

Count your garden by the flowers,
Never by the leaves that fall.
Count your days by golden hours;
Don't remember clouds at all.
Count your nights by stars, not
Shadows;

Count your life with smiles, not

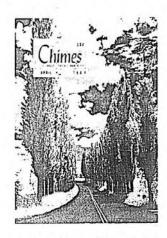
And with joy on every birthday

Gount your age by friend ot

years.

· · Unknown

OUR COVER



bardy papilars near Lake Geneva, New York in the heart of the Finger Lakes region

APRIL

TRANSITION

Isn't it wonderful In this life's great plan There is no death Just change of man.

From starry heights To watery grave, From mountain top Or shimmery wave, To life in spirit Or material gain What is the difference? A brighter domain.

- - Estelle Butterworth Salt Lake City, Utah

CHIMES, issued monthly, is owned solely by Leigh and June Denton, Editors and Publishers. Address all mail to P.O. Box 818, Encinitas, Calif. 92024. Entered as second class matter at the Post Office in Encinitas, Calif. SUB-SCRIPTIONS: \$3.00 per year, U.S.A. Only, \$8.00 three years; Elsowhere, \$4.00 per year, 30c per copy. ADVERTISING: Deadline first of the month, 60 days prior to date of issue. Current Rate Card available upon request. Photographs, black and white only. CHANGE OF ADDRESS: Send both old and new to Chimes four weeks before moving. MATERIAL: Not responsible for the return of unsolicited material or photographs. Signed articles represent the opinions of the writers, not necessarily those of Chimes. Right reserved to select, edit, or reject material or advertising according to space available and/or editorial policies and standards. When material is not original, source must be clearly indicated. Material must be typewritten, double-spaced, on one side of the paper. Chimes does not pay for material or photographs, but UPON REQUEST will send free copies of the issue in which feature material has been published. All articles published in Chimes represent good will offerings of writers who wish to help promote a better understanding of life here and hereafter, and may be reproduced without written permission from the publisher, provided due credit is given the source, except where rights are specifically reserved to the author. CHECKS AND MONEY ORDERS payable to CHIMES. Remittances outside U.S.A. by Postal Money Order.

23rd year of continuous publication Edited with the inspiration of Spirit . . .

NTENTS

VOL. 23. APRIL, 1964 NO. 4. **FEATURES:** WHY I BELIEVE IN LIFE AFTER DEATH 5 Rev. Robert L. Stevens YOU HAVE A RIGHT TO BE RICH Wallace D. Wattles WHAT IS NORMAL? Rev. C. G. Downing SLEEP ON IT 11 John K. Williams THE POWER OF THE TONGUE 14 Gertrude L. Holmgren TO KNOW GOD IS DISTURBING 15 Chester Mahaffie SHARE YOUR PRIVILEGES 17 Rev. Ivan Hutchins

DEPARTMENTS:

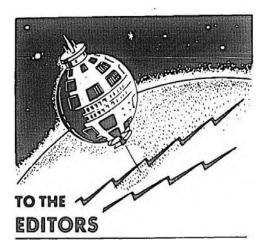
GOD AND HIS ARTS

G. E. Tolentino

TO THE EDITORS	- 4			
VISITING WITH GRANDMA	8			
PSYCHIC DIGEST	10			
MARGIE the Answer Girl	13			
GEORGE BUTLER COMMENTS	14			
PSYCHIC EXPERIENCES	. 16			
ODE TO SPIRIT	21			
ED BODIN'S COLUMN	21			
SERMONETTE	21			
LESSONS FOR STUDENTS	22			
THE BODY TELLS THE STORY				
BOOK REVIEWS	26			
HEALING MINISTRY	27			
DIRECTORY	29			
ASSOCIATIONS	35			

18

APRIL 1964 CHIMES



"with blessings from,"

• I wish to thank you for a wonderful magazine. It has been a big help to my husband and me since we started searching for the Truth.

When so many people turn from you once you start in this work, it is such a big lift to turn the pages of magazines like Chimes and know there are so many others like you. Although we know we are never alone in God's work, I am sure you understand how much physical contact can mean too. God bless all of the people connected with Chimes.

My husband, my two sons, and I would like to be included on your daily prayer list for upliftment and guidance.

We attend class once a week and services at the White Eily Chapel in Ashley, Ohio, where our Spirit teacher delivers lectures through the medium, Rev. Margaret Fling. We are very small in number, but large in love and service. Again, God's blessings on all His children. Yours in Truth,

S/Sgt. & Mrs. Ralph Curry Jr. Delaware, Ohio

(If we may be of service to any such group just getting started, or to one small in number, there are a number of ways in which we should like to try.)

O You will never know what Chimes and the books you are selling have done for me, and what I think they will do for me in the future. I was born into a Spiritualist family and have always taken it for granted. I had to wait until my Spiritualist aunt sent my mother a year's subscription to become acquainted with Chimes. All I regret is that I didn't know about Chimes all these years. Much love to you all from

Mrs. Marie Albright Kansas City, Mo.

(Nothing is lost, Mrs. Albright, and we find it when we are "ready" for it. Glad to learn the books are being enjoyed, for Chimes can print only so much each month in its articles, but there is a vast undiscovered world waiting to be revealed in countless wonderful, worthwhile books that have been written in the Occult, Metaphysical, Spiritualist realms. Many may be borrowed in one's local public library, some in church and study group centers, but it is also worthwhile to have some of personal choice at hand for fresh inspiration, comfort, and guidance. We do have them. If only there were time to read them all ourselves!)

a This is the first time I have written to you, dear friends of the Healing Ministry, for your prayers. There are two things I would like to take up in prayer. The first is a back condition that I must admit is there, but I am fully confident that it can be fully healed by the power of God. It is curved out in the upper part, and curved in at the lower section. This is not to any great degree, but enough to make a tightness of the muscles which catches there at times and brings on headaches.

The second, and more important matter I would like to take up in prayer, is my business. I am a salesman and work strictly on commission, selling all kinds of advertisting specialties. I feel that I must find a more adequate method of conducting this business so as to realize more remuneration. I know that God is my business or senior partner. I must work with Him. However, I do not seem to be working closely enough, or rightly, to do the increased volume of business that I should. I am truly grateful for how He has maintained and sustained me up to now. 1 believe I am missing the main mark, though, in some way. There should be a more systematic and serviceable way in which to conduct my selling, as well as my making calls, with less wasted time and effort.

I feel that your prayers would do a great deal to open the channel for things and ideas to flow from God in order for me to be of more service, first to God and His will, and second to be of much more service to my customers. I believe I should remain in this business and that the right way will open up for me. I do not want to limit my channel for good, but want to be more aware of that channel so I can develop it to a greater degree.

I would appreciate your prayers and hearing from you as soon as it is possible so I will know exactly how you want me to most adequately work with you. Blessings from,

George A. Wood, Jr. Warren, Ohio

P.S. I would like to know if you have a prayer book that the Healing Ministry uses that can be purchased, or any other literature about the Ministry.

P.S.S. You have my permission to use all or any part of my letter, with or without my address. I did not write to you without the inspiration of God. I always ask His guidance in writing any type of letter whether it is business or spiritual, asking for prayers. I rely upon His gracious leading because I want God first as my friend for companionship, not just for what He can give me in return. Yes, I do want these things, but I want Him first. Thanks again. G.A.W.

(From the moment George's letter was received and read his heartfelt requests went with us into the realm of Spirit, into the heart of the healing silence, for right action, for the right answer, for the perfect resolution of all George's affairs. He himself already has accepted this, and is only awaiting its manifestation on the outer plane. We look forward to the time we next hear from him to learn how happy he is to have seen his faith rewarded once he placed his life and affairs in the Father's hands and accepted His matchless answer to George's needs. Knowing from so many readers how often this happens when done in sincerity, we feel the joy and enthusiasm welling up from within and flowing over in anticipation of the news

on its way to us that we will share with our friend, George. Many might recall an inspiring article written by Al Levin in the November, 1963 Chimes entitled, "I ALLOW THINGS TO HAPPEN," that was a wonderful demonstration of the power of Spirit working in one's life to bring into evidence greater good and a healing of past limita' tions. We do not use a prayer book in the Healing Ministry. We use prayer . . . outer and inner communication with the Divine, Creative Source of all Good. The only literature we have about this service are the prayers and letters we share with you on the Chimes Healing Ministry page and those we return upon receiving your requests for assistance. There is a wonderful little book we are recommending elsewhere in the magazine this month, however, that we are sending to George and would urge everyone to read who would see his life enriched in all ways. This is THE SCIENCE OF GETTING RICH by Wallace D. Wattles. Read the article about it and you will want to have one of those books for yourself, as well as friends you would like to help. It should hit the nail on the head for people like George, or anyone, for that matter, who wants to bring into his life greater abundance in all ways.)

O A letter which appeared in the January Chimes in Psychic Experiences entitled, "A Spirit Mother's Prophecy," by Dr. Lynn Re'Chard's mother in Spirit gave me assurance of something that has bothered me for a long time. I have been told by five different mediums in different parts of the country that before I leave this earth plane I shall be able to see and converse with Spirit. Also, that I shall be able to help others. You see, I am 57 years old now, and I have wondered if any such awareness could develop this late in life. But now, after reading that article mentioned above, I realize that it can happen to me too, God willing. Sincerely yours,

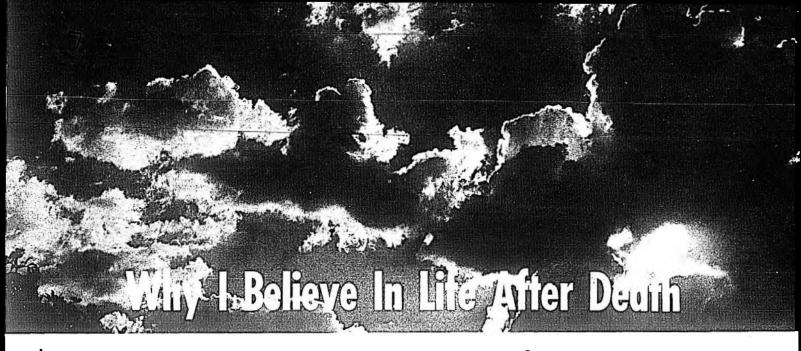
Rose Story Casper, Wyoming

(Sometimes it seems like just words...
"with Spirit anything is possible"... but
when something "impossible" become a personal experience or revelation, it can electrify, transform, transmute and uplift one to
undreamed heights of joy and bliss. To wait
many years, hoping and aching for that
blessed personal contact with the realm of
the Spirit world, for direct inner communication and oneness with God, our loving Father,
it is worth whatever it takes. How blessed it
must be to have the assurance that it will
come, then to experience it as a reality...
something we know to have been well
earned.)

O Your magazine has always been a source of inspiration to me, and I commend you for your efforts to stay in keeping with the changing times. Most sincerely,

Evelyn Cook Seattle, Wash.

(We figure we have no choice, or we would soon be on the way down and out.)



ET ME STATE FIRST, I want to believe in life after death. I want to be quite honest about this. I don't believe any man at death has exhausted all of his possibilities and, honestly, I want to go on.

I want to realize all that is yet undeveloped in my soul, or only partly developed and imperfectly expressed in my personality. I want to go on and meet those souls whom I have loved in this life so that I might express more of the perfection of love, and receive more of their love in times yet to come. I want to know the many answers to problems that baffle me now, and men so very much wiser than myself, on this side of the grave . . . And I want to live the abundant life that Jesus spoke about.

WISHFUL THINKING

The skeptic may say, "Just as I thought. It's all wishful thinking. Belief in a future life is just the wishful thinking of Christian people."

But what, I would like to ask, in Heaven's name, is wrong with wishful thinking? Often times before we pray, we wish that some dear one might recover from a terrible illness; we wish that we had better circumstances in our lives; we wish that we could take hold of ourselves and make more out of our lives.

Does the fact that I wish to be reunited and experience again the love of dear ones that have passed on mean that because I have wished it, it can never be a reality? If God is what I think He is, the reality of future lives will be far greater than anything I could wish. If I am hungry, I wish for bread. I can want bread very badly. If the Universe makes sense, then the wanting is a pointer to the likelihood that bread exists. If there is a widespread craving in the Universe that can never be satisfied, in which the material for satisfaction does not exist, then the Universe itself is irrational, and we live in a mad-house. It only takes a looking into the sky, at the earth, and By Rev. Robert L. Stevens
 Pastor of the Christ Church, Christian
 San Diego, California

In the monthly publication of his church, "Faith For Today," Rev. Stevens comments on how his beliefs conform to what he terms Practical Christianity. The following are excerpts from his message, illustrating the increasing interest in "life after death" and communication among ministers in diversified fields of religious thought.

into the very existence of the atoms and their intricate patterns, however, and we realize that we live in a universe of Law and Order and Purpose.

IMPRISONED SPLENDOR

About ten years ago I was walking across a meadow in Missouri, and came across a lark's nest nestled down in some high grass. I lifted one of the tiny eggs, little and brown, into my hand. As I looked at the little egg, I could feel the life inside of it. I felt it must be a very little life, and all shut in. Yet what tremendous promise there was of a widerlife that would begin when the little baby bird inside broke the shell and escaped. Within the egg were wings. Within that little brown egg was the body, not yet fully developed, which would be capable of producing the lovely song of the lark as later it flew up in the sunlight of a summer morning.

Here we have an illustration of some-

thing that is very true about every man. I cannot prove this with any scientific law or any other law. But I cannot believe that this Universe that we live in is purposeless and meaningless. The structure of the little bird within the egg is meaningless unless there will come the chance to fly and to sing. What is the point of this world producing powers which can never be used? Wings were made to fly with in the air. Eyes mean something with which to see, and a throat means a chance one day to sing.

ANOTHER LIFE

I feel very strongly, and believe completely, that this life is meaningless unless there is another. If man perishes at death, then the Universe is as irrational as it would be if every bird dies at the moment of hatching out. Some people never really live here at all. They never have a chance to express all their possibilities. They live in a cramped life, full of frustrations and pain, and as shut-up as a bird inside an egg. They could live if they had the chance; their body is there. All of us have faculties we never fully use, longings and desires we never bring into full bloom.

Unless there is a tomorrow, there is no meaning in today . . . I believe that whatever man can dream he someday can fulfill. Whether he fulfills it today, or tomorrow, or in the next life . . this is not important. It is important for men to dream that they might fulfill. Show me the person who cannot yearn, who cannot wish, who cannot dream, nor pray, and I will show you a person that is dead . . even though they still exist.

I believe that there is a tomorrow. It may be in this world; it may be in the world to come; but somewhere for each of us there is a tomorrow, and what we cannot do today we can do tomorrow. What promises of God we cannot enjoy today, we can tomorrow. So this means that man can be honest today and reap the benefits of honesty; it means that

we can be loving today and its goodness will be with us somewhere tomorrow.

LOVE... the real "stuff"

I believe there are friendships that we all have from which death cannot cut us off. These friendships are made of love, the real "stuff" of the Universe. If anything is strong enough to withstand the tremendous shock of death, love is. I have not the slightest doubt in my mind that those whom I have loved I will meet again. I may not meet and recognize them, but I will meet them. I believe very strongly that I have met souls in this life whom I have met before and loved before at some other time in the many yesterdays.

I have officiated at many, many funerals. The people who really know how to love are those who can handle themselves at that closed door called death. Those who really love when they lose someone very dear to them can lose them in quiet and serene faith and loss. There is something about love that, even though we are separated from those whom we love, yet again we are joined with them. I have seen individuals who have not loved lose a very dear and precious member of their family and go completely to pieces when death overtook that one that was precious to them. Love truly is the only thing that is able to withstand the shock of losing a dear one through death.

The very way that our minds work suggests that the Universe is rational, that it makes sense. For a rational world, survival of death is very essential. Without another life, this life is like a dirty trick played by a very unjust fiend whom we call God.

There is serious psychic research going on in our modern world, and this convinces me that the living have communicated with the so-called dead. When we can cut out all of the charlatans and all of the suspected things that go on, all of the deceptions and the false conclusions of the self-deceived, when one has given due place to all of the possible alternative theories to account for this phenomena, then, for myself, I am convinced that the dead live.

I believe that in the next few years we shall find some very interesting and astounding things discovered that will illumine our understanding of the Universe and enrich our personal lives. . . . We should look to men like Dr. Joseph Rhine of Duke University who, with undeviating honesty, is reporting impartially all of the evidence without any emotion in the field of spiritualism and psychic phenomena.

There are many societies for spiritual research all over the world, and they contain many well documented stories from reliable sources proving that experiences (of an inner psychic nature) have happened over and over to many kinds of people, at many different places. . . . One of the great mistakes which scientists are prone to make is to suppose that the Universe necessarily ends at the point at which our physical senses fail to register its phenomena.

SPIRITUAL LIFE

The life after this one — if there is such a thing — and I believe there is, is probably a very much more spiritual affair . . . We probably will have more freedom to move about than we have in this dimensional world.

Every spiritual teacher of the ages has included his views on life after death. I cannot think of one who does not teach or imply that there is a life after this particular one. Buddha spoke of repeated experiences. Hinduism, Mohammedanism, and Confuciansim have their heavens where life goes on in rebirths, or where there is some kind of meeting with ancestors.

Jesus Christ, for me, stands above all of the other teachers. As you read the Gospel stories and read His words, it is always very convincing. He assumes a life after death. To a robber that was dying on a cross next to His, He does not say, "My faith is that we shall meet again." Jesus said, "Today you will be with me in paradise." If Jesus was not sure about what He was saying, He was telling a very dishonest and a very cruel thing.

I would like to add one more word. Most ministers have watched many people die. I have visited a sick person until he became so weak that he could not raise his hand, let alone lift his head from his pillow, and if you had seen him sit up in bed and watched his face shine suddenly with a radiance not of this world, and heard him call to - maybe I should write RESPOND to - a dear one who had died a score of years before, if then, with a look of calm triumph, an unspeakable happiness on his face, the patient had fallen back into death with the name of his dear one on his lips, or with the words, 'dear Jesus here I am,' still echoing through the silent death chamber, then, like me, in your heart you would want no further argument.

If this is a trick of the nervous system, or delusion of a disordered brain, it is a tremendously convincing thing for anyone to see it happen. I have seen this happen more than once. I believe that men go on living after death. I believe that they will begin then to realize what life really is. I believe that spiritually we go on from where we leave off here.

I believe there are many things in this life, and beyond this life, that many human minds have not yet developed the ability to imagine. I believe that this is the purpose of God for us all, and that at last, all His purposes will be fulfilled and all our dreams will come true.

Part I.

By Wallace D. Wattles
Author of The Science of Getting Rich

WHATEVER MAY BE SAID in praise of poverty, the fact remains that it is not possible to live a really complete or successful life unless one is rich.

No man can rise to his greatest possible height in talent or soul development unless he has plenty of money, for to unfold the soul and to develop talent he must have many things to use, and he cannot have these things unless he has money with which to buy them.

Man develops in mind, soul, and body by making use of things, and society is so organized that man must have money in order to become the possessor of things; therefore, the basis of all advancement for man must be the science of getting rich.

No man ought to be satisfied with a little if he is capable of using and enjoying more. The purpose of Nature is the advancement and unfoldment of life; every man should have all that can contribute to the power, elegance, beauty, and richness of life; to be content with less is sinful.

The man who owns all he wants for the living of all the life he is capable of living is rich; no man who has not plenty of money can have all he wants. Life has advanced so far, and become so complex, that even the most ordinary man or woman requires a great amount of wealth in order to live in a manner that even approaches completeness. Every person naturally wants to become all that he is capable of becoming this desire to realize innate possibilities is inherent in human nature; we cannot help wanting to be all that we can be. Success in life is becoming what you want to be; you can become what you want to be only by making use of things, and you can have the free use of things only as you become rich enough to buy them. To understand the science of getting rich is, therefore, the most essential of all knowl-

There is nothing wrong in wanting to get rich. The desire for riches is really the desire for a richer, fuller, and more abundant life, and that desire is praiseworthy. The man who does not desire to live more abundantly is abnormal, and so the man who does not desire to have money enough to buy all he wants is abnormal.

There are three motives for which we live; we live for the body, we live for the mind, we live for the soul. No one of these is better or holier than the other; all are alike desirable, and no one of the three — body, mind, or soul — can live fully if any of the others is cut short of full life; and expression. It is not right or noble to live only for the soul and deny



YOU HAVE A RIGHT TO BE RICH

God wants you to be rich, and here the author tells "why"

so can you.

mind or body; and it is wrong to live for the intellect and deny body and soul.

