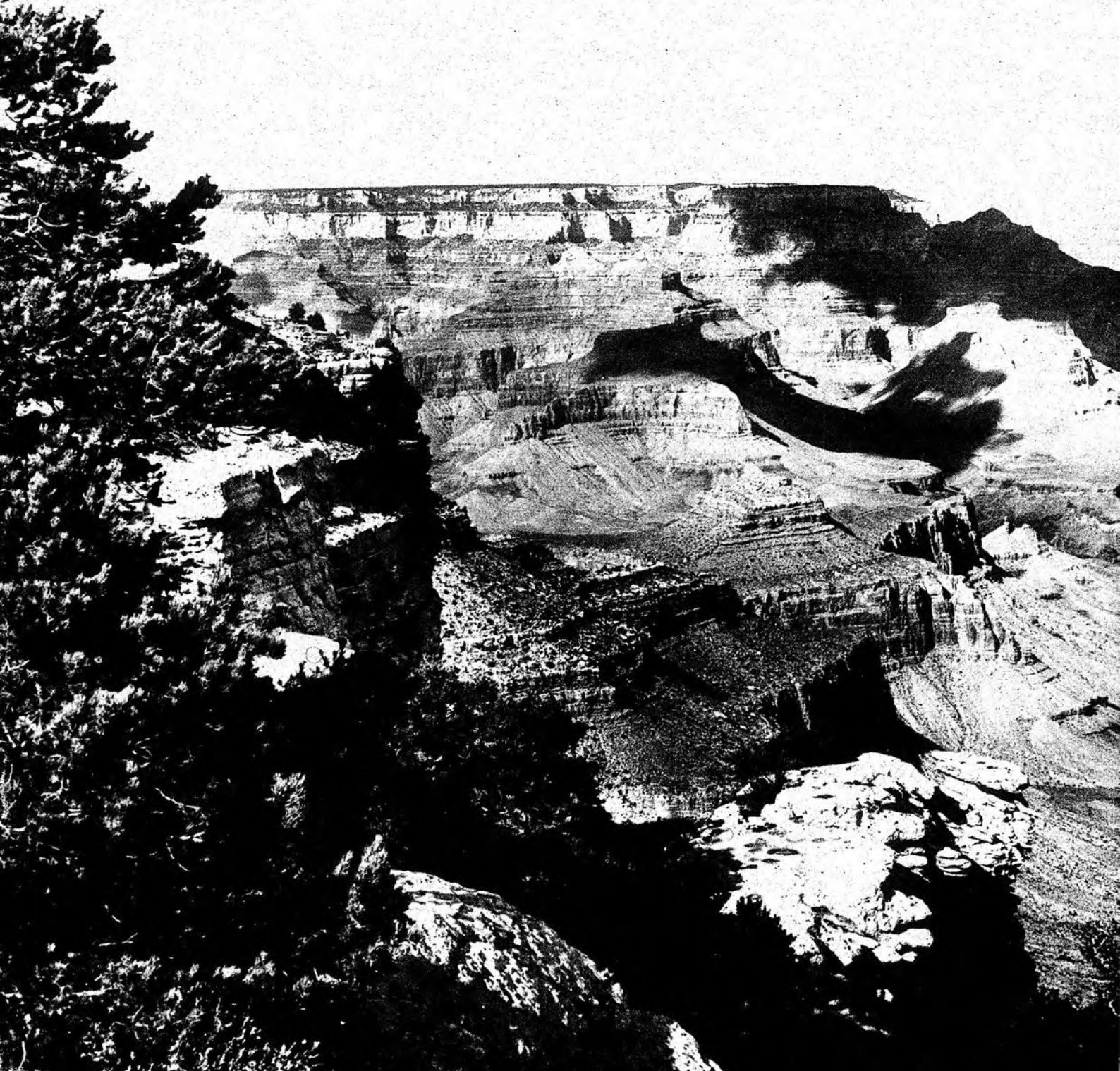


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Chimes

• LARGEST PSYCHIC MONTHLY •

NOVEMBER 1964





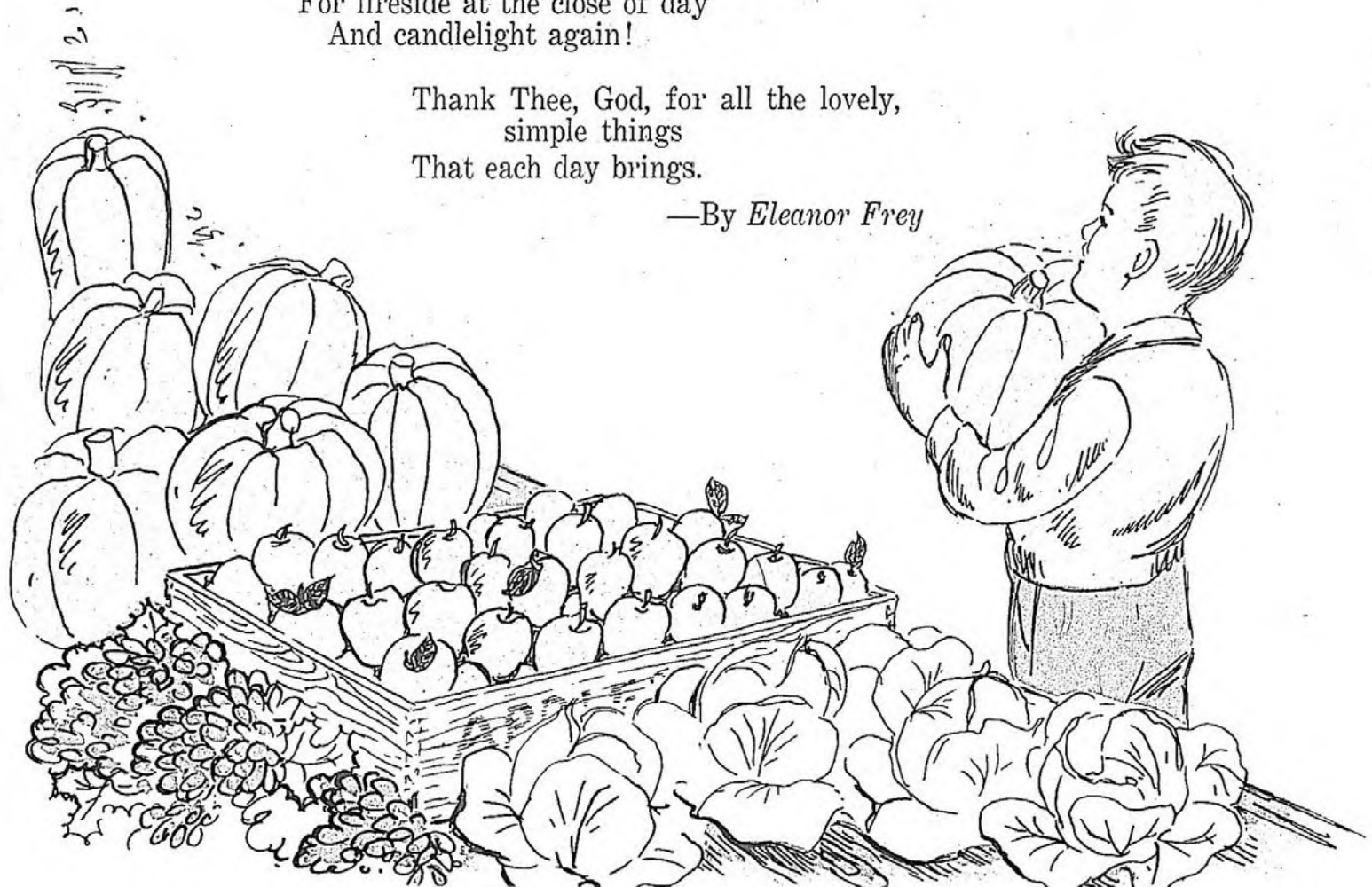
THANK THEE, GOD

Thank Thee, God, for love that crowds
each busy day,
And thank Thee, too, for simple things
we find along the way—
For little children romping 'round
For birdsong, gay and happy sound,
Through sun and rain;

For friends to greet, loved ones near,
For songs to share—perchance a tear;
For strength to work, for gift to play,
For fireside at the close of day
And candlelight again!

Thank Thee, God, for all the lovely,
simple things
That each day brings.

—By *Eleanor Frey*



◆ OUR COVER ◆



The Grand Canyon of northeastern Arizona . . . as the ever-changing appearance of sun and clouds cooperate to form patterns a delight to the eyes of the beholder. Photo courtesy of the Santa Fe Railway.

NOVEMBER

I am thankful for the privileged time
 When my Father and I are one.
 Peace fills the atmosphere,
 Through His beloved Son.
 Vibrating energies, changing atoms . . .
 Transforming into new birth,
 God everlasting, never forgets
 His loved ones on Earth.

—From *Inspired Moments*
 by Evelyn A. Maher



Art work by
 Doris E. Thompson



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23rd year of continuous publication
 . . . Edited with the inspiration of Spirit . . .

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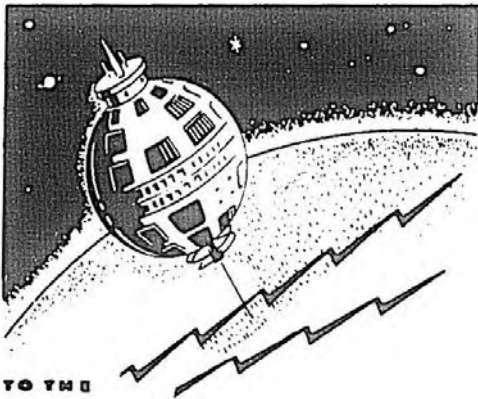
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TO THE
EDITORS

"with blessings) from,"

Because you are very dear friends to me, and I would do anything I could to be of assistance in the work you are doing, I thought I would drop you a line and mention a comment that was made to me by a friend of mine who recently became a subscriber. She loves Chimes, and each month eagerly awaits its arrival, but because it is mailed to her unwrapped, friends who note its arrival have condemned her interest in this subject and ridiculed her. She wondered why it was handled this way, and if it could be mailed wrapped. Because I know you have the interest of all your readers at heart, I felt I should pass this comment on to you for I know of others who feel the same way about it. With all good wishes for your continued success, I am, sincerely your friend and co-worker,

Rev. Mary Wing
Modesto, California

(Billy) Graham said in a TV broadcast from Ohio recently, "Every time Christ calls us, He does so publicly." We are centers of light, and Christ reminded us that we cannot hide our light under a bushel. Somewhere, sometime we have to take a stand in what we know to be the Truth. It begins in subtle ways, or it never begins at all. It applies to how we feel about raising our children, our relations with others in business, our willingness to take a stand against the invasions of corruption, communism, and crime in our communities. If we stand on the side-lines and listen to others cry for help and make no move whatever to give a hand, some day we will be in that position ourselves. A prominent merchant in Florida who had been receiving Chimes at his place of business was about to cancel because of comments about his interest in such subjects. When he wrote to us about the situation he faced—as do many Southerners these days, as well as others—we did not attempt to dissuade him or assure him that we would wrap the magazine. We did remind him, however, of what others have had to do (knowing they stood to lose their business, their friends and family, their very lives) to make possible what freedom of worship we do enjoy. He decided to make his stand, and several letters received subsequently from him indicated he has not been sorry he did so. Many soul searching persons have crossed his path since that time whom he has been able to assist in some way, and within he has found greater strength of conviction in what he believes. So wrapped, or not wrapped, if we allow others to put us on the defensive—on the run—and we are so sensitive about something we SAY means so much to us, yet will give it up on such little pretext, those people may have to accept stones instead of the staff of life until they are ready to have their shins kicked a little or make some effort to receive it. Strangely enough, we all seem to appreciate most the things we ourselves must earn or win . . . even the rights to our own thoughts.)

With much interest I read the article each month, "Margie . . . the answer girl," received by Philip Hastings. Usually they are written with common sense. We all know that such answers differ from Spirit because the perception and knowledge are dependent upon the mental development of the various spirits manifesting. However, in a recent issue I discovered (what I thought) were some mistakes by Margie. I investigated at once by questioning my Spirit teachers who are highly placed and have been thousands of years in the realm of Spirit.

When Margie speaks of new souls and tells that there is no such thing as a new soul in this particular generation, she is not too well informed. We are taught that creation never stops. Just as on earth new babies are born all the time, so new souls are created all the time, and they, too, want to incarnate in order to acquire an individuality. Others may have been on earth and wish to reincarnate, but the majority of those who seek out the right to new conception consist of new souls.

In another answer Margie tells that the Spirits "talk" as we do. This is not correct. Spirits do not have the same physical organs, only their spiritual counterpart. They have no larynx or vocal cords, and their mutual contact is done by thought transmission. They can read the aura and they observe the expression of the eyes, but if they wish to talk to us earth people, they must do it through a medium or in a so-called direct voice seance. Here they use either the vocal cords of the medium, or a trumpet, or a so-called ectoplasmic voice box, but they are still dependent upon the vibrations of the medium and the sitters and the ectoplasmic threads originating from the medium and the sitters. Sincerely,

Dr. Eric G. Hagen
New York, N.Y.

