

# OUR COVER



New England countryside wearing the White Robe of Christmas.



# DECEMBER

It's nearing time of Christmas, And methinks the world of men, Could detect a glad, new Message If they'd "listen in" again. -By Ruby Stedman Cummins

Art work by Doris E. Thompson

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"with blessings from,"

• I received your magazine Chimes which I had sent for, and, at last, after many years think I have found a real magazine on Spiritualism. I have been a Spiritualist all my life, my father and mother were Spiritualists, and they brought me up in that belief. Even my grandmother was a medium. I am an old lady now, eighty-five years of age . . . I would like to send my grand-daughter a subscription to Chimes.

Mrs. Mabel J. Smith Canoga Park, Calif.

(Mrs. Smith also mentioned that she had written stories on "life after death" which had heen published, so it is easy to see that she does have a sincere interest in these teachings. How wonderful that she can also show the way to her granddaughter. The younger generation is just as much interested in psychic studies and the life beyond as any other, but very few are willing to give them credit for it, or encourage their interest. That has never yet stopped their inquiring minds... never will!)

o I have long been friends with Unity, Religious Science, Divine Science, Theosophy, A. R.E., and many others, and can only wonder why I have never met you, Chimes, until now. You have my sincere appreciation of the sample copy I received from you, for I read it from ever to cover, found it the most wonderful experience in reading I have known, and am looking forward to many satisfying hours with Chimes. Gratefully,

Miss Ruby-Mae Hill Powellton, W. Va.

(That's a lot to live up to, to be sure, but in having so many wonderful subscribers who expect you to top yourself each mouth, it does give one semething for which to reach continually. Each one of the studies she has mentioned are a part of each other, just a communication with the Angel world and teachings which deal with the 'life beyond' are a part of all major religions. Eventually we all arrive at that point in our seeking when this becomes of consuming importance to us, we want to be prepared for it to know what to expect, and we want to know the Truth that will set us free from all bondage, that brings complete liberation and illumination. To desire it is eventually to have it.)

• It is helping me to bear the loss of my husband and to understand the spiritual side of life to read Chimes. I am learning more about it with each issue, and am very much interested. Best wishes to you,

Mrs. William J. Lightner Tucson, Arizona

(The many subjects discussed in Chimes can only be a beginning on the journey to greater knowledge, but the thought stimulus is these that may open the door to just the right book to read in taking that next step, or lead one to a lecture or group meeting where an answer will be forthcoming, perhaps meet the teacher needed at that point in one's growth, or provide food for thought in meditation... many things to many people, It is surely hoped that comfort and reassurance are provided for those who have "temporarily lost" a loved one, and that encouragement, inspiration and hope are there for those who despair and are confused in these troubled times. And, of course, Chimes would pray with and for those who are in need, and be a friend to those who feel alone and rejected in their heliefs. Chimes has so many wouldeful friends on this plane and in the realms of Spirit that the desire to return that friendship to those who will accept it is ever-present. Strangely enough, but true to life, however, often it is difficult even to "give" some things away, no matter hard the try.)

• All of the dear people at Chimes I wish to thank for the prayers and kind thoughts for my daughter, Cynthia. She has really been helped so much in her attitude. She doesn't seem to be so shy and smiles more often. I know she will do fine one day, for she really has it in her to do so. With God's help and the dear ones on the Spirit side of life, we shall all do fine. Sometimes it is just hard to see very far ahead. My best thoughts to you and those in the Spirit world who have helped us. I am so happy that I know of the other side of life, and sincerely wish that everyone could too. Yours truly,

Mrs. Ruth Abbots Danbury, Conn.

(To be able to give credit to God, one Father, and His Spirit belpers for all the good in our lires is what wins all our battles for us, To be able to "let go and let God" run our affairs to to be able to drop all our burdens in His lap and to know that He can take care of them so much better than we can. God in our hearts puts the smiles on our faces, and makes it so much caster for His believes to reach us and mapire us to work with them, instead of against them. Tomorrow is well taken care of when we live each day with the sure knowledge that our progress and security lie in taking His direction. As Mrs. Abbots wishes, one day everyone will know of the Spirit side of life, that life is Spirit, and Spirit is life, that there is no suparation of worlds, It is difficult for us now to imagine or visualize how different man's living will be when that occurs, but not too long ago we lived without electricity, television, and airplanes. It could be closer to us than we think!)

• First I wish to thank you for putting the expiration date of my subscription on the address of my Chimes. Next I wish to tell you that Chimes is my only contact with folks of my belief, and that I do so appreciate the wonderful articles that appear therein. Each month I ayidly await each copy, then read and re-read them, for I receive such joy, spiritual help and strength from them all. Your Editors' page is a real inspiration, for to me it represents a hig family of spiritually inspired people helping others. I have been a follower of Spiritualism for over thirty years and also belong to the Astara Foundation in Los Angeles. May God's richest blessings rest on you.

Mrs. Mabel Walter Omak, Washington

(For some time we have received requests to put the expiration dates on subscribers' copies, but until we were able to change our mailing system, it would have been an impossible task. Having this information appear on the magazine with the subscriber's address gives the apportunity to verify if it is correct, to renew before expiration so as not to miss a copy, and, of course, helps lighten the load of the sametimes weary office staff. Thank you for noticing, Missalter, And thank you too, for appreciating all the warm-hearted people whom you have described as forming a "big family of spiritually inspired" people who write to Chimes, for they

are, indeed, just that. It would lift your spirits to be able to read just a few of the letters that arrive each day.)

· This letter is overdue, but it might interest you to know that the day I received the March issue of Chimes which carried an article about Brother Mandus of England, along with his photo, I was with him in New York City, and naturally he was delighted to learn about it. What a so-called coincidence! We had some beautiful services with him while he was here and I feel I was blessed to have been a cosponsor for some of those services and to have had an opportunity to spend some time with him privately. We expect him back again in March of 1965 and have just signed the contract for the Carnegie Recital Hill for two services. Might I also take this opportunity to express my heartfelt appreciation for the wonderful way in which you have been improving Chimes and the varied fare you are offering in every issue. It covers the whole range of metaphysical and spiritual thought in its widest sense. With sincere wishes and kind thoughts for your work, I am cordially,

Walter Selton 'New York, N.Y.

(Biother Mandus is an electrifying speaker and presence, and shouldn't be mixted if he should be anywhere in the neighborhood and can be heard. He gives most generously of his time and energies to the world, completely without thought of return. His publication, Crusader, is mailed free of charge to thousands of people all over the world, as well at his tape recorded lectures and many books and hooklets he has written. Chimes' Book Catalog lists many of his written. Chimes' Book Catalog lists many of hooks, and they continue to have wide appeal to a spiritually hungry world. One of his latest publications, "For Women Only ... With Mankind in Mind" is a jewel. It may be purchased in the paperbook edition for only \$1.40 postpaid ... from teen-agers to grandmothers it has a world of interest.)

• For years I have been a subscriber to Chimes, and occasionally have bought books from you. Would you now please send three copies of The Aquarian Gospel to those names I am enclosing. I enjoy reading this Gospel more than any other book I possess. I find it so uplifting. I love Chapter 40, and have read it over and over. Although I am a Spiritualist, there are no Spiritualist churches in Bermuda. Sometimes I am privileged to spend my vacation in the USA and have visited many of the Spiritualist Camps, as in hetween my books, I am hungry for more knowledge. Blessings from,

Olive L. Irvine Pembroke, Bermuda

(Especially when being away from the centers of learning, books are an indispensable source of knowledge. One friend who became a Chimes book buyer stated in her letter to us that she was isolated on a New England dairy Jarm. well occupied with her duties of running the business and raising several children, yet when she learned about the availability of Chimes' books, immediately she knew that all the years she had contributed to a savings account—for what purpose she knew not-it was meant for the purchase of books she had always wanted to read. Her total order amounted to close to \$1200. All the knowledge she had yearned for concerning the 'life beyond,' psychic development, and Spiritual philosophy suddenly was there for her hungry eyes and soul to consume. When she was ready, all the years of waiting were as nothing. In making this purchase she felt that she had acquired a great legacy to pass on to others. There are many in diverse parts of the world who order just one or two books, but to whom they mean so much they will pay twice the price of the books to receive them snoner by sirmail. Such knowledge received is treasure one can never lose, that no one can take away, thieves stead, or moths corrupt.)

Trance Intermediary, Los Angeles, California

draws to a close and the new year with its new problems come upon us our minds turn to the future, the future that has always held a fascination for mankind. There is a good reason for this. Our lives on earth are insecure, short at best, turbulent and full of the unexpected. This was never more so than now, when the catastrophic seems almost to be a daily occurrence, and threats to our security come with each daily paper.

The master teacher, Agasha, says to his disciples that these threats are merely trials put in our paths to test us. However, for the past several years he has foretold events to occur in the future, and has interspersed his teachings with prophecies. His reasons for so doing are three-fold: To awaken those who listen to the possibility of developing the psychic faculties which he says all human beings had in some degree in ancient times. To let his students concentrate on the difficult task of inner awakening and development and not to concentrate on the vicissitudes of everyday existence. And, as he frankly admits, because he has made prophecy a hobby of his. His prophecies, however, have been far more widely known than his teachings. Therefore, a few of his devoted students work each year to compile the prophecies and to edit them slightly for publication. Following is an installment of the prophecies for the coming year:

# SECRETS OF EGYPT TO BE REVEALED

As I study the actions of the peoples of all different parts of

the world, I turn to that much loved land of Egypt, which, down through the ages, has mystified the average mind. It is a fascinating country. But as we learn its history, the story of the advancement and the behavior of its people, their migration, and the intermingling of the races that constitute the nation today, we become aware of the want, the filth, and the lack of things that other countries do not lack, and we recognize that there is much that needs to be changed. We see conditions existing that take away the beauty and the mystery surrounding the land and its people.

As I travel in the Egypt of today, I think of the ancient periods, especially those which centered around Memphis and Heliopolis, the original Heliopolis, where at one time great teachers assembled and taught the truths that we talk about today, this land where Jesus returned to be among the masters and wise men to have His proper training. When the true story of Jesus is finally given, and His return to Egypt during his absence from Palestine, many people will turn aside, and cry that it is just a legend and not true. That doesn't matter. I use it now only to let you know of the attraction which exists in the direction of Egypt. This attraction exists in the minds of the majority of people and in many organizations. They keep asking for they-know-not-what from that land.

In Heliopolis there is today a landmark that represents the site of Heliopolis of old, and we know that hundreds of years are represented in the city of Cairo, in fact, over 1500 years. There, generations ago, Cairo was built on the site of a city that had been long

forgotten; that forgotten city in turn had been built upon villages of an earlier period that had been covered by the sands of time. So there we find the Cairo of today — three cities, one on top of another.

To understand this you must know that great sandstorms took place in those days, similar in violence to your hurricanes of today. They swallowed up whole cities and whole valleys as though they had never existed at all. This is one reason for the confusion that exists as to the events of the past.

Egypt is going to become green. it is going to yield much in the future. There will be plans for its rebuilding. This will be the means for awakening that nation to the things it once knew. This will mark the beginning of a new cycle in history; and, as I have said in the past, the beginning of a new world. At the end of this cycle - a psychic change because of a natural change in the ether - many people will turn to the occult overnight. Many will have unusual power, and through this, along with automation and the great advancement in nuclear science, much enlightenment will come to humanity. It is a fulfillment I had seen. long ago.

The oncoming generations will come to understand and to know that they have been reborn to live again to learn certain lessons. This will be a commonplace concept in the schools of tomorrow. Reincarnation, that much abused subject, will be discussed intelligently and will be understood. The field of occult science will be greatly clarified. Various inter-

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# WORLD PREDICTIONS . . .

(Continued from page 5)

pretations and various schools of thought will spring up and be discarded, but the truth will come to be embraced. This is the period when we shall truly advance ourselves. This is the period when everything shall be made perfect in time in comparison to that of which we now are in evidence. The world is changing, Egypt will be giving up its age-old secrets, and this will make possible much of that change.

As a beginning, a tomb is to be discovered which will give records and prophecies of a very early period in Egypt, when there had been much enlightenment and great This goes back understanding. some seven thousand years ago, when, after two thousand years in preparation, a peace period came and lasted for two thousand years. A tomb is to be unearthed from that period which will tell of the downfall of the people after the peace period that ended five thousand years ago. It will tell of the kings, of the people in slavery, of the neighboring countries warring among themselves, and of Greece and Rome.

That high and enlightened civilization fell, and its memories and historical data have grown dim through countless ages. But always the mystery continued on. People instinctively have looked to Egypt for the answers to life, maybe from some inner awareness. Numerous persons have sought to discover its secret. Now, at last, the silence of Egypt, of the Great Pyramid, and of the Sphinx is to be broken, and it will bring surprises to the world.

We will be able to breathe more freely when these records and this information are publicized. With reference to the Master Jesus, whose message and writings are so fine, so true, and so to the point, these writings will be found in their entirety and brought to the public, thus clarifying many

(Continued on page 9)

# Psychic Power of the Hand

O By Frank James Russo

HE HAND is a superb piece of mechanism, an object of elegance, a medium of expressive language. More profoundly, it is psychic and magnetic, carrying the healing, creative forces of the Cosmic.

