

304

Chimes  
SEARCHED INDEXED  
SERIALIZED FILED

MAR 21 1934

THE LIBRARY OF  
*Spiritual Frontiers Fellowship*  
1020 HINMAN AVENUE  
EVANSTON, ILL.





*I, too, shall live because He climbed  
That hill to Calvary:  
And as I climb Life's rugged hill  
I know He'll come with me.  
I also have a cross to bear,  
The burden of my sin:  
But I shall dwell in glory bright  
Because I walk with Him.*

*I, too, shall cross the valley dark:  
The clouds will hide the sun.  
Like Him I'll stumble 'neath my load  
Before my day is done.  
But He is there to show the way,  
The One they mocked in scorn.  
I, too, shall live because my Christ  
Arose that Easter Morn.*

OUR COVER



... Spring Time is Tulip Time ...

MARCH

*The Song Celestial*

*Never the Spirit was born; the  
Spirit shall cease to be never;  
Never was time it was not; end and  
Beginning are dreams!  
Birthless and deathless and shapeless  
Remaineth the Spirit forever;  
Death hath not touched it at all,  
Dead though the house of it seems!  
Nay, but as one who layeth  
His worn-out robes away,  
And, taking new ones, sayeth,  
"These will I wear today!"  
So putteth by the Spirit  
Lightly its garb of flesh,  
And passeth to inherit  
A residence afresh.*

"Because He Lives" was received inspirationally by Martha Jones of San Francisco, California from Mary Anderson in Spirit.

CHIMES, issued monthly, is owned solely by Leigh and June Denton, Editors and Publishers. Address all mail to P.O. Box 818, Encinitas, Calif. 92024. Entered as second class matter at the Post Office in Encinitas, Calif. SUBSCRIPTIONS: \$3.00 per year, U.S.A. Only, \$8.00 three years; Elsewhere, \$4.00 per year. 30c per copy. ADVERTISING: Deadline first of the month, 60 days prior to date of issue. Current Rate Card available upon request. Photographs, black and white only. CHANGE OF ADDRESS: Send both old and new to Chimes four weeks before moving. MATERIAL: Not responsible for the return of unsolicited material or photographs. Signed articles represent the opinions of the writers, not necessarily those of Chimes. Right reserved to select, edit, or reject material or advertising according to space available and/or editorial policies and standards. When material is not original, source must be clearly indicated. Material must be typewritten, double-spaced, on one side of the paper. Chimes does not pay for material or photographs, but UPON REQUEST will send free copies of the issue in which feature material has been published. All articles published in Chimes represent good will offerings of writers who wish to help promote a better understanding of life here and hereafter, and may be reproduced without written permission from the publisher, provided due credit is given the source, except where rights are specifically reserved to the author. CHECKS AND MONEY ORDERS payable to CHIMES. Remittances outside U.S.A. by Postal Money Order.



23rd year of continuous publication  
... Edited with the inspiration of Spirit ...

CONTENTS

VOL. 23.

MARCH, 1964

NO. 3.

FEATURES:

EASTER IS THE SPLENDOR OF THE SOUL	5
Rev. William H. DuBois	
MANKIND'S CROSS	7
Mark-Age MetaCenter	
THAT MAGNIFICENT "SCAMP"	9
Cuthbert Bridgwater	
EVERY END IS A BEGINNING	10
Dr. Joseph Murphy	
MAN'S NEXT GREAT ADVANCE	11
Robert H. Day	
CONSIDER THE LILLIES	13
Clarence T. Hubbard	
WHY DO SOME SPIRITUALISTS FIND IT DIFFICULT TO ACCEPT REINCARNATION?	15
W. M. Noel Street	
WORLD WITHOUT VOIDS	17
William Mc Guire	
THE DREAMING MEDIUM	17
Rev. Evan Shea	
"THE LAST SUPPER"	18
Ralph Hicock	

DEPARTMENTS:

TO THE EDITORS	4
PSYCHIC DIGEST	6
VISITING WITH GRANDMA	8
MARGIE . . . the Answer Girl	12
GEORGE BUTLER COMMENTS	14
PSYCHIC EXPERIENCES	16
LESSONS FOR STUDENTS	20
THE BODY TELLS THE STORY	21
ODE TO SPIRIT	22
ED BODIN'S COLUMN	22
SERMONETTE	22
BOOK REVIEWS	23
HEALING MINISTRY	27
DIRECTORY	29
ASSOCIATIONS	35





## TO THE EDITORS

*"with blessings from,"*

○ I wish to order more books as soon as certain finances come through. In the meantime, please send the following book to me: "The Science of Getting Rich" by Wallace D. Wattles.

M.M.  
New York City

*(Be interesting to see how the book helps out.)*

○ Bless your darling gizzard! Received your card today, and, yes, I do want that book. As usual, I goofed again, but you are sweet to give me a break and send the book anyway. I love you a heap big lot for doing it. When you get to be 90 years old, it seems to be easier to goof now and then. But, boy, oh boy, the fun I have living! It's truly a great adventure. If a person will do what The Great Master commanded: "Love as ye would be loved" . . . no matter what the color . . . just love everybody, then life is great fun. I have found that the Master and the Father both look after one day by day. So, again I say, life is great sport, and by golly I'm going to stay here on terra firma as long as my old carcass will let me, and when I leave here for "over there" I intend to keep on having fun "over there;" maybe you'll join in with me. Who knows? Here's the money for my subscription . . . and thanks a million and a half. There is still more I want to read, so e'er-long another book order will be reaching you. Til then, so long, and God be with you,

V.T.  
Cincinnati, Ohio

*(Some love letter! Isn't it delightful to have friends such as this with whom to do business, and whom we shall probably have the pleasure of meeting some day "over there.")*

○ Because my parents were the recipients of much kindness from one of their neighbors, in appreciation I am requesting that you send a Chimes gift subscription as a memorial to them with my compliments. In this way, both my parents and I can say "thank you" while helping to bring inspiration and greater light into another life. Blessings from,

M. J. Irvine  
Fallbrook, California

*(Perhaps this lady's kind gesture suggests an idea to others who may wish to remember a dear one who has passed on.)*

○ I have been interested in the psychic for a long time, but for the past year, I have really put my heart and soul into it. I know now this is what I really want to do. Your magazine has helped me a lot, for it has told me how and what to do, especially in your Lessons column. I have been getting Chimes from the church where I often go, but sometimes they are sold out, then I am disappointed in not being able to follow some of the continued articles. Therefore, I am enclosing my check and order form for a new subscription to Chimes so that I will be sure to have my own copy. Sincerely yours,

Walter Sierak  
Tampa, Florida

*(You are, of course, helping to support the church you attend when purchasing your copy of Chimes there, or when you wish to secure additional copies for friends. However, there are also advantages in having a personal subscription. For example, in many areas there are no Spiritualist churches where Chimes may be purchased, and often it is difficult to secure some issues for which there is an increased demand, or one can miss the continuity of certain material if a copy is not purchased when that issue is current. Under these conditions it might be best to make sure of having your own copy every month by ordering a home delivered personal subscription.)*

○ Spiritualism is somewhat new to me, although I have had two or three very interesting unsolicited experiences. It is therefore with deep interest that I have become a subscriber to Chimes. I have found its reading material to be informative, instructive, and inspirational, as well as in accord with my studies in Metaphysics. To the Editors and the writers of Chimes, I wish to send my thanks for the love they pour out in their articles.

Mary G. Sorensen  
Fort McCoy, Florida

*(You can be sure it is reciprocated in all ways.)*

○ I would like to express my deep appreciation of Chimes, which I have taken for several years, as it has been of great value to me both from an educational standpoint along the lines of revealing that life continues after so-called death, as well as for the spiritual help it has been in helping me to overcome the obstacles of things in my path since being confined to my bed and a wheelchair with a broken hip for the past three years. Sincerely,

Mrs. C. L. Brookhouser  
Huntington Park, California

*(It is often those soul-searching souls who face very real physical, mental, emotional or spiritual challenges who find the greatest inspiration in Chimes. Most probably this is because it is not always for what is said, but because of the focus of thought, bringing from within the individual his or her own answers . . . rather than a reliance on others . . . a testimony to soul evolvement.)*

○ Your letter on The Last Supper article was awaiting us upon our return from a trip to California where we had spent Christmas. It makes us very happy to know that Chimes readers will have an opportunity to read this story behind one of the most moving stories of all times. Indeed, my wife and I are grateful to be two humble participants engaged in passing on to others that which has blessed us both immeasurably, the story and the glory of "The greatest Story Ever Told."

While we were in California, we enjoyed two visits with Rev. Lula Taber and her daughter, Rev. Gloria Taber Braxton, who, of course, spoke very warmly and highly of their long association with Chimes. Nellie, my wife, and Lula have been friends for over forty years, and are more like sisters. It was Nellie who held Gloria as a baby in front of the Cabinet where she was baptized, and through the years they have remained very close friends. Because of her health, for the last three years, Lula has been unable to go to Camp Chesterfield, and recently was given up to die. The doctors said that nothing could be done for her. They said that her kidneys were "gone," and that was that! Released by the doctors to die, the voice of Spirit was then heard. It was as though Spirit had been waiting for just this release, and she was told about a book, "The Grape Cure," by Johanna Brandt. She was directed by Spirit to follow the program it contained religiously, and it was not too long before it resulted in her recovery, a state of physical well-being which Lula has not known for years. Her limbs, which used to be cement-hard with fluids, are now normal and soft; she can walk with the aid of a cane, touch the floor with her hands without bending her knees, and is otherwise greatly improved . . . so much so that her plans now call for a trip to Camp Chesterfield this summer. Lula Taber, to me, and countless others who have passed her way, epitomizes the very ultimate in a rare type of courage seldom demonstrated by a soul while still encased in its vehicle of flesh. Knowing her, you, of course, know the terrific handicap, the restrictions her body imposed, the Cross that has been hers to carry for so many years — doing all that she could meanwhile to assuage and alleviate the sufferings, the grief, and trials of others. Perhaps this also aided her to bear her own so cheerfully. I like to think so. Anyhow, the courage and the sacrifice exemplified and demonstrated in the life of Lula Taber for so many (what to her must have been) wearisome years, shines through her like sunshine through a pane of glass. Many hearts will be gladdened by her return to Camp come this summer. When she is finally called to that HOME NOT MADE BY HANDS, eternal in the Heavens, there will be many who will remember her and who will know that their world was made a better place in which to live, here and hereafter, because she touched their lives in a very special way . . . with knowledge and Truth and a smiling heart.

Prayers and best wishes to you from both of us, sincerely,

Ralph and Nellie Hicock  
St. Petersburg, Florida

*(Thought readers might appreciate sharing this wonderful tribute to a courageous soul. For those who may be interested, we can secure "The Grape Cure" for you . \$3.25)*



# EASTER

## ... IS THE SPLENDOR OF THE SOUL

• By Rev. William H. DuBois  
New York City, New York

**T**HE SPLENDOR OF EASTER is personified in the Galilean Lord, since whose day no avatar has appeared on Earth. From the first Easter, all Easters in their grand procession have gone into the making of this Easter, one with a new message for mankind. What is this message? It is the message of expanding, practical helpfulness to man in any and all situations. It is the message of the vital, integral closeness of God in man. It is a message establishing more solidly than ever before that Divine Love and Mind are as much a part of man as the root of a tree is part of its own branches.

Easter, this year and every year, brings the message of life in its overcoming glory to every listening ear. It is a time of renewal, a time of restoration, a time of re-dedication to a more selfless living, to a closer touch on the pulse of humanity in its aspirations and resolutions, its griefs and joys.

Let us consider the Angel World in relation to Easter. Surely if angels are ever inter-active in human affairs, Easter is the time for it. Angels are reported to have been at the tomb on the first Easter morning and to have given the essential message: "He is not here. He is risen." They also spoke of Jesus having gone before His bereaved Disciples into Galilee where they would see Him. Angels do not waste words . . . every word tells. The angels who appeared on this first Easter achieved a form of immortality on Earth in the glorious sequence of Easters that have occurred since. The Apostolic accounts differ somewhat, for Matthew and Mark refer to but one angel's presence, and Luke and John to two. It was these two angels who are to have said that Jesus appeared in solid materialized form to His loved ones and to His Disciples. His appearance to Mary Magdalene — whose

---

capacity for love so commended itself to Him — was a special act of love on His part, and one of grace.

The presence of these angels, and their comforting words, helped to strengthen the faith not only of these particular mourners, but of all mourners for all time. That is the way of all angels — to comfort, strengthen, and rejoice mortals. The Angel World is vast and complex, but perfectly functioning . . . there being thousands and millions of angels in many categories to keep the bond between man and God, and to further the cause of the Truth that gives freedom.

Easter gives new meaning to the text: "He spake the word and the word was with

---

Praise God that Good is everywhere;  
Praise God for Love we all may share,  
For life that thrills in you and me;  
Praise God for Truth that sets us free.

---

power." It was with power when He spoke, and when His chosen Disciples spoke. Even today it can be and is with power to all who have discerned, or for whom it has been discerned, that behind these words are laws and formulae which work for all who apply them correctly. Jesus laid down a challenge of discernment of ever-living Truth in the solution of all human problems. "I have shown you the way." He says to the multitudes today as then ". . . to discern the Truth that will set you free of all misconceptions, illusions, and ignorance in any form, to release you from doubt and fear, to progress directly and easily over the artificial barriers of deceptive hindrances."

Easter has that magic power of bringing Jesus very close to man and man very close to Him. It is a gateway to new, deep, creative thoughts and feelings, to the person and personality of Jesus in the hearts of men forever. Its splendor lies in the extending waves of its esoteric values in an exoteric practical sense. *It demonstrates the reach, power and use of thought in man when consciously and sub-consciously allied with Divine Thought.* Here is the basis of the great, but little understood text: "I and the Father are one."

Easter is not just history, but is history-making in any life where there is a willingness and obedience towards it. It shows man how to lift the levels of his consciousness and to manipulate them properly. The subjective mind of man rises to its full status of creative glory in the light of this resplendent occasion.

Because of the significant message of Easter we no longer think of death, the grave, and the tomb as having transcendence over man, but rather as man triumphant over them. Those who had authority and voice on that first Good Friday and on that first Easter may have thought they were dealing with a local incident, one subject to a specific time, but all the while the trumpets of universality were sounding in Heaven.

What shall we do about Easter as it comes again to greet us? Certainly it is well to look our best, and enjoyable to paint Easter eggs and buy chocolate bunnies. Yes, this is all very well, for Jesus wants us to be merry, well groomed and prosperous. But, above all, let us not forget its deeper meaning, its real splendor . . . the splendor of the soul . . . of the inner light outwardly manifesting, of the new hold upon our subconscious in a new manifestation of greatness in every good creative way, a new accession to the Kingdom of God within us.

## GET YOURSELF A GROUP

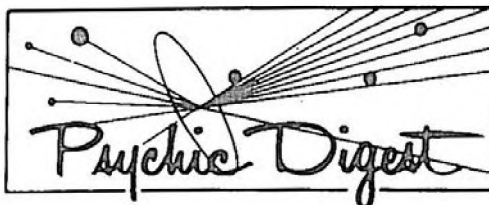
Informal meetings in an Aurora, Colorado apartment where more than thirty women gather every Wednesday evening to discuss E.S.P., Spiritualism, Parapsychology, Hypnotism, Yoga, Reincarnation, Astrology, U.F.O.'s, and psychic books got Miss Evelyn Ferguson of 1434 Macon Street, organizer, a writeup and photograph in the *Denver Post* that many a large organization or church has tried and failed to get. A combination of informal dress, wide range of ages, hospitable and democratic atmosphere, a breadth of topics, and interesting experiments have contributed to a continually growing and interesting group. Miss Ferguson presently is planning a nationwide experiment in meditation from which she hopes to collect data demonstrating the power of the human mind when it is generating positive energy directed at a definite point. New people are still being attracted to the group, states Miss Ferguson, by the best type of recommendation . . . "word of mouth." It is groups such as this from which many sincere, live-wire teachers, writers, ministers, group leaders, as well as centers, foundations, and churches evolve. If there isn't such a group in your area, start your own!

## "PSYCHIC" BRAIN COUNTERPARTS

Harry Nelson of the *Los Angeles Times* reports that the University of California at Los Angeles Brain Research Institute has psychiatrists and physiologists doing research hoping to "clarify many of the ways that the mind and body interact. By determining the mechanics of dreams, emotions, hallucination, learning and numerous other manifestations of mind, and correlating them with what is known about the psychic aspect of mind, researchers hope to add enormously to current knowledge." They also hope to demonstrate that there are anatomical equivalents (physical counterparts) of *psychic* terms long used by such men as Sigmund Freud to signify brain functions.

## THREE CHEERS FOR PEOPLE

Maybe we should not give up hope yet that we will ever catch up on our correspondence. *The Saturday Review* reports that even The American Economic Association has not found automation the answer to its clerical problems these days. Two years ago it became automated by putting all its records on cards. "Unfortunately," the Association's apology reads, "the data processing company that contracted to process our cards made so many mistakes that we have been unable to keep up with our correspondence with members and subscribers" . . . so they returned to their former system of personally handled record keeping.



## THAT FRENCH TOUCH

*L'Heure D'Etre*, French Spiritualist magazine, most aptly and beautifully incorporates in their publication a section entitled *Naissances Spirituelles* (Spiritual Births) in which they send their most affectionate thoughts to those listed who have recently departed for the World of Spirit. Believe it or not, there are still a good many in this faith who mourn (for themselves?) on such joyous occasions.

## OUR DRIVING FORCE

Explaining the means to be used for full development of the personality as a vehicle of the Spirit, Gareth Knight in his article, "The Elemental Emperor," in *New Dimensions* magazine states: "Many who would bring the body under the complete domination of the Spirit endeavor to do so by blunting and inhibiting the subjective sensations so that the body may have very little influence in the life. Thus they hope to gain spiritual freedom. This is an error," he says, ". . . the flesh is NOT the enemy of the Spirit, but is its driving force; the Spirit is NOT the enemy of the flesh, but is its driving force."

## OUR CONSISTENT INCONSISTENCY

"Spiritualists are inconsistent in their attitude to the term 'death,'" says the Editor of *Prediction* magazine of England. "They say frequently and regularly that 'there is no death,' while speaking, almost in the same breath, of 'life after death.'" However, he says that "death is a word used to describe a certain event. Whether or not that event is terminal so far as human personality is concerned does not make the event less real, and need not affect one's use of the word to describe it."

## RETREAT AND MEDITATION CENTER OPENS

The 16-room Virginia City, Nevada Ashram of the Subramuniya Yoga Order is now opening its doors to churches, metaphysical, or research groups that would like to make use of it for retreat and meditation during those weeks of the year when it is not actively engaged by the Order, according to the *Christian Yoga World*. "Pastors and group leaders will appreciate the solitude and historic pioneer atmosphere of the Virginia City Center . . . It is now being remodeled to accommodate from 15 to 25 persons . . . For details write the Order at 3575 Sacramento St., San Francisco, Calif. 94118."

## OUTER SPACE INFLUENCE

*Reader's Digest* reports an interesting phenomenon in Rutherford Platt's article, "Outer Space and the Tides of Life," when describing some experiments by Dr. Frank Brown of Northwestern University in Evanston, Illinois. A batch of oysters plucked from Long Island Sound near New Haven, Connecticut continued to swing their shells open and close with the rising and falling of the tides even though nourished in the laboratory in a tank of salt water, apparently on the time-table of the tides, yet being one thousand miles away. It was also observed that after two weeks the oysters abruptly ceased their rhythm and remained tightly closed . . . seemingly ending the experiment. Four hours passed, then suddenly they opened their shells a crack, then began the cycle again. They opened widest when the full moon stood at zenith above Evanston . . . a moment precisely four hours after high tide in New Haven, when there would have been high tide in Evanston if it were on the coast. It was concluded that the Moon's position had influenced them, but how? . . . through what intermediary force? Mr. Platt states: "Almost all plants and animals have special cycles of behavior linked to outside force, and recent studies indicate that man, too, is influenced by cycles. His temperature and blood pressure rise and fall at regular intervals, and his moods and energy follow regular swings. Many of the studies suggest that bio-rhythm of both humans and lower organisms are linked to such forces as fluctuations in barometric pressure, the gravitational field, and electricity in the air. These earthly forces are, in turn, affected by forces from outer space — by the phase of the Moon, by undulations in the electromagnetic field that surrounds the earth, by showers of gamma-rays, X-rays, cosmic rays and other electromagnetic waves emanating from extra-terrestrial sources that bombard the earth's atmosphere." Occultists have known this for ages . . . all we have to do is prove it now.