(Margie and Philip much appreciate the lively interest that has been shown in their monthly column and welcome letters from readers, such as Dr. Hagen's, for they help to clarify the information or knowledge that it is their intention to convey. In Dr. Hagen's words, it is true that "answers differ from Spirit" . . . but it is also true that there are as many interpretations as there are interpreters. There is one thing that is for sure . . . although all things operate according to God's Universal Laws, we know there are higher laws which transcend lower ones, and that man is in the process of discovering, or revealing, them every day. Man himself has moved from one dimension of consciousness to another in his spiritual understanding and ongoing. If we are to move into the consciousness of the coming New Age of fourth and fifth dimensions, dimensions without end, we must allow for the unlimited manner in which Spirit can manipulate matter and manifest. ESP research groups throughout the world are now establishing as a fact many manifestations of phenomena that were once considered impossible, fantastic, bizarre, unreal, impractical. They were a reality all the time, but it has taken us time to accept them. Undoubtedly, even from the fund of their own limited experiences, many have witnessed the so-called "impossible" happen. In any case, it is best to keep an open mind and be receptive to the unlimited dimensions of mind and spirit that lie before us. Be interesting to learn what further comments Margie will have on this subject.)

I am not renewing my subscription to your magazine, for I like to try as many new ones as I can find. Sincerely,

Mrs. Alice F. Sweeting
Brockton, Massachusetts
(How could we disagree with Mrs. Sweeting when we do the same thing ourselves. Chimes is not all things to all people . . . could never be because of its specialized appeal and interest. We, too, learn much of how others think and believe through the hundreds of publications that cross our desk each month. No one has a corner on anything . . . one season we ran the Exchange Corner for several months listing quite

a number of other publications in this field in order that readers may know what expanding horizons there are in this field of inquiry. Each of us naturally gravitates to that which we call our own at that particular stage of our soul growth. We would not want it denied to us, therefore we cannot deny it to another.)

I want to express my thanks to all who prepare Chimes for the wonderful inspiration and suggestions I receive daily from reading it. Perhaps the Spirit world will soon transform our planet into a world of perfect spiritual vision, one in which every man can see God eye to eye. My family and I have become more deeply aware of the fundamentals of the true laws of God in the last few years from reading Chimes. Blessings to all of you for your endeavors, sincerely,

Louis Hernandez
Bronx, New York

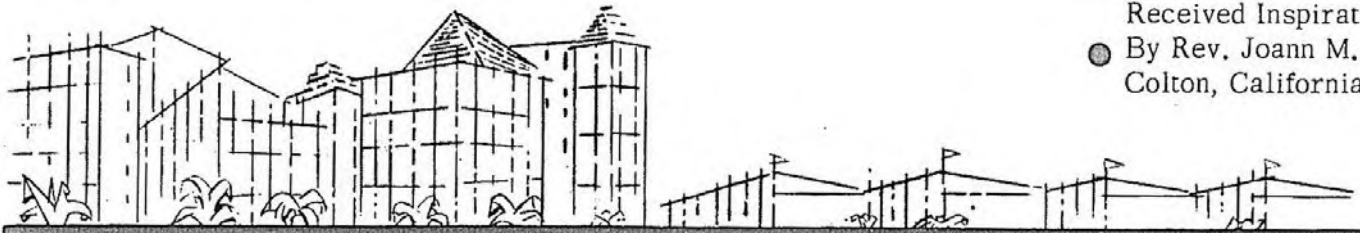
(It is surely possible that the Spirit world will bring into being such a transformation . . . but why hasn't it been done before this? Man can see eye to eye with God at any time he chooses. However, for the reason that man is here to learn from the school of life as presented by the opportunities on this planet, it seems that the ascent from darkness, suffering, and pain is the slow, tortuous road man has chosen. God has witnessed the end of time it has taken man to become aware of the fundamentals of the true laws of God, of his oneness with the Father who created him. Why does it seem necessary that this should be so hard to do, take so long, and seem almost impossible except for a very few? Man's free will and choice have made it so. The day may not be far off, however, that we shall see the results of this hard-way choice manifest, for it is so true that "man proposes, and God disposes.")

Thank you for the splendid way in which you have been filling our orders, and assisting our congregation. They have responded most favorably to Chimes, and comment often on the contents being uplifting and educational. If it does not inconvenience you, we should like to increase our order to two hundred copies per month, for the Toronto Spiritualist Temple looks forward to receiving Chimes and more of its spiritual outlook. Yours in His work,

Rev. Roy F. D. Stoddard
Toronto, Ontario, Canada

(All our friends throughout Canada interested in communication with the world of Spirit and the beautiful philosophy teaching of the extension of our life here with the one hereafter have been a great inspiration as co-workers. Small as they are in numbers, spread thinly over the wide expanse of that great land, somehow, some way, somewhere, some time they seek and find a way to share the truths of the Spiritual world with whomever may be ready for them. Although there are also many centers in the USA that disseminate over a hundred copies of Chimes each month, there are also many with a consciousness that cannot conceive sharing even a few copies in selfless giving to provide a light on the path for those who are new to this teaching. Judging from the letters received from new readers and new subscribers, those centers which have evolved a consciousness of more selfless giving and sharing have helped much to lessen the prejudice and condemnation of "commercialism" and "exploitation" leveled at some who gravitate to this field of work. There are even many individuals who purchase more copies of Chimes each month than some of the larger churches just for the purpose of "forgetting" them in public places, hoping some soul hungry person will be impressed to pick one up. Each in his own way is blessed—is rewarded—for the contribution he makes to be a channel of light. It is our privilege to be of assistance to each and every one to the best of our ability, and to join our prayers with theirs that in this time of spiritual revelation just ahead of us, untold numbers will be touched by God's presence to become His messengers of light.)

A Time of Decision



Received Inspirationally
● By Rev. Joann M. Golson
Colton, California

IS THERE A more glorious, beautiful sight in this whole wide world than the dawn of a brand new day and to see the "golden" sun slowly creeping up over the horizon, making all the earth seem new and fresh again with the heavenly dew?

I believe everyone, every soul of the Supreme Creator who has ever experienced this glorious sight will agree... there is nothing to compare with this glorious sight — — — a new awakening, a new birth!

Has it not been said many times that "*we die each night*"? Then, truly, it is, or should be, a rebirth into a new-born day for each of us, with the arrival of that golden ball of fire on the horizon, heralding new hope in the hearts of all mankind in a troubled world! It should signify to each enlightened one that the sun is the symbol, or representation, of the myriad of souls down through the ages who have earned their Godhead, or Mastership. Their great lights all assembled together manifest into that Golden Ball of fire that rises in the East and sets in a gorgeous sunset in the West on this hemisphere... the pure gold after all the dross has been burned out.

This is man's goal after he has conquered the baser metals of his being which represent the negatives he has learned to recognize within himself, and which have ruled his soul from the time of its birth by the Supreme Creator. The female principle of mankind, the "womb" of all creation, has carried the creative ability forward up until the present... a

great, terrifying responsibility... for man has never in these thousands of years realized fully the true meaning of creating and serving as a channel for old and new souls to reincarnate and further the spiritual progression and evolution of man, to be that God Being he is destined to become in eons to come. It is breath-taking, yes, to ponder on the Supreme Creator's Plan, and mankind's potential! All souls may not reach this potential, as each soul was created equal in the sight of the Supreme Creator, but each was endowed with a "Free Will" to do, or not to do. Each soul must decide that for himself, no one else can do this for him. Most important, we must realize our close proximity to Him, the Godhead. We are all a part of Him — He is not part of us, but we are part of Him. Just as a new born infant is part of the mother who bore him. Parents are only temporary custodians of their offspring. They represent the Supreme Creator in the physical, material world. These souls are only loaned to them for a short while. The parents must ever remember that they have had the privilege of being creators, insofar as serving as physical channels whereby this soul created by the Supreme Creator can manifest for a short while, gain new earthly knowledge, overcome the d-evil tendencies of their physical natures, pay off left-over debts (Karma) of previous existences, and grow spiritually. The Supreme Creator wishes us to live normal, physical lives, but He also desires that we

never forget Him, and that we are part of Him, be it ever so small, perhaps even only a cell in His body. Amazing, isn't it, that we could be so small in stature (figuratively speaking)! We never fully realize this truth so vividly until we are standing on a high mountain, looking all about us into the vastness, the greatness of space and infinity. How *small and insignificant* we feel! At that moment we can fully agree we seem to be as small as a cell in the body of the Supreme Creator, our God!

But let us turn our thoughts from out of that great chasm of vastness at which we were gazing from the top of that high mountain. Have you ever witnessed the grandeur, the natural cathedrals in the skies, the beautiful color of those mountains — edifices — in the state of Arizona? If you have, you know and understand what I am trying to say in "puny" words. If you have not witnessed this beauty, then please bear with me. Stop and think — those who are Spiritualists — and consider the important role the Indians represent. We know they are the Guardians of Mankind, of the Universe in general (though the majority of mankind does not know this), and that they are the outer circle of protection in a bonafide circle (seance). They keep out the inferior forces, or beings, and vibrations that are ever present to work their way into our midst. Those wonderful Indians lived close to the Great White Spirit, as they called Him, and, subsequently, when the Founding Fathers of the Constitution of these great United States re-

A TIME OF DECISION . . .

(Continued)

cognized the full worth of the Indians, the Indians then called the President of the United States, the "Great White Father" of our country. But what has happened to the Indian in recent years is indeed "a crime." They have been pushed back further and further into the most worthless, unproductive land of our country. The Indians, who once were the rulers and inhabitants of this great land, who believed in "live and let live," treated their lesser brothers (the animal kingdom) with respect. They felt their lesser brothers had a right to live as well as they. It was thus only until the white man desecrated this wonderful land and country — God's latest experiment — yes, the "Cup of Light," we are told. They created dissension among the Indians — robbed, deceived and cheated them (not all of the white people, however) yes, even killed them wantonly.

We Spiritualists know how wonderful the Indians are, and how we depend on our faithful Indian Chiefs as guardians and guides. We are ever mindful of how "they are returning good for evil they received." Isn't this worthy of our thoughts? *Think*, they, the persecuted Indians, are "returning good for evil!" Are we not reminded of the saying, "turn the other cheek"? I am going to tell you a truth which has recently come to my attention. I have always wondered from where, or whom, the Indian descended. It seems there was a Hebrew family with daughters who were God-fearing, lived up to the letter of God's Commandments and, thus, walked in His ray. There was also an Egyptian family with sons. They, too, lived up to the letter of the laws of the Infinite One. God spoke to each of these families and told them He wished to send them into a new land — one which was to be His latest experiment. The daughters and sons of these two families were

to inter-marry. This is said to be the heritage of the Indian Race — a combination of Hebrew and Egyptian. This information is not new for it is related in the archives of the Mormon Church and elsewhere.

When we entertain the thought of man heading into the Golden Age, should we not consider the idea that it could be an individual who is representative of the Golden Sun, of the New Horizon for the "thinking" people? That old wisdom saying handed down to us of — — "You can fool all of the people some of the time, but you can't fool all of the people all of the time" — — illustrates how people do wake up...and they are right now, for which we are grateful. We know this to be true because of the Great White Light that has been focused on the earth and on mankind for some years. Mankind is now beginning to grow up spiritually. He has discovered that the things he had accumulated materially are subject to decay and dust, that they do not give him peace within. Man's soul is hungry for "spiritual" food. Our young people of today are cognizant of this, but they cannot put it into words. They are restless; they are protesting in the only way they know how. They are thinking more adult than most adults do. They have time on their hands — which most of them don't know what to do with — and, not knowing, not receiving the guidance they should have and to which they are entitled, expend their energies along negative, destructive lines. The parents SHOULD be responsible because they are the appointed temporary guardians, or custodians, of those souls whose bodies they brought into being. But you, the readers, can help, and with your own creative ability can continue on with what was begun and help do the work that the temporary guardians are not doing. This wonderful work, and what it represents, is a symbol of something that could be manifested to the people of this country...if they would but THINK.

SELFLESSNESS should be the guiding word of the high officials in government in their public service to the people who make up this wonderful country...a country that believes in a "government of the people, by the people, and for the people" as described so wisely by that great soul, humanitarian, and Spiritualist, Abraham Lincoln. But I wonder just how selfless we were when the officials of our government took away the choice lands of those first inhabitants of our glorious country, the Indians. Were they not made wards of our government, then pushed into the direst poverty? Do they yet even have the privilege to vote? Yet we, the so-called "white" people were the perpetrators of these deeds — — maybe not personally, but through our elected servants of government. America must wake up! We are told that "we never had it so good"...yet those of intelligence know what a mockery this is when selfish interests can rule every phase of our political, social, and business life. We and our glorious country...our freedom, our liberty, and our pursuit of happiness...are being threatened at this very moment. Perhaps it is yet to be that it will be the Indians who will give this country back to the people. Remember this, America, at your time of decision this November. It is later than you think. THINK!...Think for yourself...and think now how you can most fairly and wisely answer the question, "Am I my brother's keeper?"

BELOVED CHRIST:

In the name of the Father-Mother God, we bless all the incoming souls of the New Age and envelope them in the Lavender Ray of the Cosmic Mother. All Mothers immaculately conceive in purity and love. All the incoming souls of the New Age are protected by the Christ-light and we give thanks.

—From the *Christ Ministry Foundation* Oakland, California

We are not victims of fate. We all have clairvoyance. It works from within, but it must be developed properly... properly fed and cared for, as the saying goes. The light of your Psychic Presence, the source of its energies, will amaze you, if you've let that region of your mind lie dormant up to now. It can give you inspiration and protection, confidence and control of your life, anytime, everywhere.

HOW TO CALL ON YOUR PSYCHIC PRESENCE

Preparing for our Psychic Presence

Seek and ye shall find, it is written. First, however, you must know what you are seeking. The first thing we seek is the solution of our problems. For some of us those problems are legion, inter-tangled in one huge mass, like an ivy vine gone wild. So we begin at the beginning, offering each detail of each problem to our inner Psychic Presence. God's redeeming force, His knowledge and healing actions, eradicates problems, shows us the solutions, if we listen to the clues, the whispered intuition, coming from our own Psychic Presence.