Man is the only living creature to invent and develop tools by the use of his hands — an ability which gives him a mastery no other species has. How many realize that we carry throughout life a precision instrument which has never been surpassed; the human hand?

Man reached the conception that some mysterious and vital force was responsible for animating his body when he discovered that his hand was able equally to animate objects and his daily tools as the hand brought stones, sticks, and other protective weapons to now into the human body from inanimate objects. Feeling and acting at the same time, the hand seems equipped with a sense of its own.

Suited equally to the roughest and most delicate tasks, the hand has made use of the flint knife, the smith's hammer, the woodcutter's axe, the farmer's plow, the knight's sword, the journalist's pen, the silversmith's scales. The skilled hands of the surgeon perform miracles; masseurs and osteopaths, potters and sculptors acquire a delicate supernormal sense of touch.

All know the story of Helen Keller and Anne Sullivan and the thousands of blind and deaf mutes who have learned to read, write, and even speak since they blazed the trail. What greater miracle could the finger tips create when their touch makes such prison walls crumble?

When the late Sir Alexander Korda, the British film magnate, was ill, Sir Winston Churchill scolded him: "The trouble with you, Alex," he said, "is that you never take any exercise, never use your hands. Look at me. I used to lay bricks. I still paint. I'm active. What do you do with your hands?"

"I talk with them," replied Sir Alex,

And the language of hands is international. In Rome, the hand was a symbol of fidelity; the laying of a hand on someone's head indicated the right of property in the person touched. For the early Christians, the hand was a symbol of both the Father and the Son. It was often represented as extending from the clouds. Sometimes the hand was open, with rays issuing from the fingers; but more often it was an act of benediction, with two fingers raised.



The physical touch, too, was important, for the hand was the carrier of the healing fluid, which St. Luke called "the power of God." The faith of primitive nations in the healing power of the royal hand can be traced back to antiquity. The chief was considered a pontiff and prophet, mediator between God and man, whomthe Supreme Being had invested with superhuman powers. Emperor Augustus is said to have had the gift of curing all human illnesses. authors described the Roman miraculous cures effected by the hands of Vespasian; people flocked to the Imperial Court from all over the Roman world for his touch.

A thumb of Pyrrhus, king of Epirus, was believed to cure instantly. When the king's body was cremated, it was attested that the wonder-working thumb was not consumed by the flames. It was preserved as a relic, encased in a golden pyx in the temple of Zeus.

(The foregoing is reprinted from The Rosicrucian Digest.)

# SELF-IMPROVEMENT IN PSYCHIC PRESENCE

ALLING ON our Psychic Presence, asking it to take hold of our destiny, requires that we exercise our mind. We keep our mind alert by controlling the projections of the subconscious, and at the same time, opening the channels to the holy textures of ultimate truths.

For students seeking selfunfoldment, I recommend a daily plan of Psychic Presence exercises. Through these exercises, and the methods described, a new way of life will unfold itself for the sincere student, gradually bringing substance and form to his humanity.

1. The Waking and Breakfast Period

Dreams are with us at this time, and they are crucial windows on our Psychic Presence. Keep a tablet beside the bed to record whatever fragments are the most fresh in our minds when we awaken. The tablet should be put aside for use later during the meditation period, for Dream fragments will reorganize themselves fully as the new pattern of self-unfoldment, truth, and Understanding frees our creative nature.

While going about your normal morning's routine, I recommend no conversation or interruption by radio or TV. This should be a sanctified time.

- (a) This is the time of day when your senses are at their best, and it is a good thing to get them gradually alerted to the work you will put them to later on. Sharpen them by concentrating on each one in turn: sight, hearing, smell, feel, taste, and so on. Tell yourself, "I hear exceptionally well today." Listen to sounds you might otherwise ignore. Make sure that you hear everything. Listen carefully. Do this with each of the other senses in their turn. "I see exceptionally well today," etc.
- (b) Begin the blending process, that is, blend the senses. Try literally to hear with your eyes, see with your sense of feel. Bring-

# Be Your Own Prophet

PART IV

By Rev. Kingdon Brown Baltimore, Maryland

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ing your imagination into play, you thus help to unclog the inspirations that will arise from the collective natures of the Psychic Presence. You are helping the roadways to establish themselves by attributing to each fundamental perceptor, or sense, the qualities of each of the others.

- (c) Finally, you are ready to stretch your hidden powers to their fullest. Recall specific sounds, imagine particular sights, imagine a certain touch from the previous day. Recall even older sights and sounds, then alter them, rearrange them in your mind to fit your new mood, Recall disharmonious experiences; yourself into a new relationship with them, then erase that particular set of disharmonious experiences and bring in another. Live them all over again. You are actually bringing the blending process into waking-dream action by exchanging methods of recall. The ability to recall, to feel the former situation with detail, as if it were happening in the present, is a vital step in overcoming the time-space axis. It enables you to re-evaluate disharmonious experience in the light of new insight.
- (d) Next you are ready for Astral projection. On the basis of recall, you will be able to project yourself into future action, happenings, states of mind, for yourself and others, in such a way that you will be able to organize and project success yet to come about by bringing it to your mind ahead

of time.

Norman Vincent Peale calls this process *Prayerising*, and, to a certain extent, it is. When Psychic Presence is our guide, however, then prayer technique is only a very single aspect of our projection of the future.

(e) Close this exercise with the morning's experiences recorded in your diary for insight and Astral projection. Abstract shorthand, not complete sentences, is best for the diary. By writing your insights this way you help organize their deepest meaning for use in meditation later in the day.

# 2. The Working Day

Intuitive perception is the neighbor of Psychic Presence. Psychic occurrences draw on Spirit guides and the protective angels who are working with us for unfoldment. However, first level intuition is accomplished almost naturally, without outside assistance.

On your way to work, and throughout your routine day, you will notice that certain casual people you pass bring important insights to your mind. You can't help getting impressions from them, their state of mind, their background, their destination, their jobs, their ages. The power to decipher from the surface of things the condition under the surface is a vital step to psychic knowledge.

During the waking day in your intercourse with people, every effort should be made to encourage these impulses, to know them, to work with them, to understand what motivates people underneath. You will gain mastery over situations, and experience that is the basis of every type of leadership. Every successful politician, businessman, housewife, every leader of man has developed this power of insight. Those who want to lead must gain psychic insight of what moves people subliminally, underneath the surface. It is power of the first level, and one that, to an uncanny degree, almost every serious student possesses.

(To be continued)

HE CHURCH of the future...
the new church to come... will
be as broad as the bounds of
science, and embrace the universe.

WHAT WILL IT BE LIKE . . ?

# WE WALK IN OUR OWN LIGHT

 By Rev. Rose H. F. Strongin San Francisco, Galifornia



# THE NEW CHURCH



The new church is to be based on evidence, investigation and knowledge, welcoming all shades of opinion which tend to elevate mankind, help him on his road through life, and reveal with greater clearness the life to come. The object of the new church is to increase knowledge of the life here and hereafter, and what it stands for will become accepted in time by the orthodox church of today. Those who are preachers today will become teachers of tomorrow, and their pulpits will be occupied by those who can guide the people towards a higher standard of life and a closer relationship with the unseen. Worship and prayers will develop slowly into contemplation of the Infinite. A special place will be given to psychic healing, because many of the troubles to which man is heir can be cured by etheric doctors acting through human mediums on the etheric body, which reacts on the physical body and thus effects a cure. It must be tied to no tradition, creed or dogma, and discard the unnecessary ceremonial which appeals nowadays only to the simpleminded. Its Bible will never be completed, as it will contain all the facts that man has won, and is winning every day, from nature, Instead of a service of mourning for one who has passed on, one will be held expressing confidence that the departed has entered into a happier and fuller life. Resident mediums will be the future parish priests, conducting healing circles, funeral services, and often

HAVE HEARD this phrase time and time again. It has a musical sound for me, not one of surface reaction, but one deep down from the solar plexus, up and out.

Created "He" us in His image, giving us choice in the ways of our lives. As I dwelled upon this, the thought was also brought to my consciousness: "As we express in life, we create conditions. We reap the fruits of our acts, or the lack of them. We leave behind us on this Earth the ripple or result of the impact of our "Light," His image, as we are capable of comprehending."

Life is a symphony of Lights. Our own special Light is our Aura. Our Aura, when developed, can compel, can move others into action by faith in our just "Knowing," and that "Knowing" needs no reason. Our Aura, the Light of our Ego, when leaving this Earth leaves memories for individuals, and, under certain conditions, "traditions" and "a way of life" for the multitudes.

Rekindled in many hearts this month of December is the *Eternal Light*, symbol of the One God. For the Jews, come November 30th this year, it will be the start of

traveling from church to church because of their special gifts to comfort those who have lost loved ones and make real to them the fact that they still live in a world about and around this earth of ours. The medium will be the instrument through which advanced souls in the Etheric realms will inform and instruct mankind with regard to our destiny, and how we should live aright here on earth.

From The Unfolding Universe
By Arthur Findlay

an eight day celebration known as Hanukkah, the Feast of Lights, when an historical true story will be retold. It is a tale of the Jewish heroes, the Maccabees, in the time of Antiochus Epiphanes, and of the victory obtained through the leadership of Judas Maccabeus. There will be prayers of thanksgiving, joyous singing, and the exchange of gifts.

It was, and is, the will of our Father, the One God, for us to keep His Light Eternal, in our Selves, as in the symbol.

We read in Isaiah 7:14: Therefore the Lord himself will give you a sign: Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isaiah 9:6: For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace.

On the eve of December 24th Christians will remember this prophecy by proclaiming in remembrance: "He" is born...Joy to the world. Once upon a memorable time, in the days of King Herod, a star rose in the East, a sign, a symbol, the Light of the Wayshower.

The Menorah — Christmas Symbol of the Eternal Light — tells us: "Hear, O Israel: The Lord is our God, the Lord is One. Blessed be His name, whose glorious kingdom is forever and ever. May the brotherhood of man come into fruition in our time. Happy Hanukkah! . . . Merry Christmas!" God bless you all. May your Aura shine with His glory.

In Truth and Love
YOUR NANNA ROSE

# WORLD PREDICTIONS . . .

(Continued from page 6)

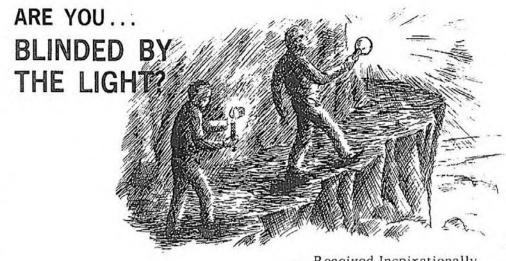
of the statements made in the different versions of the Bible. This will, of course, disappoint many people who do not desire to change their way of thinking.

You will have a report from Cairo on one thing that is going to be vital. It will be concerning what you might term an urn or vase. Upon it will be what might be termed heiroglyphics. Men will find it very difficult in the beginning to understand what they mean. Also a statuette will be found which will be damaged, but will be significant. There will also be a plaque, or tablet, over which there will be a controversy as to its age, whether it is five thousand years old, or more than that.

At first these discoveries will not be deciphered properly, but eventually you will have the correct interpretations. They will include many predictions of things that are to take place before 1972. They will give also events of major importance that had taken place in the past. It is all there upon that great tablet of wisdom and on the numerous other records that are to be found. These will all prove that great men seemingly lost this wisdom they once had, and so have been forced to continue to grope and to seek through countless lives.

All up and down the Nile very important material is to be brought to the surface. An area of twenty to twenty-five miles around Cairo and around the Great Pyramid will yield many discoveries. The wealth to be forthcoming from these areas is going to be absolutely remarkable. There was plenty of gold in that enlightened age and much of that gold is going to be unearthed now. Gold had spiritual significance in that wise age. It was extracted from very large veins and was used for both inner and outer linings of the sarcophagi which will be found in the Valley of the Kings. Among other things will be found the golden apex that

(Continued on page 16)



Received Inspirationally By Enjecham

ONCE THERE WERE two searchers of Truth. Through the dark night of ignorance they wandered, winding up the mountain of adversity. One held a candle of Hope, dimly lighting the path immediately at his feet. The other held a bright powerful searchlight of Intellect, illuminating the path far ahead.

The searcher with the candle had to keep his head down to be able to see the path, and he waved the candle from side to side to make sure of his way. While the searchlight-bearing seeker advanced at a rapid pace, in long strides, with head erect gazing far ahead to the outer edge of his circle of light. Halfway up the mountain, the path took a sharp curve into the cave of self-knowledge. (Which, as you all know, continues to the chamber of selflessness and emerges into the eternal dawn of Truth.) But the hurrier with the bright light was looking straight ahead where the clouds of self-deception had risen to the level of the path and blended with the surroundings so that it all seemed solid ground. Instead of turning into the cave, he stepped into space and plunged headlong to destruction on the jagged rocks of self-righteousness that lay below in the valley of narrow-mindedness. While the candle-bearing searcher, making slower progress, continually examined the path underfoot and made sure of his way before taking a step. Just before he reached the turn, the

wind of Faith blew out his candle, so that he had to stop where he was and stand fast. Standing in the silence, in the dark night of ignorance, he felt the wind of Faith blowing through the mountain; it kissed his right cheek and he turned and faced it. He followed it into the cave of self-knowledge and rested. He took off his shirt of self-deceit, his shoes of self-limitation, his trousers of self-condemnation and lay down on a bed of powerlessness and rested.

