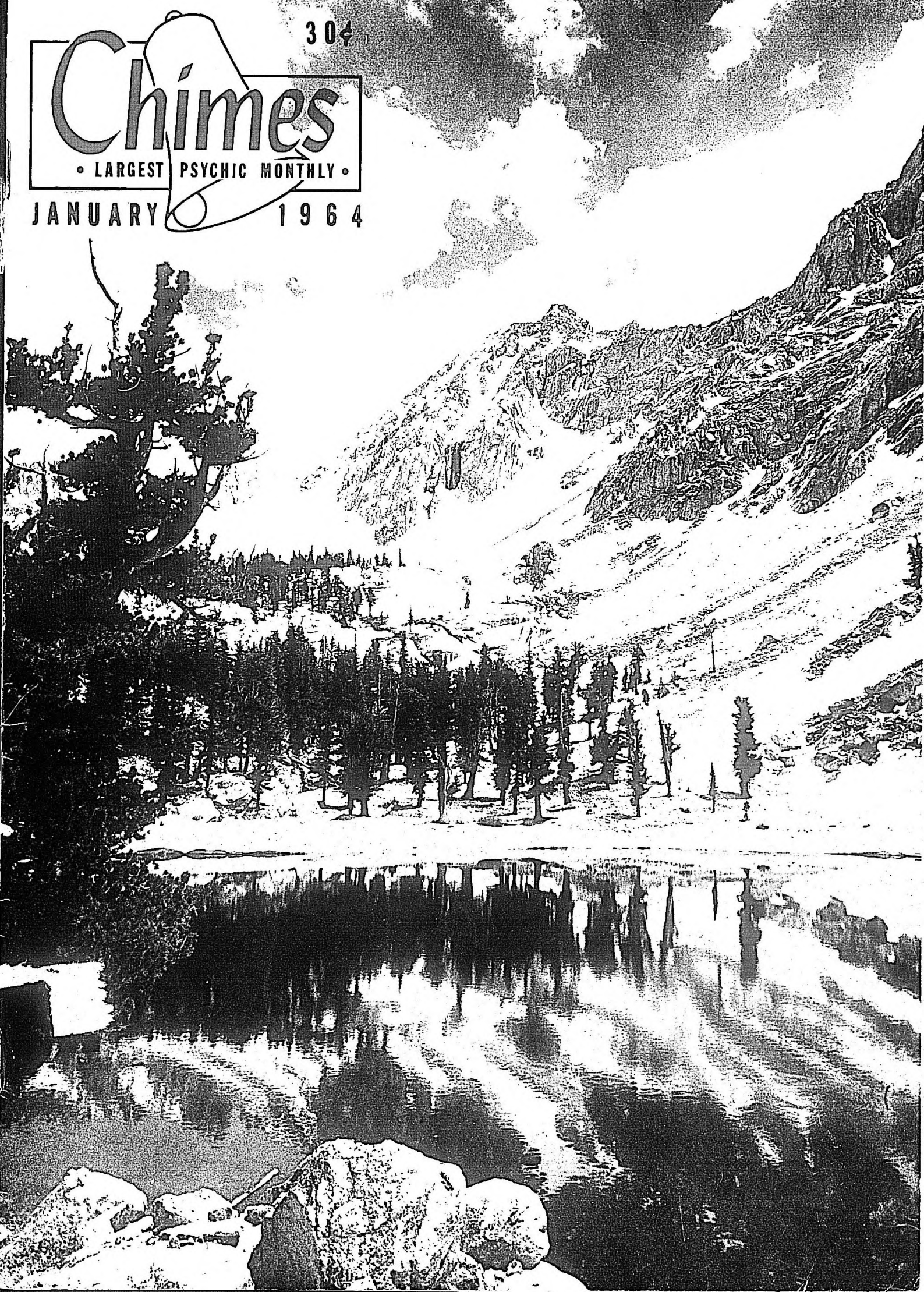


30¢

Chimes

• LARGEST PSYCHIC MONTHLY •

JANUARY 1964



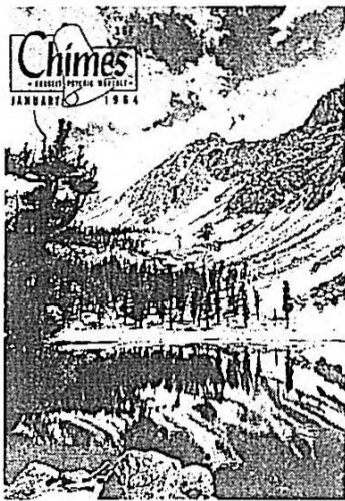


Silent Prayer

In Holy, Silent hour of Prayer . .
The sweetest hour to me . .
O Lord, from every earthly care
I lift my soul to Thee.

Unkind thoughts cannot reach my soul
In this sweet hour of Prayer;
All doubt and fear do I withhold,
The Christ takes every care.

O, to this Secret Place I go,
In this most sacred hour;
I hear Thy voice; "Be still and know
I AM Healing Power!"



... near Butte, Montana

JANUARY

Look into the blue horizon,
Where lofty heights reign in
Gallant supremacy,
Lifted hearts forming into
One perfection,
Gone are the tears of yesterday . .
Ahead is joy.

- - From *Inspired Moments*
By Evelyn A. Maher



- - *Silent Prayer* by Linne Jeannine
Harwell in memorium to her Mother

Art Work

Robert Jensen
Whittier, California

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23rd year of continuous publication
... Edited with the inspiration of Spirit ...

C O N T E N T S

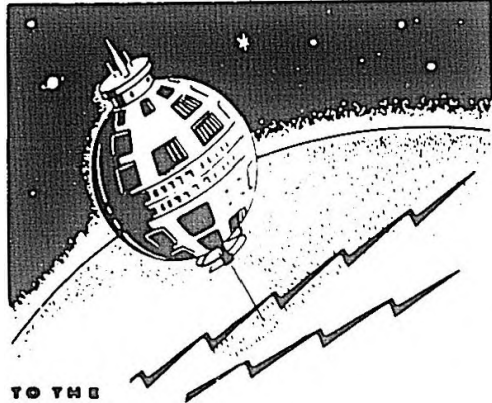
JANUARY, 1964

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- EDUCATION . . MORE EDUCATION
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TO THE
EDITORS

"with blessings from,"

Dear Editors:

★ I enclose 30¢ for a sample copy of Chimes, and 15¢ for your 80 page Book Catalog. I would like to have them both here about 30 seconds before I finish this letter. I'm anxious. Sincerely,

Clifford E. Garrett - Oskaloosa, Iowa

(Sorry we couldn't make the time schedule . . . but we tried!)

Dear Editors:

★ Please renew my subscription as I have received so much comfort from my Chimes. A dear friend originally sent it to me as a gift. I wonder if you would know of someone who would like to have Chimes copies after I have read them. I would be so happy to pass my copies on, for I know whoever reads Chimes will get so much good from that little magazine. I am a widow and sometimes I get very lonely, but Chimes has done so much to help me. Best wishes from,

Mrs. Frances Cordes - Riverside, Calif.

(Be happy to forward any requests to Mrs. Cordes. How thoughtful and generous of her to be willing to share her good and to spend her time and money to accomplish it.)

Dear Editors:

★ Do you know whether or not there is a reliable, highly qualified medium in Pasadena, California? I will appreciate it so much if you will send me the name of one to whom I may telephone for an appointment. I am very anxious to confer with a medium who has the true ability to establish contact with the guides and Spirit helpers and transfer messages from them. In addition to the Pasadena reference, perhaps you could also recommend a medium in the Hollywood or Los Angeles area. Who, in your estimation, is the best and most competent medium in Southern California? There are so many names advertised that it is difficult to determine just which is best. I will be so grateful if you would send me their names, addresses, and telephone numbers, for which I enclose a self-addressed and

stamped envelope. My thanks, and continued best wishes to Chimes and you.

M. F.

Pasadena, Calif.

(We are happy to have the opportunity to print and reply to such a letter as this one, as seldom does a week go by that we do not receive many such requests. It has long been the policy of Chimes not to recommend any one medium, minister, church, or advertiser over another in fairness to all who are represented through the pages of Chimes. It would be next to impossible to do this for the reason that we cannot know from personal experience the merits of several thousand workers and organizations, our appraisal would, no doubt, differ from that of others, the nature of the specialties of each is not always known . . . and varies from one time to another, as often does the quality, and the time that would be required to compile such a list from the largest psychic, occult, metaphysical center in the U.S.A. is a luxury we do not enjoy. It has been said that "when the student is ready, the teacher appears." So often this applies to our search for guidance. Regardless of the confusion that may appear to exist while seeking, if you do "seek ye shall find" . . . and "knock and it shall be opened unto you." We can lead you to the doors, but the inner you must choose the door to open, the one to which you are attracted for the experience of your soul progression . . . whatever form that experience might take. How can there be any doubt of the outcome when God is for you, with you, seeking expression through you in the expanding Light of your consciousness, illumining all the dark places that you might find for yourself all the answers you have been seeking.)

Dear Editors:

★ You are to be congratulated on the excellent way in which you are presenting such interesting articles in Chimes. You are very choice in your selections and the whole magazine glows with refinement.

As soon as Chimes arrives, immediately I turn to Ed Bodin's Column to read what he has to say. We have a very soft spot in our hearts for the Bodins.

May God continue to inspire you in your work to bring assurance of the continuity of life to those who are seeking the Light. Ambrose joins me in sending you our love and best wishes.

Olga N. Worrall - Baltimore, Maryland

(The Worralls do a wonderful job in writing on Charismatic Healing for Gate Way, the Spiritual Frontiers Fellowship Journal.)

Dear Editors:

★ Thank you for the "Prayer for the Middle Aged" by Rev. D. F. Thompson published in the October, 1963 Chimes. I am way passed middle age, but every day I read it and try to live by it. What a beautiful way of life. I enjoy every issue of Chimes, and keep them all as I often re-read them. Most sincerely,

Mrs. George H. Hinderer - Fort Wayne, Ind.

(We had the feeling that prayer would be most appealing and fitting for people of all ages . . . and apparently a few others did too.)

Dear Editors:

★ I would appreciate Chimes more if you would devote more space to "Survival" and the phenomena of Spiritualism. In the jargon of the Beatnik, you are getting pretty far out.

John K. Scott - Davenport, Iowa

(Anything in this field that serves an educational, constructive purpose, we're for. It would be interesting to know, however, how it can be determined accurately how far out "far out" really is . . . and for whom.)

Dear Editors:

★ In regard to the letter published by you recently from Rev. James C. Snook of Montreal, P.Q., Canada doubting the possibility of one contacting the higher Spirit entities, such as Jesus the Christ, I wish to state that if one loves and believes the words of Jesus the Christ they would have no doubt but what He can and will appear or manifest in some form, likeness, and in many ways to those who love Him and try to live as He requested us to do. He has appeared to me in perfect form and in other ways many times. His words to us were: "If you love Me, I will come and abide with you." Also - "I am the Way, the Truth, the Light and the Life." He appeared in likeness and form to the disciples forty times after His crucifixion. He appeared to Saul (Paul) on the road to Damascus so that Paul heard His voice and knew Him. He has spoken to me many times also, and I knew it was He who spoke. He said: "Lo, I am with you always, even unto the end." He also said: "I am the same yesterday, today and forever."

I know whom I have believed and am persuaded. Hoping and praying for the progression of the Rev., I am,

Eva H. Smith - Syracuse, N. Y.

(Many letters similar to the one above have been received testifying to deeply moving experiences and revelations and refuting the Rev.'s doubt. If more who profess to this faith were so touched, a great lifting of consciousness would be evident which could not fail to make itself felt by all who came within its reach.)

The Seven Shangri-las

SHANGRI-LA again holds public attention, for it is something so real and appeals so strongly to the longings of man's soul for a world of peace and ever youthful life, that the revival of the motion picture, *Lost Horizon*, again is filling the theatres.

Some, of course, doubt the actual reality of there being any Shangri-las on earth today . . . but there are at least seven such known horizons.

First, there is a Shangri-la in *Venezuela*. One lost traveler, an explorer, first saw it seventeen years ago. He had wandered for months among savage tribes, and, seemingly by accident, reached the secret city high up in the mountains, surrounded on all sides by deep chasms. He stayed there seven months. On his return, no one believed his story of that marvelous city, and of the white men there different from the dark skinned natives inhabiting all the surrounding regions. He told of how the men in that Shangri-la knew what was taking place in our civilization, although there had been no ordinary means of communication with the outside world since the year the Pilgrims landed at Plymouth Rock. They described our automobiles, drew diagrams of our principal railway lines, etc., *but no one believed him*.

Then, a few years ago, that same Shangri-la was sighted again from an airplane that had lost its way, driven by a tropical storm. Its two fliers were young men who had never heard the story told by the explorer, could find no place to land, but did get a view of the secret city. Driven by the storm, they soon lost sight of it, however, and could not find it again. With the clouds clearing and fuel running low, they flew due east and found lowlands for a landing. They told of templed walls and luxuriant green vegetation in a bowl high up in regions of intense cold. Since their descriptions were like those of the first explorer, others began to believe, and hunted for this hidden city for two years. When they could not find it again, the previous reports were doubted again. Those of the mystic Caetenic orders *know the place*, however.

The second Shangri-la has existed for thousands of years. It is more than 14,000 feet high, south and east of *mid-Africa*. Although surrounded by moun-

PLACES OF UNBELIEVABLE
HAPPINESS AND BEAUTY
DO EXIST . . . SAYS THE AUTHOR



◦ By BROWN LANDONE

Reprinted from
The Malayan Theosophist

tains covered with ice and snow, this city also is in a valley of tropical vegetation. It was first seen in 1869. Two men reached it; one returned. Dr. Livingston passed near it in 1866 when exploring the Rovuma Valley. Then in 1891 Dr. Schulmann, exploring the 18,000 foot heights near Ruwenzari, probably discovered it, for when he returned and made his report to German scientific societies, he stubbornly refused to give any report covering a period of nineteen days. Later he confided to a friend that in those days he had discovered something so phenomenal that, if he had told of it, he

would have been discredited by men of all geographic societies on earth.

However, the man who had visited that Shangri-la in 1869 told of happy, joyous white men, with white-golden hair, of beautiful palaces in "God's Valley of Peace," and of some of the people living to be as much as 219 years old.

Mystics know of this Shangri-la in mid-Africa, and some have visited it. One told Sir Henry Rider Haggard of it, and he wrote the books *She* and *Ayesha*, making them sound fantastic to cover up what he had promised not to reveal. Haggard did, however, tell truly of their miraculous knowledge, of what we had developed in science although out of touch by ordinary means of communication for more than two thousand years.

The third Shangri-la of earth is in northwest *Tibet*. It is real and does exist. You can envision its peace and calm, it is not so different from what you see depicted in the purely imaginary film, *Lost Horizon*. Originally the higher mystics of this Shangri-la joined the group of the true thirteenth Dalai Lama who left Lhasa in 1922 to return to the ancient holy center in the eastern Andes.

The fourth Shangri-la is in northeast *Spain* . . . a hidden bowl circled by high mountain rims . . . not far from Esterrri and west of holy Montserrat. It is like a titanic crater high among the snows, yet in this bowl there is vegetation as green as that of Ireland. Its great temples are built into the mountain so that only the fascades are seen. Here, more than a thousand people . . . possessing the wisdom of the ages, and luxuries surpassing what we have today . . . live in joy, peace, and youthfulness working with other mystic groups of earth to bring about a New Age of peace and brotherhood.

The fifth great Shangri-la is in *Guatamala*. It has existed for four thousand years. High in the mountains about a hundred fifty miles southwest of Peten Itza, in its center is a lake . . . far deeper than the Sacred Well at Chichzen Itza. Protected by the mountain rims, its waters are forever calm, a perfect mirror reflecting the stars at night. This Shangri-la is also a gigantic bowl of stars.

Rumors of a tribe of white Indians on nearby isles off its Pacific Shore

were current even thirty years ago. Now explorers have found white Indians near the Pacific Shore, and also in the the unexplored inland, but these are the degenerated remnants of that ancient race of whites. In contrast, up in the *bowl of stars*, the mystics of these ancient whites still live in luxury, peace, love and power.

The sixth very ancient Shangri-la is in the *Caucasus*. Its men have the lightest skin on earth, hair as light as platinum. They live in a region of eternal snows and avalanches . . . in a valley as green as the downs of England. This is not far from Mount Ararat, 16,900 feet high, and Elbruz of 18,300 feet. These heights are more than a mile above the perpetual snowline, yet hidden high up here - - where even modern mountain climbers dare not go - - is a city with gardens of verdant beauty. From its environs, glaciers flow and great masses of snow slide like mountains down to the lower valleys. This is not far from Krestavoya Gora . . . the Mountain of the Cross . . . and is known as the *Bowl of the Silver Cross*.