IT'S A SCIENCE

There is a Science of getting rich, and it is an exact science — like algebra or arithmetic. There are certain laws which govern the process of acquiring riches; once these laws are learned and obeyed by any man, he will get rich with mathematical certainty.

The ownership of money and property comes as a result of doing things in a certain way; those who do things in this Certain Way, whether on purpose or accidentally, get rich; while those who do not do things in this Certain Way, no matter how hard they work or how able they are, remain poor.

It is a natural law that like causes always produce like effects; therefore, any man or woman who learns to do things in this Certain Way infallibly will get rich. Getting rich is not a matter of environment, for, if it were, all the people in certain neighborhoods would become wealthy; the people of one city would all be rich, while those of other towns would all be poor; or the inhabitants of one state would roll in wealth, while those of an adjoining state would be in poverty.

The ability to do things in this Certain Way is not due solely to the possession of talent, for many people who have great talent remain poor, while others who have very little talent get rich. Studying the people who have become rich, we find that they are an average lot in all respects, having no greater talents and abilities than other men. It is evident that they do not get rich because they possess talents and abilities that other men have not, but because they happen to do things in a Certain Way.

Getting rich is not the result of saving, or "thrift," for many penurious people are poor, while free spenders often get rich. Nor is getting rich due to doing things which others fail to do; for two men in the same business often do almost exactly the same things, and one gets rich while the other remains poor or becomes a bankrupt.

The question arises whether this Certain Way may not be so difficult that only a few may follow it. This cannot be true as far as natural ability is concerned.

Talented people get rich, and blockheads get rich; intellectually brilliant people get rich, and very stupid people get rich; physically strong people get rich, and weak and sickly people get rich.

Some degree of ability to think and understand is, of course, essential; but insofar as natural ability is concerned, any man or woman who has sense enough to read and understand these words certainly can get rich.

Getting rich involves the necessity of dealing with people, and of being where there are people to deal with; and if these people are inclined to deal in the way you want to deal, so much the better. But so far as environment goes, that is about how far it goes. If anybody else in your town can get rich, so can you; if anybody else in your state can get rich,

Also, it is not a matter of choosing some particular business or profession. People get rich in every business, and in every profession; while their next door neighbors in the same vocation remain in poverty. It is true that you will do best in a business which you like, and which is congenial to you; and if you have certain talents which are well developed, you will do best in a business which calls for the exercise of those talents. Also, you will do best in a business which is suited to your locality; an ice-cream parlor would do better in a warm climate than in Greenland, and a salmon fishery will succeed better in the Northwest than in Florida where there are no salmon. Aside from these general limitations, however, getting rich is not dependent upon your engaging in some particular business, but upon your learning to do things in a Certain Way.

No matter how poor you may be, if you begin to do things in the Certain Way, you will begin to get rich, and you will begin to have capital. The getting of capital is a part of the process of getting rich; and it is a part of the result which invariably follows doing things in the Certain Way. You may be the poorest man on the continent, and be deeply in debt; you may have neither friends, influence, nor resources; but if you begin to do things in this Way, you must infallibly begin to get, for like causes must produce like effects.

The visible supply of all things on earth

is practically inexhaustible; and the invisible supply really IS inexhaustible. For everything you see on earth is made from one original substance, out of which all things proceed. New forms are constantly being made, and older ones are dissolving; but all are shapes assumed by One Thing. The One Substance desires to live more in you; hence it wants you to have all the things you can use. It is the desire of God that you should get rich. He wants you to get rich because he can express Himself better through you if you have plenty of things to use in giving Him expression. He can live more in you if you have unlimited command of the means of life. However, you must want real life, not mere pleasure or sensual gratification. Life is the performance of function; and the individual really lives only when he performs every function, physical, mental, and spiritual of which he is capable, without excess in any.

You do not want to get rich in order to live swinishly, for the gratification of animal desires; that is not life. The performance of every physical function is a part of life, however, and no one lives completely who denies the impulses of the body a normal and healthful expression.

You do not want to get rich solely to enjoy mental pleasures, to get knowledge, or to gratify ambition, to outshine others, to be famous. All these are a legitimate part of life, but the man who lives for the pleasures of the intellect alone will only have a partial life, and he will never be satisfied with his lot.

You do not want to get rich solely for the good of others, to lose yourself for the salvation of mankind, to experience the joys of philanthropy and sacrifice. The joys of the soul are only a part of life; and they are no better or nobler than any other part.

You want to get rich in order that you may eat, drink, and be merry when it is time to do these things; in order that you may surround yourself with beautiful things, see distant lands, feed your mind, and develop your intellect; in order that you may love men and do kind things, and be able to play a good part in helping the world to find Truth.

Get rid of the idea that God wants you to sacrifice yourself for others, and that you can secure His favor by doing so; God requires nothing of the kind. What He wants is that you should make the most of yourself, for yourself, and for others; and you can help others more by making the most of yourself than in any other way.

YOU CAN MAKE THE MOST OF YOURSELF BY GETTING RICH. So — if you want to become rich, you must not make a study of poverty. Things are

(concluded on page 24)

Visiting with Shandara

By REV. ROSE H.F. STRONGIN

San Francisco, California

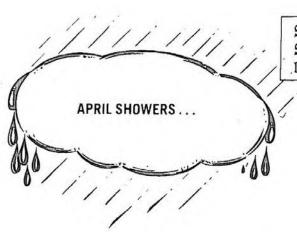
THE SKY IS BLUE, and lazy white clouds drift across the sky like children moving in a slow, rhythmic mood-dance to soundless music.

From one of the homes nearby comes the light tinkle of music to the song, "April Showers Bring May's Flowers." It made me think of "you reap what you have sown." I wonder what we, who live in the city away from the flowers, do sow? Is it important to sow? We do, you know . . . even if we sit still with our hands in our laps and stare ahead, or even if we lock ourselves up within ourselves.

Those who lock themselves up mentally and hide behind the framework of, "I am too old . . . Who cares anyhow . . . Besides, it's too much effort," can find countless reasons for their inertia. But theirs is a harvest of loneliness, and, if I may coin a word, aloneism. To them, April showers are just rain from which to "get out of." May flowers . . . who cares? and besides, it makes them sneeze, and who wants to bother with them anyway?

For those young in heart and spirit, no matter what the calendar years, who have the courage to try to venture away from self-limiting activities of mind and body, the "adventure in life" is met. The shower is but a slight watering down of their aspirations, and with it comes the rainbow, the promise of adjustment, as they re-evaluate their experience in life; then how sweet smelling the flowers of May become . . . the fruit of successful planning.

To those who have receded, who have shut themselves up in the walls of "we are too old," I say — Before it is too late, come . . . venture forth from behind your locked doors. Come out and take another look at your failures and disappointments. Let the April showers wash away your immature attitude of thinking in life, and permit your new-found mature wisdom to guide you as you take stock of yourselves. See what potentials and assets you possess in the light of your newfound wisdom, then the May flowers in your life truly can be "golden." As you become more capable of expressing it, you reap great joy in being a contributing



part of life, experiencing anew that "you reap as you have sown."

WHO SAYS ...?

It can't be done
Who says so ... You?
Who are you ... What are you
Where did you come from
Who brought you forth into life?
Where are you going ... why?
Are you part of ... or alone
Alone in what ... where?
Do you have thoughts
Who gave them to you
What are you going to do now ...
Use them ... store them ... share them?

Share them ... then you are not alone.
Two can laugh better than one
Three can a family be, same as four or more
You're not alone, unless you choose to be
Take courage - heart - to fall and get up
Come out of "the rain of experience"
Reap the harvest of "maturity"
Who says it can't be done ... You?



Many a mighty man of God has learned the secret from Christ that the busier His life was, the more He prayed. Sometimes He had no time to eat, sometimes He had no time for needed rest or sleep, but He always took time to pray; and the more work crowded upon Him, the greater the multitudes that thronged about Him, the more He prayed. But other men of God, once mighty, have lost their power because they did not learn this secret, and allowed increasing work to crowd out prayer. Let us never forget that the more work presses upon us, the more time we must spend in prayer.

- From Prayer Works by Robert Collier

SPIRITUAL STORIES BEHIND STAMPS





(Polish Stamp)

CHARLES DARWIN 1809 - 1882

"Believing as I do, that man in the distant future, will be a far more perfect creature than he now is, it is an intolerable thought that he, and all other sentient beings, are doomed to complete annihilation after such long continued slow progress. To those who fully admit the immortality of the human soul, the destruction of our world will not appear so dreadful."

SACRIFICE AS STRENGTH

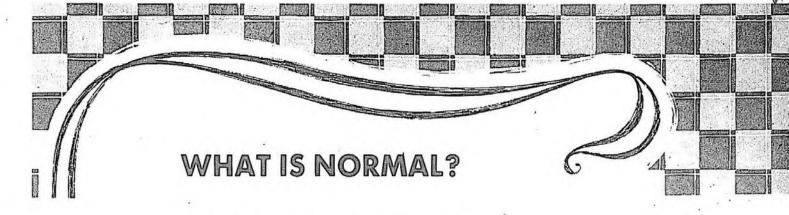
There can be no true community which has not sacrifice at the heart of its motivation. There is no single institute of worth which has not this condition in evidence with its members, even though this may not be seen by outsiders.

Sacrifice sweetens the toil, and it must not be supposed that other attributes do not support sacrifice; strong elements join in activity when sacrifice leads the way. All good forces are attracted to that self-eliminating quality, so it is not surprising that the way clears for action, on a scale not mean in any way, when these strong forces blend to produce their ordered, good results.

Sacrifice never takes away from the self-abnegator, but draws toward that person a host of precious gifts, not the least of these being the real gift of generous inflow, to reward, and to extend the capabilities of that generous-hearted being. So there should be much more of real sacrifice abroad on the earth, then more of the valued, good effects could automatically operate among men.

- From Scripts through

Madeline Dingley, appearing in The Greater World, England



YOUR ANSWER MAY FIND YOU JUDGING . . .

THE NORM, or the state of being referred to as normal, is in reality a standard set up by society to judge our neighbor. It is divisible into three groups . . . the normal level, the abnormal and the subnormal.

This division has become essential in order to differentiate the so-called successes, the plodders and the simple of mankind. The pattern of measurement of the norm is found in intelligence and habits. Other devices, ranging from fanatic to retarded, are used for the purpose of avoidance or sympathy.

We have normal hearing, sight, ambulatory faculties, internal functioning normal elimination as well as normal thinking and normal habits. Regardless of what is stated to be normal, however, it is in truth a judgment of our neighbor

by society.

Just what is normal? Should we seek to please everyone? We would lose all of our mental faculties. Each person reasons differently and is involved with a personal emotional problem which colors the reason and judgment.

Mr. Smith is very poor and therefore judges Mr. Jones who is very rich. Mr. Jones judges all who have not reached his capacity. Thus human judgment goes on

from one to another.

If a man disagrees with our thinking we are judged to be crackpots, unreasonable, definitely hard to get along with, as well as being judged as one who bears watching. On the other hand we again judge him because he could not change his thinking to see the picture our way.

We are judged for our etiquette at the table, our manner of dress, our reading matter, our abilities and our disabilities. But who are we to judge 'or to decide this one or that one needs help in our Psychiatric Clinics or Mental Hospitals.

A man is judged for murder and pleads temporary insanity. Immediately he is sent to a jury of psychiatrists and they pass judgment on the standard of his normality, seeing only that which is visible to each juror on his level of understanding. Each judges that which will come to the passing and the returning of dust to dust. They will never see the indestructible, the eternal, unjudgable o By Rev. C. G. Downing Los Angeles, California



victim of their decisions.

Are we Gods that we think we can judge our fellow man? Have we developed a God consciousness of such depth that we can judge on his direct commission? I think not.

To commit one to an institution, as is done in order to uphold our moral code, should become instead a commitment of aiding the victim to develop his innerconsciousness thereby lifting his life's purpose to eye level. A prisoner of any man's judgment is in need of elevation in his inner pattern.

The correction, therefore, begins at home, in the kindergarten, through schools into adulthood. Training should be done only by those qualified, freed of all prejudice and the passing of judg-. ments.

How can we put a classification on light? . . . even though we call it normal or another label.

The true light of understanding may be so bright that in our reasoning we cannot conceive its intensity or beauty. Our personal light may be very dim compared. to the true light. It may be a light shadowed or deflected by the prisms of our emotions. It may be obscured in part by sheep-like acquiescence in the de-

sire to be considered normal.

When a man steps out of the questionable light of the norm, he is watched closely. He may become a great man in leadership or a field of equal magnitude. However, one slight mistake may put him into an institution, even though the brilliance of his light be far greater than

What, then, is the answer? Personal

The truest help we can render to the afflicted man is not to take his burden from him, but to call out his best strength that he may be able to bear the burden.

Phillips Brooks

enlightment! The light that is pure and white, unshaded by color. Who has such enlightment: You? However, even though each of us would like to think we are basking in the bright white light of truth and wisdom, how many of us are actually so blessed? Only when we have reached this high plane of development and know we have this pure white light of truth and wisdom.

Once having reached this state, in all its wisdom, there could be no judgment. We would then know that all is some form of good . . . in some form good. Yes, even murder.

Instinctively and immediately you reject this last statement. You are judging, my friend, through the faculty of reasoning and measuring by concepts you have been taught through parents, teachers and society. Tell me not how wrong murder is, for this is society's moral code. Tell me not how dastardly it is, because this is a personal concept which you have acquired. Rather tell me, has murder really been committed?

The physical body is matter. Science agrees with this. Matter cannot be destroyed, only changed. Science endorses this, too, as factual. Therefore, to change the form of matter does not constitute murder.

It is, without doubt, a sin against. society. Again, without doubt, the murderer has deprived another being of his opportunity for completion in his physical expression. In other cases the murdered one could have finalized his expression before the life skein broke.

Without doubt, the murderer will pay his debt to society if caught and convicted. However, regardless of the laws of man, he will pay again according to the Universal Law. Not as a prisoner will he pay, not on death row. But rather in time, study, development, and by the evolution of his spiritual unfoldment will his payment be made.

The basic truth is that God is all there is. He created the heavens and the earth. He created man and the beasts. Can you or I judge God's creation or destroy a single part of God? No wisdom can give us that license. True wisdom withholds the desire to do so.

PSYCHIC...GATEWAY TO SPIRITUAL

"Biggest, or one of the biggest problems that the Chruch is having to face today is how best to cope with the great advance of scientific knowledge, and to close the gap that hitherto has existed between science and religion," writes Reginald M. Lester in the Gate Way Journal. "It seems strange," he continues, "that so many people hold the idea that miracles and signs and wonders happened only in Biblical days and they fail to realize these occurrences still are with us today. Yet right down the ages not only mystics but ordinary people have had visions, heard voices, and healed the incurable." "Modern man," he says, "must face up to such basic issues as the nature of ESP and the concept and reliability of psychic phenomena. It has been rightly asserted that we cannot fully understand the workings of the Holy Spirit until we have some knowledge of the nature of ESP.'

SEEING COLORS WITH THE SKIN

The Los Angeles Times reports: "Doctors have verified that Mrs. Patricia Stanley of Flint, Michigan can "see" colors with her fingertips. Blindfolded, she has consistently identified colors by touch when the odds against her on pure chance were 10,000 to one." This is somewhat reminiscent of the article that appeared in the July 1960 Fate magazine about Margaret Foos and True Sight and how many objects she was able to identify as "The Girl Who Sees Without Eyes."

GRACE BEFORE MEALS

"Sometimes I wonder if we, of this generation, are not getting a little too wise and sophisticated in discarding and despising some of the old customs, and are not throwing away the very 'vitamins of living," writes Kay Ryde in The Spiritual Healer magazine of England. In commenting on grace before meals . . . "Very few families do this now," she writes, "with the excuse being lack of time, or 'why should we give thanks; we jolly well work for it,' but do people realize that by drawing down God's blessing on their food they are charging it with His Life Power and Vitality? I think if they did it would give a new angle on the little act of Grace which now, more often than not, draws a snigger from the 'clever dicks' of the juvenile and adult world. Prayer from the heart is a living and vital force, therefore it follows that prayer, or the asking of God's blessing on our food, which is essential to life and absorbed into our physical being through the wonderful and intricate machinery of our bodies, should make food more beneficial and healthgiving.'



VAN GOGH STILL PAINTS

Voz Informativa, Mexican Spiritualist periodical, reports that Judith Ramos Leitini suddenly was seized with a fierce, uncontrollable urge to paint, though never in her life before had she done so or had any interest in it. In seven months she produced two hundred and fifty paintings, finally tapering off to about one a year. Many art connoisseurs and experts have judged these works to be explicitly expressive of the work of Vincent Van Gogh, famous painter, now in Spirit.

HELP OTHERS . . . HELP YOURSELF

"By having someone else pray for you, someone whose mind is calm and clear, the fear, the pain, the worry are bypassed. Our connection with the soul is through the mind, and the connection with the Creator is through the soul." Thus writes Rev. Florian Magiera in Exploring the Unknown magazine. "In praying only for guidance for yourself and help for others, you forget your own pains and those prayers and that forgetfulness helps the soul to be able to step in and begin the healing processes . . . for it is the soul which the healer treats, although the response is seen in the body." He concludes: "The longer and oftener we forget our own troubles in such prayer, the better chance the soul has to work.'

NO EASY PATH FOR MASTERY

Silver Birch, Indian Spirit Guide whose teachings appear in Two Worlds, English Spiritualist magazine, counsels on attaining spiritual mastery as being no easy task. "The spirit slumbers; earthly life is full of joy; the sun is shining; the breezes blow and all is well. Why bother with eternal problems, with things of the spirit, with the nature of reality? But the spark was placed there for fulfillment," he tells us, and "it can only emerge when the individual has touched bottom in his earthly life, for the bottom of earthly life is the beginning of spiritual life. This is the paradox, for when you are right down as far as you can get, it is then that the spirit can burst its bonds and find itself, in adversity, difficulty, sickness and suffering. That is why you and others have to be brought down to the uttermost limit before the spirit is quickened and stirred into activity." - always the hard way for man, it seems.

400 YEAR OLD ERROR

The Editor of Prediction magazine in England writes about an error the Pakistan Observer made when quoting an article giving the date of a story, making a slip of four hundred years. "Local records," said the report, "show that a 19-year old martyr, William Hunter, spent his last night at the Swan Hotel (Brentwood, Essex) before being burned at the stake in 1955." A man in East Pakistan wrote to the chairman of the Brentwood Council to protest, addressing him as "Lord Mare." It said: "I am reading in my newspaper that in 1955, a poor young man of 19 was burned up at the stake in your town. I am very surprised that Mr. Robens, National Coal Board, would supply the coal for this burning up. I am hoping that the new Prime Minister, Mr. Sir Home, will pass a law to stop this in England." The Editor adds: (It is almost irresistible to point out that there is a precedent to "keep the Home fires burning.") The Council thought the letter was a leg-puller, but the Editor of Prediction comments that after fourteen years at his own post, he is not so sure. Neither are we.

MONEY IS ESSENTIAL

Ernesto Gramazio, assistant professor at the Faculty of Economics and Commerce at the University of Rome, writes in the Religious Digest that "money is essentially a spiritual problem." He admits that it is important and necessary, but that it is also "very important when man combines with it the pulsations of a loving heart. Then it becomes full of light; it dries tears; it creates communications; it opens roads for work; it encourages beauty; it supports art; it helps culture. Then those who have fallen lift themselves; those who have been sad begin to smile; those who had lost confidence restore their faith in life; riches then become a means of friendship between individuals and peoples." He concludes that "the most fruitful and beneficial use of riches is to utilize them for the spiritual and moral elevation of men." If only men would regard it so!

SPIRITUALIST ON TV

The Seattle Times reports that Dr. Keith Milton Rhinehart, Pastor of the Aquarian Foundation, Seattle, Washington, and Miss Judith Crane, professional trance medium, faced Channel 13's "Tel-O-Pinion" audience displaying films taken during seances demonstrating communication with the dead, intending to prove that such communication is possible. These live hour-long broadcasts were slated for January, February, and on March 25th., including Rev. Rhinehart, Miss Crane, George Thompson, and Mrs. Lola Miller.

A VERY SIGNIFICANT and interesting fact about the subconscious is that within its structure is found a complete memory picture of every thought, action and emotional tone we have experienced during our lifetime. The subconscious is the sleepless recording angel of our personalities. Under proper conditions a person can recall in detail the events of his life, going back to the day of birth. Certainly there is sound experimental evidence that the subconscious records and retains many times more rapidly and completely than the conscious mind.