Lying in the cavern he was warmed by the wind of Faith and he drank from the Life-giving stream of loving forgiveness that flowed through the cave. Upon arising, he walked toward the source of the wind, through the chamber of selflessness, where at last he discarded his undergarment of ego and emerged into the radiant dawn of Truth. Instantly his candle of Hope became a tree of Life, and it took root in knowledge and flowered with blos-. soms of innocence giving off the perfume of purity and the cooling shade of compassion. The candlebearer was transformed into a lark of Love, singing songs of gratitude.

On the other side of the mountain, in the valley of narrowmind-edness, the vulture of doubt was eating the flesh of the self-assured. He cut his wings on the broken bits of the searchlight of Intellect and could not fly. If he had only had a candle, he might have walked away.

# NO HUMAN HAND CREATION

Ray M. Thompson's column. "Know Your State," appearing in The Biloxi-Gulfport Daily Herald tells of an image of Christ that suddenly appeared on the wall of the First Christian Church of Clarksdale thirty-five years ago that still remains as clear as ever. Mrs. E. B. Johnson noticed a series of spots appearing in the plaster on the wall behind the pastor during the dedication service of the church when it was first built. As she watched, she saw forming on the wall before her eyes the face, flowing hair and sad eyes of the Christ, Immediately after service she called the attention of the whole congregation to the phenomenon. The plasterer who had done the wall was called in and swore he had done nothing except smooth the plaster and made no attempt to form a face. The church later had pictures made of it, and people came from far away places to witness this artistic miracle and bought copies to take home. The money received from this enterprize helped to pay off the notes on the building and financed many furnishings for the church. Newspapers all over the nation carried stories of the mystery of the Head of Christ. When the church was redecorated years later, a frame was put around the head to protect and better display it, and it will be moved in some way to become part of the new church when erected, since it has come to be an integral part of the church itself. A psychic phenomenon manifesting as an inspiration to all peoples!

# HOW TO KNOW THE FUTURE

Speaking in the Rosicrucian Digest, The Imperator tells us that "the only way to determine what succeeds the present moment is to come to know the now as thoroughly as we can. By that means, we can project much of the now into a possible succeeding



period of time. To illustrate, if we throw a rock into the air knowing the force of gravity, we may with accuracy predict that the rock will fall to earth in a future moment. It is not that we have had the future disclosed to us," he says, "rather, it is that we know that the phenomenon which we now perceive extends beyond itself, beyond the present moment of our consciousness, with certain results which must follow." recommends that we "become as familiar as possible with natural and cosmic laws. In doing so, we learn of the past, the present, and of a possible future, for there is no real separation between these dimensions of time.."

# MAKING THE BREAKTHROUGH

W. J. Ousby, feature writer for English magazine, Prediction, maintains that often it is only when the routine of life is shaken by some crisis, such as serious illness, shock, or bereavement, that some people can make the break-through to a higher level of development. He contends that it is in the practical business of daily living, in the home, office or workshop that self-development can best be carried out, not by going off to some Himalayan retreat or some other remote place of seclu-He believes that tension, sion. worry and fear are the birth-pangs of that spirit which brings to man an awareness of his inner mental and emotional life. Once he gains a real knowledge of self-development he begins to be aware of greater depths within himself, and finds peace of mind.

# INSTITUTE FOR SPIRITUALIST SOLDIERS

In every field of human activity Spiritualists are to be found with a determination to organize within their own particular profession or calling. In Buenos Aires, Argentina we find an attempt being made to draw together into an organized body of opinion all those in all parts of the world whose profession it is to kill or maim the people of other nations who become, in many cases against their wish, involved in the age-long, man-made conflict which is known as "war." Lieut.-Col. Bertceche, inspired by the Statutes the Cruzada de Militares Espiritistas which functions in Brazil, has founded the Institute de Militares Espiritistas which places itself at the disposal of its colleagues everywhere to impel in their turn the creation of similar organizations which may bring Spiritualist culture and philosophy to the members of the Armed Forces in all countries. Members of the Armed Forces in all countries who accept the fact that Spiritualism is founded on personal survival of bodily death and communion between this world and the Spirit world may write for more information to the Editor of Yours Fraternally, 14, Fielding Street, Faversham, Kent, England.

# ONLY THE BRAVE SURVIVE

Only the brave will survive the tests of the coming ages, for the Law has started to act and reap its tide. The very reason that so many fail to seek into the Occult and Metaphysical studies, says the Editor of the Occult Gazette of England, is because of an inner fear that immediately they begin to do so, they will start the upward journey and so will have to meet and master the hidden 'legions' of themselves. A case, it would seem, of being afraid of our own shadow.

# WORLD HORIZONS

# SPIRITUAL HEALING IN ENGLAND



Of HE LATE Dr. Reginald Mills 🗸 and his son, Dr. Basil Mills, of London, England, both have become well-known for their gift of healing, a gift that has been in their family for over three hundred years. Their treatment consists of laying on of hands and absent treatment, where distance is no barrier, both based on psychic projection, Many patients feel warmth under the healers' hands, and a few see a white or violet light around them, while others feel a stab of pain in the affected area. The power sometimes causes convulsive spasms in present as well as in absent patients, Red marks have appeared on absent patients over a thousand miles distant after treatment has been given.

Possibly one of the most amazing cures on record for the Doctors Mills is that of Valentin Maglasang, a leper, of Culion, Palawan, Philippine Islands, Leprosy probably occurred as long ago as four thousand years. It was common in Europe from the second until the sixteenth century. It is still common in Asia, and hundreds of cases are being treated in the United States. It is thought to be of an infectious character as Hansen in 1873 discovered bacteria in leprous wounds. Researchers, however, failed to reproduce the disease in experimental animals, although they discovered a strain of animal leprosy that affects mice under natural conditions throughout the world.

Human leprosy is not readily contracted, as more than 95% of those intimately associated with lepers develop immunity; but once

the disease is well developed, it is almost incurable by medical means. Until the twentieth century, the outlook for the leper always has been regarded everywhere as hopeless.

Mental stress, together with lack of proper nutrition, as a rule, precipitate the disease, sometimes decades after exposure to the germ. It is logical that the course of the disease could be reversed. by a change of mental outlook and a change of diet, However, patients suffer severe mental trauma once they are detected and are deported to a place where the disease is constantly impressed on their minds. Also, the vitamin content of their food is mediocre. So it is little wonder that leprosaria are the last station and point of no asking him to sponsor a series return for the many who die there wretchedly.

The Jews in Biblical times threw the lepers out of their towns and camps, calling them "the living dead," and denying them legal rights. Christians did the same thing in the Dark Ages. Saint Francis of Assisi, who lived in the thirteenth century, thought otherwise, however, for he cared for lepers himself, and is said to have healed some miraculously with no dread whatever of the disease, in fact is said to have freely kissed the patients' wounds.

Chaulmoogra oil was for some time used in Burma as a remedy for leprosy, but it had an unpleasant taste. Nowadays medics use sulfa drugs that were discovered in 1935. All sulfa drugs are somewhat toxi, however, producing blood abnormalities and kidney damage when indiscrimi-

nately used. Lepers received sulfa drugs for quite a number of years without results for many of them, and some medics still reach for knives to perform what are often crippling operations on lepers. Researchers know that sulfa drugs rob the body of vitamins, thus hindering the natural immunity mechanism of the body.

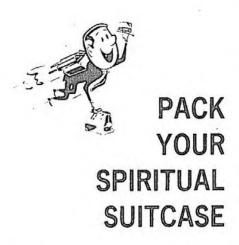
A much publicized spiritual healing of leprosy was accomplished by the late Dr. Reginald Mills in 1957 while he was living in California. An article about this particular case appeared in Search Magazine by George W. Lagus, from which much of the information herein is taken. Mr. Lagus had contacted Dr. Mills of absent treatments for a destitute leper in the Philippine Islands. The patient was Valentin Maglasang, father of four children, confined in the Culion Leper Colony, Culion, Palawan, Philippine Islands. His wife presented his past history, as he was not able to write due to the progress of the disease. He had been leprous continually for twelve years, affecting his kidneys continuously for the past four years, with a progressed leprous wound on his right foot causing him pain for the past three years...all in spite of sulfa medications.

The patient responded to Dr. Mills' absent treatment and regained strength and appetite. The pain in his back disappeared and he was able to stand erect. His kidney disease disappeared, and

(Continued on page 20)

DECEMBER 1964 CHIMES

# TELE-THOTS



Received Inspirationally
 By Hilda Magnuson
 St. Petersburg, Florida

EVER DRIVE a big, sporty Car? How did you feel? Did it make you feel bigger than life itself?

Man is a peculiar "animal."
He just loves to show off, strut
his stuff, in other words. The more
he can strut, the bigger he feels
— his ego, that is.

When does humility play a part? How do we teach others that humility is a virtue, one far better than a built-up ego?

Moses was a humble man... Lincoln too. There are many we can cite. How did they get that way? Surely not over a cup of coffee and a donut! Surely not over a bottle of intoxicant! How then?

"Fèed my lambs," Jesus said.

Did He mean the braggarts, the lack-a-daisical introverts or extroverts? What did He mean?

God's lambs are many. They consist of souls on the pathway of light — whether they know it or not. They consist of the man in the street, the man in the saloon, the harlot. All are God's lambs, in one form of evolution or another. All need sustenance from on high. They have material needs in sufficiency, most of them; some have far too much. They do need spiritual assistance as they travel the road "home," or they will go astray. We cannot take

them by the hand and say: "Do it my way or else!" No, indeed.

There will always come a day when man hungers for a glimpse of the unknown, when he wishes to know more thereof, when he is willing to accept the helping hand of one who has walked ahead a pace or two.

Feed my lambs! This we will do when man quits kidding himself about the plush life being the only life; when he has quit playing with "society's guns," as it were; when he no longer finds pleasure in things of the flesh, money "jackpots," and slavery, greed, injustices, hatred and slander.

Have you not paused beside a road-stand, a lunch counter, a policy wheel? Things too sordid to mention are talked about there, and elsewhere, wherever men gather. Very seldom does man discuss the hereafter, the New Birth, how to obtain Divine Love, how to progress so that he can assist others less fortunate than himself.

The lower spheres of Heaven are full of derelicts, spirits who neglected the fundamentals of God's Laws when on earth. There are Hells on yonder side, too, of man's making, reeking with devilishment, for the souls inhabiting these lower planes were too smug in their own satisfactory ways, too little concerned about their life AFTER soul and spirit-body leave the physical. They cared not one whit.

In these hells, many from higher spheres are working: to erase sordidness of mind; to instil longing in the minds of those ready; to interject the Light of Truth and help them to begin the long journey of adjustment to enlightenment and salvation. When men cease to play the "dirty ball" of life and wish to "come clean," as it were, there are always helping hands to guide them over the shoals of life, on earth, and in the Spirit lleavens, so that they may learn of His Creation, His Heritage, His future, His at-onement with the Father.

How beautiful are the Heavens where the progressed soul goes! How real the beauty, the music, the homes! All is truly Heaven when man's soul has become enlightened. Man wallowing in sin cannot imagine the beauty of the higher spheres. He cannot enter them until he lives the good life, until he seeks for the Father's Love, until he learns to live with peoples of all creeds, colors and races. As long as there is malfunction in his thinking, man is retarded...in Spirit-land as well as on Earth.

Rolls Royce or a wheelbarrow. Jewels or cheap imitations. Wealth or poverty. None of it is the presiding factor when it comes to soul growth. Tension grows until we become attuned to Love from on High. After that, peace reigns. Step across the threshold of death with love for God, the Father, in your heart and soul and you will need no pep pills, no tranquilizers; you will be rejoicing and happy in your Heavenly Home...a home of YOUR OWN MAKING.

It took YOU to make it. Are you satisfied with less? Our suitcase, spiritually speaking, is packed while we are on the Earth plane. What does yours contain?

# WILL YOU BE ALIVE IN 1975?

BY GORDON COLLIER

When will the world strife end? Will there be one more world war? In what year shall we witness the advent of permanent peace on earth? Here is an astounding book that tells how the Masters have been foretelling the future through one man for the past 30 years. He has been predicting political trends, business cycles, natural and man-made catastrophies, rise and fall of important men, wars, revolutions, and new inventions, since 1930 and his forecasts have been unbelievably cor-

rect. Statesmen, financiers, diplomats, corporation heads, and thousands of lesser folk, have been amazed by the accuracy with which he pinpoints future happenings and the time when they will occur.