The mountain passes by which it is reached have walls of almost vertical rock and ice, one of which extends straight up more than a mile high - - almost inconceivable. It was to this Shangri-la that Christ once made a pilgrimage before he went to southern Arabia, then to Ruwenzari in mid-Africa.

It is not the wealth and luxuries of these Shangri-las which are important to these mystic men. It is the quiet calm, the joy and love of their fellow men surpassing anything we have ever dreamed possible on earth, and their love of life without striving that holds the greatest value for them.

The seventh Shangri-la . . . now the greatest on earth . . . is over the Andes to the east, up above sheer precipices which rise from mountain bases almost two miles below. Modern man never visits this holy center, except when mystically invited, and then actually is taken there. Although there is no possibility of landing there, modern explorers have flown their planes nearby and have seen the ancient temples high up on the mountain sides. Engineers have wondered how these mystic men could have built such temples, two miles up sheer rock, with no possibility of roads reaching them. Yet when you learn that they built the great road of ancient Andean times on a great wall so massive that the Great Wall of China looks like a plaything built of children's blocks, then you realize that they also could have known how to build secret inner passage tunnels, mile on mile, to enter underground from a far distant point.

Much more valuable than their building, however, is the sweetness and

peace of their life, the lack of striving, while they enjoy luxuries we do not yet know, and a joy of which we but dream. They are not mere dreamers, however, and are far wiser and more practical than any men of any nation today. They are ready now . . . after twelve hundred years of outer inactivity . . . to initiate a new consciousness of man on earth. *They are doing this now.*

Some things I cannot tell you, just as there are things one cannot tell if a member of a Masonic Lodge, or a priest of a church, or an official in our military services. But this much is true I can tell you. The men of the Shangri-las are waiting until 97,000,000 souls on earth shall have suffered so that they will awaken . . . unified and powerful . . . to rise in actual power to bring to pass the new age of which man has dreamed for ages.

Every month or year, some one thing or another is revealed as evidential proof of what I write. For example, the experience of a healthy, vigorous, vital young American army flier in France in the last world war who was not even religiously inclined, a youth who 'came from Missouri' in all things, after the war was in China selling airplanes. When one war lord captured another war lord, confiscating the planes this young American had for sale, he cabled America for another shipment, then partly to save his skin while the war lords quarreled, and partly to see unknown western China, took his one remaining plane and flew west. He landed just as you see the airplane land in the film, *Lost Horizon*.

This young man was a *doubter of doubters*, but when I met him after he first returned to America and heard him talk to a small private group, he was telling them things that were seemingly incredible. For example, he told of walking alone one day in those high Tibetan mountains, and unexpectedly coming upon a man sitting nude where the snow all around was many feet deep and the temperature was forty degrees below freezing. Yet there was a circle of bare earth around the man, and the snow was melted for at least thirty feet away by a mysterious radiation of energy from the mystic's body.

Scores of other wonders which this doubter of doubters actually saw and experienced could be related and . . . perhaps you have guessed it, for when it was known that he was back in America, he was called to Hollywood to advise in filming the scenes of *Lost Horizon*.

o

Some doubt because they do not know; some believe because they have faith; but others know because they have the knowledge of the Truth.

Eternal Living



o By REV. HELENE GERLING

St. Petersburg, Florida

[ETERNAL LIVING is a rhythm of life that can be of the *now* . . . it need not be a matter of a sometime or a somewhere, nor is it a design for tomorrow or a pattern lost in yesterday. Eternal Living can be achieved in the *now*.

How? . . . indeed, such is a pertinent and wise question, and the answer is that right now - in the midst of life's churning - Eternal Living is possible.

Specifically - - institute in your own private world the spiritual realness of this metaphysical statement: ". . . yet I am not alone because the Father is with me." John XVI:32. Emotionally and mentally, fixate your awareness on this spiritual reality: *I am not alone in this challenging moment of pain, pressure, or problem*. Immediately, with this recognition, automatically you include the Divine in your present issue. Point up to your material consciousness this spiritual realization as many times as it is necessary to impregnate the inner you with this spiritual togetherness. In your problem of futility, insecurity, frustration - or whatever the situation may be - when spiritual partnership has become real to you in your own being, you are no longer alone facing the issue. Does this mean that the problem vanishes? No - - the problem remains with you; no momentary magic removes the besetting pressure. What, then, does this spiritual togetherness accomplish?

Consciously - you and the Father - work together. Instead of fear and panic engulfing you when you face the concern, gradually there comes a pervading sense of calmness, of tranquility, born out of the togetherness. The situation becomes an opportunity where in the Divine may enter in to all condi-

(concluded on page 34)

have been promised *Guardian Angels* . . . *the Comforter* . . . and we know that the "Angels came and ministered unto Jesus." Will they not do the same for us?

Education in relation to Spiritualism, or Psychic Science, is a big word and covers many of its facets. Perhaps the question could be put . . . "Where should one start this educational process?"

Let us begin at the beginning: First, there must be a sincere desire to do as

MANY YEARS AGO at an informal discussion during a Church Conference, I was asked what, in my opinion, was most needed in the Spiritualist movement. Promptly I answered . . . "education." My opinion has not changed. People coming into Spirit-

tualism today need education and, unfortunately, the need is not limited to newcomers.

During the past fifteen years when it has been my privilege and pleasure to have served as a Staff Medium at Camp Chesterfield, Indiana and as a Faculty Member of the Chesterfield Seminary, I have been confronted constantly with sheer ignorance on the part of people who claim to be Spiritualists. I regret to say that many mediums and teachers of Spiritualism also are ignorant of the basic principles of our beautiful philosophy. Perhaps ignorant is too harsh a word, for no doubt the mediums know the philosophy, but perhaps find it difficult to teach.

Just last summer at one of our Master Philosophy classes, a gentleman and his wife . . . apparently educated, cultured and refined . . . when asked to greet their Master Teacher, apologized by saying they had no Master Teacher, although they had been sitting in a class for two years. I asked them to call on their other teachers and guides, but so far as they knew they had none. These people were not trying to be smart; they were honest, sincere seekers. Further questioning brought out the fact that they had been sitting with the only available teacher in their vicinity, and this teacher (I asked them not to mention the name) had told them they had no guides or teachers of their own, but in an emergency they could call on hers! It seems that a few months after joining this class they had visited a Spiritualist Camp and, being anxious to know their guides, had asked for them in a seance. They were given the names of two of their teachers, but when they returned home and told their physical teacher, this teacher refused to recognize any Spirit teacher who had not come to them through her mediumship - - yet none had ever come through her!

What was the trouble here? Lack of confidence on the part of the medium? . . . jealousy? . . . what? We know, or at least should know, that everyone interested in matters psychic have Spirit teachers and guides attracted to them to help in their personal, spiritual, physical and mental development. We



EDUCATION

... MORE

EDUCATION

HOW CAN WE EVER HOPE TO
PROGRESS WITHOUT IT ?

○ By REV. LILLIAN DEE JOHNSON

Bradenton, Florida

Jesus directed . . . "Seek ye first the Kingdom of God and His righteousness . . ." In other words, one must have a spiritual desire to know more about the religion and philosophy of Spiritualism in order to make one's own life and the lives of others "richer, fuller and deeper."

Those who are unable to attend a Seminary, such as the one held at Camp Chesterfield and many other fine Camps, should find some other source of knowledge. Nothing is better than an organized class with an educated, developed medium. Unfortunately this is not always available, in which case there are always many wonderful books. Write to Chimes for their Book Catalog and reading guide for beginning students, or contact one of the various teachers whose courses are advertised, attend Spiritualist churches, have clair-

voyant readings . . . do all you can to get an understanding of the basic philosophy and tenets of Spiritualism.

To those of you who are teachers I make an especial appeal - - get knowledge yourself before you attempt to give it out. Remember, if you don't know your philosophy, it will only backfire on you. Sooner or later your students are going to realize this fact, and they will lose respect for you. We are being told constantly that the Spirit teachers will use the tools we furnish them. Let us give them *educated* tools.

Just before her death, the late Mable Riffle told me she realized more and more how the Spirit teachers had progressed in their teaching, and in many ways taught differently than they did even a few years ago. She felt, and I am sure most people will agree, that the mediums have changed too - - that they have progressed in understanding, and so are better instruments of the Spirit teachers.

A public school teacher, if he or she wishes to progress, must take summer school classes in order to keep up-to-date on the particular subject being taught. Unfortunately, many of our Spiritualist teachers feel that once they can contact Spirit, they do not have to study any more.

At most of the better Camps during the season, public classes are held by well qualified and outstanding teachers. Those of you who plan to spend some time at a Camp next summer, please . . . I beg of you . . . make it a "must" to attend classes. Schedule your private readings, seances, etc., for other hours during the day. You will even find that the latest advance thought in science dovetails closely with Spiritualist teachings.

Another point: Don't aspire to be a medium until you know the basic fundamental principles. At times it seems as though every one interested in Spiritualism wants to develop into a medium, and quickly! Remember, however, that if every Spiritualist became a medium, it would be a case of "all Chiefs and no Indians."

So before you attempt to develop mediumship, friends, learn something about mediumship . . . who your guides and teachers are and how they cooperate with you. Learn to relax so that you may meditate. Learn how mediumship is related to your physical organs.

In other words, take the advice of the Apostle Paul when he said in his letter to the Romans (12:2) . . . "Be ye transformed by the renewing of your mind."

RESEARCH IN "SURVIVAL"

Theta, bulletin published by the Psychical Research Foundation of Duke University (a Foundation devoted wholly to the promotion of scientific research on the problem of the survival of the personality after death), explains its function and perspective, from which the following excerpts are quoted: "The Foundation and its bulletin represent no position regarding survival except the belief that scientific observation and experimentation may lead to a solution. The bulletin is not intended as a substitute for other publications in psychical research and parapsychology. On the contrary, one of its functions will be to direct readers to papers and books by abstracts or reviews. It will also discuss current researches and activities that touch on the survival question." It also recognizes, as psychologists and modern religionists do, that "the importance to man of his attitude to death can serve as an important organizing principle in determining how he conducts himself in life."

ARE YOU LISTENING?

The faculty of inner listening . . . which everyone may exercise at times . . . can be cultivated until it becomes a perpetual process, and its scope can be extended so that it will become a veritable state of being, says Helen A. Kamm in an *Orion Magazine* article entitled "Develop Your Hearing." All of the perceptive faculties will have a wider range when the field of perception has been expanded to respond to wider gradations of vibration, she tells us, and all the senses then will work more closely with each other and will extend over into the psychic and intuitional areas. And as we develop our subtle listening faculty and begin to hear on a multi-level basis, we shall also find that our understanding and interpretation of that which we hear is commensurately increased.

INTERCHANGEABILITY OF SENSES

Reporting on an article carried in *Time Magazine* relating to a 22 year old girl, an epileptic patient at Russia's Sverdlov Clinic for Nervous Disorders, Rosa Kuleshove, in demonstrating her ability to see with her fingertips and practically interchange her senses of touch and sight, *Theosophy Magazine* explains the phenomenon by the writings of H. P. Blavatsky when she wrote long ago "that all the senses are astral, distinct from the physical organs, and are interchangeable; also that they are as subject to mental impression as to physical."



TUNING IN ON THOUGHT WAVES

Except for your modern inventions, such as television, radio, and radar, we of the Spirit side of life could not fully explain the power and nature of thought, for only by comparison with modern methods of communication could you understand the operation of thought. Thoughts are picture forms. We know what you are thinking, what your hopes and desires are, and as your thoughts coincide with ours, we try to work to obtain what is desirable mutually. Although you are frequently told that a new guide must learn the language of the sitters - and does - as his realm of influence broadens, this becomes impractical. Then his work with you is effected purely through thought power introduced into your aura. To the extent that you are developed you are able to tune in to these thought waves, much like a modern radio set tunes in to the air waves . . . so writes R. B. Mc Eathron for the *International Spiritual-Review*.

JOHN F. KENNEDY STILL SERVES

This highly evolved soul is a worker of the First Ray, which represents the Power, Will and Word of God - - a destructive Ray concerned with the elimination of error and old ways so as to make way for new spiritual building; government comes under its functions. John Kennedy and the present members of the Kennedy family have served together often in this program, and have been an efficient unit in these latter days. Once before Kennedy served as President of the United States as Andrew Johnson, the 17th. He returned to fulfill his uncompleted mission of that term when he took over the work of Abraham Lincoln in exactly the same manner in which another Johnson has now taken over his work. As Lincoln has continued to work with his successors, so Kennedy will work with Lincoln in the same influencing of government. President Lyndon B. Johnson is a worker on the Fifth Ray of integration . . . so reports *Action-Reaction* of Mark-Age MetaCenter, Inc.

EVERY KNOCK A BOOST

While devoting nearly a page to an analysis of Ruth Montgomery's syndicated series of articles entitled, "The Psychic World and You," and quoting

liberally from Arthur Ford's *Do It Yourself* instructions for meditation and development, *The King's Business* magazine in their feature, "Cults Critique," usually quite lambastic of such activities, judges them with a Scriptural quotation, Isaiah 8:19-20, which - to a Spiritualist - vindicates rather than condemns, illustrating how the Bible can be used to prove anything. Must also have given someone some food for thought because of the stir it created in strictly orthodox circles.

WHERE IS THE EVIDENCE?

In resigning after many years as President of the International Spiritualist Federation, due to ill health, Dr. Karl E. Muller wrote in *Yours Fraternally*, the ISF Quarterly Journal, in his farewell remarks: "I believe it was very detrimental to our movement that most Spiritualist Societies disregarded the scientific aspect as soon as societies for psychical research were founded, forgetting that scientists are not always scientific. Thus the evidential, truly Spiritist or Spiritualist case histories are at present not even recognized as such, are not properly established by testimonies and nowhere recorded. . . . Every society should nominate its own research officer, or several for different districts, whose task would be to investigate and collect case histories covering the whole field of psychic science necessary scientifically to prove survival. . . . I appeal to all societies to *get busy with the scientific aspect!*"

SEEING PAST SELVES?

One often reads or hears of people with psychic sight saying, "Oh yes, it was quite distinct. As I looked at you your face changed and became that of an Indian (or a Chinese, whatever the case may be). Most Spiritualists put this down to the overshadowing of spirit guides, when in most cases, says Mark Western in his article, "History of the Soul," in the *Occult Gazette*, it is not this at all. The psychic is merely seeing the personality behind the present one. Both could be right, of course.

FULL MOON HECKLERS

Minutescope, a new Astrology magazine, reports that when Billy Graham appeared on the NBC program, "The World of Billy Graham," in August, he stated that they could always predict when there were going to be hecklers at his meetings. The famous evangelist said that the word 'lunatic' is derived from 'lunar,' in recognition of the effect the Moon has on human behavior. Dr. Graham said that when the Moon is Full there are always more hecklers present.

FOUR STONES known to have had properties for healing since the dawn of civilization are: Lapis Linguis (Azurite), Lapis Lazuli (Lazurite), Lapis Lingurius (Malachite), and Lapis Lingua (Chrysocolla).

Among the ancients who made wide use of their physical and occult properties were the Egyptians, Assyrians,

created around the substance, which makes this stone a fascinating research challenge both to gemologist and occultist.

Lapis Lazuli (Lazurite), an aluminum silicate, symbolizes tranquility and harmony, soothing angry vibrations and making the heart tender and susceptible.

This stone was famous in antiquity

stones, is referred to as a very brittle substance. This brittleness is advanced as one of the reasons why it has been neglected as a medium for ornaments, and may also be the reason why it is not found in sacred or semi-sacred vessels or used in talismans. The question arises as to whether the physical reason is the only one for its apparent

Stones of Hidden Healing

Babylonians, and Atlanteans. They found that these four stones especially were to be worn by all seeking attunement with psychic forces, and by those desiring to pierce the veil of this material universe and enter the sphere of the spiritual.

All four stones are linked physically by their common origin in copper, the prefix 'Lapis,' their bluish-green color, their reputation for occult and mystical healing powers. In the very fall of the syllables of their names there is a harmony, a hint of mystery, of knowledge withheld but there for the seeking.

Lapis Linguis (Azurite) probably had many secret influences as its use is so shrouded in mystery. The Greeks seem to have known it, however, naming Caeruleum, using it in practical and mystical healing. Nowadays it is mined chiefly in the states of Arizona and New Mexico, though veins of it certainly existed in Europe, Africa, and the Mediterranean lands. It forms in crystalline masses as the result of water dropping upon copper compounds in limestone. It is blue in color, and nearly always found with or near Lapis Lingurius (Malachite). Although it still remains very much a stone of mystery, it must exert therapeutic influences because of the mineral exudations present. In the psychic field, it has a curious reputation amongst seers and healers who have studied it. When worn on the person by one whose own psychic emanations are in tune with it, it puts the individual in touch with vibrations and forces beyond the plane of matter. Some writers of antiquity said it aided meditation and psychic development, and counseled that it be worn upon the body so that it touched the flesh.