Personal success of every kind is available to those who harmonize their powers. Success at home, and in business is the result of decisions made and actions carried out by even-tempered mind energy, decisions based on the inner-self, decisions of confidence and good will, decisions from our soul.

In the great uncharted region, the subconscious, our Psychic Presence lives, breathes, and rules. We learn to heed its warnings, admonitions, sudden revelations of what we should do. We encourage this Psychic Presence development by dethroning the ordinary knowledge conveyed by our senses — knowledge that has been

Be Your Own Prophet

PART III

By Rev. Kingdon Brown
Baltimore, Maryland

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verbalized inadequately, then constantly rearranged like so much old furniture by our conscious, empirically trained mind.

First Level Unfoldment

The first level of unfoldment is really the activation of the truth that there is more than one source of insight.

We ask that God give us the Grace to heed our Psychic Presence. We are not bold enough to develop it fully yet on this level. We simply prove its aliveness, prove to ourselves that it is there, watching and aiding, if we call upon it.

First Level Meditation

"God, reveal my Psychic Presence, show my inner sensitivity and unity with all divine forces, activate the vibratory patterns of psychic unfoldment, drive out all evil and disharmony, show prophecy and wisdom, knowledge of the peace and harmony of all things. Help me to sharpen and control my perception of the world, that I may see the truth from the false, that understanding of the smallest particles of my life may combine with the greater reaches of Psychic Presence so that the final self-realization of my complete soul and destiny is the mystery to me revealed."

We free ourselves from our faulty observations, from limited, objectively verifiable knowledge, from ignorance of our Psychic

Presence. Our spark of divinity, the likeness which we have in common with God, is best explored when the Psychic Presence is free to perform on its own, while the conscious mind rests.

Second Level Unfoldment

Trained self-suggestion puts our conscious mind at rest. We develop a trance state so that our Psychic Presence can emerge from the recessed, subconscious storeroom. We begin to cross the barriers separating our spiritual and physical selves. Our trance frees our Psychic Presence, allows it to project itself clairvoyantly back and forth across the limitations of time and space.

Second Level Meditation

"As I enter trance, reach soul knowledge, personal understanding, and true psychic mystery, I aid the integration of conscious and subconscious energy. I leave behind the textures of wonderment surrounding life's turning points. I break time and space. Walk forth Great Psychic Presence!"

Time and space contain enclosed particles of faith and reason as separate orbiting love beings, but the Psychic Presence shows all tiny particles of love and meaning revolving upon the smallest necessity of the other.

During the process, time stands still, that is, it appears suspended, as our Psychic Presence overcomes consciously fixed time and the limitations of space. During trance, the suspended moments, separate from all other moments, but still speaking for all that was, and is yet to come, becomes your Psychic Presence, your subconscious control personality, speaking to you clairvoyantly.

Our Psychic Presence shares in the collective experience of all mankind, collects all subconscious material and energy, is the channel from God's Infinite Intelligence.

(Continued on page 26)

Thanksgiving



○ By Rev. Rose H. F. Strongin
San Francisco, California

THERE WAS A WARMTH of "Togetherness" as we took our places around the table that particular Thanksgiving Day.

"I want the drumstick. I want the wing. I want more dressing. I want sweet potatoes..." Add laughter and healthy, happy faces around a rosy flushed faced mother, and a father who graced the head of the table.

Then a hush descended — a comfortable silence — for a tradition was about to be put into effect at this Thanksgiving dinner. The grandchildren, children, parents, grandparents and guests *each* said Grace... *each* gave their thanks to our Universal Heavenly Father through whom all our blessings flow. From the baby's "Nice... thank you, God," to the last prayer of gratitude that the father of the household gave in humble solemnity, there was more than respectful silence. By the expressions on their faces I could see they were listening (as the children would say, 'they were with it'), and feeling each prayer simply and humbly spoken.

Ringling in my ears was the contrast between the joyous, "I want," and prayers of "thanks."

It is this seesaw between "I want" and "Prayer" that makes up a pattern of our way of life that does not necessarily make

for happiness. The emotions that go into our desires make up the problems of our human behavior. To make the "I wants" come into fruition for our highest good so that our "Prayers" will indeed be those of gratitude, we should *know ourselves*. To know ourselves is to understand why we act or react as we do. To delve beneath the obvious reason requires an individual approach, not a mass one. Each of us must search within ourselves. Mental hygiene can, indeed, be a forerunner of physical health. The combination of both stimulates the "I want" from a self-centered selfish motive to one of a higher stimulation which brings into play emotional reactions of a balanced mind and heart. The result is happiness, yet happiness does not mean the same to all of us. Again — it is an individual emotion, and again the "I want" is activated. I shall speak for myself and let others do the same. Happiness in my "I want" department is to give happiness to others, to have a good heart, to understand and appreciate the values of others, a clear conscience, a well adjusted mind and social life. Most of all, it is awareness of Him in others, as in myself, in Truth and Love.

Each of us must evaluate and rate ourselves. Make your "I

want" one with which, not only you, but others can live.

My Thanksgiving is:

"I want" happiness for all of you under His will for your highest good.

"I want" for you peace in your minds and hearts.

"I want" togetherness and awareness of each other's needs.

"I want" for man to be able to bring into play compromise and balance.

"I want" for us to have Universal Peace and At-Onement.

"I want" to "know" His blessings in all I think and do.

"I want" you all to know that "I" am blessed that "I" have in me the Father.

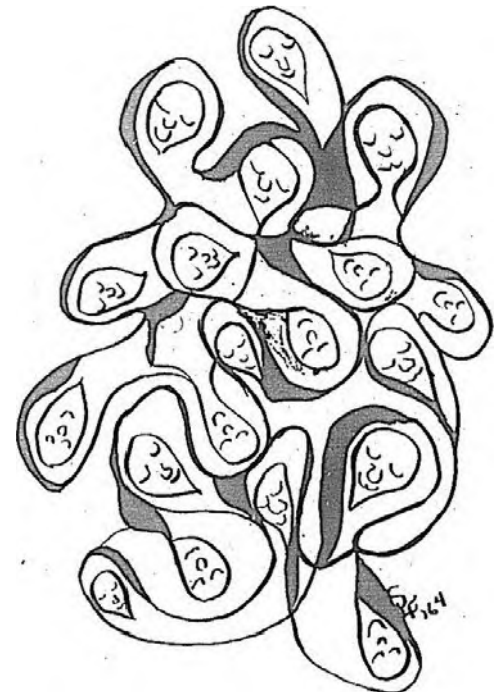
"I want" illumination through His grace.

Most of all — — — "I want" His will to be done, not mine.

"I want" the good heart and grace to accept His will.

God bless you all this Thanksgiving Day. May your fondest prayers come true for your highest good.

I Love You,
YOUR NANNA ROSE



"HAPPY FACES"... an original imaginative drawing by fifteen year old Miss Susan Lynn Fliesler of Scarsdale, New York, niece of Rev. Strongin.

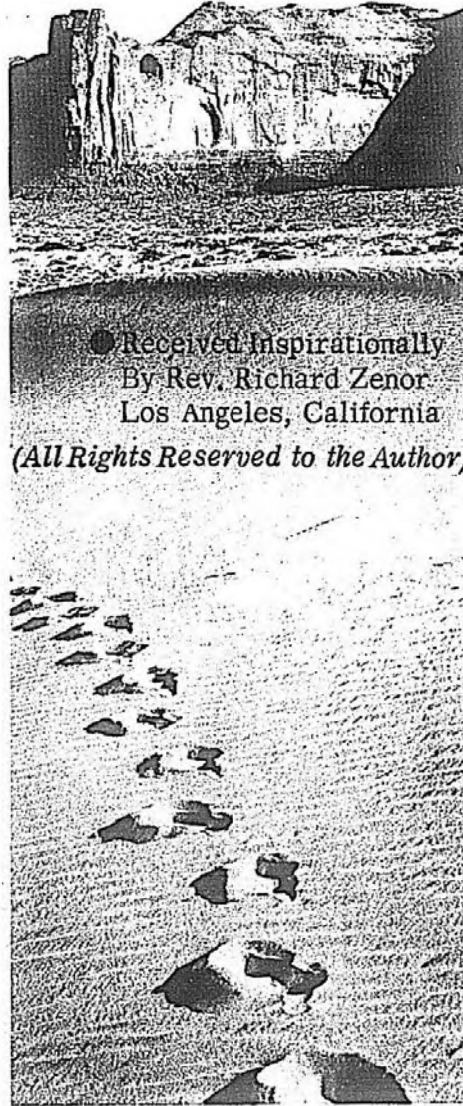
IT WAS SUCH a long time ago. So many centuries have passed... yet I can recall it as though it were yesterday. I had begun a long journey across the burning sands of my country: my destination was a great distance away, across the lonely desert, and I had no way to get there except to walk — and to walk I had to have sandals. I had to have food. I had to have water to drink. I had none of these things. My few worldly resources had long since been used up, so I had neither food, nor any way to purchase food. Worse yet, I had only the merest of garments, and these were badly worn and patched. I had repaired my sandals so often that at last they were absolutely beyond repair and were useless to me. I knew this was going to happen, and now the time I had foreseen was upon me.

How well I remember the day when this came to pass. It was not because I had been negligent in any way. It was because I did not have the material. Nor did I have anything with which to purchase it, nor to barter for it. When this time finally did come, it was in the very worst period that it could have happened, on what seemed to be the hottest day of the year. I had to walk in the heat of the sun on the hot sands, with no sandals, and no way to cool my feet, and there was no shade for miles. All I could do was jump up and down, because my feet were very tender. Tears came to my eyes because my feet were extremely painful to me, and I had neither water nor bread with which to slake my hunger and my thirst. What little cloth I did have I wanted to take off and wrap around my feet. I knew I could not do this, however, because of the passers-by I might meet. I feared that I might perish in the scorching heat, and I was suffering a great deal.

In my agony, I heard a voice speaking. It was as though it came from no particular place, yet I heard it distinctly. It spoke and said, if I translate into your words: "Be still, my son. Be still within your own kingdom." I looked around

A LITTLE STORY OF . . . CROSSING THE BURNING SANDS

By AGASHA



Received Inspirationally
By Rev. Richard Zenor
Los Angeles, California
(All Rights Reserved to the Author)

to see if I could see from whence it came, but I could not. I saw no one; I only heard the voice. My feet were still burning, the same as before, so I kept on hopping. The voice came again; and again it bade me *be still*. But it was very difficult to be still.

Then there appeared before me, not in the flesh of the material sense, as one of you would appear to the other, but there was the faint outline of a man, and a very wonderful man he was. He was dressed in robes that were beautiful and colorful. In his hands he held a full loaf of the black bread

we ate in those days, and what, in your language, might be termed a canteen of water! There it was. I looked at him; and as I looked at him there before me, I knew that he had come from nowhere on this earth. For, indeed, there was nowhere for him to have concealed himself. Nothing but barren sands could be seen as far as the eye could reach, and anyone who had not a supply of food and water soon would have perished; yet I saw him not until he appeared there before me, with his soulful eyes and fine, expressive face. I found that as I looked upon him I had ceased hopping from one foot to another, almost without knowing it, and that somehow the fears of losing my life had gone away.

I reached out, thinking, of course, that he was going to give me the water. He was not unkind or forbidding, but neither did he offer it. Then with my left hand I reached out for the black bread; but somehow, although he did not move, I was not able to reach it. I tried to seize some of the cloth from the ample robe that he wore, but as I did this I realized that it was not real to my touch, and that I could not grasp it. Then I began to think I was losing my mind.

Gradually I came to the realization that he was not real — but a symbol in a sense. He was a master teacher who had appeared before me when I was in great distress, and in the last stages of physical suffering.

I tell you this story for I know that such a tale can come to mean a great deal to you in your everyday life.

As his voice had spoken to me before, it spoke again: "The black bread take not, nor drink from the water. If I saved your life, then you would be very grateful that I had appeared to you. You would think it very strange that I appeared to you as I do." Of course he was speaking in the language of that day, which I am translating into your tongue, but it means the same.

(Concluded on page 23)

• CREATURE FROM OUTER SPACE?

A snapshot taken by Jim Templeton of his 5-year-old daughter, Elizabeth, on a lonely stretch of marsh near the Solway Firth in Westmorland, England gave everyone a surprise when instead of there being just grass and blue sky in the background, a 7 to 8 foot tall stranger appeared on the film just behind Elizabeth's head. From the angle of the picture, he had the appearance of a spaceman wearing some kind of protective headgear. Templeton and several experts had the film checked with the photographic firm, as well as the processor, but could find no explanation in the way of technical faults, and, in fact, were amazed at how clear the photograph appeared. According to the *National Enquirer*, the police are quite concerned about finding an explanation to the identity of this unexpected visitor as the occurrence took place near an atomic works and a NATO radio-tracking base for a rocket testing station.

ESP STUDY URGED FOR SPACE TRAVEL

Everett F. Dagle, chief of Data Sciences for the Air Force Cambridge Research Laboratories, stated recently, according to the *Los Angeles Times*, that scientists must explore extrasensory perception or other mental processes as a means of communicating with astronauts who voyage millions of miles from earth. "Not only do we have a scientific responsibility for doing this research," he stated, "we also have a moral responsibility for doing so, even in the face of strong ultraconservative opposition." Dagle said further that neither the United States or the Soviet Union has put a man in true space. "While it is true that impressive orbital flights have been made by American and Soviet astronauts," he said, "it must be realized that as they went spinning around they still had visual re-



ference to Mother Earth below them and they were still tied to her gravitational apron strings." Dagle said that experimental psychology has shown that when a subject is placed in an environment foreign to his normal one, he often undergoes striking personality changes, with accompanying changes in his perceptual capabilities. To minimize any sense of disorientation, space travelers should be provided with a swift, effective means of communication with earth. He said if an astronaut 100 million miles from earth sent a radio transmission to his ground station, it should take approximately eighteen minutes for the return trip message. "To the lonely adventurer in space, an eighteen minute delay could be intolerable," Dagle said, "and a disembodied robot-like voice from a loudspeaker might not satisfy his deep personal need for human contact." How wonderful to know that the means of communication already lies within each one of us!