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(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)



By Philip A. Hastings

Los Angeles, California

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Students of metaphysics are like students of other kinds the world over. They like to argue, They like to get together for coffee and conversation. The other evening a few of us were indulging in this time-honored custom and verbally were taking Margie apart, some with a strength of feeling that bordered on resentment. We had rather cosily relied on the assurance that our physical ills and imperfections all would be shed and left behind us upon our departure from this earth, pretty much as a snake sheds its outworn skin. One of the questions Margie answered, or rather a point she made in a lecture rather took us aback. As to the question whether a person who was insane or was neurotic in this world would be insane or neurotic in the astral, she said they would. One would be of exactly the same mentality, with the same desires, the same frailties, the same hatreds and quirks in the astral as one had borne in the physical. If one were insane in this world, one would be insane in the astral... no difference.

This neither seemed quite fair to us, nor in accordance with what we had been taught. It didn't even seem to "square" with what she had told us before. Therefore we seemed a bit confused, and more than a bit argumentative. The conflict was resolved, however, when she discussed the subject further. To explain, I would like to quote from an earlier discussion, one in which she was explaining the

behavior of a blind person in the astral world. Her discussion, the part of it we want to quote, went as follows:

"...at this point we have to take into consideration the mental body, the mental body that plays a very important part in connecting the astral vehicle and the physical vehicle. The mental body might be said to be between the two... in other words, in the middle. The mental body is by its very nature a robot. If we feed it the same thought, invariably it will go over and over the same thing. mental body is a feeder. It feeds from our constant and repeated thoughts. If our thoughts are negative or hateful, the mental body will absorb that negative feeling, that 'pet hate,' and become stamped with this pattern. It will become stereotyped. Then it will be fed back into the mortal, that mental body we created. Thus we find ourselves forever fighting. We are obsessed with our action, or with our belief, and we become complete fanatics about a certain something.

"By like token in the astral body, the mental body can be said to be active. The mental body is there with you because the physical body is destroyed and no longer plays a part in your new-found world. You have that same mental body you created, that could be said to be a replica of your physical. It must now be a feeder from your mind astrally."

This, then, is the explanation

of the persistence into the astral of our physical obsessions, and of our mental quirks and whims. It also explains the apparent inconsistency of differing explanations of the persistence of our physical conditions into the astral world. It is the mental body, not the astral, that must be gradually cleansed of stored-up hatreds, aberrations and inconsistencies. When this is done, the astral mind can become clear and free. By the same token, our minds here on Earth can be freed by a like process. It is the mental body that must be taught that the astral vehicle no longer possesses an atrophied arm or that it is not blind. When this is finally done, the astral being is enabled to see or raise its hand, something that it may not have done for many years in the physical.

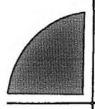
Along these lines of thought, a reader asked the question: Margie, I have been hearing voices lately.

Am I obsessed by spirits, or am I going insane?

This is a serious subject, People claim to hear voices and say, "I know I hear this." Or they say: "I know this voice tells me to do that." Sometimes this is very confusing.

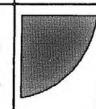
Clairaudience is a faculty quite frequently experienced. In enables a person to hear voices from the astral kingdom, and it is also what we refer to as "extended hearing." You can tune in to the rays of someone in Australia, for example,

(Concluded on page 18)



# GEORGE BUTLER





# COMMENTS

The following excerpts appear with his permission from the columns of George Butler, author and well-known newspaper writer, presently with The Anniston Star, Anniston, Alabama.

# MUST YOU SLEEP?

Overyone knows that a person of must have sleep in order to live, just as a person must eat in order to live. But do they? There was a woman who lived in India fifty years without eating... and probably many more who have lived without sleeping.

Molly Francher of Brooklyn lived nine years in a trance without eating, according to medical records. Theresa Neumann, who died recently in Germany, was a saintly person who are nothing but tiny communion wafers — and those very sparingly.

Now, medical science is faced with the annoying discovery that some people can get along without sleep.

As late as the 1940's, there lived a rugged old eccentric named Al Herpin. He was then about ninety years old and lived in a tar paper shack on the outskirts of Trenton, New Jersey.

It was like many other shacks which served as home for the destitute — except for one thing. His shack had no bed, no cot, not even a hammock. There was a good reason for the omission. Al Herpin had never slept a wink in his life.

He was examined by scores of doctors who watched him in relays for weeks on end, only to admit to their bewilderment: they found that although he did not sleep, he did not die either — as they had

been led to believe he must,

At the age of ninety, Al had outlived many of the doctors who had examined him, doctors who get their regular periods of sleep. His mentality was above average, his health and appetite were good and Al worked at the various odd jobs he held to eke out an existence.

Mrs. Rachel Sagi, a housewife of Cegled, Hungary, awoke one morning in 1911 with a splitting headache. It was so distressing that she visited her family doctor, who told her that she had been getting too much sleep.

As ridiculous as it sounds, he may have been right. From that day on, until her death in 1936, Mrs. Sagi never had another wink of sleep — a period of twenty-five years no sleep and no headaches.

Eustace Burnett was eighty-one years old in 1961 and lived near Leicester, England. There was little to distinguish him from any other retired farmer of that community, except for the fact that he never slept. When Eustace was twenty-seven years old, he lost the desire for sleep and in the next forty-four years he spent his nights reading books, listening to the radio, or working crossword puzzles while the rest of the family got their rest.

Doctors came from great distances to see for themselves that he really didn't sleep and that he enjoyed excellent health. They experimented with various means which normally produce sleep, but in the case of Eustace they were just wasting their time. Hypnotism didn't even make him drowsy. Sleeping pills only gave him headaches. After the doctors had gone, Eustace went back to his normal routine — six hours in bed each night to rest his body, while his mind remained on duty, fully alert and active.

Looks like we have a lot yet to learn about the human mind.

# HOW IS YOUR CHAPTER COMING?

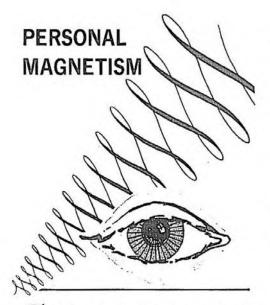
By Donald A. Boates Woodacre, California

GERIOUSLY.... How is your Chapter coming? Have you ever considered your life as being a "chapter" of your existence? It is, you know.

Talk to any person who has studied seriously and investigated the phenomena of Spiritualism for any length of time. These probers will tell you that friends and loved ones have reported from the Higher Side of Life that they are not dead, but have only changed body form. Upon awakening on the Higher Side, the informants state that they were met by friends that acquainted them with the new environment.

Once acclimated and oriented to the new surroundings, is the individual hauled off to appear before some celestial tribunal for judgment? No, of course not. The individual finds he has the opportunity for self-improvement by being able to do whatever he has at any time wanted to do. The individual is able to review the lessons learned while on this side of life. Any judging that is done is in the nature of self-analysis, particularly when the individual meets others with whom he could have had better relations while on this side of life.

Let us recognize life for what it is...a Chapter in one's existence, "How is your Chapter coming?"



HERE are many benefits to be derived from psychic development, and, of course, there is some harm. The psychic nature is such that it enables one to come more closely into touch with humanity, to share in the joys and sorrows of others, to sympathize with and assist them. When one has his feelings and desires and prejudices under control, it is safe to begin the use of psychic powers; they will grow and develop, and will not then need special urging, but rather the training which all new growths require.

Psychic powers are even now manifesting in some. The circulation of the psychic breath produces striking characteristics. Among them is personal magnetism, which, if increased, may become the power to heal by the laying on of hands. Personal magnetism is a radiation from feeling-anddesire through the astral body, and is the attraction or repulsion of other astral bodies. As vibrations of heat are thrown out by a hot iron, so the magnetic psychic force radiates from individuals. It affects other human beings through their psychic atmosphere. Personal magnetism is expressed through manner, movement, and speech, which charm and fascinate, or irritate and repel. Magnetism is in the physical atmosphere of a human, and tells its quality, as the odor of a flower will tell what the the flower is.

A knowledge of the psychic nature, the breath-form, and the astral body of a man, together

with a less limited use of the senses, would enable physicians to diagnose and treat diseases more accurately. They would then also know the properties and uses of plants, and how medicines should be compounded and administered to heal the sick. These powers are not used at present, because physicians ignore them, or are limited by professional pride and prejudice, or are too eager for money. This hunger, itself a psychic force, confuses the understanding, and so does not permit a calm and intelligent use of the

The power to heal by laying on of the hands is the psychic quality of one who has used or desired to use his magnetic power to help others. Power to heal by touch comes with the strengthening of the finer inner bodies so that they serve as a reservoir filled by strong desire. Thereby one can come into correlation with the form and life forces, and will be the means to lead their forces into the body of the afflicted. In the case of a healer who places his hands on the centers in a human body which is out of order, the finer inner bodies of the healer guide healing elementals of outside nature into the weak inner bodies of the other and start them into orderly operation. The healing is effected by removing obstacles from the clogged and diseased inner bodies, or by connecting nerves, doers,) and their atmospheres so that there is a proper circulation. Those who are devitalized after healing do not heal as effectively as do those who feel no exhaustion. When one uses up one's own magnetism he depletes his reservoir and will give temporary relief only. He should not make a special effort to force his own magnetism into the diseased body. He will be most effective when he places his hands on the centers of the sick one and feels the magnetic currents flowing in the other, thus producing the best results.

If they are natural and come without training, personal magnet-



OUR GREATEST VALUE...

OHERE IS NO spiritual value in all the thousands of words that we utter. There is no spiritual or moral value in all the hundreds of lessons we teach or preach. The grace of God does not reach human consciousness by moralizing. What we must do is to retire to our homes, to our temples, to our hills and valleys, and there find the peace hidden within. We must become centers through which the grace of God can escape, and then that invisible Presence goes before us to make the crooked places straight and to prepare mansions for us. Our greatest value to the world lies in out periods of silence, secrecy, and sacredness. - From Man Was Not Born to Cry by Joel S. Goldsmith



ism, the power to heal and other psychic powers, such as that of levitation, the power to increase in weight, to remain immovable, to produce phenomena, such as precipitation of writing or of pictures, are a capital of psychic power with which to start. One's progress depends on how they are used. If the motive is unselfish, these powers, even though unwisely applied will not result in serious harm. But if the motive is one of self-seeking, the results, whether or not he thinks it possible will be harmful to him.



(The foregoing are excerpts from Thinking and Destiny, a mighty volume of 1,014 pages by Harold Waldwin Percival which may be purchased from Chimes, \$7.60 postpaid, plus 30c sales tax in Calif.)

# LESSONS FOR STUDENTS . .

# THE ROLE OF ECTOPLASM IN MATERIALIZATION

In many phases of phenomena, such as materialization, levitation and etc., ectoplasm plays a major role. A better knowledge of what is known of this illusive and mysterious element will be helpful.

# FACTS SO FAR DISCOVERED

No one has seen ectoplasm, felt it, tasted it, or smelled it. The Visible manifestation is not itself. It is invisible to ordinary sight. It is not so much a "thing" as a "process." Our language is inadequate to describe even the process, for the process is something "out of this world." Words stand for things in our world.

We are even embarrassed in using "it" in referring to ectoplasm, for by "it" we usually mean a "thing," i.e. "matter." Matter is that which has weight, occupies space and offers resistance to force. If your so-called "ectoplasm" has these three properties, then it is "matter" by definition.

What exactly do we know? The medium's body decomposes into something immaterial or something semi-material. Doyle called it, in a moment of inspiration, "the half way house of matter." This semi-material stuff is not matter as we understand matter. It diffuses through tissues of the medium's body like a gas, and emerges through the natural orifices... not because they are "orifices," but because at or near the orifice, the ectoderm or "skin" stops, and the mucous membranes begin. Apparently it does not pass so freely through epidermis as

through mucous membrane.

When it reaches the surface of the mucous membrane, it immediately ceases to be a gas. If it were a gas, it would diffuse into the room according to all the physical laws that govern the behavior of gases. It then follows one of two courses. It may immediately cease to be a gas and become a sort of viscous liquid, in that it occupies a confined space. It is amorphous. It may become visible by red light or dim daylight, and it may flow "upwards" or "downwards."

It has now some of the properties of matter. It occupies space. It can be seen. But does it gravitate? At this stage we cannot say. My raised arm, if left to itself, will fall, but I can raise it. So that if this stuff be "matter," it is living matter.

Since now, at this stage it can be seen, what is its color? We cannot be certain, for color depends upon the source of light. When photographed, it appears in . different shades, from dazzling white to nearly or completely black. There is some evidence that the material which comes from the brain through the nostrils, mouth, and ears, is the whitest; that from the solar plexus, darker, and that from the hip area the most nearly black. The color may be contingent upon other conditions than the source of light and the source of the material, cerebral or otherwise. As the material is known to copy form, it may also copy color.

It may be self-luminous. Even the less obviously self-luminous forms being of a living nature, may shorten the wave length of the impinging light, so that they appear lighter than they would, if there were not other contributing factors. The white robed spiritforms which we see in the seance room are always much lighter than the white shirts of the male sitters. Inorganic substances cannot do this, but some living creatures can, as witness the firefly, etc.

(To be continued)

# WORLD PREDICTIONS . . .

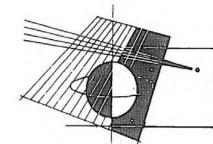
(Continued from page 9)
once topped the Great Pyramid.
It rests today not far from where
it stood originally.