To understand fully the creative activity of the subconscious mind, we must consider the significant insights and the solution of difficult problems as revealed by subconscious processes through dreams. In a deep hypnotic state an individual can recall any incident in his past life. The hypnotic state is only a sleep-like condition, perhaps a kind of partial sleep, but in a different way normal sleep also releases the findings of this underlying aspect of mind.

When you go to sleep your conscious mind ceases its activity. The subconscious mind then takes control. While you sleep your subconscious mind talks to you, and this is what we call dreaming.

During past centuries among all peoples, dreams have been one of the channels through which subconscious wisdom has been delivered. In some instances subconscious mentation has served as a warning or premonition regarding occurrences in the future.

There is a tradition (apparently authentic) that Caesar's wife, Calpurnia, had a dream warning of danger on the night preceding the Ides of March. The Greek biographer, Plutarch, first recorded the story. He stated that Caesar was so impressed by his wife's fear and anxiety that he almost yielded to her insistence that he not go to the Senate. Had he refrained, history might have been different—certainly the world would not have that masterpiece of literature, Julius Caesar, by Shakespeare.

In his book about the life of the poet Dante, Boccaccio tells the story of a near tragedy so far as the literature of that period is concerned. After Dante's death several concluding cantos of the Paradiso could not be found. Every possible place for these manuscripts was examined by the poet's sons without success. Despairing of finding the lost materials, they attempted to write copy to complete the manuscript. Jacopo, one of Dante's sons, had a dream which caused them to discontinue this effort. In Jacopo's dream, his father led him to his old bedroom in another house where his recent death occurred. Touching one of the walls the poet said, "What you have sought for so long is here." The dream completed, Jacopo wide awake and with witnesses hurried to the house to which he had



"SLEEP ON IT"

DREAMS AND THE SUBCONSCIOUS . . .

"a blind force, not knowing, only doing."

By John K. Williams
 Birmingham, Alabama

Executive Director of the Alabama Association for Mental Health

been led in the dream. Attached to one wall was a hanging frame which no one seems to have noticed during Dante's lifetime. Examining this frame they found a niche in the wall and in it the thirteen cantos needed to complete Dante's composition.

An interesting example of the premonitory type of subconscious insight which appears in dreams is found in the life of the woman suffragist leader, Susan B. Anthony. Miss Anthony's intimate friend, Elizabeth Cady Stanton, recorded in her diary:

She has had a very remarkable dream. The physician ordered her from Philadelphia to Atlantic City for her health. While in the latter place, she had a very vivid dream one night. She thought she was being burnt alive in one of the hotels and when she arose in the morning, told her niece what she had dreamed. "We must pack at once and go back to Philadelphia," she said. This was done, and the next day the hotel in which they had been and ten other hotels and miles of boardwalk were destroyed by fire.

It is well known that scientific inventions have been created as the result of dreams and difficult intellectual problems have been solved. Frank Podmore tells of an instance during which a long sought solution was vividly revealed to the sleeper not as a remembered dream, but was presented when the person became fully awake: "Professor Lamberton of the University of Pennsylvania records that after having vainly worked for some days with a geometrical problem, one morning immediately on waking he saw the solution given on the wall in front of his eyes."

Recently a friend of mine described an incident in which a difficult problem in mathematics was solved as the result of insight delivered in a dream. "While a

senior in high school I was taking a course in advanced business arithmetic. One day the teacher was giving the assignment. He said, 'The next problem we shall omit. It is entirely too difficult for high school seniors.' Then, as an afterthought, he added, 'If any of you choose to work it and do so correctly, you will get an A on the course.'

"I simply could not let such a challenge go unaccepted. That night I worked until well past midnight trying in vain to get the answer. However, although I checked my work over and over, I finally despaired of finding the error which was responsible for my answer being unlike that given in the back of the book. Finally I decided to give up and try again the next day. I went to bed and to sleep. After an hour or so I suddenly awoke. There in the darkness of the night I knew immediately where my error had been, and I knew that it was the discovery of my error while sleeping that had awakened me. There was no need to get up and correct my error at the moment. So vivid was the revelation that I knew it would remain clear in my mind the following morning and then would be time enough to correct my work of the previous evening and make my A on the course. This is what I did.'

While it is recognized on every hand that the conscious part of mind is limited, the subconscious transcends the limitations of time and space. This is proved by well-attested experience related by many people under varying conditions.

During dreams the subconscious mind seems to have access to facts and information stored in the Universal Mind. This type of experience is reported by many creative writers and researchers.

Take as an example the story of Dr. Herman V. Hilprecht, late professor of the Assyrian language at the University

SLEEP ON IT . . . (continued from page 11)

of Pennsylvania. During the winter of 1882-83, Dr. Hilprecht had exhausted himself trying to decipher the inscriptions on some old Assyrian rings. Finally he went to bed exhausted. While sleeping he dreamed. In his dream he saw a vision. A tall, stately priest of the ancient Pre-Christian Nippur Temple appeared before him and guided him to the treasure chamber of the temple. He entered a room with a low ceiling and without windows where his attention was directed by the priest to a wooden chest with scraps of agate and other articles lying on the floor around it.

Clearly and distinctly the priest of the temple said, "The fragments in which you are interested and for which you have been unable to find an explanation are not finger rings. The great king, Jurigalzu, once sent to the Temple of Bel an inscribed votive cylinder of agate. At a later period, the priest of the temple suddenly received an imperative command to make at once a pair of agate earrings for the god Nippur. The priests were greatly disturbed because no new agate was at hand. In order to obey the command it was decided to cut the votive cylinder into three parts, thus making three rings. The two fragments which have caused you so much mental anguish are parts of those rings. By placing them together you will find this to be true. The third ring you will never find." At this point Professor Hilprecht awoke and went hastily to his wife's room and told her of the dream. Then, with equal haste, he went to his study. Before long the professor's wife heard him exclaim, "It is so! It is so!"

The following winter Professor Hilprecht went to Cairo to study the objects of the Temple Nippur which had been placed in the Imperial Museum. After critical study based upon training and experience in the field of archeology, and his extended knowledge of the ancient languages, he came to the conclusion that the objects there furnished complete evidence of the correctness of his dream in every detail.

Dr. Elwood Worcester was one of America's greatest religious psychiatrists. Twenty-five thousand nervous, tense, distraught people received treatment and counsel in his clinic in Boston. He was frequently overworked helping all these people while at the same time carrying on the work of a large church. He tells of going to bed one Friday night with the realization that he had not prepared a sermon for his congregation the following Sunday, Suffering from severe fatigue he felt unable to attack the job of preparation. That night he dreamed that a former assistant pastor, Dr. Walter Lowrie, came and reproached him for his failure to prepare. Then and there,

Dr. Lowrie dictated a sermon to Dr. Worcester, who wrote it down. The next morning when he awakened, he was disappointed that he did not have the inspiring sermon that he had dreamed about. Rising from his bed he saw some penciled sheets nearby. There was the sermon in his own handwriting. He had written it during the night while he slept. He delivered the sermon and the response of the congregation was greater than usual. Later he included it in a volume called Religion and Life. When Dr. Lowrie read the sermon, he said he had never followed that particular line of thought in his life. Lowrie's seeming presence in the night was not a reality but the sermon was.

Eileen J. Garrett, a nationally known authority on parapsychology, has an interesting statement along this line:

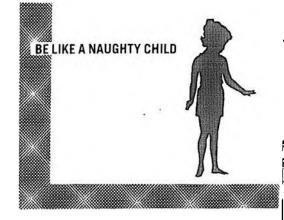
Dreams in the sleeping state are supposed to be motivated in the subconscious in response to sensory stimuli. But I believe we may add to these the stimuli of purposive intentions in the conscious mind. Such intentions, deposited with the subconscious, have frequently brought me dreams which were ample, if not complete fulfillment of the experience which I sought. One of the most interesting aspects of such experience is the fact that what I sought was usually somebody else's concern, quite impersonal to me, so that the dream material eventually depended for all its value upon the acceptance and understanding of another person. Under such circumstances I have found spread before awareness, on waking, the odd and intimate names of people, places and things, disassociated dates, cryptic phrases and catchwords-absolutely nothing to me. But in reporting these to the person on whose behalf I had sought them, they proved to be coherent and significant to that other consciousness.

Apparently subconscious insights gained through dreams come unsolicited or arrive in the presence of an emergency and seem to be an effort of the subconscious to voluntarily assist in the solution of a problem. In most instances subconscious insight delivered by dreams seems to arrive when the individual has exhausted all possible efforts even to the point of extreme fatigue.

0

(Read Mr. Williams' two probing, illuminating studies of the workings of the human mind: The Knack of Using Your Subconscious Mind, and his very newest book, The Wisdom of Your Subconscious Mind. These may be purchased from Chimes, the former \$3.10 and the latter \$5.10, plus 4% sales tax in Calif.)

"What one does in his spare time is the acid test of his character."



The ordinary child cries, and is satisfied when the mother gives it a toy to play with: but 'to the "naughty" child who cries constantly, refusing toys, the mother herself comes.

So, if you want the gift of Christ Consciousness, you must be like the naughty child. Throw away all other desires and cry only for God. Kill the parasites of desires; destroy them in a fire of Divine aspiration. When you have that burning flame and zeal, that ardor by which you prove to God that you want Him more than playthings, then He will come."

· – Paramahansa Yogananda

Thank Jou. . . . for your every loving, thought, ful good wish tucked into letters

ful good wish tucked into letters and cards on moving to our new location. We know the much needed larger quarters are indeed blessed by every kind thought, and that the rewards to be shared by our multiplied efforts will bring greater "light on the path of the life beyond" to countless souls on this plane and in the unseen realms. God be with you and your loved ones, as we are with you in our hearts each day in prayer.

Humanity generally admits Jesus' ability, His power to use the spirit of intelligent life to produce material conditions . . . as in turning water into wine, but they doubt their ability to use this same power in themselves, in spite of the assurance of Jesus: "All things are possible unto you." Now this statement is either true or false. If true, it is because your mind is the instrument in and through which this intelligent principle of life takes initiative action, and this action, in turn, is always in accordance with the laws of life, which are subjective in their nature."

-Judge Thomas Troward

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, Californio; Philip Hastings conducts interviews presenting your questions to Margie and many evolved souls who bring us invaluable knowledge from the world of Spirit . . . a most unusual educational opportunity which it is our privilege to share.)



o By PHILIP HASTINGS - Los Angeles, California

My talks with Margie are beginning to have a "cabbages and kings" quality to them. I am never sure just which way our questions are going to lead as. The first direction we shall go this time is into the realm of semantics.

o Margie, (asks Louis S.) What is the difference between Spiritualism and Spiritism?

What is the difference between Spiritism and Spiritualism? To explain this properly I should tell you that in the beginning of the movement those who were Spiritualist mediums felt that when they spoke of what they were dealing with they preferred to call it "Spiritism" rather than to refer to it as something "spiritual" in the religious sense of the word. This is where we get the word "Spiritism." It so bappens that "Spiritism" is a word much used in Britain to refer to what was born over a hundred years ago through the manifestations of the Fox sisters, and what is known over here is "Spiritualism". Generally speaking also, those who are termed Spiritists accept the belief of Reincarnation, whereas those who call themselves Spiritualists do not all agree to this.

A "medium" is one who is worked upon and played upon by spirits. The British prefer to call them "sensitives." When one seeks a sensitive in Britain, they do not call it a meeting or a seance. For want of a better name they call it a "sitting." One might say: "I had a sitting with a very fine physical sensitive."

The word "intermediary" is a better word to use than "medium." It better describes the activity of one who produces spirit phenomena. Although "medium" is good enough for the purpose, "intermediary" is more meaningful. "Channel" is another word . . . channel of the higher forces. A "channel" is a person who makes direct communication possible between you and those who have preceded you to the astral world.

(Our next question leads us directly to the heart of a controversy which is waging hotly today since it was set off by recent writings on "the High Cost of Dying". I am glad that Margie chose to discuss it in the manner she did.)

o Margie, what do you think about cremation? Several of my elderly friends say they do not have the money to pay for an undertaker. Most funerals cost one thousand dollars or more. (asked by Mrs. C. M.)

Considering the fact that burial plays such an important part in the ceremonies of the Catholic Church, and considering also the various religious views in this country, it would be very difficult to say that I can foresee what I wish: That eventually in our country people will do away with embalming and with cemeteries, making it compulsory to be cremated. I am sorry for this, because cremation is a necessity. It is a most important thing,

for the reason, it frees the spirit and the vibrations completely from the mortal. When the mortal body you have discarded is reduced to ashes, you are far more free in the astral world. Also you are in far less danger of being earthbound when cremation has taken place. It is highly advocated. Indeed it is! It is important that we bear this in mind, for it will help those passing into the spiritual world.

(And yet another question in the same sombre but vital strain of thought.)

o Some of us want to dedicate our bodies to medical schools for research and for learning, but wonder if there is any danger of being attached to the body, or being earth bound if this were done, asks Gordon A.

No! There is no danger in giving your body over to medical science after your departure, for the body no longer has any value to you. The silver cord of life is severed completely, therefore you feel no pain. It would only be if your desires and your emotions held you earthbound and you were very close in the atmosphere that you might have a mental reaction to the dissection of your body that might be painful in the ethereal world. Giving your eye or your body for science, however, or to be dissected after you have left it, does not unfavorably react unto the spirit. It does not hurt the spirit in any way whatsoever, and it is well that we should understand that.

• What does a soul look like? Is it colorless? Shapeless? Where is it located?

A soul varies in the brightness of its color, which basically is white. No one can dissect the body and pick out the soul. The soul is invisible to material eyes. You are, however, sometimes aware

of the soul's emanation. The soul, when it can be seen by the clairvoyant, is eggshaped in form. It is the size, probably, of an ordinary hen egg in circumference. It is located where the solar plexus is located in the body.

The soul, then, is that great kingdom that houses the memory of all that you have done in this life, and in previous lives. It is the storehouse of memory. When the body is cremated, the soul is invisible. It goes into the ethereal frequency, there to take on color, to take on form, to take on substance in the ethereal world.

(I commented here that when I had been in India I had watched the Hindus cremate their dead on funeral pyres, that one who tended the fires told me that in each case there was a small egg-shaped part of the body located near the solar plexus that never was fully consumed. Margie continued to comment on this.)

That's right. It is the soul. This condition with them was ritualistic. That would represent the soul. Since the soul cannot be seen in the manner I described, it has to be demonstrated to them in a way they can believe. Therefore it happens somehow on occasions that that part of the solar plexus, when reduced to ashes, seems to remain in an egg-shaped form.

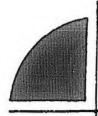
• Do people who have worked in one

phase of life here on earth but who only used it as a means to a higher study, continue in their work, or are they released from this necessity and allowed to pursue their real interest?

Suppose one pursued a profession on the earth plane, but never cared for it. I suppose you mean this. Very often professions, as well as avocations, are continued in the astral world, but not because of necessity, or to earn a living, for this is not required. It is not needed at all. Rather, their activity is a satisfying means of self-expression, and so they continue in it. But if, for example, one had been a lawyer while on earth, there would be no need to practice law in the astral.

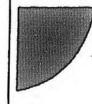
What are the professions that are continued? Music . . . Art . . . Literature . . . and from these one can go into allied fields. Policemen are not needed. Jails are not needed. City governments are not needed. Those are not necessary activi-

(concluded on page 25)



GEORGE BUTLER





COMMENTS

Based on his column, the Pelican Post, one of broad and discerning perspective, as it relates to psychic matters, the following excerpts appear with the permission of George Butler, author and staff writer for the Herald, Bradenton, Florida.

MYSTERY OF THE BURIED CROSSES

THE ORIGIN OF a collection of 1,500 crosses has baffled historians, museum curators and archaeologists since the first was discovered nearly fifty years ago.

"Spirit voices" guided the unearthing of these ancient buried treasures, along with over \$10,000 in cash, during a 10-year period in more than one hundred secret locations.

The first of the unusual finds occurred in 1915 when Mrs. Violet Parent, wife of a Redlands, Calif. grocery clerk, dreamed that a Spanish padre — from the colorful mission era — instructed her to dig out of the nearby hills the relics left there by the mission fathers.

In the area the dream had indicated, they found several old crosses. In the ten years that followed, ancient amulets, old plaques and crosses worn by Indians long before the introduction of Christianity were discovered, along with lost or hidden cash, ranging from a fifty cent piece to a \$3,000 find.

The mysterious treasures were scattered throughout an area four hundred miles wide by six hundred miles long. Always the "Voices" pinpointed the burial places.

The Parents themselves could not explain why the "voices" had picked them for the discovery. However, friends and neighbors who accompanied them on their explorations all substantiated their claims. Too, there were "spirit photographs" which the couple had taken and sent to Hamlin Garland, the famous author who was noted for his interest in psychic phenomena.

Upon the death of the Parents, the entire cross collection, as well as the photos and notebooks, were willed to Garland. In 1937, the author began the investigations and research which led to the book he published two years later, "The Mystery of the Buried Crosses."

After interviewing everyone who had

known the Parents, Garland decided to verify personally the story with the help of a Clairvoyant — since Mrs. Parent had indicated several other burial places had remained unvisited.

With the help of a non-professional clairvoyant or "medium," Garland talked with dozens of spirit voices over that two-year period. Under, their direction, he found 16 individual crosses — all similar to the early find. All were found in the hills of Southern California — most of the articles in places inaccessible without a cutting tool.

This amazing exploration of the supernatural proved beyond doubt that the Parents had not committed a hoax, nor could the crosses have been "planted."

As for the "voices," Garland attempted no explanation. He simply reported what had happened, including the words of one Spanish padre who said to him: "We are not dead, we are not far, we are here." his tongue, but deceiveth his own heart, this man's religion is vain."

He tells us the tongue is a little member, and boasteth many things, but oh! what trouble can come from wrong use of it. We see how great orators often use their power of speech to influence great masses of people to their way of thinking ... which may not always be for the good of all concerned. In the case of the individual, the spoken word either can uplift a person or discourage him.

James reminds us that a small helm can move a great ship in any direction, also that a bit in a horse's mouth can move his body wherever the master wants it to go. The human tongue is itself very small, indeed, but it is, nevertheless, a powerful instrument when used by the still greater force back of it. Back of the word is the thought which prompts it, which is either constructive or destructive, according to the mind which governs it.

The Bible says, "Humble yourselves in the sight of the Lord, and He shall lift you up." And Jesus said: "I of myself can do nothing, but the Father which is in me, He doeth the works." Humility is born of the understanding that we are all simply channels through which One greater than ourselves can speak. When we realize that of ourselves we can do nothing without the guiding force of the Infinite, we lose sight of the human personality in our desire to open the way for the Spirit of God to work through us.

In this earth life it is necessary to have a pattern or plan for living. We are all subject more or less to unseen laws which exist for the country and the individual. As citizens we are subject to the laws of the land. However, as individuals we are busy, consciously or unconsciously, making laws for ourselves. This we do through our own in-

The Power Of The Eongue

How do you use yours?

 By Gertrude L. Holmgren Holly Hill, Florida

N THE THIRD CHAPTER of James we find many interesting ideas about the tongue, a very important part of the physical body. Among them are:

James I:26. "If any man among you seem to be religious, and bridleth not

dividual .thinking. Every thought we have which is backed by deep feeling and conviction becomes a law unto us which finds expression sooner or later in our daily lives. For example, every time we think to ourselves: "If I sit in that

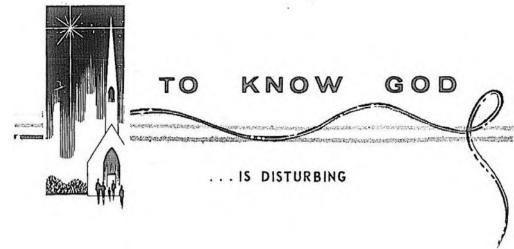
draft I shall surely take cold"... then we have made the law for ourselves, and the physical body can do nothing else than show forth what we have decreed for it. This is also true of many other ways in which we often argue against our own interests, taking the negative attitude about something instead of having a more constructive thought which would benefit both our body and our affairs.