There is a strange lack of information, in the occult sense, about this substance that has been known and worked from the earth since the dawn of civilization. This is why so many seers think it must have been used on Atlantis and in ancient Egypt. If it had no secret or occult powers, it would have been widely described as a common mineral having some ornamental and perhaps physically therapeutic powers . . . instead, there is a barrier of silence

for its healing powers, though there was never any secret about it. There has been some confusion, however, regarding this stone and the Sapphire, as it is often referred to in error as the Lapis Lazuli. The Tables of Law in the Bible are stated to have been of Sapphire, as well as the Magic Breastplate . . . but in both cases, the gem was, undoubtedly, the Lapis Lazuli. A fine opaque stone, it is often flecked with gold owing to the presence of iron pyrites . . . iron, being another healing element, according to the ancients. They called it the Stone of Heaven, perhaps because its hue resembled that of the firmament. The ancient Egyptians had a peculiar veneration for it, and many talismans were carved from it . . . especially the Eye and Heart talismans. The beautiful color of this Lapis always has attracted those interested in healing vibrations and emanations from material substances. The Greeks and Romans employed it in the treatment of circulatory diseases, epilepsy, and skin troubles. It was believed to be especially potent where the mentality was disturbed or sick, being able to lift depression and dispel melancholy. Probably because of its fine blue color, it was also employed in the alleviation of many eye conditions.

Lapis Lingurius (Malachite) seems to be shrouded in less mystery than any of these four stones as there are more facts about it in the ancient writings. The Egyptians mined Malachite from copper ore very early in their civilization, used it for ornamentation and most extensively in the treatment of some infectious ailments and circulatory diseases. The substance is green, its name coming from the Greek word, 'Malaku,' meaning Mallow Plant, one which is a beautiful shade of deep green, of itself containing many therapeutic essences and elements. In days of antiquity it was worn as a talisman to ensure sleep, constancy in love and friendship, and as a protection against cholera and disaster by lightning.

Lapis Lingua (Chrysocolla) has certain similarities to Lapis Linguis (Azurite) as it has to Lapis Lingurius (Malachite). Chrysocolla, when so named in scientific treatises on gem-

neglect by healers and mystics on the material plane. We know that much occult lore is still secret, in the same way that the ancient teachings of the alchemists stay secret . . . even in this revealing atomic age.

Chrysocolla occurs in blue or greenish hard masses, with a texture like enamel. Its name is derived from the Greek meaning 'Gold Solder.' It is interesting that it contains the compound borax . . . which may have been used in medicine in antiquity and in medieval times. Today, of course, the therapeutic and beneficial effects of borax are well recognized, so there does seem to be a physical link between ancient and modern methods of healing.

A stone of itself, of course, may not open the door to psychic truths. Yet it has emanations which make it a focusing point, or center, where occult forces may be trapped and utilized to channel the mind on to the mental or spiritual wave-lengths where these truths may be found. Psychically, man is a body of tiny particles existing outside his body of matter. These gems are also atoms, humming with activity, alive with force . . . perhaps the Lodestones which will yet put him in touch with those dimensions and planes beyond present time which hold the secrets and the truths of eternity.

Edgar Cayce, the Virginia Beach seer and healer, positively suggests that the properties of these stones have been a closely guarded secret since times of antiquity . . . that perhaps they are destined to remain so, since those finding and recognizing them are reluctant to reveal them except to those who share the revelation with them in the dominion of the Spirit.

* * *

(Much informative and interesting material having to do with the occult and healing properties of gem stones may be found in *Twenty Two Gem Stones and Metals* by Cayce, \$1.15, and *Healing Stones* by Hodges, \$2.65 postpaid, from which excerpts appear above. Many other excellent listings are also contained in the Chimes 80 page Book Catalog which may be secured at a cost of 15¢ for postage and handling.)

• By REV. ROSE H.F. STRONGIN

San Francisco, California

A NEW YEAR'S TOAST

ALL THE HOUSE lights were out, the Christmas tree was all lit up, and in its warm, quiet light, we - my landlord and landlady and her family - were all sitting around the tree in a semi-circle singing carols.

My children, who were very young then, were asleep in the apartment downstairs and my husband had not yet come home from work.

I was the only "outsider," so to speak. This was a family that believed Christmas and New Years were a family affair wherein they each drew closer in their love for each other and their Savior.

New Year's visitors came and went after wishing each other the usual Happy New Year's greetings.

It was after one of the "together silences" that the subject of New Year Resolutions came up. They all confessed that at one time or another they had broken their vows. Paul, my landlord, noticed my silence. "Come on, Rose, you're part of this. What about your resolutions?"

I smiled and said, "A long time ago I decided to make only one resolution, and one I wasn't likely to forget."

In chorus they all said, "We told you ours. Now you tell us yours. Maybe if it's a good one, we will pledge it too."

So I told them that each year I reaffirmed my partnership with the Lord. It's a verbal contract, of course, but as long as I keep it, He is within me . . . guarding and guiding me. It is this: "I promise to endeavor to do unto others as I would have others do unto me . . . to remember that the Divine in me is the Divine in all whom I see. It isn't easy, for many have covered up the Divine. However, I do endeavor."

There was a long thoughtful silence. Then my host filled all the glasses with water, and looking around at his family, he said, "I, for one, accept the pledge," and in unison they all raised their glasses, repeated my pledge, and drank the crystal clear water as a toast.

This was many years ago, but my partnership contract is always the same.

May God bless you this coming New Year as He has so richly blessed me. And at this wonderful time of fellowship and sharing, may I share with you the following precious lines which have

given heart to many searching souls:

God grant me the serenity to accept
The things I cannot change,
Courage to change the things I can,
And the wisdom to know the
Difference . . .

May peace be in your hearts . . .
peace in your minds . . . and peace between
you and your fellowman.

Lovingly,

NANNA ROSE

• By W. O'NEIL

HOW PHYSICAL PHENOMENA IS PRODUCED

IN THE SPIRITUALIST Fraternity it is an accepted truism that human personality is the same one moment after death as it was one moment prior to it. In the aggregate, the personality is certainly intact. Yet the dramatic impact of death has made the world of difference - - a fourth dimensional difference.

The fourth dimensional scene is composed of non-physical properties. It is very difficult for the average person to appreciate the fact that although the etheric world has no geographical locations that relate to longitude and latitude in the accepted scale of values, it is, notwithstanding, real and substantial. There - - mind is King.

Nevertheless, even here we are not denied the experience of fourth dimensional phenomena. In dream states, we are somewhat isolated from three dimensional concepts. There is no doubt whatsoever in our dream life that we move in a solid environment.

If we wish, we can fly - with or without wings - or stride across continents. The most contradictory juxtaposition of events is accepted with equanimity. Yet upon awakening, it is difficult to relate our dream data with normal sense perception.

The idea that certain knowledge is hidden from us has been recently mentioned by correspondents in the psychic press. I feel it is more reasonable to assume that many facts are unknown to us because of the inability of the guides to describe other-worldly mechanics in terms that will appeal to our senses.

They try to put us in perspective in simple terms or by the use of analogy. To help us understand some of the complexities involved in developing physical mediumship, comes this message from Spirit:

"You are geared to a physical pattern, but - we through our freed senses - are in touch with a much rarer atmosphere. The things you make . . . the clock on the wall, the table at which you sit - are the product of thought, but not unaided thought. Hands were used also.

"In our world of less dense matter we apply the power of thought directly without physical manipulation. In order to communicate with you we have to solidify or congeal the spiritual forces and at the same time extract the basic elements of your spiritual natures and weave the two powers into one.

"A distillation of the more gross elements in your spiritual natures has to be effected in order to make avail-

able to us the other factors in the human organism.

"Essentially it is a coordination of spiritual forces. When there is a sufficient degree of pliability, the correct rate of vibration is produced and the phenomena you are anxiously awaiting will ensue."

Human personality carries with it in its nature the keys that will unlock many doors of awareness. It is a matter of sympathetic perception. Mediumship of any kind is dependent upon sensitivity.

Its initial growth does not emerge from the intellectual content of the medium's mind, though intellectual ability may well facilitate the expression of psychic communication.

Familiarity with any kind of sense data breeds some degree of understanding. So it is with psychic phenomena. Time spent striving to improve our knowledge of mechanical concepts is not wasted effort. The important thing to realize is that the sum total of all knowledge of the after life exists to produce a serene and wise approach to daily living. Reprinted from *The Psychic News*, England.

Capturing The Light Sensation

WHAT IS a "Lighter Than Air" feeling? It is the sensation of lightness that fills the upper part of our body with a buoyant, elated feeling.

The light feeling is that exuberant, happy, confident power many seek, but too few attain. So often we wish to rise above a sensation of heaviness, but find ourselves unable to do much about it. However, fortified by a sound, secure and positive frame of mind, we can help ourselves to make our dreams come true by recognizing a negative, heavy feeling for just what it is, then proceeding to put into effect a full, workable understanding of the "Lighter Than Air" feeling.

Let us put the imagination to work for a few minutes. Let us conceive the idea of the upper part of our body filled with twenty times the amount of air we use normally. Imagine that supply of air filling the upper part of our being . . . refreshing us and causing our hopes and thoughts to soar! Such a lightness of feeling brings a 'lightness' to our facial expression . . . relaxes the facial muscles and tends to discourage the approach of age. The lightness of feeling radiates from within, and although we may not be able to grasp the full import of that statement at once, either we do or do not radiate a 'lightness' that others can sense, see, and feel.

The more we strive to maintain, on a consistent basis, the Lighter Than Air feeling, the sooner it becomes a habit. It is the same lightness that distinguishes the successful person from the frustrated, unhappy, worried man or woman.

Send out that inner Light that your mind's thinking generates, and you will know a rich, abundant life of accomplishment, strength, happiness and peace of mind. Erase the heavy condition, and become the living, radiant 'lighter,' inspired you. It is only natural that at times most of us become discouraged and confused; however, we can turn that condition to one of "Lighter Than Air" feeling the very moment we recognize the symptoms and begin at once to do something about them.

To capture the feeling of 'lightness,' we should assume good posture . . . with shoulders back . . . chin up . . . and chest raised. At this point, it would be wise

AND BIDDING GOODBYE TO GLOOM

• By DR. GEORGE BALL

San Antonio, Texas

mentally to review all you have learned so far in this self-betterment study. Fortified by a new hold on your thinking power, it will be easy to grasp the steps that follow. The act of anticipating the joy, contentment and satisfaction your wish, or goal, will bring you will cause you to be elated, relaxed and filled with hope. This causes a warm, thrilling sensation to flow through your being. You have captured the feeling of lightness because it literally lifted you to new, exciting heights of anticipation. Think of the feeling as existing from the bottom of the chest to the top of the head. Maintain a lightness of attitude toward all negative conditions.

What must we do to retain the lightness of feeling once we become fully aware of such a sensation? It is suggested you open wide the door of the mind and allow new ideas to flow freely. The moment you find yourself face to face with an unfavorable, negative condition . . . such as bad news, sudden disappointment, etc., instantly dissolve the old feeling of heaviness (weakness) and allow the light feeling (strength) to take over. What part does the established habit of harboring heavy sensations within us play at this point in our development? It plays too great a part in our lives, unless we remove the old habit once and for all. Habit is action or thought that has been repeated many times until the door to our subconscious mind has accepted and received it, and thus the habit became a deep part of us.

Will the conscientious application of "Lightness of Attitude" be noticeable to others? Such an attitude will give warmth, charm and friendliness to the personality - - defeating an inferiority complex in no uncertain manner. The secret of a magnetic, pleasing personal-

ity can be traced to the lightness of attitude (positive attitude).

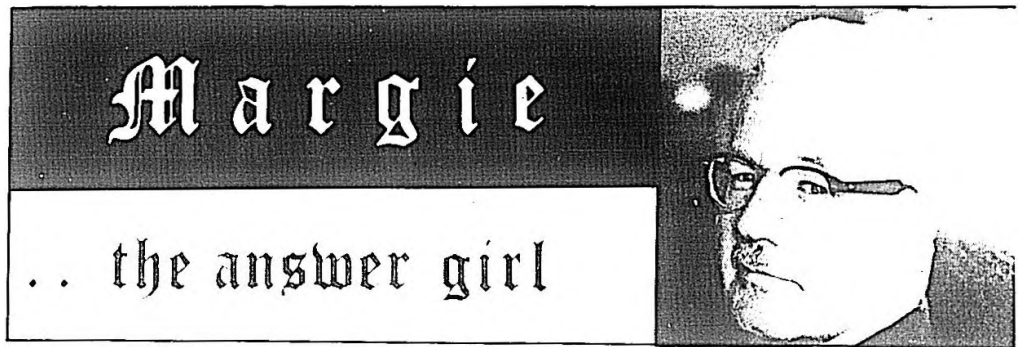
By placing the lightness of attitude into full use, others will see in us someone after whom they will wish to pattern themselves. We will become the recipients of much respect and admiration. It does not make any difference where you are or what you are doing because the 'light sensation' can be kept ever a part of us simply by reminding ourselves to cast off the heavy, negative feeling, and send the light feeling surging through our being.

On a recent trip, one of my clients put his newly-acquired attitude of lightness to work and reported that it was amazing how quickly and effectively he changed his entire outlook on matters that once weighed heavily on him. He did this by the helpful act of forcing his mind to accept the *light* and defeat the heavy. He stated that he became less fatigued, and that he could think his problems out with a clarity of reasoning for the first time in weeks. He discovered, as he worded it, "I feel so happy, confident and hopeful about everything I start to do, because now I have an understanding with myself, and now I know how to capture the feeling of lightness. I have learned to make it work for me."

This is not a tremendous feat to accomplish for any of us; however, being so simple - so easy to understand and master - many pass the lightness of attitude by. They believe that unless a theory is a difficult one to understand and master, it simply couldn't be worth too much. A glowing truth, however, is simplicity in itself.

It should be comparatively easy from now on for anyone to say goodbye to the heavy, depressed and discouraged attitude. Once a person can be shown the glowing difference between the heavy and the light mental attitude, no intelligent person would ever wish to return to the down-hearted, heavy feeling again. It is like being born again! It opens up so many opportunities to us that it staggers the imagination. No longer need we be limited in opportunities, for always we will be far ahead in the race to personal betterment and desired qualifications once we master the right, powerful attitude required for success and happiness.

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie and many evolved souls who bring us invaluable knowledge from the world of Spirit . . . a most unusual educational opportunity which it is our privilege to share.)



o By PHILIP HASTINGS • Los Angeles, California

I must be developing into a journalist. I have just been faced with my first controversy and called to account, for the first time, by a reader. He writes: **▷ In the September issue of Chimes Margie made this remark:** "One is no more psychic in the astral plane than on earth, in all probability. Nor is he able to foretell the future any more than he could on earth." My more than thirty years of experience in communicating with dear ones on the etheric plane have proven incontrovertibly that they have been able to foretell the future events to happen on the earth plane. Her statements contradict the medium's annual prophecies from his spirit teachers. So, please ask Margie to amplify her above statement.

In the over-all picture, my remarks that you're no more psychic in the astral world than you were on the earth plane were correct. Why should I be anything greater in the astral world than I am here on the earth plane, just because I am out of the physical body. I am the same identical individual. This makes sense.

The question was, however, a logical one. The writer is in evidence of those who had foretold some future event. He is aware that these people were not prognosticators on the earth plane. But he has communicated with them in the astral and learned that they were psychic, or assumed that they were.

Let us say that a woman asks her mother in spirit: "Mother, am I going to sell the house? Mother, am I going to marry Jim?" Mother would be in a better position to find out if she is going to marry Jim, for she may have a sympathetic relationship with her daughter, and probably would pass an opinion more readily than if she were on the earth plane and were asked the same question. For mother's powers of perception are cleared, and she sees in a different manner than she had seen upon the earth plane.

So there is evidence that people in the astral world can see the future insofar as they take the initiative to unfold, precisely the same as those who unfold

on the earth plane. Or it is possible to turn psychic for numerous reasons. It is possible, for example, to be shocked into a condition that would enable one to have psychic powers. This is possible when you come into the astral world, but it is not very probable.

So I go along with the question. I am aware that loved ones have predicted successfully. For the most part, however, it is because they have obtained the information from other sources that conveyed the message to them to the people on the earth plane.

And now the question probably asked more often than any other single question, in one form or another, in my letters so far:

▷ Do people who have had a husband in this world with whom they were not in love live together in spirit?

No. You could have been married six times on the earth plane, and each of your husbands precede you to the spirit world, yet you might not live with any one of them although you may have had a number of years on earth with each.