## A BLESSING FOR PLANTS

In *Cosmon* magazine, Martha Sadler and her husband gave this treatment to an eight foot cedar tree that, seemingly, was dead for nearly a year. The sap is now flowing through the trunk: "Stand with your feet near the base of the stem, over the roots. Raise your eyes and palms upward and ask that the Father guide the Cosmic Rays of energy and growth through your Crown chakra to be magnified and rearranged rhythmically and sent through the chakras of the feet into the earth to nourish the roots of the tree." This Blessing is said to improve the sturdiness and growth of plants and trees, especially those which do not get much sunlight. Everything in this universe responds to love.



## MANKIND'S CROSS

### WHY MUST EACH OF US HAVE A CROSS TO BEAR?

**A**RE YOU AFRAID of your crucifixion? . . . for you shall have one . . . as every Christ must have his, so must you have yours, not on the cross as I was hung, but on a cross symbolically, on a cross of another material in another manifestation than one so obvious and so plainly conquered as the one I conquered.

Are you afraid you shall not survive the crucifixion? A Christ must survive! A Christ must live eternally. Each one of God's children has planted in him the Christ Self, which is the God Self, and which must survive every test, every cross that man (the lower mortal self, lower consciousness and subconsciousness — but never superconsciousness) survives. It must lift itself into eternity. It must become the only consciousness in which God's children live.

THE CROSS OF MANKIND IS THE CIVILIZATION THAT MANKIND HAS MADE FOR HIMSELF, eon upon eon, since the beginning of his life upon a material Earth-like plane. This cross must be survived. Mankind as a race, men as individuals, must raise themselves above and over the experience of suffering the torment of darkness which is the cross, and raise finally into the Light . . . which is God consciousness and is the resurrection.

You may wonder about your own cross and your own resurrection. It cannot and shall not come until you are secure in your Christ consciousness. It is a needed experience, for without the test, without the cross, you cannot rise. Are you wondering about God's justice? Do not think it is God who imposes man on the cross; man imposes it on himself. Man as a race, as a group, as the chosen children of God, imposed it on Me because I was the living manifestation of their Christ consciousness. I was and am not the only living son; I was and am a living son of God. I became Christ and manifested to them their inner Christ Selves, they had to put (themselves, as it were) through the test and the trial of the cross. The resurrection is the proof to them (to me, as it was at that time) that God shall restore life to each, as it is promised, as it is known inwardly in each one's Christ consciousness . . . each one's conscience.

Do you not know that men wondered, as men wonder today: What is the sum and

purpose of this life; why should we be afflicted and in pain and in sorrow; why, if there is a God, can we not have ease and food without working for it? Inside, within their own Christ Selves, they knew, as men today know and cannot escape from their conscience, that there must be some reason and purpose in such complex creation. It must be God's Divine Plan. It could not, it cannot, manifest simply by explosion, as some scientists have put forth shamefacedly and with little true conviction. They are searching; they searched and questioned then. I came, and you have come, to prove to them and to our individual soul evolvments that our inner voice, our God Selves, our Christ consciousness speaks loudest and the most Truth.

Men have and will test; they have and they will crucify. Could I have escaped crucifixion? Yes, but it would have hindered my soul's growth and the growth of the race of mankind. This I knew; this you are beginning to know, and you shall be as firm in your conviction as I was in mine. Did I falter? No, I did not falter. Did I question? Not in my Christ consciousness, I did not. In my mortal self, I did. In my mortal self I cried out in pain, in thirst, in fear. But in Christ consciousness one has no pain, no fear, no

doubt. When shall you be tested? Soon. I tell you. But fear not, for God is in you, and you shall be firmly in Him, by putting yourself in Him.

Now you can go without troubled heart and soul, for you know your true identity. You know your path, for I have laid it out for you. I AM the way and He is the Light. Through the cross and through suffering comes the eternal Light, not because God decreed it, but because man once doubted, feared, and lost his faith in the Father's sole power, the Father's eternal glory and peace. Mankind has imposed its cross on itself. Men have imposed individual crosses on themselves, for they are part of man, mortal consciousness, and not purely, completely God's consciousness. When they have fully overcome the mortal and accept and live only in the Immortal Mind of Christ Love and Light, then they shall have survived the cross and shall live and be in eternal Light.

This is mankind's resurrection and man's resurrection. You have no need to fear or to worry . . . for when your time comes, you shall be prepared. Prepare by living each day in God's Heart and Mind, and let your soul meld into His . . . coming to Him each day by your pure thoughts, by your good deeds, and by your sweet words.

I shall return to you, as I shall return to all men, for by My return mankind, and men in mankind, shall know not only did I rise from the cross, but that I live eternally in and with the Father, as each of them can and shall. God bless and keep you pure and good. We are one in Him, and He has planted His Power in us, to do His work and fulfill His answers for all doubts.

Go in peace. Take my love, and grow in faith. I AM your devoted Master, your teacher and your loving friend, Jesus Christ of Nazareth. My body has risen, but my love remains with my mortal sisters and brothers, for until they have destroyed and taken the cross from mankind and themselves, I AM bound to them and cannot raise My spirit to infinity.

\* \* \*

(The foregoing is an excerpt reprinted from "Spiritual Awakening," a MARK-AGE METACENTER publication received inspirationally by Yolanda.)



# Visiting with Grandma

Grandma asks . . .

## CAN ANYONE BE LOST?

"IF I DO NOT the works of my Father, believe me not. But if I do, though ye believe not me, believe the works that the Father is in me and I in Him." John X:36, 38.

Every faith, Christian and non-Christian, has its saints and its sinners, but if a man lives kindly, following the Golden Rule, the "beyond" need hold no fear for him. It doesn't matter what his beliefs are, or if he is a member of any recognized religion.

Life on Earth is the training ground for the spiritual. Man, in fact, begins his new birth while yet of the school of Earth. We are born to die. We desire to be born, yet we die to "live" eternally. HOW we have lived in the in-between of being born and so-called death determines the place in which we live in our Father's House of Many Mansions.

It happened one night in 1955 . . . I turned on my radio, and talking on the air waves was a preacher. He spoke of hell and purgatory, and painted a verbal ETERNAL HELL for those who "didn't believe on Him before they closed their Earthly eyes." The spirit within me rose up at the one-sided picture he gave. He, the preacher, did not take into account the fact that we all are God's children . . . that the way to salvation is reached by many roads . . . that ALL are God's seeds - white, red, black, yellow, brown, tall, short, wise man or fool, the lame, the blind, the weak, the strong, the tongue-tied, the righteous, the blackguard, the saint, the murderer - all faiths . . . the Hindu, Buddhist, Mohammedan, Zoroastrian, followers of Confucius, the Taoist, Hebrew, Christian, Morman, and all others - ALL are of His Garden of Life.

Know this truth then . . . living the Golden Rule sincerely and mindfully is our salvation and is the key to the door opening into THE ETERNAL LIFE BEYOND, what we of Earth commonly call "death's door."

We enter into that state of life, or progression, according to our fulfillment of the Golden Rule. We are NOT lost, as the preacher thundered; we do not go into an eternal purgatory of icy silence or burning beds of lava pictured as Hell, a place for the damned where, in its stillness and silence or roar of chaos, we are told the Voice of the Lord is not. That is what some preachers of the Gospel would have us be-



lieve. Into that Hell of everlasting damnation is supposed to have gone the souls that, on the Lord did not believe "before from this Earth they did pass."

"Redeem yourself before it is too late," they cry. Oh, Lord, I raise my soul eyes to Thee and solemnly say: I DO NOT BELIEVE THIS. I do not believe that One as You, who knows all that goes on, who knows the trial by which we grow, would condemn your handiwork or cast it aside to be wasted forever.

THIS I CAN ACCEPT AND BELIEVE . . . that even in the icy cold, frozen vast stillness, or in the fiery pits of burning, sizzling lava, into that which man calls everlasting Hell go the Mercy Angels of the Lord, holding out a "light" so that souls damned by ignorance, willfulness and darkness can, by raising their eyes, see the light and, because of fervent prayers said for them by loved ones, or by souls sending forth universal prayers of help, feel stir within them once again the spark of faith and hope, that they can hear the Angels' silent promise of good as they lift the light higher to show the pathway stretching upward.

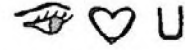
No . . . this is not the Truth, you preachers who damn God's children, His handiwork, to eternal purgatory because they closed their Earthly eyes before they knew of the spiritual light and promise that the more fortunate mortals knew . . . before they knew love and faith to be the road to spiritual richness and closeness to God. But God does not forsake the least of His children. God, our Father, is Everlasting Truth, and knowing no death, only eternal life, sends His Angels to find the most tried souls, the blackest and most depraved. The mission of His Angels is to catch His light reflected in "lost souls," to lift them up and set them on the road toward Him. The journey may be longer for some, the roadway harder to climb, but the prayers of loved ones and those who are loving are beacons of magnetic power drawing these "lost souls" out into the light.

So, let us preach from the Bible the truths of a strong, firm, and awesome Father, an everloving, everforgiving Father, one who is just and compassionate. His spiritual light, held by His An-

gels, will seek us out, one by one, and guide us Home to Him.

For sinners who know not they are sinners, the prayers of loved ones will open the way for the Angels to find them, and a compassionate Father will be there to greet each weary "lost soul" that finally comes Home.

God is love - God is good, but He is a jealous Father. He loves His created own, and only good can be the ultimate yardstick for His children's souls. As Jeremiah put it so beautifully: "And ye shall seek Me and find Me, when ye shall search for Me with all your heart."



"YOUR NANNA ROSE"

SPIRITUAL  
STORIES  
BEHIND STAMPS



ALLAN KARDEC  
1804 - 1869

His real name was Leon Hippolyte Denizard Rivail. This stamp was issued by Brazil for the 100th Anniversary of his "Codification of Spiritism." His "Book of the Spirits" and "Book of the Medium" are considered the Bible of Spiritism in Brazil, France, and much of Europe. He spent the latter part of his life in London and Amsterdam developing mystic cosmology.

Stamps from the collection of Mrs. Ann Bell,  
Toronto, Ontario, Canada.

## NEVER DOUBT

"Faith is not the desire to believe, as some think. It is the thread that connects your life with ours (Spirit), and when it is broken we are powerless to reach you."

- from Milton in Spirit  
Received inspirationally by  
Chester Mahaffie  
San Francisco, California

SAVED FROM DEATH BY THE BARKING OF  
AN INVISIBLE DOG IN THE AFRICAN NIGHT . . .

## THAT MAGNIFICENT "SCAMP"

◦ By Cuthbert Bridgwater  
London, England



I WAS AWAKENED about two a.m. by a dog barking. It was sharp and insistent, clearly a terrier's voice, not a bit like the half-hearted yapping of the African yellow dogs that howl rather than bark.

This sound was brisk and provocative as though the animal wished to give warning or draw attention to something.

I knew there was no terrier or English dog near. Presently the barking ceased. For a time I lay wondering sleepily about it. I was still tired after having trekked twenty-five miles or more on the previous day, and had reached the rest-house only as the brief Ashanti twilight was fast fading into darkness.

The way had been heavy, the heat more than usually intense. It was with relief, therefore, that I had seen the path emerge from the bush into the clearing where the Government rest-house stood.

It was a two-roomed affair. In front, and along one side, ran a covered verandah. The unglazed windows were fitted with jalousies as protection against the storms of the hurricane season.

By the time I arrived, the carriers had deposited their loads in the compound, and my boy had erected my camp bed with its square mosquito-netted frame. Another had gone in search of water for my bath. The cook kindled a fire in a corner of the compound.

I bathed, changed and dined. As I was so fagged, it was not long before I turned in, for the next day was to be busy.

So, it was annoying to be rudely awakened in this way. However, the barking stopped soon, and I slept soundly until dawn.

As soon as there was enough light to see by, the watchman roused me. There was a section of boundary-line to be cut, and it behooved me to lose no time if the job were to be completed by the week-end. Armed, therefore, with prismatic-compass, and accompanied by a gang of boys with cutlasses and direction poles, I made a start soon after 6 a.m. Ashanti morning is the best time of the day. Europeans expand in the refreshing coolness which turns the Africans almost blue with cold. There was little sound in the bush except the chop-chop of the cutlasses as they bit keenly into the undergrowth. Wielded by brawny, black arms, the razor-edged blades hewed a tunnel through the living jungle.

A line of poles, planted along a bearing determined by the compass, gave the la-

borers their direction. Work went on at a good pace. At a place where a spider's snare of purest gold flung cables across the path, a great outcry arose among the boys. They shouted and there was much chopping about in the undergrowth. The headman, Yamba Busanga, pointed excitedly to a large, dark-skinned snake, headless and mutilated.

"Mamba, sah," he explained. "Him be bad, too much. He fit bite. You go die one time."

*He was correct, as I knew. The black mamba is one of the deadliest of African serpents. I was glad it had been killed before it could do anyone an injury.*

About 3 p.m., I started back for the rest-house; at night I slept soundly. How long I slept, I have no idea. But I was suddenly awakened and sprang out of bed. Inside the room, a dog was barking madly at some creature that moved beneath the bed with a rustling sound.

The dog sounded like the one that had roused me the previous night. I peered through the netting of my mosquito-bar at the outside darkness, but I could see nothing.

Meanwhile the barking continued with redoubled fury. Soon it was interspersed with scuffling and worrying. There was the sound of a smooth body sliding along the floor. As I struggled to emerge from the net's clinging folds, Dogo, the watchman, rushed in. He shone his hurricane lamp into the corner from where the sounds came. Next second he started back.

"Stop, massa," he yelled. "Him be big mamba; him fit bite you."

So saying, he attacked a large snake with his sword-knife. The barking and worrying died away, and at length they ceased. Dogo soon dispatched the mamba. Then he paused for breath, the lamplight gleaming on the conspicuous whites of his eyes as he gazed excitedly about him.

"Where's the dog?" I demanded. "I hope

the poor little beggar wasn't hurt in the scrap. I wonder how he got in here anyway."

Dogo searched the room carefully. "Dog no live" (is not here), he said. Indeed, as the lamp clearly revealed, there was no trace of any living creature except Dogo and myself. But perhaps the dog had cleared out after the snake was killed. Yet it seemed strange that it should vanish so soon and so completely.

To my further astonishment, I learned that, while Dogo had certainly heard the dog barking and growling, he was emphatic he had not seen the animal; nor had any of the boys in the compound. All of them, having heard the disturbance, were now clustered in front of the rest-house. It remained a mystery.

Next morning, I left the rest-house early for a camp nearer to my boundary-cutting job. Before leaving, however, I asked the local chief if any of his people had seen the dog. He was certain they had not.

No whites had been near his village for some months, he said, and, in consequence, no white men's dogs. With this I had to be content.

So as not to tread on the carriers' heels, I stayed behind for a time, after they had set out for the new camp. Inside an hour I started after them, walking quietly as the sun was well up and things were becoming unpleasantly clammy.

A few yards down the path leading from the rest-house, I espied a curious creeper with silvery leaves. I left the path to examine it. I had hardly gone three yards when my toe caught against something half-hidden by the rank vegetation, and I almost fell.

I searched for the obstruction and soon found it. It was a small flat stone which, though weathered and lichened, bore an inscription, deeply cut. Most of it was legible.

*It read: "To the memory of Scamp; Pure-Bred English Fox-Terrier; Canine Hero; and Staunch Comrade; Who lost his life in Defending his Master, John Neilson, from the Attack of a Black Mamba, 3rd, October, 19 . . ." At least that was the substance of it. Then I understood.*

I am not easily impressed, but I breathed my thanks to that magnificent "Scamp" for his timely warning.

(Reprinted from *The Psychic News*, England.)

# Every End Is A Beginning

**T**HOUSANDS OF YEARS ago Job asked, "If a man die, shall he live again?" This question has been asked millions of times since then. The truth is that there is no death in the sense of oblivion. God is Life, and that Life is our Life now. Life, or God, had no beginning, and has no ending. Man, being Life as God in manifestation, cannot die.

The body has a beginning, and the body has an ending. We will always have a body because man's body, whether three dimensional or fourth dimensional, is the vehicle for the expression of Life. When the vehicle, or body, is no longer a fit instrument here, it is laid aside. Spirit then clothes itself in a new body.

We must not think of death as an ending. Let us rather think of it as a new beginning, and that more abundant. We must not think of it as losing, but rather as gaining. Instead of dismally thinking of parting, let us think of reuniting with all our loved ones. Instead of thinking that we are going away, let us realize that we are arriving at our new destination. When we have tasted the reality of what man calls "death," we will have become aware that it is a new birth. It will be what health is to the sick man, what home is to the exile.

Milton said, "Death is the golden key that opens the palace of eternity." It is impossible that anything so universal as death should ever be looked upon as evil. *It must be good or it would not be.* The journey is from glory to glory; man goes onward, upward, and Godward. We admit renewal, resurrection, and fruition processes in the seasons, birds, flowers, and insect life; but when it comes to man, we are struck numb and dumb with fear. We are timid about taking the position that death and birth are but two sides of the shield of life and should not be feared. Basically, it is life in the process of changing. Something old given up for something new is the transaction consummated in the so-called death process.

When you pass on to the next dimension of life, you will have the full use of your mental faculties. You will recognize your new environment. You will know others, and you also will be known. You will see, understand, learn, and advance in all phases of your life. Death is more than an end; actually it is a new beginning, for when something ends something else always begins. This is why *every end is a beginning.* The entry into the next

"We must not think of death  
as an ending."

---

dimension of life is characterized by newness, freedom, and expansion.

Recently I attended the funeral of a medical doctor's wife. He was very depressed, dejected, and grief-stricken; there were three children. I asked him this question: "What would have happened if you had passed on first and your wife had survived you?" He replied that she would suffer terribly from grief and sorrow. Then I explained to him that he spared her this suffering, and that he should therefore be grateful. His suf-

---

◦ By Dr. Joseph Murphy  
Los Angeles, California

Director of the Divine Science  
Movement in Southern California  
Author of over Twenty-five Books

---

fering ceased the moment he saw a new meaning to it.

Life is a progression, an endless unfolding forever expanding. In the next dimension of life, you will possess a memory of your life on this earth plane, and the remembrance of who you are and what you are is the link which reminds you of the continuity and ongoingness of your individual life as you expand endlessly and ceaselessly. God is Infinite. You are also infinite, and never in eternity could you exhaust the glories and beauties that are within you – this is how wonderful you are.

In the 15th Chapter of the First Book of Corinthians, Paul says that there really is no death. All men are immortal. Every

child who is born is Universal Life, or God, assuming the form of that child – this is really God coming down from Heaven (Invisible State) and appearing in an earthly body. When this instrument ceases to function perfectly, we put on a fourth dimensional body, referred to frequently as the subtle body, celestial body, astral body, subjective body, etc. The only thing you take with you to the next dimension of life is your state of consciousness . . . meaning your knowledge, awareness, and convictions of God, Life, and the Universe.

A few days ago I went to the home of two girls for the purpose of conducting a meditation for their father who had made his transition. One of the daughters said, "I know Daddy is alive with the Life of God and that he is functioning at a higher frequency. We want to pray for him and radiate love to him, which will aid him in his ongoing." She commented that he died at 2:00 p.m. exactly, and her sister said to her, "It's two o'clock, but look, the hand is moving to a new hour. The same is true of our father; his life here on this plane has ended, and a new life has started for him." She knew that *every end is a beginning.*

Every man must grow and expand. Even the child whose life has been snuffed out at birth or who lived for a week only, is a grace note in the grand symphony of all creation. The child grows, expands, and unfolds in another dimension of mind. Through love, that child is welded to you and to all others who are playing in the celestial orchestra led by the great conductors, Jesus, Moses, Laotze, Confucius, and other illumined seers who still live, move, and have their being in higher mansions of our Father's house.

When you came into this world, you were met by loving hands which cared for you. You were cossetted, coddled, and loved, and all your needs were met until you grew out of childhood. What is true on one plane is true on all planes of existence, for God is Love. On entry to the next dimension, you will meet trained nurses and doctors who will initiate you and introduce you to the new life. Love attracts, and you will meet all your loved ones again and have a happy reunion. If you are a teacher of Truth here, you will teach over there and also write. You will travel and do all the things you did here – the only difference is that you will be operating on a new wave length or higher



frequency. You will not see any sun or moon there, as time there is not the same as time here. When you go to sleep at night, for example, your mind is very active, but you are not conscious of time.

I had a chat recently with a writer on an airplane to Hong Kong. He told me that one night he fell asleep and travelled all over the world, gave lectures which lasted hours, visited thousands of people, and read books (one of them containing 5,000 pages). He said that he also read the contents of a new book he was writing. When he woke up, he had been asleep just one minute. You know, Rip Van Winkle fell asleep, remaining in that state for twenty years, and when he awakened it was the same time as when he went to sleep.