A story is told about a few friends who decided to prove the theory of negative suggestion on some one as he walked on his way to his office. The first party in the plan approached the one selected for the experiment, suggesting to him that he did not look at all well, and this same idea was given by the others to the man, with the result that he actually began to feel sick and went home to recover from what was only a negative suggestion which he accepted as real for himself. This he did not understand, for he had not learned the lesson of self-government, nor did he understand the power of the spoken word used on him, which he could so easily have refused to accept. Such methods of suggestion are used in some business firms where the salesmen are taught to use the powers of persuasion on prospective buyers. However, anyone who has learned the lesson of discrimination is not easily taken in with such suggestions.

The tongue is truly a powerful weapon in the work of those who use it for good, who speak the word in season, and who in their lives have become fine channels for the word of God which always uplifts people and never criticizes or condemns.

In churches there are so many different states of consciousness banded together, people who really mean to serve God, but who all too often give way to criticism and dislike for certain members in their congregation. This is true of all churches where different people congregate, each with his own particular viewpoint about God, his own conception of Truth based perhaps on past experience or family relationship. In all places of worship where people gather together for group instruction or otherwise, there is bound to be discord unless all sense of personal domination gives place to loving consideration to all concerned, with the love of God uppermost in the minds of all.

There are many roads leading to the same God, just as there are many, many churches teaching its particular concept of the Infinite. When each realizes that no one particular religion could possibly have the WHOLE of that which is without end, then shall we see true brotherhood and the selfless love of God expressed through people of the earth. In the meantime, let us use the tongue in a constructive, helpful way, as we travel this road leading to Perfection.



• By Chester Mahaffie San Francisco, California

VES, INDEED, to know God is disturbing to one's peace of mind, for one comes face to face with self.

The business of most Christian churches today is to lull one into a sense of complacency, into a pious, saintly hallowed 'better than thou' attitude of mind. Churches are not supposed to wallow in their own virtues. They are supposed to seek out the lost, strayed or hardened sinners, and bring them back into the fold.

Yet the life of most churches today is one of a series of entertainments and socials to raise money for the church. A group of members meet once each week to polish their halos and gossip about their neighbors. They should be teaching people to know God. To know God you come face to face with self, and that is very disturbing. "Be sure your sins will find you out," said the Master. You see your shortcomings and your sins of omission. That really jars us out of our pious, saintly, complacent peace and tranquility. To know God disturbs the peace of the people, and thereby the peace of the church . . . which saintly preachers of today do not want.

We need hard saints who will preach hard true spiritual truths, ones who will call a spade a spade, so to speak. Nothing displeases God more than the pious, saintly complacent, yes . . . lazy Christian of God's church. God must mean everything to you or He means nothing at all. Martin Luther was right when he said: "Those who hate and deny God are closer to Him than many so-called Christians who are cool towards Him.' Why? . . . because those who deny and hate God are making a reality of Him. That is what God must be to you . . . a reality. God must be real to you for you to know Him. The atheist makes a reality of God by trying so hard to deny Him. So there is no such thing as an atheist, really. We need some of that old-time religion that will call a spade a spade and

not be afraid to disturb the peace of the church. We need some hard saints to preach Truth that will awaken the average Christian out of his spiritual slumber and get him to be about his Father's business.

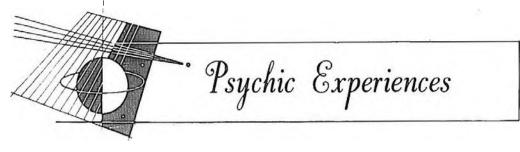
Take the mystery out of the church and get the hard facts the people want and will be willing to pay for, and the church will have the money it needs without having to rely on socials, etc., for support. People will pay for Truth, but the day of blind belief is fast disappearing. Truth is here and can be proved, so we must teach Truth, not blind belief with its mystery. If we do, just watch the church grow in members and be an asset in the community... not a problem.

"Think on these things," said the Master. And really, is it not true that most churches themselves pose many problems? How to raise money ... how to get members ... how to stay alive ... how to achieve greater harmony within its ranks ... why? It is because of blind belief. Yet today people are more intelligent, better educated, and want to know the why and wherefore of things. The preacher with his robes and titles means nothing to the people if he cannot prove or demonstrate what he is preaching. You can know God, and He can be real to you ... here and now.

This now is the eternity often spoken of as The Eternal Now. We are living in eternity now. We are spiritual, yes, Spirit, now. We are part of God now. We live now. There is no death, only eternal life now.

The God law of personal responsibility is disturbing, isn't it? It is so much easier to lean on ecclesiastical ritual and dogma to relieve your conscience, but to know God you face your Book of Life and Memory. The Truth will out. You can't hide the Truth, the Truth about you.

"Take the mystery out of the church and get the hard facts the people want.." WE NEED HARD SAINTS.



A HARD LESSON LEARNED

By Averil Maynard Springfield, Massachusetts

God and high spirits have an exquisite and inexorable rule of justice and mercy, and all who come under their tutelage are inured to it, and happy with it, as I am.

What I want to tell is about the one time I did not do as Spirit advised, and of the loss that came to me in consequence. I learned a hard lesson which has lasted me ever since, and I felt urged to warn others that they may not come under the same discipline.

The story sounds fantastic, but its outof-this world quality proves that it was engineered by Spirit.

At the time, my husband and I and our two children were living in a beautiful house, the finest in the city. Fifteen years before we had been fortunate enough to acquire it for a song from an elderly widower who passed away three days after we signed the papers. It was worth \$25,000, couldn't be built again for \$75,000. Indeed, its beautifully matched woods could not even be found. We were offered it for \$9,000 . . . 14 rooms, furniture, roomers and all, because the owner felt we would love it and take care of it as he had.

Besides the beauty of the house itself, it had an unmatched view. Although it was in a Massachusetts city, it was on a hill, and from the rear of the second floor there was an unobstructed 5-mile expanse of tree tops, a sea of green just like a New Hampshire scene, no houses visible. We were justifiably proud of this view.

For fifteen years everything else was subordinated to keeping this home for the two children who came along to share it. For instance, an aunt left me \$3,000, and it was in my hands just fifteen minutes before it was turned over to pay off the second mortgage. But it became increasingly difficult to make the scheduled payment, and we feared we might lose our beautiful home

I asked Spirit if I would be able to keep it, and the reply came — yes, if I stayed in it myself. I had every intention of doing so, but the strain of the years had taken a heavy toll of my health, and I was very nervous. Finally, in desperation, I moved into another house for a short while, leaving a person in charge of our home who did not prove suitable. In only two months I completely recovered my health, and we moved back to our beautiful place...

all seemingly as before.

Some time later the Benevolent Loan Association, which held the first mortgage, sent out two of their representatives to confer with us. They were very courteous, pleasant gentlemen, and assured us of their desire to help us keep the house.

Our love for the place was so evident that they were stirred to ask why. I guess I waxed eloquent about the details, and especially about the "New Hampshire-like" view, so much so that one of the gentlemen asked to see it.

It was twilight and the light was fading. I was in a hurry, and also flurried. Our two children were asleep, the boy in a small room at the rear of the first floor, and the girl in a corresponding room on the second floor. In my hurry, flurry and enthusiasm, I forgot that it was from the second floor that the vaunted view was visible, and I ushered the gentlemen into the little first floor room, and with a triumphant "There!" invited him to feast his eyes on the view — from this point the trunk of one lone tree!

The gentlemen took sudden leave, and the next day we were advised that we had lost the house. My rhapsody just hadn't seemed sane to them, I guess. Spirit did not intervene to save me: I have not had a real home since.

٥

CHIEF RUNNING HORSE

By Gladys Prince Shaftsburg, Michigan

Sometime ago in the merry month of May one evening around six o'clock we heard the howl of fire engines not too far away. I heard someone say, "It's a big chemical fire." No one was hurt, I am happy to say. I watched for a couple of hours, then homeward went my way. We all talked about it for a little while, then I retired to my room.

It was about twilight as I lay down on the bed to rest a while. With no thoughts at all in my mind, all of a sudden there quietly appeared at the foot of my bed a form vividly clear to me... a man in some sort of fancy dress with beautiful headgear. I couldn't imagine what he was doing there, or who he was. Was he an Indian? or a Mayan? He didn't trouble me in any way, and soon he vanished.

I never did figure out what he was doing there until someone handed me a little book one day not too long ago which made it all perfectly clear. Spirits appear! Like a pail of water poured over me, I took my first breath of life to really see for the first time.

My friend has come to me since then, but never in a spirit form like that, and I have never been able to learn what it was he wanted to tell me. I did learn his name, Chief Running Horse, and that he likes fires. Every time I hear of one, I keep one eye open and one shut in case he decides to come back as he once did.

O

MY CUCKOO CLOCK PREDICTION

By Ouita Carpenter Los Angeles, California

On Friday, November 8, 1963, my cuckoo clock stopped mysteriously in an unaccountable (impossible?) manner right on the stroke of 1 p.m.

At ten minutes past one, as I was walking through the room where the clock was located, I noticed that it had stopped at one o'clock. Thinking that I had either forgotten to wind it, or had not been careful to still the weights so that they would not hit the pendulum and stop it, I walked over and around the corner of the bookcase to investigate the clock and found that one of the weights had literally glued itself to one of the chains in a most impossible way. I had to pull them apart, and as I released them the clock struck one.

I had a very strong feeling that it denoted a death, so I went right to my calendar and wrote down the time the clock stopped so that I would not forget the time or the day just in case it might have some meaning that would be revealed later. Little did I dream what that meaning was to have!

Two days later on Sunday, November 10th, I attended the evening service at the Agasha Temple of Wisdom in Los Angeles, and through the mediumship of Rev. Richard Zenor, Pastor, the incident of my cuckoo clock was picked up, and the one who calls himself, "The Friend," said that he had a message for the person in the congregation who was concerned about a cuckoo clock. When I answered. he said that in that connection he saw ahead great trouble, strife and confusion, I did not know until two weeks later what the message meant, and that the clock incident and the message were directly connected with each other.

Two weeks later, right to the day and the hour from the time the clock stopped, President Kennedy died from an assassin's bullets on a Friday at one o'clock midst trouble, strife, and great confusion ... just as "The Friend" had described the condition through Rev. Zenor two weeks in advance.

Half a dozen or more people have examined my cuckoo clock and they all agree that it is impossible for it to do what it did... but it did!

"THE MYSTERY OF GOD"

The infinity of the perfection of God is such that it eternally constitutes Himmystery. The greatest of all the unfathomable mysteries of God is the phenomenon of the Divine indwelling of mortal minds. The manner in which the Universal Father sojourns with the creatures of time is the most profound of all universe mysteries; the Divine presence in the mind of man is the mystery of mysteries.

The physical bodies of mortals are "the temples of God." Notwithstanding that, the Sovereign Creator Sons come near the creatures of their inhabited worlds and "draw all men to themselves;" though they "stand at the door" of consciousness "and knock" and delight to come in to all who will "open the doors of their hearts;" although there does exist this intimate personal communion between the Creator Sons and their mortal creatures, nevertheless, mortal men have something from God which actually dwells within them; their bodies are the temples thereof.

When you are through down here, when your course has been run in temporary form on Earth, when your trial trip in the flesh is finished, when the dust that composes the mortal tabernacle "returns to the Earth whence it came," then, it is revealed, the indwelling "Spirit shall return to God who gave it." There sojourns within each mortal being of this planet a fragment of God, a part and parcel of Divinity. It is not yet yours by right of possession, but it is designedly intended to be one with you if you survive the mortal existence.

We are constantly confronted with this mystery of God; we are nonplused by the increasing unfolding of the endless panorama of the truth of His infinite goodness, endless mercy, matchless wisdom, and superb character.

The Divine mystery consists in the inherent difference which exists between the finite and the Infinite, the temporal and the eternal, the time — space creature and the Universal Creator, the material and the spiritual, the imperfection of man and the perfection of Paradise Deity. The God of universal love unfailingly manifests himself to every one of his creatures up to the fullness of that creature's capacity to grasp spiritually the qualities of Divine truth, beauty, and goodness.

To every spirit being and to every mortal creature in every sphere and on every world of the universe of universes, the Universal Father reveals all of his grac-

(concluded on page 34)

WANT TO TELL YOU something about when I was over in Africa and heard a discussion taking place over there. There was a white man talking to one of the natives, and this native could talk very good English. The white man said: "You know, you people here, you black hounds," he said, "you are disgusting, you are dirty, you are ignorant." So the black man replied to him and said: "Very well, we are dirty, but you can help us and show us how to be clean; you can also give us education and teach us how to be intelligent, but there is one thing you cannot do. You cannot change our color, because you do not have the power to do so. God gave us that color, and I do not believe He wants to change it.

I listened. Of course I am yellowskinned myself, and that impressed me

and say, "I am a Child of God" . . . but are you? Do you know what Christianity really is? Do you have the Christ Spirit in your heart? You must not just believe that the world was made for you, but that it was made for all, for everybody to enjoy. But one thing is quite necessary, and that is to be kind. If you, for instance, sit down to a bountiful meal at the table, how often do you Christians think to say, Well, Father, I hesitate before I touch this meal, and ask you if it will not be possible for others who are deprived of this privilege to enjoy a similar meal. Can you not grant this bounty to them? If you think those things and believe those things in your hearts, you are hastening the day that the other people will come into their own and enjoy exactly the things you enjoy.

"There was a time when you people

Share Your Privileges

, from Tong, an educated Chinese lad in Spirit

 By Rev. Ivan Hutchins, Toronto, Ontario, Canada

greatly. I thought I would have a little something to say, so I followed the white man home and I worried him a little bit until I was able to make him see things differently. I got him to thinking. I transferred thoughts to him. I said: "Brother, don't you realize that Africa is a big country, a big continent just waking up? At one time America was the same as Africa, all full of trees and wild life. You must be merciful, and you should be considerate of that fact because the colored man in Africa can overcome you two or three to one in population, and as they succeed in gaining intelligence and understanding you will have to accept them as your own brothers, as your own sisters, and your own fellow-creatures. The same thing applies to the Chinese and the Japanese;

"Mankind should not indulge in ideas of discrimination, because there are many faults among the white races that cannot be discovered among the colored races. You people have-everything. You agree with me, I hope, that most of your people have everything. You are very fortunate; you have good clothes, good homes, good food; you can have good entertainment. You are very rich. God has been very kind to you, and many of these nationalities of a different skin have never had the opportunity of enjoying one quarter of the privileges you enjoy, or maybe not even one-percent of them.

all of those with a different tinge to

their skin will have to be accepted into

the great family of human existence.

"You try to Christianize them. Many of the Christians pride themselves on being saved, pat themselves on the back were unable, years ago, to sit down and enjoy the privileges you enjoy to-day. Your forebears lived a life of hard work, an austere simple life, and they prepared the way for you — the plenty and prosperity you now enjoy. So if you pray for the dark-skinned people — the Chinese, the Japanese, the Africans — you make them your brothers and sisters. You are jointly blending your charity, your love, your encouragement with them and through them to the Almighty Father to establish them so that they can enjoy the bountiful results of the pastures, the fields and the orchards.

"Everything you do, everything you look at, everything you get, wish that somebody else will have the same opportunity as you and to enjoy those same privileges. That is the true secret of establishing what you pray for: "Thy Kingdom come to earth, Thy Will be done on earth." By practising it in your mind in the first instance it becomes a reality. Do not be selfish in your supplications. Always ask the Divine Father for what you need, but also ask Him to provide for those who are deprived of the same possession, to embrace the whole Universe as one great family, calling them your brothers and sisters without any reflection upon the color of their skin, or their speech, or religion, that there may be one beautiful Garden of Eden.

Lift yourselves up very high above the sordid conditions of the physical existence. I ask the Dear Father God to bless the spark of Jesus in your heart, like a beautiful candle that you can light and dispel all the shades from your earth plane. Bless you, my dear friends."



A masterly creation, presenting in artistic and photographic accuracy the suffering soul of the Filipino race. The Andres Bonifacio monument in Grace Park, Caloocan, Rizal, P.I., standing thirty-five meters from base to tip.

been impressed spiritually. The above picture is a 360 degree-angle vi w of the entire monument. paleolithic and neolithic people, such as

KNOWN AS THE MICHELANGELO OF THE PHILIPPINES

. . Guillermo E. Tolentino, active septuagenarian with seven children and seven grandchildren, former Director of the University of the Philippines School of Fine Arts, is still considered dean of the Filipino sculpting art

. . Also Vice President of the Philippine Christian Spiritist Union, with nearly five hundred member churches, we see some of his works on these pages and share his views as expressed for Chimes on how - with the help of Spirit -God and His Arts are expressed through man

HE COSMIC INTELLIGENCE, the Universal Spirit, the Infinite, the one and only God called in as many names as there are languages, considered as Logos, a Diety whose speech is thought, created and continue creating all things seen and unseen. His creation, from the unfathomable macroscosmos through the microcosmos, up to the infinitesimal ions. vibrates with life emanating variously colored light and sounds whose melody and precision of motion is in harmony with the music of the spheres . . . all in all, on the summit of perfection. In the defective human idiom we say - all things created, be they beautiful or trivial, as long as they stir the highest human emotion, are works of arts. Hence God is the Supernatural or Divine Artist.

HIS LIVE SCULPTURE

Pinpointing to our planet earth, a grain of sand lost in the midst of numberless



Guillermo E. Tolentino with his wife, Paz,

Foremost exponent of historical events in the Philippines by his dramatic, deeply moving sculptured figures.

God And His Arts

By G. E. Tolentino Manila, P.I.

stars of staggering sizes in this boundless space, wrongly believed in olden days to be flat and motionless, center of all creations, was reported to have been created in six days, six thousand years ago. This symbolical number of days and years may actually correspond to six million, billion or trillion periods of time - only God knows. It was also reported that the last He created was man, and for the first time He spoke with somepody when He said: "Let us make man in our image." As a sculptor in flesh He modeled in modeling clay ("dust of the ground") a perfect specimen of manhood whom He entitled Adam. But it was inanimate so "He breathed into his nostrils the breath of life" and he became a live-sculpture. But something was missing. This was not His complete image yet. Then He took one of his ribs, and out of it He made a full-grown beautiful livegirl and named her Eve. Two beings from one body, a perfect couple, man and wife,

dise. This might be the correct interpretation in the ancient Jewish Kabbalah of God as a Supernatural Being with two crowned heads of a man and a woman sitting majestically on a throne, the socalled FATHER-MOTHER-GOD. But "no one has seen God at any time". However. His image was, is and forever shall e manifested always a duality in nature: male and female, positive and negative,

"no more twain, but one flesh". He then

placed them in a worthy mystical Para-

day and night, right and left, heaven and earth, seen and unseen, cause and effect, etc. which we call the masterpieces of living arts, forever ruled by the Divine

MAN AND HIS ARTS

Factually speaking, when the earth became habitable six hundred or sixty million years ago, men and animals did not come out all of a sudden already



The Spirit of Bataan and Corregidor, monument erected on the very peak of the Rock at Corregidor.

formed and adults, but started in simple unicellular expressions that came out of the sea. A combination and adjustment after several million years of continuous evelopment, evolution and metamorphosis, they became all species of plants and animals and all races of men, all in pairs. The first men were more beast than human, adapted to their times and surroundings. Thus we see in Museums of Natural History skulls of extinct

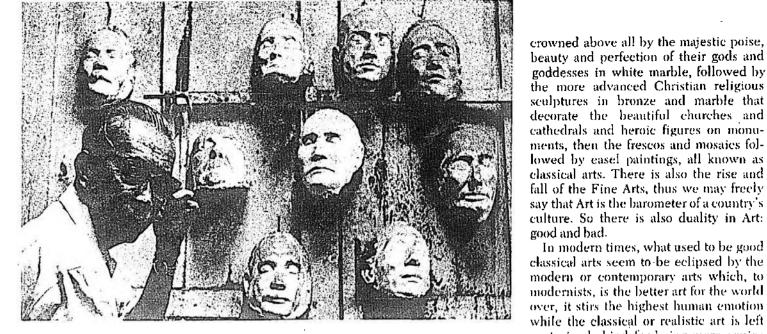
the Homo Heidelbergensis, Neanderthal Men, Cromagnon, Pekingensis, the Java Man, etc. Only last year, petrified skulls were found in Philippine caves aging around 35,000 years old. As they evolved and developed physically and mentally through multiple reincarnations (the law of birth and rebirth for the natural progression and evolution of the individual soul to continue the unfinished mission or works on earth, or for the payment of Karmic sins or debts to the very last mite), the primitive men started to record their routine activities, not in words or letters but in crude drawings or paintings on the vast walls of their dwell-



Dr. Jose P. Rizal

Martyred Philippine leader

Laws of Love.