In the event, however, that there is one out of the six with whom there is a strong affinity or a stronger tie, then there is the possibility that you would be in his presence, continue to learn with him, enjoy his company, and share his feelings. There is no guarantee, however, that you will be with any of your husbands when you leave the physical body. Most certainly you are not all going to be together, for they are entities the same as you are. They also have their interests, and will go their respective way with other companions.

Usually, however, when one has been devoted to someone, he will join his spouse and the rest of his relatives and friends if he wants to see them in the next life.

▷ I was never satisfied with my education on this earth. Will I have a better one in the spirit world?

Yes. If one is not particularly satisfied with his academic training on the earth plane, it is to his advantage to know that in the next phase of his exist-

ence he will have an opportunity to make up his deficiencies academically - if he wishes to take the initiative.

Since the only thing you take with you when you pass out of the physical body is the knowledge you acquire, your identity, and your personality, you can well appreciate that we never cease to learn. There is never anyone who can say that he has reached the ultimate in this respect. So if you have been denied academic, formal training in this life, certainly you can make it up. You can continue your development in the astral world, for death is a continuation of life.

▷ If a person partakes of meat while unfolding for mediumship, can it be said that this has retarded his progress?

No. Some of our best known mediums in the past have been known to partake of meat. In fact, some have stated that if they did not eat meat, their seances often were very weak and that very little "came through." Mediums who have experimented in the field have found that their guides have told them: "Don't eat a heavy meal before a seance."

Some feel that eating a heavy meal can impair the manifestations. Others say that if they haven't eaten a heavy meal, they don't get anything at all, or if they do it is very weak. So it all depends on the constitution of the particular physical medium. He must find out - through experience - the type of regime he must develop with reference to eating habits. Eating meat, however, does not necessarily impair one, or slow down his rate of growth.

▷ Do you think I will accomplish my spiritual work by sitting fifteen minutes each day in the silence?

Sitting fifteen minutes in the silence certainly is conducive to unfoldment, and can be said - for the most part - to be very helpful. However, there are times when one finds that he cannot sit at that exact time for fifteen minutes, or for any special time. Let your loved ones know on the other side - whoever they may be - or their guides, that you are going to operate in this way. They

THE I WITHIN

Oh Spirit, man who dwells within
 This mortal shell,
 Command thy right to live thy life
 So well
 That all who gaze upon this temple
 Of thine own
 Shall see no darkened shadows around
 Thy Throne.

Command thy right to live thy days
 In peace
 Enshrined in love harmonious with
 The all
 For thou art parcel of the whole
 Divine by right, the spark that
 Lights the soul.

-- Al Frazier

Ode to Spirit

A VOICE FROM SPIRIT

Away from earth life we have risen,
 Away from things sordid and dark;
 We live and speak from the ethers;
 Please try to be quiet, and hark.

None of us lies in a darkened grave!
 Do not seek us with cast-off clay.
 Rejoice in our beauteous new progres-
 sion . . .
 And know we are with you today!

-- Irma A. Brink

THANK YOU!

. . . For all those warm, interested cheerful notes you sent us all year long, as well as at this holiday time, giving us fresh inspiration and encouragement . . . bless you, dear friends . . . and know that each one is treasured. May Spirit so touch our minds and hearts this coming year that we may share many moments of Truth and Light together.

Ed Bodin's COLUMN

SOUL EVOLVEMENT

In the history of honest controversy among sincere persons, there is usually some degree of truth in all arguments, but no gold mine of religion or philosophy in this mortal world will assay one hundred per cent pure gold of truth. Ore residue must be discarded before we refine the gold. As St. John warned us, we must test spirits to make sure they are of God. Too many Spiritualists fail to do this, but accept every spirit message received, and therefore can be guided negatively and sometimes controlled.

A former official of one of the largest Spiritualist organizations in America - after a number of years of conflict - resigned from all affiliation with Spiritualism and wrote to a friend as follows:

"I am convinced that Spiritualism is definitely not the path to soul evolution. I found that the majority of its activities are of a negative nature, and that ultimately it destroys its adherents. With true soul evolution, you will find yourself more and more pulling away from the precepts and practices of modern Spiritualism."

In my forty years of experience with spirit phenomena, I have found both high and low among Spiritualists; the percentage of those with negative qualities is not more than that found in any religious or philosophic affiliation . . . unless it be the Salvation Army which ranks so very high in human kindness and service. Therefore, I feel that soul evolution is still an individual thing, and can be found in any sincere religious or philosophic affiliation that seeks truth through righteous spirit development.

Spiritualism, in principle, not judged by the lowest in it but by the higher, is a true path to God and soul evolution. Those who stray into the byways and swamps (and they may be numerous), do not carry the banner. Those who stay on the solid highway with high spirit guides, however - just as Christ demonstrated with Moses and Elijah - represent soul evolution to the greatest extent, for they have found the Spirit Comforter which the Master Spiritualist promised all those who are for righteous spirit truth . . . not against it . . . and who live by it.

(The foregoing is a requested Chimes reprint.)

"LOOK FORWARD"

o Dr. Joseph Murphy
 Los Angeles, California



"Behold! I make all things new."

FREE YOURSELF MENTALLY from all outmoded and restricting viewpoints. Believe this moment that you are a son of God, that you must leap for joy in the coming year beneath the *morning stars* of wisdom, truth, and beauty which light up all the dark places of your mind.

Throw away all excess baggage of false opinions and false errors. The past is dead. Nothing lives but this moment. Change this moment, and you change your destiny. Your future is your present habitual thinking made manifest. Some people are so dead sure they are right that they are rigid, inflexible, crotchety, petulant, and cantankerous.

Learn to be flexible and open-minded for new ideas about God and the Life and the Universe. Let your mind be a parachute. A parachute is no good, of course, unless it opens up. Give up yesterday's beliefs and viewpoints as you awaken to a greater spiritual perception. Do not be hypnotized, mesmerized, or brainwashed by petty theories and sectarian prejudice.

Your journey never ends. You go from glory to glory. It is an ever ascending celestial stairway. Move forward with faith in the goodness of God, in the love of God, and in all things good. Your faith is your fortune. Do not turn back in thought.

"Speak unto the children of Israel that they GO FORWARD."

will respect you and cooperate with you. Yes, it is possible for you to so unfold your particular phase.

Wait patiently for whatever is presented for you. Don't overdo it. Don't overtire yourself. When you are aware of receiving something, show enthusiasm, and give recognition to those who are trying to participate. Don't overdo it until you have more evidence that it is taking purpose.

* * *
 (Keep Margie and Philip busy answering your questions, for in this way something that has confounded or mystified you can be clarified in such a way that others with a similar question can be assisted also. Just address your questions to Philip Hastings in care of Chimes. Why not jot down something right now you have had in mind and drop it in the mail.)

COMMENTS

Based on his column, the Pelican Post, one of broad and discerning perspective as it relates to psychic matters, the following excerpts appear with the permission of George Butler, author and staff writer for the Herald, Bradenton, Florida.



IMMANUEL KANT

1724 - 1804

"If we could see ourselves and other objects as they really are, we should see ourselves in a world of spiritual nature. . . . Our community neither began at our birth, nor will it end with the death of the body."

- - From *Critique of Pure Reason*

Stamps from the collection of Mrs. Ann Bell, Toronto, Ontario, Canada.

PROPHETESS MOTHER SHIPTON

PROPHECY, THE ABILITY to peer into the future, always has intrigued mankind. Although there have been many "false prophets" during this century whose prognostications just didn't pan out, there also have been some giants in the field of prophecy, such as: the Old Testament prophets, Nostradamus, and - in our own generation - Edgar Cayce.

The most reliable prophecy being heard today comes from the churches, those who believe in and practise the Biblical "gifts of the Spirit." Prophetic words applicable to our day and time are given by those who - among other gifts - have the spiritual gift of *speaking in tongues* . . . sometimes called *unknown tongues*.

True, they are often "unknown" to the person speaking them, but they are known to some nations or tribes on earth. The language spoken may be Yiddish, Sanskrit, Latin, Chinese, the seldom heard tongue of an African tribe, or the Aramaic language of Jesus. With this often goes the gift of "interpretation." This is important, of course, otherwise the spiritual message would have no meaning for the audience. Thus we have combined here three of the nine spiritual gifts mentioned by Paul in the New Testament . . . speaking in divers tongues, interpretation of tongues, and prophecy.

Mother Shipton is one of the most famous prophets in history . . . and one of the least known. Ursula Southill (her maiden name) is reported to have been so shockingly ugly that, during her girlhood she was known as "The Devil's Child." She lived in the 15th century. Her parents were country people who lived near Dropping Well, a Yorkshire village. Her mother, Agatha Southill, was reputed to be a witch because of her psychic powers, and was held in superstitious fear by the coun-

tryside. In her early twenties, Ursula was married to a man of York, Tobias Shipton. Shortly after she began to issue her astounding prophecies which became famous throughout England, and her reputation soon became established as an infallible seeress. She died at the age of 75, and was buried at Clifton, Yorkshire in 1561.

Mother Shipton is supposed to have made the prophecy that: "The world to an end shall come in eighteen hundred and eighty-one." It spread terror throughout the country in that year. People fled from their homes into the fields, and prayed in the churches. Some gave away all their possessions awaiting the day of doom.

However, it has been established now that Mother Shipton made no such prophecy. It was a forgery, the invention of Charles Hindley, a well known publisher of London, who included the forgery in a cheap version of Richard Head's "Life and Death of Mother Shipton" which he published in 1862.

Mother Shipton foresaw automobiles hundreds of years before they were invented. "A carriage without horse shall go, disaster fill the world with woe." She predicted the submarine: "Beneath the water men shall walk, shall ride, shall sleep and even talk." And the airplane: "And in the air man shall be seen, in white, in black, as well as green." Long before ocean liners were built she foresaw: "In water, iron shall float as easy as a wooden boat." She predicted the gold rush days in America. "Gold shall be found in stream or stone, in land that is as yet unknown." And the Civil War: "The states will lock in fiercest strife and seek to take each other's life . . . When North shall thus divide the South, the eagle builds in lion's mouth."

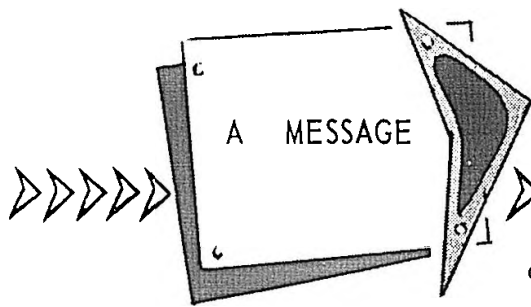
Was Mother Shipton talking about current fashions when she said: "For

in those wondrous far-off days, the women shall adopt a craze to dress like men, and trousers wear, and cut off all their locks of hair." The picture she paints is not flattering. "They'll ride astride (horses) with brazen brow, as witches do on broomsticks now. Then love shall die and marriage cease, and nations wane as babes decrease. The wives shall fondle cats and dogs and men live much the same as hogs."

We are living in the latter part of the century about which Mother Shipton's outlook was far from encouraging, as she says: "But those who live the century through, in fear and trembling this will do; flee to the mountains and the dens, to the bog and forest and wild fens, for storms will rage and oceans roar when Gabriel stands on sea and shore; and as he blows his wondrous horn, old world shall die and new be born."

This would seem to tie in with prophecies of many modern writers, Great Pyramid prophecies, and other sources that an old age is passing away, and that the world is entering, or has already entered, a new age which many call the Aquarian Age. The prophecies, we are told, do not refer to the *end of the world* but to the *end of an age*.

(Those who wish to become familiar with the prophecies of Nostradamus referred to by Mr. Butler may purchase the book "The Complete Prophecies of Nostradamus" by Henry C. Roberts, \$6.15 postpaid, from Chimes. Calif residents add 24¢ state sales tax.)



TO MY LOVED ONES AND FRIENDS WHEN I LEAVE THIS BODY

o By GERALDINE A. HARRELL

Banning, California

The other morning, after reading some passages in *Chimes*, then meditating for a few minutes, the thought came to me that at my passing from this Earth plane, my own children and grandchildren might feel the loss in a saddened way, even as I did when my own parents left six little orphans behind. So I took up my pen and wrote these inspired words as they came, putting aside my beloved *Chimes* to do so.

As I finished the article, the impression came very strongly that I should send it to you just in case you might like to share the message with other readers, thereby helping many others than just my own descendants.

My good wishes and blessings to all who might gain even just a little more enlightenment on Souls Passing The Bar into the Great Beyond.

FEAR NOT, Dear Ones, for I have served my mission on Earth or God would not have called me out of this body of flesh to serve in a greater and more satisfactory way in the realm of Spirit.

Leaving this vehicle in which I lived and moved while on the Earth plane is a release from impediments which oftentimes held me back from doing more of my Heavenly Father's Will - especially when my own will was too weak to resist the temptations of eating such foods as slowed down the vital processes of the body, and when my old habits of negative thinking blocked my mental view of the glorious panorama of the true life and the existence of the ethereal forces of the universe . . . that sphere of the cosmos wherein only the true being of ourselves really exists.

As I leave you, I urge you to join forces with other departed souls who have gone on before to help bring about a better world in which to live here on Earth . . . that you seek until you find your True Self as God, the Creator, intended you to be . . . and that you earnestly study to prove yourselves more and more worthy of your Maker as the

days go by, knowing that according to the application of your thoughts, words and deeds, you are storing up for yourselves greater treasures within and for the future whereby you shall be judged a loyal and faithful servant of your Maker.

Care not so much what the world thinks, but rather what God thinks of you. Try to leave some outstanding, good contributions to the betterment of humanity. Seek to do only that which will leave a good feeling within yourselves if you would enjoy life at its best.

Grieve not that I have left you, for I have not. My spirit will be with you always, and if you study to develop the real self within you, you will be able to tune in with me anytime, anywhere just as you can tune in with God anytime, anywhere.

I shall be busy in the Spirit World, even as I have been busy on Earth, helping where help is needed and desired by souls seeking to learn the Universal Truths.

God has given you . . . yes, each of you . . . talents to use and develop so that you might grow in spiritual stature and in Grace in His sight. Use your talents . . . and seek more and more to know God and His presence within every cell, every atom of your being.

I am leaving an old garment behind me and entering a New Room of The Universe. I am only apart from you in the flesh, but Thank God, flesh is not the real me nor the living soul that I AM. Therefore, I am with you always, "even unto the end" . . . if there is an end.

Be kind to one another . . . loving, forgiving and compassionate . . . if you would build a heaven within. Gain self-mastery and thereby be a builder of peace on earth with good will toward mankind. When you have gained peace within yourselves, you have gained heaven on earth here and hereafter.

Think thoughts that are in accord with God's Laws of Nature physically, mentally and spiritually. Practise daily an increasing and evergrowing faith in the highest power in the universe . . . God and His unseen forces, angels and emissaries which He sends to help us on our way here on Earth.

Plant flowers (goodly thoughts) in the garden of your mind, for "as a man thinketh in his heart, so is he" . . . a

scriptural passage well worth remembering and believing. For "whatsoever a man soweth, that shall he also reap" means that each of us is responsible for what COMES OUT of our minds, not what goes in. We hear all kinds of expressions, ideas and opinions, but it is up to us to let only the constructive and good become a part of our thinking. We must learn to eliminate that which would warp or destroy the perfection of body, mind and soul, for what comes out (what we express) affects or influences others, and it is by these standards, or acts, that we are judged.

Ofttimes we are MIS-judged, but God is the only qualified judge, and He is a just God, capable of true judging. As a poet once said: "We build our bridges by which we rise from the lowly Earth to the vaulted skies." So let us build them strong, perfect and true . . . being true to God and ourselves . . . first, last and always. Let the world go on its way wherever it will. We are building castles for a better world than this lowly one called Earth.

Try to think of what you would call mistakes as stepping stones to the future. Do not let them become millstones to hold back your progress Heavenward.

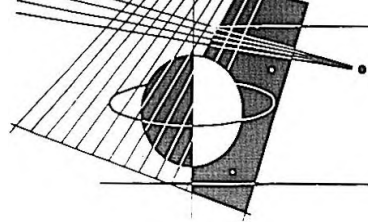
Remember this . . . my dear descendants . . . my children and grandchildren . . . all . . . I am still living, though not in the body you identified as parent, grandparent or friend. I still love you dearly, and I am concerned about you and your progress in learning more of the hidden truths of God's universe whereby you shall be set free from the bondages of sin and ignorance.

Always know that God's presence (and mine, if you wish) is always with you, and that you will be protected from all evil and temptation. They will be around you at times, but knowing God's presence is ever with you will bring the protection no evil can pierce.

