

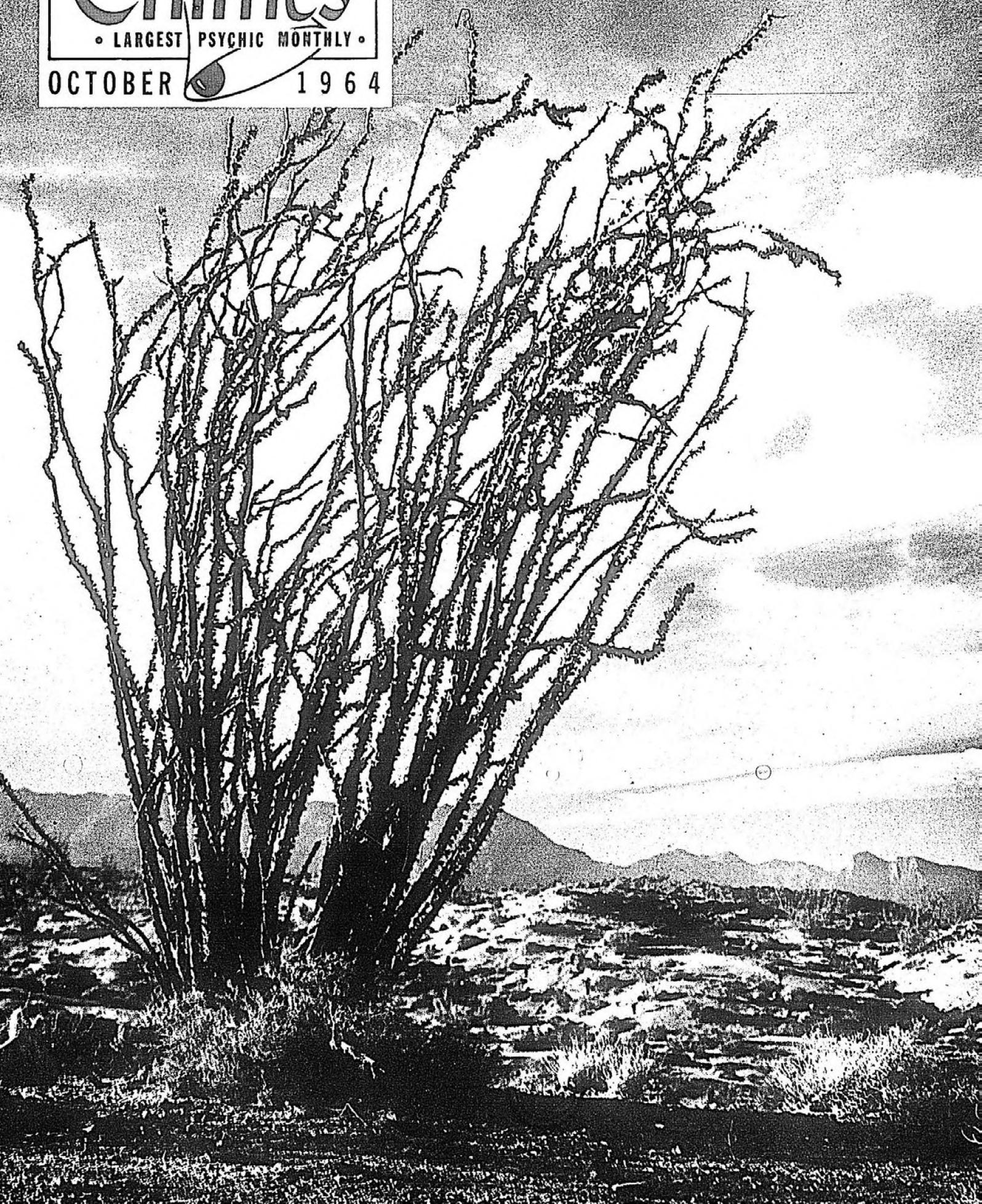
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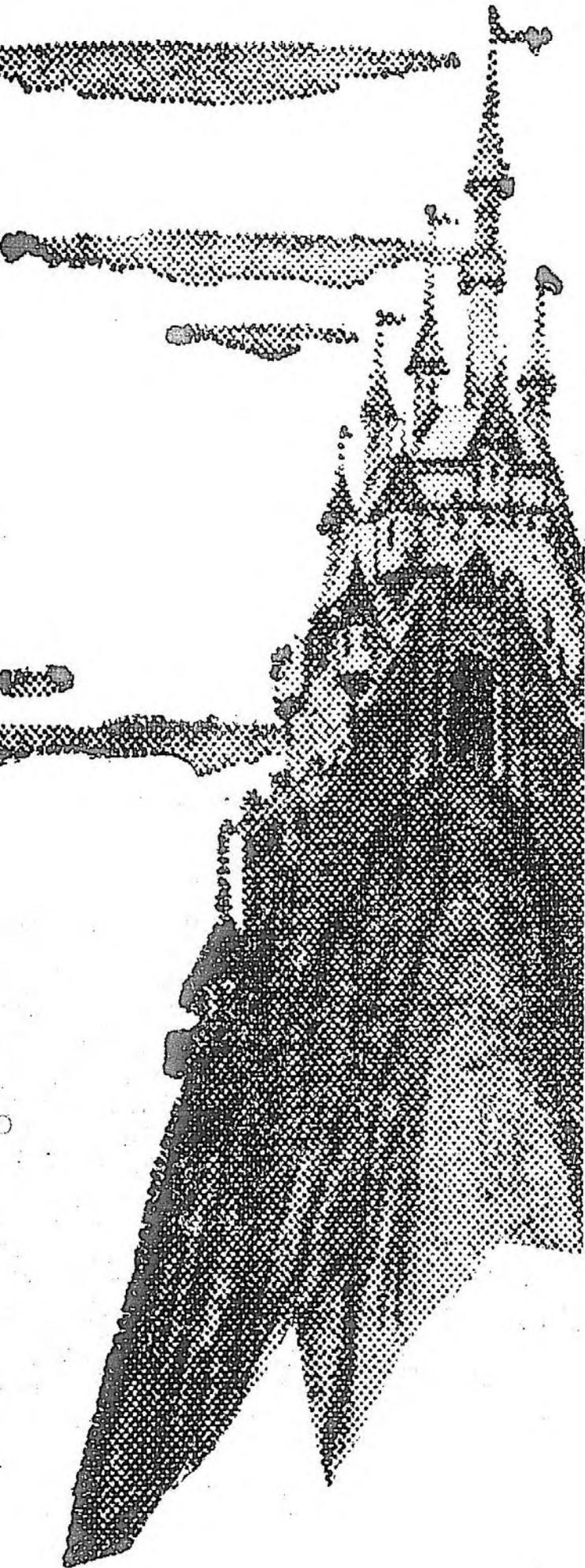
Chimes

• LARGEST PSYCHIC MONTHLY •

OCTOBER

1964





Home

I am home in Heaven, dear ones,
Oh, so happy and so bright,
There is perfect joy and beauty
In this evening light.

All the pain and grief are over,
Every restless tossing passed,
I am now at peace forever,
Safely home in Heaven at last.

Did you wonder I so calmly
Trode the valley of the shade?
Ah! but Jesus' love illuminated
Every dark and fearful glade.

And He came Himself to meet me,
In that way so hard to tread,
And with Jesus' arm to lean on,
Could I have one doubt or dread?

Then you must not grieve so sorely
For I love you dearly still,
Try to look beyond earth's shadows,
Pray to trust our Father's will.

There is work still waiting for you,
So you must not idly stand,
Do it now while life remaineth,
You shall rest in Jesus' land.

When that work is all completed,
He will gently call you home;
Oh! the rapture of that meeting,
Oh! the joy to see you come.

Author unknown

◆ OUR COVER ◆



... The Ocotillo ... thorny desert shrub that blossoms with scarlet flowers after the rains, seen at Barrego Springs, California. Courtesy of the Historical Collection, Title Insurance and Trust Company, San Diego, California.

OCTOBER

How vast the peaceful desert lies
Crowned by the dark sky of night.
A thousand stars twinkle in delight
The placid solitude of night and man
Still peace of God's quiet land.

—Excerpts from *Audible Poems*
given by Demetries,
written by Marguerita Clark



Art work by
Doris E. Thompson



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... Edited with the inspiration of Spirit ...