In those early days, leading Egyptian families used their jewels and valuables to back up legal tender for exchange among the population from generation to generation. Some of these jewels used for that purpose will be found. Coins will be found also, but they will be of less importance because they come from a later period than that one that is so significant to the human race.

Ruins of the City of Mammon and the Temple of Mammon now buried under the sands outside Cairo will be found eventually. Remnants will be found to prove their existence. The teacher. Mammon, came from where Cairo is today. He erected a great university of learning after a great convention which led to the peace period and which prevailed for some time. He had material wealth which was rightfully his, and he used it to build this great temple for disciples of higher learning. There Mammon talked to his disciples. He told many stories of the Atlanteans, and foretold what people would have to hear down through the ages. He was greatly loved because he gave forth universal love, light, and understanding.

A very mystifying development soon to be presented to the public comes from inside the Great Pyramid itself. As I said some twenty-five years ago, a certain portion of the Great Pyramid will be opened up to reveal some startling things. From the Great Pyramid to the Sphinx is a large

(Concluded on page 18)



# Psychic Experiences

# REPEAT PERFORMANCES

By Mary Benton Portland, Oregon

I read with interest the article entitled "Spirit Radio?" by Rev. Lillian Dee Johnson in the August 1964 Chimes. It calls to mind some experiences I had back in the mid 1940's. At that time I was living in Los Angeles and working at home for a local factory, operating an embroidery machine. The roar of my machine shut out all other distracting sounds so I had much opportunity to think. My life was somewhat of a mess at that time, and I was seeking a solution to my problems. Over and over I asked myself... What is life all about? What is truth?

Then one Saturday I heard lecturing. I looked around and there was no one to be seen. When the machine stopped the voice stopped, but when the machine roared the voice continued, until finally the lecture was completed. The next day I was impressed to attend a Spiritualist church for the first time in my life. I didn't really want to go, but something seemed to push me. The scheduled speaker for the service was unable to be there, so another gentleman was asked to lecture. He said he had not prepared a speech, but would talk about the three aspects of the mind; conscious, sub-conscious and super-conscious. Then he proceeded to speak word for word the lecture I had heard the previous day while at home alone, I had this experience two more times, going to church and hearing a lecture word for word as I had heard it previously at home. This convinced me that Spiritualism was the avenue by which I would find truth.

# "HOW" DOES SHE SEW?

By Una C. Rands Danbury, Connecticut

The August Chimes tells of "seeing colors with fingers." My mother used to tell of going with her mother to visit a lady who was deaf, dumb, and blind. To get acquainted, or identify her, the lady would "feel" my mother — somewhat of an ordeal for a shy child. As she touched her dress, she was able to tell that she wore a plaid dress, and so indicated it by cross motions of her hands.

The woman's niece said she sewed, threading the needle herself by some improbable method. At that time, Balmoral skirts were fashionable...gay stripes woven across the material, then lengths sewed together so that the stripes matched. The niece pinned the lengths carefully to be sure the colors met, but when the old lady got to the pins, insulted, she took them out and threw them away as far as possible. When she finished the skirts, each stripe was perfectly matched. No modern methods of teaching were available in those days (for I am 78 years of age myself now). Yet, "How did she do it?" my mother used to ask.

Every thing that is has a reason for being. Rather than discard an idea because it doesn't sound reasonable, first we should try to find out if it has some truth...then seek the reason. With God, all things are possible. This is being demonstrated to man every day.

"The lowly shepherd on the hill, enfolded in Nature's bounty and loving the breath of God against his face, has more power than the most brilliant thinker with his finger on the button of a doomsday machine."

By Brother Conrad from Counder Magazine

# THE LOST IS FOUND

By Mrs. Josephine Prichard Fort Worth, Texas

We should like to share with you the psychic experience a member of our class had recently. When she came to class she had with her a copy of the local newspaper, and subsequently related the following experience that had occurred that morning.

"I felt the presence of a spirit near me, and when I glanced around, I saw a young boy with a frightened expression on his face cling to me as a child would to his mother. He mumbled something about being lost, or not knowing what to do. I spoke kindly to him and questioned him, about what he wanted. Then I realized he was new in the Spirit world, and that there was no one there to meet him, I calmed his fears, and called on one of my trusted guides to take care of this lost young boy. My guide said to him: 'Come on, Ronnie. I'll take care of you' ... and with that, they both departed.

"Then I received the impression that I should buy the afternoon paper. In it I read the account of an automobile accident in which a Ronnie...had been killed suddenly that morning."

She showed us the newspaper in class with the tragic story in it. This experience was not only a blessing to our class member, but probably was to the youngster newly arrived in Spirit, and definitely was a wonderful lesson to all of us.

# I CAN HEAL MYSELF AND I WILL

# by Cushing Smith Ms.D.

- The mental causes of more than 250 specific bodily ailments... and how they can be treated through Metaphysics
- The symbolic meaning of our physical organs and their functioning
- How illness can be conquered through faith, prayer, and right thinking

# WORLD PREDICTIONS . . .

(Continued from page 16)

subterranean cavern that has not yet been discovered. Therein are records of inventions and things that existed during the time of Atlantis, some of which we know now, and some of which are yet to come. These include space ships, planets yet to be discovered, and strange things yet to be seen. There will be many opinions as to these finds, but they will be clarified eventually.

In that subterranean cavern will be found bodies that have been there during these many ages; they will prove the early period of which we speak. In that seven thousand year period there was not the practice of mummifying bodies with the idea or returning and reusing them. This practice came later during the five thousand year period. People of the earlier, wiser period had better methods of preservation so that the bodies still remain radiant and waxy. Even color will be noted in them when they are found. It will be noted that people at that time in Egypt were both light brown and dark brown in color. None of the bodies of that earlier time have yet been found for the time has not yet come for them to be revealed. Thus the great mysteries of the ages will be brought to light.

# PEACE PERIOD IN OUR AGE

These great finds will back up the cycle I have always foretold, of the latter days we are in now, that the beginning of the peace period is the year of 1965, to be well on its way by 1972, People will say that it is impossible for peace to be on the earth, and, indeed, it will seem to be so, but just when confusion seems to be supreme, it will melt away. The cycle of hell, confusion and distress among the people of all ages, the culmination of all that has transpired, is rapidly coming to an end. The day of reckoning is coming. The new world is to be established on the face of the

earth, regardless of what already has transpired. Theories that have kept mankind enslaved down through the centuries all will be exploded. At the end of the period of peace this will be a nation of many things to be brought into being completely beyond the comprehension of men today.

In the meantime, however, our local picture is not altogether a pretty one. The political corruption that is going on at the present time is going to be more corrupt before it is over. I do not play politics, but I do know there is one thing you don't want. That is communism, If you had communism in this country, you would not have peace, so, you see, I am safe in saying that. This is the end of the cycle seven, where destruction, confusion, distress and distrust are among mankind. The cataclysmic forces are not going to be still. They are going to continue.

# **EPIDEMIC**

I had forecast the epidemic of sleeping sickness some years back. I was afraid of it, afraid, that is, in the mortal sense of the word. It will be curbed, however, and there will be other serious diseases break out, but they will be curbed too. It is as though there is a battle raging with the unseen forces, and disease will take the lives of many. There is a disease now that threatens, which if it is not curbed, can be serious, None will know just where it will strike, and when it does strike, people will just fall over, and - that's it! - as though they had a heart attack. It could take the lives of thousands. It will start in foreign lands. but will spread to this country as well. So, you see, there is plenty of hell ahead of us.

However, for those who remain on the earth plane after the onset of the peace period, it will be as though they are building a new kingdom, a kingdom that will bring forth Light and Peace. The population will increase, as I told you it would many years ago, and it will keep on increasing and in-

creasing. But it is going to be a great world to live in, regardless of what is happening at this time.

Next month I will be pleased to give you many more predictions of what is in store for the year 1965 and during the immediate future.

# MARGIE . . .

(Continued from page 13)

or thousands of miles away. With this attunement you can be here and be there at the same time and actually hear the words uttered by your friend. This is not easy, but it can be done.

When we speak of hallucinations, or the hearing of voices, this has nothing to do with clairaudience. Hearing voices may be caused by an unruly spirit, but this is not often the case. Many things are blamed on obsessing spirits, for which they are innocent, whereas the true culprit is really an overactive imagination or an overstimulated subjective mind. These things may seem so real that it is difficult to convince the person he is a victim of his own mentality. Yet such is the case.

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Margie and Philip send their Christmas greetings to all friends and readers of their column and express the hope that many have benefited from their little chats this past year.



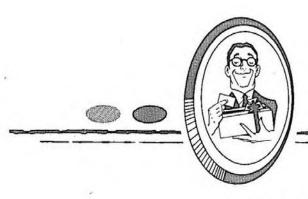
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# REFUSE UNNECESSARY GIFTS

often there is more emotional attachment involved than value to a gift

HEN WE LEARN to understand the meaning behind this instruction, we find that unnecessary gifts are a form of bondage. Therefore, let us learn to use discrimination in the giving of a gift, for one who has discrimination in the giving of a gift also has discrimination in the receiving of a gift.

Spiritually, giving a gift means attachment, or bondage, either to material things or to thoughts; both can be given and accepted. How many times have we been given thoughts of flattery? Flattery is a misguided thought, an infliction, a falsity, a deceit. Yet how many times do we accept flattery unconsciously?

In giving a gift, are we conscious of the emotional attachments that may be involved? Often there is more emotional attachment involved than there is value to the gift. Therefore we must learn dispassion in the giving, which is directed emotion. If in giving a gift we are above emotion, above attachment, we have found that dispassion which is directed emotion, and we have found liberation or illumination. Through experience we are given this knowledge.

Be very careful of that through which you may bind another, for you may not realize the karma which can be connected with gifts. Many times gifts are forced upon us for an experience. If we do not want what goes with the experience, By Richard Minugh
 Los Angeles, California

we must have the discrimination not to accept the gift in the first place.

Many times crimes are committed through gifts of money, property, or other material things. Have you not had the experience of accepting an attachment toward a place, a thing, or money? In accepting such gifts. unnecessary gifts...they become your karmic debt. However, when accepting a gift with discrimination, one may do so and use the following spiritual treatment in the acceptance: "I now set up a protective power which surrounds this gift, and that protects me from any karma that might be associated with it."

In the direction and use of the will, if done with discrimination, Spirit directs us, and through the proper direction of will, we have discrimination. We cannot see a thing rightly unless we do have discrimination, then the rightness is given to us. Rightful discrimination frees from attachment to any condition, person, place, or thing.

Through lack of liberation, the many ways in which we bind ourselves, we become attached to insecurity. Twenty-four hours of living in a day will prove your

security toward God. Are you sure of your bread, of your needs for tomorrow? If you are, you have found liberation; you have found dispassion. Only then will you not place a dread on tomorrow's needs.

The things we think upon without discrimination are unrealities. Let us therefore refuse to set before ourselves attachments to worldly ambitions and worldly desires. Let us no longer be burdened with these things, for in the past they have separated us from Spirit and God. In our worldly blindness, we do not realize they are not realities, are not the spiritual goals. Let only spiritual servitudes be your world of achievement, -not because of your ambitions, but to serve. If you are ambitious to serve, you are worldly. If you expect praise for your service, you are worldly. In fact, you are worldly if you desire any grandisement of self and its deceptions. We are at-one-ment with God when. through discrimination, we know non-attachment.

The moment we bind ourselves through attachment to any situation, person, place, or thing, we have separated ourselves from God. We have lost out freedom. We have not found liberation. Therefore, as soon as possible, let us learn this very valuable lesson of refusing to accept unnecessary gifts during our lifetime, that we do not bind others or ourselves.

# SPIRITUAL HEALING . . .

(Continued from page 11) he was found to be bacteriologically negative five months after commencement of the psychic treatment. The leprous wound on his right foot still remained, however. Doctors who X-rayed the lesion insisted that only bone removal would save his leg as bone destruction was too great and there was danger of gangrene.

Valentin Maglasang was afraid to undergo crippling surgery, so his wife appealed to Dr. Mills to give her husband's foot special treatment daily. No medication was applied to the patient's swollen foot, and for a month he stubbornly washed the ulcer on the foot with boiled water only, keeping strong faith in Dr. Mills' spiritual healing. As if by a miracle, his severe ulcer got dry, and finally healed.

That same year Valentin Maglasang consulted a lawyer to draft showing his past an affidavit, history of illness and his cure by spiritual means. The affidavit was sworn and legalized before Roberto P. Reyes, Justice of Peace, Culion, Palawan, Philippines. And as it was with leprosy, spiritual healing also has brought miraculous cures to cases presented to Dr. Mills and his son all the way from rectal fistulas, to diabetes, Addison's disease. migraine headaches. paralysis, and a host of other inharmonious conditions, thus demonstrating anew that regardless of who it is or where the channel for His healing may be found, God is the healer, and in no way is His power to restore man to perfection limited or circumscribed in any manner.

(Those wishing to communicate with Dr. Basil Mills may reach him at 90 Roseford Drive, Cambridge, England. As all work done by Dr. Mills is on a voluntary donation basis, it would be helpful if when expecting a reply, an International Reply Coupon is enclosed in the letter for return postage. These coupons may be obtained at any local Post Office.)