Facial impressions taken from persons who had just passed on

ings and carvings on their artifacts. Thus was the birth of the Fine Arts. These primitive art treasures can still be seen on the walls of caves in Australia, Africa, Spain, France and elsewhere, while their artifacts were collected and treasured in Museums of Natural history. Not all primitive people were artists. Each individual up to the present acquired different learnings, or avocations from their respective environment. It was the fear of the furies of the elements and ferocious animals that caused them to hide and dwell indefinitely in those caves. Because of the fear associated with horrible visions or nightmares, they became highly superstitious and attributed evil spirits to each of them. Because of their admiration and gratitude to the beneficient sunshine and rainfall, to good hunting, abundant fruit gathering and plentiful harvest, they attributed to them benevolent spirits they believed were all under the domain of an invisible Supreme Ruler who also influenced men's arts through the ages, thus giving



The return of classical beauty . . . Madonna and child, sculptured without models, done in Italian marble.



Tolentino's sensitive fingers effect the smile on a girl's face, giving it life, warmth and youth, as well as endearing charm and spiritual depth.

them that sense of religiosity well accentuated in their arts.

The colossal long-eared stone heads that stand guard along the coast of Easter Island in the South Pacific were discovered not long ago. Then we have the marvelous Inca, Aztecs, Tarascan and other primitive American arts. The wealth of Oriental arts with gigantic squatting or reclining Buddhas in dreamlike temples and pagodas, the gigantic winged bulls with human heads in Persia, the colossal Sphinx, pyramids and polished granite sculptures in ancient Egypt, all were inspired by unseen forces or entities we call Holy Spirits who also use our spirit mediums nowadays in preaching the Kingdom of God and healing the sick. Then came the golden era of Greek and Roman culture in philosophy, literature, poetry, drama, architecture and other allied sciences

or photographs of nature. An unbiased sage and authority on the Fine Arts had this to say, however: Modern or contemporary arts are distorted arts, and distorted arts are creations of distorted minds. He even wondered how a modernist could ever love and marry his abstract female sculpture in ivory if she came to life as in the case of Pygmalion who fell madly in love with his beautiful sculpture of Galatea and married her when she came to life miraculously. Of course all these are mere contradicting human opinions.

In modern times, what used to be good

Alas! Man's dream of beauty and perfection in his realistic or abstract art, though he gives all the vivid expressions of sorrow, horror, love, patriotism, etc., remains immovable and inanimate dead material, the opposite of God's livemasterpieces in nature, symbolically represented by Adam and Eve.



PRAY AND PROSPER

 By Dr. Josephy Murphy Los Angeles, California

Frequently affirm the following truths:

"I have absolute faith in God's law of prosperity in all my affairs."

"Infinite Intelligence guides me, Divine Love prospers me, and I am a tremendous success in everything I undertake."

"God is my infinite source of supply, and I am always provided for in Di-⁴ vine Order."

"I have complete faith in the substance of God working in and through me to magnify my good and bring abundance and riches into my experience."

"Divine Love bountifully supplies and guides me in all my ways."

"God is omnipresent abundance, and all my needs are met at every moment of time and point of space."

"God is my eternal source of supply. The spirit of God goes before me, and my prosperity, success, happiness, and health are assured at all times."

"I receive thankfully, and I give freely, joyously, and lovingly."

As we intercede in prayer for the healing of others we give ourselves as channels to be used for the Divine Love, and we feel less and less of our own part in it. We are caught up in something so much greater, so much more significant than ourselves, that we lose all sense of personal question about it.

- Dr. Rebecca Beard

HARK THE CALL!

Hark! the clarion call is sounding To all nations, clear and true, Men, prepare now for the struggle, This our day has need of you!

Though God made each nation different, Each is seeking common goals, Each has something to contribute To these days which try men's souls.

In this strangely crucial moment Each must have a purpose pure. Each must give co-operation If mankind is to endure.

Forward then, ye valiant leaders, Worldsmiths of a brighter morn, Holding fast the tangled fabric That dictators' hands have torn.

Glimpse in one inspired moment The New Age that is to be Dawns a better understanding Universal harmony.

- Averil Maynard



SOME DAY ...

I wonder why I'm not told more, As come softly mists from the shore:

They ease the pain of my aching heart -

By dispensing tears they do their part.

I wonder when I'll learn their ways:

They come to me, but will not stay,

Some day they'll come, I'll feel their hand,

Then, and only then, will I understand.

I wonder if souls whom death hath parted,

Meet in other spheres than this; If they fill each others hearts, With the same old earthly bliss?

I wonder if they can fill the cups, Of their earthly dreams of love; If souls can lift each other up, Soul joined to soul in realms above?

-Korah Bates Baughman

Ed Bodin's C O L U M N

QUESTION: I heard a prominent speaker, one attached to a national organization of Spiritualism, say it is about finished as a religion. Can you explain for I know you heard him say it in front of others?

ANSWER: As a layman, I too have said many times that organized church Spiritualism should not try to compete in the field of religious creeds. It has not been able to hold its own compared with others because it follows no leader of religious teachings, nor has it an authority like Mary Baker Eddy has for Christian Science or Joseph Smith for Mormonism. Organized Spiritualism has kept away from the label of Christianity. It has strained to help the clery rather than the laymen.

To me, Spiritualism means something different. It means *spiritual culture*, as it is no more a religious creed than Physical Culture which also embraces the Bible statement that the body is the temple of the Holy Spirit. The motto, TRUST IN GOD, of the United States of America, is not part of a religious creed, anymore than Spiritualistic trust in God and in the Spirit world.

A reorganization of spiritualism could make it the leading philosophy of the space age. I have gone into this quite thoroughly in my book coming out entitled, "Our Best Friends Are Ghosts" (the theory of Survivalism.) Mediums shall be the spiritual psychiatrists of the future.

C

Many who have memorized the following prayer by Ed Bodin have requested it be printed for the inspiration of others:

THE 111 WORD PRAYER

In the name of the Master of Peace and Good Will, I petition Thee, Oh Father, One God of the Universe, to send me Thy glow of Holy Grace and Glory, that I may be lifted out of the bondage of sensation into the spiritual freedom and peace of Salvation.

Give me the perception to discern Good from Evil. May I hunger after righteousness and justice, and be protected by the Light of Thy Guardian Angels. Grant me the wisdom of humility and good will, and the appreciation of my many blessings that I may value my treasures of the Spirit world far above the material things I possess on Earth.

LESSONS FOR STUDENTS . .

HOW TO OBTAIN THOUGHT-PHOTOGRAPHS

AN INTERESTING PHASE for the experimenter is that of "Thought-Photography." The most sensitive plates that can be procured should be used for this purpose and the experiments conducted in the dark. The plate may be held between the palms of the hands or placed against the forehead, or over the solar plexus, next to the skin, and must be left there for a considerable time, a half an hour or longer.

form so clear an outline.

You must not be disappointed if you do not succeed at first in this, and you may have to develop (and thus spoil) a number of plates before you get any impression at all upon them. The first thing you will get, probably, will be a spot of light, or a series of small spots, as the *fluid* finds its way through the opaque paper, onto the plate. You must remember that





Psychic experiments of Prof. Tomokichi Fukurai of Japan described by Phenomonist in Prediction magazine. Above shows the mental impresof a nun on two separate sealed photographic plates, which, when placed side by side, form a composite outline of her silhouette.

if possible. During this time the subject should think intensely of a certain figure or object, such as a cat, a chair, a ship, as the case may be. He should keep this before his mind vividly and intensely and never allow it to become blurred or indistinct. Holding it there by an effort of will, he should try to impress this upon the photographic plate, and should also try to feel inwardly the process going on within him — the flow of the magnetic current to the spot beneath the plate.

Another way of obtaining thoughtphotographs is to place a plate wrapped in black paper, or placed in an opaque black envelope, on the table, and over it place the finger-tips for some time. usually from five to ten minutes. Then think or will that a certain thought or image will be impressed upon the plate; if you are at all developed along this line, the impress will be left on the plate, through the paper. Any object can be selected - a round ring of light, a triangle, a face, etc. It is best to begin with simple objects, because the mind seems able to impress this upon the plate more readily and clearly than a more complex object, of which it cannot

the human fluid is the instrument, or intermediary, through which photographs of this character are made, and hence you must learn the art of the projection of this fluid before you can hope successfully to impress a photographic plate. Once you have done so, the rest will be simply a matter of development; you will find it one of the most interesting and fascinating subjects for investigation in the whole realm of psychics.

PHOTOGRAPHS OF PSYCHIC FORMS AND EMOTIONS

In many cases, photographs of emotions have been successfully taken, especially of late, and Monsieur Darget has narrated a number of experiments of this character to the French Academy of Sciences, which has accepted his report as authentic. It is thus evident that Thought-Photography has at length claimed a place in the scientific world, and, in this being so, it is only a matter of careful experimenting on the student's part before he obtains photographs of this character.

An interesting series of experiments might be tried by the scientifically minded inquirer, namely, to obtain photographs of mediums in trance, while they are obtaining Automatic-Writing, Crystal-Gazing, etc., and also of those who are on the point of dying. Such experiments doubtless would reveal many changes in the Aura, and also the presence of Thought-Images and possibly Spirit-Forms which would otherwise be quite unsuspected by those present.

"RADIOGRAPHS," AND HOW TO OBTAIN THEM

Photographs of the rays or aura of the human body on the photographic plate are secured comparatively rarely, for the reason that the body of the subject must become "radio-active" to some extent before an impression of this kind is possible. Such pictures are consequently called "Radiographs." The rays which impress the photographic plates, seem to emanate from the etheric double and not from the physical body, for the reason that they do not follow the anatomical distribution of the nerves of the body. The "double" often can affect the plates in this way, and spirits can do so, but it is not common for the human body to be able thus to affect them.

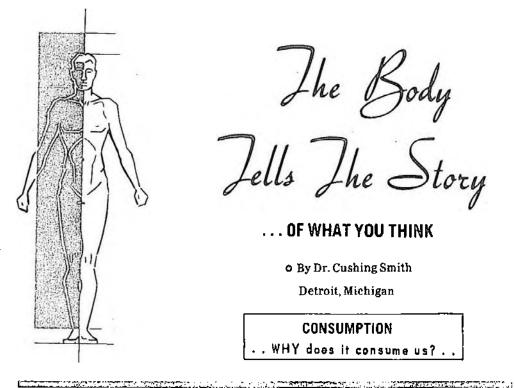


The image of a cross impressed upon a sensitive photographic plate.



Mental impression on dry plate of Chinese characters meaning One, Heavenly Brilliance, God..

(The foregoing are excerpts from Your Psychic Powers and How To Develop Them by Carrington which may be purchased from Chimes, \$3.15 postpaid.)



The Body Jells The Story

... OF WHAT YOU THINK

o By Dr. Cushing Smith Detroit, Michigan

CONSUMPTION

. WHY does it consume us? .

HIS OLDER TERM for that which moderns call tuberculosis, because they believe it to be caused by tubercle bacilli, really tells the story of its primary mental significance.

It is a state of consuming fear, worry, sexual desire, lust, envy, revenge, covetousness, or any one of a host of other consuming motives of the wrong kind. In many cases the terror induced by the very name, tuberculosis, is so intense that there is even the fear of letting this terror be known, hence the frequent development of a spirit of bravado that might fool the very elect.

Behind it all is the fear of death, but this usually is a secondary development after the disease has been diagnosed. Fear is the vitalizing influence of practically every disease, but in consumption it acquires its most devastating proportions. This, then, is the significance of abnormal temperatures. Those who live in an environment of fear, lust, revenge, whether in the fast-disappearing slums or not, are infected by this mental atmosphere, and it is this kind of thoughts, rather than contact with germs, that produce the bacilli. Vulnerability to such destructive thinking becomes objectified in susceptibility to the dreaded disease. The condition of physical decline which seems to set the stage for tuberculosis is actually significant of the moral decline, the mental deleine of hopelessness over life and its vicissitudes, decline in the assurance of fortune or financial security. The assumption of heredity in many cases, while the justification might be obvious, is frequently merely the infectiousness of family atmosphere and background, hence mental rather than germinal.

TREATMENT

I am not afraid! I am not afraid of death because I am a child of Infinite Life, God, and as such I cannot die. If I should appear to go through the human dream of death, I will awaken just where I leave here, neither in heaven nor in hell, but merely on another wave-length. Hence, I am not afraid of death any more than I am afraid of sleep, which is its true significance.

I cannot be consumed by the terrifying suggestion of hopelessness in any form, nor can my body be consumed by the germs that represent such suggestions. As I control my thinking, bringing it into line with relation to God, I shall have dominion over the "bugs," and they will no longer exercise their despotism over me.

I am not afraid because "Perfect love easteth out fear." I am a child of Perfect Love, God. I intend to reflect love towards everyone in this home, in this hospital, in this place, in all my contacts with my fellow-man. I can win my own freedom, and I intend to do so, because God gives me dominion; He does not give it to bacilli, to contagion, to infection, to disease or to the carnal mind.

I am not afraid, because I know that I can nullify whatever consuming thoughts I may ever have had, or anyone has ever had towards me. As the image and likeness of God, I am pure, holy, upright, free, the offspring of His tender Love, not the product of environment, background, family influence or consuming impulse. The substance of my lungs and of all the parts of my body is spiritual, not flesh-and-blood; hence, it cannot be consumed, any more than the multiplication-table or the law of gravity can be destroyed.

I am not afraid because God is right in the place where the disease seems to be. He will sustain me in the measure of my recognition that He alone is my life, my health, my strength, my ability, and my capacity for full enjoyment of life and its



Answers to any three questions by amazing new methods of psychic contact.

Vital Health Service

from Psychically

Selected Sources

"He restoreth my soul"

Exclusive with me.

Enclase \$3 Plus Postage

REV. WILLIAM H. DU BOIS

158 E. 22nd St., New York 10, N. Y

SPIRITUAL COUNSELOR ADVISOR AND HEALER

Personal consultation by mail. Any questions answered in English or Spanish

> Send Love Offering and stamped envelope

> > Write today to:

CARLOS R. ORTEGA 2900 Weisenberger Fort Worth 7, Texas

IN NEED OF SPIRITUAL GUIDANCE?

Personal Consultation by mail or appointment, Include birth date,



LOVE OFFERING SPECIAL DEVELOPING CLASSES

Learn to apply His teachings in your everyday living.

Enrotiment by Interview Only.

Rev. Rose H. Fliesler Strongin 85 Fifth Street • San Francisco 3, Calif.

Write or Phone GA 1-7500

bounty. I am not afraid! I am not afraid! I am not afraid!

(Read Dr. Smith's self-revealing book, I Can Heal Myself, and I Will. Purchase from Chimes, \$5.15, postpaid, plus 20¢ Calif. sales tax.)

"Science cannot solve the ultimate mystery of nature. And that is because, in the last analysis, we ourselves are part of nature and therefore part of the mystery that we are trying to solve."

- Max Planck, quoted in Sunrise

CAMP SILVER BELLE ASSOCIATION

33rd Annual Season

Opens June 13, 1964

Closes September 7, 1964

With an outstanding group of lecturers, teachers and psychics

Programs out April 1 st. Write Secretary, Roland L. Riley, for program and reservations P.O. Box 584, Miami Springs, Florida



Dr. Letari

PHYSICAL OR PSYCHOLOGICAL ABSENT HEALING

By post in any part of the world through Divine Understanding of each case individually. Intimate problems invited. All letters sealed and confidential. No fees, Send Postage.

Absent Healing Also For Animals. Send Name of Animal.

F. PARTINGTON, D. Psy.

"The Sanctuary," 329, Wigan Road, Leigh, Lancashire, England

You Are Invited to Join the Individualist Society!

FIND YOUR COSMIC DESTINY . . .

The Individualist Society is a worldwide organization devoted to study and use of psychic, occult and metaphysical energies. LS. is dedicated to fraternal fellowship and mutual aid. Members receive confidential studies, books, bulletins. They also receive help and consultation from outstanding members of The Silence, including Yogi Ram Bashida. You may wish to join LS. (Dues are less than 85c per month.) Write today for free From the heart of mystic Cherokeeland, we details concerning this fascinating Society! extend a hand in greeting. You are welcome!



Director of LS, is lack L. Felts, author and book publisher. Mr. Felts is in charge of the Editorial Department, as well as the book publishing program, which will seek out and publish rare manuscripts on occult themes.

THE INDIVIDUALIST SOCIETY

P.O. Box 156-C

Tahlequah, Oklahoma

Telephone: Glendale 6-3060, Area Code 918

LIFE LOVE LIGHT

Can you—will you—accept new Truths from the Highest Source? If so, write for free information.

SOLOGA, INC.

Rt. 1, Box 25-W, Wren, Oregon 97397 (formerly of Miami, Florida)



DR. GEORGE BALL

Internationally Known Medium FIVE QUESTIONS ANSWERED Love Offering

(Kindly enclose stamped, addressed envelope) For prompt, conscientious reply, write to:

DR. GEORGE BALL P.O. Box 2592

SAN ANTONIO, TEXAS 78206

RIGHT TO BE RICH . . . (continued from page 7)

not brought into being by thinking about their opposites. Health is never attained by studying disease and thinking about disease; righteousness is not promoted by studying sin and thinking about sin; and no one ever got rich by studying poverty and thinking about poverty. Do not talk about poverty; do not investigate it, or concern yourself with it. Never mind what the causes are; have nothing to do with it. What concerns you is the cure. Do not spend your time in charitable work, or charity movements; all charity only tends to perpetuate the wretchedness it aims to eradicate. I do not say you should be hardhearted or unkind and refuse to hear the cry of need; however, you must not try to eradicate poverty in any of the conventional ways. GET RICH . . . that is the best way you can help the poor. What tends to do away with poverty is not the getting of pictures of poverty into your mind, but getting the pictures of wealth into the minds of the poor. Poverty can be done away with, not by increasing the number of well-todo people who think about poverty, but by increasing the number of poor people who purpose with faith to get rich.

The poor do not need charity . . . they need inspiration. Charity only sends them a loaf of bread to keep them alive in their wretchedness, or gives them entertainment to make them forget for an hour or two, but inspiration will cause them to rise out of their misery. If you want to help the poor, demonstrate to them that they can become rich. Prove it

by getting rich yourself!

People must be taught to become rich by creation, not by competition. Every man who becomes rich by competition throws down behind him the ladder by which he rises and keeps others down. Every man who gets rich by creation opens a way for thousands to follow him and inspires them to do so. You do not have to take anything away from any one. You do not have to drive a sharp bargain. You do not have to cheat, or to take advantage. You do not need to let any man work for you for less than he earns. You do not have to covet the property of others or look at it with wishful eyes, for no man has anything of which you cannot have the like, and that without taking what he has away from him.

You are to become a creator, not a competitor; you are going to get what you want, but in such a way that when you get it every other man will have more than he has now.

(Next month read HOW to put this Science of Getting Rich to work for you. If you just can't wait that long, buy a book of the same name for yourself from Chimes. In paperback - only \$1.65 postpaid, plus 6c sales tax in Calif.) -

MARGIE . . .

(continued from page 13)

ties. No edible food is produced; therefore activities in connection with it are not required.

Those who are dependent for their livelihood on activities which are not needed will soon become adjusted to a different way of life. Usually one becomes so busy helping others over the border that he soon adjusts to his new life. That is often the way it is carried out.

• Margie, I think recently you spoke about something which occurred at President Kennedy's funeral. Would you

care to repeat it here for your readers.

Yes. I said that there had been quite a discussion recently regarding the three or four leaves that settled very quietly on the casket of President Kennedy. They settled on the casket, yet there were no leaves in the neighborhood at all, or on the trees. A few leaves fell down, and the announcer said, "Leaves are falling on the coffin," yet there was no evidence of any trees around, no leaves whatsoever. Why did they focus their attention on that casket in particular, instead of anywhere else? Was this a significant omen, a significant sign that was provided by Spirit at the time? It would have gone along unnoticed if it had not been for the commentator and television.

I merely quote this incident to remind you that there is a reason for all things, that in each of our lives, when we do not know the answer to something that concerns us, it behooves us to dig more decply, until we come up with the answer.

• Margie, are there more or fewer laws in the astral plane that have to be obeyed than there are on the earth plane?

If you are speaking of law in reference to God's laws, these must be obeyed, naturally, the same as we must obey God's laws on the earth plane. But if you ask are there more laws in the astral world which must be obeyed than those made and brought about by mankind, I must say that you have more laws on the earth plane than we have here in the astral world.