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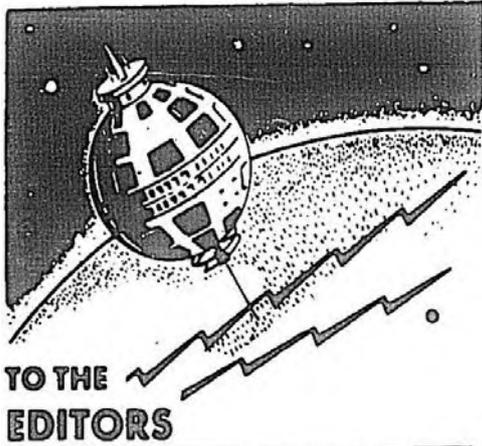
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"with blessings from,"

◻ A few words to say "thank you" for the prayer you printed recently in the column entitled "Visiting with Grandma," and for the explanation of the Archangels' duties. I tune in to your noon prayer time whenever possible. I believe that healing is the greatest gift that God has given to man. You are blessed to be able to help so many people. I enjoy the front page pictures very much. Sincerely,

Louise Schmid
Santa Barbara, California

(Spirit working through each one of us—in our willingness to give someone a helping hand, in the thoughts we express, in the silent prayer or blessing we give to those in need . . . known or unknown to us . . . in the way we live our daily lives—we become instruments to help countless souls, on this plane and in the unseen realms. Never think for one moment that your own single efforts go unnoticed in the overall picture of God's plan. The mother who guides her child, the teacher who molds young minds, the young person who dares to be himself in what he knows to be right, the hand that is extended in welcome, or that is unafraid of being soiled to do a needed job, the unsought letter of encouragement, the smile of understanding and sunshine that brightens someone's day, friendship that is given at just the right moment of need . . . yes, indeed, we are all blessed in the many ways we may help one another. Thank you, Louise, for reminding us that their expression is without end.)

* * *

◻ Would it be possible—at this late date—to get one or two copies of the February, 1964 Chimes? I consider this one issue with the message from Abraham Lincoln, "All Is Well," on the tragic death of our beloved President (Kennedy) to be worth the price of a year's subscription. Yes . . . I loaned it, and can't get it back. Can you help me in this respect? Thanking you, a delighted subscriber

Mrs. Bessie B. Beale
Winter Haven, Florida

(It was our pleasure to have sent Mrs. Beale a few extra copies of this issue of which we, fortunately, still have a few on hand. This issue has continued to be in demand, and, we—with many others—look forward to receiving another message from Mr. Lincoln through Rev. Auda E. Crocker, the channel.)

◻ In sending in my renewal to Chimes, I want to thank you for a fine magazine and tell you that I always enjoy Ed Bodin's Column, Psychic Experiences, your book reviews, and especially anticipate your warm answers in the department, Letters to the Editors. There are many lonely people in the world, and you take time to answer these men and women who reach out to you via the mail. God bless you,

Mrs. Neta C. Boone
Santa Rosa, Calif.

(Our dear friend, Ed Bodin, has been a contributor to Chimes for many years. He was ready to retire when we came along and was struggling to overcome the after-effects of a serious automobile accident he and his wife had suffered. However, out of loyalty to Chimes readers and to be kind to a couple of green-horns in the business, Ed continued to write. If you miss his dynamic punch lines now, it is because he has asked to be allowed to retire from any further journalistic endeavors with Chimes. We shall miss him, for his contribution was thought provoking and stimulating. As for the correspondence directed to the Editors, we are sure everyone knows that keeping up with it is a mountainous task, but one we wouldn't be without. It is the pulse of life we share, and we would share whatever we have as long as there is someone who needs it.)

* * *

◻ I am sorry to see so many of the Spiritualist ministers passing into Spirit, for they are so much needed here. But just as they are returning home, to me it just seems like I am a lost child returning home to be receiving Chimes once again. Blessings from,

Mrs. Ruth Crum
Wyoming, Illinois

(We all have our work to do at a certain time, then it is only right that others have an opportunity to carry on and contribute their part. What many of these great pioneering souls have commenced is soon to become a part of the greatest advance of this or any other age . . . opening of the floodgates of the mind and spirit to reveal that all is truly One world, renting the veil between the two. What a wonderful age in which to live, to witness so many advances out of past bondages and actually see the Spirit of God being poured forth upon His people all over the Earth. Any transitional period is rough . . . anyone who has moved from one house or job to another knows how disrupting it is, and how adaptable one must be . . . but getting settled in the new place makes it all worth it. Don't worry about those stalwart souls who carried the banners of Truth so valiantly on this plane not being around to give a hand. You can be sure they all have their work cut out for them, and that they are busier and happier and more needed where they are than here where they labored under countless frustrating conditions to claim their Heaven on Earth. Isn't it true that Home Sweet Home is wherever the heart is . . . and we're glad to have Ruth home with us.)

* * *

◻ Since my wife and I are so-called senior citizens and have no money to throw away, we would do without a good many things before we would discontinue Chimes . . . especially since Spiritualist churches are few and far between in our neighborhood. Thank you for all the good we have received, and are receiving from your publication. Very sincerely yours,

Rex H. Stanley
Montrosia, California

(When there are no churches or libraries nearby, it is wonderful to know that Uncle Sam's messengers still can bring "food for the soul" right to our doorstep. We are all a part of that which is called forth as we receive it for our own.)

◻ Not only have I been a Spiritualist, but have studied many philosophies of life, such as Rosicrucian, Christian Science, and even had six weeks of training in the catechism in Catholicism by a priest, as well as studying all kinds of metaphysics. I have been ordained, but at present am not on the platform. I have been a widow six years since my husband passed into the great beyond, and seeing an excerpt from a letter to the Editors from someone who has lost a loved one and needs strength and inspiration to be able to go on inspired me to reach out my hand and heart to help this dear soul by personal contact or by letter, if you would care to forward her my letter. I feel sure that God will do the rest. He is our loving Father and cares about each one of us. Each of us needs greater contact with the Father within, but often we do need help also from someone else who has made this same journey. I am joyously happy, and have found heaven here on earth. Bless her . . . Bless you.

Rev. Ella Mae Stouthard
Los Angeles, California

(People who read Chimes—even for the first time—somehow seem to feel about everybody else who reads it like they are part of the same family . . . which, of course, they are really. So we were delighted to forward not only Rev. Stouthard's letter, but a letter and a lovely booklet from Mrs. D. F. Allen of Santa Barbara, California to the writer of the original letter, Mrs. Catherine C. Covert of San Diego, California. Mrs. Covert had written in the meantime to mention that although it was her mother, not her husband whom we had mentioned, who had passed on, it meant so much to feel that someone wanted to help her she had never met. It is wonderful how God works through people to provide that help we need, and so often in such unexpected, delightful ways.)

* * *

◻ After reading the May issue of Chimes, I am convinced that this is a publication I shall be proud to have in my home.

From cover to cover you offer a wealth of spiritual food and nourishment. May the Cosmic One continue His radiant blessings upon you and those seeking Truth. Sincerely,

Anita B. Afton
Brookfield, Mass.

(There is much—so much—in this wonderful work that does offer the spiritual food and nourishment of which the writer speaks that it is a test of patience on our part not to be able to offer more now of what we see is in store for us. It is coming, and we shall enjoy sharing it with our friends who have patiently waited with us.)

* * *

◻ Would you please put me on your prayer list. I need help health-wise. I trust in the Lord for my health and think group praying has more effect and power. Praise God on High.

Marguerite Holston
Miami, Florida

(The focus of loving thoughts and prayers of many souls is what gives some buildings and hallowed grounds their feeling of a sacred atmosphere, or turns the tide for good in the course of great disasters or in the affairs of nations. As more and more of us join together to tap an even greater flow of good from God's infinite storehouse, we multiply it not only for ourselves but for all who accept Divine Healing everywhere, rewarding us with the unmistakable evidence that with faith all things are possible. You who are willing to participate in prayer work on behalf of others are assisting untold numbers of souls here on Earth and on the astral planes, most of whom had lost all hope that anyone cared, or that there was help anywhere. By all means, the power is increased when we pray together.)

How To Receive Guidance

the best there is!



○By Roy Eugene Davis
Garrett Park, Maryland

ONE OF THE MOST satisfying things in the world is to know that you are in your right place in life. The best way to know this is to seek guidance by learning to listen to the inner promptings of intuition. When you find your place in life, you suddenly realize that all resistance is melting, and the effort is going out of living. Until you find your right place, you bounce from one place to another, bound to hit snags and obstacles as a result of your inner darkness.

To receive guidance we do not have to be inclined toward the mystical things of life, though a true mystic is a person who sees clearly. We have but to learn to be open by being willing to know the truth about our right place in life. Too often we tend to live according to someone else's idea of what is good for us. We may accept the well-meaning advice of a parent or a friend, or we may consciously identify with a childhood ideal... only to find that later on we are not living our own life at all, but someone else's. We might even have the tendency to dwell in the past and ignore the present. Then again we might worry about the future... one that might never be. Either way, we deny ourselves the best that life has to offer... the NOW.

Now is the only real time there is. You may remember yesterday or a whole string of yesterdays, and you may contemplate the tomorrows, but you can only be

aware of now. So why not enjoy it? The more aware you are, the more you will understand the nature of the mind, and the more successful you will be. Look around you... observe people, nature, things... I mean really observe them... and you will see how pretty wonderful they are.