Life is glorious when we make it so
Live courageously, not foolishly tho
Let God guide you every step of the way
And He'll lead you on to happy days
Life is sacred, keep it so
And life's greatest mysteries you
Shall know!

God bless you . . . I love you!

- - Geraldine A. Harrell in Spirit



Psychic Experiences

ARE THERE REALLY SUCH THINGS AS APPORTS?

By Mrs. Jeannette Carroll
Berkley, Michigan

A few years ago I was sitting in my chair, alone in the house, reading an article in Chimes about apports. I then asked my teacher in Spirit, "Are there really such things as apports?" These words were hardly out of my mouth when something dropped to the floor right beside my chair. I reached down and picked up a shiny new bobbi-pin, something I have never bought, and of which I had none in the house. It seemed to have dropped from the ceiling.

Several weeks later, I was preparing for my bath one morning, and as I gathered up the clothes I intended to wear, I took a pair of hose out of a drawer, left it half open, then went on into the bathroom. After dressing, I returned to the bedroom to close the drawer. A surprise awaited me. There, on top of everything in the half open drawer, lay a pair of brand new nylon hose, neatly folded. There was no one else in the house, so I knew an invisible visitor must have left them.

A few days later I opened my refrigerator door and a little white flowered dish fell out on to the floor that I suppose I had left too near the edge. Anyway, it smashed all to pieces. I picked it up and threw it into the trash pail, sort of saying to myself, "I will get another one the next time I go to the dime store." The following Sunday my son came over, and I went into the kitchen to prepare dinner. As I reached into the dish cupboard for something, my eyes fell on that little dish right on top of the bowls, in plain sight. I called to my son to come and see what had happened. I told him that that dish had been broken and thrown out . . . but there it was! He looked it all over, and neither of us was able to find a mark or scratch on it to indicate that it had ever been used. He remarked, "Right out of the factory. It can't be the one that was broken." I asked my teacher afterwards, "How can these things get into the house without anyone seeing them, with the doors and windows shut?" This was the reply: "No one in an Earthly body can do these things, but we know how because we observe the working of higher Laws. When you reach a higher plane, you, too, will study about such Laws, then you will understand how they work."

A SPIRIT MOTHER'S PROPHECY

By Dr. Lynn Re'Chard's Mother in Spirit
Brookline, Massachusetts

One evening I was reclining on the divan of my home when spiritually I perceived a little child coming to me, all dressed in white, and around her head was a lovely aura of orchid and gold.

She smiled at me in the manner of an angel and handed me a veil of gossamer white, so ethereal-like that I marveled at its beauty. Then she said to me, "You shall bear another child in a year or two who will be covered with this veil, and when she has matured to the age of fifty or sixty she will do God's work from Spirit in the way it is supposed to be done. You will be with her when this takes place." Then she vanished into thin air.

When I met my husband later I told him about this vision. He then said to me, "When I was visiting New York City recently I met an old gentleman at a dinner party who also said to me, 'You will bring forth a daughter who, at the age of fifty or sixty, will do the same work I am doing, namely: prophecy and trance mediumship.'"

When I did become pregnant, I thought of my vision and what my beloved husband had told me, and I was very glad that I was to be the mother of such a gifted child.

When you were born, my daughter, and your father saw you veiled, he asked me: "Which way do you wish the veil removed so that she can prophesy or not?" We had it removed downward from the forehead by the doctor . . . an old gentleman in Spirit whose name is Hermes, a well known medium of the early eighteenth century.

(Dr. Re'Chard's life bears out this prediction for she is doing the work as given in the prophecy.)

ONCE IS ENOUGH

By H. West
Port Charlotte, Florida

Shortly after I first came into Spiritual work, I was lying down relaxing, and my hubby was asleep, when I heard a voice say, "Uncle Andrew is here." I shook my husband and said, "Uncle Andrew is here," almost too scared to look around for him because I knew he

was there. Although he never came back again, once was enough to convince me.

I came into this work eight years ago by being healed of bronchitis through a very dear friend in Detroit, Michigan. With God's help, I have never even had a cold since. I am so grateful for my healing, as well as the spiritual understanding I have received from reading Chimes.

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A VISION OF DISASTER

By Mrs. Yale Dimock
Seattle, Washington

For three consecutive nights immediately prior to December 7, 1941, when Pearl Harbor was attacked by the Japanese, I had the following vision. Each time it was repeated, the picture became clearer until I was able to see distinctly what was being shown to me.

A Transcendent Being in a translucent flowing, pale lavender garment came to me and, standing at my side, placed in my hands something long and black that proved to be a telescope. The Being lifted my arms and helped me hold the huge thing against my eyes, then speaking gently, she said, "Look, look . . . take a long look. You will see what is going to happen. Look hard . . . look again." Earnestly I tried to do as I was told, but could see very little in clear outline . . . only clouds, water and plunging ships.

The second night the luminous Being came, she spoke more insistently as she placed the telescope in my hands and helped me to raise it to my eyes. I saw the same things that had been shown to me the night before, but more distinctly, and intermingled with the plunging ships were uniformed men struggling in turbulent water.

Again the third night the Celestial Being came. This time, as the telescope was placed against my eyes, she commanded me to "Look far, far away with your mind. Be alert and understand." Somehow I became acutely alert and aware. I saw not only what I had seen before, but the details of a picture so horrible that I could hardly endure it. The turbulent sea seemed turned to blood. Burning ships were sinking with vast columns of smoke and flame rising above, and in the midst of all this, hundreds of uniformed men were being burned or drowned. Then the telescope was taken from me and I heard the words, "You can bear no more now. You have seen, and tomorrow you will understand." On the morrow came the terrible news of Pearl Harbor.

KNOWING HOW GREAT the rewards have been of sharing this time of communion in Positive Prayer together, let us welcome this new year with the certain knowledge that only good can come to those who are centered in God each day.

Just as the miracles of healing, improved situations and environments, new opportunities and wondrous happenings testified to by those who took the time to be still, to listen to Him in the Silence, those who seek to help others in prayer . . . in love . . . and in service . . . through continued devotion, many times over these wonders of God's love will be multiplied in the days that lie ahead of us.

The world and all its troubles,

Dear Chimes Friends:

I am sending another name to be placed among your requests for healing prayers. This lady has a fractured hip. She is a Catholic, and has herself requested your prayers, for she is trying to learn to walk again.

The child with the emotional disturbance for whom we had requested healing prayers will soon be going to school full time, has joined the rhythm band and plays the bells with perfect timing, and says Grace at meals. He has improved greatly, for which we are deeply grateful. Please keep up the prayers for him as we so want a complete recovery.

Dear God, we are so grateful for friends who care. I shall write whenever I have any word of improvement. God bless you,

Martha Jones
San Francisco, California

the little self and its many fears, may well tempt us to turn away from our source of good, but as we continue to be poised and centered in His presence, we shall be as towers of peace and strength, faith and courage, lifting ourselves up, and our loved ones and friends with us.

In quietness and confidence, let us continue to find the healing of all conditions, all right adjustments, in the simple warmth of His comforting, reassuring presence. Let us be still in Him, trusting and loving Him completely, offering ourselves as a channel for His will, knowing that as we do, our good returns to us expanded and blessed beyond belief. So be it . . . and it is.

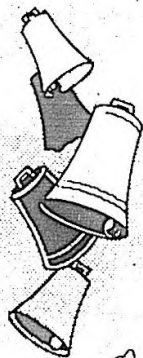
As it is impossible to acknowledge personally each healing request reaching the Chimes Healing Ministry, we should like you to know that immediately upon being received each request is surrendered to the Power of Spirit in the Chimes daily prayer periods for a period of thirty days. It is our privilege and joy to be with you in prayer daily, and you can be certain we will appreciate knowing the progress of each request. Let the demonstration of your faith in the Power of Spirit be a source of strength and encouragement to others.

Won't you join us
in the Silence . . . ?

Each day at noon . . . we at Chimes devote a few moments to silent prayer. Wherever you may be . . . your time . . . let us spend these precious moments together in inner communion with God, finding the answer to our every need.

.. The Editors

Chimes Healing Ministry



Healing is requested in the life and affairs of:

Healing is needed for: _____

Request made by: _____

Street _____

City _____ State _____

MONTHLY REPORT

Please complete and return this form to Chimes EVERY MONTH if further assistance is needed.

Healing Complete No Change

Condition Improved Comments _____

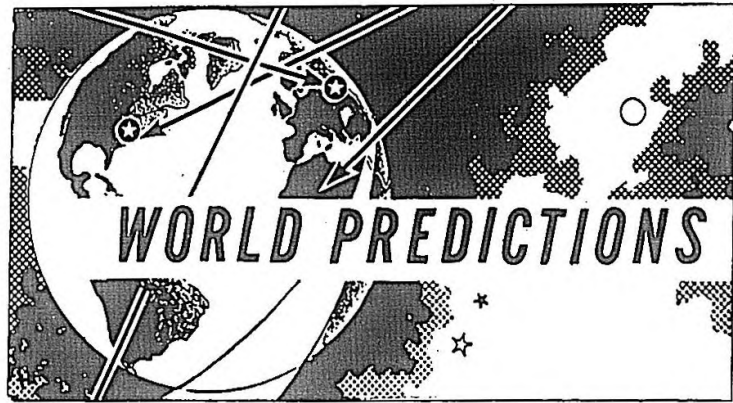
FOR MORE THAN twenty-five years the Master Teacher Agasha has been lecturing to comparatively small groups of earnest students through the mediumship of Rev. Richard Zenor, internationally known trance intermediary of The Agasha Temple of Wisdom in Los Angeles, California. His lecture topics have ranged through a broad field of knowledge, frequently interspersed with prophecies concerning major events of the future, natural disasters, developments in science, and important political and economic changes.

His purpose in giving these prophecies from time to time has been a simple one. He uses prophecy as a teaching tool to stimulate the mortal mind of the student to have faith and to know that the future can be foreseen. By this means he breaks down some of the barriers surrounding one who first approaches the study of the occult, thus making it easier to accept the teachings and to advance in one's development.

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Near the first of the year it has been Agasha's practice to give a summary of of major events which are to occur in the future. Some of the things which have been foreseen by Agasha during past years were the mushroom growth of Los Angeles into the first city of the United States . . . its supremacy in size to continue, the incredible rapidity of air transportation available to the public, the successful creation of an artificial earth satellite, the Cuban trouble, the Berlin wall, and an astounding change in U.S. leadership "out of the blue."

The future does not hold what the people might think. It is going to be an improvement, and the next few years are to be an adjustment period. From 1965 to 1972 . . . those are going to be the years that will bring so much to the people. Gradually we are building up to the period where we will be able to look back upon the atrocities that have been committed, the way people were forced to live by force, the hunger pains experienced by millions, and we will shake our heads and say, "What a pity they had to go through it." We are grateful that we are able to say that there will not be in evidence anyone experiencing hunger pangs, for the people shall be restored and enlightened unto the universal consciousness of God, at which time the universal language will be simply spoken. The overall picture will reveal great change. It will be truly a manifestation of expression of the Universal Spirit . . . God . . . of which you and I are an integral part. Seven thousand years ago a similar period took place in Egypt. For two thousand years the people lived in



peace with each other, and development in scientific knowledge and culture was great. America is playing a leading role in bringing about such a period today.

U.S.A.

Striking a more somber note, it was warned that a situation will be brought to the surface and publicized which was caused by a powerful undercurrent working in the United States coming perilously close to costing the American people the loss of their freedom and their rights. We will not be completely out of danger from this for a few years yet. This evil will have a repercussion causing a chain reaction. It is continually building in secret.

With regard to the recent political tragedy in Dallas, Texas, reference had been made to it publicly many times in late months. For example, on September 12, 1963 it was forecast: "An individual in political power will leave the body, and the political picture will change. When the change comes, it will surprise the world." In October: "There is a person whose name is very important in political affairs who is to be taken out of the physical body soon. His passing is to have a definite effect on political activity." The culmination of many things in recent months led to the death of President Kennedy. More things will be revealed so that you will understand this better. Many things are stirring, and it is not a pleasant picture for the people of the U.S.A. The next four months will be a very crucial period, and unless certain protection is brought about, more things will transpire of which we will not be proud. When evil forces blanket the earth, persons on the weaker side lose their equilibrium.

Out of the recent unfortunate tragedy, however, much will be revealed which will be good, for many blessings come in disguise. You will learn of another to be freed from the physical who is important in the political picture. Through this one, another one will be ushered in to help bring about a great change.

What comes in the months to fol-

low will be frightening to many people, but not for those who have a true understanding. There will not be global war, but there will be uprisings. There will also be clarification of many things in the U.S.A. All in all, the advancement of the world is at hand.

Also, long predicted for the U.S.A. is a new monetary system to be adopted having no resemblance whatever to the communistic system or to a dole. People will work fewer hours with more time to relax, and the average life span will be even further increased. A new pension system will be instituted whereby those unable to take care of their wants will be taken care of in a remarkable way, and those who want to live useful lives even though reaching retirement age will be privileged to do so, and retire or not, as they please, but be provided for in either case.

One of the most intriguing forecasts for the U.S.A. is that two more stars are to be added to the American flag. This will come about in a beautiful and remarkable way . . . from helping to restore another country, improvement in education, and establishing the universal language.

THE INTERNATIONAL SCENE

As mentioned before, *evil is not going to continue to rule the earth.* Those who live in foreign nations are becoming very tired of controls imposed upon them. They are finding that from a mortal standpoint life in a controlled society is a "losing game" and they are just "not getting anywhere." The universal *great awakening* is approaching when the human race will have world-wide understanding. Over twenty years ago in these predictions it was stated that there would be a great change in Catholicism, as well as among the religionists of modern times. It could be said that it was happening for the first time, for these are the days of reckoning . . . regardless of what may be transpiring at this time. There has to be an end to everything on the Earth plane; the Great Cycle is changing everything, and people are awakening gradually. They

BY .. *Agasha*

of

The Agasha Temple of Wisdom
Los Angeles, California

Received Inspirationally by
REV. RICHARD ZENOR, Pastor

are awakening as from a long sleep, and as they awaken, they will be able to see things differently for they know something is wrong. They had been told something that was false . . . not so much deliberately, but because of lack of understanding and misinterpretation of the original teachings that had been given to the people.

The time is coming when the hypothetical Iron Curtain will be lifted. Freedom of travel will be restored, and if you wish, you may then be able to go to Russia or Siberia and see what is not now allowed. When this time comes, you will be greatly amazed at what has been accomplished under the earth in Siberia. Great caverns created there will be used for a playland. They will be much featured in moving pictures and magazines, and thousands of tourists will visit these incredible underground shelters and caverns.

DISASTERS

The subject of natural catastrophes is one that, however unpleasant it may be, is always exciting. Concerning these happenings, we are reminded that we live on an imperfect planet, and that there have always been - for this reason - cataclysmic forces on the earth, and always will be. Every effort is made to avert them, but they will happen.

In the months to come, you are going to have what some would call unusual action in the ether, particularly on the West Coast of the U.S.A. If it cannot be changed, it could do a great deal of damage. The concern is about the wind, for it could wipe out whole communities. Cities from Los Angeles to San Diego on down would not escape, and much rebuilding would have to be done. If it does happen once, it will repeat itself.

On the other hand, there are happier prophecies for that area. There

will be water available where no water is now in evidence, resulting in the creation of entire new communities where none presently exist. The time is coming when a workable large scale system for purifying sea water . . . to the extent that it can be used for agriculture . . . will be put into general use. Eventually much of the water of Southern California will come from the sea.

Large scale fires will be more easily controlled. A new material is to be used that will put out fires in a very short time.

With regard to coming disasters elsewhere, a large earthquake is in the making in the Pacific Islands, bringing in its wake a large tidal wave that could do damage to the islands.

There are also probable earthquakes in Lower California, and possibly in Mexico and South America. As mentioned before, the main damage seen for the Los Angeles area is the rendering of one of the freeways impassable. In addition to severe earthquakes that may take many lives in Central and South America, there is great danger in the upper part of Russia where a fault line runs through Siberia and the Arctic Circle. We want to prevent an earthquake there, for it would mean an entirely different picture for the people of Alaska, changing their whole way of life for generations to come. If it occurs, it can be the worst climatic catastrophe in history. An earthquake in India could also occur opening up the earth and destroying the lives of many. Keep an eye on Japan also for trouble that could set it back considerably.

During the past two or three years it has been forecast repeatedly that an epidemic disease is in the making, one that - if it were to get out of hand - would take the lives of hundreds of thousands of people.

SCIENTIFIC DEVELOPMENTS

It is in the field of science that the most wonderful and interest-inspiring developments will be made in the immediate future. Developments which many think far in the future are "just around the corner." In the next few years we will know things that are regarded now as unsolvable mysteries.