God's laws are immutable. They cannot be changed. They are the same today on either side of the veil, as they were back in the days of the beginning of humanity. We have organization in the astral, but laws are not employed to bring about this organization, except for a special reason, and for particular groups. I would say that we could compare them with the laws and rules of an organization here on earth to apply within the organization itself.

(Drop Margie and Philip a line and get acquainted, for if they can help you with something that has puzzled you in your studies, it will be their privilege and pleasure to assist you.)

MODERN ASTROLOGER

Will answer questions on all phases of life, love, marriage, business, etc... My 20 years experience as a scientific astrologer gives you clear, direct answers to your questions. NO READY MADE REPLIES. All work confidential and done by me personally. 3 questions answered for \$1.00 if you mention "CHIMES". PROMPT REPLIES. Give birthdata.

RITA ANTON

P. O. Box 1066

Burbank, California. 91505

Learn Technical Metaphysics — The Ancient Masters Method of Healing

Easy to learn, inexpensive correspondence course gives you TRUE, PROVED way to prestige, prosperity. For free details write to:

PREMIER COLLEGE OF TECHNICAL METAPHYSICS, LTD., P.O. BOX 95, UCLUELET, B.C. CANADA

CHRISTIAN PSYCHICAL INSTITUTE

REV. ESTELLA BARNES, English Medium-Healer

SUNDAYS-WED.'s 2 AND 7:30 P.M. - ALL MESSAGE SERVICE

Classes in Trumpet — Materialization — Spirit Photography
— Reincarnation and You —

SPIRITUAL ASTROLOGY - SEND BIRTHDATE

WRITE TODAY ... SEND LOVE OFFERING AND STAMPED ENVELOP

5018 So. Western Ave., Los Angeles, Calif., 90062 Bus to 51st Street

AX 3-2668

"Your Psychic Powers"

and How to Develop Them By Hereward Carrington, Ph.D.

☆ A COMPLETE PSYCHIC EDUCATION ★

41 Chapters of Self-Help for Psychic Unfoldment

Conditions for Development — The Spirit World — The Human Aura Color Interpretation — Symbolism — Telepathy — Clairvoyance Dreams — Automatic Writing — Crystal Gazing — Spiritual Healing Trance — Astral Projection — Prophecy — Hypnotism — Reincarnation Phenomena — Spirit Photography — Materialization

\$3.15 postpaid, plus 4% sales tax in Calif.

Order from CHIMES

DIVINE HEALING

By Dr. Basil Mills and the late Dr. Reginald Mills, famous father and son team from London, England. See this inherited God-given gift at work. Your weak faith is no barrier to this wonderful healing power. Dr. Basil Mills is continuing the absent healing sessions formerly held in Hollywood, Calif., by his late father Dr. Reginald Mills and himself.

The healing power is now stronger than ever as Dr. Reginald Mills is assisting his son from the other side. Over 80% of those seeking healing have been successfully treated.

Two weeks Absent Treatment, \$5.00.

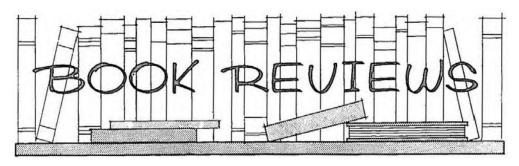
DR. BASIL MILLS

8 Highfield Avenue Camb

Cambridge, England



The late Dr. Reginald Mills



VENTURE INWARD

By Hugh Lynn Cayce \$5.10 postpaid, plus 20c sales tax in Calif.

The son of Edgar Cavce, 20th century seer and healer known as The Miracle Man of Virginia Beach, gives his recommendations on positive suggestions and safe experiments for developing psychic powers, as well as advice on dangers to be avoided, based on thirty years' observations of his father's work. As Mr. Cayce describes the exploits of his father's psychic ventures, we see a much more intimate glimpse of the impact his father had on those he helped, as well as on his family. In one's inner unfoldment, his slant on what he considers to be the role of mediums, hypnotism, drugs, automatic writing, psychic experiences, dreams, meditation, and the "disciplines" is most candidly expounded, largely leaving any conclusions up to the reader. As Mr. Cayce says in his concluding remarks: "The history of man's progress is the story of those who have found inspiration and guidance from the Creative Power working in and through the innermost recesses of the mind and soul. Each individual, according to his own readiness for the search, can begin. This is a venture inward."

SECRET FORCES THAT CHANGE THE WORLD

By Frank Bowman \$3.65 postpaid, plus 14c sales tax in Calif.

Many ancient writings foretell world shaking events to bring about the end of the age; but just how these events would transpire has been shrouded in deepest mystery and uncertainty.

How this change is occurring at this very moment, affecting the lives and feelings of every one of us, and how the present world turmoil will resolve itself and result in a transcendental and lasting peace is revealed in this book, the product of many years of research by the author. He also establishes how the close proximity of our loved ones who have "gone on" is approaching a general physical demonstration by Nature... a method that will bring an epochal change to all mankind.

o THE MINISTRY OF ANGELS

By Joy Snell \$5.10 postpaid, plus 20c sales tax in Calif.

Out of the compassionate heart of a professional nurse brought into much contact with human suffering comes this beautiful message of comfort for those who have known sorrow and desolation in losing a loved one. Following the holy experience of contact with two great spiritual beings, key-noting all that followed in her life, communion with the unseen ministering angels became as real to the author as her ordinary contact with those in the flesh. In her work of tending the sick and dying, over and over again she witnessed the power of Spirit in operation, the light and comfort they brought to those in pain, those who were "passing on," and those who were bereaved. Some of her descriptions of "out-of-the-body" experiences are deeply moving and exquisite. A book of refreshing and uplifting qualities that makes an excellent gift to anyone, anywhere, any time.

CONCENTRATION

By Mouni Sadhu

\$3.65 postpaid, plus I 4c sales tax in Calif.

By means of the unique system in this guide to mental mastery, the reader can learn to control his own thoughts, get the utmost from his abilities, and reshape his entire life's pattern. Here we have both Western and Eastern sources of material for the techniques given . . . from the early Christian saints and the Indian yogis. No unusual physical powers are needed, and the practice may be conducted in a quiet spot at home or out-ofdoors. The ability to reason soundly, a positive attitude, and the will to succeed are the conditions for one's success. This unusual book offers the reader practical experience of the higher states of consciousness.

Order all books from Chimes

P. Q. 818, Encinitas, Calif. 92024. Send 15¢ for 80 page Book Catalog

• THE TWILIGHT ZONE OF DREAMS

By Andre Sonnet \$4.10 postpaid, plus I 6c sales tax in Calif.

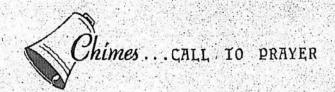
Since the dawn of time, man has dreamed and wondered about his dreams. In primitive societies dreams were important enough to influence the affairs of people. The ancients were aware of this faculty of dreaming, and most rulers maintained a staff of seers to interpret their dreams, for often the affairs of the nation depended on the correct analysis. Even in modern times many people consult "dream books" for explanations, and their interpretation has even become of significance to modern psychotherapy.

In dreams, time and space as we know them change or disappear completely. Emotions we are unaware of or repress during the day appear, strong and real for the duration of the dream. Sometimes we enter a world alien to us, a dimension beyond any familiar to us; we glimpse a crack in the curtain which separates us from the unknown. Here many of the mysteries are revealed usually hidden beyond the limited world of our senses when we close our eyes and dream.

O BEYOND DOUBT

By Mary Le Beau \$3.15 postpaid, plus 1.2c sales tax in Calif.

A teacher, poet, and psychologist who writes under a pseudonym because of her husband's position in the government, an intelligent woman, skilled in writing, the author describes her experiences with extrasensory endowments and the gifts of communication. A remarkably convincing narrative exploring the meaning of life and death, one follows the trend of thought waiting to turn each page. The author's interpretation of how the forces of good and evil find their outlets in mass expressions at crucial periods in history gives one the long, and utterly different view of the creative or destructive power of thought. It is "beyond doubt" a most compelling account of pre-cognitive knowledge that throws new light on important and timely questions.



It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered... how contact with the world of Spirit changed your life for the better... great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

NOUR NEED to come away from the rush of this world, leaving behind its heartaches, problems and pains, from the world of God within . . . a stillness . . . a peace not of this world gently steals over us, penetrating and soothing us in mind, soul and body, and the balance and poise we lost somehow mysteriously returns, centering us again on Him, the Polestar of our lives.

In these few moments when we let the self go, we prepare ourselves for the healing of all conditions that have depressed and hurt us. As we abide in the harmony of His presence we delight in how He transforms our lives ... with nothing to do, nothing to learn ... only to be with Him. Let us be with Him now for our ONLY need is to be with God. Let us be still now ... and with the simplicity of a child, see His perfection and His purpose shining through every

. . . AND AN ANSWER

My very dear friends:

Please accept my sincere thanks for your prayers for the cure of my sore and lame left knee. At present it is somewhat better and improved. For two or three days I can walk normally, with scarcely a limp, then for a while it hurts me to walk and I must limp along.

However, I am so pleased with the above improvement, and I am truly and sincerely in earnest when I say that I KNOW it won't be long before my knee will be well and strong again.

Thanking you for all your very powerful prayers in my behalf, I am, with all good wishes and kindest regards, yours very sincerely,

James F. Flavell Norwell, Massachusetts disturbing situation.

Right where you are at this moment, visualize yourself surrounded and bathed in a wondrous light. From the midst of that heavenly radiance, hear these words of life: "My beloved one, this is light of My Holy Spirit shining now in love for you. Whenever you abide in Me in the stillness, I will solve all your problems instantly, heal every pain, revitalize, inspire, guide and teach you in all My ways. All that I am is yours."

Right where you are at this moment, peace is . . . the deep, deep peace that is the very presence of God who loves you more than you can ever imagine, whose every perfect gift awaits you. In this stillness, His peace . . . harmony . . . and love wait to enfold you, now and for ever more.

So be it ... and it is.

(Use separate sheet of paper for your request if you do not care to mutilate the magazine.)



Won't you join us in the Silence . . .?

Each day at noon ... we at Chimes devote a few moments to silent prayer. Wherever you may be, your time, let us spend these precious moments together in inner communion with God, finding the answer to our every need.

... The Editors

Chimes Healing Ministry



Healing is requested in the life and affairs of:

Touring 15 requested in the rins and analysis.
(Name of person to be healed)
dealing is needed for:
Request made by:
treet
CityState
MONTHLY REPORT
Please complete and return this form to Chimes EVERY MONTH further assistance is needed.
Healing Complete 🔲 No Change 🛘
Condition Improved Comments

APRIL 1964 CHIMES

REINCARNATION

All your present difficulties and sorrows can be more easily understood if you believe they are lessons to be learned during this life. Knowledge of your past lives unveils these "hidden" features, also your talents, psychic and other potentials, weaknesses and strong points. Also marriage problems repeat themselves in life after life until the point of understanding is reached.

Send 40c for details of AIR-MAIL REINCARNATION SERVICE to:

Noel Street, 344/6 New North Road, Kingsland, Auckland, New Zealand.

whose work in this field is acknowledged throughout the world.



CENTER OF SPIRITUAL LIGHT

2545 Walnut St. (Rear) Huntington Park, Calif.

Rev. Mildred C. Dyer Pastor

7:30 P.M. Friday. Open Forum discussions, lectures, healing and messages to all. Everyone welcome

Cake & coffee served after meetings.

Private Counseling by appointment Call after 5:00 P.M. LU 5-5500

No problem too big or too small for sincere help.



NEW! DISCOVERY OF SECRET

BIBLICAL CODE

- REVOLUTIONIZES INTERPRETATION.
- What is the true mission of the Christ Spirit?
- Is each human self held personally responsible for salvation?
- · What is the mysterious Power?
- · What does The Bible really teach?

THE CHRIST LIGHT

By Genevieve Landaker

Order From: Chimes — \$3.85 post paid plus 15c sales tax in Calif.



HOLY SAMADH

SCIENCE OF THE SOUL

Radhasoami Saints Strictly Vegetarian

Spiritual Mediums and Healers Welcome

Information
MILTON NEILL THOMPSON
11001/2 Mahanna Ave., Long Beach 13, Calif.

REV. MADELINE O. PUGH

30 YEARS EXPERIENCE

Many may remember my 12 years of service with the Congregational Spiritualist Church in Columbus, Ohio.

o SEVEN questions (or less) o answered

\$2.00 Love Offering and stamped addressed envelope.

Would be happy and honored to hear from old and new friends... Sincere attention to your problems. Write:

REV. MADELINE O. PUGH P.O. Box 10785 St. Petersburg, Florida 33733

Now 4 Issues Only \$1.

EXPLORING THE UNKNOWN

... the bi-monthly magazine featuring spiritualism, psychic research, reincarnation, psychic experiences and every other subject in the vast and fascinating field of the unknown. This magazine will give you Hope, Contentment and Understanding. Regular subscription price is \$2.50 a year but you can obtain the next four issues for only \$1 (one-half the newsstand price). Send name and address with \$1 now.

EXPLORING THE UNKNOWN

119C Fifth Ave., New York 3

DR. M. W. TRAVIS

Respected, sought after by people the world over for sincere guidance and spiritual enlightenment on life's problems...

It is ever an honor to serve spiritually the truly sincere and humble of heart...

Seven questions answered.
Kindly send a stamped addressed envelope. LOVE OFFERING...

Write today...
Dr. M. W. Travis
P.O. Box 2452
San Antonio, Texas 78206



Spiritual Counselor Advisor and Healer

3 Questions Answered thru Spirit — \$2.00

"Astounding Accuracy," say clients

ABSENT SPIRITUAL HEALING for your health improvement. God can and does heal NOW as BEFORE. Do not limit or underestimate the power of God to heal. Two weeks Absent Spiritual Healing treatments \$3.00 donation.

Self-addressed stamped envelope

Rev. Jeanette Molus P.O. Box 5157, Sherman Oaks, Calif.

CONNECTICUT COUNSELLOR-HEALER PSYCHIC

Nervous disorders, Obsessions, Alcoholism, any and all problems.

AMAZING RESULTS
OBTAINED IF
CO-OPERATION
IS GIVEN.

LOVE OFFERING

Luthera C. Harkins Ms.D., D.D.
POND HILL, NAUGATUCK, CONN. 06772

COMMUNITY U.S.A. CHURCH



132 E. 5th St. San Bernardino, California TU 5-3556 CHURCH SERVICES SUN. 2 P.M. MESSAGES FOLLOWING

Rov. Lula Tabor & Rov. Gloria Tabor Braxton, Co-Pastors

Sunday Materializations 4 p.m.

Apr. 5 - Loved Ones Materialization

Apr. 12 — Card Writing

Apr. 19 - Loved Ones Materialization

Apr. 26 - Picture Circle

Will Answer All Correspondence

Love Offering
Enclose self-addressed stamped envelope

REV. DELLA FRAME

• LEARN SPIRITUALISM • FROM THE BIBLE

Healing Service — 7:30 p.m.

89-24 164th St., Apt. 6-C

> Jamaica 32, New York

Phone: JA 3-2293



OCCULT GAZETTE

BRITAIN'S FINEST PUBLICATION

"Man is naught but MIND and only WISDOM nurtures him"

A sample copy will prove to you the WISDOM of subscribing to this MIND-ENRICHING Publication. Send name, address and 30c to:

Occult Gazette

P. O. Box 115, Harper Sta. Detroit 13, Michigan

ARIZONA

PHOENIX

1st SPIRITUALIST CHURCH, NSAC 10th & Fillmore. Service Sun. Lyceum 11 a.m., Lecture 8 p.m. Rev. Walter Holder Pastor AL 3-3804.

GUIDING LIGHT SPIRITUALIST CHAPEL, UHF 30 W. Portland, Apt. 20. Services Sun. 11 a.m. Messages Fri. 8 p.m. Circle & healing. Consult daily. Unfoldment Class. Rev. Mona Victoria Glover, Pastor. AL 3-7227.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford. Pastor. 277-3587.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum, 11:15 a.m. Worship, 7-7:45 p.m. Healing, 8 p.m. Worship, Wed. 8 p.m. Rev. Richard Ireland, Pastor. 279-2894. Rev. Ronald Nichols, Associate Pastor.

TONOPAH

SUN SPIRITUALIST CAMP ASSN. INC. NSAC Star Rt. Season: Nov. 3rd through last Sun. in May. Service Sun. 2 p.m. Heal-ing, lecture, messages. Susan Hoge, Secy.

TUCSON

UNIVERSITY OF LIFE CHURCH, INC., 1159 E. Mabel St. (Unity Bldg.) Services Sun. 7 p.m. Open Forum. 8 p.m. Worship. Unfoldment Class Th. 8 p.m. Rev. Ronald Nichols. Pastor, Church of the New Age. 326-9894.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT & TRUTH, 120 Garland Ave. Service Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. 4:1615

CALIFORNIA

BROTHERHOOD SPIRITUALIST, 1407-9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Service Mon. 7 p.m. Dr. & Rev. E. L. Archer, Co. Pastors. Consult., daily. LA 2-6327.

CHAPEL OF DEVOTION & NEW AGE TEACHINGS, 1512 Ramona Rd. Service Sun. 7:30 p.m. Rev. Gladys Campbell, Pastor. AT 4-7101.

CHURCH OF THE PROPHETS, 825 S. Olive St. Service Sun. Rev. John C. Coughenour, Pastor. KI 2-3497 or KE p.m. R 5-0730.

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Tues. 7:30 p.m. Consult. by app't. Rev. Nina J. Bacon, Pastor. JA 7-8420.

EXTRASENSORY PERCEPTION CHURCH, UCM. Walker Pt. Rd. off Indianola cutoff Rd. & Hwy. 101, N. of Eureka. Service Sun. 2 p.m. Rev. Grace Conrad, Pastor. HI 2-6819.

PEACEFUL VALLEY RETREAT, Society of Soul Survival and Communication, P.O. Box 232. Service Sun. 12 noon. Rev. Nora Higgins, Pastor. Phone for info. re: other services, healing, circles, cabins & camping. 707-984-7133.

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Service Fri. 8 p.m. Rev. Guita Prineas, Pastor.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 2 p.m. Lecture & messages.

THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145.

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor

1st SPIRITUALIST EPISCOPAL CHURCH, 16422 S. Vermont Ave., Sun. School 9:45 a.m. Worship 10:45 a.m. Healing 8 p.m. Rev. Floyd Humble, Pastor. DA 3-4852.

GARDEN GROVE

GARDEN OF ROSES RETREAT, 13332 Dawn Ave. Meetings Tues. 7:30 p.m. Also Development Classes. Consults. by appt. Rev. Jena Cox. 534-2258.

THE CHAPEL OF IMMUTABLE FAITH, UHF. 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 10·12 & 2·4 p.m. Dr. J. R. May, Pastor, Rev. Juanita May, Secy. 243·4103. GLENDALE HEALING CENTER, 1465 Western. Bible study, healing & ESP classes by Revs. Arthur C. & Clara H. Babst. Private healing & consult, by appt. only. For information. Cl 3-9424.

TEMPLE OF TRUTH & LIGHT, 858 Manhattan Ave. Services Sun. & Th. 7:30 p.m. Rev. Eugene Parrish, Pastor Arroyo Grande HU 9-3190.

· DIRECTORY ·

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all Directory centers listed.

HANFORD

CHURCH OF REVELATION. INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor

CHURCH OF APPLIED PSYCHOLOGY, INC. For locations, write Irvick Publishing House, P.O. Box 1191, Hollywood, Calif. 90028, Attn. Dr. Will Irvick, Pastor, Services & classes 7:30 p.m. Sun. Tues. Wed. Th. & Fri.

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services Sun. 7:30 p.m., Wed. 2 & 8 p.m., Fri. 7 p.m., Rev. Mae M. Taylor, Pastor NO 2:8544. Ann Boddy, Secy. 1844 N. Berendo.

NORTH HOLLYWOOD

THE SPIRITUAL CHURCH OF JESUS CHRIST, 11662 Chandler Blvd. Priv. consult., healing & classes. Rev. Mildred B. Gillette. PO 6-7715 or PO 1-9170.

THE CENTER OF SPIRITUAL LIGHT, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 322. Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

Dr. J. M. Rhodes, Healing.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave, Service Sun. 2 p.m. Different speakers ea. Sun. Healing & messages, Pl. 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48. Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services, 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

LOTUS RETREAT, Lyons Valley Road, P.O. Box 61. Services Sun. 11 a.m. & 2 p.m. Rev. William G. Dickensen, Pastor. HO 3-8911.