# ODE TO SPIRIT

# THE CHRISTMAS HEARTH

Journeying home at Christmastide
By many a diverse path
Come members of the family
To join the parent hearth.
And some return from spirit spheres
Remembered joys to share;
When love survives the change called
death
There stands no empty chair.

There stands no empty chair,

—By S. B. from the

Pychic Newy, England

# CHRISTMAS IN HEAVEN

The Angels trimmed a Christmas tree
With stars that shown so bright.
They added love and laughter too,
With truth and peace at night.
A loved one's face was brought to view.
To case a new soul's pain.
A little pet who once was loved
Romped and played again.
A mother held her child once more,
Two sweethearts, hand in hand.
These were the gifts the Angels brought.
Treasured most, beyond compare.
To prove to each and every one—
There's Christmas everywhere!
—By Marjorie

# FROM NOW ON IN

Let us walk with the Master from now on in

He will show us the way and keep us from sin.

He will lead us beside the still waters, blue There He will find a place for me and

Through the valleys and over the hills, He will lead us through fields of yellow daffodils.

Birds, animals, His creatures still, live in All of this splendor by His own will. This is the place we are trying to seek. This is the place you've heard Him

It is the Garden of Eden, the end to all.

Show us the way, Lord, and don't let
us fall.

Let us walk with the Master from now on in.

He will show us the way and keep us from sin.

- By R. Craig Hutcheson



# YOUR CHRISTMAS PRAYER

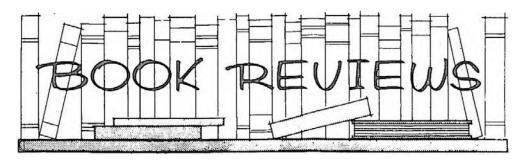
 By Dr. Joseph Murphy Los Angeles, California

Men are vases in which God pours the precious perfume of His inmost essence, and where God is, there is Light, Love, Truth, and Beauty. Every man, woman, and child is an expression of the Most High, God's Love goes before you by day, and His Light covers you by night. Trust Him, believe in Him, and He shall lead you to a land of plenty, flowing with the milk of Life Eternal and the honey of wisdom, joy, and good will, Your greatest prayer this Christmas season is to turn to God within you and realize; God is the Life of me, Eternal, Complete, Absolutely One, Whole, Perfect, Infinite, Ultimate, Formless, Indivisible, Changeless, All Bliss, Joy, Peace, Beauty, Boundless Wisdom, Love, Intelligence, and Absolute Harmony.

As you meditate on these eternal verities, your heart becomes the chalice of God's Love, and you are then under a divine compulsion to radiate love and good will to all men. Let your heart be a manger for Love's birth, and you become a child of God Walking the earth.

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(Have you read Dr. Murphy's book, *Peace Within Yourself*, showing how you can use the most powerful medicine in the world to bring peace, harmony, health, and abundance into your life? Order your copy from Chimes, \$5.15, postpaid, plus 20c sales tax in Calif.)



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beyond our life on Earth, how you can sense the higher vibrations of Spirit, how you can put on your astral body, and how you will meet your loved ones again, You will read the amazing true-life story of a man who lay medically-dead for three whole days, then rose to live again thirty-six years ago, and is alive today. And you will see how this mighty Power within you can help you rise from gloom, discouragement and misery and ride the crest of a wave of inner peace. There is also included a new way to pray that puts you in direct contact with the Cosmic Mind that you may learn to talk to this Mind the same way you talk to friends, and how it brings you better health, a better place in life, and protection from accidents of any harm. This Power is yours already, of course, if only you will reach for it.

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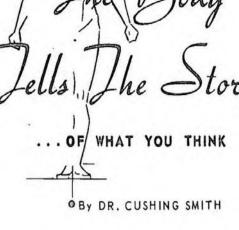
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# SLEEPING SICKNESS

ONSIDERING THE RECENT resurgence of sleeping sickness in parts of our nation, this is an interesting disease to consider right now from a metaphysical viewpoint. The bite of insects has been accepted so universally as the cause of this disease that its source supposedly has been narrowed to a tropical origin. However, another term for it is African Lethargy which needs to be treated mentally as much as the tsetse fly's inoculation physically. The results upon the body, when examined in the light of metaphysics, represent the mental cause, Laziness, lassitude, mental dullness, carelessness in personal habits, instead of being the termination of sleeping sickness prior to coma, really are causative and are the influence upon non-native people of prolonged life in the lushness of the tropics, especially the jungles. Nowadays this influence may not be so obvious as it was in the periods when travel was more laborious and the consequent exposure of longer duration. Apart

from tropical indulgence, sleeping sickness may be the result of other indulgences, or the manifestation of outside endeavors to close one's eyes to some situation in which alertness and wide-awakeness might lead to exposure of some phase of sculduggery.

# TREATMENT

Since I am a holy child of God, I cannot be inoculated with disease directly through an insect or indirectly by allowing myself to become lethargic, sensual or immoral, in violation of the code of decency. Animal magnetism, the mesmerism of animal propensites, cannot engulf me in the belief that I have been exposed either to moral self-indulgence or the infection of germ-carrying insects. I shall arouse myself to a higher respect for the accepted codes of decency, and a better understanding that God's creatures do not carry evil from animal to man, physically or mentally. The idea of God cannot be contaminated by evil nor can his body be infected by germs. In His sight I am now, and have always been, pure, good and holy, without a trace of sin. In His sight all other creatures are equally free from contamination of any kind. Hence, evil cannot be developed in my consciousness, nor conveyed to my body as disease. I am alert, active, and instantly responsive to the will of God, which always is uplifting me into the atmosphere of holiness and the beauty of love. It is written: "He that keepeth Israel neither slumbers nor sleeps"; hence, I, as His beloved son, am not capable of harboring sleeping sickness, I can and will awake to normalcy.

(Don't miss Dr. Cushing Smith's revealing book, I Can Heal Myself and I Will, which describes the co-relation of more than 250 diseases to our thinking and emotions. To understand yourself better, as well as those around you, order your copy, or one as a gift, from Chimes, \$5.15 postpaid, plus 20c sales tax in Calif.)

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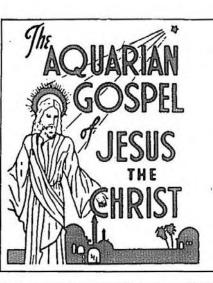
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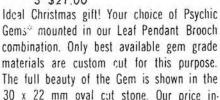
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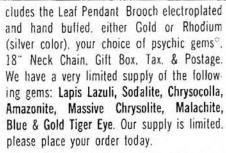
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starts with self-change. Any attempt to force a change in a condition without first making the self-change is useless. For example, any of us who have tried to force a change of attitude in another or have demanded that the world conform to our own strict ideas know the futility of such efforts. They change nothing.

All we have to do is look around at the more obvious example of folks who, by changing themselves, have altered their conditions for better or for worse. The alcoholic changes his self with the aid of psychiatry or religion and returns once more to the respect of family and community.

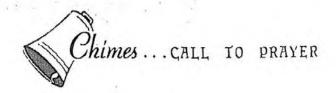
# Welcome Change!

Negatively, the woman who permits hard knocks to turn her to bitterness will certainly find a changed attitude in her associates.

All exterior changes are made possible by interior changes of mind. This is so whether it is believed or not. Those who do believe it are happier than those who do not. You may be certain that you are growing in happiness when you find yourself changing your mind less often and find instead that your mind is changing you more often. Conflict, frustration, lifelessness, and kindred human woes are the direct result of the individual's inability or refusal to inter into a new combination of circumstances. The tragedy of this refusal lies in the individual's misunderstanding of change; he cannot see that since change is real, its very reality offers the very things he wants, business and advancement, a happier home, or a fulfilled dream. Interpret change as PROGRESS.



(Time Power for Personal Success by Vernon Howard helps us to learn to benefit from eternal change in our lives. Order your copy from Chimes, \$5.10 postpaid, plus 20c sales tax in Calif.)



It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

THE STAR that lighted the path for those ancient Wise Men still shines for us as we, in our time, seek the Christ Child, for it is indeed, the Light that never fails. It heralds the celebration and remembrance of one of the most vital events in human history. It is a Light of hope and joy that hrightens the dark and despairing corners of every soul. As it shines equally upon all—whether they know it or not—it is a gift of God we share equally with all mankind.

Basking in it. we come closest to the yearning of our souls to be Christlike, and try in all ways to express it. In it we find only perfection — perfect everything. As we surround ourselves with this Light, our homes, our jobs, our automobiles, our loved ones — here and hereafter — waking or sleeping, Divine Love. Divine ProtecMy dear friends:

I want to tell you about the healing I requested for my friend. There has been a slow but sure change for the better in this man. A daughter who has been alienated from him has come home, he is slowly paying his debts, work has opened up for him with more pay, he has lost his desire to gamble, and is making a home for his five motherless children, which I am sure he will do. He is interested in this work, and often I read our beloved Chimes to him. Please continue to ask for guidance and right conditions for this man, I also know Spirit works in wondrous ways, and sometimes it almost overwhelms me. In asking a blessing for him, it has come to me too. My greatest blessing in this life is to know TRUTH. I am so happy a way was opened for me to learn and grow each day to try to apply it. God bless your prayer group and all such groups and peoples. Help me to remember that there is nothing but God and good, and that faith, love, and understanding are the (God) things. Blessings

Lucile Hansen Las Vegas, Nevada tion, and Divine Healing enfold us, and nothing but good can enter our lives. What comfort and blessing we enjoy that was not given to those who lived before His time.

Let us ever remember that the greatest gift we can ever make to anyone is the expression of our love. faith and prayer, for the real problems of people are spiritual problems. and the real answer to them is in positive prayer. God is the absolute answer to all our needs. As we become determined to make this the most important thing in life to us. we bless others as well as ourselves with wholeness, strength, barmony, joy and peace, God loved us first. He has faith in us. Let us bestow the greatest gift of which we are capable by returning our love and faith to Him. So be it . . . and it is.

(If you prefer not to mar the magazine, please write your request on a separate sheet of paper.)



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Each day at noon...
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us spend these precious moments together in inner communion with God,
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... The Editors

Chimes	Healing	Minis	iry

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MONTHLY REPORT

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Healing Complete 
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Comments

# REVEALEDI

The Underground World of Supermen Discovered by Admiral Byrd Under the North Pole . . . and Kept Secret by U. S. Government

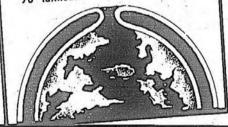


Dr. Raymond Bernard, noted scholar and author of "THE HOLLOW EARTH," says that the true home of the flying saucers is a huge underground world whose entrance is at the North Pole opening. In the hollow interior of the Earth lives a super race which wants nothing to do with man on the surface. They launched their flying saucers only after man threatened the world with A-Bombs.

Admiral Byrd, says Dr. Bernard, led a Navy team into the polar opening and came upon this underground region. It is free of ice and snow, has mountains covered with forests; lakes, rivers, vegetation and strange animals. But the news of his discovery was suppressed by the U.S. government in order to prevent other nations from exploring the inner world and claiming it. Now Dr. Bernard leads you through this subterranean world to meet the civilization which occupies

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- If it is not hollow and warm inside the earth at the Pales, then why does colored pollen color the Earth for thousands of miles?
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HARMONY CHAPEL, NSAC, 1522 W. Encanlo Blvd. Services Sun, 11 a.m. & 7:30 p.m. Wed, 7:30 p.m. Rev. Edwin W. Ford, Pastor. 277-3587.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum, 11:15 a.m. Worship, 7-7:45 p.m. Healing, 8 p.m. Worship, Wed. 8 p.m. Rev. Richard Ireland, Pastor, 279-2894, Rev. Ronald Nichols, Ass. Pastor.

## TONOPAH

SUN SPIRITUALIST CAMP ASSN. INC. NSAC Star Rt. Service Sun. 2 p.m. Healing, lecture, messages. Mrs. Barbara Kurtz, Corresp. Secy.

### TUESON

UNIVERSITY OF LIFE CHURCH, INC., 1159 E. Mabel St. (Unity Bldg.) Services Sun. 8 p.m. Worship, Unfoldment Class Fri. 8 p.m. Consult. & healing by appt. Rev. Ronald Nichols, Pastor, Church of the New Age. MA2-4000.

# ARKANSAS

CHURCH OF SPIRIT & TRUTH, 120 Garland Ave, Service Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. 4-1615

# CALIFORNIA

BROTHERHOOD SPIRITUALIST, 1407-9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor.

CHURCH OF THE PROPHETS, 825 S. Olive St. Service Sun. 2:30 & 7:30 p.m. Rev. John C. Coughenour, Pastor. KI 2:3487 or KE 5-0730.

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Service Fri. 8 p.m. Rev. Gulta Prineas, Pastor.

REV. MARY FORD WARREN, U.C.M. 1108 Peninsula Ave. Development groups Tues. & Fri. 7:30 p.m. Private conferences by appt. 343-1092.

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 11 a.m. Lecture & messages.

# FRESNO

THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145.