• HELP FROM BEYOND

"Spiritual healing teaches us that it is through those who were once thought to be "dead" that our, often dramatic, help comes," writes Kay Ryde in *The Spiritual Healer* magazine, "and in this way leads us gently back to life with the realization that the departed ones who love us are far from gone. In the flow of life we feel reaching us from Spirit, we see again the Master as He called to Peter to walk the water towards Him. He always waits for us to walk, to rise, to seek and to knock. He has so much faith in us that He KNOWS we can do it." This is, of course, the faith that we, too, must have.

• DO YOU DAYDREAM?

There are wide personality differences between those who daydream and those who do not, says John E. Gibson writing in *Today's Health*. "Dreamers have a high degree of self-awareness, of insight into themselves, are more creative, resourceful, and imaginative," says Mr. Gibson. "Non-dreamers tend to be more contented with their lot, have a greater ability to bounce back from misfortune, a greater willingness to work hard for what they get." Mr. Gibson suggests that daydreams serve the useful purpose of enabling one to "explore" the future by visualizing and feeling what it may be like.

REACHING THE FARTHEREST STARS

There is no secret to hide. Be sure of that. Sooner or later, some day, you will reach the most distant stars that your eyes can see, according to *Ruh ve Madde* (Spirit and Matter), Turkish psychic publication. What you need now, they tell us, is to see your share and possibilities, and that you obtain in proportion. Then, a period of time will come when those stars closed to you just yesterday will open like flowers open their buds in the morning, and they will tell you all about their souls and secrets. You shall witness a period of time when many efforts, right steps, or labors will prove not to be in vain. When looking at the skies, you feel strongly and perceive the meaning of this secret. You understand that for your eyes any unexisting frontier of the shadow in blue shows the last point which exists only for you. Thus, the ALREADY KNOWN, the BEING KNOWN, and the WILL BE KNOWN start, and end and continue, following each other. You will get everything that exists in proportion to your personal aims and intention. What a wonderful promise!

SPIRITUAL HEALING IN



THE SEVENTEENTH CENTURY was a turbulent period for those with colored skins in the Spanish South Americas. By the usual process of brutal conquest, the Spaniards had colonized this fabulously rich territory and "commandeered" the material wealth of its Indian people.

It was a period of Christian injustice when cross and sword were used to convert the heathen, and at the same time rob and enslave him, to the pomp and glory of the King of Spain.

In the wake of imperialism came the offsprings of varied intermarriage. Spanish and native Indian, Spanish and imported negro slaves, each swelled the tide of rapidly increasing population. Of the forty to fifty thousand residents in Lima, only some seven to eight thousand were white.

The imported negroes were the slave population, but for considerations which were not always worthy, they were able to purchase their way to freedom. To be a colored child and born "of a father unknown" became the lot of many.

So it was that Anna Velazquez, a freed colored woman, gave birth to a boy child, who on the 9th December 1579, at the Church of St. Sebastian, Lima, Peru, was baptized Martin and registered by the parish priest as of a "father unknown." It was common knowledge that the colored boy, Martin, was the child of a Spanish noble-

man, Juan de Porres.

Juan de Porres became Governor of Panama and undertook the responsibility for the education of Martin and his sister. Martin became apprenticed to a surgeon, and, even at the age of twelve years, was noted for his care and devotion to the sick. During youthful skirmishes between two Spanish boys, one received an injury to his eye from a knife. We are told that the eye "jumped out of its socket and hung." It was given prayerful treatment by a colored youth, and within a few days it was healed.

The colored boy was Martin de Porres. He became a Brother in the Order of St. Dominic, and a healer whose fame spread to many lands. He became Blessed Martin de Porres, and on May 7, 1962, the half-caste Dominican lay-brother was canonized in St. Peters, Rome.

It is claimed that during his life there were healing "miracles after miracles" and that "they did not cease even at his death."

Martin de Porres had many pious qualities, but the most outstanding was his love for all men, be they Spaniard, Indian, or Negro slave. He was a friend to them all, and as a healer realized the absence of racial barriers in the realm of Spirit.

It is recorded that when he died there were mourners from many lands, and amongst these were to be found the Viceroy of Peru and the Archbishop of Mexico. From both Peru and Mexico I have received confirmation of the healing miracles, which have taken place during recent years in consequence of intercession to him in Spirit.

When the colored Martin was Canonized during 1962, great publicity was given to this event by the English press. He was declared to be the first colored Saint. This, of course, is not true; it is more correct to say that he was the first Negro Saint and the second native-born Saint of the Americas.

Martin's medical knowledge and

(Continued on page 24)

TELE-THOTS



Received Inspirationally
● By Hilda Magnuson
St. Petersburg, Florida

IT IS TIME for all to take a solemn view of things. History repeats itself and we find ourselves wallowing in deceit, discord, envious conditions... all disturbing to common health and safety. Those in office promise everything in order to gain votes and prestige.

Where can it all lead, we ask you?... to nothing but the destruction of ideas. If man would but turn to the higher principles of life, he could eliminate much suffering — for himself and his country. Man does not know how to become re-rapport with the highest source. If he did, he would not be in the harassment he is in to-day.

The reason for this is continued scheming and politicking the wrong way over many years... centuries... Yea, since time began. Not until man makes a turnabout face and

returns to the highest source for his knowledge, will man progress. Nations are made up of men, therefore man must cleanse himself of all vile conditions and become at one with the truths as expounded by Jesus and other high leaders of spiritual wealth. They knew whereof they spoke. They had at their fingertips, as it were, truths of a superior nature, truths involving man's integrity, his honesty, his policies.

To live good and pure in our service to others we must abide by Holy Laws — not man-made laws; man-made laws dissolve when confronted by spiritual and occult laws, as attested to by the Ancients. They lived by the Holy Laws! They broke not the laws of man for they adhered to the Prophet's teachings, to truths as set forth by Avatars. It mattered not by what name they went, all had discourse with the Holy Father, God of all life, the Light Eternal.

In Heavenland is naught of the man-made laws. It could not be tolerated; man would be destroyed, for the Light of Truth would send him scurrying. Those who cannot stand the Light of Truth on our side of life would, automatically gravitate to lower centers, planes you might call them. There it is total darkness, depending on the level of debauchery and lawlessness indulged. There you stay until you have a desire to learn more of what is right, and until your desire is for good. Are you jesting and trying to deceive? You are quickly removed to dungeons of your own making; language, as such, is not needed on our side

of life. We converse by thought; likewise we can read other's thoughts, regardless of concealment by conniving ways.

If man could only know the troubles with which he besets himself by his downgrading actions on the earth-plane, he would alter his ways fast.

Heaven is not a heaven for the morally warped man; it can be the proverbial hell. It can also be far more unnerving than he thinks. Just because he confesses on his deathbed, he isn't going to sail right into the Heaven reserved for those true to God's highest laws.

No, indeed! Man finds on Heaven's side just what he left here on Earth. If he is an incorruptible citizen here, he will be just that there. Is he of the elect, those believing in and abiding by the Father's impeachments, as it were, and being of service, without fanfare and material gains, he will find a Heaven beyond description.

It is worth striving for! How foolish man is to think he can side-step the inevitable! He detains his progress by his actions here, if they are not trustworthy. While his friends who have lived the Golden Rule, in its truest sense, go on to Glory, he is still groping in a darkness of his own making.

If we could only reach the cockles of man's heart, his understanding, to such a degree we could get him to understand: *Heaven is what he makes it here.* If he expects to find the pure waters, the beauty and peace we have told you about, he must so live his life that he is worthy of it.

We DO reap what we sow!

WILL YOU BE ALIVE IN 1975?

BY GORDON COLLIER

When will the world strife end? Will there be one more world war? In what year shall we witness the advent of permanent peace on earth? Here is an astounding book that tells how the Masters have been foretelling the future through one man for the past 30 years. He has been predicting political trends, business cycles, natural and man-made catastrophes, rise and fall of important men, wars, revolutions, and new inventions, since 1930 and his forecasts have been unbelievably cor-

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(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)



© By Philip A. Hastings

Los Angeles, California

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A WHILE BACK a small avalanche of letters descended upon us . . . all on the same subject, or some variation of the main theme. They went something like: "What is the subconscious mind?" "What is its importance to us on the earth plane?" "What causes dreams and nightmares?" "Why do we have dreams and nightmares we cannot control, or is it possible to gain control over them?" "What causes hallucinations?" and many others of a similar vein. Margie spent considerable time discussing this subject, and I have taken the liberty of putting her remarks in the nature of a discussion, rather than in a series of topical answers to direct questions.

Margie and the others composing her band prefer certain words, for example, "intermediary" or "channel" for "medium." They believe these words more accurately express the condition and what actually happens. They refrain almost universally from referring to the subconscious mind, preferring to call it the "subjective." Perhaps this is a word more truly expressive of the actual nature of the hidden portion of our mind. So within this column I shall refer to what would normally be called the subconscious mind in Margie's term, the "subjective." Here is what she had to say:

Ever since you came into this particular life you have had fears of which you are not aware objectively. You fear that you are not

going to receive your share. Your ego is hurt, and you fall victim to it. Your ideas are being challenged and you cannot endure this. So you keep yourselves in a dilemma, wondering what is going to take place.

As you deal with the people in your life, and you have unpleasant experiences, you begin to build something that is contrary to the laws of God. You nurture your hurts along for a period of time, then you "forget it," and only occasionally does that unpleasant experience come to mind. It is the culmination of a great many experiences that were unpleasant that made such a deep impression on your subjective consciousness, and which has created this "something" that is there. They have become imbedded. That is the reason why it becomes necessary to cleanse the subjective portion of the brain.

We cannot sit and mull over the things that have transpired in our lives. We have to expect that if we do so, this is recorded in the subjective and it will cause us a lot of trouble when it comes into play. The subjective can and does become overactive. It produces inharmonious relations with others. It produces hallucinations. It produces many ideas that are conjured up in your mind that are not really true, but which become a reality to you, so that you become a victim to them.

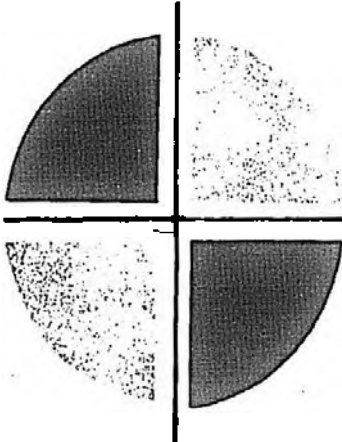
As these things are brought to the surface, however, they can be

reckoned with and can be eliminated by positive thinking or through what you would call auto-suggestion. There is no better time for you to make an impression on the subjective than when you retire. In those few moments before you go to sleep, you suggest to yourself, to your subjective mind, that you must endeavor to overcome, that you must overcome . . . that you must conquer whatever it is.

Now, for training yourself properly . . . If you are a dreamer, it is best for you to start changing your dreams. In about two or three weeks the average dreamer can have dreams that will be pleasant. You can actually dream about things you want to dream, not in the case of every individual, but in the majority of cases. To dream can be interesting, but it can also be confusing and distressing. Dreams caused directly by an over-active subjective have caused many to believe that they were experiencing premonitions. Of course these "premonitions" never materialized.

The human brain is an organ, like any other organ of the body. We know, then, that if the brain is overtaxed, we are going to pay the penalty for it, just as for any member of the body. The subjective, then, is to be regulated, to be cleansed. It can be trained to present beautiful pictures, beautiful dreams, after you have gone

(Concluded on page 18)



GEORGE BUTLER

COMMENTS

The following excerpts appear with his permission from the columns of George Butler, author and well-known newspaper writer, presently with The Anniston Star, Anniston, Alabama.

WHAT IS HEAVEN LIKE?

WHAT IS HEAVEN really like?

This is a question that has puzzled much of mankind throughout all history. Have some persons been given a "preview" of Heaven through dreams, visions, astral trips or other means?

A Bradenton, Florida woman had a vivid dream recently and she wrote to me as follows:

"Last night I had a dream. My husband and I were living in a nice town. How we got there — who knows? Anyway, we had a pleasant home as did everyone else.

"Everyone was friendly, clean and neat, honest and kind. But it was a strange place, too.

"No one cleaned their homes. No one had a car. There was no public transportation. No one cooked meals. We had all we could use, or do, or eat anytime. No stores were there for shopping. Yet everyone was happy and gay and had everything they wanted. They could go anywhere — anytime.

"I told this to my husband today at breakfast and he said I must have got pushed into Heaven for a spell... If it's like that, I'm all for it."

Strangely enough, this woman's dream corresponds closely to what many occultists claim Heaven, or the spirit world, is like.

There are many books on the subject, describing the spirit world. The information purportedly came through dreams, visions, astral trips (flights by the spirit while the body is asleep) or automatic writing — the dictation by a spirit or messages to a mortal on earth.

Nearly all of these books say that the spirit world is a place of homes, gardens, trees, flowers, rivers, etc. They say the homes never get dirty, never need painting, never wear out and the climate is perfect. The flowers, we are told, never fade.

THERE IS NO NEED for shops — a wish or desire supplies one's needs. If he wants certain clothing, he has only to concentrate on the need. No one gets hungry... Food, except for a type of "Manna," is not needed by the spiritual body.