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3½ mi. east of Joshua Tree, ¾ mi. so. of 29 Palms Hwy. Services Sun. 10.4€ a.m. Wed. 7:30 p.m. Prayer & Healing Service. Fri. 7:30 p.m. Open Forum & messages. Revs. Floyd R. Gates and Richard W. Berry, Co-Pastors.

LANCASTER

CENTER OF RADIANT COSMIC LIGHT, 44741 N. Beech. Open forum Tues. 8 p.m. Rev. Ethel Lodwick, Spiritual Counselor. WH 2-2341 or 2-6332.

LAWNDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin St., Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rév. Billie Rice, Pastor, FR 2-3523.

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903. JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Sun. 7:30 p.m. Sermon, healing & messages. Consult, by appt. Revs. Norvin V. & Violet M. Davis, Pastors. Res. 16708 S. Western Ave., Gardena DA 3-3094.

CENTER OF INNER VISION, 8219 S. Western Ave. Services & messages Sun. & Wed. 7:45 p.m. Circle 1st Mon. ea. mo. & classes. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor. PL 3-1821.

CENTRAL SPIRITUALIST CHURCH. 1707 S. Vermont Ave. Service Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobey. Secv. 731:0369.

CHAPEL OF FAITH, UCM NO. 292, 7023 Compton Ave. Service and circle Sun. & Th. 7:30 p.m. Consult. by appt. Rev. Florence Gannon. Pastor. 581-2224.

CHRISTIAN CHURCH OF FAITH, 531 N. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. Betty Thon, Pastor. CI 1-0816— Glendale

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m., Lecture & messages. Classes in Trumpet & Spiritual Astrology. Daily consults. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7.30 p.m. All message service, Tues. 2 p.m. Consult. & healing by appt. Rev. Pearl Kerwin, Pastor. DU 9-6227

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Serbices Sun. 7:30 p.m. All message service, Tues. 2 p.m. Consult. & healing by appt. Rev. Pearl Kerwin, Pastor. DU 9-6227.

CHURCH OF JESUS CHRIST, 1719 W 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor, Consult, by appt. PL 8-7072 or PL 1-6359. CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore. Asst. Pastor. AX 1-4570.

CHURCH OF PSYCHIC LIGHT, IGAS, 1011 S. Magnolia Ave. Services Sun. 2:15 & 7:30 p.m. Tues, 8 p.m. 1st Th. of mo. message circle. Rev. James C. Mitchell, Pastor. 382-0748. THE CHURCH OF SPIRITUAL RESEARCH, 644 S. Humphreys Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 728-0981.

CHURCH OF SPIRITUAL TRUTH, 828 W. 107th St. Service Th. 8 p.m. Healing & Messages. Daily consults. by appt. Rev. Jack C. Steverson, Pastor. Pt. 4.7624.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

FREEDOM'S STAR CHAPEL, UCM NO. 83, 4909 Eagle Rock Blvd, L.A. NO. 7 Bus. Services Sun. 7:30 p.m. Th. 2:30 & 7:30 p.m. Lecture, healing, messages all services. Consult, by appt and re classes. Rev. Myrle Morgan, Pastor. Cl. 5:6787.

GOD'S TEMPLE OF TRUTH. UCM NO. 172, 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

MT. SINAI CHURCH OF CHRIST, 725 W. 59th Place. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Class 3rd Tues. & 4th Fri. 2-4 p.m. Rev. Inell Easlick, Pastor. PL 3-7290.

NEW THOUGHT SCIENCE, 675 S. Crenshaw Blvd. Service Sun. 11 a.m. Messages by Associated Ministers. Private counseland home study courses. Rev. Virginia Zamello, Pastor.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, class Mon. 1 p.m. only. Wed classes by appt. PL 3-7260.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed, 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes, Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services: Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF RADIANT REFLECTION, 531 N. Western Ave. Service Sun. 2:30 p.m., Healing & message services Tues. 2:30 p.m. & Fri. 8 p.m. Rev. Mary Wiyninger, Pastor. HO 7-6557.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 11 a.m. & 7:30 p.m. Rev. Danny Hart, Pastor, DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont, Services Sun. ing, messages Sun. 11 a.m. & 7:30 p.m. Rev. Danny Hart, Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Consult. by appt. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL CHURCH OF THE MASTER, No. 519. 4505 S. Vermont Ave. Services Sun. 2 & 7 p.m. Class Tues. & Fri. 7 p.m. Healing & messages. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor, Lillian Jeffs, Secy.

NAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hullcurst, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE Chamber of Commerce Bldg. 1120 Clay St. Service Sun. 7:30 p m. Rev. Wm. Neumeister, Pastor, Mrs. Clara L. Pregger, Secy. 1728-A 3rd St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave, Services 11 a.m. & 7:15 p.m. Tues, Circle 7:30 p.m. Rev. Georgie L. Hunter, Pastor, GA 4-9535. Rev. Mouzon Speer, Co-Pastor, AT 4-1528.

OAKLAND

THE CATHEDRAL OF GOD, No. 229, 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. TF 6.3949

1st SPIRITUALIST TEMPLE, NSAC, 1442 Alice St. Services Sun. 7:30 p.m. 1st Tues. 7:30 p.m. Class 2nd Tues. 7:30 p.m. All message, Rev. Mitzie Monroe, Pastor. TE 4-9285.

GOD WITHIN CENTER. 900—61st St. Services Sun. 11 a.m., Rev. Georgia Wills, Pastor, and 8 p.m. Mrs. Jane Gaboury, Minister. Th. 8 p.m. Healing & messages. Dr. Josephine Jackson. Founder & Co-Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor, 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor. DA 5-6783 or EX 61082.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

PASADENA

ST. MICHAEL SPIRITUAL CHURCH 2005 No. Fair Oaks. For new program and private consultation phone Rev. Jean M. Bradley, Pastor. MU 17223.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 2807 Hopkins Ave. Service Sun. 2 p.m. Healing, lecture, messages & organ music. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Services Sat. & Sun. 7:30 p.m. For classes & consults., Rev. Frances A. Bond, Pastor. (213) 329-1858.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

THE CHURCH OF THE OPEN DOOR UCM NO. 430. Universal Liberal Church, IOOF Bldg. 9th & K St. Service Sun. 1:30 p.m. Rev. S. Mansfield Baker, Pastor. 442-6841.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd, Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M St. Service Sun. 7:30 p.m. Revs. Robert C. and Minnie T. Mobley, Pastors. GI 1-1895.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC. 24681 E. 6th St. Services Sun. Healing 10:15 a.m. Worship 11 a.m. Rev. Beatrice Cook, Pastor, Rev. Paul Cook, Co-Pastor.

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-9173.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun, 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. 41.4498.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m.-Rev. Alice Demers. Pastor. 234-6846.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. & Fri. 8 p.m. Consult. by appt. Re. uest for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

AZENDA'S TEMPLE OF LIVING TRUTH, Christian Spiritualist, 262 San Carlos St. Services Sun. 2:30 p.m., Classes Tues. & Th. 7:45 p.m. Consult. by appt. Rev. Mary Zelinda Worth, Paştor. MI 7-4724.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. 8 Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m.. Wed. 1 p.m. fri. 7:45 p.m. Class, Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg, Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services 2nd & 4th Sun. 8 p.m. All message. Th. 8 p.m. Rev. Michelina Russo, Pastor.

TEMPLE OF INSPIRATIONS, 450 Geary St. Studio 102. Service Sun. 8 p.m. Lecture, healing, messages. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. All message service 4th Sun. Class Mon. 8 p.m. Consult. by appt. Rev. O. A. Mielke, Pastor, SY 0-5654, Rev. Marion L. Collier, Co-Pastor, AT 6-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Service Wed. 7:45 p.m. Lecture, healing, messages. Re: Class, Rev. Mary Jane Brown. CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonia Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Service Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

CANDLE LIGHT SERVICE, 709 So. Orange Ave. Service Wed. 8 p.m. Class Th. 8 p.m. Rev. Willard Reber, Pastor. 542-5356.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 520 S. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Frl. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 202 Lincoln St. Metaphysical lending library, developing classes, reading room, consult, by appt. Open 10 a.m. - 5 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 426-5339.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hail. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazet Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

VALLEJO

ST. BERNADETTE'S HEALING ROOM, 1801 Ohio St. Mentalphysics class by appt. Rev. Leontine Minor, 642-6050.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N. Z. Butler, Ministers. 0X 5-0219.

YUCCA VALLEY

TEMPLE OF THE MASTERS. Ruth Drive and David St. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 2:30 p.m. Healing Fri. 7:30 p.m. Messages & Healing. Doris Troxel, Asst. Pastor. 365-2373.

COLORADO

DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun, 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult by appt. Rev. Freida Nicklis, Pastor. GL 5-7344. Rev. F. B. Stanton Bowling, Asst.

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA, 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:50 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111—57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13 Court, N. Federal Hwy. Masonic Temple No. 325. Service Sun. 8 p.m. Rev. Pearl Fernandez, Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3160.

HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor. CL 2-3588.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. Healing 7:30 p.m. Lecture & ESP 8 p.m. Tues. Problem Clinic 1-3 p.m. Th. Message Services 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Frl.8 p.m. Rev. James A. Poitier, Pastor

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor, Rev. Lucille L. Wedge, Asst. Pastor.

SHRINE OF THE MASTER. 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

Ist CHURCH OF TRUTH, S.S. NO. 214, 309-15th Ave. N. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon., Fri., Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor.

TEMPLE OF THE LIVING GOD, 2201—1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurine J. C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. Dt 5-4603.

TAMPA

ist SPIRITUALIST CHURCH OF TAMPA, UCM, 512 E. Paris St. Services Sun. 7:45 p.m. 1st, 2nd, 3rd Weds. 7:30 p.m. & Th. 1-4 p.m. 9301-12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Bragg, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Gentral Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegei & M. Lamar Keene, Pastors. 224-4894

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave, Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors, 876-4311.

ILLINOIS

AUHORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Sen D. Jones, Jr. Pres. Mrs. Jeanle H. Jones, Secy.

BELLEVILLE

BELLEVILLE SPIRITUALISY CHURCH, No. 8, Public Scuare. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m., Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

Ist LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. Healing 10:30 a.m. & 7 p.m. Worship 11 a.m. & 7:30 p.m. Sunday School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. noon, & Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages, Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Sorvices Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmair.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417. SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor, EV 4-9695. Rev. Anna Smid Asst. Pastor, HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner. Pastor.

ST. PAUL'S SPIRITUAL CHUPCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 41h Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS. 944 N Damen Ave. Services Sun. 3 & 8 p m Wed. 8 p.m., Astrology & readings Sun 5 o m. & Tues. 8 p.m. Movies 2nd Mon 8 p m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Camobell. Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. (OOF Hall, Service Sun, 7 p m. Clarence McCloud, President,

FAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottille S. Dyroff, Pastor. 633 N 87th St.

JCLIE.

1st SPIRITUALIST CHUPCH OF JOLIET, Glenwood Pi. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Potluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl R. Winters, Pastor, 313 E. Center, 962-2056,

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd, Service Sun. 7:30 p.m. Ethel Phillips, Acting Secy., 901 N. Garfield.

STREATOR

UNIVERSAL SPIRITHALIST CHURCH, 523 Frech St. Service Sun. 2 p.m. Rev. Rosemary Keith, Pastor. 21608.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison. Helen Riffle, Secy.

ELKARI

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15, 3rd Sun. Services 3 & 7:15 p.m. Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres. 1161/2 S. Main St. JA 4:0053.

GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Rev. Velma H. Dickson, Pastor. Mr. J. V. Weaver, Pres. Reba S. Weaver, Secy.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Pres. & Lic. Inez Shideler; Secy. Betty Hammack, 5100 W. 25th Ave., Gary 844-3348, 1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall, Services Sun. Healing 7 p.m. Worship, 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues, 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues, 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL OF DIVINE LAW, S. 8th St. 1 mile south of Middletown. Services to be anabunced. Consult. by appt. Rev. Neenah. 354-2427.

PERII

1st PSYCHIC SCIENCE CHURCH, 62 5. Miami. Service Sun. 7 p.m. Rev. Russell Copp. Pastor.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun Cooperative Supper 3:30 p.m. Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry. Pastor, Rev. Dewey Gentry, Secy. CE 3-5510

TERRE HAUTS

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFalt Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Hodgers, Pastor.

AW01

CLINTON

1st SP\$R/TUALIST CHURCH OF CLINYON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Elmer L. Oxley, Pres., Grace L. Struve, Secy.

LOUISIANA

NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell. Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

MASSACHUSETTS

AMESBURY

1st \$PIRITUALIST CHURCH, Water St. Service Sun. 3:30 p.m. Zelma Dickens, Treas. 388-2597 or 388-0933.

BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

NAY

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

NEW BEDFORD

1st SPIRITUAL HARMONY CHURCH, 1656 Purchase St. Service Sun, 2 p.m. Bible lectures, 3 p.m. Healing & messages. George Medeitos, President.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun, 11 a.m. Family Day 2nd Sun, with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Calfihan, President.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard St. Services 1st & 3rd Suns. 7:15 p.m. 2nd & 4th Suns. 3:30 p.m. & 7:15 p.m. with co-op supper 5 p.m. Rev Drusilla Shelton, Pastor: Rev. Robt. Shelton, Co-Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun, 7 p.m. 2nd, 4th, & 5th Sun, 3-30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maiers, Vice-Pres.

DAVISON

CHURCH OF SPIRITUAL LIGHT, 8267 E. Atherton Rd. Service Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer, OL 3-5313.

PETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell, Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0636.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Hwy. E. Service 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH, 1256 W. 9 Mile Rd. Services Sun. 7-30 p.m. except 2nd Sun. 2-30 p.m. dinner 4-30 p.m. & service 7-30 p.m. Margaret McDaniel, Pres.

FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Serv ice Sun. 7:30 p.m. Rev. Pearl V, Reinhardt. Pastor. 412 McCreery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7.30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper. President, CE 5-6961.

UNIVERSALIST CHURCH OF GOOD WILL. 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington. Pastor, GL 1-0128. Rev. Mable Buck. Asst. Pastor, CH 5-2769.

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun, 3 & 7 pm. Dr. Beth Roche, Pres. Ft 4-2961.

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7-30 p.m., healing by Rev James Van Horn, Co-Pastor, Rev. Maude Fitzgerald, Pastor, Wm. Harvie, Secv. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Paslor.

MUSKEGON HEIGHTS

1st NATL SPIRITUALIST CHURCH, 210: Jefferson St. Service Sun. 10 a.m. worship & messages, Revs. Thelma Sidock & Lewis Webb, Co-Pastors.

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Winges, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

HAVEN OF PEACE SPIRITUAL CHURCH, 5584 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA

MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 23rd & Lyndale No. Consult. Th. 1-4 p.m. Service Sun. Healing 3 p.m. Lecture & messages 3:30 p.m. Rev. Howard C. Lemire, Pres. 522-9210. William Miller, Secy. 333-8405.

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bidg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkoin, Secy. CA 6-4815.

MISSOURI

KANSAS CITY

ETHELAINE CHAPEL, SPL, NO. 2, 4317 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Yerian, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 54, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Gotl, Pastor WE 1:2983.

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Suo. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube. Pastor, Rev. Florence Birkner DeNeut, Asst. Pastor, PR 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoloment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors, PR 3-0810.

MYSTIC MIND SCIENCE CHURCH, 5862 Delmar St. Services Sun, 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor, FO 1-7137.

NEBRASKA

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2:3486. 1145 E. St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing & guidance at the church of Universology Bldg. Rev. Evan Shea, Pastor.

NEW JERSEY

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5:4668.

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist 1, 8-6219.

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop, class Mon. eve & Tues, afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor, LA 5-1546.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues, & Th. 1:30 p.m. Fri, Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Services Tues & Fri. 1:30 & 8 p.m. Rev. Elsie E. Richter, Pastor, Rev. Fred Bueck, Asst. Pastor, UN 4-0393,

NEW MEXICO

ALBUQUERQUE

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Mrs. M. H. Sylvester, Pres. AL S-3854.

NEW YORK

ALBANY

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Claire White, Pastor.

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

THE FRANCESCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa, Pres. TR 8-9134.

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elm-wood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues, 8 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Asst. TF 6-0750.

UNITY SPIRITUALIST CHURCH, 159 Guder St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor IT 5-3489. UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor.

CORTIANO

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM. 97 Owega St. Services Son. 11 a.m Wed. 8 p.m healing & messages, Healers Rev. Melessa Miller, Fred Brady, and Lea Jamieson, Rev. Kathryn Daines, Pastor, Revs. Howard Sampson & Mary Meacham, Asst. Pastors.

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Fliat St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy RA 4-7081.

LONG ISLAND, N.Y.

HOLLIS

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m., Wed. 2 & 8 p.m. Th, 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Services Sun. healing & worship 6:15 p.m. Message services Sun. 7:30 p.m., Wed. & Sat. 1 p.m. & Wed. & Fri. 6:30 p.m. Bishop Richard Renardo, Pastor. TR 3:0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. Message service fr. 7:30-9:30 p.m. Rev. Joyce Acosta, Pastor. CY 9-1968. CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues, & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Marlha Seidler, Pastor. Cl 5-4915 or GE 9-5368.

CHRIST'S SPIRITUALIST CHURCH IAS, 152 W. 42nd St., Suite 70%, Services Sun. & Fri. 7 p.m. 2nd Th. & Sat. 2 & 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Iues. & Fri, 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH, Hotel Weilington, Laurelton Room, 55th St. at 7th Ave. Service Sun. 8 p.m. Rev. Clifford Bias, Minister.

LITTLE CEDAR CHURCH, 100 W. 72nd. St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Paster. EN 2-7693 or TR 3-7880.

RISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Frl. 8 p.m. Open class for psychic un.oldment Tues. 8 p.m. Mary Marcus, Minister, LU 8-5768.

SPIRITUAL AND ETHICAL SOCIETY, Noia Studios, Penthouse, 17th Floor, 111 W. 57th St. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorothy Smith, Medium. June Schneider, Pres. WA 6-6961 or LU 7-0947.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed, 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

UNIFED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wad., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein & Margaret Hinds, Ministers. CI 5-4566.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC. 125 W. 72nd St. Services Frt. 7:15 p.m. Messages. Wed. 6:30 p.m. Healing & worship. Wed. 8 p.m. Develop. Class. Rev. Zara iakes, Pastor. CY 5-8776, Rev. Geo. K. Small, Asst. TR 4-7500.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull, SH 5-3555, Geo. Pledger, President, Thelma Young, Secy.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higley, Pastor. Mrs. Grace Simpson, Secy.

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington, Leaving Guvt. S1, bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m, Healing & messages, Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

WAYNE TEMPLE. 22nd & Euclid Streets. Lecture Fri. 7 n m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200. Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

COLUMBUS

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services Sun. & Wed. 7:30 p.m. Worship, healing, messages. Rev. Inez Dreibelbis, Pastor. 262-3918. Mary Walpole, Secy.

THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun. & Th. 7:30 p.m. Rev. Ralph A. Whitney. Pastor.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. Nancy A. Robinson, Fistor. AM 8-9125.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. William Cates, Pres. Anita Mount, Secv. 256-1623.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4:2033,

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 279 W. 6th St. Services Sun. 7:30 p.m. Wed. Class 7:45 p.m. Rev. Ida B. Bates, Pastor. 522-0606

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

....

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

OKLAHOMA

OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Heistand, Pastor. Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

OREGON

CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. William Vigelius, Pres. Virginia Hackett, Secy.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP. 2-5577.

PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Bojse. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

PENNSYLVANIA

PHILADELPHIA

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Frl. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

2nd ASSOCIATION OF SPIRITUALISTS, 423 So. Broad St. Services Sun. Healing 7 p.m. Lecture 7:30 p.m. Wed. 8 p.m. Revs. Alida Neige & Augusta Taylor, Co-Pastors. LO 7-6580.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon. Pres.

PITTSRURG

1st SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. MU 2-3878.

DEADING

1st SPIRITUALIST CHURCH OF READING, Berkshire Hotel, 5th & Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R.D. #4, Litiz. (717) 733-4547.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd FI. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

RHODE ISLAND

PROVIDENCE

HAVEN SPIRITUALIST CHURCH, 741 Westminster St. Service Sun. 2:30 p.m. Co-Founder, Estelle Haven. HO 1-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 32 Haskins St. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warnick ST 1-5306.