IT'S ALL IN THE SILENCE

Because of the many distractions which are pressing in upon us during our everyday living, we tend to ignore the whispering of the inner voice of guidance. I firmly believe that since we are part of a larger picture, that we have a place in it, we can find it if we will open ourselves to guidance. When we do this, we become aware of the whole situation, including those areas which usually are hidden from our conscious view.

Many outstanding people have learned to receive guidance from within... and are ready to admit that they turn all their problems over to a greater intelligence. This can come during the times of silent meditation, contemplation, or prayer, and even during sleep. We learn that when we turn within for guidance, we are not shirking our responsibility for decisions at all, but rather are developing an unshakeable certainty that we are making the right ones. Sometimes it is difficult to think a problem through because of an emotional or mental block. Inner tension prevents our having the answer slip into the forefront of the mind.

The will to know, plus relaxation, triggers off the mental mechanism, and we have ready access to areas of mind which usually are screened off.

TECHNIQUES

1. Get guidance while you *sleep*. When you retire, do so with all the known factors of a problem assembled before your mind's eye, and set your mental attitude so that you expect to get the answer. Then, go to sleep. As you sink into the sleep state, you pass through various levels of awareness, and at one point you will make contact with the storehouse of all knowledge, the mighty superconscious mind. At this point the right answer will be presented to the conscious mind so that when you awaken it will be right there for you to see. The key to this technique is *expectancy*.

2. Sometimes you get guidance while you are in the *dream* state. When you pass through the area of mind mentioned above, the truth of what you seek will translate itself into the form of a dream, either symbolic or an actual dramatization, which you will recall when you awaken. Scientists and writers have had complex formulas and plots presented to them in this way. Men and women have had glimpses of loved ones at a distance, even military leaders have received precise instructions as to how to plan important battles all while in the dream

(Concluded on page 26)

Zodiac, a Messenger from the World of Spirit, was a Teacher at the Temple in the time of our Lord and brought this message through Winifred Moyes, in trance, which is reprinted from *The Greater World* of London, England. He tells of his presence at that first Pentecost, of its influence upon those who received the power and those who witnessed it, makes an earnest appeal for the spiritualizing of psychic gifts, and reveals how the humble in-heart and mind can manifest in their lives every day the power of the Holy Spirit.

You can be a shining light in the darkness, you can be a banner-bearer, when many, not only in the flesh, but free from the flesh, shall regard you as a rescuer. —Zodiac

I WANT TO SPEAK on that which you name phenomena and to show you their uses, abuses, failures and successes, and the deep lesson that lies beneath it all.

There are many in every age who call for signs and wonders, and the Master at times was grieved because the cry was so insistent. Those who gathered around wanted Him to show miracles on the physical plane, and when those came to Him sore distressed by the diseases of the body and the soul, He longed to do the greater act; but again and again He was constrained by that limitation of the human heart and mind to let the demonstration be of a physical nature instead of that spiritual character which should acclaim Him that which He was: *The Word made Flesh.*

That which you name phenomena can be blessed...but unless a demonstration has the power to awaken the sleeping Christ within, far better the power had not been used; for you are Spirit possessing mighty gifts of healing, not only for the tabernacle of flesh, but what is far more important, healing for the soul-body, that

next garment in which you must have your being. So, if the power is used merely to entertain the minds of those who watch, and that power has not the force to strike from those who listen the bonds which hold, then God is desecrated by the abuse of holy power.

We are out on a long mission upon the earth plane, for countless souls in other spheres are living in a bondage most profound because, in their day, they cried for signs and wonders and the success of the earth. They wanted not the simple teaching of Jesus Christ, which alone could make them free.

In thinking of that first Day of Pentecost, remembrance of the phenomena alone would be of no value to you were it not that the

by the inward. I saw, because God gave me spiritual sight, not the flesh of those men and women, but I saw the soul-bodies of each one, and around them were their guides and guardians -- angelic beings; and I saw those angels kindle the light upon the head of each one; and as the flames leapt into being, I knew that not only for the physical stage, but for all eternity those men and women would work for God and weary not. So as we took our separate ways, holding the memory dear, the wisdom was born within us that the outward was only the outward; the inward was that which was pleasing to God.

All who are right-minded can have the flame which shall denote to those unseen that they are as

LET US RELIGHT THOSE...

PENTECOSTAL FIRES



○ By ZODIAC

effect upon those who witnessed it was to send them back to their villages and homes willing to suffer for the faith which held them.

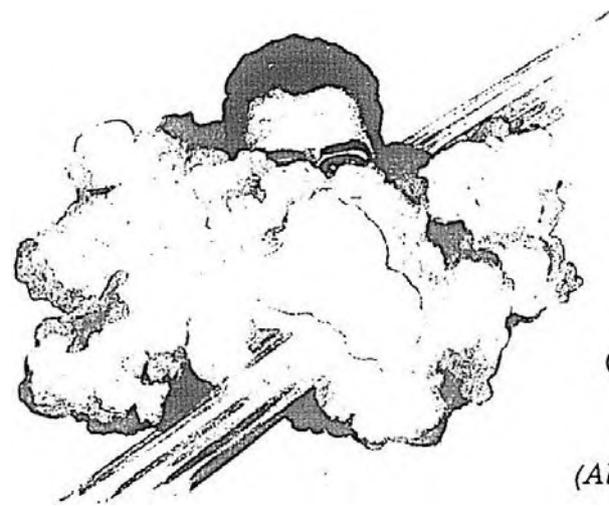
They became instruments of God with humble hearts and minds, with the capacity to love, with the desire for purity. Through these instruments a simple sentence can be charged with power, and not only lead the one who listens nearer to God, but the ray from those words, because they are sincere, penetrates beyond the earth plane into those planes where the prisoners lie, and perchance through this form of mediumship another soul is won for evermore.

I was there on that first Day of Pentecost, and I marvelled with the others that so great a power could be manifested; yet my mind was not held by the outward, but

torchbearers for the Master Christ, that they are the light-bringers. They shall have the power to pass among those in the body and those free from the body, and as their light impinges upon their darkness, so the darkness shall give and there shall be something of light, and the light shall grow.

Now think you! You may not have the power to produce the phenomena which call out your great admiration; but because you are sons and daughters of the Most High, as you take your daily way, fighting against despair, as you search for work and find it not, as you pray to be faithful, as you entreat God that you shall not fail over the test, you are doing

(Continued on page 23)



Be Your Own Prophet

● By Rev. Kingdon Brown
Baltimore, Maryland

(All Rights Reserved to the Author)

(This second of a series of articles by Rev. Kingdon Brown would help us to know better the Psychic Presence within each of us, pointing up how we may replace our limited understanding on verbal levels with unlimited knowledge from infinite levels. In the practical development of our own psychic experience, indeed we can "Be Our Own Prophet" and receive inspiration, protection, and guidance at any given time and place.)

○

WE USE ONLY a very small part of our mind's energy. Our full mind power is deeply imbedded below the surface where all detail of experience lingers. There seems to be a wall between our conscious mind and inner knowledge. Thus our first task is to train ourselves so that impulses from the subconscious mind flow directly into our conscious mind. We are all familiar with sudden flashes of insight that come probably from the great unknown area, but without training we cannot control them.

Psychology and psychiatry report sudden evidences of clairvoyance, but the entire question of the influence of such a force is still not properly examined. Experiments of trusted colleagues like Dr. J.B. Rhine of Duke University and the phenomena recorded by the American Society for Psychical Research, headed by none other than Dr. Gardner Murphy, also research director of the Menninger Foundation, somehow fails to convince very many of us.

When a psychic experience occurs in our Western world, in the Christian heritage particularly, it is automatically viewed with suspicion. Our own psychics have been looked upon as oddities and fanatics lost in the shuffle. This fact evidences the low level of our present religious commitments. Our emphasis is now material value, measured by the impact of goods and services, as though we were all running a personal profit and loss sheet. Modern religion is drained, in most cases, of spontaneous and relevant expression. What meaning is left is a medieval ideology together with such expanded and diluted definitions of redemption and sin that there is little meaning left at all. . . nothing possible of encouraging psychic experience or creative endeavor.

The amazing thing about our present preoccupation with the Eastern mind is the fact that we ignore the mysticism that comes quite naturally from our Western Christian heritage.

Mysticism seems to be an embarrassment to most Christians today, as evidenced by the fact that the action of canonization itself, performed by the Roman Church, has become more awkward from a political standpoint. Phenomena previously used as evidence of the gift of true sainthood is, by today's standards, admissible testimony for the necessity of committing the same saint to the nearest "booby hatch" . . . if you will recall St. Berna-

dette's visionary experience. There is doubt that even the twelve disciples, taken each on his own merits, would satisfy the average middle-class suburban church board as being fit to lead the congregation. Could St. Paul have passed the qualifying exams of most denominations? He was labeled the "great epileptic," and St. Theresa of Avila was called "the patron saint of hysterics," and St. Francis of Assisi was tagged "the saintly homosexual." Voices and visions seem to be the most frequent phenomena of Christian sainthood, St. Joan of Arc and St. Bernadette being the most recent to experience them. Even St. Ignatius of Loyola and St. Thomas Aquinas repeatedly saw visions and reportedly accomplished levitation with exceptional ease.