I have been at the bedside of many men and women during their transition. I have never seen any of them show any signs of fear. Instinctively and intuitively, they feel that they are entering into a larger dimension of life. Thomas Edison was heard to say to his physician before he died, "It is very beautiful over there." All of us have a natural wistfulness regarding the state of our loved ones after they leave this plane of life. We must realize that they are living in another mansion of our Father's house, and are separated from us only by a higher frequency.

The so-called dead are all about us, and we must cease believing that they are dead and gone. They are alive with the life of God. Radio and television programs fill the room where you are living, though you cannot see or hear them without an instrument. Man is under a hypnotic spell of belief in death; but when he lets the scale of centuries of false beliefs fall from his eyes, he will realize that he has an existence beyond time and space as we know it, and he will see and feel the presence of those whom he now calls "dead."

I look on death as a birthday into the fourth dimension where we go from mansion to mansion in an ascending scale. About thirty-six years ago I had a severe illness and was unconscious for about three days. All this time I was outside my body, and I talked with relatives long since gone from the face of the earth; I recognized them clearly. I knew I had a body but it was a different body with powers which enabled me to go through closed doors; and whenever I thought of any place such as London, Paris, or Belgium, where my sister was, I was transported there instantaneously, and I could see and hear everything that was going on. I spoke to friends and loved ones in the next dimension, yet used no language; everybody communicated solely by thought. There were no boundaries. Everything seemed to be alive, and I had no sense of time. I felt free, exalted, and rapturously ecstatic. I saw the doctor

Charles Steinmetz is quoted as saying: "The greatest discoveries in the next century will be in the realm of the Spirit." This could well be, and we can aid in bringing this about if we will search and continue to search for truths and laws that can prove their own worth. Any effort is worth while if it will contribute to spiritual advancement, for this possibly could lead to a world religion which would unite all mankind and end all wars.

We cannot come out with new ideas and say, "This is it, this is final," rather we must establish many theories and hold to those we can accept and believe. We can-

come into the room where my body was and heard him say, "I think he is dead." I felt him touching my eyes and testing my responses, and I tried to tell him I was alive, but he didn't seem to know I was there. I touched him and said, "Let me alone, I don't want to come back," but there was no perceptible recognition of my touch or voice. The doctor gave me an injection which seemed to be a heart stimulant of some kind. I was furious as I did not want to come back - it was so beautiful in the transcendent state. I was just beginning to enjoy myself, my new acquaintances, and studies in the next dimension. I was being restored to life, and I felt myself going back into my body like going into a sleeping body. Suddenly everything seemed to pass away and I felt I was in prison. When I awakened, I was suffering from shock, undoubtedly due to the anger expressed in the fourth dimensional body before it entered its three dimensional counterpart. As far as I know, I had experienced what the world calls death, and, according to our sense of time, I was unconscious seventy-two hours. When men call us dead, we are merely functioning in a higher dimension of mind.

We are living in the fourth dimension now. Actually we are living in all dimensions because we are living in God Who is Infinite. Your loved ones who have passed on are carrying on their lives right where we are, but at a higher frequency or vibration. It is possible to have a fan in your room which rotates at such a high speed that to you it is invisible. Likewise we can send fifty different voices over a cable, and the reason they do not interfere with each other is due to different frequencies. Radio and television programs do not interrupt or collide with each other due to different wave lengths. We interpenetrate all planes, and our journey is ever onward, upward, and Godward.

(All Dr. Murphy's inspiring books may be purchased from Chimes.)

not dig myth out of ancient writings and expect to establish scientific fact thereon, better that we do some thinking for ourselves and resort to our imagination if we must, for, after all, imagination is whispering of the Cosmic Mind. Imagination is creative thought given to man in abundance for whatever use he may make of it. Most is discarded as worthless; fortunately enough is retained to become the basis of all our progress.

With the foregoing in mind, let us consider Spirit in a new light. Let us assume that Spirit is in the stage of evolution rather than material life, that bodies do not shape the Spirit, rather they are built at the direction and in the likeness of ancestral spirits, not necessary all. Marital love is the blending of two different spiritual lines, the resulting offspring is of both.

The human Spirit's adversary is animalism. The struggle is to decide which will dominate and win out over the other. In some bodies and minds animalism controls, while in others spirituality is the dominant power. The will and the desire of the individual decides which it will be. If it is the spiritual, health and happiness usually are evident. Needless to say what the animal-dominated are like.

Many people direct their prayers to a God in a far away place, little realizing that prayer is a message to their own spirit, a personal representative of the One Mind. The one mind can be God, Allah, Buddha, Mohammed, or any other deity; they all represent the one great force.

Generation after generation, animalism has dominated all forms of life. The struggle for enlightenment by Spirit has been difficult. Man, the highest form of animal life, due to his high intelligence, has become the most spiritual, yet only a small percent acquire complete enlightenment or a high spiritual stage in a lifetime. Those reaching the Cosmic Threshold as Christ and other great masters did are few indeed.

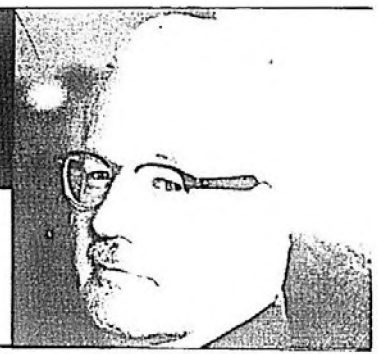
Spirit gives matter life, and supplies all mentality, thought, memory, reasoning, love, and Divine guidance. Egotistical, animalistic man is inclined to give himself credit for everything, little realizing that after Spirit leaves his material body he is not so wonderful. All that remains is food for small forms of life, and it soon becomes soil of the earth.

Immortality of all life is in Spirit. There is no material or semi-material heaven. Spirits of the past must occupy the material bodies of the present and continue the struggle for the elimination of animalism, for it is only through complete spirituality that man and Spirit will reach the much desired goal.

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie and many evolved souls who bring us invaluable knowledge from the world of Spirit . . . a most unusual educational opportunity which it is our privilege to share.)

# Margie

. . . the answer girl



o By PHILIP HASTINGS - Los Angeles, California

**W**E ALL HAVE many things to learn, and many things to clarify in the field of Spiritualism, Spiritism, or in any field which has to do with the so-called "supernatural" . . . (the word we employ to refer to what we might look upon as unnatural, although we know it to be ever so natural). We may never have approached the subject before, and because we have never approached it, when we do, the great difficulty we find with men who take the initiative to do so is that often they lift themselves so completely, then stagnate. They embark on a particular aspect of the subject, and there they are "stuck".

This is because they narrow their vision down to a particular subject, then they are blocked to know where the "missing link" might be. The missing link is just within reach if only they knew it. This means that by being patient and receptive, over and above their physical observation, they can receive the answer to their problems that are ever so disturbing, and so contradictory and controversial that they find themselves locked in debate on the pros and cons of the matter.

This debate occurs because each one seems to be very sure of himself . . . in the manner in which he speaks, and this that he speaks is often through surmising only — not through his actual knowing — and is the result of his conjuring up many things that are contrary to the laws of God. This is why we must take the initiative, in these latter days, in the clarifying, rectifying, and adjusting of these matters. Aside from this, we must obtain, then give ample proof of whatever it is we study.

We know that what is evidence to one person is not evidence to another, and questions arise in the minds of men in all walks of life. These questions are the ones which result from their academic training, their experience, their knowledge of the path, as far as they have gone, and the number of calendar years they have lived on this Earth.

Since we have differences of opinion on all these spiritual matters, and since there are such vast differences in religious background, we are continually fighting. We are continually bickering. We are continually allowing ourselves to be negative. If we are going to be obstinate, if we are going to be inflexible, if we are going to

stand firm on a position, then we must know that we are only "standing" on this position. We must make mighty sure that it is a conviction, that we can apply our tests of proof to it, and that it will stand . . . no matter what these tests may be. If we cannot do this, it must be returned to the category of theory which has yet to be proved conclusively.

There is much more to be said on this subject. However I will at this point undertake to answer some of your questions. A reader writes:

o *Are the twelve disciples of Christ actually human beings, or are they really the twelve signs of the Zodiac?*

Let us understand the symbolism involved, and let us also understand what we mean when we make reference to the twelve disciples. First: When Jesus brought forth His teachings unto mankind, and when He was able to meet the few people He did during His time, He was certainly most limited. There were not the facilities in those days that we have today, and which we now employ to broadcast what we know. He only became famous down through the ages. He was not famous at the time. He was known only among His own group. Among His own people, as far as He could reach, and this was only a very few people in comparison to the vast number who lived at that time.

Now, Jesus brought forth light and peace, and when He performed His so-called miracles, when He said, "That which I do ye can do also," it caused the fishermen and the carpenters to lay down their tools and to say "This man I want to follow. He has something that I want."

At first, over a hundred or more began to follow Him, but finally they began to cry out, and complain that they were going back to their homes, for they thought that if they followed Him they would have gold. They learned, however, that what was bestowed upon Jesus was turned back to the giver, or given to the needy, and thus He did not have gold. He had wisdom, which was more . . . indeed, was everything.

When He organized and had twelve disciples, it had nothing to do with the Zodiac, or with symbolism, other than that He did have twelve disciples who worked with Him as followers, a "staff"

you might term it 'today. They were mortals. They were not advanced men, and they marveled at His seership and His great understanding. Jesus knew of the traitor among them, although it was not in his nature to condemn. He tried to see the good, and to see that it would overpower the evil in the man, the evil intent, though He was well aware of the deceit, the insidiousness, and the subterfuge that had been employed against Him, and He knew then what was to be His fate. Thus we have these stories of the true disciples of Jesus. We even have disciples today who turn out to be Judases, many of them. We have them in all organizations.

o *Margie, (another reader writes) what is the significance of the changes now taking place in the Catholic Church?*

As I see it, a number of things are going to change the picture. It isn't going to be hurtful to the Catholic-going public. For the most part, Catholicism has kept millions intact. This, in itself, is a very important feature, for we must realize that the Catholic Church has reached out and touched the hearts of the millions of those of little understanding, and has kept them intact — in line, perhaps through fear, perhaps through the interpretation given by individual priests, of the priesthood.

We, in our philosophy, are taught that it is not for any of us to speak disparagingly against another man's religion. Rather, we should be good listeners, and do everything we can to speak kindly toward another man's faith. We know that if we do this it will be multiplied, in a comparatively short time, and we will have the greatest respect and admiration for our fellows and their beliefs. This in turn, would cause many to take the initiative to investigate Spiritualism, Spiritism, and Occultism in general. Then we would all have a better understanding of the "inner workings" and would know many things about, and employ many things to bring about the phenomena which, at this time, is being studied by scientific minds in many parts of the world.

o *Margie, (writes Y. E.) I married six months ago. At that time I was devoted to my husband, but now I fear that hate has come between us. What can I do?*

What you must do, Y . . . , is to understand

(concluded on page 34)



# Consider The Lillies

o By Clarence T. Hubbard  
West Hartford, Connecticut



**T**HE BIBLE DECLARES THAT we should consider the lillies, how they spin not, neither do they toil, yet Solomon in all his glory was never arrayed as these.

Actually, the lilly referred to was an Oriental lilly of gorgeous hues and colorings, a beautiful specimen of horticulture. No King or Priest could be arrayed artificially as one of these. We think of the Calla lilly which, in its pristine beauty, is also impossible to match with material textures. Either lilly represents a truthful example of God-given simplicity and beauty which humans cannot duplicate.

The lesson goes further, however. Lillies grow from bulbs, usually planted in muck. From their mudbeds these gorgeous plants emerge, and uncomplainingly accept the rain, the sun, the warmth, the cold, the breezes, even the ice in some places without murmur. Daily they reach upwards and outwards from their disdained source of growth and, with God's power, transform, as the butterfly does from the caterpillar, into unmatched glory.

All God's powers operate for us in the same impersonal manner as they do for the lillies, Oriental or Calla. From most humble surroundings great individuals are born to serve mankind with glory, those, who — like Abraham Lincoln — accept the hardships of youth without murmur or complaint, and thus, like the lilly, expand upward and outward into glory.

From the dark earth comes most of our supply — our food from grains and vegetables, our gold, our precious stones, our coal and oil. The earth itself cannot yield these human necessities without help from above. The uplift of the sun, the warming breezes, the rainfalls, the spiritual powers from on high — these lift up that from within the darkness of the earth and transform them into glorious services of comfort and good living.

That which we cast off as waste is used again to help agitate the new growth of lillies, rice, wheat, corn, fruit — all of which is accepted in simplicity. The lillies, grander than any attirement of King Solomon, never *strained* to obtain their beauty. Neither do we need to strain for the same spirit that matures the lilly

Easter Lilies now are blooming  
In their purity and pride  
Showing all the world their beauty . . .  
Emblems of the Other Side.  
Glorious proof that God in nature  
Never fails dear Mother Earth,  
Art in nature, always proving  
Resurrection and New Birth.

.. by Dorothy Schindler  
Laguna Beach, California

also blesses us as humans gradually and effectively without any need of daily strain.

Accept that which is yours without murmuring. Lift upward to the sunshine of spirit, pay no heed to condemnations. Strain not but, as the lilly, remain consistent in the acceptance of good absorbed invisibly but with certainty.

God, lover of beauty, poured his affections into the lilly. The lilly accepted it without protestation on chilly days, days of violent rains, nights of strong winds, and many other threats. The lilly, wholly dependant on God's love, swerved not from its purpose to unfold its beauty — come what may.

Actual experiments here on Earth by horticulturists possessed with God's illuminations have proven that flowers "loved into being" are more beautiful than those which mature in their natural ways. In one instance, two beds of roses, side by side, were studied. Into one bed the grower placed his hands daily, thrusting in his powers of God-given love. Most tenderly and caringly this bed was affectionately blessed, in addition to the usual fertilizing, trimming, watering and other attentions. The roses so loved grew several

inches higher than the others and produced blooms of surpassing beauty.

Beauty is a facet of God's measures of loving service to lifestreams. To produce beauty is to serve God. The ways of doing it are illimitable. In my part of the country, there are numerous grade crossings where the railroad passes. Small shacks usually house an attendant who operates the bars which stop traffic when trains approach. Most of these shacks are disreputable in appearance, without paint, usually in need of repair . . . all but one — this one stands out as clean as a lighthouse. Around it on the outside are rosebeds and other flowers. It is a model of neatness, a spot of beauty. From the mudbeds the glorious lillies grow.

An independant gas station operator on a country road concentrated on making his station a model, not only of cleanliness, but of beauty. His flower beds and patches of lawn would have been natural to a horticultural show. His structures and tanks were gleamingly painted. He attracted not only many pleasant-to-meet customers, but he was written up by magazines and through this obtained a high position with a large corporation.

A freight train conductor in East Hartford, Connecticut painted his caboose in a regal red color, polished up the interior coal stove to the black radiancy of brilliant shine, and decorated the walls with well chosen paintings all framed. His meticulous application to the appearance of a common freight car caboose won him distinction. The newspapers ran a photograph of the caboose . . . a car of transformed beauty. The president of the railroad took a run with him, inviting along his wife and another couple. His beautified caboose became a legend. When he retired, the railroad gave him his caboose which was moved to his country property and still attracts visitors. From the cinders, smoke, muck and trash of a freight car yard arose a conveyance of outstanding beauty due to the inspiration and uplift of one man.

Every day the lillies continue to make their visual demonstrations. They ask for no preferred positions of growth. They protest not. Theirs is to reflect the beauty of God — come what may. *Consider the lillies.*



# GEORGE BUTLER

## COMMENTS

*Based on his column, the Pelican Post, one of broad and discerning perspective, as it relates to psychic matters, the following excerpts appear with the permission of George Butler, author and staff writer for the Herald, Bradenton, Florida.*

### WHO ARE THE PSYCHONEUROTICS?

**H**OW MANY PSYCHIC soldiers have been discharged from the Army as psychoneurotics simply because they had visions even as Mary, Paul, Moses, Elijah, Joan of Arc and Bernadette, as well as thousands of others not on the pages of history?

The question is asked by Ed Bodin, famed writer on psychic matters who often winters here in Florida. In his book, "First Century Healing," Bodin relates a fascinating story of a nit-wit he investigated early in his reporting days who helped a neighbor in a strange way. Bodin relates:

"Perhaps Tim Slaveery was a nit-wit as many folks of his hometown had said. Maybe nit-wits live in a happier world. Maybe they are better off than other folks.

"When my city editor on a certain New Jersey newspaper ordered me to get the story about Tim's bringing a 'dead' pigeon back to life, I was willing to interview this local nit-wit, but the editor added: 'Get the facts - none of your psychic fairy tales, for there are enough nuts now. This is a practical newspaper in a practical world.'

"It seems that Councilman Bill Martin one morning had noticed a dead pigeon on his lawn . . . He approached the bird just as Tim Slaveery was passing by.

"Martin was examining the pigeon, convinced that it was dead, when Tim took it from him. 'Let me have it, Mr. Martin, please.'

"Tim squatted on the grass, held the pigeon tenderly, and started stroking it and blowing into the bird's mouth. Martin watched sympathetically, sorry for the distracted twenty year old nit-wit.

"Martin said to him, 'Don't feel so bad about it, Tim. Pigeons have to die the same as people. It wasn't your fault. Nobody can bring a dead pigeon back to life.'

'Oh, yes, they can, Mr. Martin, when they ain't too dead.'

Then right in front of Martin's eyes, the

pigeon began to move. It twitched a moment, then straightened up, and finally flew from Tim's extended hands.

'See, Mr. Martin . . . I told you.'

That afternoon reporter Bodin located Tim standing in front of his weather-beaten cabin in the outskirts of town. His widowed mother was hanging up clothes in the back yard. Tim was her delivery boy, for Mrs. Slaveery washed for many families of the better residential section.

Tim turned and looked at Bodin, not with an intelligent look, but one childish and wistful. His big, blue eyes above a broad smile, radiated friendliness and trust. He spoke first: 'You came to ask about the pigeon, didn't you?'

'Why, yes, Tim, I did. How did you guess?' Bodin said.

Tim pointed above him, 'There's the pigeon up there now,' and as they looked, it flew down and perched on the roof of the barn.

'Oh, so that's your pigeon!' Bodin said.

'No', Tim answered. 'I never had no pigeon before. But he wants to stay here. He follows me everywhere I go. He comes down beside me when I am by myself. He flew up when he saw you coming.'

Bodin then said: "Mr. Martin tells me you brought that bird back to life, Tim. Is that true?"

'He wasn't all dead,' Tim replied.

'Mr. Martin thought so,' said Bodin.

Tim smiled boyishly. 'I can tell when they're dead. They ain't got no light around them.'

'Light?' asked the puzzled reporter.

'Yes, a little light, and it goes out when they die,' said Tim.

Then Bodin asked: "Does everything have a light . . . people, too?"

'Yes,' said Tim. Asked if the light was always the same, and Tim replied: 'No, it's different when you feel bad.'

Bodin then asked him if there was a light around his head.

'Yes,' said Tim, but when asked what color it was, he said, 'I don't know. It's

like the sky.'

Bodin then asked Tim to coax the pigeon to come down "so I can take a picture of it."

But Tim shook his head and said the pigeon was afraid.

"But I won't hurt him," said Bodin.

'He don't know that,' said Tim. 'You came in a car - and it was a car that hit the pigeon.'

Bodin said he returned to the newspaper office, but the story was never printed. After all, who would believe that a nit-wit boy brought a dead pigeon back to life?

Two days later, Bodin said he ran into Jack Belvidere, a printer, and conversation drifted around to Bill Martin and Tim Slaveery's pigeon.

The printer then told Bodin a strange story about Tim. Belvidere said: "You know, I haven't been getting along well with my wife for the past few months . . . It was my fault as well as hers. But last Tuesday morning, as I left the house after a fight, I had decided to bring up the matter of a divorce which I felt she wanted.

"Walking down Grove Lane, I bumped into Tim Slaveery. He looked at me strangely, his mouth half open . . . He seemed to be looking right through me.

"Tuesday was a miserable day for me. Everything went wrong. But my mind was made up. As soon as I got home I'd tell Mary that a divorce was the best thing for both of us.

That night when he returned home, the printer opened the front door, ready for another battle, "when I noticed Mary standing in the middle of the living room, smiling at me. There were tears in her eyes. I hadn't seen her looking so sweet for years.

"And then she rushed to me and kissed me." She thanked him for the flowers . . . telling how Tim Slaveery had delivered them. 'He said you told him to bring them, and I would understand. And I do understand. We'll begin all over again, won't we, darling?'

Later Bodin talked again with Mrs. Slaveery and mentioned Jack Belvidere.