Transportation is no problem. One desires to be someplace else and — presto — he is there. The type of souls, of course, who would earn such a Heaven would be "friendly, honest and kind."

This woman's dream sent us scurrying to some old books on the subject — — — among which was *Intra Muros*, from which we also learned:

"Homes may be built by spirits — temples, or any sort of struc-

ture desired — by each worker putting the best that is in himself, as well as drawing the fine and subtle forces and elements of the universe into his work.

"Will power or personal concentration has a great deal to do with the completeness and utility of the workmanship. There are other methods besides that of manipulating the atmosphere and drawing from it and from humans the material for the formation of 'stone' or other substance, to put in place in the building of a structure, or the fashioning of any object desired."

One paragraph also reads: "*We are told that before this century is closed, mortals in many instances will have grown so sensitive, so attuned to the higher vibrations, as to be able to receive and comprehend much knowledge from Beyond, which at present can not be comprehended.*"



(You may learn more of this subject from the book Mr. Butler mentions, *Intra Muros*, which may be purchased from Chimes, \$1.40 postpaid, (paperback) plus 5 cents sales tax in California.)

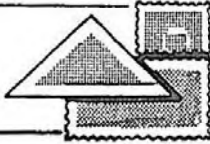
HOW DO YOU RATE?

Adapted from Prof. J. B. Rhine of Duke University is an offhand test of psychic aptitude.

Lay the aces of a bridge deck face up on a table. Keeping the remaining cards face down, shuffle them, then take each card and, by hunch, place it beside the ace of its proper suit. If, in a series of trials, you average more than twelve correct guesses, maybe you are clairvoyant. If you average much better than twelve in a great number of tests, you must be clairvoyant.

From *Gate Way*, Journal of the Spiritual Frontiers Fellowship

**SPIRITUAL
STORIES
BEHIND STAMPS**



(Algerian Stamp)



ST. AUGUSTINE
354 - 430 B.C.

"Say, Lord, to me...did my infancy succeed another age of mine that died before it? Was it that which I spent within my mother's womb? And what before that life again, O God, my joy, was I anywhere, or in any body? For this, I have none to tell me, neither father nor mother, nor experiences of others, nor mine own memory."

From the *Confessions*
of St. Augustine

*Stamps from the collection of
Mrs. Ann Bell, London, Ontario,
Canada.*

GOOD BOOKS

I count good books among my better friends,

The wisdom of the ages they unfold;
I share the thoughts of sages of the past,
And feel I have unearthed a vein of gold.

—By Harold G. Hopper

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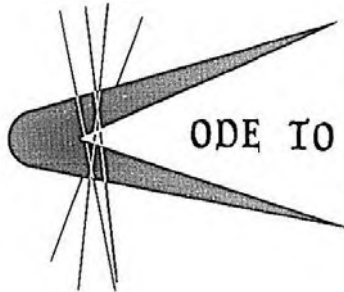
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NAUGHT FOR NAUGHT

What is this pain; what can it be
That racks my body and soul?
Is it the breaking away of the bonds
Which keep me away from Thee?
Then thank the Father, and thank the
pain,
Be it here or be it there.
For this the cost and this the reward
That brings us together again.

—By Flora Culp Peterson



ODE TO SPIRIT

A "WORD BOUQUET"

We do need kind words and kind deeds
There is no real need for Apostles'
recited creed
Man does not live by bread alone—
Do not wait for eyes to close,
A tired and faded one in repose.
Say something nice for today,
Please make mine a "word bouquet."

—By Gabrielle Marie Yates

YOUR CHURCH TODAY

A room of quiet, a temple of peace
The home of faith where doubtings
cease
A house of comfort where hope is given.
A source of strength to make earth
Heaven
A shrine of worship, a place to pray
You should find all this
In your church today.

—Received from Dr. Green in Spirit
—By Ernest W. Buck



**PROJECT THE PICTURE
OF ENRICHMENT**

● By Dr. Masaharu Taniguchi
Tokyo, Japan

No matter how poor your fortune may be now, at this moment, resolutely determine your thinking, "I am at the threshold of wealth." Do not look upon phenomena (*the material world*). Phenomena is a shadow of past thoughts.

Now, strongly portray within your mind the "picture of your own affluence," and imprint this picture firmly upon your subconscious mind. Thus, one creates a motion picture film of wealth. Since the phenomenal (material) world is a reflection of the mind as projected through a picture film, when one clearly depicts in one's mind the portrait of one's own affluence, one has completed the first step toward realization.

However, this alone means only that the film of the picture (scene) has been completed and cannot yet be cast upon the "world of reflection." In order to project the picture upon "the world of reflection" (*the material world*), one must next operate the projector. In other words, after resolutely depicting the scene of wealth, one must unhesitatingly and with confidence put into practice the plan of action which will naturally arise and be felt.

●
Dr. Taniguchi is the author of that wonderful little jewel entitled, "*Truth of Life*," which has sold over 10 million copies in Japan. In it he tells us of how life is in tune with infinite power and plenty. Become acquainted with this great modern day writer by purchasing your copy from Chimes, \$3.15 postpaid, plus 12 cents sales tax in California.)

LESSONS FOR STUDENTS . . .

DEVELOPMENT FOR MATERIALIZATION

ONE OF ENGLAND'S great writers on psychic subjects, Harry Boddington, says:

"Nature around us is a condensation into palpable forms of previous aerial and inscrutable forces. Man as an organized being is composed of these things. He holds them in suspension in his nervous system. *We are all materialized spirits.* The solid food we eat is used to maintain the structure of the body, supply it with force, and the mind with feeling, thought, and expression. This fluid within man's body is called "psychoplasm" because it is so highly vitalized that the soul can mold it into organic form. The term then means invisible elements can be condensed and molded and thus become visible and tangible by reason of the directive mind behind the manifestation."

This gives us quite a new slant on the study of physical matter, physical bodies, and materialization. If we are all materialized spirits, so to speak, it is quite rational then to suppose the materialized human body, when properly organized and chemicalized, can "give birth" to other forms... materialized spirits! This brings the whole scope of our study on this subject into the realm of natural law, acting under its eternal compulsion of infallible action and reaction... cause and effect... in endless streams of varied manifestations. It relieves us of the feeling that such manifestations are of supernatural origin, and brings all such phenomena into the field of rational, understandable, and thus acceptable happenings.

PREPARATIONS

When sitting for materialization development, the medium with

whom one usually begins sits inside a cabinet, one not too large, in order to focus or concentrate the energy obtained from the members of the circle. The light should be almost totally extinguished. Infra-red lights being so low on the scale of visible vibration, they are the most commonly used during such a seance. However, photographs may be taken by both the infra-red and ultra-violet lights. Light has a very disintegrating effect on these subtle forms, thus must be kept to the barest minimum or it would serve to disintegrate many of the materialized forms upon their initial appearance. It is also important that the medium hold his mind as blank as possible, other than mentally to call on Spirit to assist with the production of this phenomenon.

EARLY SIGNS

Among the initial signs the medium will experience in producing this phenomenon of materialization probably will be flashes of heat and cold, blackness before the eyes (in which there may be specks of light dancing), and a "cobwebby" sensation over the hands and face which occurs almost invariably and is most noticeable. One famous medium described it as follows: "If a few persons have gathered together in a half-darkened room, the emanations from their bodies can be seen by many... not necessarily clairvoyants. It appears as a slightly luminous haze about the

head, shoulders, and sometimes the knees and feet. Frequently it gathers slowly at the fingers, increasing in density until it resembles a slight transparent film of slightly luminous cotton-wool. This often is perceptible to the eyes of all, but it offers no resistance to the touch. By some force of attraction, either inherent or exerted upon it by some outside agency, this mass appears to mingle and draw together, to become more dense, and at this stage has been found to be decidedly perceptible to the touch. It resembles as nearly as can be described the gossamer web seen on trees and bushes on an early summer morning."

WHAT THE COBWEBS MEAN

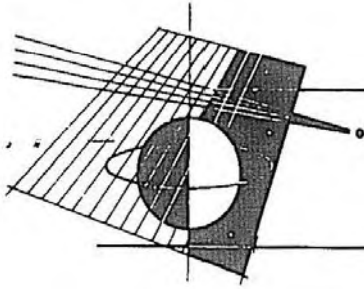
"Many persons in a materialization seance are sensible of a feeling as of cobwebs being on their faces and hands... Often the fine filaments of the gossamer cling to the fingers... This imperceptibly fine substance, however, vanishes as soon as the light is brought near to it. This emanation from the sitters is usually accompanied by a sensation of chill or draft... the head will be hot, there will be a heavy throbbing in the temples, and the hands and feet and other parts of the body will be cold to the touch. By the exercise of will, the medium, can, at any time, however, prevent manifestations. If there is opposition from any person sitting in the circle, this will act as a hindrance to the work of the unseen operators."

(Next month will commence a study of the element, ectoplasm, which plays a major role in the phenomena of materialization. This, and the foregoing are excerpts taken from one of the most informative books on psychic studies, *Your Psychic Powers and How to Develop Them* by Hereward Carrington which may be purchased from Chimes, \$4.15 post-paid, plus 16 cents sales tax in California.)

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Psychic Experiences

◦ COMFORT AT 2 A.M.

By Mrs. Macie Harrison
Klamath Falls, Oregon

I wish to thank the dear Editors of Chimes for the article that appeared in Chimes a while back entitled, "There Must Be A Heaven For Dogs," for it came at a time when my husband had just passed away, then soon thereafter I had to "put to sleep" my pal, Butchie, a black female Labrador dog whom I dearly loved. So, restless and lonely one morning at 2 a.m., I read and re-read that article, and appreciated so much the part that said, "So, in our secret heart of hearts, every one of us is convinced that when entering the Pearly Gates we will be greeted not only by St. Peter but by our beloved pooch." Then I decided I would write you and tell you of a dream I had soon thereafter that related to this experience.

In my dream I saw my husband standing by my bed smiling at me, saying, "I'm coming back real soon for..." but he didn't get to finish the sentence as a woman's voice called out, "Come back here! You're not supposed to do that yet." Then somehow it didn't seem like a dream anymore, and I heard my two dogs jump up off the couch and bounce around as though they were welcoming him back when he had been gone. Then I heard him say that Butchie would not last out the winter. Butchie had a bad hip and had suffered a heart attack, so to make her comfortable I dragged cushions and chairs about for her to lie on to ease her pain. But she grieved so for my husband, and would lie for hours just staring at his empty chair, that I prayed she would just pass on without so much suffering. However, I could see that her

tremors were increasing, so finally I just had to have her "put to sleep." I believe I felt as much sadness in her passing as I did in my husband's. With all the years I have been a Spiritualist, still I wondered if I had done the right thing, for I had had her cremated. I could not bring myself to have my dear friend placed in the dump when there was such a clean, quick method of disposal that would also release her spirit. About half an hour after I got home from work that night, all of a sudden my other little dog, Rags, started to leap around, dancing and frolicking just as he used to do with Butchie, running merrily back and forth from my husband's chair to me trying to get me over to the chair, then jumped up on it and turned over on his back and wiggled as though he wanted to be scratched, and joyously snapping and barking at some unseen playmate... when suddenly he stopped instantly. He looked at me puzzled, walked around and around the chair where he had rolled so happily, then just sat down and sighed resignedly with his head between his paws. He seemed disappointed but to me it meant that Butchie had survived, and he and my husband had come back to let me know. It was a pretty fast trip they made to do it so quickly, but it meant the world to me and gave the reassurance I needed that *our loved ones do still live* after the change we call death.

◦ "THE MIRACULOUS LIGHT"

By Mrs. L. Arellano
Detroit, Michigan

One of the most unusual experiences I have ever encountered took place while living in the lower part of Texas. My little girl and I often drove three hundred miles on

a Friday evening to spend a weekend with my brother and family. One particular time we left around 5 p.m., taking a different route, knowing that it would be necessary to drive on a desolate road which cut through the famous King Ranch. At the corner where I had to turn stands a blinker light. It was fast getting dark so I was keeping my sight as much to the front as on the rear view mirror, hoping cars would be coming in either direction since I was fearful of the lonely road. It was then I noticed a giant ball of fire through my rear view mirror, as if it were hovering over the street. I drove faster, but continued to watch, considering the possibility that it was a reflection of the blinker which I had long passed, or perhaps of a car approaching. The following Monday I inquired about it at the Pedro Jaramillo Chapel in Mission where I attended services, and was told it was the presence of a band of spirits that accounted for the manifestation.

Last year while visiting with my father in Illinois, I mentioned this experience to him. He called it "The Miraculous Light." It seems that in the twenties while working as a cowhand at the King Ranch they had often run after this strange phenomenon on foot as well as on horseback...but they had never been able to make out what it was.

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—
HOW DO YOU
PLAY

THE GAME OF LIFE?

○ Received Inspirationally
By Verna Hinegardner
Hot Springs, Arkansas

WE KNOW THAT a baseball game has an umpire to call the balls and strikes, that a basketball game has a referee to assure fair play, and that a card game has written rules. In each game we play, there are rules to follow. If we do not play by the rules -- if we foul -- if we cheat -- we are not playing fairly.

We know also that there are rules for the game of life. There are the Ten Commandments, the Golden Rule and Christ's commandments -- but how often we break the rules! God, who rules the world, might be called the Judge in the game of life. He knows if we have cheated or played unfairly. He knows if we have asked forgiveness of our fellowman and of Him for wrongs we have committed.

We should have another written commandment, and it should be this:

"Honor thy children that their lives may be blessed with beauty and understanding. Honor thy children that their bodies may grow strong and their hearts may remain pure with the love of God, instilled at birth, ever increasing as their years progress."

We would need no other commandments if all children were treated tenderly from birth, learning reverence for God and respect for their fellow man. They would mature to being peaceloving adults, seeking not to wreck but to build

the world in beauty.