Such harem-scarem carryings on just are not permitted in the average, respectable, parish church. They're too spooky! If a little girl claims to have seen the Virgin, how many mothers would have the story printed in the parish newspaper? Sad to say, not many I am sure.

We are lost, first, as far as the traditional religious sources of encouragement are concerned, and, sadly, we are not much more supported in our quest by men of medicine and science. Not that we intend a new way of life, or a new science, or even a new religion, for what we hope to explore and teach has been with us for centuries, within all religion, and is still operating today like an inherent catalyst in behavioral science as well.

Only now we have the bravery to "put our cards on the table," calling a spade a spade, with the conviction of religion, with the evidence of science, and with the open tolerance of philosophy.

To begin with, we realize the limitations of the language we use. Civilization advances on the cohesion of verbal communication, and that is as it should be. But at the same time, in our desire to be

(Continued on page 19)

Is Peace Of Mind Ever Harmful?

By Rev. Rose H. F. Strongin
San Francisco, California

THE FEAR OF THE LORD is the beginning of wisdom. And All who practise this have good understanding. And piety towards God is the beginning of discernment: but the wicked despise wisdom and instruction. From the Proverbs of Solomon, Chapter 1:7.

Let us define the words Peace and Mind:

- Peace - a state of tranquility or quiet
- harmony in personal relations, mutual concord
- to become quiet, be silent
- Mind - that which one thinks, opinion, as to speak one's mind
- subject of consciousness, that which feels, perceives, wills, thinks
- Divine Mind
- the conscious element or factor in the universe; spirit; intelligence contrasted with matter

My answer to "Is Peace of Mind Ever Harmful?" is... YES!

Just being complacent or behaving like the cow quietly chewing and rechewing the regurgitated cud, or again, like the ostrich thinking that all is well because of not SEEING the problem, this is not really being at peace, is it?

Some people attain "peace of mind" by what psychiatrists call repression or covering things up. Could this be brought about by having feelings of which we are ashamed, or those we don't bring out into the open, but deal with them by covering up and denying they exist? We are in the position here of painting over a rotten plank -- which may conceal its condition -- but not of making the plank safer.

This subject, "Is Peace of Mind Ever Harmful?" came to mind when a woman rebuked me for using what she termed a "negative word." the word?... *evil*. It seems

that in her belief the word *evil* was destructive thought which should not be in thought or uttered. She said that by not accepting the existence of the word, or condition, "it" wasn't. Therefore "its" implication was non-existent. In our discussion as to the validity of her way of thinking, she became heated with anger and disturbed in speech and manner. She lost her equilibrium and just would not accept any of my interpretations or explanations. I tried to show her that *evil* (error) recognized reverses itself from E-V-I-L to L-I-V-E, that awareness of the negative is part of living, that when recognized, it is the Way to the positive. By our ability to keep balance in ALL, we achieve Peace of Mind, not just the illusion of Peace of Mind. Peace of Mind, when gathered through the senses alone, is a false Peace of Mind.

To my way of thinking, there are three phases of Mind: (1) conscious (2) subconscious (3) superconscious. Harmony between these three brings into being equilibrium, thus Peace of Mind is acquired.

Peace of Mind is good when it is harmony and tranquility derived from awareness of the Christ Consciousness. In St. John, Chapter 14:27, we read: "*Peace I leave with you, my peace I give unto you.*" In Isaiah, Chapter 26:3, we read: "*Thou wilt keep him in perfect peace whose mind is stayed on Thee; because he trusteth Thee.*"

Steadfastly affirming peace will harmonize the whole body structure and open the way to the attainment of health conditions in mind and body.

Remember... prove this to yourself, not to others, that this is true. Be true to your Self... and so find Peace.

The following are some affir-

mations that you may like to use to help you find your peace of Self. Think upon them -- meditate -- create your own appeal for Peace of Mind.

Universal Father ... You are my partner. Our contract, The Golden Rule, I shall try. Be Thou my Light and Guide.

Make me, Lord, aware of the needs of others. Give me a good heart.

Let Love be my guide.

Father, let me remember that You have given me teeth and lips to doubly guard my tongue from wagging foolishly.

Remember, dear friends, that he who knocks upon His door is never turned away. We create the door, and by our acts can shut it in our own faces, or open it wide and accept God's will. He is not all that man can conceive, but MORE.

The heart and mind -- rid of the brain and bodily desires -- elevate us into the Light. It is the pathway from "within -- out" that opens for us the Path to the Peace we seek.

Face your doubts. Ask yourself, and answer truly: What is the worst that can come of this situation or condition? What would I do if it came to pass? Then go and do it... don't wait!

Peace of Mind in religion is brought about by knowing and affirming there is but One God. The roads to Him are found in all religions and denominations; and divers tongues are "one" to Him. Each of us truly knows Him as we recognize Him in each other. We all come before His throne eventually for final judgment and peace.

Turn to Him. He hears your loud silent cry of "help me." Be still and know He is near... only a prayer away.

Peace I leave with you

Peace in your hearts

Peace in your minds

Peace between you and your fellow man.

YOUR NANNA ROSE

Shalom... I love you

WE ARE THE STRANDS in God's Divine Basket and each and every strand has its own strength, its own evolution. Nevertheless, the power of God is weaving us into perfection.

We intermingle with other strands thinking ours is the only way, but have you ever seen a basket where all of the strands are going in exactly the same manner? No! for if they were, none going crossways against the others, the basket would fall apart and thus become useless.

We are all part of that basket, and no one strand is better than the other, we all are important to God no matter what race, religion



"STRANDS"

● By Rev. Robin Pevan
Inglewood, California

or creed. This is what makes the basket so beautiful in pattern, for in its perfection we are all one in the same.

So many times those of the quieter faiths condemn those who shout about God. But my friends, even the man who shouts is performing his duty, for amongst the thousands of strands who cross his path, if only one could be awakened by his shouting to think to ask and seek, then how much greater is he who has performed his duty? None is the greater, for that which he has shall improve as the basket is being woven, and yet remain a strand. The power divine is ever there constant within us and around us.

Whether we be atheist or saint, what difference! for how can we judge others, when we are in fact strands ourselves.

Humanitarianism consists in never sacrificing a human being to a purpose.

— Albert Schweitzer



E Pluribus Unum

...one of many

CONSIDER THE HISTORY of your Nation. There is not a parallel in the history of the nations of the whole earth. Can you not see each succeeding step leading up to its fulfillment? Can you believe that there is any other than a Master Mind working out its unfoldment? Can you doubt that it is the Great Omnipotent God guiding its destiny?

Great mistakes have been made by your nation in the ongoing, however, because you have not realized your spiritual import, and the vast majority are still deep in the material. I fully realize that great souls have guided the destiny of your nation. I also realize how little those great souls have been appreciated until they have passed on. The way has been jagged and bushy... a hard way... because man in his limited concept, thus far, let only the mortal concept build the way. See what wonders he has accomplished. But see what wonders could have been accomplished had the fuller, deeper, spiritual meaning been understood and applied. In other words, had the Christ been placed at the helm of your Ship of State, and could all have known the truth as Jesus did — *that the Christ is in every man, and that all are one* — what wonders would stand revealed today. I behold the same glory yet to be, as soon as the deep spiritual meaning of *e pluribus unum* is understood. Do you not realize that it is one of the first great laws of God, the one expressing through the many, one of all and all for one?

Consider every nation that has been founded. Those founded on true spiritual perception have endured the longest, and would have endured forever had not materialism been allowed to creep in and gradually undermine the whole structure until they fell by their own abnormal weight, or were consumed by the misuse of the law that gave them birth. By the fall of each, what has happened? The Principle, or God part, was preserved until in each succeeding failure we can trace a gradual rise or upward ongoing in each successive stage, until finally all must end in God, One of Many. My brothers, it does not need a prophet to bring you to a realization of this.

●
(The foregoing are words spoken by Emil to the author, Baird T. Spalding, in *Life and Teaching of the Masters of the Far East*, Vol. I of five volumes. Each volume may be purchased from Chimes at \$2.65 postpaid, plus 10 cents sales tax in California.)

The greater our powers of perception and receptivity become, the less we are mystified by the world in which we live. The great broadcasting stations of the universe are continually sending out truths which we do not comprehend because we have failed to place our minds in tune. There is little excuse for the man with a one-wave-length mind today.