There will come into future use for locomotion which - for want of a better name - we might call "automobiles" but which *have no wheels*. They are not on the market yet, but have been on the drawing boards for some time.

Radar, as we know it, is to become obsolete and will be replaced by automatic control of aircraft in flight. The use of atomic power will permit cheap, rapid, accessible flights anywhere in the world in just about "the twinkling of an eye." This will do much to eliminate the differences among men and advance the period of universal

peace and understanding.

Some of the weapons and implements now designed for destruction are to be modified for good. A weapon is being developed long since mentioned in these predictions that will eliminate worry about an atomic bomb. It will utilize rays as its operating principle, and will bring about a cure for cancer, tuberculosis, and other diseases. If employed as a weapon, no structure would be able to withstand it, but if used properly in treating disease can bring about a great deal of good.

Atomic power will be adapted so that it can reach to the bottom of the sea as easily as a needle going through cloth. It will act as a magnet, bringing to the surface material that will prove the existence of a great submerged continent and of a people who dwelt there in a high state of advancement. Also to be developed for unearthing metals and treasure long buried is an instrument that will function vibrationally that will be a very accurate means of bringing much unknown historical material to light.

Soon to manifest will be a synthetic as durable as steel incorporating in it an ingredient hitherto ignored as useless. Skyscrapers taller than any in evidence today will utilize it.

We will see a new system utilized in photography employing the use of rays, much superior to and outmoding film, making scenes so real it will seem one could walk right into them, and photographing things in our atmosphere never before visible, recorded on tape and rebroadcast in our homes.

Television will be entirely different. Telestar will be outmoded by a new system in operation by which we can learn much from outer space and control of the atmosphere.

Los Angeles is destined to be the home of a gigantic scientific establishment, erected for the purpose of scientific history.

SIGNS OF THE NEW AGE

Many false prophets will arise in these latter days. The great interest that will develop in the psychic will cause many to work under the guise of Spiritualist organizations. They will be busy preying on the gullible, thus we must learn to discern that which is true and that which is false.

In Palestine, Egypt, and surrounding countries quite simultaneously records will be brought to the surface that will clarify present day religious thought and back up scrolls already found and translated, but not general knowledge. Much had been taken from the scrolls according to the learning of those in authority at the time, and to fit the occasion. The records to be revealed will prove to mankind that he has been on the wrong path for thou-

WORLD PREDICTIONS . . .

(continued from page 19)

sands of years. He will begin to realize that he has much to unlearn, and when he begins to do this, will have what is known as the core of truth. Some of the records will speak of great lands now unknown, and of their great teachers and message for mankind.

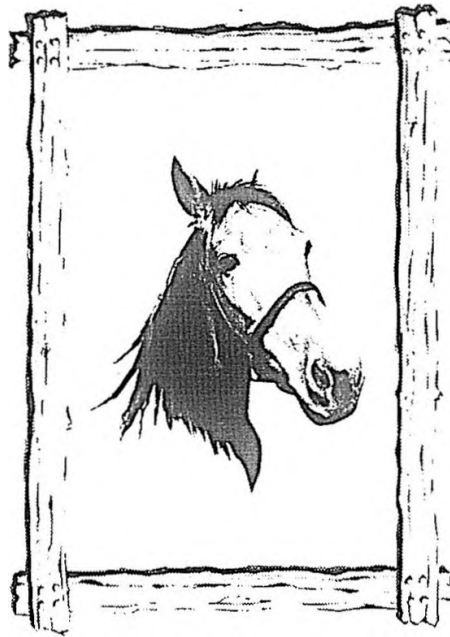
Our children and our children's children will enjoy the full fruits of this coming period of enlightenment. They will enjoy to the fullest measure beauty and freedom never known on Earth before. This period will have its beginning in 1965 and, despite the excitement and foreboding that occur at regular intervals, the coming of this great period of peace is inevitable.

(Send now to Chimes for your copy of the complete Prophecies of Agasha for 1964 - \$1.00 postpaid.)

THE CASE OF THE ELBERFELD HORSES

HAD BEEN READING Maeterlinck's account of the Elberfeld horses. A German gentleman, Van Osten, possessed a fine Arabian horse which he had trained to answer questions by spelling out the answers by means of letters of the alphabet. In the course of time this horse passed into the possession of Kark Krall of Elberfeld who purchased one or two other Arabian horses, and patiently proceeded to train them on similar lines. These horses became the wonder of the day, and many people visited the much talked of stable in which they were kept.

Among these visitors was the famous writer, Maeterlinck. In the manger, in front of the horse selected, were placed cards, each bearing a letter of the alphabet. The answer to the question put by the visitor and repeated aloud by Herr Krall was spelled out by the horse, who lifted the letter with his mouth from the manger in front of him, thus spelling out the word. For instance: "What do I hold in my hand?" . . . "R-O-S-E" was spelled out by the horse. "What is its color?" . . . "P-I-N-K." But more wonderful still, Herr Krall asked his guest to ask the cube root of some large number. This he did, but got no response from the horse, much to the chagrin of the owner who, on working it out, found that it was a number of which there was no cube root, so he suggested that Maeterlinck should try again. This time the right number was rapped out at once by the stamping of the horse's hoof. Several similar tests were submitted, and



the answers showed complete intelligence on the part of the horse.

What is the solution of the mystery?

Mentioning a desire to secure information on the subject to friends in Spirit, the answer came at the next sitting that it was a case of pure Spiritualism. Wherever love exists, an atmosphere is created into which Spirits, once human souls living on Earth, in tune with the mental state provided, can enter.

The owners and trainers, Van Osten and Karl Krall, were deeply attached to their horses, and to this love the animals responded. The atmosphere resulting was one into which a certain Spirit could enter, and the horses being clairvoyant, as most of the nobler animals are, obeyed their Spirit Master, as they did their earthly ones. The answers to the questions put by the latter were given in obedience to indications by the former, thus the phenomenon!

The same explanation holds in regard to all other animals on behalf of which kindred phenomena are claimed. It is unreasonable to assume that an animal's mentality could express itself in human language, appreciating the value and meaning of words . . . in the case of the Elberfeld horses these were of the German language . . . nor could its intelligence possibly work out so difficult a mental problem as to give correctly the cube root of given numbers.

Mediumship is far more general, and has many more methods of expression than most of us are prepared to admit.

(The foregoing are excerpts from a reprint appearing in *The Greater World* based on Ernest C. Mead's book, *The White Lotus*, presently unavailable.)

MAN'S ASCENT

WHAT IS MAN that Thou art mindful
Whim, or the son of man that Thou
visiteth him?

This was the earnest question of David, the Hebrew Psalmist, and the 8th Psalm is given wholly to the contemplation of man, the crowning work of manifest creation. Among the many great lessons that Levi Dowling was permitted to gather from the Akashic Records, or the Universal Mind, incorporated in his great book, *The Aquarian Gospel of Jesus the Christ*, we find one on Man in which his descent into physical matter and his final ascent into an eternal oneness with God, from which the following excerpts are quoted:

"Time never was when man was not.

"If the life of man at any time began, a time would come when it would end.

"The thoughts of God cannot be circumscribed. No finite mind can comprehend things infinite.

"All finite things are subject unto change. All finite things will cease to be, because there was a time when they were not.

"The bodies and the soul of men are finite things, and they will change. Yea, from the finite point of view the time will come when they will be no more.

"But man himself is not the body, nor the soul; he is a spirit and part of God.

"Man is a thought of God; all thoughts of God are infinite; they are not measured by time, for things that are concerned with time begin and end.

"The thoughts of God are from the everlasting of the past unto the never ending days to come - - and so is man, the Spirit-man.

"The human seed that came forth from the heart of God was fully ordained to be the lord of plane of soul, and of the plane of things made manifest.

"Hark, now, let every creature hear: The plane of soul is but the ether of the spirit plane vibrating not so fast, and in the slower rhythm of this plane the essences of life are manifest; the perfumes and the odors, the true sensations and the all of love are manifest.

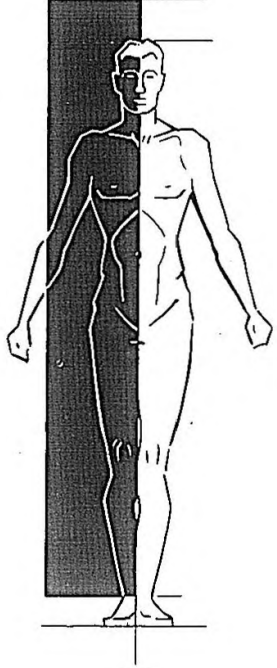
"And these soul attributes become a body beautiful.

"A multitude of lessons man must learn upon the plane of soul; and here he tarries many ages until his lessons are all learned.

"Without a foe a soldier never knows his strength, and thought must be developed by the exercise of strength.

"And so this carnal nature soon became a foe that man must fight, that he

(concluded on page 27)



The Body Tells The Story

... OF WHAT YOU THINK

By DR. CUSHING SMITH

Detroit, Michigan

KARMIC LAW OR DIVINE GRACE .. WHICH ?

Into my office one day stepped a man who recounted one of the weirdest tales I had ever heard in my many decades of practice as a metaphysician. He told of the physical condition of his only sister, confined to a wheelchair because she had lost completely the use of her legs, which had been perfectly normal until the phenomenal experience occurred of which I am writing.

He and his sister had lived together for many years, neither having married. Then one day he met the woman whom he was later to marry. When he told his sister of his intentions, which - of course - would involve the breaking up of their home and the necessity for her to live by herself, her reactions were nothing short of violent at his apparent selfishness and neglect of her. However, the marriage and separation were consummated in due time. When the sister learned that a child was expected, she went into hysterics over this further intrusion into the formerly happy relationship between the two.

Then came the denouement. When the child was born, she was completely without the use of her little legs. As the father described the condition, it was similar to what one might experience if grasping a rag doll around the midriff and shook the flopping extremities.

When it appeared that no form of surgery or manipulation could remedy the situation, the father consulted a "healer" who followed one of the esoteric methods of therapy. In reply to the father's query as to the possibility of the child being healed, the healer told him, "Yes, she can be healed, and you can be sure that one day whoever it was that wished this condition on the child will live to see it manifested in

his or her own body." Within a week the child began to show evidences of voluntary movement of the legs . . . and the sister, or the child's aunt, overnight was afflicted with the complete inaction of her pedal extremities. At the time of our interview, the father said that the child was running around as normally as other children, and that his sister was confined hopelessly to a wheelchair, her legs having shriveled to complete inutility.

This example of the law of Karma in action, also sometimes described as "an eye for an eye, a tooth for a tooth . . . and whosoever sheddeth man's blood by man shall his blood be shed" . . . while satisfying the cause of justice or revenge, could not serve to institute a new way of life. On the contrary, it served to alert the writer to the incontrovertible fact that one must choose between the law of God and the law of Karma, which eventually will operate even when no mental manipulation is exercised. Sooner or later, in this stage of consciousness or the next, one's offenses must catch up with him.

In the experience of the greatest exponent of the laws of God, Jesus the Christ, occurred an incident which has baffled most students of the Bible. One day this infallible healer visited the country of the Gadarenes and "there met him out of the tombs a man with unclean spirits" who was so tremendously strong that no man could "tame him," even with chains and fetters. The dialogue which followed was terminated with the demand of him that the "unclean spirits" be permitted to enter a herd of swine grazing nearby. To this request the Master acquiesced, and the herd "ran down a steep place into the sea and were choked" . . . or drowned.

This phenomenon illustrates a philosophy similar to that of the esoteric healer in the case cited previously here. Apparently the assumption was locally that the swine had somehow produced the insanity of the strong man, and therefore must perish in order to restore him to normalcy. But, while such a manifestation of Karma might have satisfied the healer under similar circumstances, it could never account for the salvation of the man on the part of the greatest healer the world has ever known. His spiritual insight perceived the mental nature of the cause. This, however, was only incidental to the operation of the law of God which freed the man on the basis of his sovereign right to harmony and dominion because of his eternally perfect relation to God.

The great Hebrew lawgiver, Moses, admonished his followers: "I call heaven and earth to record this day against you that I have set before you life and death - blessing and cursing; therefore, choose life, that both thou and thy seed may live." This fundamental exhortation posits the choice of every man to enjoy life and the blessings of God - - or accept the reverse, the curse of Adamic postulates terminating in spiritual death.

There seems to be no alternative . . . either one understands and obeys the law of God's perfection and that of His creation, including man . . . or he comes automatically and inevitably under the laws of Karma with all the curses they placed upon Adam for his disobedience. Intelligent comprehension of right choice would seem to indicate that there is only one way to true health, prosperity and freedom, namely: "the straight and narrow way of spiritual understanding."

(Read Dr. Smith's self-revealing book, *I can Heal Myself, and I Will*. It can be purchased from Chimes at \$5.15 postpaid. California residents add 20¢ sales tax.)

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LESSONS FOR STUDENTS . . .

WHAT ABOUT PHYSICAL PHENOMENA ?

The physical phenomena of Spiritualism, as distinct from the mental or psychical phenomena, are those which relate to the physical world, and in which some mechanical or physical movement of matter takes place. In clairvoyance, for example, no such physical phenomena is apparent; but if a table be lifted into the air by super-normal means, then we do come into contact with mechanical and physical forces.

PHYSICAL CONTACT

Doubtless you have seen performances of so-called mind-readers who found lost articles which were hidden in various parts of the room or hall, when one who knew their hiding place held the psychic's hand or placed it to his forehead, etc. In most of these performances it is not mind-reading at all, strictly speaking, but what is technically known as "muscle reading," the faint unconscious twitchings of the muscles of the person holding the psychic's hand are felt and interpreted by him, consciously or unconsciously, and these guide him to the spot where the article is hidden.

If one concentrates on the faint pushings and pullings given, in nine cases out of ten the article will be located. Some performers who have had years of experience grow so proficient they are enabled to open safes whose combinations they do not know merely by holding the hand of one who does, or even drive a cab along the streets of a crowded city while blindfolded, avoiding other vehicles by just holding the hand of one who can see them.

INDEPENDENT FORCE AND POWER

Planchette writing is another means whereby the hand moves at first as the result of unconscious muscular action. After a time, however, some psychic force seems to be developed and the board often continues to move about even after the hands of the operator are removed from it.

Beyond this we have also those cases of so-called "dowsing" where the forked twig (or other material) bends to and fro in the hands of the water finder when he walks over water and metals. The simple movements felt at first are probably due to muscular twitchings, but as the force develops it seems to become more independent, and the twig is bent in spite of the efforts to

hold it.

TABLE-TIPPING

Another type of physical phenomena are those with the table. A group sits around an ordinary table and can tilt it or tip it. The first simple movements are probably due to the unconscious muscular pressures of those having their hands on the table. Later on, as the psychic force develops and charges the table, it seems to assume an independent character and the table often continues to move when all hands are withdrawn from it. In fact . . . in many instances and especially under unfavorable conditions, the phenomena do not rise above the initial stage (of simple non-intelligent movements), leaving the impression on the minds of the investigators that the force exhibited is, if at present unknown and unaccounted for, nevertheless, a natural and a mechanical one, and that the action of independent intelligence in connection with it cannot be conceived. This has been the experience and verdict of even scientific inquirers who have not hesitated to give that verdict to the world.

HOW THE POWER INCREASES

Such a conclusion is based upon inaccurate knowledge and upon imperfect and superficial observation. All experienced psychic students are aware that it is often only after repeated and prolonged sittings that the full development of the psychic force is obtained and that independent intelligence is exhibited in connection with it, and that in by far the larger number of instances that stage of the experiment is never reached at all. It is fully admitted the mysterious force thus called into operation in some unknown way issues from the physical organism of the sensitive and the sitters, and is in itself an unintelligent force; but it is with equal confidence asserted that when available in sufficient quantity and wholly detached from the physical organism, it can be, and beyond all doubt is, frequently manipulated by intelligences, independent of and other than that of the psychic and the investigators assisting in such an experiment.

HOW PHYSICAL PHENOMENA

The principle upon which many physical phenomena are based is this: There is a vital or nervous force exist-

ing in many of us usually limited to the surface of our own bodies, so that unless we touch the object in question, we cannot move it. Under certain conditions, however, this vital energy, or fluid, is capable of being projected outward beyond the normal bodily limits into space, and, when powerful enough, is capable of moving physical objects with which it comes into contact; or if it be a rapid outward projection of this force, it produces percussive sounds or raps well known to Spiritualists. This psychic force often is uncontrolled, then objects are moved without the knowledge of and even against the wish of the medium. We then have the so-called Poltergeist phenomena. At other times this force may be guided and manipulated by the conscious or unconscious mind of the medium. Beyond this stage is one in which the medium is unconscious of what is occurring, having passed into trance . . . and it is then that many of the most striking physical phenomena occur. At such times complicated and intelligent physical manifestations are produced which are not due either to the mind of the medium or to any person present.