'He's such a nice man,' she said. 'The other day, he sent me a gift. I didn't know what it was for, until I asked Tim, and Tim said a voice one day had told him to take some wild flowers to Mrs. Belvidere . . . He's a wonderful boy. In many ways, I am proud of him. He says the strangest things sometimes, just as though he were reading my mind. He doesn't seem to be living in our practical world at all.'

(Ed Bodin's book, "First Century Healing," may be purchased from Chimes, (p) \$2.15 postpaid, plus 8¢ sales tax in Calif.)

"Every man is a missionary, now and forever, for good or for evil, whether he intends or designs it or not."

- Chalmers

# WHY DO SOME SPIRITUALISTS FIND IT DIFFICULT TO ACCEPT

• By W. M. Noel Street  
Auckland, New Zealand

**S**TUDENTS OF SPIRITUALISM who have heard guides and teachers speak either directly, or through mediums, are puzzled sometimes as to how a guide who lived on earth some eight hundred years ago, for example, still can have a separate character, if at death the soul returns to the spirit and becomes one with it.

How can a guide be a separate entity, often becoming a very close and beloved friend?

Can a spirit guide who has lived on earth, say one thousand years ago, who has returned to earth in another body, still manifest as a former self, although he may have evolved subsequently?

Are our guides merely our own past earth identities?

As we all have guides, do we have the total guidance of a spirit who may have had one hundred earth lives, or just one?

These are some of the many questions which the student of reincarnation is required to answer satisfactorily if he wishes to continue to believe in both Spiritualism via guides and the theory of re-birth.

Even as it is difficult to describe exactly the mechanism of dreams or visions in relation to time, so it is not easy to link the individual guide with his totality of spirit. Our words are alright for earthly useage, but are inadequate for exact de-

scriptions of the spirit worlds.

The key to answering these questions is bound up in one feature . . . the NEED of the individual to be on earth.

Even as the healer requires spiritual power to transform the atomic structure of the sick body, so the person being guided by a spirit, or spirits, gives forth that animation which permits the spirit to guide, inspire or help him, according to his need and his belief in the power of the Holy Spirit.

Thus, in a group of sincere sitters, it is possible for one spirit to speak who may have had a number of earth lives in other forms. Spirit power is able to draw on the psychic emanations given off by the sitters in the form of love, worship, or faith, giving energy, or life, in the earth conditions via the group. This, in turn, supplies to the portion of the spirit concerned in manifesting that which he laid down when he passed into spirit, or died and left his body.

Apart from the body, which died, all else is retained and becomes part of the whole spirit. Once the energy of the body is re-supplied, the spirit can re-manifest.

It is similar to our dreams of last night. They now have become part of our dream

history. They are not lost, for if we have been sufficiently shocked or surprised by a certain dream, it becomes very real and stays with us sometimes for years. We have supplied the necessary mental energy to maintain its individuality.

So, as to our guides being our own selves, this is clearly impossible in the real sense of a spirit guide, because at death we separate from our physical body and become part of our spirit. No seed can bear two separate plants. Our higher consciousness already has the knowledge which we have gained in previous lives, and on which we draw through meditation.

Those who attend seances or psychic groups know that the spirit communication frequently still has the earth voice timbre recognizable to the sitter, and some mediums are able, by the use of a trumpet or direct voice, to bring through to the group dozens of spirit friends, easily and clearly recognizable to the listeners. Generally, this is "organized" by what is termed a gatekeeper in the world of spirit, who in some cases has been attached to the medium for anywhere from twenty to fifty or more years, giving wonderful unselfish service from the world of spirit to us while still in physical bodies. Truly, it has been said . . . *the coin of spirit is service.*

**I** WAS ONCE sitting alone in the lounge of our home looking at a vase of exquisite flowers that had just been plucked in the garden. Suddenly I felt a pang of pain at the thought of these beautiful tulips being taken from their home in the earth to languish in a vase in a closed room. Then came a deep spiritual experience and vision.

It was as though I were walking in a garden looking at masses of flowers. As I passed, each bloom bent towards me, pulsing with radiance, offering itself to be taken to give joy to me and to others.

Since then I thank the flowers in the  
MARCH 1964 CHIMES

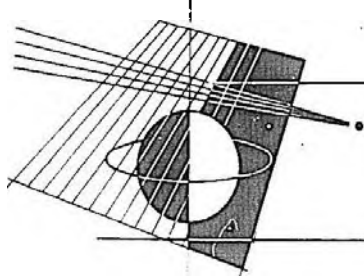


Brother Mandus in a nursery near Santa Cruz, California.

vase for the offering of their own beauty to bless all who behold them. I think of them going on missions of mercy to hospitals, into rooms of sickness, offering themselves as anniversary gifts, and of the comfort they seek to give to those who mourn.

I see them dancing in the breeze on a hillside, resting in a woodland glade, or beaming in the garden of a home. Wherever they are to be found, I know they bend towards us forever giving of themselves, and ever yearning to lay down their lives for our pleasure.

— Brother Mandus, from the *Crusader*



# Psychic Experiences

## OVERCOMING LANGUAGE BARRIERS

By Lorelei North  
San Francisco, California

My sister-in-law, a devout Catholic recently widowed and in heavy mourning, met me at the Mexico City airport the day I arrived.

We were strangers and there was a language barrier, for I was a Canadian and her languages did not include English. Therefore we had no opportunity to exchange conversation on that first meeting.

Several weeks later, after the little family had finished mass one morning, we went for a walk in Chapultepec Park in Mexico City. It was a somber group . . . the forty-five year old widow, a five year old son, an eleven year old daughter, and myself. The grief of the family hung heavy around us like a shroud. The sun was shining and the park was so nice and fresh. The Indian maidens and their escorts were all so smiling and happy as they passed us on the walks.

I, a born medium and Spiritualist all my life, felt just terrible that I could not help my poor bereaved sister-in-law in some way. But what can one do when a language barrier stands between? This was how things stood when a walking photographer came towards us. His gestures told me plainly that he would take and develop our pictures on the spot. The family had passed him by, when — clair-audiently — I heard the voice of her deceased husband say, "Have a picture taken; I will appear in the picture also."

I told my niece, who had a little English in her schooling, what her father told me. She translated to her mother. Her mother looked incredulous, but willingly the three and I stood for the picture. Eagerly, and with a buoyancy of spirit, the three waited for the development of the picture.

It was torture to see that buoyancy leave their spirits as the development of the picture showed no father's happy face. The look of disappointment and the shroud of mourning returned to the family. What a fool I felt! I should have tested the spirit, I thought. It probably was some deceased teen-age delinquent playing pranks from the Spirit world. What a despicable prank, I thought.

Then again I heard the voice. "Take another picture. We will try again." What did I have to lose? So the rather sad faced group stood for the second photo. There

was no elation this time when we waited for the developer to do its work.

As we waited, my thoughts flew. . . . "Angelo Zarraga, a famous painter decorated for his works with the Legion of Honor of France. Many of his frescoes decorate the great Catholic cathedrals. Could he, the husband of my sister-in-law, really appear in this photograph? I had never met the man, and would not be able to identify him if his picture did appear.

Finally the finished picture was given to us. At first it was viewed dispassionately, then, lo and behold, the miracle was a fact. There was Angelo's smiling face! What a change came over that little Catholic family. Joy took the place of sadness. The mourning cloud melted and the warm sun at last came through. Eagerly they rushed me home to show me the family album, and the identical face of Angelo smiling up at me from its pages. *That picture did what no language of any kind could have done.* It spoke the words of love, survival and guidance.

\* \* \*

There are two sequels to this story. By the time of my departure from Mexico, the five year old son was able to give his mother messages and guidance from the deceased father.

That same artist is also using my hand in automatic drawing. I, who cannot even draw a straight line, am drawing the most interesting faces, and I know not who they are. However, I am sure Angelo Zarraga has a plan for his talent, and for Spiritualism. Time will tell.

## HEAVENLY BEAUTY

By George D. Walsh  
Ontario, California

I was reading a story about some psychic experiences in Chimes which made me recall one of mine, so I thought I would write you about it. This one in

---

"Although reading and conversation may furnish us with ideas of men and the world, yet it is from our own meditation that we must form our own judgment and secure our own strength."

— Watts

particular comes to my mind with great pleasure, and I remember it clearly.

I was driving my truck at the mine where I worked at the time, a little place called Eagle Mountain, California which sits about sixty miles west of Blythe in the southeastern part of the state. It has a climate that some of my friends would describe "as hot as hell" for at times it reaches 130 degrees. Sitting in the seat of the V-12 diesel truck I was driving on one of those lovely days, I was suddenly struck with the idea of sending in a petition to the Aquarian Foundation of Seattle, Washington to which I belonged at the time. It went something like this:

"I ask that loving understanding be given unto every man, woman and child of Eagle Mountain."

I signed my name and sent the petition in that afternoon when I got off work, then dismissed the thought from my mind. About ten o'clock the next morning as I was driving along in the truck, my eyes suddenly beheld the most glorious and fantastic sight. I was awe struck in beholding it, and I wept with joy I was so overcome with humbleness. The tears were streaming down my face so fast that I could hardly see to drive. I wept like that for about an hour and a half, still driving, as I couldn't stop driving and still be on my job.

What I saw that morning in a completely clear sky, with not a speck of anything else in it, was a single cloud about a half mile long and a quarter of a mile wide with every color of beauty in it one could conceive. The purple, pink, silver and gold of it were rich and wavy, like ripples in the sea. All of the employees of the mine that possibly could were standing outside looking up with their eyes glued to it, and as I looked down from my vantage point on the road I could also see the people in a housing area nearby out looking at that gorgeous cloud. It was simply indescribable and breathtaking in its beauty of color and form. Every one was pointing to it as though asking, "I wonder what it is." Many said to me later, "I have never seen anything like it in my life before." As it came over us and seemed to be passing on, instead of doing this, it stopped . . . and *disintegrated* just as it finished clearing what we called the "camp" at the mine.

I have seen a few miracles in my time, folks, but never anything to equal the impact of that beautiful cloud. When the people asked me what it was, I just hung my head and said, "I don't know." I really didn't know, except that it was so fantastically beautiful it deeply touched the hearts of everyone who beheld it. Whether my petition was in any way connected with the effect of that cloud on the people of Eagle Mountain, I may never know. All I do know is what happened . . . so perhaps the *why* is not too important.



## WORLD WITHOUT VOIDS

◦ By William McGuire  
Oroville, California

**G**OD HAS GIVEN us a world without voids. To realize this we must know that nothing happens just "by chance," as we often say. If it were true that things did just happen "by chance" or coincidence, then God would not have one hundred per cent control of the world He created. God created all, however, and has complete control at all times.

Sometimes we ask why a loved one is taken away from us. This is our doubt of the wisdom of God's control. We must have faith that God knows best. If we search deeply within, we will soon find the answer as to *why* we experienced such a loss.

We are created as free moral agents . . . to think and do as we see fit. Yet the power of God is great, and He has full power to use it as He sees fit. He has the power to bring us the Truth and to show us His love. These things we sometimes term "by chance" are God's way of putting things in balance and harmony. Some of these "by chance" happenings may be warnings. It is for us to recognize them and realize that each has a meaning, a message that is given to us.

When one finds the Truth within oneself, a whole new life opens up . . . one of love and friendship for all one's fellow men. How could we, therefore, possibly have a full life and still have voids in it?

God has promised that our cup would run over if we believed in Him. If a bucket has holes in it, or voids, it could not hold water, no more than a cup could without a bottom. But God promises us a cup that runs over, therefore He shows us that there are no voids in His world . . . the world He has created, the world in which we live.

We thank God for this fullness of life . . . a life that is beautiful for all to behold. Let us open our souls, as well as our eyes, to know this fullness and beauty of life that God has promised us if we will accept a *world without voids* . . . a world of His control.

---

"When human survival after death is established by science, society would enter a career such as has never been dreamed of by the most sanguine philanthropists."

— Judge J. W. Edmunds  
former Chief Justice of the  
New York Supreme Court

**D**O YOU KNOW that the entire Christian Church is built upon the foundation of . . . a dreaming medium? If it had not been for a medium who believed and obeyed his dreams, our Master Jesus never would have been born, His mother, Mary, would have been stoned to death as an adultress, and the Christian Church would not have been founded. Imagine! . . . and this is a fact.

Spiritualists, as a whole, have neglected a most authentic authority covering their beliefs and practices — the Holy Bible. They fail to realize that the Bible is the most potent weapon of offense and defense they could possess against any and all opponents. They even fail to recognize that the Bible is a virtual catechism of Spiritualism. Not only does it confirm the Truth of Spiritualism, but it is a true record of the greatest feats of phenomena ever performed or witnessed by man since the beginning of time. On this textbook of Spiritualism the Orthodox Church has based its beliefs and reason for existence . . . but not the Spiritualists.

In order to have a better understanding of Spiritualism in the Bible, there are two words that need clarification. These words are the "Holy Ghost." The words "Holy Ghost" are used many times in the New Testament and are key words to the proof of Spiritualism, as well explain the practices and teachings of our Master Jesus. These words were first used by the Roman Catholic Monk, Jerome, in his translation of the Greek Scriptures into Latin. There is no such term as Holy Ghost in the Aramaic language of Jesus, nor is there in the Persian, Greek or Hebrew. In the original Scriptures, the words "Holy Ghost" were rendered, "Ek Haggion Pneuma;" in the Greek this means, "The good or pure Spirit." So, when the Bible refers to the "Holy Ghost," it refers only to Spirit. You may notice the Protestant Churches say, "The Father, Son and Holy Spirit," instead of the Roman Catholic "Father, Son and Holy Ghost." So Mary conceived by the intercession of Spirit (Ek Haggion Pneuma) or by Spirit power (Ek Haggion Pneumamatika), according to the writings of the Bible.

The Christian Orthodox Church owes its very existence to the medium, Joseph, foster father of Jesus. The whole Christian world exists because Joseph believed in the 'Spirit visitations' of his dreams and acted upon the instructions given to him by Spirit. This may seem to be a moot statement, but in substantiation of it I submit the Holy Bible.

According to the Bible, Joseph had four *psychic* or spiritual dreams:

In Matthew 1:20 we read: ". . . the angel of the Lord appeared to him *IN A DREAM*, saying, 'Joseph thou son of David, fear not to take unto thee Mary thy wife, for that which conceived in her is of the Holy Ghost.'"

In Matthew 2:12, we read: ". . . and being warned of God *IN A DREAM* they should not

return to Herod, they departed into their own country another way." (The three wise men also had prophetic dreams.)

In Matthew 2:13, we read: ". . . and when they departed, behold, the angel of the Lord appeareth to Joseph *IN A DREAM* saying, 'Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word, for Herod will seek the young child to destroy Him.'"

Matthew 2:19, 20 reads: ". . . but when Herod was dead, behold, an angel of the Lord appeared *IN A DREAM* to Joseph in Egypt, saying, 'Arise, and take the young child and his mother, and go into the land of

## THE DREAMING MEDIUM

MANY TYPES OF  
"SPIRIT VISITATIONS"  
GO UNRECOGNIZED



◦ By Rev. Evan Shea  
Las Vegas, Nevada

Israel, for they are dead which sought the young child's life."

Matthew 2:22,23, fulfilling the ancient prophecies, reads: ". . . notwithstanding, being warned of God *IN A DREAM*, he turned aside into the parts of Galilee . . . that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene."

On these few Biblical passages hang all the dreams and aspirations of the Christian world . . . and the proof of Spiritualism. To deny them would be to deny the Bible, Jesus, Mary, Joseph, and the whole Christian concept. To accept them, one must accept the Truth of Spiritualism.

---

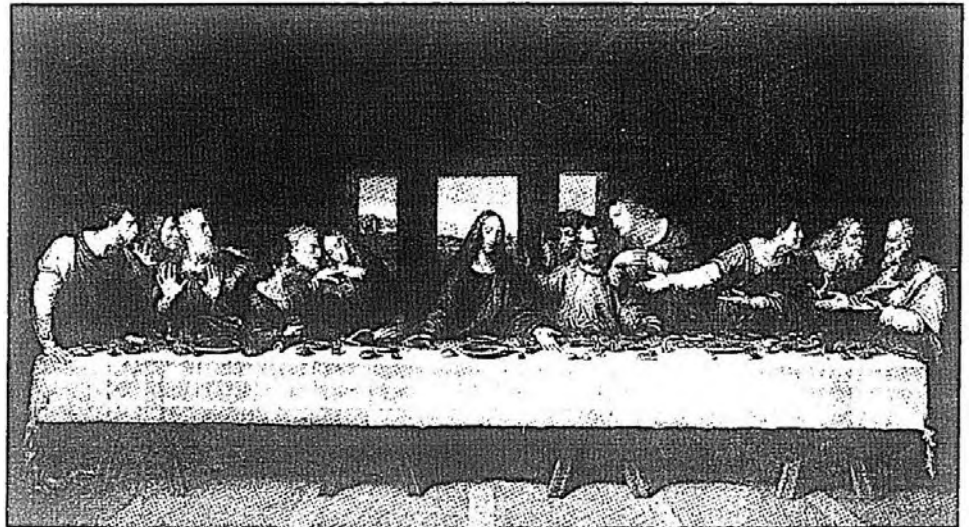
"At some future day it will be proved — I cannot say when and where — that the human soul is, while in earth life, already in an uninterrupted communion with those living in another world; that the human soul can act upon these beings, and receive in turn impressions of them without being conscious of it in the ordinary personality."

— Immanuel Kant

# "The Last Supper"

o By Ralph Hicock  
St. Petersburg, Florida

CURATOR, ART GALLERY  
CAMP CHESTERFIELD, INDIANA



Leonardo Da Vinci's original painting of *The Last Supper*, Milan, Italy

If there is any touch of spiritual power or extrasensory perception which makes Camp Chesterfield at Chesterfield, Indiana an outstanding shrine of Christian Spiritualism, it is the huge charcoal drawing of *The Last Supper* which hangs in the East Room of the Chesterfield Art Gallery, the same size as the original painting by Leonardo Da Vinci.

This charcoal drawing was done through the instrumentality of Rev. Fred Phillips who operated a butcher shop in Detroit, Michigan. He was also a Spiritualist Minister and Medium, functioning as such in a small church in Detroit for many years. His forte was Spirit Drawing, the phenomenon taking place while he was entranced, his hand and arm being moved over the canvas by his collaborator and spirit guide, Dr. Fontaine. The charcoal drawing, an exact copy of Leonardo Da Vinci's *The Last Supper*, has been acclaimed by artists as a masterpiece of its kind.

On common butcher paper of the type used in his shop, the work was finished in two and a half years by Rev. Phillips. While he executed this masterful art work, members of his class always were present to witness the demonstration of this marvelous psychic gift. The drawing has been valued at three thousand dollars.

Let Ralph Hicock tell the story in a spirit of esteem and in dedication to the Truth of Spirit Power.

... Ed Bodin

## How The Power Of Thought Controls Our Destiny

ONE OF THE GREATEST paintings of all time is that of Leonardo Da Vinci's *The Last Supper*. It is known, admired, and respected all over the civilized world.

Two incidents connected with it afford a most convincing argument as to what effect thought can be prophesied in its destined result in the life of the individual who gave birth to that thought, proving also that the Law of yesterday is the same today, now and forever, and that thought regulates our character, our motivation, and our destiny. The story of *The Last Supper* thus becomes a shocking lesson on the effect of right and wrong thinking.