— Author Unknown

◦ THE ATOM IS "MIND"

In giving the atom as an example of a small particle charged with tremendous energy which, when released, can give man powers beyond expression, Charles Fillmore writing in *Unity Magazine* shows us how the dynamic power of thought used by Jesus to break the bonds of the atoms composing the few loaves and fishes fed thousands of persons. The atom, in the last analysis, is "mind," he tells us. It is a particle in which is wrapped the essence of all visible things that awaits on undiscovered law to set it free.

According to science, every atom is composed of protons and electrons, the number of electronic elements in an atom determining the character of the substance. Here we see that modern science is proving Jesus' statement that we shall be held accountable for every word we speak. Every word we speak goes forth from our mouth charged with atomic energies that vibrate at a definite numerical rate. Our mind determines the character of our words; and what the mind determines, the mouth obediently utters, its words loaded with constructive or destructive electrons mathematically arranged to build up or to blow up both ourself and our aims and ideals.

◦ A WOMAN'S VIEWPOINT

Pointing up the growing role of women's leadership in world affairs, *The Voice of Astara* of Los Angeles, California hailed with pride the candidacy of one of its Foundation members for Governor of the State of Louisiana, Cecilia Pizzo, Publisher and Editor of *Voice of New Orleans*, a review on Louisiana politics. Her platform emphasized a health program that would be a true key to happiness, eliminating crime and corrupt politics, and reducing poverty and mental illness. Obviously Mrs. Pizzo's Truth studies guided her in the search for a way to serve her fellow man.



◦ THE DOOR TO SPIRITUAL RE-BIRTH

Defining it as "cosmic consciousness," Reyes de Leon writes in *Search Magazine*: "Cosmic consciousness is the sudden quickening of the Self to the orderliness of all creation. This experience brings about a complete awareness to the Inner Self of all that is: from the tiniest particle of matter in existence, to the great universe and its solar systems; from the complexities of the human body to the finest intricacies of the human soul. In this experience one sees above, below, behind, beside, within and without -- all in a few moments of ecstasy and wellbeing. With it comes the stern reality of immortality, erasing all sense of sin and the fear of death. It brings about the Music of the Spheres and a sudden glimpse into the Akashic Records of Cosmic Knowledge (generally unknown, but existing). In these few moments the soul learns more than centuries of study can provide." This is the next stage upwards in man's evolution from *self* consciousness."

◦ BANISHING THE DARK SHADOW

Phenomonist's Column in *Two World's* magazine speaks of the need to understand why we die before the goal of perfection is achieved. "In our search for Truth we may find in our final analysis that what appears as the dark shadow, (death), and in spite of the emotions which surround it, the reason for death is by divine ordinance an inescapable phenomenon representing evolution towards perfection. This, when clearly understood, should present no fear, no resentment, but only a knowledge that it reunites us with others who have traveled the same hard road to greater usefulness."

◦ SAY "HOWDY" IN DOLPHINESE

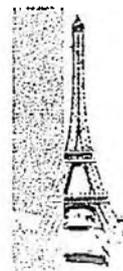
Men may not have to go beyond their own planet or their own solar system to make contact with an alien form of life. They may be on the verge of doing that right here on earth...or in the water. The "alien" to which we refer is the playful dolphin, a mammal with a brain approaching the human in size and complexity. Many scientists believe it possesses a definite language and that men might possibly learn it, so says *Showers of Blessings* magazine. Using arrays of miniaturized computers which can make fine distinctions between sights and sounds, react to them, and memorize their electronic patterns, scientists hope to record dolphin noises and build a vocabulary. The very idea of learning the thoughts of non-human species is an exciting challenge, one which the youngster seems to enjoy immensely who shares a starring role in movies and TV with a dolphin playmate.

◦ DOES FAITH CHANGE TISSUE?

Dr. Raymond White of the American Medical Association staff, not stating flatfootedly that our faith serves to bring about an organic change in bodily tissues, according to the *Science Digest*, does come pretty close to it in his statement that "the comforting effect of faith is obviously related to a change in the emotional reaction. This in turn causes a change in body chemicals that affect tissue." Thus if it comes to a matter of faith affecting the will to live, which, in turn, affects whether the scales will be tilted to life or death, one's faith alters the stress reaction, which better enables one to conserve his physical resources to go on living. Slowly we are proving to ourselves what we already know, but just don't know *why*.

SPIRITUAL HEALING IN

france



THE UNIVERSAL LAW of uneven development is one which has its origin in cause and effect. Although we cannot always understand or even trace the multiplicity of causes which lead to a single effect, we do at least know that there is a degree of infallibility associated with natural law.

Uneven development appears to apply to the gift of spiritual healing, and we find that almost every historical age and every nation of people has produced its famous healers. It is not the object here to analyze the causes which have provided this phenomenon, so we content ourselves to relate the story of Serge-Leon Alalouf of France, declared by his countrymen to be the French "Prince of Healers."

There is a tendency for successful healing to be discredited if it does not take place within the shores of our own country. Spiritual healing knows no nationality, however, and I can vouch for the authenticity of Alalouf's gifts by the mere fact that my information has been confirmed for me by many French men and women, some of whom are of international repute in the field of spiritual endeavor. The healing "miracles" of two thousand years ago are being repeated today in every part of the world.

Alalouf was born in Salonica on Christmas night, 1905, of Spanish parents. He discovered his gift of healing at the age of eight

years. He found himself in the company of a girl who had been declared incurable by her doctors. Instinctively he was drawn towards her, touched her, and she was cured immediately. He had a feeling that blood was being transfused, but subsequent events proved it to have been a "transfusion of spirit power." Experiment after experiment gave proof of his healing gift. Wounds were healed, pains were removed, and the incurable were cured.

Alalouf became a medical student and was awarded the Athens Diploma in medicine, but on moving with his family to Toulouse, he found that his Greek Diploma was not recognized. He volunteered for the French Red Cross and was wounded in 1917. During World War II he was wounded several times. His work in the resistance movement was courageous, and he was awarded decorations by the English and the Americans. He also received the Croix de Guerre from France. By a strange co-incidence he was awarded the Legion d' Honneur on the day he was cited to appear

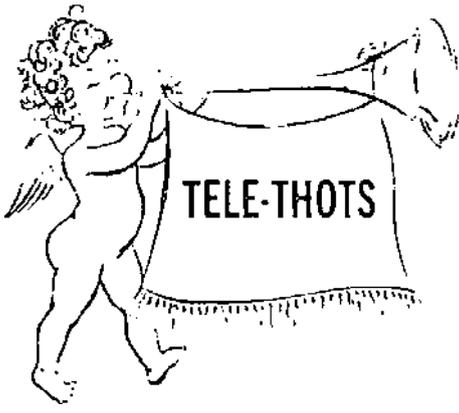
before the Court the second time for illegal healing practices.

His healing results astonished Alalouf himself. "I heal by the simple laying on of hands," he said, "and this has nothing to do with the teachings of medical science." During 1932 Gandhi stayed at the home of Alalouf for a full week, and on leaving declared, "You have an extraordinary gift for healing weakened bodies — a power much superior to mine."

In the early days of his healing mediumship, Leon Alalouf treated patients individually, but later found that he could get better results with groups. He himself remained very still, yet his patients were conscious of healing rays in the form of an intense vibration. The few who did not have this experience were not healed.

Under his hands cysts disappeared and infections were cleared. The number of cures from poliomyelitis, tuberculosis, cancer, and diseases of the heart, is most impressive. On one occasion the President of the Court called upon Leon to cure a Counsel who was in Court, bent double with an attack of sciatica. Leon placed his hands on him, and the Counsel stood up straight exclaiming, "I am cured, monsieur le president, I am cured. It is a miracle." On another occasion the Court prosecuting Counsel went over to his defense.

(Concluded on page 25)



It can be done!

TALK WITH THE ANGELS

Received Inspirationally

○ By Hilda Magnuson
St. Petersburg, Florida

TO THE UNINITIATED, Angel voices are a farce. They ballyhoo the whole idea. To hear voices of the dead is foreign to them, much less being understood by the masses. It just can't be done!

The New Age student, however, the avid reader of New Age literature, knows this to be true. He relies on the voices of departed souls to guide his ship of state, as it were.

Long lost is the ability to commune with the Angels. It seems to be a lost art. Only recently is man again becoming attuned to the Angel World to the extent he can carry on conversations intelligently. Man, in general, knows little of the method used. It is telepathy in a rarified form. We need only think a phrase or a thought, then the message is relayed to the recipient in the form understood by him.

How about the telegraph keys ticking away messages the trained ear can hear and translate in his own language? Is it then any great wonder that the Angels use the same method 'twixt them and the peoples of earth?

For instance, you have a friend across the continent from you. You wish her to receive your thought impressions, so you concentrate deeply on her and the message you want her to receive. Were she clairvoyant she could see the sender as well as receive the code. Were she able to concentrate deeply, she could return the message the same way, in just a moment's time.