EXTERNALIZED VITAL ENERGY

Here we enter the realm of genuine physical phenomena produced by spirit intelligences. Most of the communications are obtained through raps, following a code. Playing upon musical instruments, for example, is due to this source. In other words, after a certain point has been reached, the externalized vital energy or psychic power of the medium is manipulated by an external intelligence, even creating forms by utilizing it.

CONTROLLING THE PHENOMENA

Very interesting experiments have been conducted in controlling physical phenomena, but not much success as yet has been attained in this direction. An experiment was conducted where a medium who had the power of producing raps was hypnotized, and it was suggested that raps be produced at will, according to the suggestion of the hypnotist. This was completely successful. It was also suggested that raps be obtained on any article of furniture which the hypnotist would suggest. This also succeeded. The range and variety of physical phenomena are great, such as: table levitations, movements of objects without contact, playing upon musical instruments without apparent cause, spirit and thought photography, materialization, slate writing, apports, trumpet phenomena, raps, etc.

(The foregoing are excerpts from *Your Psychic Powers and How to Develop Them* by Carrington which may be purchased from Chimes, \$3.15 postpaid.)

BOOK REVIEWS

▷ **MUSIC: ITS SECRET INFLUENCE ◁**
THROUGHOUT THE AGES

by
Cyril Scott

(c) \$3.40 postpaid,
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An eminent composer himself, considering the occult constitution of man, the author throws much light on the effects of music upon the minds and emotions of mankind, and the origins of music and religion. The depth and meaning of the works of many of our most gifted composers are better understood and we begin to see what our evolving consciousness will bring as music in the future. This will be melodious music creating thought forms suited to specific moods or emotional states that will meet the needs of the most complex of modern psychology, and, along with the use of color, will bring humanity into touch with the higher planes. Music, by creating harmony within man's subtler bodies, will make ready and facilitate the advent of the great World Teacher, the Christ. We are told by the Master K. H., "Today as we enter this New Age, we seek, primarily through the medium of inspired music, to diffuse the spirit of unification and brotherhood, and thus quicken the vibration of this planet."

o

▷ **INVISIBLE HELPERS ◁**

By
C. W. Leadbeater

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As we extend our aid to those whom we can help, so do those who have attained to greater heights in turn help us. Little do we realize how true this is . . . that in our sleep even we serve others on this plane and countless others, just as we too benefit from the activities of our invisible helpers. Help may come from the Nature spirits, from those who have passed on, and from Adepts and their pupils still on this plane, or from the Angel world. As we give our help selflessly, and in turn accept it gratefully from our unseen helpers, we find ourselves better able to climb the path of ascent, and better able to help those who are climbing with us. We learn in

this way how those on the path are bound together by one long chain of mutual service, and that none need feel alone or neglected.

o

▷ **A PARENTHESIS IN ETERNITY ◁**

by
Joel S. Goldsmith

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The newest work by this incomparable spiritual teacher and author in which he shows how man can realize his divine destiny in the whole circle of eternity . . . freeing himself from all limitations. The term *parenthesis* is used to symbolize man's concept that birth and death mark off his present life span on earth. As in all his books, the author emphasizes that living in and through God should not mean withdrawal from the world, and that a spiritual life is valueless unless it has a part in the functioning of the human universe, that every spiritual aspiration, every effort in the direction of God-realization, is a step forward out of the parenthesis into the full and complete circle of eternity. If we sow only to physical comforts, he asks, will we not remain imprisoned in the parenthesis . . . reaping both material good and evil?

o

▷ **THE MANHOOD OF JESUS ◁**

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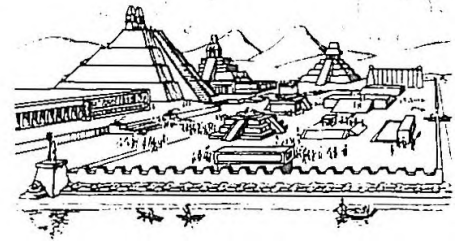
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▷ **THE RETURN OF**
ARTHUR CONAN DOYLE ◁

by
Ivan Cooke

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After his death in 1930, Sir Arthur Conan Doyle, an ardent Spiritualist, discovered that many of the beliefs he had sponsored while on earth needed revision in the light of his own new experience. Being a man of forthright honesty and sincerity, heaven itself could not hold him until he had made his truth



Absent Healing

By ANTONIUS of Alexandria in Ancient Egypt

Received Inspirationally by DR. PETER BALLBUSCH
Los Angeles, California

[EVER SINCE MAN has been interested in the healing of his ailing fellowman he has searched for ways of sending healing across time and space to those in need who were not able to come to the healer.

In ancient times, when I fulfilled an earth cycle as a physician and teacher in the beautiful city of Alexandria in the Nile Delta, distance could not be bridged by trains, motor cars or airplanes winging swiftly across the sky. Physicians had to depend on swift runners for short distances, or on horses and camels for great distances. That was the reason why we turned eagerly to those eminently successful forms of spiritual distance healing.

Various methods of what is called absent healing were tested and used by my pupils and me at that time. As the pupils used them, it established proof of their success in their own minds, and gave them confidence in having chosen the healing arts as their chosen profession.

Amongst my handful of pupils were four who had the promise of becoming excellent healers. They were: *Kerekai* of Persia, *Luriti* from upper Egypt, *Soma Tarando* from India, and a young Greek by the name of *Galen*. I gave each of these students a different method of distance healing to use, each according to his or her preference. Thus *Kerekai* chose Color; *Luriti*, with her lovely voice, used the Prayer Chant; *Soma Tarando* preferred the vibration of Sound and Music; and young *Galen* used a combination of the healing hand held over a symbol representing the patient. He called this form of distance healing Harmonizing Through Projected Light.

I should like to tell you about each of these methods and illustrate when and why each one is most effective.

KEREKAI'S PROJECTED COLOR

Kerekai, having an artistic nature, chose color as his means of distance healing. He trained himself first to

feel, and then to see the colors with which he experimented. He used children as willing receiving stations for the sending of his colors, for children, if not spoiled by ignorant parents or teachers, make use of their imagination in a natural fashion and thus can be trained into becoming good receiving stations.

First he showed the children the color he was going to send to them until they became accustomed to the warmth of Red, the soothing tenderness of Green, and the cooling gentleness of Blue. Then he would tell his little helpers, "Close your eyes. I am going to send you a beautiful color. You will feel it and tell me which color it is." In the beginning the children stand only a couple of paces away from him, but as they became better receiving stations, he increased the distance to ten, twenty and thirty paces. He even had them hide behind a wall, then finally sent them up on to the roof of a dwelling at the other end of our beautiful city of Alexandria where these experiments took place.

The final tests were made with three children suffering from various ailments: one had lung fever (pneumonia); one suffered from the falling disease (epilepsy); and one merely suffered from pollen irritation (plant allergy). These ailments were healed at a distance by *Kerekai*, not only through the choice of the right color combinations, but also through the right rhythm in sending the colors. One little patient needed color sent to him only once every day, another . . . three times daily, and one . . . every three hours for

the first three days.

When *Kerekai* had proven the efficacy of color for healing at a distance, all of my students were instructed in the use of this form of distance healing . . . with varied results. The outstanding color healers were, of course, *Kerekai* - - because he had become an unobstructed channel through its use and belief - - then *Soma Tarando* - - because sound and color are closely related, and he understood their vibratory relationship, and finally young *Galen* - - because he was willing to accept the findings of *Kerekai*, and therefore also became an unobstructed channel for color healing at a distance. The other students suffered from such obstructions as disbelief, doubt, pride and inharmony.

Those who did not believe that color could heal, or be sent through time and space, had no results whatever. Those who doubted *Kerekai's* method also had no results. Those whose own inharmony and pride in their own form of healing made them look down at color healing as an inferior form had very meager results.

What was true at the time of *Kerekai's* experiments is still true today: disbelief, doubt, pride and inharmony obstruct a healing channel and discourage the would-be healer with meager or no results. One must be willing to accept this basic truth: *All forms of healing come from the great Creator of all life and beingness; therefore all are good, but in order to be effective, one must first become an unobstructed channel.*

Faith, in the form of healing you have chosen as your own, and prac-

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tice - daily practice - are needed to make you an unobstructed channel. But more than this: you must be willing to test your own efficiency as a distance healer. For this, time is needed, and complete dedication. Choose wisely the form of healing that seems the most natural to you, and do not let pride confuse your judgment.

Let me enumerate for you the steps Kerekai found necessary in his self-training to send color to his patients at a distance. He found that:

1st - he had to feel a color.

2nd - he had to feel the chosen color surrounding his patient, or receiving station.

3rd - he had to learn to distinguish the effect of each of the seven basic colors on himself.

4th - he had to learn the effect of a chosen color on a receiving station, or patient.

5th - he had to learn to diagnose, not only which color assembly should be used for the healing of a chosen patient, but how much time each color was needed for the best effect, and in which rhythm the color had to be sent.

6th - he had to train himself to see each color behind closed eyelids.

7th - he had to see, with closed eyes, a projected color surround his chosen receiving station or patient.

8th - he had to be willing to test his ability extensively.

9th - he had to remain humble and give the Creator of all life both thanks and credit for the results.

10th - he had to learn to accept all other forms of distance healing, both for himself and others . . . the last being the most difficult of all to learn.

LURITI'S PRAYER CHANT

Chanting has been used in the temples of Atlantis, as well as in Egypt, India, Persia and Greece. It is used to step up a sluggish or sleeping polarity, and thus bring it into harmony again with its counterpart.

There are two kinds of polarities - - the feminine, or negative polarity, which you receive from Mother Earth through your feet - - and the masculine, or positive polarity, which you receive from the Cosmos through your head (the Pineal Gland center). Both are drawn into the mixing kettle which is called "The Solar Plexus." Rightly mixed for your individual use, these two currents, or polarities, become the Life Force which sustain you. This also has been called, "The Breath of God."

For each individual the mixture of these polarities varies. Where one may need an equal fifty percent from both, the negative and the positive current, another may need sixty percent from one and only forty of the other. Your God-



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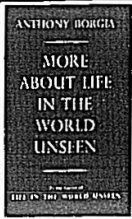
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ABSENT HEALING . . . (continued from page 25)

given Spirit tries always to maintain this individual balance, and tries to influence both your conscious mind to a sensible diet and sensible exercise, and your subterranean, or subconscious mind to keep harmful thoughts and feelings festering in its cellar region. However, sometimes one, then sometimes the other, and often both facets of your mind forget to fulfill their tasks, then imbalance is the inevitable result. Imbalance always creates dis-ease. Therefore, as you can see, an accurate and daily balancing of these two polarities is necessary. This can be achieved in several ways: (a) By the conscious mind training itself to think only good and health producing thoughts. (Out of this grew the science of positive affirmations.) (b) By training your subconscious mind to eliminate all harm-bringing feelings, such as fear, anger, doubt, jealousy and their ilk. (c) By the individual cleansing himself, or herself, in daily prayer and meditation. (d) By using the Soul Melody for this daily balance-attunement. (e) By having another send your Soul Melody to you in a Prayer Chant.

For this the healer must be extremely sensitive and able to attune himself completely to the need of the patient. Only those will have good results who previously had conditioned themselves to this delicate form of vibratory balancing of the two polarities.

* * *

(Further discussion of the Prayer Chant, as well as the other two forms of absent healing mentioned by Antonius, will be contained in next month's conclusion.)

THE TIBETAN TEACHER says that the beginning stage of discipleship is the most difficult in the whole cycle of evolution. "Here the self is sometimes walking in the shadow, at other times in full sunlight. Sometimes it knows the joys of full communion, and at other times all seems dull and sterile. Service at times seems fruitful and satisfying, then one seems to have nothing to offer. At one time the neophyte knows himself as Son of God, and again is sure of nothing. Those who enter upon this training need not count the cost. The reward is great, but the path is rough."

o

- - Excerpts from The Summons to Discipleship by Adrienne Ashley appearing in the *New Age Interpreter* quarterly.

MAN'S ASCENT . . .

(continued from page 20)

might be the strength of God made manifest.

"Man is the lord of all the plane of manifests; of protoplast, of mineral, of plant, of beast; but he has given up his birthright just to gratify his lower self . . . his carnal self.

"But man will regain his lost estate . . . his heritage; but he must do it in a conflict that cannot be told in words.

"Man will be fully saved, redeemed, perfected by the things he suffers on the plane of flesh, and on the plane of soul.

"When man has conquered carnal things his garb of flesh will then have served its purpose well and it will fall, will be no more.

". . . Hope will be his beacon light; there is no failure for the human soul, for God is leading on and victory is sure.

"Man cannot die; the spirit man is one with God, and while God lives, man cannot die.

"When man has conquered every foe upon the plane of soul, the seed will have full opened out, will have unfolded in the Holy Breath.

"The garb of soul will then have served its purpose well, and man will need it never more, and it will pass and be no more.

"And man will then attain unto the blessedness of perfectness and be at one with God."

* * *

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THE RELIGIONS of tomorrow shall be as they are today . . . a carrying forward of the bigotry and the narrowness of the material world. They shall by evolution, progress into a greater and a universal understanding, until such time as man has no need of religion, when he shall be conscious and eternally aware of the permeation of Spirit in his every living moment.

Religion is necessary only so long as man has a semblance of fear. He shall need a faith by which he can divest himself of apprehension and cowardice. When man - no longer afraid - walks in the full consciousness of the creative force, no longer will he have need to have a label on his faith, but shall enjoy it as naturally as he enjoys the air that he breathes.

- - From the teachings of Dr. Lee Sen Yan, Spirit teacher of Marjorie Esling, famed medium of Sydney, Australia.

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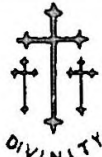
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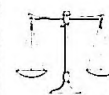
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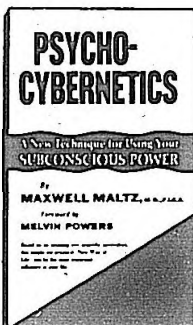
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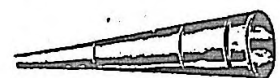
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THE CHURCH OF SPIRITUAL RESEARCH, 644 S. Humphreys Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 728-0981.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

FREEDOM'S STAR CHAPEL, UCM NO. 83. 4909 Eagle Rock Blvd. L.A. No. 7 Bus. Services Sun. 7:30 p.m. Th. 2:30 & 7:30 p.m. Lecture, healing, messages all services. Consult. by appt and re classes, Rev. Myrlie Morgan, Pastor. CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172. 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

HOME CHAPEL, 143 N. Coronado St. Services Sun. 2 & 7:30 p.m., Wed. & Fri. 7:30 p.m. Revs. M. J. & Charlotte Thomas, Co-Pastors. DU 9-4077.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Tues. & Fri. 2-4 p.m. Class Tues. 8 p.m. Rev. Inell Easlick, Pastor. PL 3-7290.

NEW THOUGHT SCIENCE, 675 S. Crenshaw Blvd. Service Sun. 11 a.m. Messages by Associated Ministers. Private counseling and home study courses. Rev. Virginia Zamello, Pastor. 933-3832 or 626-8874.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. PL 3-7260.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF RADIANT REFLECTION, 531 N. Western Ave. Service Sun. 2:30 p.m., Healing & message services Tues. 2:30 p.m. & Fri. 8 p.m. Rev. Mary Wyninger, Pastor. HO 7-6557 or HO 5-7392.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. & Wed. 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Consult. by appt. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL CHURCH OF THE MASTER, No. 519, 4505 S. Vermont Ave. Services Sun. 2 & 7 p.m. Class Tues. & Fri. 7 p.m. Healing & messages. Rev. Belya T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

MODESTO

HEALING CENTER, 305 High St. Classes and healing by appointment. Rev. Mary E. Turner Wing, Pastor. 529-3236.

NAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hultquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE Chamber of Commerce Bldg. 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregar, Secy. 1728-A 3rd St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. Georgie L. Hunter, Pastor. GA 4-9535. Rev. Mouzon Speer, Co-Pastor. AT 4-1528.

OAKLAND

THE CATHEDRAL OF GOD, No. 229, 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leifefeste, Pastor. TE 6-3949.

1st SPIRITUALIST TEMPLE, NSAC, 1442 Alice St. Services Sun. 7:30 p.m. 1st Tues. 7:30 p.m. Class 2nd Tues. 7:30 p.m. All message. Rev. Mitzie Monroe, Pastor. TE 4-9285.