Live by the rules of life, and seek for yourself and your loved ones the purity that comes when God comes first. Be completely honorable in your intentions, and completely honest with yourself. Do not hide your true self from yourself.

We know that this life is only a very small portion of eternity, and that it can be over so quickly. Many a masterpiece is unfinished. Many a night is unslept. When cometh the hour of judgment, we will be judged on how well we have observed the rules in the game of life.

Follow your God-given urges; obey the commandments. Do not break the rules in the game of life. Remember: God is the Judge in this game!

MARGIE . . .

(Continued from page 13)

through the cleansing stage. The only way to do this is to magnify something very wonderful, very beautiful, and think on it. Dwell on it for a time and, if you do this, in a matter of weeks you will have a better life and a better dream life. Try to put everything in its proper relationship.

Abnormality can be understood. People who are very sensitive may have been browbeaten as children, or thought they were. This may have been the cause of some phobia. However, phobias also can be carry-overs from a previous life. Knowing the cause is helpful in the restoration of mental illness and in restoring the mind to normal function in this life. After all, you were sent back to the earth plane to overcome selfishness or something else that was very trying. If you didn't have something to overcome you wouldn't be here. You are on the earth plane to conquer whatever needs to be conquered, and perhaps we have come to understand what it is that needs to be conquered in your particular life. We have yet to see the mortal who is perfect, no matter

how well trained he is on the earth plane, that he doesn't make a blunder now and then.

It is these blunders you make that help you to take the initiative to improve what you need to improve. If everything were seen in advance, and if everything were understood in this material dense phase of spirit expression, that would be rather boring. There would be no challenge, and it is the challenge that gives you the inspiration and spurs you on to prove whether you are right or wrong.

You are much deceived in your lifetime by your mortal mind, for what you have seen was not that way at all...not in its entirety. Your eye and your discernment deceive you, and you go to great lengths to prove that you are right. But under the surface there is more that you did not see or know. There are invisible laws at work and involved. So to each one we say: "Learn discernment." Then you will be more observant, more understanding, more tolerant, more in a position to understand certain things that come into your life, know why they come, and why they happened to you in the manner that they did. You will adjust to these experiences, accept them, and then they will cease coming before you.

There is a reason for everything or it would never have happened. So the cleansing process is something you must do. Arouse the inner kingdom as your main goal and particular plan of life. Do not follow the path of least resistance. Keep what is best in your life. Hold on to that which is good by giving up some of those mortal ideas you have been holding on to so strongly. Cease feeding your mental bodies subjectively that still surround you, although outwardly you thought you had forgotten all about them long ago.

○

(Don't forget to send your questions to Margie. She has appreciated hearing from every single one of you.)



THE TRUE NATURE OF THIS AGE

○ By Rev. William H. Du Bois
Los Angeles, California

THIS AGE in which we live, as has been true of other ages, has been given various names, such as: The Aquarian Age, The Age of Speed, The Atomic Age, and soon. From recent developments in major cities, it might be called The Age of Riots. But the name I like best, and which I think most aptly fits it, is The Psychic Age, or if you will, the Age of Metaphysics. The more I read and reflect on experience, the more I am becoming won over to the thought that the Metaphysicians have all the answers. The real big answer they bring to all of us is the working applicability of concepts, long wrapt in the veils of obscurity and ambiguity, to every-day living. When you come to think of it, you will agree that Religion, Biography, History, and Philosophy are of little value unless they can DO just this.

The creative direction of man's mind in the effective use of the vast powers that swirl around him is the business of the true Psychic and of the true Metaphysician. Both should go together unless only four instead of eight cylinders are being utilized.

Man is still very much a creature of ignorance and fear. I will admit that in an objective, mechanical sense, by steadfast industry and ingenuity, he has come very far forward, but on the subjective,

personalized side of gracious and masterful living, he is still, to a large extent, among the anthropoid apes. In personal relations he lacks initiative and self-confidence. He is a sorry lover and an equally sorry mate. Of course, there are exceptions, but I am making a general statement based on wide observation and experience. Light in this darkness is shining more and more, however. It is beginning to be borne in upon him that vast personalized Forces in Nature and Spirit have a deep, individual concern for him. Here is reflected the love of God for His creation. To this I wish to add my personal view that in the person, personality, and teachings of Jesus, this reflection of God's love for mortals reached its supreme, sublime height.

Man always has been basically psychic and metaphysical, and shining evidences of this have existed in all ages because this faculty has been universally implanted in the human system. The full efficacy of psychic and metaphysical knowledge and its use is now taught and manifested in this age, due not alone to the momentum provided by history, but to the crisis-situation of need among all of earth's inhabitants.

In my own dealings with human problems for twelve years, starting with Mercy Chapel in Carnegie

Hall, New York, I have found that the so-called normal consciousness seems to be inadequate to solve even the simplest of problems. Hence, a Psychic Counselor is invaluable where such limitations exist. In the mere normal consciousness, man lives by incorrect platitudes such as: If it is to be, it will be... things will straighten themselves out... if we wait long enough, our day will come... I just have to endure it because this is my state in life, etc. — But strangely enough, the Sages did not teach any such thing, nor did the Lord of the True Light. This is just man's way of consoling himself in the midst of seemingly insurmountable obstacles. The truth of the matter is that scarcely anything is TO BE. When it happens, we say it was meant to be. Things do NOT straighten themselves out any more than a bent wire could straighten itself out. We straighten them out or some one does it for us. We can wait and wait and it may never come. We have to get busy by virtue of our own inherent powers, sustained by Greater Powers, to make things happen. Here is one of the foremost lessons of Metaphysics: We can MAKE things happen. As for our state in life, it all depends on whether or not we accept it. If we rebel and seek something higher, the first blow towards real progress is begun. The French Revolution and The American Revolution are illustrations in point here.

Philosophy, History, and Religion, in general, teach how man may transcend his self-imposed limitations due to mere reference to his conscious mind. They indicate a higher use of mind; they show how he may step out of his smaller self into his larger self, one that surrounds him with its radiant aura. Moreover, in this great Psychic Age, through Him who overcame the world, methods are brought forth whereby man may become more self-reliant and truly overcome conditions that obstruct his progression.

GRADUATE FROM THE THIRD DIMENSION

In a message contained in "Birth of the Christ" from the Master, the Prince of Enlightenment, Jesus the Christ, from the *Mark-Age Meta Center* of Miami, Florida we bring these excerpts about the entrance into fourth dimensional consciousness that awaits all men:

I BEG AND ASK of each one to go within and reckon within himself what it is desired and designed for him to complete (while yet on Earth). For it is necessary for him to complete, here and now within this forty year span, that which is the culmination of all man's endeavors in the last 26,000 years upon this Earth planet in order to bring forth the Christ awareness and consciousness for every single aspect that remains on the Earth and participates in the functions of the Earth planet for the entire federation in this

solar system. That is clear and decisive and is the decided factor by which all men will be able to continue as part of the Earth cycle in the next 2,000 years and onward in this particular corner of God's creation. That is clear and decisive to all men because it is a solar system consciousness that is possible at this time. We have brought you through each stage of contribution to life in a three dimensional, five sensual world. By bringing you to the fulfillment of this, completing every obligation that was set forth, and breaking forth new molds into new dimensions, you then leave behind that which is no longer applicable or necessary in this solar system.

Therefore it is my intention to convey to you that your purpose in incarnating on the Earth at this particular time is to dismiss three dimensional aspects, the life as you

now know it and understand it, in order to dismiss this necessity or this school lesson from the solar system of which you are now conscious. This means that you must bring forth the awareness and express the consciousness of the fourth dimensional sphere that includes other planes and other planets, other dimensions and other faculties and functions within the race of man as you now express the race of man. For if you can complete and discard this aspect of yourself, you do it for the entire solar system; for the one man who completes the obligation of his relationship with the animal kingdom for the entire race of man on the Earth planet is the same as the entire race of man on the Earth planet that completes and fulfills that obligation of three dimensional, five sensual world for the entire solar system.

Thereby you are herewith notified that this contribution and understanding fulfills, not only your own individual Self and evolution but fulfills and brings forth a new aspect for the Earth planet, as you understand it and experience on it; and as you do it for the entire Earth planet, you then contribute something and participate in an entire solar system history.

You ask me now what is the solar system history, how are we related to it, where have we been, how will we continue to experience in it, and when will we freely travel to and fro and understand more of what our sisters and brothers experience, express and fulfill in every other dimension and every other sphere where these other planets in our solar system are involved. Are you really ready for this? Have you completed what you have set out to do? Can you comprehend it without experiencing your own fourth dimensional consciousness, without putting into practice that which you already know, feel and sense within yourself? You are a fourth dimensional being now, and have been a fourth dimensional being from the beginning of time, and will be through the end of time.

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BOOK REVIEWS

◦ MAN WAS NOT BORN TO CRY

By Joel S. Goldsmith

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To triumph over our apparent limitations and lack and to raise above the mass belief in two powers man must restore his vision of the Eternal Presence. This is his destiny, his eternal quest. Discovering the secret of life... CONSCIOUSNESS... is the primary purpose of man's presence in the world of matter and energy. Goldsmith explains how this is done by developing spiritual awareness... developing it in the silence of meditation. For our spiritual capacity expands in proportion to our ability to meditate. Goldsmith, through this book, guides individual consciousness from the limitation of the daily round of experience to awareness of the spiritual realm. For the thinking person who asks: Why have I been born? Goldsmith replies: "Man was not born to cry. Man is born to discover his true identity, the spiritual reality of his unity with the Soul of the universe, to know the oneness of men in Man."

◦ THE SECOND BOOK OF AZRAEL

Teachings of
The Great White Brotherhood

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About the time the Third Book of Azrael was introduced recently, the Second went out of print. It is truly a shame for anyone to miss

this entire series of beautiful teachings from The Great White Lodge, for its initiates are risen souls who, from ages past, have journeyed the path of spiritual evolution, grown in God-consciousness, and still work on the planes surrounding the Earth to instruct mankind and raise his consciousness. We are happy to announce, therefore, the reprint of this Second Book and its availability from Chimes.

◦ ACTION POWER

By Vernon Howard

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All things are possible through *right action*. Wouldn't you like to know how to accomplish this right action in the shortest possible time? Learn how to *accentuate the positive*, act in a way that makes you *happy instantly*, discover what the *greatest act* is you can ever perform, and almost magically *get what you want* out of life. Self-enrichment is what you will receive from this book... and you couldn't find a better time to start changing your life than right now with this guide on how to do it.

◦ THE FIFTH DIMENSION

By Vera Stanley Alder

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What will the future of mankind be? An experiment in meditation by the author brought forth a description of that future in terms

of profound political, social, educational and scientific advances, preparing man for that amazing phase of evolution that lies ahead of him... *the fifth dimension*... the lesson of this dimension being that the entire life of this planet must be organized as one complete coherent and simplified whole. This tremendous lesson of world integration will produce a new civilization, an utterly different mode of life. If only two of the earliest discoveries of the fourth dimension -- electricity and the wireless -- changed society and its mode of living to such an enormous degree, the changes to be wrought from the discoveries in the fifth and higher dimensions are almost as inconceivable to us as were electricity and the wireless to the people of a few hundred years ago. That new dimension is almost here. This is one author well equipped to tell you what it will be like.

◦ PEACE WITHIN YOURSELF

By Dr. Joseph Murphy

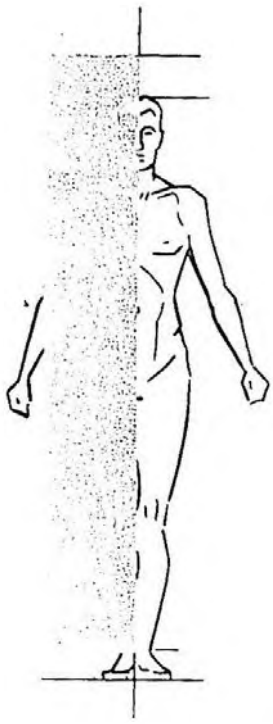
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The Body Tells The Story

... OF WHAT YOU THINK

• By Dr. Cushing Smith
Detroit, Michigan

A FREEZING THOUGHT INTENSIFIED

ONE OF THE STRANGEST CASES in all my experience was that of a man who suffered from perpetual cold sensations all over his body, particularly the abdomen. In winter he piled on sweater after sweater in the attempt to restore any feeling of warmth to his body. In summer, even when the temperature was in the eighties, he had to turn on the furnace of his home to feel any sense of comfort. What made the situation all the more severe was the fact that his work involved a great deal of walking winter and summer. In severe weather he had the sensation of freezing to death.

What a practising physician might have named this ailment, or how he might have treated it, was not in my province to find of interest as a metaphysician. The mental explanation was so obvious that physical diagnosis would have been redundant. The man was chilled perpetually by thoughts from outside his own consciousness. It took few questions to determine that this source of adverse thinking was his own mother, who had turned against him because of his marriage to a woman whose religion was different from that in which he had been brought up as a child. Further investigation showed that even in childhood he

had been very susceptible to cold weather, so the indication was that even prenatally the false sense of motherhood had marked him with her frigid mental attitude toward his father, thus causing the sense of coldness to lodge in subconsciousness and become aggravated throughout the years.

To add to the problem as presented to me was the fact that the mother had become unbalanced mentally to the point where she insisted that the daughter-in-law was some sort of a witch that sprinkled poison over the front steps of the two-family apartment in which they all lived. It turned out that the explanation lay in the residue of salt sprinkled on the icy stairway during the winter; the old lady, however, would not accept this explanation, and, in fact, went about the neighborhood stirring up animosity against her son and his wife, thereby intensifying the cold thoughts directed toward him.