Supposing that I lived in your nearby town; you wish to invite me for lunch. You have no tele-

phone, so you send your thought telegram, as it were. I am delighted and respond quickly by reversing the procedure. How quickly we can send messages back and forth.

Eons ago people did just that. They lived close to the Angel World, in thought, in seeing, and in harmony 'twixt the two worlds.

Then, inharmony arose among the peoples. They fought among each other for supremacy. They coveted other's lands, other's possessions, other's wives and husbands. They drew farther and farther away from the Heavenly Father who begat them. They lost all contact with the land-beyond-the horizon of people's thinking. They became carnivorous; they ate flesh; they hunted for sport; they became partisans in big game hunts, simply to satisfy their own pleasures of lust and fiendish delights. That they were killing mattered not at all. It was good sport.

Is it any wonder they went astray, farther and farther from the Divine Father who gave Moses the twelve commandments; chief among them being: Thou shalt not kill! In his hurry to find pleasures for his body, man has lost contact with his soul — the Divine link between him and the Holy Father — God of all Creation.

Now man must slowly learn his way back to communion with the Angel World, to cleanse his mind of worldly smut and its evils so that the channels of his mind are clear enough to catch the telepathic thoughts of the Angelic senders.

It can be done! It is being done every day by the more highly

evolved souls. They are in communion daily with their mentors. They live in such a way that no taint is upon them. They cleanse their thoughts as we cleanse our bodies. They ready themselves as channels by clean living, by ardent support of all good, by listing all life as brothers, by treading on no one's toes.

A corroded pipe cannot send water through it without filaments of corrosion reaching the recipient. Is it then any different for a human channel?

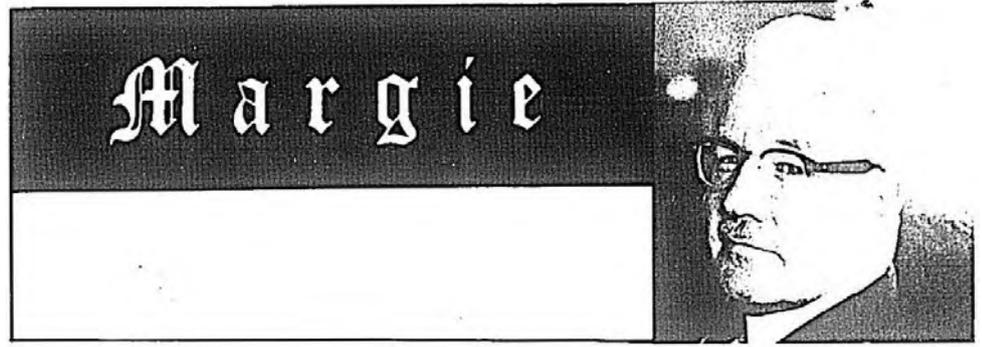
How can an Angel's clean thought be perceived if man's thinking is all wrong? It can't be.

So many wail and bemoan the fact they get no messages from Spirit. They do not hear the Still Small Voice within! Could it be they have not readied themselves by abstaining from liquors, nicotine, foul language, boisterous living?

Try the method of the Ancients: live and think clean, wholesome thoughts, as well as purified living. Try bettering your ways until you, too, can hear that Still Small Voice, the voice of an Angel, a loved one, a teacher, or friend. When you can so commune, life will take on a rosy hue; you will feel so much closer to the "Sunny Side," the land of no travail, no tears of sorrow for the enlightened soul, the do-good-er, the one who puts God above all else by his uplifted thinking, his way of life. So you see, it is not as complicated as we might think!

Thought telegrams through space are a coming thing. The New Age student will ready himself first for it, however.

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)



• By Philip Hastings Los Angeles, California
(All Rights Reserved to the Author)

○ *How many planes are there in the astral world, and what plane does the average person go to?*

Well, first of all, there exists a misconception relative to planes in the astral world. Actually, to say the least, the subject is hypothetical. We have the physical plane. We have the mental plane. We have the mental plane in the astral regions. We have the celestial, the cosmic, and the consciousness of immensity. Now, when they refer to many planes in the astral region, they are just giving voice to something that isn't true. Perhaps someone goes to a seance and talks to a spirit: "What plane are you on, dearie?" "Well, I'm on the 78th plane." "Oh, that's fine, honey." That's silly talk. It's better not to use those designations, or to refer to the divisions of the astral plane numerically. Rather let us divide it by regions, each region having been created by the collective group of the same caliber, whatever they may be. Each level of consciousness then constitutes a world, a world that is separate from and is not interfered with by other worlds which likewise have been created, each by its collective group, by people of the same caliber.

So I'm not going to come back and tell anyone: "I'm on the 98th plane." That is only a figure of speech, and at best it serves as a focal point for the student. Usually it is superfluous.

○ *Would you like to say something about people who commit suicide? What actually happens to them?*

First we have to take into consideration the circumstances involved under which the person actually committed suicide. Most people have seriously thought about suicide at some time in their lives, but do not actually perform the act. It is not a fixed law, but will largely depend on what was involved as to what consequences the person will suffer in the astral. No one is exempt from the consequences of suicide, just as no one is exempt from the consequences of any of his acts. Not everyone is placed in the same category, however. Therefore one person can advance more rapidly and lift himself out of despair, while it takes another much longer to be lifted.

It is often said that those who hover close to the earth plane are those who had committed suicide, and that one roams the earth for as many years as he would have normally lived in the body. This is false. Some remain earthbound a long time. Others arise rapidly. It all depends upon the circumstances involved.

○ *Do you have investigators of Spirit phenomena in the astral world as well as in this world?*

Yes, we have our investigators over here in the astral world. They are called upon, or they take the

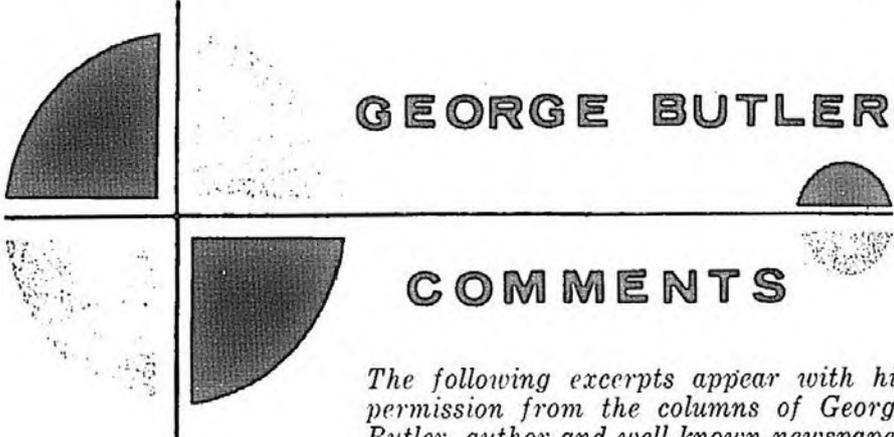
initiative, and oftentimes they do so without being called upon to investigate, as far as they possibly can, anything, or any "shenanigan" occurring, that might not be favorable to the movement. This is especially true with reference to physical phenomena. There are far more wonderful mediums and sensitives sprinkled all over the world than one can possibly realize. Many of them are professionals, but some of the non-professionals would far surpass the professionals.

○ *Do people in the Spirit world have hair which grows and needs cutting?*

If you leave the material world and you have a good head of hair and you have a beard, then in your immediate astral surroundings you are precisely the same. You have a replica of the beard, the head of hair, the mole on your cheek. Everything is just the same.

But let us suppose you no longer want to wear a beard in the astral world. Or you want it much shorter. Then it would shorten, or it would disappear. However, since you have worn a beard all of your material life, you will probably want to keep it, if only so that your friends and relatives may recognize you, and so it will probably remain.

○
(Keep those letters coming with questions to Margie, for you have no idea how many others you may help in doing so.)



GEORGE BUTLER

COMMENTS

The following excerpts appear with his permission from the columns of George Butler, author and well-known newspaper writer, presently with The Anniston Star, Anniston, Alabama.

YOUR SHINING LIGHT

ONE OF THE MOST fascinating phases of occult study concerns auras — the multi-colored rays or mist that emanate from a human being. The aura may be, as many believe, the physical reflection of the spiritual soul.

An interesting account of auras is borrowed from Ed Bodin, famed writer on psychic, spiritual and occult subjects. He relates the story of Mrs. Wilford Harringford of Melbourne, Australia.

"When I arrived in Australia I brought with me much of the conservatism of old England. I was even a bit snobbish. That is why when I heard praises sung of Papa Bengo, a native healer, I was skeptical...

"Within a few months I grew more friendly toward the old man who frequently passed my country place. He always could tell my mood before he spoke. If I were the least bit worried about something, his first words would refer to that.