GOD WITHIN CENTER, 900-61st St. Services Sun. 11 a.m., Rev. Georgia Wills, Pastor, and 8 p.m. Mrs. Jane Gaboury, Minister. Th. 8 p.m. Healing & messages. Dr. Josephine Jackson, Founder & Co-Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor, 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

UCM, 3317 MacArthur Blvd. Services Sun. 2 p.m. Healing 3 p.m. Circle Fri. 2 p.m. Rev. Clara Dunne, Pastor. 534-5632.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Services Sun. 2 p.m. Revs. Lloyd Long & Cecilia Long, Co-Pastor. Sun. 6:30 p.m. Revs. Nels F. Johnson & Grace Anderson, Co-Pastor. FR 6-8150 or EX 6-1082.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

PASADENA

ST. MICHAEL SPIRITUAL CHURCH 2005 No. Fair Oaks. For new program and private consultation phone Rev. Jean M. Bradley, Pastor. MU 17223.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 2807 Hopkins Ave. Service Sun. 2 p.m. Healing, lecture, messages & organ music. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Services Sat. & Sun. 7:30 p.m. For classes & consults., Rev. Frances A. Bond, Pastor. (213) 329-1858. (Closed for the winter months.)

ROSEMead

REV. BEDA E. KVISLER 8742½ E. Valley Blvd. Meetings Th. & Sun. 7:30 p.m. Consult. by appt. 288-4260.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

THE CHURCH OF THE OPEN DOOR UCM NO. 430. Universal Liberal Church, 100F Bldg. 9th & K St. Service Sun. 1:30 p.m. Class at 519-B, 13th. Rev. S. Mansfield Baker, Pastor. 442-6841.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M St. Service Sun. 7:30 p.m. Revs. Robert C. and Minnie T. Mobley, Pastors. GI 1-1895.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC. 24681 E. 6th St. Services Sun. Healing 10:15 a.m. Worship 11 a.m. Rev. Beatrice Cook, Pastor. Rev. Paul Cook, Co-Pastor.

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-1713.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM, 793 W. 41st St. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Consult. by appt. Dr. Lucile H. Couch, Pastor. TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. 234-6846.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. & Fri. 8 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

AZENDA'S TEMPLE OF LIVING TRUTH, Christian Spiritualist, 262 San Carlos St. Services Sun. 2:30 p.m., Classes Tues. & Th. 7:45 p.m. Consult. by appt. Rev. Mary Zelinda Worth, Pastor. MI 7-4724.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 1085 Valencia St. Services Sun. 7:45 p.m. Circle at 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services Sun. 2 p.m. Lecture, healing, messages. Thurs. 8 p.m. All Message. Rev. Michelina Russo, Pastor. OV 1-0918.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services 2nd & 4th Sun. 7:30 p.m. Healing and prayer services only. Rev. Michelina Russo, Pastor. OV 1-0918.

TEMPLE OF INSPIRATIONS, 450 Geary St. Studio 102. Service Sun. 8 p.m. Lecture, healing, messages. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3:50-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, No. 2, 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. All message service 4th Sun. Class Mon. 8 p.m. Consult. by appt. Rev. O. A. Mielke, Pastor. SY 0-5654, Rev. Marion L. Collier, Co-Pastor, AT 6-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Service Wed. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown. CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonio Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Service Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHURCH OF THE GUIDING LIGHT, ULSSA, 506 E. Pine St. Service Wed. 8 p.m. Sermon, healing, messages. Consult. by appt. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 520 S. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 202 Lincoln St. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 10 a.m. - 5 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 426-5339.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

VALLEJO

CENTER OF DIVINE LOVE, 365-14th St. Services Sun. 11 a.m. Th. 8 p.m. Class Fri. 8 p.m. Prayer Service. Rev. Cora Mae Hayes, Pastor. HI 4-8049.

ST. BERNADETTE'S HEALING ROOM, 1801 Ohio St. Mental-physics class by appt. Rev. Leontine Minor. 642-6050.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N. Z. Butler, Ministers. OX 5-0219.
NAT'L. FEDERATION OF SPIRITUAL SCIENCE CHURCH NO. 193, 5056 Workman Mill Rd. Services Sun. 11 a.m. & 7:30 p.m. Th. 7:30 p.m. Devotional. Rev. Eva Taylor, Pastor. 695-0351.

YUCCA VALLEY

TEMPLE OF THE MASTERS, Ruth Drive and David St. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 2:30 p.m. Healing Fri. 7:30 p.m. Messages & Healing. Doris Troxel, Asst. Pastor. 365-2373.

COLORADO

COLORADO SPRINGS

SOCIETY OF METAPHYSICAL ARTS, 19 So. Cascade. Service Sun. 7 p.m. Worship. Leaders E. R. & Jacqueline Johnson. 634-4565.

DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL 5-7344. Rev. F. B. Stanton Bowling, Asst.

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA, 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Teckla Swanson, Pres., 21 Vergason Ave. TU 9-7098. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111-57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP, Services in Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13 Court, N. Federal Hwy. Masonic Temple No. 325. Service Sun. 8 p.m. Rev. Pearl Fernandez, Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3160.

HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor. CL 2-3588.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. Healing 7:30 p.m. Lecture & ESP 8 p.m. Tues. Problem Clinic 1-3 p.m. Th. Message Services 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor.

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Lucille L. Wedge, Asst. Pastor.

PUNTA GORDA

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Accline Rd. Service Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309-15th Ave. N. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon., Fri., Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor.

TEMPLE OF THE LIVING GOD, 2201-1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurine J. C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.

TAMPA

1st SPIRITUALIST CHURCH OF TAMPA, UCM, 512 E. Paris St. Services Sun. 7:45 p.m. Circles Wed. 7:30 p.m. & Th. 1-4 p.m. 9301-12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Bragg, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 224-4894.

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

BELLEVILLE

BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. Healing 10:30 a.m. & 7 p.m. Worship 11 a.m. & 7:30 p.m. Sunday School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. noon, & Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmaier.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Service Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor. Rev. Jack Lester Henderson, Co-Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyroff, Pastor. 633 N. 87th St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Worship, healing, messages. Potluck dinner 4 p.m. Classes 2nd, 4th Th. open to public. 1st, 3rd Fri. members only. Rev. Daryl N. Winters, Pastor. 962-2066. Myrtle Phillips, Secy.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Ethel Phillips, Acting Secy., 901 N. Garfield.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Service Sun. 2 p.m. Rev. Rosemary Keith, Pastor. 21608.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison. Edith Stillwell, Pres. Helen Riffle, Secy.

ELKART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15, 3rd Sun. Services 3 & 7:15 p.m. Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres. 116½ S. Main St. JA 4-0053.

GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Rev. Velma H. Dickson, Pastor. Mr. J. V. Weaver, Pres. Reba S. Weaver, Secy.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Pres. & Lic. Inez Shideler; Secy. Betty Hammack, 5100 W. 25th Ave., Gary 844-3348.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL OF DIVINE LAW, S. 8th St. 1 mile south of Middletown. Services to be announced. Consult. by appt. Rev. Neenah. 354-2427.

PERU

1st PSYCHIC SCIENCE CHURCH, 62 S. Miami. Service Sun. 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Services Sun. Healing 6:30 p.m. Worship 7 p.m. 3rd Sun. mo. 3:30 p.m. bake sale, 5 p.m. supper. Rev. Alice Gentry, Pastor, LUSA.

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Elmer L. Oxley, Pres., Grace L. Struve, Secy.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Pfankuchen, Pastor. Rev. M. Wallbat, Asst. L. P. Hatch, Secy.

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

MASSACHUSETTS

AMESBURY

1st SPIRITUALIST CHURCH, Water St. Service Sun. 3:30 p.m. Zelma Dickens, Treas. 388-2597 or 388-0933.

BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

NEW BEDFORD

1st SPIRITUAL HARMONY CHURCH, 1656 Purchase St. Service Sun. 2 p.m. Bible lectures, 3 p.m. Healing & messages. George Medeiros, President.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Sterling Newton, President.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard St. Services 1st & 3rd Sun. 7:15 p.m. 2nd & 4th Sun. 3:30 p.m. & 7:15 p.m. with coop supper 5 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robt. Shelton, Co-Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, IOOF Temple, 36 South Ave. Service Sun. 7 p.m. Birthday supper & meetings 2nd, 4th & 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

DAVISON

CHURCH OF SPIRITUAL LIGHT, 8267 E. Atherton Rd. Service Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer. OL 3-5313.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0636.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Hwy. E. Service 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH, 1256 W. 9 Mile Rd. Services Sun. 7:30 p.m. except 2nd Sun. 2:30 p.m., dinner 4:30 p.m. & service 7:30 p.m. Margaret McDaniel, Pres. JU 8-2723.

FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper. President. CE 5-6961.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by Rev. James Van Horn, Co-Pastor. Rev. Maude Fitzgerald, Pastor. Wm. Harvie, Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

MUSKEGON HEIGHTS

1st NATL. SPIRITUALIST CHURCH, 2101 Jefferson St. Service Sun. 10 a.m. worship & messages. Revs. Thelma Sidock & Lewis Webb, Co-Pastors.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Winges, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA

MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 23rd & Lyndale No. Consult. Th. 1-4 p.m. Service Sun. Healing 3 p.m. Lecture & messages. 3:30 p.m. Rev. Howard C. Lemire, Pres. 522-9210. William Miller, Secy. 333-8405.

ST. PAUL

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI

KANSAS CITY

ETHELAINÉ CHAPEL, SPL, NO. 2, 4317 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Yerian, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, Rev. Florence Birkner DeNeut, Asst. Pastor. PR 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

MYSTIC MIND SCIENCE CHURCH, 5862 Delmar St. Services Sun. 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing & guidance at the church of Universology Bldg. Rev. Evan Shea, Pastor.

NEW JERSEY

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Services Tues & Fri. 1:30 & 8 p.m. Rev. Elsie E. Richter, Pastor, Rev. Fred Boeck, Asst. Pastor. UN 4-0393.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. 8 p.m. Social 3rd Fri. ea. mo. Rev. Carrie Kellenberger, Pastor. UN 5-8299.

NEW MEXICO

ALBUQUERQUE

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Mrs. M. H. Sylvester, Pres. AL 5-3854.

NEW YORK

ALBANY

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 5569 E. Main Rd. Rt. 3 Services Sun. 2:30 p.m. Worship & messages. Mediums Day 1st Sun. 3:30 p.m. Dinner 5 p.m. Healing all services. Rev. Ethel L. Ames, Pastor. 343-5176.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Asst. TF 6-0750.

UNITY SPIRITUALIST CHURCH, 159 Grider St. at Northampton. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor TT 5-3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 68618.

UNIVERSAL HARMONY CHURCH, UCM NO. 113, 178 Olympic Ave. Services Sun. 7 p.m. Fellowship Day 2nd Sun. 3 & 7 p.m. Healing all services. Rev. Rosaline K. Glasser, Pastor Rev. Hazel B. Ossman, Asst. TX 5-6223.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM. 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Rev. Melissa Miller, Fred Brady, and Lea Jamieson. Rev. Kathryn Daines, Pastor, Revs. Howard Sampson & Mary Meacham, Asst. Pastors.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Larrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Superior 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy RA 4-7081.

LONG ISLAND, N. Y.

BETHPAGE

GOLDEN RULE SPIRITUALIST CHURCH, INC. 6 Woolsey Ave. Classes in Bethpage, New York City & Shelton, Conn. by written appt. only. Address Rev. Wm. J. Donnelly, Pastor, RFD 2, Oxford, Conn. Elinor Bond Donnelly, Co-Pastor.

SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m. Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

WEST HEMPSTEAD

CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m., Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Services Sun. healing & worship 6:15 p.m. Message services Sun. 7:30 p.m., Wed. & Sat. 1 p.m. & Wed. & Fri. 6:30 p.m. Bishop Richard Renardo, Pastor. TR 3-0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. Message service Fri. 7:30-9:30 p.m. Rev. Joyce Acosta, Pastor. CY 9-1968.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Baroara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHRIST'S SPIRITUALIST CHURCH IAS, 152 W. 42nd St., Suite 708. Services Sun. & Fri. 7 p.m. 2nd Th. & Sat. 2 & 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH, Hotel Wellington, Laurelton Room, 55th St. at 7th Ave. Service Sun. 8 p.m. Rev. Clifford Bias, Minister.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

NEW YORK PSYCHOLOGY FORUM, 147 W. 55th St. Hotel Wellington, Laurelton Room. Meetings Tues. 7 p.m. Ann Koernig, Director. 64 W. 9th St. GR 7-8650.

SPIRITUAL AND ETHICAL SOCIETY, Nola Studios, Penthouse, 17th Floor, 111 W. 57th St. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorothy Smith, Medium. June Schneider, Pres. WA 6-6961 or LU 7-0947.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages, Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein & Margaret Hinds, Ministers. CI 5-4566.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higley, Pastor. Mrs. Gertrude Sheppard, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. BE 1-7195.

CLEVELAND

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

COLUMBUS

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services Sun. & Wed. 7:30 p.m. Worship, healing, messages. Rev. Inez Dreibelbis, Pastor, 262-3918. Mary Walpole, Secy.

THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun. & Th. 7:30 p.m. Dr. William B. Owens, Pastor CA 8-1112. CL 3-3210.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

DAYTON

CENTRAL SPIRITUAL CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. William Cates, Pres. Anita Mount, Secy. 256-1623.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 367 Bell St. Services Sun. 7:45 p.m. Wed. Class 7:45 p.m. Rev. Ida B. Bates, Pastor. 522-9680.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

OKLAHOMA

OKLAHOMA CITY

CENTRAL SPIRITUAL CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Heistand, Pastor. Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

OREGON

CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Rachel Nunamaker, Pres. A. O. Soderholm, Secy. 485 Bryan St. Woodburn. UK 2-1291.

GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSA 560-2nd Ave. Services Sun. 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

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LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

PENNSYLVANIA

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THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

2nd ASSOCIATION OF SPIRITUALISTS, 423 So. Broad St. Services Sun. Healing 7 p.m. Lecture 7:30 p.m. Wed. 8 p.m. Revs. Alida Neige & Augusta Taylor, Co-Pastors. LO 7-6580.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

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1st SPIRITUALIST CHURCH OF READING, 1047 Penn St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Clara Senior, Pastor. RD 4, Litz.

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2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

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THE W.T. STEAD SPIRITUALIST CHURCH, INC. 32 Haskins St. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warnick ST 1-5306.

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1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. Jas. F. Bradley, Pastor. DA 7-3625. Elmer L. Atkinson, Asst. Pastor, Fort Worth, MA 4-2368.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

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3rd SPIRITUAL CHRISTIAN CHURCH, 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975. Rev. Eulalia Hare, Assoc. Pastor. ED 2-4987.

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DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

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THE 1st SPIRITUALIST ASSN., Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum 9:30 & worship 10:45 a.m. Wed. Messages 8 p.m. Rev. Charles Alldredge, Pastor. 232-5795.

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THE INTL. SPIRITUALIST ALLIANCE, INC. & THE INTL. SPIRITUALIST REVIEW, 1842 William St. 255-5600. Rev. Gaulton Bishop, Pres., Rev. Dr. John Horning, Editor. Psychic Science Study Group, 3381 Findlay St. 874-7943.

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Baron, Anna D - Seattle, Wash. of Mary A.
Tower Memorial Spiritualist Church, formerly
of Niagara, N.Y. Passed December 11th.
Age 75. Lic. Min. F. W. Goodale officiating.

Chambers, Rev. Robert - Whippany, N. J.
Passed November 7th. Vice President of the
New Jersey Psychic Science Association.
Revs. Dorothea C. Dencer and Rebecca
Barrett officiating.

Fleischman, Rev. Veronica - Elizabeth, N.J.
Passed October 31st. Pastor of the Seventh
Psychic Science Temple. Revs. Dorthea C.
Dencer and Dorthea M. Mackin officiating.

Gallagher, Rev. Ruth B - Philadelphia, Pa.
Passed December 9th.

Workman, James - Los Angeles, Calif.
Passed September 28th. Survived by wife,
Rev. Eathel Workman, Co-Pastor of God's
Temple of Truth. Revs. Dortha Parker and
Henrietta Young officiating.

ETERNAL LIVING . . .
(continued from page 6)

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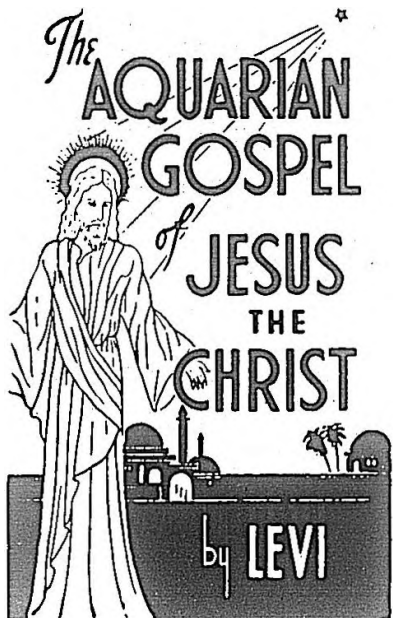
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