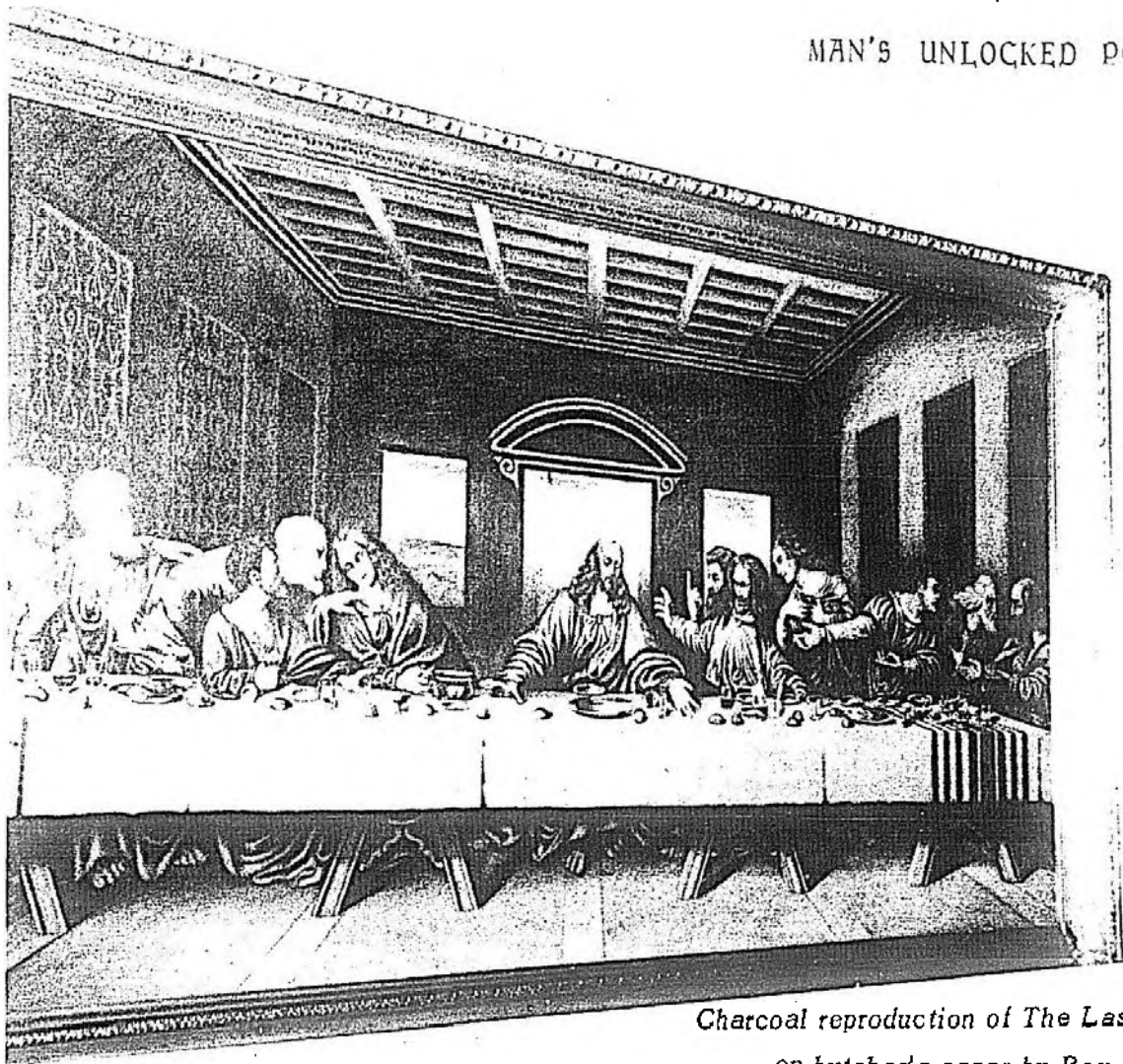
Leonardo Da Vinci was a noted Italian artist whose fame has endured through the centuries. Da Vinci worked on his painting over a seven year period, during which time the figures representing the twelve Apostles and Christ were painted from living persons chosen by the artist. The model for the figure of Jesus was chosen first. When it was decided that Da Vinci would paint this great picture, hundreds of young men were carefully viewed and screened in an endeavor to find the face and personality which would best personify innocence and beauty, one free from the scars and signs of dissipation caused by the ravages of sin. Finally . . . after weeks of laborious searching . . . a young man of nineteen years of age was selected

as the model for the portrayal of the Christ.

For six months the artist worked on the production of the leading character of his famous painting. During the next six years Da Vinci continued his labors on this sublime work of art. One by one other persons were chosen to represent each of the eleven Apostles, space being left for the painting of the figure which would represent Judas Iscariot as the final touch of this masterpiece. As you know, this was the Apostle who betrayed his Lord for thirty pieces of silver . . . worth, in our day, about \$16.96.

For weeks Da Vinci searched for a man with a hard, calloused face, one with a countenance marred by scars of avarice, deceit, hypocrisy, and crime . . . such a face as would delineate a character capable of betraying his best friend. After many discouraging experiences in searching for the person required to represent Judas, word came to Da Vinci that there was a man whose appearance fully met the requirements. He had been found in a dungeon in Rome, and was sentenced to die for a life of crime and murder. Da Vinci made the trip to Rome at once, the man was brought out from his imprisonment, and led out into the light of the sun. There Da Vinci saw before him a dark, swarthy man, his long, dark unkempt hair sprawling over his face . . . a face that betrayed a character of viciousness and complete ruin. At last the famous painting was to have the person he wanted who would represent the character of Judas.

By special permission of the King, this prisoner was taken to Milan where the picture was being painted. For months he sat before Da Vinci at the appointed hours each day as the gifted artist diligently



*Charcoal reproduction of The Last Supper done  
on butcher's paper by Rev. Fred Phillips*

continued his task of transmitting to his painting the base character of the traitor and betrayer of our Lord. As he finished his last stroke, he turned to the guards and said, "I have finished; you may take the prisoner away." But as the guards started to lead their prisoner away, suddenly he broke loose from their control and rushed up to Da Vinci crying, "Oh, Da Vinci, look at me! Do you know who I am?" Da Vinci, with the trained eyes of a great artist and a student of character, carefully scrutinized the man upon whose face he had gazed constantly for six months and replied. "No, I have never seen you before in my life until you were brought before me out of that dungeon in Rome." Then, lifting his eyes toward Heaven, the prisoner said: "Oh, God, have I fallen so low?" Then, turning his face toward the painter, he cried, "Leonardo Da Vinci . . . look at me again, for I am the same man you painted just seven years ago as the figure of Christ!"

This is a true story of the painting of *The Last Supper* . . . a story that teaches us in a shocking way a great spiritual lesson. Here was a young man whose character was so pure, so unspoiled by the sins of the world that he presented a countenance of such innocence and beauty he was fit to be used for the painting of a representa-



**LEONARDO DA VINCI**

FROM A SELF-DRAWN  
PORTRAIT

*Painter of the famous masterpiece*

*"The Last Supper"*

tion of Christ. Yet within the space of seven years, following thoughts of sin and a life of crime, he became changed into a picture of one of the most traitorous characters known in the history of the world.

That thought can be the foundation of good or evil . . . that thought can result in rare beauty, from which perfection is born . . . that thought can bring into being war, crime, ugliness, cruelty, and sins of the greatest kind in all their degrees and expressions . . . has been documented by the inexorable pages of life and time. It is good to know that the opposite also can be true, that life can be kind and good and just, that when brought into proper balance . . . as attested to by the lives of great men and women who left behind them much of good and beauty resulting from their thoughts . . . a great creativity and productivity of Spirit flows through them, as though we are born again, live again. This is documented in the lives and times of many great souls who have incarnated on the Earth plane.

Most truly it has been said: "Our thoughts are the theater of our souls; we are today where our thoughts have brought us; we will be tomorrow where our thoughts take us."



## SPIRIT AND THOUGHT-PHOTOGRAPHY

Spirit-Photographs are based on the belief that there is a spiritual body, resembling in appearance the physical body, which is sufficiently solid to be photographed by means of the camera and sensitive plates. Usually more than this is necessary, namely, the presence of a medium or psychic possessing the peculiar power of rendering the spiritual body apparent to the camera. The medium acts as a connecting link, or intermediary, between the body and the photographic plate, though the exact nature of the mediumistic influence is as yet unknown.

### HOW SPIRIT-PHOTOGRAPHY IS POSSIBLE

To many it may appear incredible that any spiritual body is sufficiently material to be photographed by the camera, for it would mean that this body is capable of reflecting light-waves, this being the primary necessity in obtaining photographs at all. Yet, Sir Oliver Lodge has pointed out, there is hardly anything more incredible in this than in taking the photograph of the reflection of an object in a mirror. In this case there is no solid object photographed — merely the reflected light-waves, which are themselves intangible and invisible.

We know from experiments that the photographic camera is far more sensitive than the human eye. Physicians tell us that it is possible to photograph an eruption on the body before it actually occurs, that is, before it is visible to us (such as smallpox).

On the other hand, it is also possible to photograph thousands of stars in the heavens which are invisible to the eye, hence it is reasonable to suppose — inasmuch as spiritual bodies doubtless exist, but are just beyond the range of our vision — that the camera should be quite able to detect them, and spirit photographs are the result.

### TWO SOURCES OF ERROR, AND HOW TO GUARD AGAINST THEM

In obtaining spirit-photographs you must be on your guard against two possible sources of error. The first is that you are liable to see faces and likenesses in the photograph which do not really exist at all — you construct them in imagination as you would faces in a coal-fire. The second danger to be avoided (if you are dealing with a professional spirit-photo-

grapher) is that of fraud. Doubtless there has been much trickery in this department in the past, and if you wish to be sure that you are not victimized, you should take your own plates with you, see them inserted in the camera and watch their development after the picture has been taken. Even in this case you are liable to be imposed upon, unless you are very careful.

### HOW TO BEGIN YOUR DEVELOPMENT

The most satisfactory course to pursue is to experiment yourself and not depend



*The above is a striking example of Spirit photography undertaken upon instructions through Spirit by Rev. Raymond G. Cavazos, Pastor of the Pedro Jaramillo Spiritual Healing Church, U.C.M., at Mission, Texas. The face in the center over the altar is that of Juanita Cuevas, guide and former church member, and mother of Ramiro and Connie, members presently attending; to the left is Maria Christina, a guide of Rev. Cavazos.*

"The scientific demonstration of human survival after physical death would give humanity a progress superior to any yet received by the gradual evolution of all the other sciences put together."

— Camille Flammarion  
French Astronomer

upon a professional spirit-photographer for your results. If you are at all sensitive and persevering, doubtless you will obtain genuine spirit-photographs at the end of a certain period of time. Many hundreds of persons have done so, and there is no reason why you should not, if you are determined to obtain them.

The best method is to sit privately with a friend who is both sympathetic and more or less mediumistic, holding a short seance seated at the table before you begin experiments in photography. If you obtain messages by means of tippings of the table, raps, automatic-writing, etc., so much the better, and if intelligent communication is thus established, ask your spirit-friends to appear for you on the plate when the experiments are being held. They may promise to do so, but fail to appear. Do not be discouraged by this, as they may be perfectly willing to help you, but for some reason or other are unable to make their forms visible on the photographic plate. If you persist, however, doubtless you will obtain interesting results in a short time.

### HOW TO TAKE THE PHOTOGRAPHS

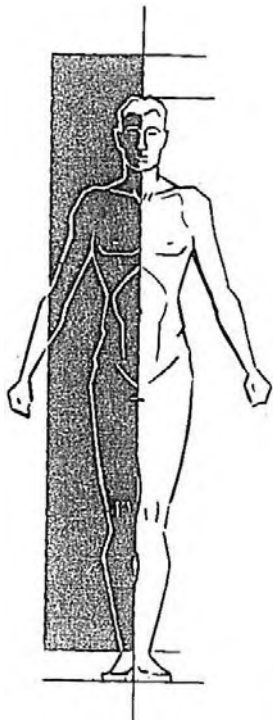
After this preliminary seance, you should seat your subject in a chair against a dark background, and focus the camera as you would were you taking his picture in the ordinary way. The photographic plate should, if possible, be held by both of you between your hands in the dark room, before being inserted in the camera, so as to get it impregnated with your "magnetism." After he has taken up his position, and the camera is properly focused, you should then ask your spirit-friends to appear on the plate, if possible. Do not exercise your will, however, nor think of any special object in particular, nor any person, but make your minds negative. If positive, you are quite likely to obtain thought-photographs instead. Ask your invisible helpers to give you some sign, if possible, such as three raps when they are ready to appear, etc. If you obtain these, take the picture at once. If not, sit until you get into the requisite mental condition, then take the photograph, and afterward develop it carefully. It is improbable that you will obtain any definite results for the first few experiments, but many do, even from the start, and this is doubtless one of the most promising of all the fields of psychic investigation for the student to enter.

\* \* \*

*(This lesson will be concluded in the next issue.)*

o

*(The foregoing are excerpts from Your Psychic Powers and How To Develop Them by Carrington which may be purchased from Chimes, \$3.15 postpaid.)*



# The Body Tells The Story

... OF WHAT YOU THINK

o By Dr. Cushing Smith  
Detroit, Michigan

## THE MENTAL CONFLICT OF GETHSEMANE

**E**ASTER LILIES, fashionable garb, including the latest chapeaux, loud singing of joyous hymns, and attendance at the Easter Sunday Parade . . . these all have their place in our observance of the resurrection of the Founder of Christianity. The true significance of this three-day period in His life is lost completely, however, unless Christendom understands the mental conflict which caused sweat to flow "as it were great drops of blood" in the Garden of Gethsemane.

The average Christian is like the child eagerly seeking eggs out on the lawn of Easter morn, having no conception whatever of the processes connected with the laying of an egg. Ministerial protagonists of the Master expatiate at great length on the laying down of His life for sinners, His great suffering on the cross, His compassion in praying for those who stoned Him, His forgiveness of one of the thieves crucified with Him, and there can be no objection to such sermons delivered to intensify the hearer's knowledge of the great soul of their leader.

Early in this writer's experience great doubt came concerning the Master's ejaculation: "My God, my God, why hast thou forsaken me?" I queried, "If this, the most perfect and infallible man who ever lived, cracked under the strain of crucifixion, what hope is there for poor little me when I come up against some circumstance that seems to me equally insuperable?" I grew to hate Easter, with all the attention paid to its theological side and no explanation of this situation, except the attempt to encourage the followers of Jesus to trust God even when He seems to have deserted them. Even one of the clearest exponents of His life refers in her writings to "the awful cry," "this despairing appeal," attempting the explanation of His "plaintive cry" as evidence of the

addition of "the drop of gall to His cup."

Let's attempt another approach to interpreting this "plaintive cry," one not based on the momentary weakness of the Master, but one that gives evidence that His was the greatest spiritual strength anyone has ever shown. Here was a man who from His virgin birth had never known any state of consciousness other than that "I and My Father are one," who at the age of twelve could explain deep spiritual truths to the wisest men in the temple at Jerusalem. His thinking was so Godlike that, merely to turn His attention to someone in need, instantly healed him of whatever disease or sorrow he had accepted as real. This faithful representative of God had never entertained a negative thought, yet He felt the irrepressible urge to go through the experience of death in order to prove to an incredulous world the possibility of resurrection. This man who had raised Lazarus after several days in the tomb, who restored to life the only daughter of Jairus, who had commanded His disciples to "raise the dead," felt the need to exemplify the spirit of the injunction: "Physician, heal thyself."

How was this experience of death to be exemplified by a man whose only comprehension of life was that of an unbreakable relationship with God, Divine Life, with all His creatures? In order to die, this obedient exponent of that life must de-

"When I go down to the grave, I can say, like many others, I have finished my day's work, but I cannot say I have finished my life. My days will begin again in the morning. The tomb is not a blind alley; it is a thoroughfare. It closes on the twilight to open on the dawn."

- Victor Hugo

liberately cut Himself off from His heavenly Father! No wonder He prayed in the garden that this cup might pass from Him, that He vainly sought help from His Apostles who might help Him to know what it is like to think humanly instead of Divinely. Yet for Him there was no alternative to the necessity for deliberate suicide by means of some expedient that would break His contact with God. Hence, at the end of the prophetic three hours, He rose to the zenith of self-sacrifice, saying, "Why hast thou forsaken me?" He might just as well have said anything else that could have served the purpose of separating Him from that Source which He had always recognized as the only Creator. According to the Bible record, immediately thereafter He cried out with a loud voice, and "gave up the ghost."

Jesus did not die because of loss of blood after only a few hours. Felons were known to have stayed alive for ten times that long on the cross. No, this ejaculation, supposed to represent the only weakness in His life, was, in truth, His greatest show of spiritual strength, whereby He was willing to sacrifice His most treasured possession, His oneness with His Father, for the benefit of a posterity which He foresaw would not appreciate the full significance of His act.

There is another episode in the experience on the cross which needs explanation. It occurred when Jesus rewarded the one thief who rebuked the other for blaming Jesus for their crucifixion by saying, "This day shalt thou be with Me in paradise." Many students of the Bible have felt that this was a pretty cheap price to pay for the joy of paradise, when, to them, even a healthy body had not been vouchsafed after years of sincere devotion to their religious convictions. However, paradise for the thief would not be the same Divine paradise Jesus experienced in His resurrection. A newsboy on the street corner would not know what to do with the bequest of a million dollars, but to receive an unexpected dollar bill from one of his customers would raise his spirits to high ecstasy. The thief would have to develop through many future incarnations (much evolution) before being able to experience even a modicum of that paradise for which the Master had prepared Himself through countless incarnations of the past, as well as being the perfect exemplification of Godlikeness that He displayed as He sojourned in this, our stage of development. Perhaps this comprehension of relativity may help the reader somewhat to follow such a one as Albert Einstein in his revelations of our own time.

o

(Read Dr. Smith's self-revealing book, *I Can Heal Myself, and I Will*. Purchase from Chimes, \$5.15, postpaid, plus 20¢ Calif. sales tax.)



"FAILURE . . .  
AN OPPORTUNITY"

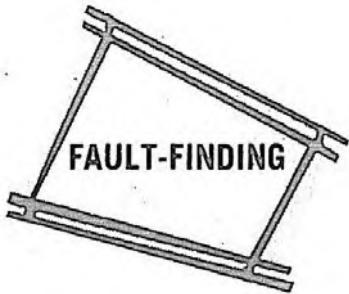
• By Dr. Masaharu Taniguchi  
Tokyo, Japan

**I F YOU FAIL** in the entrance examination of a college and are obliged to work hard for another year in preparation for the next chance, first of all, you must overcome your inferiority complex. Your present non-school life is *not* due to your inferiority to others.

Consider failure as an opportunity for greater understanding and the attuning of your mind to the Spirit within. Take advantage of this chance, put it to the best use. The difference between genius and mediocrity depends on diligence. "*Genius is another name for patience.*"

While you are in the school of life, you have the opportunity of training that part of your Spirit which needs cultivation. If you go on patiently, making the best use of this opportunity, you will win a much greater success in the final goal of life than many who enrolled in colleges directly from high schools.

Most important . . . **DON'T GIVE UP!**



"Fault-finding is a detestable habit of man. It clings to him tenaciously. The mind of the aspirant who always tries to poke his nose into the affairs of others is always outgoing. He who applies himself diligently to his spiritual practices cannot find even a single moment to look into the affairs of others. Much time is wasted in backbiting, tale-bearing, scandal-mongering, etc. Time is most precious. Every second must be utilised in Divine Contemplation. Let the world have its own ways. Mind your own affairs. That man who does not interfere with others is the most peaceful man in the world."

— Swami Sivananda  
"THE DIVINE LIFE"

**LET US, THEN,** labor for an inward stillness -  
An inward stillness and an inward healing;  
That perfect silence where the lips and heart  
Are still, and we no longer entertain  
Our own imperfect thoughts and vain opinions.

But God alone speaks in us, and we wait  
In singleness of heart, that we may know  
His will, and in the silence of our spirits,  
That we may do His will, and do that only.

— Longfellow

**RIGHT HERE**

Just where I am, I must be brave  
This is my test, the test God gave.  
Although I long for higher tasks,  
Right here, I must do what life asks.

— Evelyn Grace Brown

Ode  
to  
Spirit

**BEYOND**

When things of this earth I lay down,  
What, of this life, is to me bound?  
Of joy, — sorrow, — pleasure, or pain,  
What is my *loss*, compared to my *gain*?  
This clod of flesh is a mere disguise  
That hides my **SELF** from other's eyes;  
When my Soul lifts free of hampering clod  
'Twill leisurely waft to the Realms of  
God.

Close to those who've gone before  
And wait, beyond the Open Door.  
Oh, then, for wings that I may fly  
To those hidden Realms beyond the  
sky;

Oh, then, for Vision that I may see  
The answer to Life's Mystery!

— Edith W. Johnson

**AS GOD SEES ME**

I am what I am  
Because of what I have been —  
And I will be  
As God sees me  
To the degree  
I free myself from what I have been  
And become what God sees.

— Grace Debaun Jacobs

Ed Bodin's  
COLUMN

QUESTIONS AND ANSWERS

**QUESTION:** I know that some spirits speak in favor of reincarnation and some against it. Have you ever recorded an affirmative statement as to the time limit before a spirit is eligible to reincarnate?