"He told my husband that he liked me because I had the 'water-ee - os,' which meant blue aura.

"I asked my husband to explain, but he shrugged his shoulders. 'All I know is that Papa Bengo is supposed to be able to see an aura around everybody. He can tell by that aura the type of person. Some people say he knows when a person will die.' Evidently, the auras are

different colors.

"About two months later, my husband told me he was about to close a deal with an important trader who had made an attractive offer. But my husband admitted he wasn't sure if he could trust the man. If the man were dishonest, it meant a considerable loss to my husband.

"For some reason I thought of Papa Bengo. Why not ask the old man to meet the stranger? Perhaps, Papa Bengo could tell by the aura...

"As discreetly as possible, we arranged for Papa Bengo to drop by when the trader was to have tea in our garden. The old man did not tarry long, for he knew his place, and soon went on.

"But after the trader had left, Papa Bengo came back. He spoke with an air of authority. 'Have no business with that man, please. He will be dead within the fortnight.'

"Something about the old man convinced us that the deal should be called off. It was. And eight days later the trader died of a heart attack. From his belongings, it was discovered that he was an imposter. He had victimized several businessmen in Sydney.

"My respect for Papa Bengo grew from that day on. I, like many others, would have consulted him gladly as a physician, but the authorities would not allow him to

practice — although many people conferred with him secretly...

"Then destiny painted its mark in vivid colors on my threshold. My 5-year-old daughter, Mary, was stricken with fever. For days she hovered between life and death. We had one of the finest doctors in all Australia.

"Then the crisis came and Mary survived it, but she was woefully weak. I remember Papa Bengo passed by the window and peeped in. He saw Mary in bed. He smiled at me and said: 'She will live.' I was happy.

"But that evening she turned for the worse. When the doctor arrived and examined her, he shook his head. 'Her heart is so weak,' he said. 'I must give her a stimulant.'

"We sat by her bed for more than an hour. The doctor was holding Mary's slender arm, his fingers on her pulse. Suddenly, he placed her hand on the bed and turned to my husband. 'She is dying; there is nothing more I can do.'

(As a last, desperate choice, the parents decided to send for Papa Bengo.)

"The old man of mystery soon arrived with my husband. I had never seen before such an expression on his face as he looked at my daughter. Then he turned to the doctor. 'What have you done to her?' he exclaimed. 'But it is not too late.'

"With that he bent over the child, placing his left hand under her head and his right hand over her heart. Kneeling beside the bed, his lips close to her ear, he whispered:

'Mary, Mary, do not go away. You must come back to your mother... She has a little puppy dog for you... such a sweet puppy... and he is all alone.

'He needs you, Mary, to take care of him... It is now half-past eight by the big clock. I'm telling the little puppy dog you will be back at nine o'clock... Remember, nine o'clock.'

"He stopped, then arose. He looked at my husband. 'You must

get a puppy at once.'

"But where to get one? Then I remembered the puppies I had seen in a store window not far away. My husband phoned at once. Yes, they would be glad to rush one immediately, before nine o'clock.

"The doctor said nothing. He stood by the window, but I could see he was not impressed...

"At five minutes before nine the man arrived with the puppy... Papa Bengo took the dog and caressed it. Then he placed in on the bed beside Mary...

"Nine o'clock... Then it happened. Mary stirred. Her eyes opened slowly. She sat up in bed. 'Mama, where's the puppy?'

"Papa Bengo placed it gently in her happy hands. Five minutes later the doctor declared my daughter no longer in need of medical attention."

Next day, Papa Bengo told about his unusual gift of seeing auras: 'What it is I do not know. I have found that the bluer the light the truer the person. Naturally, I have made many observations. I have visited evil ones in prison and their auras have been, usually, a smoky red.

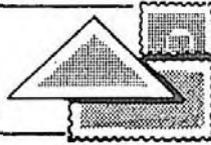
'Although a person's aura never changes in true color, it becomes clouded at times. Fear seems to cause a distinct shade, even worry, despair, hate, or remorse. When death approaches, the aura is heavily framed in black.

'Yesterday when I saw your child with a radiant aura, I knew she was not facing death. Then in the evening, when I saw her lying so still, her aura surrounded in smoky blackness, I knew something of man's hand had caused it.

'She was being forced into blackness, not by fate. That would have been a tragedy for her soul. I merely called her back from that hinterland which is neither life nor superlife.

'I feel that in the superlife we shall be known by the aura — the brightness of the greater souls lighting the way for the lesser ones, even as they do on earth intuitively.'

SPIRITUAL STORIES BEHIND STAMPS



(French Stamp)



JOAN OF ARC
1412 - 1431

The maid of Orleans was not only clairaudient and clairvoyant, but also had the gift of divination. Four tasks were set for her by her Spiritual guides:

1. Drive the English to flight.
2. Crown the King at Rheims.
3. Deliver Orleans from the foreigner.
4. Unite France as a real nation.

From the beginning she had been told by her Spiritual guides that her supernormal powers would last but a year. She knew and believed that she would be taken as a prisoner before midsummer day. To the disgrace of the French, the English, and the Church, she was betrayed, captured and offered for sale... to be burned alive at the stake at the age of nineteen. She first heard voices at the age of thirteen, and believed that the voices were those of St. Catherine and St. Margaret. It is said that she died with "fortitude." Could it not be that she was put into a deep trance by her Spiritual guides and did not feel the flames at all?

Stamps from the collection of Mrs. Ann Bell, London, Ontario, Canada.

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HOW TO PRAY

● By Dr. Joseph Murphy
Los Angeles, California

"After this manner therefore pray ye: Our Father which art in heaven..." Mathew 6:9.

Your thought is your prayer, which means that you think from the standpoint of principle rather than from appearances. Consider every thought as a prayer, for the reason that every thought induces a response from your subconscious mind, thereby tending toward action and manifestation. *"The Word (thought) is God"* (Creative Power). John 1:1 *"Our Father"* means that all of us have a common Progenitor, and we are all one. We are one with God and with all men and women and with all things in the universe. There is only One Source and one universal Substance, of which all things in the universe are made.

To pray scientifically, you must not be angry with any person, place, or thing. Feel a sense of oneness with all things. Cease thinking of opposition; think of unity with all. The Universal Source determines that no one thing can be in opposition to another. All is Spirit and the manifestation of Spirit (God). *"All things work together for good to them that love God"* (those who adhere to the Creative Principle).

●
(Getting Results from Prayer by Dr. Murphy is one of those books you will wish you had read a long time ago to have received the answers you were seeking. Send for it NOW, or send it as a gift to someone you know who needs help. Order from Chimes, \$1.15 postpaid, plus 4 cents sales tax in California.)

LESSONS FOR STUDENTS . . .

HOW TO MATERIALIZE

LAST MONTH we began a discussion of what "materialization" is — and what it is not — laying the groundwork for how this process takes place.

It seems to be a process that works somewhat like this: The vital energy is drawn from the sitters in a circle into the body of the medium, which the medium projects outward into space, together with a large portion of his own vital energy, or it is drawn out of him by the operating intelligences in Spirit. When in space, at a short distance from the medium's body, this vital energy is molded, so to speak, into the shape of the materialized form, built up or created by the operating intelligences. Between this form and the medium's physical body there exists a subtle connection or "rapport" which has been described as a thread, or a bond of union, though it is not a physical connection of any kind or one that has ever been detected. That such a connection exists is proved by the phenomenon of "repercussion." Here it can be shown that any injury done to the projected form reacts upon the body of the medium and leaves its mark upon it, just as though the physical form had suffered the injury.

A case of this character was once vividly described by Archdeacon Colley: "He (the materialized phantom) seemed to be interested in everything around him. He walked up and down the room, taking up various articles to examine them, as would be natural to one of an ancient race now in the midst of modern environment. Soon he saw and brought from the side-board a dish of baked apples, so I persuaded him to eat some. Our medium was at this time six or seven feet away from the spirit-form, and had not chosen to take

any of the fruit, asserting that he could taste the apple the Egyptian was eating. Wondering how this could be, I, with my right hand, gave our phantom friend another apple to eat, holding a bit of white paper in my left hand outstretched toward the medium, when from his lips fell the chewed skin and core of the apple eaten by the Egyptian. I have it before me now after all these years in this screwed-up bit of paper which any scientist may analyze."

HOW FIGURES ARE FORMED

The method by which a figure materialized was described by Archdeacon Colley as follows: "... In expectation of a materialization, . . . there was seen steaming, as from a kettle-spout through the texture and substance of the medium's black coat a little below the left breast toward one side, a vaporous filament which was almost invisible until within an inch or two of our friend's body. Then it grew in density to a cloudy something. There would then step forth timidly a figure, . . . as did this little maiden. She was naturally a companion for others of our frequent psychic visitors. For 'as a cloud received one out of their sight' when the disciples at Bethany gazed on their ascending Lord, so, as from a cloud thus inexplicably evolved from the medium, came

our materialized friends, and vanished again to invisibility in a cloud (sucked back within his own body) when they were withdrawn from us, wistfully gazing on the mysterious departure, and noting this or that particular phase of it within a few inches of the point of their inscrutable disappearance and evanishment."