To heal such a condition was not difficult, remembering the words of the greatest healer the world has ever known, "*The Kingdom of God is within you.*" This Kingdom is the environment of Divine Love, not of frigidity. When the patient became fully aware of this fact, the illusion of perpetual

coldness in his body yielded to normalcy of thought and bodily temperature.

However, this did not end the episode, for the mental roots must always be dug up lest recurrence in some form take place. This is one of the most distinguishing aspects of metaphysics as compared to medical practices. Usually when the error is eliminated from the body, the case is considered closed, but this assumption was nullified by the Master-metaphysician, who on several occasions reminded one whom He had healed that unless he cleaned house of the mental cause, a worse thing might come to him. A weed may be cut down to the ground, so that it no longer is visible, but if the roots are left in the soil, there will be a further manifestation — usually with several stalks instead of just one.

So, the patient was required to forgive his mother and those whom she had stirred up against him. This forgiveness transcends the usual human discharge of the debt; there must be complete nullification of it on the basis that there is between God's children nothing to forgive, that the apparent aggressor is not so known to Divine Mind, that schisms between the beloved sons of Infinite Love are an impossibility, that apparent causation in the mind of one person cannot affect another, either mentally or physically, that evil has no place in the divine order of things — either as cause or effect. By this means, the patient is made "every whit whole" as the Bible requires, and the apparently evil person is benefited in proportion to the intensity of his antagonism. "Bless your enemies" is the edict of the man who, above all others, knew the true science of healing.

Such occurrences cannot but arrest the attention of any thinking person. On what basis other than the mental could such a state of perpetual coldness in the body be accounted for? Shooting serums into the blood would have been useless, unless the patient had great faith that *anything* done to

his body would be effective. Like all other manifestations on the physical stratum of the carnal mind, the condition was mesmeric, induced prenatally and developed over the period of the patient's life until it became self-hypnosis on his part. (*I Can Heal Myself, and I Will* by Dr. Cushing Smith is a veritable gold mine for information revealing the co-relation of physical conditions of disease to our thinking and our emotions. Make sure you have your own copy that you can better understand yourself and those around you. Order from Chimes, \$5.15 post-paid, plus 20c sales tax in Calif.)

CROSSING THE BURNING SANDS

(Continued from page 9)

"But I have not come for that reason. I have appeared to teach you," he went on. "First of all, you must know that you are as much a part of the Universal Spirit God as I am."

I listened to what he was saying, but I asked no questions as to who he was. He had the bread that I wanted. He had the water. I was past caring whether he was spirit or flesh. The food looked tangible to me and I wanted it, because I wanted to survive.

Then I looked down at my feet, and I noticed I was no longer hopping from one foot to another. The sand was just as hot as it had been before, but the pain had gone. Then he went on to tell me: "The bread I hold is here within you. The water I have has already quenched your thirst. But you do not realize that this has happened. You gaze upon my sandals as though you wonder if they are the right size, and as if you want to take them."

I asked then, "May I touch those that I see?" He answered. "You may touch what you see, and you may come close, but know that that which you touch is within you."

I did not understand these remarks. On the surface they did not make sense. He went on to say: "As soon as you come to the divine realization within yourself that you have the food and the

water and the other things you need, and as soon as you become peaceful and right within yourself, and you follow me as though you are going to permit me to tell you that there is a village a short distance away where you can obtain everything that you need, then I will lead you."

I wondered again. Where we were, there was no place anyone could hide. Where had he come from? He was very real, standing there before me, yet there seemed to be something different about him. As I talked to him I sensed, without knowing how I knew, that not very far away there was a community. It seemed to appear out of nowhere. It had been hidden from me before. All I could see was what I wanted, and all I wanted was comfort and to be relieved from the pain. I followed him faithfully because of the food and the water which he carried in his hands. I wanted it. It was true he had told me it was within myself, and that I did not need it in the manner I thought I needed it. Nevertheless, I followed him and he led me for what seemed to be several miles, until we reached the little community. Then when I was not looking, and did not expect it, he disappeared, taking with him the sandals and the bread and the water I had so desired. But although he had taken these material things away with him, *he had left me on the path that leads to understanding.*

I quenched my thirst at the well in the center of the village. I drank pure cool water from the gourd. I will never forget how good it tasted. It seemed as I drank that my very life was being restored to me. When I had slaked my thirst, I met a stranger, then other strangers came and went all day long, quenching their thirst by the city well.

I lived for a time in the village, and I became acquainted with the wonderful people who lived there. After a while I told them of the man who had appeared to me in the middle of the desert, and who had saved my life by leading me to

them.

It was many years later in that particular lifetime that I was told by the master teacher himself that this had been a test for me, that I had actually seen what I wanted, that he had produced it. He had appeared to me at that time because all I was thinking of was my comfort and how to save myself, and because he wanted me to search within my inner self and begin learning the laws of life. He wanted me not to give in to my whims or my passing woes, but to have implicit faith. He had known the city was only a little way from me, although I did not. He had known that I did not see it, and that I did not know it was there.

This, then, was for me, and can be for you, the beginning of the greater understanding..to have faith..to have courage..to believe..to know that if you are right within yourself, you will have the bread to eat and the water to drink and that you will have what is rightfully yours. If you complain continually while trying to attain what you need, however, you cannot succeed in the way you are supposed to succeed or to learn the lessons you are supposed to learn.

So, my friends, I leave you, but I leave you with this thought. I want you to know and to understand that it is not that your soul wants to punish you, or that it wants to place you in a predicament so that you will not have bread to eat or water to drink. If you are ever in such a predicament, it may happen that you will not have a teacher to appear before you as he did to me. But you must understand that, *as you become right within yourself, everything will right itself so that you will have the things that you need, and that it will not be too long until it does this.* Farewell, and Manzahallah to you all.

⊙

(Coming next month are *Predictions* by Agasha of world events in the year ahead and the time to come. Be sure to reserve a copy you can save for future reference, and one you can send to a friend.)

DIVINE HEALING

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The late Dr. Reginald Mills

SPIRITUAL HEALING...

(Continued from page 11)

skill were greatly improved by the time he reached the age of sixteen years. During his early period as a Dominican lay-brother, a plague had spread through the city of Peru. Nearly one hundred of the University students had become victims, and the death rate was so high that none were expected to recover. Martin gave them treatment, and if records be correct, "all were healed."

His healing successes soon spread through the Monastery, and it even came to the attention of the Prior that students had witnessed the levitation of the young half-caste. It was also reported that Martin had appeared in distant places to give healing, while, in fact, it was known with certainty that he had not left the precincts of the Monastery.

Martin de Porres healed by the laying on of hands, and when the Archbishop of Mexico was taken ill on one of his visits to the Monastery, Martin suggested that a more experienced physician should be obtained. "Place your hand on my side," said the Archbishop. Martin did so, and a cure took place instantly.

Martin's healings included the cure of many diseases which, even today, are beyond the skill of our most experienced physicians. They included many of the incurable diseases which today respond to spiritual healing after the medical profession has reached the limit of its knowledge and skill.

When one of the friars of the Monastery was awaiting the amputation of his gangrenous leg, Martin de Porres gave him treatment. He promptly recovered and amputation became unnecessary. When during 1958, Antonio Cabrera, a boy from Santa Cruz de Teneriffe in the Canary Islands was badly injured, the doctors were ready to amputate. Healing intercession was directed to the Blessed Martin in Spirit. The boy's leg was cured. In the early part of 1962, a London healer was respon-

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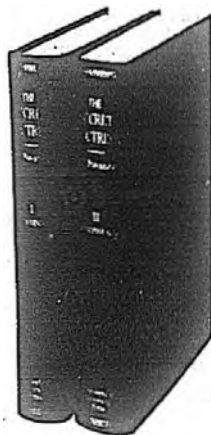
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sible for the complete recovery of a patient who was awaiting an operation to remove part of her vertebrae. She had been paralyzed and unable to walk for nearly thirteen years.

Martin de Porres passed to Spirit over three hundred years ago in 1639, before he had reached the age of 60. Records prove that healing is not the prerogative of one nation of people, and that it is a gift of Spirit available to all races, whether colored or white.

As in many countries, the orthodox church in Peru has decried the gift of Spirit for hundreds of years. Painful persecutions have retarded the continuance and progress of the healing gift which was so clearly manifested through the mediumship of one of its most pious sons. Since 1939 Martin has been patron of social justice in Peru, and this by official decree through their President. However, the logical conclusion has not been drawn that the unstinted power of Spirit is still available for those who are sick in body, mind or spirit.

In spite of orthodoxy, however, there is still in Peru today a small band of devoted healer aspirants. The number is very small and they are spread over a vast territory. It may be that the canonization of Martin will give them encouragement, and that they will draw strength from the sure knowledge that, like many who passed before and after him, he is still able to heal from Spirit... a half-caste colored boy, who has given proof of the universality of healing.

(Absent healing may be obtained for any ill condition from Major Tom and Mrs. Mary Patterson by writing to them at 14, Fielding Street, Faversham, Kent, England. Although all their work is done on a voluntary basis, it would be a great help to them if, when writing, and a reply is expected, one International Reply Coupon is enclosed in the letter as postage for reply. These coupons may be obtained at any local Post Office.)



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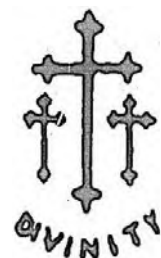
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BE YOUR OWN PROPHET...

(Continued from page 7)

The Third Level

Triumphant thought patterns slowly bring individual beings, as we were in trance, to the point of new watchful evenings, toward new fulfillments, new crystal strikes of sudden insight and power and love's energy. Our unfoldment ebbs and flows with the master tasks. Psychic Presence begins to merge without the aid of trance. It deals directly with conscious actions, and our ordinary, verbal thinking. It is ready to transcend separate operation and becomes integrated with the new you, disciplined with new truth. Psychic Presence coordinates your everyday decisions with your subconscious levels of high abstraction. Psychic insight and knowledge and power infuse your new personality. Psychic Presence comes full circle, both conscious and subconscious insight working together instead of warring destructively with each other. Ignorance, weakness, vacillation, indecision are eradicated. Love radiations, divine magnetism, are yours. God's gifts are bestowed through natural law and Psychic Projection.*

Soon the whole world of your Presence becomes charged with the predominant opulence of God, that quality being a feeling, not an intellectual understanding. It is a vibratory action, a generation of the Psychic Presence there for all to see and know. The new life emerges and takes command.

On the third level, you not only experience new insights, new knowledge, new emotional understandings, but you will find direct evidence that the charismatic gifts promised to us by Christ and coming from the Holy Spirit are present and working in your new life.

Prophecy, clairvoyance, clair-audience, the gift of tongues, laying on of hands, healing, visions, spir-

itual trance, magnetic rapports, levitation, automatic and independent writings, telepathy, and various other wisdom, diverse discernings and spiritual projection will open a new mind and loving heart.

Discipline and Control of Psychic Presence

Systematic understanding of Psychic Presence is the inevitable outcome of the divine promise radiated by God's truth. The channels of love pervade our students like threads from the fabric of wisdom itself. There are warnings and pitfalls to avoid, however.

As these threads from the structure of the new life, painfully they cast out our self-seeking, pride, envy, hatred, revenge, and all mental disease. God is not indiscriminate with this gift, and He requires our due attention and realization of the necessity first to understand, then discipline, and finally proclaim the freeing action of our Psychic Presence energy for the harmony of our world.

If there be sinister or malicious motives for developing the powers we teach here, they will turn on the student and destroy the evil deception he practices on himself. He dies before he is born again. That we discipline our new self-knowledge, follow the goodness it suddenly reveals to us, is the only recuperation our body and mind need to proceed with our great unfoldment. We feel the lifting weight of God's fullest opulence and power for our personal destiny. Otherwise, any selfish course of action to ignore His power weighs on us with such deep and dark discontent, full of continuous falsehoods, that we might destroy the fibers of our Psychic Presence entirely, banishing our very souls to eternal blackness in search of salvation from the worst subterfuge and deceits in which we can become enmeshed.

Purity of heart requires moral discipline tempered with forthright and open honesty, even honesty to those who ridicule our teaching and yet falsely aspire to our new-

found happiness and contentment with God. Our evidences are from higher things, and our destiny in the Psychic Presence is demonstrated by the veracity of God's redemption and love of us through His prophets who have gone before along this same path. So we are honest at all costs. He demands it.

We control our fellowship of Psychic Presence with the confident understanding that only the just and merciful, kind and honest, will benefit by the soul knowledge we find. Others will be left in the dark.

But the more we know of hidden things, the more we must control our lives and passions, so that delicate moral attunement with God will show to all who glance at our character. We must be the pure examples of God's messengers, the disciples of His plan for unfoldment of love to the pure heart and critical discipline of the open mind.

That there are errors, sins, misappropriations of God's trust, there is no doubt, and although His power forgives all His children, still those that are blessed in His love are even more duty bound to follow the unfoldment with caution and daily self-restraint of the most particular kind. The ignorant are not responsible for ignorance. But when the wise man turns away from his self-revelations, he is under the penalty of losing his spark of divinity, because he has seen the light of God's Grace, and the unfoldment of his destiny, according to the master plan, and was frightened by the sight of it. He ignored his responsibility to God and to himself.

Pure human dignity and the fullest integrity of Psychic Presence teachings demand the highest dedication and moral responsibility of all who are brave enough to read and follow their inner voices. Control and discipline are eternal glory to God. Only the strong shall prevail in this endeavor.

(To be continued)



Chimes...CALL TO PRAYER

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

FOR ALL that God in His boundless love bestows on us each day that we are blessed to live, with all the sincerity of our souls, we are thankful.