TEXAS

BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. TE 2-0369.

DALLAS

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. Jas. F. Bradley. Pastor. DA 7-3625, Elmer L. Actkinson, Asst. Pastor, Fort Worth, MA 4-2368.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH, 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975, Rev. Eulalia Hale, Assoc. Pastor. ED 2-4987.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244. 1st SPIRITUALIST CHURCH, 3523 Beachamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m., 1st Sun. 2 p.m. & 3rd Wed. trumpet seances & classes Earl J. Bowater, Pastor, Anna B. Bloch, Secy. UN 4-0474.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (UCM). Rt. 1, Box 193, 2 1/10th mi. no. Taylor Rd. Healings Mon., Wed., Fri. & Sun. 10 a.m. - 6 p.m. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor MU 6-7745.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & Resident Seminary, Mrs. Etta Gold, Pres. of Board of Trustees. LE 3-9728.

SEGUIN, LAKE PLACID

THE SPIRITUAL SCIENCE CHURCH, INC., CHAPEL BY THE LAKE HEALING TEMPLE, 703 Loop Dr., Lake Placid, Services Sun. 7:30 Lecture & healing. Th. Class 7:30 p.m. Hilda Bittle, FR 9-3407.

VIRGINIA

NORFOLK

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordon, Pastor.

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th St. Services Sun. and Wed. 7:30 p.m. Rev. Warren M. Smith, Pastor. MA 2-5070.

WASHINGTON

BELLINGHAM

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johanesen, Secy. 1637 James St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Circle Sun. 6 p.m. Service Sun. 7:30 p.m. C. E. Cotrell, Pres., 1306 Park Ave., Marguerite Bellinger, Secy., 2021 Wheaton Way.

PUYALLUP

1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma, Rachel Baars, Secy. PO Box 395 Sumner UN 3-7080.

SFATTLE

AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. Fast 4.604

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Services Sun. 11 a.m., Messages 6:30 p.m. Sun. & Wed. 7:30 p.m. Fri. 8 p.m. Lyceum Effie A. Goben, Secy. 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

TACOM

NATL SPIRITUALIST CHURCH, 606 Fawcett Ave. Service Sun. 11 a.m. Bill Muzzy, Pres. 1920-7th Ave., S.E. Puyallup. TH 5-3130.

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed, 7:30 p.m., Rev. Sylvia King. Pastor. BR 2-7301. Rev. Olive Le Mon, Asst. Pastor. JU 8-2462.

WEST VIRGINIA

WHEELING

THE 1st SPIRITUALIST ASSN., Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum 9:30 & worship 10:45 a.m. Wed. Messages 8 p.m. Rev. Charles Alldredge, Pastor. 232-5795.

WISCONSIN

REAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppa, Pastor.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6863.

MADISON

CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Rev. Adele Walker, D.D. Pastor. AL 6-8195.

MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

TEMPLE OF SPIRITUAL VISION. Woodmen Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sun. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

CANADA

ALBERTA:

EDMONTON

THE TEMPLE OF SPIRITUALISM, 9315-103a Ave. Services Sun. Healing 10:30 a.m. Worship 7:30 p.m. Fri. Messages 8 p.m. Rev. J. Gargett, Pastor. 433-6114.

BRITISH COLUMBIA:

NEW WESTMINSTER

1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Rev. George Pyper, Pastor. WO 1-5725.

VANCOUVER

1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m., Worship 11:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

THE INTL. SPIRITUALIST ALLIANCE, INC. & THE INTL. SPIRITUALIST REVIEW, 1842 William St. 255-5600. Rev. Gaulton Bishop, Pres., Rev. Dr. John Horning, Editor. Psychic Science Study Group, 3381 Findlay St. 874-7943.

VICTORIA

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. M. & George R. Tingley. Co-Pastors, EV 4-2397 or 383-5368. Rev. Mildred A. McBratney, Asst. Pastor.

QUEBEC:

MONTREAL

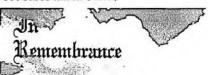
1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.

THE MYSTERY OF GOD . . . (continued from page 17)

ious and Divine self that can be discerned or comprehended by such spirit beings and by such mortal creatures. God is no respecter of persons, either spiritual or material. The Divine presence which any child of the universe enjoys at any given moment is limited only by the capacity of such creature to receive and discern the spirit actualities of the supermaterial

world. As a reality in spiritual experience, God is not a mystery. But when an attempt is made to make plain the realities of the spirit world to the physical minds of the material order, mystery appears . . . mysteries so subtle and so profound that only the faith - grasp of the God - knowing mortal-can achieve the philosophic miracle of the recognition of the Infinite by the finite, the discernment of the eternal God by the evolving mortals of the material worlds of time and space.

(The foregoing is an excerpt from The Urantià Book . . . which, in four parts, concerns itself with the story of the universe of universes, our part of the galaxy, the history of our planet, and the life and teachings of Jesus, the Son of God and Son of Man. This superb book may be purchased from Chimes, \$15.40 postpaid, plus 60c sales tax in Calif.)



Baker, Thomas B. - Tewksbury, Mass. Passed December 22, 1963. Medium and member Nat'l, Spiritualist Alliance, Tewksbury Hospital Chaplain officiating.

Banks, Tom - Huntington Park, Calif. Passed January 31st, Survived by Rev. Maud Banks, wife, of Spiritual Science Church No. 1.

Blacker, Rev. Kathryn M. - Los Angeles, Calif. Passed February 2nd. Long-time Spiritualist. Rev. Anna F. Crosby officiating Daggett, Florence - Denver, Colo. Passed

February 22nd, Age 78, Member of The Star of the East Spiritualist Church, Rev. Freida

DR. ARIYA DHAMMA THERA



Pali scholar, writer, lecturer and teacher of Psychology of Mind and Consciousness at universities in India and Columbia University, New York.

Sun., Mon., Tues. - Palm Desert

Phone: FI 6-2218

Inur. 8 p.m. - Lecture & instruction on Mind Control and practice on Concentration based upon

... Followed by social hour, questions & answers

Consultation, obsessions removed, and aura therapy by appointment

5020 W. Olympic Blvd., Los Angeles 19, Calif. WE 1-9630

Classified

20¢ per word. 25 words - or \$5.00 minimum per issue . TWO ISSUES MINIMUM with no changes. Deadline 1st of month, two months before date of issue. Include name & address in word count, & groups of numbers as one word. Payment must accompany order.

· BUS. OPPORTUNITIES ·

"SEED MONEY" . . See it grow for yourself and your friends. Send to CHIMES for booklet with this wonder-working prosperity plan, \$1.15 postpaid, plus 4¢ sales tax in Calif.

· CHARTERS ·

Church Charters and Degrees. Study at home through correspondence course. The Universal Temple of Truth Founda. tion, Rev. D. Tharp, Secy., Box 3157, Overlook Branch, Dayton 3, Ohio.

· COUNSELORS - HEALERS ·

Rev. Ruth Mathias - Consultant and Friend. 20 years experience. Send for your 2 page Personal Analysis. Enclose 10 questions, stamped envelope - \$3.00. 827 Broadway, Everett, Mass.

True Psychic Help. Three questions answered, along with blessing card and helpful literature, \$3.00. Your Spiritual Guides found (necessary for best unfoldment) with 2 lessons on recognition and use thereof, \$5.00. Let Rev. Neenah help solve your problems. Lept. C, Box 25, Middletown, Henry County, Indiana. Sybil Howarth, Distinguished British Clairvoyant. Your worries, problems answered airmail. Three questions \$3.00. Full readings \$6.00, \$10.00. Reincarnation: Detailed reports last two lives \$8.00. BCM/CAMO-MILE (C), London, W.C. 1, England.

Nicklis officiating.

Ford, Mrs. Adele - Lynn, Mass. Passed December 18,1963. Age 98. Oldest member of The First Spiritualist Church of Rev. Della Davis officiating.

Gates, Rev. Maud - Wichita, Kans. Passed December, 1963. Age 100. Oldest working member in the state.

Maloney, Mrs. Gail - Huntington Park, Calif. Passed February 10th. Survived by husband, Ed Maloney, member of Spiritual Science Church No. 1.

Wagner, Rev. Grace E. - South Ozone Park, N.Y. Passed February 11th, Pastor of The Helen Memorial Church.

Spiritual Clairvoyance - Solves Problems -3 Questions \$2.00. Clients well pleased -Absent Divine Healing Treatments given as needed. Reasonable Donations. Beautiful Dynamic Prayer from Spirit included free. Postage appreciated. Rev. Molus, Box 5157, Sherman Oaks, California 91413.

Lettyita Speaks. Inner Image Stirs, Conclusions, Chair Thinks How, You - I - Him -Me, Fourth Way - Questions Answered, Other Articles, 4/\$1.00. Box 1778, G.P.O. New York City 1, New York.

· INSTRUCTIONS ·

Revolutionary Course in Facial and Neck Culture. It reawakens and preserves facial and neck youth indefinitely. Price \$3.00, Dynamic Formula, Box 376, Lynn, Mass.

Miracle of Beauty . Famous French beauty looked 30 at 80. Proven facial, body exercises, youth & health produc. ing, Free Abundant Life booklet, Psychophysics Foundation, P.O. Box 822, Glendora, Calif.

· MISC. ·

Wanted: Medium to take residence at spiritual camp, Antelope Valley. Rev. Frances Bond, 813 W. 165th Pl., Gardena, Calif. Phone (213) 329-1858.

Want dreams, premonitions about the assassination of Pres. Kennedy with permission to publish. Names withheld if requested. N. Wheeler, 2863 Frost Ave., Dallas 15, Texas.

NOTICE: If anyone knows the whereabouts of Rev. Carrol Driscall, formerly of Oklahoma City, Okla., please notify Chimes.

"The Still Small Voice" has a message for you as transcribed by M. Wheeler, 309 S. Lincoln, Fort Bragg, Calif. Remuneration not desired.

· PUBLICATIONS ·

"Psychic Experiences" by Katherine Beaton-Troker, 1962, 62 pages, Vantage Press, 120 W. 31st St., New York 1, N.Y. Price - \$2.50.

PSYCHIC NEWS British Weekly. Spiritualist newspaper with world's largest circulation. Year \$6.75. Six months \$3.50. Single copy 25¢. Lillian Bobbitt, 1609-HC4 Tenth Ave., North, Nashville, Tenn. 37208.



Read "STORIES THE FEET CAN TELL"

READ SIONES THE FEEL CAIN TELL

FOR BETTER HEALTH LEARN TO LOCATE THE REFLEXES

110 pages, illustrated, showing a method of relief for many common ailments by applying compression massage on the nerve reflexes in the feet. Price \$2.50. Also available in cloth binding, \$3.50

Also — "STORIES THE FEET HAVE TOLD"

Revised, "Zone Therapy and Gland Reflexes," 107 pages, illus, \$3.95, cloth binding, \$4.50 —

Reflexology Illustrated chart \$1.00

SET — COMPLETE WITH CHART — \$6.45 — Send NOW for FREE Circular giving full details

FILINCE D. INGHAM — Port Office Roy 948, Rochester 3, Now York EUNICE D. INGHAM . Post Office Box 948, Rochester 3, New York

34

NEW DIRECTORY LISTINGS

CALIFORNIA

Los Angeles - CHRISTIAN CHURCH OF FAITH

> 531 No. Western Ave. Rev. Betty Thon, Pastor

Santa Ana - CANDLE LIGHT SERVICE 709 So. Orange Ave.

Rev. Willard Reber, Pastor

NEW JERSEY

Camden - FOURTH SPIRITUALIST 28 No. 26th Street

Rev. Elizabeth Giberson, Pastor

NEW YORK

Hollis, L.I. - CHAPEL OF SPIRITUAL TRUTH

Rev. Henrietta L. Cox, Pastor

New York City - RISING STAR SPIRI-TUALIST CHURCH 53 West 72nd Street Mary Marcus, Minister

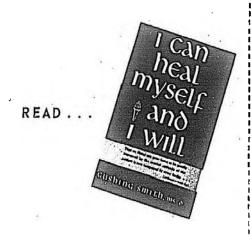
OHIO

Cleveland - WAYNE TEMPLE 22nd and Euclid Streets Dr. George E. Boulter, Pastor

Discover the

O SYMBOLICAL MEANING

of our physical organs . . . how our thoughts control their functions



Order from Chimes, \$5.15 postpaid plus 20¢ sales tax in Calif.

ASSOCIATIONS

Officially chartered organizations, National and International in scope, are listed below from which the following information may be secured: 🔺 Local Centers 🖈 Study Courses 🖈 Ordinations 🖈 Medium & Healer ★ Camp Dates

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC. Hdgs. P. O. Box 3219, Columbia Heights Station, Washington 9, D. C. Pres: Rev. Oma M. Purdy; Vice Pres: Rev. Otto Fredricks; Secy-Treas; Rev. Emily G. Davis, 2639 Haller St., San Diego, Calif. 42104; Parliamentarian; Rev. Austin D. Wallace; Trustoes: Revs. Harriet R. Smiley, Dortheo M. Mackin, and Julia M. Miller, 1964 Convention El Cartez Hotel, San Diego, California.

GENERAL ASSEMBLY OF SPIRITUALISTS, Incorporated under the State of New York. Hdq. 237 W. 72nd St., New York, N. Y. Pres: Rev. John Heiss; Vice Pres: Rev. Lillian Bleser; Secy: Rev. Rose A. Erickson; Treas: Rev. Grace E. Wagner; Trustees: Revs. Ernest Andrews, Morion Newbie, Raymond C. Torrey, Marie Zoller, and Mr. Harry Hirsch.

THE NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCHES, INC. (1927) Hdq. 8721 Fifth Ave., Inglewood, California 90305.

Pres: Rev. Edward Grainger, 1230 Crescent Dr., Modesta, Calif. Chartered to ordain ministers, issue charters, grant credentials to those who quality, and offer Study Courses to ministers. Write Secy: Edna F. Owens at Hdg. PL 3-6116.

NATIONAL PSYCHIC SCIENCE ASSOCIATION. incorporated under State of New Jersey 1929. Hdq. 532 Springfield Ave., Newark 3, N.J. Psychic Science Association, Inc., Auxiliary of the NPSA, Pres; Rev. Dorthea C. Dencer; Vice Pres: Rev. Carolyn Engeman; Treas: Rev. Theodora Renner. Chairman of Trustees, Rev. Carolyn Engeman, For information re Charters for State and/or Temple Charters, write to Rev. Dorthea Morris Mackin, Secy.

THE NATIONAL SPIRITUAL AID ASSOCIATION, INC. Incorporated under the State of Illinois. Association grants church charters, ordains ministers, and confers medium and healer certificates to all who qualify. Address mail to: 5239 - 40th Street, No., St. Petersburg, Florida 33714. Pres. Rev. Charles E. Lyons; Vice Pres. Rev.

Directors: Revs. M. Deis, D.A. Durant, D. Brown, G. Glass, & A. Kasac, S. Shearing, B. M. Johnson.

SPIRITUALIST EPISCOPAL CHURCH, 517 Clark Street, Eaton Rapids, Michigan for mail, or to 971 S. High Street, Columbus, Ohio. Pres: Charles Cook; Secy: Cyril C. Sayles; Presiding Clergyman: Rev. Ruth L. Walling; Appellate Clergyman, Rev. Joseph F. Donaldson.

SPIRITUAL SCIENCE MINISTERIAL ASSOCIATION, INC. Hdq. 2541 N. 27th Street, Milwaukee 10, Wisconsin.

Pres. Rev. Anita M. Kuchler; Vice Pres: Rev. Otto Fredricks; Secy: Rev. Marion Mason; Treas: Rev. Lillian Boettiger, Trustees: Pevs. Walter Krahn, Wolfer Haertel, and William Leiss.

UNITY SCIENCE ASSOCIATION, INC., 4680 Iowa Street, San Diego, California

A Christian institute authorized under the laws of State of California to issue church charters, ordain ministers, issue certificates as Christian Practitioners and Ontology Counselors to those who qualify. Healing training and study courses offered. For information, contact Dr. Stanley A. Burroughs, Notl. Secy., 4680 Jowa St., San Diego 16, California, Phone - AT 1-9973.

UNIVERSAL CHURCH OF THE MASTER, Not). lldg. 516 - 31st Street, Oakland, California. Pres: Dr. B. J. Fitzgerald. Address moil to: P. O. Box 457, Oakland, California 94604.

HARMONY MINISTERIAL UNIVERSAL ASSOCIATION: Hdq. Universal Harmony Foundation, 216 - 23rd Ave., N.E., St. Petersburg, Florida 33704.

A Universal Age Religion. Free information. on Extension Courses through National Seminary Division, Preparation for Certified Grants as Ordained Minister, Counselor, Healer, Teacher, Doctor of Divinity. Charters. Freewill offering plan on Grants.

SPIRITUALIST ASSOCIATION. UNIVERSAL National Headquarters - Chesterfield, Indiana. Pres: Rev. Clifford L. Bias; Vice Pres: Rev. Penniah Umbach; Secy-Treas: Mrs. Pauline Swann, Trustees: Revs. Gladis Strohme, Mildred Curran, and M. LaMar Keene. Address mail to:

Chimes			U.S.A. \$3.00 Per Year \$8.00 - 3 Years
		RENEWAL	Elsewhere \$4.00 Per Year
Please Send:		NEW SUBSCRIPTION	94.00 1 El 1EAL
		"GIFT" SUBSCRIPTION to	
Please Print			
Name	 		
Address	.	-	<u> </u>
		State _	
Donos's Name		 	

CHIMES, P.O. Box 818, Encinitas, Calif. 92024



TIME TO LIFT YOUR SPIRITS
BY READING WORTHWHILE BOOKS

Send 15¢ for 80 page Book Catalog

THE CONQUEST OF MIND

Frank M. Bazl \$6.20

The technique and method for subjugating the mind to dispell the root of all evil – ignorance – and to gain knowledge that gives freedom.

THE SECRET DESTINY OF AMERICA

Manly Palmer Hall \$3.15

Democracy traced from its beginnings in Egypt, Greece and Rome, the rise of secret societies to protect it, and startling prophecies about the destiny of America.

THE DOCTRINE OF KARMA

Swami Abhedananda \$1.65

How we may learn to escape the law of Karma and achieve eternal happiness, even in this life.

MY UTMOST FOR HIS HIGHEST

Oswald Chambers \$3.15

Simple and straight forward talks and inspirational readings for each day in the year, based on scriptural texts from talks given by the author in Y.M.C.A. huts in Egypt.

THE WISDOM OF GOD

Srimad Bhagavatam \$2.65

Stories of ancient India's saints, seers and philosopher-kings, including the life and teachings of "the Christ of India."

SIMPLIFIED SCIENTIFIC ASTROLOGY

Max Heindel (p) \$3.65

A complete textbook on the art of erecting a horoscope with a philosophic encyclopedia and tables of planetary hours.

STRANGE PEOPLE:

Frank Edwards \$5.10

A collection of true stories about strange and fascinating people capable of amazing physical and mental feats attributed to "supernatural powers."

WELLS OF ABUNDANCE

E. V. Ingraham (p) \$1.40

Long-time favorite booklet explaining the Law of Increase and describing the Seven Planes of Supply and how to attain them.

THE PATHWAY OF ROSES

Christian D. Larson \$3.65

Written especially for awakened souls who would open their minds to all that is lofty, beautiful and inspiring in life.

MAN, THE UNKNOWN

Alexis Carrel \$4.65

What is man? What is his future? One of the most distinguished scientists of our time has written in simple language an answer to the most important questions in the world.

THE PRACTICE OF THE PRESENCE OF GOD

Brother Lawrence \$1.1

Because of the beauty and wonder of this book by one of the humblest of men, countless millions have been led into the presence of God since its publication in

THE BROTHERHOOD OF ANGELS AND OF MEN

Geoffrey Hodson \$2.6

How angels have communicated and cooperated with man in building up great civilizations, to uplift, protect, and heal the human race.

COMMON SENSE ABOUT YOGA

Swami Pavitrananda (p) \$1.15

Debunking some of the nonsense said on Yoga, it is discussed as a science, in a simple and rational manner.

MELCHIZEDEK TRUTH PRINCIPLES \$4.15

The Ancient Mystical White Brotherhood

Fourth dimensional teachings making crystal clear many of the parables and paradoxes in the Holy Bible.