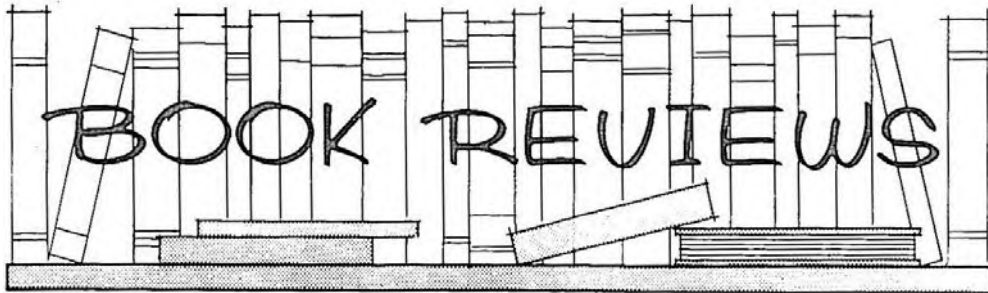
**ANSWER:** I have a 1963 recording from a spirit voice with the tone of authority. The voice quoted the Bible (Exodus 20:5) concerning God "visiting the iniquity of the fathers upon the children unto the third and fourth generations." To this was added a lengthy statement explaining that most spirits must linger at least one hundred thirty Earth years to look back at four generations before being allowed to reincarnate. Permission is not always granted to reincarnate, however, and even may be delayed for centuries, or the spirit may be commissioned to serve in the Spirit world, or be assigned to other worlds.

Four generations have been considered to be a total of around one hundred thirty years, averaging thirty-three years (Christ's age) per generation. A child born in 1963 could have three or four generations of memory, such as a father born in 1930, a grandfather born in 1899, a great-grandfather born in 1866, and possibly a great-great-grandfather born in 1833 who is still well remembered by some members of the family who talk about him to the child concerning, for example, service in the American Civil War. Of course, some family generations average more or less than thirty-three years, but three family generations a century cover a family of several children in each generation between the parent child-bearing ages of twenty-one or forty-five (center age, 33). Thus, assuming the Civil War great-great-grandfather died at the age of eighty in 1913, his spirit would wait until the fourth generation child had passed away to reincarnate . . . at least by 2043.

Incidentally, it was one hundred thirty years after the creation of Adam that Seth (the new image of Adam) was incarnated (Genesis 5:3) . . . perhaps symbolic of the mystic orbit.

A well meaning Spiritualist criticized Ed Bodin for speaking well of scientific E.S.P. Mr. Bodin, however, answered by saying: "*You should realize that E.S.P. truly stands for Eternal Spirit Power.*"





required reading for every person seeking to demonstrate abundance . . . a must to read every night before turning in. Don't know how we ever overlooked such a wonder-working little gem of a book. Just be sure you have one of your own.

◦ **MANY WONDERFUL THINGS**

By Robt. W. Huffman & Irene Specht  
\$4.75 postpaid, plus  
18c sales tax in Calif.

"This book brings you the amazing true story of one of the most unusual events of our day – proof through hypnosis that God has placed a part of Himself within you." In a series of hypnotic experiments carried on over two years by the Boulder Fellowship Foundation, evidence was uncovered revealing that when the conscious mind and the sub-conscious mind are stilled, the God-part of us can speak without the intrusion of the ego. The result – pure Truth brought forth from the God-part of us at the God level. The Foundation, resulting from interest in the work of Morey Bernstein, Pueblo, Colorado, of Bridey Murphy fame, in printing many true stories from its records of experiments brings the reader many incredible adventures into eternity through the proper use of hypnosis, showing a way in which it is possible to contact the God-Part of us, to express God to all men, and be His working partner unto all eternity.

◦ **THE POWER OF AWARENESS**

By Neville  
\$3.65 postpaid, plus  
14c sales tax in Calif.

"This book is to reveal your infinite power, against which no earthly force is of the slightest significance. It is to show you who you are, your purpose and your destiny" . . . so says author Neville. Another in his series of metaphysical gems demonstrating how one may achieve lasting happiness – through realization of cherished desires – by expanding the power of our awareness. He shows us how the changes that can take place in our lives are the result of *our changed concept of ourselves*, for everything depends on our attitude towards ourselves. It is not the world, but our *assumptions* that change. In learning how we are the sole creator of the contents of our lives, and how to govern the operation of the law of assumption, we find the master key to the conscious attainment of our highest destiny, and how – through make believe – great wonders are possible by assuming only the noblest and best in life in every respect.

◦ **THE WISDOM OF THE SOUL**

By H. C. Randall-Stevens  
\$3.90 postpaid, plus  
15c sales tax in Calif.

Osirian Teachings, received inspirationally from the Master Oneferu, bring to us greater insight into the Spiritual Laws governing the universe, and how, by the correct use of thought, we may open the inner consciousness to receive knowledge that assists the individual and all humanity in its evolving cosmic realization. The influence thought has had in making world prophecies dealing with social and terrestrial calamities becomes almost too devastating to contemplate . . . especially when learning how it contributed to the destruction of the Lemurian and Atlantean civilizations. We see how only completely selfless judgments and actions count, and that now man must learn to *apply* spiritual teachings . . . or perish.

◦ **THE SCIENCE OF GETTING RICH**

By Wallace D. Wattles  
(p) \$1.65 postpaid, plus  
5c sales tax in Calif.

According to the author, this little book "is intended for the men and women whose most pressing need is for money; who wish to get rich first, and philosophize afterward . . . for those who want results and who are willing to take the conclusions of science as a basis for action." We see how the desire for riches is really the desire for a richer, fuller and more abundant life, and that we can render God and humanity no greater service than to make the most of ourselves. If you so nobly want to help poor and impoverished humanity, demonstrate to them that they can become rich; prove it by getting rich yourself. Most important, however, is to learn how to become a *creator* of wealth, not a competitor for that which is yours today and another's tomorrow. Said to be "failure-safe" in its instructions, why not prove to yourself it really can be done. In fact, why not get a few copies for your friends, then you will have nothing but rich friends. This should be

◦ **MAN THE IMMORTAL**

By John N. East  
\$4.65 postpaid, plus  
18c sales tax in Calif.

Going beyond the province of psychic research, the foundation of great philosophies are explored here endeavoring to resolve the question of what man is fundamentally . . . whether he is a finite mortal being, or infinite immortal mind. From the scientific knowledge, experience and scholarship of the author comes his own proof that Mind is the only reality, and that all earthly experiences are necessary for the growth of the soul upon its infinite journey. He offers this as a new approach to the right understanding of the psychic man, as well as a comprehensive and much needed explanation of the processes of organic evolution. We are also told: "In this age-old new-found truth that Mind is the sole reality, we find the possibility of the existence of those many worlds of consciousness which we have every reason to expect lie beyond what we now call death." Mr. East also advances sound reasons for his convictions that there are extra terrestrial states of being which man experiences that are, as birth is, a change in the vibratory rate of consciousness. According to W. Y. Evans-Wentz, his book promises to become one of the most enlightening psychic guide books of the immanent New Age, a promise of a Higher Psychology, and understanding of Man the Unknown.

◦ **ASTRAL PROJECTION**

By Oliver Fox  
\$5.15 postpaid, plus  
20c sales tax in Calif.

It is for the conscious, experimental approach of Oliver Fox recording out-of-the-body experiences that his book should be read. Those who have searched through weight of literature on the subject of astral projection will know that to find a precise methodology for inducing these experiences is somewhat rare. The account of his technique is somewhat unique, but it is presented as a way in which it is possible to obtain a new state of consciousness in which the soul appears to function outside of the body. Though admitting his system may not be test-proof, it does work and can lead to further revelations from the base of one's own experiences when using the techniques he offers to those of an inquiring mind.

Order all books from  
*Chimes*  
P. O. 818, Encinitas, Calif. 92024.  
Send 15¢ for 80 page Book Catalog



## TEMPLE OF THE MASTERS

1921 N. Edgemont (Chapel in Rear) Hollywood 27, Calif.  
Phone NO 5-2115

REV. EDA A. ROBERTS, Pastor and Founder  
REV. IRENE A. IRWIN, Assoc. Pastor

### NATIONAL TEMPLE EDUCATIONAL ASSOCIATION, INC. HERMETIC SCIENCE

#### MASTER TOL E MUIC . . .

. . . from the planet Jethro, in another universe, is to be our honored speaker in the month of March. This is his first visit to this planet as a working Master, and we are sure everyone will want to be present to hear him each Sunday.

In April we are to be favored with the presence of another Master known as ARCA PAND who has served on this and other planets over many thousands of years. Each Sunday service is more and more interesting. All are welcome. COME AND BRING A FRIEND.

Personal Problem Clinic with  
Sealed Billet Message Meetings  
Wed. at 8:00 p.m.  
Private consultations by Appointment Only.  
Either Destinological or Dead Trance.

INSTRUCTION CLASSES  
Healing Services for all Conditions,  
Friday Night 7:30 p.m. Love Offering.  
Sunday Devotional Services 7:30 p.m.  
Messages Following. Love Offering.



#### TRANCE MEDIUM

"Honesty  
Our Motto"

Reader - Teacher  
Healers of Obsessions,  
Mental and Nervous  
Conditions  
Counselors in  
All Difficulties

Rev. Mary Wing

Love Offering  
By Mail  
With Stamped  
Envelope

305 High Street  
Modesto, Calif. 95354  
Phone: 529-3236



William Wing



#### NEW! DISCOVERY OF SECRET

#### BIBLICAL CODE

#### REVOLUTIONIZES INTERPRETATION.

- What is the true mission of the Christ Spirit?
- Is each human self held personally responsible for salvation?
- What is the mysterious Power?
- What does The Bible really teach?

#### THE CHRIST LIGHT

By Genevieve Landaker

Order From: Chimos — \$3.85 post paid plus  
15c sales tax in Calif.



#### Read "STORIES THE FEET CAN TELL"

FOR BETTER HEALTH LEARN TO LOCATE THE REFLEXES

110 pages, illustrated, showing a method of relief for many common ailments by applying compression massage on the nerve reflexes in the feet.

Price \$2.50. Also available in cloth binding, \$3.50

#### Also — "STORIES THE FEET HAVE TOLD"

Revised, "Zone Therapy and Gland Reflexes," 107 pages, illus. \$3.95, cloth binding, \$4.50 —  
Reflexology illustrated chart \$1.00

SET — COMPLETE WITH CHART — \$6.45 • Send NOW for FREE Circular giving full details  
EUNICE D. INGHAM Post Office Box 948, Rochester 3, New York

#### SANCTUARY OF HEALING

COUNSELLOR — HEALER — PSYCHIC  
YOUR PROBLEMS GIVEN PERSONAL ATTENTION  
ABSENT HEALING — DIVINE GUIDANCE

Any Donation Appreciated

Write:

REV. JAMES C. SNOOK

(S.N.U. of Canada)

6370 COOLBROOK AVE., MONTREAL 29, P. Q. CANADA



## DR. GEORGE BALL

Internationally Known Medium

FIVE QUESTIONS ANSWERED

Love Offering

(Kindly enclose stamped, addressed envelope)

For prompt, conscientious reply,  
write to:

DR. GEORGE BALL

P. O. Box 2592

SAN ANTONIO, TEXAS 78206

How control of your

can bring

supreme happiness

THE WAVES OF THE MIND can be made to flow in two opposite directions — either toward the objective world (*the will to desire*) or toward true self-knowledge (*the will to liberation*). Therefore, both practice and non-attachment are necessary. Indeed, it is useless, even dangerous, to attempt one without the other. If we try to practise spiritual disciplines without attempting to control the thought-waves of desire, our minds will become violently agitated and perhaps permanently unbalanced. If we attempt nothing more than a rigid negative control of the waves of desire, without raising waves of love, compassion and devotion to oppose them, then the result may be even more tragic. This is why certain strict puritans suddenly and mysteriously commit suicide. They make a cold, stern effort to be "good" — that is, not to think "bad" thoughts — and when they fail, as all human beings sometimes must, they cannot face this humiliation, which is really nothing but hurt pride and the emptiness inside themselves.

Of the spiritual disciplines we are to practise, perseverance is very important. No temporary failure . . . however disgraceful or humiliating . . . should ever be used as an excuse for giving up the struggle. If we are learning to ski, we are not ashamed when we fall down, or find ourselves lying in some ridiculous entangled position. We pick ourselves up and start again. Never mind if people laugh, or sneer at us. Unless we are hypocrites, we shall not care what impression we make upon the onlookers. No failure is ever really a failure unless we stop trying altogether — indeed, it may be a blessing in disguise, a much-needed lesson.

Non-attachment is the exercise of discrimination. Gradually we gain control of the "painful" or impure thought-waves by asking ourselves: "Why do I really desire that object? What permanent advantage should I gain by possessing it? In what way would its possession help me toward greater knowledge and freedom?" The answers to these questions always are disconcerting. They show that the desired object is not only useless as a means of liberation, but is potentially harmful as a means to ignorance and bondage; and further, that our desire is not really

desire for the object-in-itself at all, but only a desire to desire something . . . a mere restlessness in the mind.

Non-attachment may come very slowly, but even its earliest stages are rewarded by a new sense of freedom and peace. It should never be thought of as an austerity, a kind of self-torture, something grim and painful. The practice of non-attachment gives value and significance to even the most ordinary incidents of the dullest day. It eliminates boredom from our lives. And, as we progress and gain increasing self-mastery, we shall see that we are renouncing nothing that we really need or want, and that we are freeing ourselves from *imaginary* needs and desires. In this spirit a soul grows in greatness until it can accept life's worst disasters, calm and unmoved. Christ said, "For my yoke is easy and my burden is light" . . . meaning that the ordinary indiscriminating life of sense-attachment is really much more painful, much harder to bear, than the disciplines which will set us free. We find this saying difficult to understand because we have been trained to think of Christ's earthly life as tragic - a glorious, inspiring tragedy, certainly - but ending, nevertheless, upon a cross. We should rather ask ourselves: "Which would be easier - to hang on that cross with the enlightenment and non-attachment of a Christ, or to suffer there in the ignorance, agony and bondage of a poor thief?" The cross may come to us anyway, whether we are ready and able to accept it or not.

Non-attachment is *not* indifference . . . this cannot be repeated too often. Human love is the highest emotion most of us know. It frees us to some extent from our egotism in our relation to one or more individuals. But human love is still possessive and exclusive. Yet to love someone, even in the usual human manner, is to get a brief, dim glimpse of something within that person which is tremendous, awe-inspiring, and external. In our ignorance, we think that this "something" is unique. He or she, we say, is like nobody else. This is because our perception of the Reality is clouded and obscured by the external manifestations - the character and individual qualities of the person we love - and by the way in which our own ego-sense reacts to them. Nevertheless, this weak flash of perception is a valid spiritual experience, and it should encourage us to purify our minds and make them fit for that infinitely greater kind of love which always awaits us. This love is not restless or transient, like our human love. It is secure and eternal and calm. It is absolutely free from desire, because lover and beloved have become one.

o

(The foregoing are excerpts from *How To Know God* translated by Prabhavanda and Isherwood from *The Yoga Aphorisms of Patanjali*.)

**REV. MADELINE O. PUGH**  
30 YEARS EXPERIENCE

Many may remember my 12 years of service with the Congregational Spiritualist Church in Columbus, Ohio.

o SEVEN questions (or less) o answered


\$2.00 Love Offering  
and stamped addressed envelope.

Would be happy and honored to hear from old and new friends . . . Sincere attention to your problems. Write:

REV. MADELINE O. PUGH  
P.O. Box 10785  
St. Petersburg, Florida 33733

**STUDY AT HOME**

- The Fundamental Philosophy of Spiritualism
- The Development of Mediumship
- Spiritualism in The Bible
- Metaphysics For Everyday Living



Each course is complete with 10 to 15 lessons, including questions to be answered and sent in for correction. Neatly bound. \$5.00 each course.

FOR FURTHER INFORMATION CONTACT

**REV. LILLIAN DEE JOHNSON**  
1828 First Ave. East  
Bradenton, Florida  
Telephone: Bradenton 744-5902

**CHRISTIAN PSYCHICAL INSTITUTE**

REV. ESTELLA BARNES, English Medium-Healer

SUNDAYS—WED.'s 2 AND 7:30 P.M. — ALL MESSAGE SERVICE

*Classes in Trumpet — Materialization — Spirit Photography — Reincarnation and You —*

**SPIRITUAL ASTROLOGY — SEND BIRTHDATE**

WRITE TODAY . . . SEND LOVE OFFERING AND STAMPED ENVELOP


5018 So. Western Ave., Los Angeles, Calif., 90062 Bus to 51st Street  
AX 3-2668

**FORWARD IN THE AQUARIAN AGE**  
SECOND EDITION OF THE  
**BLUE BOOK ON SPIRITUAL UNFOLDMENT**

This wonderful book contains basic philosophy and fundamental laws, also technique for development of MEDIUMSHIP

**NOW AVAILABLE** Price \$25.00  
28 lessons

Contact Rev. Ivy M. Hoover  
Director of Education, The Spiritualist Episcopal Church.  
727 Capitol Ave. N., Lansing, 6, Mich.



**PHYSICAL OR PSYCHOLOGICAL ABSENT HEALING**

By post in any part of the world through Divine Understanding of each case individually. Intimate problems invited. All letters sealed and confidential. No fees. Send Postage.

Absent Healing Also For Animals. Send Name of Animal.

**F. PARTINGTON, D. Psy.**  
"The Sanctuary," 329, Wigan Road, Leigh, Lancashire, England

Dr. Letari


**DIVINE HEALING**

By Dr. Basil Mills and the late Dr. Reginald Mills, famous father and son team from London, England. See this inherited God-given gift at work. Your weak faith is no barrier to this wonderful healing power. Dr. Basil Mills is continuing the absent healing sessions formerly held in Hollywood, Calif., by his late father Dr. Reginald Mills and himself.

The healing power is now stronger than ever as Dr. Reginald Mills is assisting his son from the other side. Over 80% of those seeking healing have been successfully treated.

Two weeks Absent Treatment, \$5.00.

**DR. BASIL MILLS**  
8 Highfield Avenue Cambridge, England



The late Dr. Reginald Mills

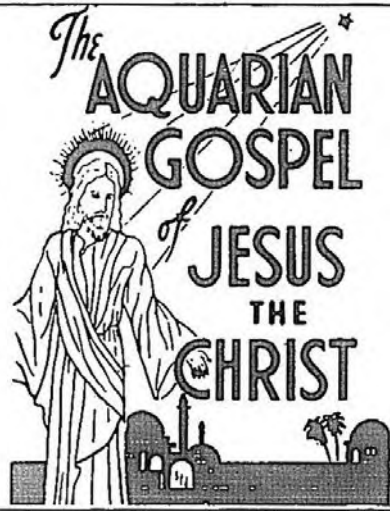


WHAT WAS JESUS DOING IN THE  
YEARS UNTOUCHED UPON  
IN THE BIBLE ?

THE AQUARIAN GOSPEL of Jesus  
Christ . . . a complete record of the  
words and works of Christ, filling in  
the gaps of the long and important  
years of preparation

\$4.15 postpaid

by LEVI



DO YOU HAVE YOUR COPY YET ?

REV. DELLA FRAME

◦ LEARN SPIRITUALISM ◦  
FROM THE BIBLE

Classes Afternoon and 8 p.m.  
Healing Service — 7:30 p.m.

89-24 164th St.,  
Apt. 6-C  
Jamaica 32,  
New York

Phone: JA 3-2293

☆ PROPHECIES OF AGASHA

Predictions of a master  
teacher and prophet

☆ WISDOM OF AGASHA

Occult truths in poetry and  
prose spoken by a master

A pair of booklets containing material  
concerning the work carried on by Rev.  
Richard Zenor of Los Angeles, California,  
internationally known trance intermediary.

Order from Chimes

\$1.15 each, postpaid,  
plus 4¢ sales tax in Calif.

WEST COAST THIRD EDUCATIONAL INSTITUTE  
OF THE SPIRITUALIST EPISCOPAL CHURCH

To be held May 4 through May 8, 1964 at the First Spiritualist Episcopal Church,  
16422 So. Vermont Ave., Gardena, California. All seekers of Truth are welcome.  
New Age teachings to be presented by well trained teachers. Registration \$3.00.  
One week of classes \$12.00. Classes daily. Public lectures each evening open to  
all. Contact Rev. Floyd Humble at the above church address.

Learn Technical Metaphysics — The Ancient Masters Method of Healing

Easy to learn, inexpensive correspondence course gives you TRUE,  
PROVED way to prestige, prosperity. For free details write to:

PREMIER COLLEGE OF TECHNICAL METAPHYSICS, LTD.,  
P.O. BOX 95, UCLUELET, B.C. CANADA

"Your Psychic Powers"

and How to Develop Them  
By Hereward Carrington, Ph.D.

☆ A COMPLETE PSYCHIC EDUCATION ☆

41 Chapters of Self-Help for Psychic Unfoldment

Conditions for Development — The Spirit World — The Human Aura  
Color Interpretation — Symbolism — Telepathy — Clairvoyance  
Dreams — Automatic Writing — Crystal Gazing — Spiritual Healing  
Trance — Astral Projection — Prophecy — Hypnotism — Reincarnation  
Phenomena — Spirit Photography — Materialization

\$3.15 postpaid, plus 4% sales tax in Calif.