For the blissful rest of our weary hearts and minds, for the healing inflow of His peace, for the soul growth we have experienced on our long journey . . . opportunities for overcoming, discovering the eternal values of the life of Spirit . . . how deeply grateful we are for these blessings.

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I am positive that this would not have come about had you not prayerfully intervened for us. God bless you dear ones. I pray with you for blessing others too.

Sincerely yours,

Garland Chappell
Portland, Oregon

devoted to conscious union with God can be productive of such immense good? No matter how little of it we experience, we know that it is God's loving presence that brings all good into manifestation. "Say a prayer for me," someone asks . . . seldom realizing that before asking this faith in God was the answered prayer for himself and for the one who prayed.

Every day of life is a gift from God from which we harvest precious experience. Every day is an opportunity to be kind, thoughtful, noble, heroic, great, humble. Every day is God's day . . . here and hereafter . . . and in every way we bow to Him in adoration and deep thanksgiving for the opportunity to serve Him and seek Him on our own path of inner adventure. So be it . . . and it is.

(If you prefer not to mar the magazine, please write your request on a separate sheet of paper.)



Won't you join us in the Silence . . . ?

Each day at noon . . . we at Chimes devote a few moments to silent prayer. Wherever you may be, your time, let us spend these precious moments together in inner communion with God, finding the answer to our every need.

... The Editors

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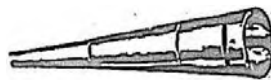
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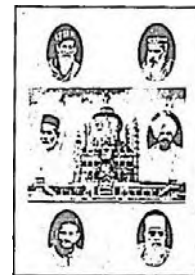
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NOVEMBER 1964 CHIMES

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CHURCH OF THE HEALING SHRINE, UCM 322. Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Service Sun. 2 p.m. Different speakers ea. Sun. Healing & messages. PL 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

JOSHUA TREE

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3½ mi. east of Joshua Tree, ¼ mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Fri. 7:30 p.m. Forum, messages. Revs. F. R. Gates, R. W. Berry, Co-Pastors

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CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

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MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Th. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

LOS ANGELES

ACASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Service Sun. 7:30 p.m. Rev. Dorothy R. Walsh, Pastor. TE 2-5893 or TE 1-4122.

CENTER OF INNER VISION, 1103 W. 104th St. Services & messages Wed. 7:45 p.m. Circle 1st Mon. Candle lite service 2nd Sun. Study class. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor. PL 4-9458.

CHRISTIAN CHURCH OF FAITH, UCM No. 497. 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. Elizabeth (Betty) Thon, Pastor. CI 1-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. 2 & 7:30 p.m. All messages & Divine Healing. Questions answered by mail. Love offering. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. All message service, Tues. 2 p.m. Consult. & healing by appt. Rev. Pearl Kerwin, Pastor. DU 9-6227.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Services Sun. 7:45 p.m. All Message Th. 7:45 p.m. by Rev. Bertie Lilly Candler, Pastor. Asst. Pastors Cliff Bowne, Don Cooper, Mel Traver, & Kittie White. 939-9750.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072 or PL 1-6359.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle 8 p.m. 4th Sun. Dinner 4:15 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

THE CHURCH OF SPIRITUAL RESEARCH, 676 So. Kern Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 263-7931.

CHURCH OF SPIRITUAL TRUTH, 828 W. 107th St. Service Th. 8 p.m. Healing & Messages. Daily consults. by appt. Rev. Jack C. Steverson, Pastor. PL 4-7624.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

1st CHRISTIAN EPISCOPAL CHURCH, 4707 Elmwood Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. HO 3-6637.

FREEDOM'S STAR CHAPEL, UCM NO. 83. 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults., phone Rev. Myrle Morgan, CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172. 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CI 6-1436.

MT. SINAI CHURCH OF CHRIST, 725 W. 59th Place. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Class 3rd Tues. & 4th Fri. 2-4 p.m. Rev. Inell Eastick, Pastor. PL 3-7290.

PRECIOUS MEMORY SPIRITUAL CHURCH, 3424 Paloma St. Service Sun. 6:30 p.m., Tues. & Fri. 2 p.m. Rev. Lena Wallace, Pastor. AD 1-3214.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. PL 3-7260.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor, Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud, 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Seebree, Pastor NO 2-5551, Irene Faust, Secy. CI 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4032.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF SOUL TRUTH, 801 S. Winton Pl. Worship, healing, messages Sun. 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF SPIRITUAL LIFE, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072, AX 6-0441, PL 1-6359.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Consult. by appt. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL CHURCH OF THE MASTER, NO. 519. 4505 S. Vermont Ave. Services Sun. 2:30 & 7:30 p.m. Healing & Messages. Sun. School 9:45 a.m. Classes Mon., Tues., Wed. nites. Consult. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd. 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hultquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE, Chamber of Commerce Bldg., 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregarer, Secy. 495 Coombs St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. George L. Hunter, Pastor, 424-9535 or 477-6424. (church), Rev. Ortnier Grainger, Pres. 477-9275.

BAKLAND

THE CATHEDRAL OF GOD, No. 229, 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leffeste, Pastor. TE 6-3949.

GOD WITHIN CENTER, 900—61st St. Services Sun. 11 a.m., and Thurs. 7:30 p.m. Healing & Messages. Rev. Josephine Dillard Jackson, Pastor. OL 3-5215.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor, 980 Aileen St. DL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Wed. 8 p.m. Lectures, Healing, Messages. Rev. Michelina Russo, Pastor.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

TEMPLE OF INSPIRATIONS, UCM No. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor. DA 5-6783 or EX 61082.

OLIVE

THE CHURCH OF TZADDI, 16601 Main St. Services Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Services Sun. & Fri. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM-8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

SAN BERNARDINO

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lida Taber, Pastor. TU 5-9173.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, No. 394, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

SAN CLEMENTE

REV. GLADYS DAVIS CAMPBELL, Founder & President of Chapel of Devotion and New Age Teachings, now residing at 215 West Granada, Apt. 3. Write re details of classes and church services.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. 234-6846.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neit, Pastor. UN 1-9978.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message. Th. 8 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, 609 Sutter St., Rm. 407. 2d & 4th Suns. 7:30 p.m. Won't you join our prayer group? Rev. Michelina Russo, Healing Minister.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. Messages 4th Sun. Class Mon. 8 p.m. Consult. by appt. Rev. O. A. Mielke, Pastor, SY 0-5654, Rev. M. L. Collier, Co-Pastor, AT 6-8758

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St., Service Thurs. 7:45 p.m. Lecture, healing messages. Re: Class, Rev. Mary Jane Brown, Pastor. 258-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonio Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Church Service closed temporarily. Consults., classes, & corresp. only. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHAPEL OF PRAYER, 920 S. Main. Service Wed. 8 p.m. Class Th. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

CHURCH OF THE GUIDING LIGHT, 2134 S. Cypress St. Service Wed. 8 p.m. Consult. by appt. Rev. Hazel Martin, Pastor. 546-5872.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 530 S. Main St. Service Sun. 7:30 p.m. Rev. L. S. McIntosh, Minister.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 225 Forest Ave. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 1-4 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 475-2461.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marlon Jones, Co-Pastors. RO 7-4937.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. Crouch & N. Z. Butler, Ministers. WH 1-4237.

YUCCA VALLEY

TEMPLE OF THE MASTERS, Ruth Drive and David St. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 2:30 p.m. Healing Fri. 7:30 p.m. Messages & Healing. Doris Troxel, Asst. Pastor. 365-2373.

COLORADO

DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nickliss, Pastor. GL 5-7344. Rev. F. B. Stanton Bowling, Asst.

THE TEMPLE OF HARMONY CHURCH, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

CONNECTICUT

NORWICH

The 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111—57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, Deerfield Beach Chamber of Commerce Auditorium, 1601 Hillsboro Blvd. Services Sun. Healing 7:30 p.m. Worship & Messages 8 p.m. Rev. Pearl Fernandez, Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Staganahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor, JA 2-3160

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m., Thurs. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poirier, Pastor

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Frederick B. Philbrick, Asst. Pastor.

SARASOTA
SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG
CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309-15th Ave. N. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon., Fri., Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor.

TEMPLE OF THE LIVING GOD, 1117 Arlington Ave. No., Selama Auditorium. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & LeRoy Zemke, Pastors. 345-4603.

TAMPA
GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 228-7238.

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS

AURORA
CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

BELLEVILLE
BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

CHAMPAIGN
1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO
APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Allgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 11 a.m. & 7:30 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. & Fri. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmair.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 5814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE
DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

DECATUR
1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN
THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS
UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyruff, Pastor. 633 N. 87th St.

JOLIET
1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

LE ROY
J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Potluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066.

PEORIA
1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Rev. Ethel Phillips, Minister, 901 N. Garfield, 674-6859. Mrs. Gussie Smith, Secy., 901 N. Bourland, 673-1559.

INDIANA

CHESTERFIELD
CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

ELKHART
THE CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services 1st, 2nd, & 4th Sun. 7:30 p.m., 3rd Sun. 3 p.m. Supper 5 p.m. before 7:30 p.m. services. Service Th. 7:30 p.m. Consult's. 4-5 p.m. Rev. John Selbert, JA 2-9767.

GARY
1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Rev. Velma H. Dickson, Pastor. Mr. T. F. McGinness, Pres., Reba S. Weaver, Secy.

HAMMOND
1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Pres. Mrs. Carla Lahn, Pastor; Mrs. Helen Schaller, Secy. Betty Hammack, 5100 W. 25th Ave., Gary 844-3348.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564, Anne Kocur, Secy.

INDIANAPOLIS
PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed 2:30 & 7:30 p.m. Grace Driskel, Secy.

SOUTH BEND
FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

TERRE HAUTE
GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

IOWA

CLINTON
1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH J-3233. Edward Ridyard, Pres. Grace L. Struve, Secy.

KANSAS

WICHITA
CHAPEL OF SPIRITUAL FAITH, 527 N. Emporia St. Services Sun. & Wed. 7:45 p.m. Rev. Nelle Hunsley, Pastor. AM 7-0677.

LOUISIANA

NEW ORLEANS
1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estelle Dell, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Pfankuchen, Pastor. Rev. M. Weilbat, Asst. L. P. Hatch, Secy.

MARYLAND

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REV. KINGDON BROWN, 5212 Bowley's Land Re consultations and services phone (301) 488 6884.

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BOSTON
STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN
1st SPIRITUALIST CHURCH OF LYNN, 216 Chestnut St. Services Sun. 3 & 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

WEST GLOUCESTER
MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

ADRIAN
CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lilian Godou, Asst. Pastor.

BATTLE CREEK
CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WD 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maier, Vice-Pres.

DETROIT
1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0656.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River, Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUALIST CHURCH, 2501 Coplin Ave. Service Sun. 7:45 p.m. Class Wed. 7:30 p.m. Mrs. Mable Clarke, Pres.; Mrs. Violet Williams, Secy.

FERNDALE
METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, 1256 W. 9 Mile Road. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT
THE FLINT SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6961.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688. Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews. Secy. 7431.

MINNESOTA

MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

ST. PAUL

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI

KANSAS CITY

ETHELAINÉ CHAPEL, SPL, NO. 2, 4137 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Yerian, Pastor. WE-1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, Rev. Florence Birkner DeNeut, Asst. Pastor. PR 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors, PR 3-9810.

MYSTIC MIND SCIENCE CHURCH, 5862 Delmar St. Services Sun. 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

NEW JERSEY

CAMDEN

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

EDGEWATER

CHRISTIAN SPIRITUALIST CHURCH OF ETERNAL FRIENDSHIP, The Caribbean House, 1375 River Rd., Apt. 1K. Service Sun. 8 p.m. Rev. Carolyn Eeman, Pastor. 945-7037.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

NEW YORK

ALBANY

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Penny Thorne, Pastor.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

UNITY SPIRITUALIST CHURCH, 159 Guder St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor TT 5-3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 68618.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM. 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor; Rev. Mary Meacham, Asst.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy RA 4-7081.

LONG ISLAND, N. Y.

JAMAICA

JOHN FRANCIS BOYD MEMORIAL SPIRITUALIST CHURCH, 87-87 171st St. Studio 2-G. Services Mon. thru Th. 2 & 8 p.m. Rev. Irene Boyd, Pastor. AX 1-2245.

HOLLIS

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m., Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor IV 1-3404.

NEW YORK CITY

CATHEDRAL OF GOD, INC. 53 W. 82nd St. Message service Fri. 7:30-9:30 p.m. Rev. Joyce Acosta, Pastor. CY 9-1968.

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CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHURCH OF BELIEVERS IN GOD, Hotel Sheraton Atlantic 34th Street at Broadway. Service Sun. 10:30 a.m. H. A. Stechel, Pastor. Phone Teaneck, N.J. 6-6980.

CHURCH OF THE PURPLE HEALING RAY, 124 W. 72nd St., Suite 5-C. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

NEW YORK PSYCHOLOGY FORUM, Wellington-Laurelton Hotel. Tues. 7-9 p.m. Ann Koernig, Director. GR 7-8650.

RIISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL AND ETHICAL SOCIETY, 111 W. 57th St., Steinway Concert Hall. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorothy Smith, Medium. June Schneider, Pres. WA 6-6961 or AD 4-7375.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

TEMPLE OF LIGHT, 124 W. 72nd St., Suite 5-C. Services Sun. and Fri. 7 p.m. 2nd Th. and Sat. 2 and 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein, Alta McGrath, Ministers. CI 5-4566.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

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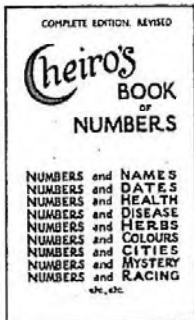


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