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

1st SPIRITUALIST EPISCOPAL CHURCH, 16422 S. Yermont Ave., Sun. School 9:45 a.m. Worship 10:45 a.m. Healing 8 p.m. Rev. Floyd Humble, Pastor. DA 3-4852.

THE CHAPEL OF IMMUTABLE FAITH, UHF. 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class.Sat. 10-12 & 2-4 p.m. Dr. J. R. May, Pastor, Rev. Juanita May, Secy. 243-4103.

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# · DIRECTORY ·

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all Directory centers listed.

THE CENTER OF SPIRITUAL LIGHT, UCM 248. 2545 Walnut St. Service Fri, 7:30 p.m. Rev. Mildred C. Oyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 322. Ebelf Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Or. J. M. Rhodes, Healing.

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3½ mi, east of Joshua Tree, ¾ mi, so, of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Fri. 7:30 p.m. Forum, messages. Revs. F. R. Gates, R. W. Berry, Co-Pastors

THE HOUSE OF PRAYER, IICM Nos. 91 & 92. 4445 W. Compton Bivd., Circle Wed. & Fri. 8 p.m. Open daily & nightly. Classes available. Consults, by appt. Revs. Hallie L. Shepherd & Gladys Grauman, Co-Pastors. OS 5-7059.

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin St., Lawnuale civic Center Auditorium. Service Sun. 2:15 p.m. Heating & Messages. Rev. Billie Rice, Pastor. FR 2-3523.

UNIVERSAL SPIRITUAL CHURCH, NO. 30, 14511 Larch Ave. Service Sun. 1:30 p.m. Rev. Agnes M. Rice, Pastor. OS 5-8047.

### LONG BEACH

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed, 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Yan Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chice Burch, Pastor. HE 2-8196.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed. 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Th. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hail, Service Sun, 7:30 p.m. Rev. Laura Crocker Black, Pastor, 423-1332.

# LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Service Sun. 7:30 p.m. Rev. Dorothy R. Walsh, Pastor. TE 2-5893 or TE 1-4122.

CENTER OF INNER VISION, 1103 W. 104th St. Services & messages Sun. 7:45 p.m. Circle 1st Mon. Candle lite service 2nd Sun. Study class. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor. PL 4-9458.

CHRISTIAN CHURCH OF FALTH, UGM No. 497. 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. Eliza-beth (Betty) Thon, Pastor. Cl 1-0816—Glendate.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. 2 & 7-30 p.m. All messages & Divine Healing. Questions answered by mail. Love offering. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Ih. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. All message service, Tues. 2 p.m. Consult, & healing by appt. Rev. Pearl Kerwin, Pastor. DU 9-6227.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Services Sun. 7:45 p.m. All Message Th. 7:45 p.m. by Rev. Bertie Lilly Candler, Pastor. Asst. Pastors Cliff Bowne, Don Cooper, Mel Traver, & Kitlie White. 939-9750.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon Junch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072 or PL 1-6359.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m., 1st Th. of mo. message circle 8 p.m. 4th Sun. Dinner 4:15 p.m. Rev. James C. Mitchell. Pastor. 382-0748.

THE CHURCH OF SPIRITUAL RESEARCH, 676 So. Kern Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 263-7931.

CHURCH OF SPIRITUAL TRUTH, 828 W. 107th St. Service Th. 8 p.m. Healing & Messages. Daily consults. by appt. Rev Jack C. Steverson, Pastor. PL 4-7624.

Ist CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

1st CHRISTIAN EPISCOPAL CHURCH, 4707 Elmwood Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. HO 3-6637.

FREEDOM'S STAR CHAPEL, UCM NO. 63, 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults., phone Rev. Myrle Morgan, CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172, 3408 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. Ct 6-1436.

PRECIOUS MEMORY SPIRITUAL CHURCH, 3424 Paloma St. Service Sun. 6:30 p.m., Tues. & Frl. 2 p.m. Rev. Lena Wallace, Pastor, AD 1-3214.

RONTHOMID SPIRITUAL SCIENCE CHURCH, 10404 Sc. Vermont Ave. Services Sun., Tues., Th. 7:30 p.m. Rev. Betty F. Gardena, Pastor. 756-1598.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-

REV. MILLIE SIGLAR. 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. oaly. Wed, 1 & 8 p.m. Consult., healing, classes by appt. Pt. 3-7260.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor, Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. B39 S. Grand Ave. Services Sun. & Yh. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes, Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Frl. 8 p.m., healing messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Fl. Worship, healing, messages Sun. 7:30 p.m. Rev. Danny Hart, Pastor.

TEMPLE OF SPIRITUAL LIFE, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072, AX 6-0441, PL 1-6359.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m., Consult. by appt. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL CHURCH OF THE MASTER, NO. 519, 4505 S. Vermont Ave. Services Sun. 2:30 & 7:30 p.m. Healing & Messages. Sun. School 9:45 a.m. Classes Mon., Tues., Wed. nites. Consult. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pt. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wad. B p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Paster. Lillian Jeffs, Secy.

### NAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hullquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE, Chamber of Commerce Bidg., 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 495 Coombs St. BA 6-7553.

sst CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. Georgie L. Hunter, Pastor, 424-9535 or 477-6424 (church), Rev. Ortner Grainger, Pres. 477-9275.

THE CATHEDRAL OF GOD, No. 229. 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor.

GOD WITHIN CENTER, 900--61st St. Services Sun. 11 a.m., and Thurs. 7:30 p.m. Heafing & Messages. Rev. Josephine Dillard Jackson, Pastor. OL 3-5215.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor, 980 Ailgen St. Ol 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Wed. 8 p.m. Lectures, Healing, Messages, Rev. Michelina Russo,

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, 1419 Harrison St. Mon. 7 p.m. Class. 8 p.m. Service. Healing & Messages all services. Rev. Michelina Russo, Pastor.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

TEMPLE OF INSPIRATIONS, UCM No. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Paster.

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nets F. Johnson and Grace Anderson. Co-Pastor. DA 5-6783 or EX 61082.

THE CHURCH OF TZADDI, 16501 Main St. Services Worship & Sun. School II a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors 637-2400.

# PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Sérvices Sun. & fri, 7:45 p.m. Healing, fecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM-8-9363 after 5 g/m.

# ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 5, Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4-9:30 p.m. by Rev. Frances A. Bond (213)

# SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stocklon Blvd. Service. Sun. 7:45 p.m. Messages, heating, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Bivd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily, Rev. Ruth Booker, Pastor. GI 2-8786.

# SAN BERNARDING

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-3556.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Heating 8 p.m. Rev. Ann M. Canarra, Pastor, TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, No. 394, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley, Consults, daily, Rev. Geneva Stovall, Pastor, (714) 10 3-2180.

# SAN CLEMENTE

REV. GLADYS DAYIS CAMPBELL, Founder & President of Chapel of Devotion and New Age Teachings, now residing at 215 West Granada, Apt. 3. Write re details of classes and church services.

### SAN DIEGO

1st SPIRITUALISY CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Heating 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor, 234-6846.

### SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor, UN 1-9978.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link. Pastor. DE 3-3932,

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. L p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. M1 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl. Native Son's Blog. Service Sun. 7:30 p.m. Rev. Mary E Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bidg. 609 Sulter St. Rm. 407. Service Sun. 2 p.m. All message Th. 8 p.m. 4th Sun. Communion. Rev. Michelina Russo.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult by appl. Rev. Louis W. Lusardi, Fastor. Rev. Leon J. Levy. Founder-Director MI 8-8909.

### SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Service Sun. 7:30 p.m. Rev. M. L. Collier, Pastor, A1 6-8758.

### SAN JOSE

IST SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St., Service Thur. 7:45 p.m. Lecture, healing messages. Re: Class, Rev. Mary Jane Brown, Pastor. 258-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koti, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonia Sts. Service Sun, 7:30 p.m. Grayce E. Lindenau,

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Church Service closed temporarily. Consults., classes, & corresp. only. Revs. Percy & Pearl Wilkinson, Pastors.

# SANTA ANA

THE CHAPEL OF PRAYER, 920 S. Main. Service Wed. 8 p.m. Class Th. 8 p.m. Rev. Willard Reber, Pastor. 827-2137.

CHURCH OF THE GUIDING LIGHT, 2134 S. Cypress St. Service Wed. 8 p.m. Consult. by appt. Rev. Haze? Martin, Pastor. 546-5872.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 530 S. Main St. Service Sun. 7:30 p.m. Rev. L. S. McIntosh, Minister.

# SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Yea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

# SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards.

HOLY GRAIL FOUNDATION, 225 Forest Ave. Metaphysical hending library, developing classes, reading room, consult. by appt. Open 1-4 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 475-2461.

# STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St Fidelity Hall. Services Sun. Healing, 7 p.m., Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

### GIAL LAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Ufdricks, Pastor. FL 3-3797.

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

CHURCH OF THE ILLUMINATI, 5030 Workman MiH Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. Crouch & N. Z. Butler, Ministers. WH 1-4237.

### YUCCA VALLEY

TEMPLE OF THE MASTERS. Ruth Orive and David St. Paradise Valley, between Joshua Tree & Yucca Valley, Services Sun. 2:30 p.m. Healing Fri. 7:30 p.m. Messages & Healing. Doris Troxel. Asst. Pastor. 365-2373.

# COLORADO

## DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway, Si Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor, 722-3494,

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni-Service Sun. 7:30 p.m. Lecture, healing, messages. Com-munion 1st Sun. mo. Consult. by appt, Rev. Freida Nicklis, Pastor, GL 5-7344, Rev. F. B. Stanton Bowling, Asst.

THE TEMPLE OF HARMONY CHURCH, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins. Co-Pastor.

# CONNECTICUT

# NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Swn. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor Rev. William Jackson, Co-Pastor, Mrs. Marie Slate, Minister

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill. Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

# DISTRICT OF COLUMBIA

# WASHINGTON, D.C.

lst SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

# FLORIDA

# BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP. 2111—57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

# DEERFIELD SEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, Dearfield Beach Chamber of Commerce Auditorium, 1601 Hilfsboro Blvd. Services Sun. Healing 7:30 p.m. Worship & Messages 8 p.m. Rev. Pearl Fernandez, Pastor.

# FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor, JA 2-3160

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m., Thurs. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH. 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri.B p.m. Rew. James A. Poltier. Pastor

SIR JAMES CHURCH OF SPIRITUAL SCIENCE, 2726 W. Flagler St. Services Sun. & Tues. 3 & 8 p.m. Fri. Healing 8 p.m. Rev. Theresa Heister, Pastor. MO 5-2774.

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Frederick B. Philbrick, Asst. Pas-

## SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer.

## ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

TEMPLE OF THE LIVING GOD, 1117 Artington Ave. No., Selama Auditorium, Services Sun. 7:30 p.m. Classes & Consult, by appt. Revs. Laurine J. C. Stroud & LeRoy Zemke, Pastors. 345-4603.

### TAMPA

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH. 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 228-7238.

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m., Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

# ILLINOIS

### AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA, Serv ice Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones.

### BELLEVILLE

BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square, Services Sun. & Wed, 7:30 p.m. Rev. Hazel E. O'Flaherty,

### CHAMPAIGN

2st CHURCH OF THE SPIRITUALIST, 100F Hall, 109 M. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

APOSTOLIC INSTITUTE OF METAPHYSICS, 5428 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor, ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed, 7:45 p.m. Healing & mesages all services. Rev. Anthony Camardo, Pastor.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 11 a.m. & 7:30 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. & Fri. Rev. C. Bright, Pastor. 1R 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lec-ture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & B p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmair.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 M. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-5417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun, 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway, Rev. Rose 1. Anderson, Pastor, MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor, 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

### DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

THE 1st SPIRITUALIST CHURCH, 77 VIIIa St. 100F Rail. Service Sun. 7 p.m. Clarence McCloud, President.

UNITED SPIRITUALIST CHURCH, S1st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ollilie S. Dyroff, Pastor. 633 N. 87th St.

### JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140. Frankfort. 469-5157.

1. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 3:15 p.m. followed by Sun, services 2 p.m. Polluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl M. Winters, Pastor, 313 E. Center, 962-2066.

### PEORIA

Ist UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Bivd. Service Sun. 7:30 p.m. Rev. Ethel Phillips, Minister, 901 N. Garfield, 674-6859. Mrs. Gussie Smith, Secy., 901 N. Bourland, 673-1559.

### INDIANA

# CHESTERFIELD

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Mes-sages 2:30 p.m. Rev. Clifford Blas, Minister.

THE CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services 1st, 2nd, & 4th Suns. 7:30 p.m., 3rd Sun. 3 p.m. Supper 5 p.m. before 7:30 p.m. services. Service Th. 7:30 p.m. Consult's. 4-5 p.m. Rev. John Seibert, JA 2-9767.

1st PROGRESSIVE SPURITUALIST CHURCH. (YWCA Bidg.) 229 Ogden St. Services Sun. 7:30 p.m. Pres: Mrs. Carla Lahm, Pastor: Mrs. Helen Schafler. Secy. Betty Hammack, 5100 W. 25th Ave., Gary 844-3348.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Près. & Pastor, TE 6-5564, Anne Kocur, Secy.

# INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues, 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun, 7:30 p.m. Wed 2:30 & 7:30 p.m. Grace Driskel, Secy.

# SOUTH REND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

# TEARE HANTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy. Pastor, HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Hodgers, Pastor.

# IOWA

# CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Edward Ridyard, Pres. Grace L. Struve, Secy.

# KANSAS

CHAPEL OF SPIRITUAL FAITH, 527 N. Emporia St. Services Sun. & Wed. 7:45 p.m. Rev. Nelle Hunsley, Pastor. AM 7:0677.

# LOUISIANA

### **NEW ORLEANS**

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry E. Noblett, Pres. 282-0391.

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Plankuchen, Pastor. Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

# MARYLAND

## BALTIMORE

REV. KINGDON BROWN, 5212 Bowley's Land Re consulta-tions and services phone (301) 488-6884.

# **MASSACHUSETTS**

STAR LIGHT-HOUSE, 41 Huntington Ave, Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Delia Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

### WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian 1, Harvey, Pastor (617) 283-3294.

# MICHIGAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor, Rev. Lillan Codoo, Asst. Pastor.

# BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callinan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple, Service Sun. 11 a.m. Healing & messages, Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maiers, Vice-Pres.

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Yues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2:0636.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUALIST CHURCH, 2501 Copiln Ave. Service Sun. 7:45 p.m. Class Wed. 7:30 p.m. Mrs. Mable Clarke, Pres.; Mrs. Violet Williams, Secy.

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DE-TROIT, 1256 W. 9 Mile Road. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. p.m. Dinn 588-2723.

# FLINT

THE 1st UNIVERSAL SPIRITUALIST CHURCH, 1654 Belle Ave. Service Fri. 7:30 p.m. Rev. Edna Yaru, Pastor. 233-3765.

THE FLINT SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., CE 9-1022.

SPIRITUALISY EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6961.

### GRAND RAPIOS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769,

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. F1 4-2961.

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd FI. 120 Clifford St. Service Sun, 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor, William Harvie, Co-Pastor, Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella ). Hillier, Pastor, IV 5-2358.

### MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel, Services Sun, Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. Rt 3-3625.

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Winges, Sery.

### ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun, 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

# MINNESOTA

# MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4050.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun, 3 p.m. Rev. Howard F. Lemire, Pastor & Pres. JA 2-9210.

# MISSOURI

# KANSAS CITY

ETHELAINE CHAPEL, SPL, NO. 2, 4137 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt, Yerian, Pastor. WE-1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians, 506 W. 16th St. Services Sun. & Wed, 7:30 p.m. Rev. Leta Goff, Pastor WE 1-2983,

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & Consult. Rev. L. Kube, Pastor, Rev. Florence Birkner DeNeut, Asst. Pastor. PR 2:3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors, PR 3-0810.

MYSTIC MIND SCIENCE CHURCH, 5852 Deimar St. Services Sun, 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor, FO 1-7137.

# **NEBRASKA**

# LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Bailard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3485, 1145 E. St.

# **NEVADA**

# LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

# **NEW JERSEY**

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun 11 a.m. Wcd. 7:45 p.m. Rev. Elizabeth Giberson, Pastor 11 a.m. W BE 5-4668.

### FOREWATER

CHRISTIAN SPIRITUALIST CHURCH OF ETERNAL FRIEND-SHIP, The Caribbean House, 1375 River Rd., Apt. 1K. Serv-ice Sun. 8 p.m. Rev. Carolyn Eeman, Pastor, 945-7037.

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. Wil Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

### IFRSEY CITY

SPIRITUAL CHURCH OF HOLY FAITH IN A LITTLE CHILD. 179 Wilkinson. Services Sal. 2-5 p.m. 8 6-8 p.m. Rev. Elizabeth Craig. Pastor. 257-8607.

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop, class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fr. Rev. Emily M. Hewitt, Pastor. LA 5-1546

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues, & Th. 1:30 p.m. Fri, Healing 8 p.m. Social 4th Fri, of mo. Rev. Ann P. Rugar, Pastor.

# **NEW YORK**

Ist SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7.30 p.m. Rev. Penny Thorne, Pastor.

# BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. West. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

THE FRANCESCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

# BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 EIMwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

UNITY SPIRITUALIST CHURCH, 159 Guder St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor TT 5:3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM NO. 325, 668 Swan St. Services 1st & 3rd Sun, 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor,

# CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Owega st. Services Sun. 11 a.m. Wed. B p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy, Rev. Kathryn Daines, Pastor; Rev. Mary Meacham, Asst.

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS, Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services. Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Serv-Rev. George P. Wood. Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A Key, Organist.

# SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 pm. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor. Emer. Rev. Gerfrude Brown, Secy. 668-3165

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor, Rena Farle, Secy RA 4-7081,

# LONG ISLAND, N.Y.

JOHN FRANCIS BOYD MEMORIAL SPIRITUALIST CHURCH, 87-87 171st St. Studio 2-G. Services Mon. thru Th. 2 & B p.m. Rev. Irene Boyd, Pastor. AX 1-2245.

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henriella L. Cox. Pastor OL 7-9497.

### WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7.45 p.m., Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor IV 1-3404.

# NEW YORK CITY

CATHEDRAL OF GOO. INC. 53 W. 82nd St. Message service Fn. 7:30-9:30 p.m. Rev. Joyce Acosta, Pasjor, CY 9-1958.

CATHEDRAL OF GOD. INC. 53 W. 82nd St. up sloop, front. Message services Tues. & Th. 7:30 p.m. Sat 3:30 p.m. Rev. V. Barbara Lesnovich. Pastor. AP 7:0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel, Services Sun, 7 p.m. Th. 10 a.m. & 7 p.m. Fri, 2 p.m. Classes Wed, 2 p.m. Fri, 8 p.m. Rev. Martha Serdler, Pastor, Cl 5-4915 or GE 9-5368.

CHURCH OF BELIEVERS IN GOD, Hotel Sheraton Atlantic 34th Street at Broadway, Service Sun. 10:30 a.m. H. A. Stechel, Pastor, Phone Teaneck, N.J. 6-6980.

CHURCH OF THE PURPLE HEALING RAY, 124 W. 72nd St., Suite 5-C. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

Ist CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

LITTLE CEDAR CHURCH, 100 W. 72nd. St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7593 or TR 3-7880.

NEW YORK PSYCHOLOGY FORUM, Wellington-Laurelton Hotel. Tues. 7-9 p.m. Ann Koernig, Director. GR 7-8650.

RISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL AND ETHICAL SOCIETY, 111 W. 57th St., Steinway Concert Hall. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorathy Smith, Medium. June Schneider, Pres. WA 6-6961

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Halt, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5:2952.

TEMPLE OF LIGHT, 124 W. 72nd St., Suite 5-C. Services Sun. and Fri. 7 p.m. 2nd Th. and Sat. 2 and 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages, Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein, Alla McGrath, Ministers. Ci 5-4566.

# OHIO

# AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. tecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

# CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington, Leaving Govt. Sq. bus 24 to Coolidge, Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages, Rev. Gertrude E. Mills, Pastor. 231-7195.

# CLEVELAND

WAYNE TEMPLE, 22nd & Euclid Streets, Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults, Dr. Geo. E. Boulter, Pastor, PR 1-3200, Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

### COLUMBUS

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor, 233-3347. Anita Mount, Secy.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deer land St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp. Pastor. CL 4:2033.

Ist SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

### MASSRION

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Sat. Rev. Mary Church, Pastor. HY 9-5542.

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

# **OKLAHOMA**

### OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 10D5 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles. Pres. OR 2-1507

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Serv-Heistand, Pastor, Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun, worship & heating 8 p.m. Wed, message service B p.m. Rev. Myrtle Harnish, Pastor.

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LV 4-7725. Laura Josephine Port, Secy. LU 5-9008.

# OREGON

# CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. William Vigelius, Pres. Virginia Hackett, Secy.

NEW AGE SAMARITAN FOUNDATION, 750 Mimosa Ave. Service Fri. 8 p.m. Revs. Eric A. & Effie E. Allen, Pastors. 344-2550.

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

# PORTLAND

SPIRIT GUIDED FRIENDS, Christian. Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986, Dulcie Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

# PENNSYLVANIA

# PHILADELPHIA

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues, & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon,

# **PITTSBURGH**

1st SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Mu 2-3878.

Ist SPIRITUALIST CHURCH OF READING, Berkshire Hotel, Sih & Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, Pastor, R.D. #4, Litiz. (717) 733-4547.

### WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladles Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

# RHODE ISLAND

## PROVIDENCE

HAVEN SPIRITUALIST CHURCH, 741 Weslminster St. Service Sun. 2:30 p.m. Co-Founder, Estelle Haven, HO 1-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 42 Norwich Ave. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warwick, ST 1-5306.

# **TEXAS**

### DALLAS

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. Jas. F. Bradley, Pastor. DA 7-3625, Elmer L. Actkinson, Asst. Pastor, Fort Worth, TE 8-8248.

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

## FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH. 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975, Rev. Eulalia Hale, Assoc. Pastor. ED 2-4987.

### HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark, Services Sun. 2:30 & 7:30 p.m. Yh. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m., 1st Sun. 2 p.m. Rev. Wilylie B. Dearmin, Pres. Anna B. Bloch, Secy. UN 4-0474.

ST. PAUL'S SPIRITUALIST CHURCH, 4202 Roseland. Sun. Lyceum 10 a.m. Service 10:30 a.m. Class Mon. 7:45 p.m. Legnard F. Parsons, Pastor. RI 8-0280.

### MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (UCM), Rt. 1, Box 193, 2 1/101h mi. no. Taylor Ad. Healings Mon., Wed., Fri. & Sun. 10 a.m. - 6 p.m., Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor Mu 6-7745.

# SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendali St. Services Fri. & Sun. 8 p.m. Healing & counseling. Rev. Kurt W. Rudolph, Pastor. CA 3-9736.

# VIRGINIA

# NORFOLK

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omahundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordan, Pastor.

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th St. Services Sun. and Wed. 7-30 p.m. Rev. Warren M. Smith, Pastor. MA 2-5070.

# WASHINGTON

1st SPIRITUALIST CHURCH, Girard & O Sts. Services Sun, Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johanesen, Secy. 1637 James St.

# BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Circle Sun. 6 p.m. Service Sun. 7:30 p.m. C. E. Cotrell, Pres., 1306 Park Ave., Marguerite Bellinger, Secy., 2021 Wheaton Way.

# PUYALLUP

1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun. 7-30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma. Rachel Baars, Secy. PO Box 395 Sumner UN 3-7080.

AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Or. Keith Milton Rhinehart, Pastor. 11 a.m. & East 4-6046.

MARY A. YOWER MEMORIAL SPIRITUALIST CHURCH, 2116 W. Dravis St. Service Sun. 2 p.m. Frank Goodale, Pres., Ellie Goben, Secy., 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 323 Jones Bldg., 1331 Third Ave. Books & periodicals for sale, mediums in at-tendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

# TACOMA

NATL SPIRITUALIST CHURCH, 605 Fawcett Ave. Service Sun. 1t a.m. Bill Muzzy, Pres., 1920-7th Ave., S.E. Puyallup.

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King. Pastor. 8R 2:7301. Rev. Olive Le Mon, Asst. Pastor.

# WEST VIRGINIA

## HUNTINGTON

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor 523-6031

# WISCONSIN

### BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service Messages 7:30 p.m. Consults, daily, Rev. Haltie Hoppa, Pastor.

### GREEN BAY

SPIRITUALIST PRAYER GROUP, 608-6th St. Services 2nd & 4th Suns. 7:30 p.m. Rev. Floyd A. Thornton, Pastor. 435-3300.

CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7:8863.

### MADISON

CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Dr. Adel E. Walker, D.D., Pastor. Service Su AL 6-8195.

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

TEMPLE OF SPIRITUAL VISION, Woodmen Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sug. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

# CANADA

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# ALBERTA: " EDMONTON

THE TEMPLE OF SPIRITUALISM, 9315-103a Ave. Services Sun.-11 a.m. Fri. Message Service B p.m. Rev. J. Gargett, Pastor. 433-6114.

# BRITISK COLUMBIA:

# NEW WESTMINSTER

1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Th. 7:30 p.m. Healing & message service conducted by Frances Wingfield. Rev. George Pyper, Pastor, 13910-96th Ave., No. Surrey, 581-5725.

# VICTORIA

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun, 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. E. M. & George R. Tingley Co-Pastors.

# CHTARID (TORONTO)

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REV. MYRTLE VIOLA SIZER — Cleveland, Ohio. Passed August 11th. Age 66. Formerly Pastor of the Universal Church of Truth in Cleveland. Rev. William Graham Turner, officiating Minister.

EMILY STACK—Imperial Beach, California.
Passed February 24th. Survived by daughter, Rev. Dolores Speer. Rev. Mouzon Speer, officiating Minister.

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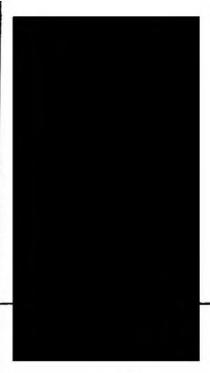
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