Order from CHIMES

WE READ IN ONE of the Upanishads that a great thinker, after studying all the philosophies and sciences known at that time, came to a seer of Truth and said: 'Sir, I am tired of this lower knowledge that can be gained from books or through the study of the world of phenomena; it no longer satisfies me, for science cannot reveal the ultimate Truth; I wish to know that which is highest. Is there anything of which I can know the reality of the universe?'

"The sage replied; 'Yes, there is; and that knowledge is the highest, by knowing which you can know the true nature of everything in the universe.' And he continued: 'Know thyself. If thou canst learn the true nature of thine own self, thou wilt know the reality of the universe. In thy true self thou wilt find the eternal Truth, the infinite source of all phenomena. By knowing this thou wilt know God and His whole creation.' As by know-

WHERE  
DO YOU SEARCH?

ing the chemical properties of one drop of water, we know the properties of all water wherever it appears, so by knowing who and what we are in reality, we shall realize the final Truth. Man is the epitome of the universe. That which exists in the macrocosm is to be found in the microcosm. Therefore, the knowledge of one's true self is the highest of all knowledge. Our real self is Divine and One with God.

"This may seem to us at present a mere theory, but the nearer we approach the ultimate Truth, the more clearly shall we understand that it is not a theory but a fact, that now we are dreaming in the sleep of ignorance and fancying ourselves to be this or that particular person. But as all experience gained in dreams afterwards appears of little consequence, so waking up from this sleep we shall find that the knowledge of phenomenal nature, upon which we place so much value at present, is of little importance. We shall realize then that all research in the various branches of science depends upon self-knowledge, and that self-knowledge is the foundation upon which the structure of phenomenal knowledge is built.

"Knowledge of the self is therefore the highest of all . . . and should be the aim of life. We should hold it as our first duty to acquire this self-knowledge before we try to know anything concerning the object of sense perception. How can we gain it? . . . not from books, not through study of external phenomena, but by studying our own nature . . ."

(The foregoing are excerpts from *How to Be A Yogi* by Swami Abhedananda.)



# Chimes ... CALL TO PRAYER

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

**G**REAT JOY and fulfillment have been shared by countless souls on the Earth plane and in the Spiritual realms in this year that has passed inaugurating the Chimes Healing Ministry and the daily silent prayer period . . . and what rejoicing we too have known to see this take place.

As each one of us witnesses personally the power of prayer in our life - whether quiet or dramatic - how our contact with the Spirit side of life adds meaning, richness, and direction to it, we come to know WHY we are here . . . WHO we are . . . and WHERE we are going. We see with the eyes of the soul how, in our overcoming, how, in the tests we meet that come to us in small and large ways, we die daily to be born anew into the Light of greater understanding.

Real or symbolic as the resurrection may be connected with that event in time called Easter, something with which we live daily is closer to our understanding. It is when we lose that which we hold dear, that to which we cling and upon which we have become dependent, when we are able to surrender

## Healing Prayers

Won't you join us in the Silence  
As we pray each day at noon?  
Stop a while what you are doing.  
Work will wait; for all too soon  
Comes the time you'll need the power  
Of the blessed healing prayers.  
Spend a moment in communion  
With the One who hears and cares.

Stop a while each day at noon  
As the angels hover near  
And the blessedness of Silence  
Falls upon your troubled ear.  
Listen close; you'll hear the voices  
As they rise in fervent prayers.  
Won't you join us in the Silence,  
Send your thoughts to Him who  
cares?

- Received inspirationally by  
Martha Jones from  
Mary Anderson in Spirit

(I was inspired to write this while reading the Healing Page in Chimes. It came in just about five minutes.)

Martha

all to God's care, to His perfect plan and purpose for us, knowing that no thing is ever lost in His kingdom, then we become inheritors of the real love which abides in Eternity, and then countless manifestations of immortality are revealed to us in a way we can understand and relate to our every day experiences.

Beloved friends, let us continue to unite in the bond of Spirit each day that we may give thanks for all the wonderful things coming into our lives, that we may pray for the progression and upliftment of those who cry out in the darkness of their needs, that every day the outpourings of our hearts will expand a little more that beam of Light that reaches out to guide and heal the afflicted, the poor in heart, and those who have temporarily cut themselves off from their source of all good. Let our every breath, our every thought, our every act be a prayer and a blessing, even as it was and is with Jesus the Christ, Thine Own Perfect Immortal Blessing unto all creation.

So be it . . . and it is.

Won't you join us  
in the Silence . . . ?

Each day at noon . . .  
we at Chimes devote a  
few moments to silent  
prayer. Wherever you  
may be, your time, let  
us spend these pre-  
cious moments to-  
gether in inner com-  
munion with God,  
finding the answer to  
our every need.

... The Editors

## Chimes Healing Ministry



Healing is requested in the life and affairs of:

Healing is needed for: \_\_\_\_\_

Request made by: \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

### MONTHLY REPORT

Please complete and return this form to Chimes EVERY MONTH  
if further assistance is needed.

Healing Complete  No Change

Condition Improved  Comments: \_\_\_\_\_

(354)

### DR. M. W. TRAVIS

Respected, sought after by people the world over for sincere guidance and spiritual enlightenment on life's problems...

It is ever an honor to serve spiritually the truly sincere and humble of heart...

Seven questions answered.

Kindly send a stamped addressed envelope. LOVE OFFERING...

Write today...

**Dr. M. W. Travis**

P.O. Box 2452

San Antonio, Texas 78206



### Spiritual Counselor Advisor and Healer

3 Questions Answered  
thru Spirit — \$2.00

"Astounding Accuracy,"  
say clients

ABSENT SPIRITUAL HEALING for your Health Improvement. God can and does heal NOW as BEFORE. Do not limit or underestimate the power of God to heal. Two weeks or one month's Absent Healing given on reasonable donation basis.

Self-addressed stamped envelope

Rev. Jeanette Molus  
P.O. Box 5157, Sherman Oaks, Calif.

### DIVINE HEALING

"Why not try God's original method of healing that can renew every organ of the body, including the nerves?"

LOVE OFFERINGS APPRECIATED

**MATTHEW BOKMILLER**

10324 Grand River Ave.

Detroit, Michigan 48204

Phone: WEBster 3-9407



### CENTER OF SPIRITUAL LIGHT

2545 Walnut St. (Rear)  
Huntington Park, Calif.

Rev. Mildred C. Dyer  
Pastor

7:30 P.M. Friday. Open Forum discussions, lectures, healing and messages to all. Everyone welcome

Cake & coffee served after meetings.

Private Counseling by appointment

Call after 5:00 P.M. LU 5-5500

No problem too big or too small for sincere help.

Now 4 Issues Only \$1.

### EXPLORING THE UNKNOWN

... the bi-monthly magazine featuring spiritualism, psychic research, reincarnation, psychic experiences and every other subject in the vast and fascinating field of the unknown. This magazine will give you Hope, Contentment and Understanding. Regular subscription price is \$2.50 a year but you can obtain the next four issues for only \$1 (one-half the newsstand price). Send name and address with \$1 now.

### EXPLORING THE UNKNOWN

119C Fifth Ave., New York 3

### COMMUNITY U.S.A. CHURCH



132 E. 5th St.  
San Bernardino,  
California

TU 5-3556

CHURCH

SERVICES

SUN. 2 P.M.

MESSAGES

FOLLOWING

Rev. Lula Taber & Rev. Gloria Taber Braxton,  
Co-Pastors

Sunday Materializations 4 p.m.

Mar 1 - Loved Ones Materialization

8 - Master Materialization

15 - Loved Ones Materialization

22 - Loved Ones Apport

29 - Trumpet

Will Answer All Correspondence Love Offering

Enclose self-addressed stamped envelope

### Standard ALUMINUM TRUMPETS



Student 4"x32", 3 sec. ....\$4.50

Prof. 5"x42", 4 sec. ....\$5.75

Luminous Bands .....\$1.00

Post Paid

WHEELER AND LYNDE

Dept. C

2351 S. W. 15th St.

Miami 45, Florida

### REINCARNATION

All your present difficulties and sorrows can be more easily understood if you believe they are lessons to be learned during this life. Knowledge of your past lives unveils these "hidden" features, also your talents, psychic and other potentials, weaknesses and strong points. Also marriage problems repeat themselves in life after life until the point of understanding is reached.

Send 40c for details of AIR-MAIL REINCARNATION SERVICE to:

Noel Street, 344/6 New North Road,  
Kingsland, Auckland,  
New Zealand.

whose work in this field is acknowledged throughout the world.

### CONNECTICUT COUNSELLOR-HEALER PSYCHIC

Nervous disorders,  
Obsessions,  
Alcoholism,  
any and all  
problems.



AMAZING RESULTS  
OBTAINED IF  
CO-OPERATION  
IS GIVEN.

LOVE OFFERING

Luthera C. Harkins Ms.D., D.D.

POND HILL, NAUGATUCK, CONN. 06772

### DR. ARIYA DHAMMA THERA



Pali scholar, writer,  
lecturer and teacher  
of Psychology of  
Mind and Con-  
sciousness at uni-  
versities in India  
and Columbia Uni-  
versity, New York.

Thur. 8 p.m. — Lecture & instruction on Mind Control and practice on Concentration based upon Dhyana and Samadhi

... Followed by social hour, questions & answers

Consultation, obsessions removed, and aura therapy by appointment

5020 W. Olympic Blvd., Los Angeles 19, Calif.  
WE 1-9630

### WORLD PROPHECY

1958 - 1998

When is the next war? Destiny of the United States, Russia, Japan, China, Cuba, India, Europe. Presidential Predictions. Will West Coast be demolished by earthquake, and when? Space travel. Dreams. Parallel Prophecies by EDGAR CAYCE, NOSTRADAMUS, BUDDHA, THE MORMON, CATHOLIC, and HEBREW SEERS. MYSTERIOUS HOPI INDIAN PREDICTIONS. Hypnotic study of THE ASSASSINATION OF PRESIDENT KENNEDY. \$2.00 ppd.

Mei Ling Publications  
5715 Camerford Avenue  
Hollywood 38, California.



### OCCULT GAZETTE

BRITAIN'S  
FINEST PUBLICATION

"Man is naught but MIND -  
and only WISDOM nurtures him"

A sample copy will prove to you the WISDOM of subscribing to this MIND-ENRICHING Publication. Send name, address and 30c to:

Occult Gazette

P. O. Box 115, Harper Sta.

Detroit 13, Michigan





UNIVERSAL CHURCH OF THE MASTER, No. 519, 4505 S. Vermont Ave. Services Sun. 2 & 7 p.m. Class Tues. & Fri. 7 p.m. Healing & messages. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

#### MODESTO

HEALING CENTER, 305 High St. Classes and healing by appointment. Rev. Mary E. Turner Wing, Pastor. 529-3236.

#### NAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hullquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE Chamber of Commerce Bldg. 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 1728-A 3rd St. BA 6-7553.

#### NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. Georgie L. Hunter, Pastor, GA 4-9535. Rev. Mouzon Speer, Co-Pastor. AT 4-1528.

#### OAKLAND

THE CATHEDRAL OF GOD, No. 229, 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. TE 6-3949.

1st SPIRITUALIST TEMPLE, NSAC, 1442 Alice St. Services Sun. 7:30 p.m. 1st Tues. 7:30 p.m. Class 2nd Tues. 7:30 p.m. All message. Rev. Mitzie Monroe, Pastor. TE 4-9285.

GOD WITHIN CENTER, 900-61st St. Services Sun. 11 a.m., Rev. Georgia Wills, Pastor, and 8 p.m. Mrs. Jane Gaboury, Minister. Th. 8 p.m. Healing & messages. Dr. Josephine Jackson, Founder & Co-Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor, 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

#### OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Neis F. Johnson and Grace Anderson, Co-Pastor. FR 8-8150 or EX 61082.

#### PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

#### PASADENA

ST. MICHAEL SPIRITUAL CHURCH 2005 No. Fair Oaks. For new program and private consultation phone Rev. Jean M. Bradley, Pastor. MU 17223.

#### REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 2807 Hopkins Ave. Service Sun. 2 p.m. Healing, lecture, messages & organ music. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

#### ROSAMOND

STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Services Sat. & Sun. 7:30 p.m. For classes & consults., Rev. Frances A. Bond, Pastor. (213) 329-1858.

#### SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

THE CHURCH OF THE OPEN DOOR UCM NO. 430, Universal Liberal Church, 100F Bldg. 9th & K St. Service Sun. 1:30 p.m. Rev. S. Mansfield Baker, Pastor. 442-6841.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M St. Service Sun. 7:30 p.m. Revs. Robert C. and Minnie T. Mobley, Pastors. GI 1-1895.

#### SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC. 24681 E. 6th St. Services Sun. Healing 10:15 a.m. Worship 11 a.m. Rev. Beatrice Cook, Pastor. Rev. Paul Cook, Co-Pastor.

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-9173.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM, 793 W. 41st St. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Consult. by appt. Dr. Lucile H. Couch, Pastor. TU 3-2180.

#### SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. 234-6846.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

#### SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. & Fri. 8 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

AZENDA'S TEMPLE OF LIVING TRUTH, Christian Spiritualist, 262 San Carlos St. Services Sun. 2:30 p.m., Classes Tues. & Th. 7:45 p.m. Consult. by appt. Rev. Mary Zelinda Worth, Pastor. MI 7-4724.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl. Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services 2nd & 4th Sun. 8 p.m. All message. Th. 8 p.m. Rev. Michelina Russo, Pastor.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services 2nd & 4th Sun. 7:30 p.m. Healing and prayer. 8 p.m. All message. Rev. Michelina Russo, Pastor.

TEMPLE OF INSPIRATIONS, 450 Geary St. Studio 102. Service Sun. 8 p.m. Lecture, healing, messages. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

#### SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. All message service 4th Sun. Class Mon. 8 p.m. Consult. by appt. Rev. D. A. Mielke, Pastor. SY 0-5654. Rev. Marion L. Collier, Co-Pastor. AT 6-8758.

#### SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Service Wed. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonio Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 258-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Service Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

#### SANTA ANA

CANDLE LIGHT SERVICE, 709 So. Orange Ave. Service Wed. 8 p.m. Class Th. 8 p.m. Rev. Willard Reber, Pastor. 542-5355.

THE CHURCH OF THE GUIDING LIGHT, ULSSA, 506 E. Pine St. Service Wed. 8 p.m. Sermon, healing, messages. Consult. by appt. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

THE SPIRITUALIST CHURCH OF THE GODD SHEPHERD, UCM, 520 S. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

#### SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

#### SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 202 Lincoln St. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 10 a.m. - 5 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 426-5339.

#### STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor.

#### SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

#### SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

#### VALLEJO

CENTER OF DIVINE LOVE, 365-14th St. Services Sun. 11 a.m. Th. 8 p.m. Class Fri. 8 p.m. Prayer Service. Rev. Cora Mae Hayes, Pastor. HI 4-8049.

ST. BERNADETTE'S HEALING ROOM, 1801 Ohio St. Mental-physics class by appt. Rev. Leontine Minor. 642-6050.

#### WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N. Z. Butler, Ministers. OX 5-0219.

#### YUCCA VALLEY

TEMPLE OF THE MASTERS, Ruth Drive and David St. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 2:30 p.m. Healing Fri. 7:30 p.m. Messages & Healing. Doris Troxel, Asst. Pastor. 365-2373.

#### COLORADO

##### COLORADO SPRINGS

SOCIETY OF METAPHYSICAL ARTS, 19 So. Cascade. Service Sun. 7 p.m. Worship. Leaders E. R. & Jacqueline Johnson. 634-4565.

##### DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. 6L 5-7344. Rev. F. B. Stanton Bowling, Asst.

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA, 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

#### CONNECTICUT

##### NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

#### DISTRICT OF COLUMBIA

##### WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

#### FLORIDA

##### BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111-57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

##### CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

##### DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13 Court, N. Federal Hwy. Masonic Temple No. 325. Service Sun. 8 p.m. Rev. Pearl Fernandez, Pastor.

##### FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3160.

##### HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor. CL 2-3588.

##### MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. Healing 7:30 p.m. Lecture & ESP 8 p.m. Tues. Problem Clinic 1-3 p.m. Th. Message Services 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Lucille L. Wedge, Asst. Pastor.

#### PUNTA GORDA

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725. Accline Rd. Service Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

#### SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

#### ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309-15th Ave. N. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon., Fri., Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor.

TEMPLE OF THE LIVING GOD, 2201-1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurine J. C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.

#### TAMPA

1st SPIRITUALIST CHURCH OF TAMPA, UCM, 512 E. Paris St. Services Sun. 7:45 p.m. Circles Wed. 7:30 p.m. & Th. 1-4 p.m. 9301-12th St. Rev. Hazel Fleckner, Pastor. 935-6087. Rev. Dorothy Bragg, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 224-4894.

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

#### ILLINOIS

##### AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

##### BELLEVILLE

BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

##### CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, 100F Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

##### CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. Healing 10:30 a.m. & 7 p.m. Worship 11 a.m. & 7:30 p.m. Sunday School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. noon, & Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. GO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmair.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

#### MARCH 1964 CHIMES

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

ST. PAUL'S SPIRITUAL CHUPCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-8914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

#### DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor, 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

#### DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

#### ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. JOOF Hall. Service Sun. 7 p.m. Clarence McCloud, President.

#### EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyroff, Pastor. 633 N. 87th St.

#### JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

#### LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Worship, healing, messages. Potluck dinner 4 p.m. Classes 2nd, 4th Th. open to public. 1st, 3rd Fri. members only. Rev. Daryl N. Winters, Pastor. 962-2066, Myrtle Phillips, Secy.

#### PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Ethel Phillips, Acting Secy., 901 N. Garfield.

#### STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frach St. Service Sun. 2 p.m. Rev. Rosemary Keith, Pastor. 21608.

#### INDIANA

##### CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison. Edith Stillwell, Pres. Helen Riffle, Secy.

##### ELKART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15, 3rd Sun. Services 3 & 7:15 p.m. Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres. 116½ S. Main St. JA 4-0053.

##### GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Rev. Velma H. Dickson, Pastor. Mr. J. V. Weaver, Pres. Reba S. Weaver, Secy.

##### HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Pres. & Lic. Inez Shideler; Secy. Betty Hammack, 5100 W. 25th Ave., Gary 844-3348.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy.

##### INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed 2:30 & 7:30 p.m. Grace Driskel, Secy.

##### MIDDLETOWN

SCHOOL OF DIVINE LAW, S. 8th St. 1 mile south of Middletown. Services to be announced. Consult. by appt. Rev. Neenah. 354-2427.

#### PERU

1st PSYCHIC SCIENCE CHURCH, 52 S. Miami. Service Sun. 7 p.m. Rev. Russell Copp, Pastor.

#### SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

#### TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Hodgers, Pastor.

#### IOWA

##### CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Elmer L. Oxley, Pres., Grace L. Struve, Secy.

#### LOUISIANA

##### NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Pfankuchen, Pastor. Rev. M. Wellbal, Asst. L. P. Hatch, Secy.

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

#### MASSACHUSETTS

##### AMESBURY

1st SPIRITUALIST CHURCH, Water St. Service Sun. 3:30 p.m. Zelma Dickens, Treas. 388-2597 or 388-0933.

##### BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

##### LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor. Ethel Eldridge, Secy., 16 Brookline.

##### NEW BEDFORD

1st SPIRITUAL HARMONY CHURCH, 1656 Purchase St. Service Sun. 2 p.m. Bible lectures, 3 p.m. Healing & messages. George Medeiros, President.

##### WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

#### MICHIGAN

##### ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

##### BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard St. Services 1st & 3rd Suns. 7:15 p.m. 2nd & 4th Suns. 3:30 p.m. & 7:15 p.m. with co-op supper 5 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robt. Shelton, Co-Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple. Service Sun. 11 a.m. Healing & messages, Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maers, Vice-Pres.

##### DAVISON

CHURCH OF SPIRITUAL LIGHT, 8267 E. Alherton Rd. Service Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer. OL 3-5313.

##### DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0636.



TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Hwy. E. Service 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

#### FERNDALE

METROPOLITAN SPIRITUALIST CHURCH, 1256 W. 9 Mile Rd. Services Sun. 7:30 p.m. except 2nd Sun. 2:30 p.m., dinner 4:30 p.m. & service 7:30 p.m. Margaret McDaniel, Pres. JU 8-2723.

#### FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St. CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6951.

#### GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

#### KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

#### LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by Rev. James Van Horn, Co-Pastor. Rev. Maude Fitzgerald, Pastor. Wm. Harvie, Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

#### MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

#### MUSKEGON HEIGHTS

1st NATL. SPIRITUALIST CHURCH, 2101 Jefferson St. Service Sun. 10 a.m. worship & messages. Revs. Thelma Sidock & Lewis Webb, Co-Pastors.

#### OWASSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

#### PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Wings, Secy. FE 2-6201.

#### ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirleia DeBrezon, Pastor. 18429 Meirer Rd.

#### SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

### MINNESOTA

#### MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4050.

2nd SPIRITUALIST CHURCH, 23rd & Lyndale No. Consult. Th. 1-4 p.m. Service Sun. Healing 3 p.m. Lecture & messages 3:30 p.m. Rev. Howard C. Lemire, Pres. 522-9210. William Miller, Secy. 333-8405.

#### ST. PAUL

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

### MISSOURI

#### KANSAS CITY

ETHELAINE CHAPEL, SPL, NO. 2, 4317 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Yerian, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor WE 1-2983.

#### ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, Rev. Florence Birkner DeNeut, Asst. Pastor. PR 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

MYSTIC MIND SCIENCE CHURCH, 5862 Delmar St. Services Sun. 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

### NEBRASKA

#### LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E.-St.

### NEVADA

#### LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing & guidance at the church of Universology Bldg. Rev. Evan Shea, Pastor.

### NEW JERSEY

#### CAMDEN

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

#### EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

#### PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

#### UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Services Tues & Fri. 1:30 & 8 p.m. Rev. Elsie E. Richter, Pastor. Rev. Fred Boeck, Asst. Pastor. UN 4-0393.

### NEW MEXICO

#### ALBUQUERQUE

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Mrs. M. H. Sylvester, Pres. AL 5-3854.

### NEW YORK

#### ALBANY

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Claire White, Pastor.

#### BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

#### BRONX

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

#### BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Asst. TF 6-0750.

UNITY SPIRITUALIST CHURCH, 169 Guder St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor IT 5-3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 68618.

#### CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM. 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Rev. Melessa Miller, Fred Brady, and Lea Jamieson. Rev. Kathryn Daines, Pastor, Revs. Howard Sampson & Mary Meacham, Asst. Pastors.

#### JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

#### ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

### SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HQ 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

### UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Superior 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy RA 4-7081.

### LONG ISLAND, N. Y.

#### HOLLIS

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

#### SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m. Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

#### WEST HEMPSTEAD

CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m., Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

### NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Services Sun. healing & worship 6:15 p.m. Message services Sun. 7:30 p.m., Wed. & Sat. 1 p.m. & Wed. & Fri. 6:30 p.m. Bishop Richard Renardo, Pastor. TR 3-0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. Message service Fri. 7:30-9:30 p.m. Rev. Joyce Acosta, Pastor. CY 9-1968.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up sloop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Baruara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHRIST'S SPIRITUALIST CHURCH IAS, 152 W. 42nd St., Suite 708. Services Sun. & Fri. 7 p.m. 2nd Th. & Sat. 2 & 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH, Hotel Wellington, Laurelton Room, 55th St. at 7th Ave. Service Sun. 8 p.m. Rev. Clifford Bias, Minister.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

NEW YORK PSYCHOLOGY FORUM, 147 W. 55th St. Hotel Wellington, Laurelton Room. Meetings Tues. 7 p.m. Ann Koernig, Director. 64 W. 9th St. GR 7-8650.

RIISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic un'oldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL AND ETHICAL SOCIETY, Nola Studios, Penthouse, 17th Floor, 111 W. 57th St. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorothy Smith, Medium. June Schneider, Pres. WA 6-6961 or LU 7-0947.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein & Margaret Kinds, Ministers. CI 5-4566.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC. 125 W. 72nd St. Services Fri. 7:15 p.m. Messages. Wed. 8:30 p.m. Healing & worship. Wed. 8 p.m. Develop. Class. Rev. Zara Lakes, Pastor. CY 5-8776, Rev. Geo. K. Small, Asst. TR 4-7500.

### OHIO

#### AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

#### ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higley, Pastor. Mrs. Grace Simpson, Secy.

#### CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

## CLEVELAND

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200. Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

## COLUMBUS

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services Sun. & Wed. 7:30 p.m. Worship, healing, messages. Rev. Inez Dreibelbis, Pastor. 262-3918. Mary Walpole, Secy.

THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun. & Th. 7:30 p.m. Rev. Ralph A. Whitnev, Pastor.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

## DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. William Cates, Pres. Anita Mount, Secy. 256-1623.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

## EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

## MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 279 W. 6th St. Services Sun. 7:30 p.m. Wed. Class 7:45 p.m. Rev. Ida B. Bates, Pastor. 522-0606

## MASSILLON

THE SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

## TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

## OKLAHOMA

### OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Helstand, Pastor. Lorena Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

### TULSA

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Opha C. Beaulieu, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

## OREGON

### CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. William Vigelius, Pres. Virginia Hackett, Secy.

### MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

### PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lectures, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

## PENNSYLVANIA

### PHILADELPHIA

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

2nd ASSOCIATION OF SPIRITUALISTS, 423 So. Broad St. Services Sun. Healing 7 p.m. Lecture 7:30 p.m. Wed. 8 p.m. Revs. Alida Neige & Augusta Taylor, Co-Pastors. LO 7-6580.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. School 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

## PITTSBURG

1st SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. MU 2-3878.

### READING

1st SPIRITUALIST CHURCH OF READING, Berkshire Hotel, 5th & Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R.D. #4, Liliz. (717) 733-4547.

### WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

## RHODE ISLAND

### PROVIDENCE

HAVEN SPIRITUALIST CHURCH, 741 Westminster St. Services Sun. 2:30 p.m. Co-Founder, Estelle Haven. HO 1-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 32 Haskins St. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warnick ST 1-5306.

## TEXAS

### BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. TE 2-0369.

### DALLAS

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. Jas. F. Bradley, Pastor. DA 7-3625, Elmer L. Actinson, Asst. Pastor, Fort Worth, MA 4-2368.

### EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

### FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH, 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975. Rev. Eulalia Hale, Assoc. Pastor. ED 2-4987.

### HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

1st SPIRITUALIST CHURCH, 3523 Beachamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m. 1st Sun. 2 p.m. & 3rd Wed. trumpet seances & classes Earl J. Bowater, Pastor, Anna B. Bioch, Secy. UN 4-0474.

### MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (UCM), Rt. 1, Box 193, 2 1/10th mi. no. Taylor Rd, Healings Mon., Wed., Fri. & Sun. 10 a.m. - 6 p.m. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor MU 6-7745.

### SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 2004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & Resident Seminary, Mrs. Etta Gold, Pres. of Board of Trustees. LE 3-9728.

### SEGUIN, LAKE PLACID

THE SPIRITUAL SCIENCE CHURCH, INC., CHAPEL BY THE LAKE HEALING TEMPLE, 703 Loop Dr., Lake Placid, Services Sun. 7:30 Lecture & healing. Th. Class 7:30 p.m. Hilda Bittle, FR 9-3407.

## VIRGINIA

### NORFOLK

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordon, Pastor.

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th St. Services Sun. and Wed. 7:30 p.m. Rev. Warren M. Smith, Pastor. MA 2-5070.

## WASHINGTON

### BELLINGHAM

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johannesen, Secy. 1637 James St.

### BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Services Sun. 6 p.m. Messages 7:30 p.m. Leonia Watson, Pres., 910 McKenzie, Glenn Brink, Secy., 837 Fourth St.

### PUYALLUP

1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma, Rachel Baars, Secy. PO Box 395 Sumner UN 3-7080.

## SEATTLE

AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Services Sun. 11 a.m., Messages 6:30 p.m. Sun. & Wed. 7:30 p.m. Fri. 8 p.m. Lyceum Effie A. Goben, Secy. 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books & periodicals for sale. mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

## TACOMA

NATL. SPIRITUALIST CHURCH, 606 Fawcett Ave. Service Sun 11 a.m. Bill Muzzy, Pres., 1920-7th Ave., S.E. Puyallup, TH 5-9495.

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King, Pastor. BR 2-7301. Rev. Olive Le Mon, Asst. Pastor. JU 8-2462.

## WEST VIRGINIA

### WHEELING

THE 1st SPIRITUALIST ASSN., Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum 9:30 & worship 10:45 a.m. Wed. Messages 8 p.m. Rev. Charles Alldredge, Pastor. 232-5795.

## WISCONSIN

### BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppla, Pastor.

### KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor DL 7-6863.

### MADISON

CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Rev. Adele Walker, D.D. Pastor. AL 6-8195.

### MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

TEMPLE OF SPIRITUAL VISION, Woodmen Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sun. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

### WEST ALLIS

1st SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 S. 55th St. Service Sun. 3 p.m. Consult. by appt. Rev. Dr. Valeria P. Horvath, D.D. Pastor. LI 3-8058.

## CANADA

### ALBERTA:

#### EDMONTON

THE TEMPLE OF SPIRITUALISM, 9315-103a Ave. Services Sun. Healing 10:30 a.m. Worship 7:30 p.m. Fri. Messages 8 p.m. Rev. J. Gargett, Pastor. 433-6114.

### BRITISH COLUMBIA:

#### NEW WESTMINSTER

1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Rev. George Pyper, Pastor. WO 1-5725.

### VANCOUVER

1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m., Worship 1:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

THE INTL. SPIRITUALIST ALLIANCE, INC. & THE INTL. SPIRITUALIST REVIEW, 1842 William St. 255-5600. Rev. Gaulton Bishop, Pres., Rev. Dr. John Horning, Editor. Psychic Science Study Group, 3381 Findlay St. 874-7943.

### VICTORIA

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. M. & George R. Fingley. Co-Pastors, EV 4-2397 or 383-5368. Rev. Margaret A. McStratney, Asst. Pastor.

### QUEBEC:

#### MONTREAL

1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:00 p.m. Rev. James C. Snaock, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.

## YES -- DO WRITE!

To the many interested, cooperative readers who, in past months, have written asking if they should send in their psychic experiences . . . to whom so far it has been beyond our best efforts to reply . . . to all we answer, "by all means, do so. We cannot guarantee if and when yours will be printed, but it could be worth the effort to take a chance. Perhaps your contact with the world of Spirit completely changed your thinking and the course of your life. Warm up your pen . . . or typewriter . . . and share your experiences with other souls who will be heartened to learn what happened to you. This is one place you can be sure they will be appreciated and most welcome.")

### MARGIE

(continued from page 12)

that if "I love" and I understand the real meaning of love, and I live up to that expression that "I love," and in action I put forth and prove my love . . . for love basically is understanding . . . then I am not likely to have hate, not at the same time that I have love in my heart. If I serve humanity by sending forth the universal love, then I am not likely to entertain hate.

I have often heard people say that love turns to hate. This is a rather ridiculous remark, no matter who makes it, for love is love, and hate is the negative part of our nature. Yet we cannot say it is our nature, for nature is God. Hate is a part of our mortal expression, our mortal consciousness. For various reasons, you must analyze and paint the picture very clearly with reference to any particular individual if you want to come up with the answer to - "Why does he hate?" "Why is he cynical?" "Why does he do things that are contrary to the laws of God, and against society?" "Why does he conduct his life in this manner?" "Why is there inequality?"

o

(Drop Margie and Philip a line. Nothing could make them happier than to help you with your questions and to know they have helped.)

## In Remembrance

**Bildstein, Anna** - Los Angeles, Calif. Passed January 12th. Member of the Church of Psychic Light. Rev. James C. Mitchell officiating.

**Cheney, Leeman F.** - Wells, Maine. Passed January 23rd. Age 57. Member of Harrison O. Barrett Church, Camp Etna, Maine. Rev. Gladys Laliberte officiating.

**Easterday, Irene E.** - Huntington Park, Calif. Passed December 28, 1963. Survived by

# Classified

20¢ per word. 25 words - or \$5.00 minimum per issue - TWO ISSUES MINIMUM with no changes. Deadline 1st of month, two months before date of issue. Include name & address in word count, & groups of numbers as one word. Payment must accompany order.

### • BUS. OPPORTUNITIES •

"SEED MONEY" . . . See it grow for yourself and your friends. Send to CHIMES for booklet with this wonder-working prosperity plan, \$1.15 postpaid, plus 4¢ sales tax in Calif.

### • CHARTERS •

Church charters and degrees. Study at home thru correspondence course. The Universal Temple of Truth Foundation, Rev. D. Tharp, Secy., Box 3157, Overlook Branch, Dayton 3, Ohio.

### • COUNSELORS - HEALERS •

Spiritual Clairvoyance - Solves Problems - 3 Questions \$2.00. Clients well pleased. Absent Divine Healing Treatments given as needed. Reasonable Donations. Beautiful Dynamic Prayer from Spirit included free. Postage appreciated. Rev. Molus, Box 5157, Sherman Oaks, California 91413.

An Individual Service. Your present possibilities explained with candor. Send birth data, location, time (if known). \$10. M.P. Triner-son, Box 780, New York 1, N.Y.

True Psychic Help: Three questions answered, along with blessing card and helpful literature, \$3.00. Your Spiritual Guides found (necessary for best unfoldment) with two lessons on recognition and use thereof, \$5.00. Let Rev. Neenah help solve your problems. Dept. C, Box 25, Middletown, Henry County, Indiana.

husband, Rev. Herbert Easterday, Director of the National Federation of Spiritual Science Churches.

**Ham, Beulah** - Rye, N.H. and Haverhill, Mass. Passed January 17th. Age 68. Member Cassadaga Spiritualist Assn. Survived by husband, Hollis, and two daughters. Rev. Gladys Laliberte officiating.

**Jagars, David** - Los Angeles, Calif. Passed January 25th. Age 87. Survived by wife, Rev. Pearl Jagars. Revs. James C. Mitchell, Aimee Brady and Edith Breau officiating.

**Katschor, William E.** - Guthrie, Okla. Passed November 22nd. Age 74. Member of the Central Spiritualist Church. Survived by brother, Carl, and two sisters. Rev. Carrie Hamblen Hewitt officiating.

**Stillwell, Rev. Edith** - Anderson, Ind. Passed January 18th. Staff medium 34 years and President of the Board, Camp Chesterfield, succeeding the late Rev. Mable Riffle. Rev. Clifford Bias officiating.

Rev. Ruth Mathias, - Consultant and Friend. 20 years experience. Send for your two-page Personal Analysis. Enclose 10 questions - stamped envelop - \$3.00. 827 Broadway, Everett, Mass

Sybil Howarth, Distinguished British Clairvoyant. Your worries, problems answered airmail. Three questions \$3.00. Full readings \$6.00, \$10.00. Reincarnation: Detailed reports last two lives \$8.00. BCM/CAMOMILE (C), London, W.C. 1, England.

Lettyita Speaks. Inner Image Stirs, Conclusions, Chair Thinks How, You - I - Him - Me, Fourth Way - Questions Answered, Other Articles, 4/\$1.00. Box 1778, G.P.O. New York City 1, New York.

### • INSTRUCTIONS •

Revolutionary Course in Facial and Neck Culture. It reawakens and preserves facial and neck youth indefinitely. Price \$3.00, Dynamic Formula, Box 376, Lynn, Mass.

Need Help in Sermons? Then subscribe to Rev. Neenah's successful lecture lessons, result of deep metaphysical Biblical Research. Per year (24 lessons) \$40, or \$4 per month. You also need "Daisy Chain Letter Lessons" (weekly), to keep Spiritually Current. 14 lessons ready now - Special Offer - \$15, later \$4 monthly. Taiiyaan Press, Box 25, Middletown, Indiana 47356.

### • PUBLICATIONS •

2-for-1 BARGAIN - WHILE THEY LAST. The inner meaning of Tarot symbolism, "The Illustrated Key to the Tarot," plus a set of Tarot cards, both for \$4.65 postpaid, plus 18¢ sales tax in Calif.

PSYCHIC NEWS British Weekly. The Spiritualist newspaper with world's largest circulation. Year \$6.75. Six months \$3.50. Single copy 25¢. Lillian Bobbitt, 1609-HC4 Tenth Ave., North, Nashville, Tenn. 37208.

"Psychic Experiences" by Katherine Beaton-Troker, 1962, 62 pages, Vantage Press, 120 W. 31st St., New York 1, N.Y. Price \$2.50.

"Mind-Conditioning" - Progressing lessons lead reader in reconstructing conscious thinking. Control of moods that define destiny. Send 75¢ to: Ward Publications, Box 268-C, Metropolis, Illinois.

Every Spiritual Worker or Student needs new 9th vibrational lesson, "How to Make the Most of Your Spiritual Powers." Special Introductory Offer, limited time only, \$10 lesson for \$5. Taiiyaan Press, Box 25, Middletown, Indiana 47356.

RARE, UNIQUE MANUSCRIPT - Inner occult meaning of the Qabalah translated from the Hebrew - "The Book of the Sacred Magic of Abra-Melin, the Mage." Just two copies left - \$8.25 postpaid, plus 32¢ sales tax in Calif.





# Unusual Book Buys

Discontinued or out-of-print books from our stock

only one or two copies available

No Substitutions. Your remittance will be returned if the book of your choice has been sold.

o 10% Discount . . . applies only to the books listed below o

THE CAVE OF THE ORACLE, L. W. de Laurence	\$ 3.15	MIND POWER, Ernest W. Nagel	3.15
THE DEAD, O. A. Flagstad	2.15	A MESSENGER TO THE GODS, Ivy K. Reed	2.90
FRAGRANT & RADIANT HEALING SYMPHONY, Roland Hunt	3.65	MY FAVORITE PRAYER, Chaw Mank	3.15
EVIDENCES OF IMMORTALITY, Alda M. Wade	2.65	MAN IN SEARCH OF IMMORTALITY, Charles R. Saylit	3.65
THE ETERNAL PILGRIM, Ripley Webb	2.40	MANNA, Emma K. Yingling	1.90
EVOLUTION & THE BIBLE, James A. Becker	3.15	MANY ROADS, MANY MANSIONS, Florence & Robert Baxter	4.65
DEATH'S DOOR OPENS, G. Trevor	1.75	SPIRITUAL RECONSTRUCTION, Anon	1.15
THE DOORWAY, Margaret Vivian	2.15	THE POWER OF COLOR, Mark Sexson	2.90
DICTIONARY OF MAGIC, Harry E. Wedick	3.15	POWERS WITHIN THE MIND, Josephine M. Brace	2.90
HERE'S LOOKING AT YOU, Henry B. Auerbach	4.65	PSYCHOLOGY, RELIGION & HEALING, Leslie D. Weatherhead	5.15
BIOTONIC THERAPY, Marla de Charapowicki	2.15	THE WORLD'S 16 CRUCIFIED SAVIORS, Kersey Graves	3.15
BRAND FROM THE BURNING, Charles E. Stemmer	2.90	USING THE MAGNETIC FORCES OF YOUR MIND, Alfred W. Pritchard	3.15
THE ARCHKO VOLUME, Anon	2.65	THE SPELL OF THE TEMPLE, Allen Boyer McDaniel	2.65
THE APOCALYPSE UNSEALED, James M. Pryse	2.65	STRAWS IN THE WIND, Bernice Richtmyer	2.90
AND THE SOUND OF A VOICE, V. Carleton Jones	2.40	THE SECRET OF MEDITATION, Hans-Ulrich Rieker	6.15
ATOMIC ENERGY PLUS, Charles Mack Todd	2.15	SPIRITUAL TRUTH FOR THE YOUNG, Charles Palmer	2.65
HE HEALS TODAY, Elsie H. Salmon	2.65	PICTORIAL HISTORY OF PHILOSOPHY, Dagobert D. Runes	10.20
A GUIDE BOOK TO THE LAND OF PEACE, M.L.S	1.40	THE MYSTERY OF THE KINGDOM, Dr. Ellaine Elmore	3.15
FOR YOUNG SOULS, Eleanor Curtiss	1.15	A PATHWAY TO THE BIBLE, Umen & Strickland	5.15
HYPNOSIS, ITS MEANING & & PRACTICE, Eric Cuddon	2.90	LIGHT THROUGH AN EASTERN WINDOW, Bishop K. C. Pillai	2.65
HYPNOTIC SUGGESTION, S. J. Van Pelt	2.90	ESOTERIC ORDERS AND THEIR WORK, Dion Fortune	5.10
HOW TO LIVE WITH YOURSELF, Murray Banks	3.65	GOD BLESS THE DEVIL, Luis J. Rodriguez	4.65
HOW TO USE HYPNOSIS, Davis F. Tracy	3.15	IT WAS REVEALED UNTO ME, W. P. Over, M.D.	4.90
HOMeward BOUND, William F. Damon	2.90	WITNESS, J. G. Bennett	5.15
THE HISTORY OF WITCHCRAFT, Montague Summers	6.15	SEALED ORDERS, Edna Kaehele	3.10
		THE NATURE OF HUMAN PERSONALITY, G.N.M. Tyrrell	2.65