CLOTHING OF MATERIALIZED FIGURES

The question often is asked: "How is it possible for spirits to become *clothed*? . . . the old question of the "clothes of ghosts" being raised among materialistic skeptics. The same question might be raised against the clothes of materialized figures. There is a ready answer to this, however which fully explains it. Those who deny and ridicule the possibility of *materialization of raiment* (as well as bodies) might ask themselves the question, "Whence came the clothing which Christ wore after his resurrection?" . . . for we are distinctly told that the Master's raiment had been parted among the Roman soldiery "and upon his cloak had they cast lots." This historical incident furnishes us with an illustration of the case in point, and reality of this fact is amply borne out by many modern instances of a like character.

○

(How development for materialization occurs will be contained in next month's installment, the foregoing being excerpts from *Your Psychic Powers and How to Develop Them* by Hereward Carrington which may be purchased from Chimes, \$4.15 postpaid, plus 16 cents sales tax in California.)

WILL YOU BE ALIVE IN 1975?

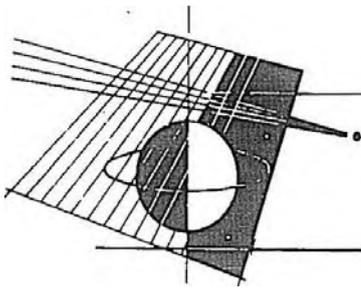
BY GORDON COLLIER

When will the world strife end? Will there be one more world war? In what year shall we witness the advent of permanent peace on earth? Here is an astounding book that tells how the Masters have been foretelling the future through one man for the past 30 years. He has been predicting political trends, business cycles, natural and man-made catastrophes, rise and fall of important men, wars, revolutions, and new inventions, since 1930 and his forecasts have been unbelievably cor-

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Psychic Experiences

SAN FRANCISCO EARTHQUAKE WARNING

By Mrs. Yale Dimock
Seattle Washington

A series of dreams led me safely out of San Francisco just a few hours before the big quake of 1906.

About a week before the crash I had landed a job which pleased me very much. It was that of companion and practical nurse to a dear old lady, mother of a wealthy South American coffee planter. The family had a suite of rooms in an old brick hotel on the down town side of Van Ness Ave. All except the old lady ate their meals in the hotel dining room. Her meals were sent up before the family went down. I could have my meals sent with that of my patient or go a little later to the dining room. Usually I chose to eat with the old lady. One of my duties was to prepare coffee in a huge silver urn for the entire family, for they came to "Grandma's room" for the delicious beverage after they had eaten below. I was given minute instructions for the brewing of their own choice import. They scorned common hotel coffee, and so did I after tasting this delectable "ambrosia."

My patient, because of a heart condition, was allowed but one small cup per meal, and that was to be reduced in strength. At every meal she begged me for more and stronger coffee. She tried to bribe me. She showed me money she had hidden away and offered me absurd amounts of cash if I would break through what to her seemed a needless prohibition and give her more cups, undiluted. Of course I refused to do anything tricky. However, I promised to intercede and see if I could get permission

to give her what she wanted.

I had been with these fine people less than a week when a strange dream took me away from them. It was repeated for three consecutive nights and haunted me all day until I was forced to obey its command, although it seemed to my surface mind like unmitigated nonsense or possibly a species of insanity. The dream was a command that I leave these people and the city at once.

Before I relate the dream I will explain a little more of the reason for my being so perturbed about it. My life had been filled with a series of disappointments, but now this lovely family had invited me to go to South America with them as they were soon returning to their estate in Brazil. The head of the house told me they had tested my honesty, integrity, and kindness and that they wanted to keep me near them. I was offered increased salary and was given assurances of care for my happiness and welfare. Love of travel and a desire to see the world was rampant in my make-up so I was very happy about all this.

Now for the dream. A beautiful being in a filmy white robe came to me and seemed to keep pulling me by the hand and said, "You must leave this place at once. You must go away from this city. Go to Los Angeles. Go to your friends there." When I tried to argue back that I did not want to go, I seemed to be pushed and pulled, and the Being sternly insisted, "You must go." I declared, "But at least I must give a week's notice." "No, no, no, hurry, hurry," came back to me. No explanation was given, and I imagined that it was something connected with my job that was amiss.

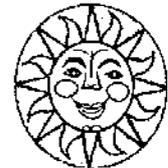
I dared not disobey the command of the vision. So I notified my employers that I must leave

at once because I had received word that my mother was dying. I quickly packed my belongings and rushed away, praying to be forgiven for the lie about my mother.

I went to Los Angeles by steamer. I cannot now recall why I did not go by train, but when we docked at San Pedro the newsboys were screaming, "All about the big earthquake."

Later I learned that the old brick hotel, which I had been so summarily commanded to leave, had gone down in the crash. It was not the later fire that had destroyed it. I must confess that I have always felt sad and puzzled that the warning was not given to me in a way that I could tell my patrons and try to save them too. I suppose it was known by my Guardian Angel that no one would believe me.

BLESS
ALL
THINGS



UNDER
THE
SUN

Even when our bodies are asleep, God is active within us and causes the perfect performance of physiological functions within our bodies. Moreover, just as God causes the performance of physiological functions within our bodies while we are unaware of it, He appropriately manages occurrences in the external world in the form of providence, and while we sleep, incidents are naturally progressing. Incidents are not suddenly solved at the time of their solution, but are the result of gradually progressing in the "unseen" world and then being clearly manifested when a certain period of time has been reached.

In your mind, bless all things under the sun. Whenever you have the time, recite repeatedly in your mind, "I bless all of you who exist under the sun. I pray for your happiness." If you bless all things in this manner as you retire for sleep, it will guide you to happiness.

-- By Dr. Masaharu Taniguchi
from *Seich-No-Ie*

SHOULD A TIME COME when it seems no power on earth can aid you, submit yourself in an unwavering faith to My unfailing words given you in My Book of Life. Accept My power which I release within you, in response to your prayer, praise and thanksgiving. In the act of daily contemplation upon Me, My Light will in time illumine your soul and heal your body if needs be, for with Me all things are possible. Have faith and trust Me to comfort you in your sorrow and your loneliness -- I bind up the broken-hearted; I feed the hungry; I clothe the naked; I visit the sick and needy and those in prison.

When you have become selfless enough to possess Me and My Love I will do all these things through you. But you must first acknowledge My presence within you and let My Love inspire and motivate your every thought, word and deed.

The love you feel for your dear ones is but the human portion of My great boundless love which knows no limitation, no separation, but sets all mankind free.

My Love is the Saviour of the World.

My Love is the Saviour of the soul.

Blessed are you if you abide in My Love and let My Love abide in you, for you are protected by My Divine Mantle, overshadowed by My angels, My co-workers who form a vast army known as the Great White Brotherhood of the Spirit -- serving under My leadership, that of the Living Christ.

I call you, beloved, into My service to become a selfless living channel of My Love and Spiritual Power radiating My Love where'er you go -- irrespective of colour, caste, creed or status -- drawing all men unto Me.

Thus will My Kingdom of Love and Peace come into manifestation. The Spiritual weapons of Faith and Love put into action through earnest prayer shall render useless all man-made armaments of destruction, when the great human army standing for Righteousness, Justice and Truth

I Call... **TO MY BELOVED**

grows big enough and co-operates with Me and My shining Army of Light now working for the redemption of humanity in the Invisible Planes.

Beloved, consciously enthrone Me, the Christ of Love, in your heart, for I am already there.

Love Me in the heart of your friend, for I am there.

Love Me in the heart of your enemy, for I am there also.

Follow these My instructions and you shall establish yourself with the Elect -- the ones who shall be responsible for the shortening of the days of tribulation.

Re-read this My Message many times, beloved, that you may learn to know Me fully; incorporate Me and thence become One with My Love Nature.

You will then experience such joy and thanksgiving in your heart that you will be a worthy and a radiant channel for My use and thus lead many out of the darkness of man-made conditions into the Light of Goodness, Purity and Truth.

I require you to spread this My Message that many shall know of My wonderful Love ever proceeding from the Father, waiting and available for the use of My children who erroneously think they are unworthy of Me. When they desire Me strongly enough and dwell in My Presence, without any effort on their part, My Light of Love shall dispel all their petty weaknesses, faults and failings as mist dissolves before the rising sun.

I am the Ocean of Divine Life, Love and Light, in which all My creations live, move and have their being. I am the Holy Spirit, the Comforter promised by Jesus

Himself -- the Love of God made manifest. When I appeared in the body of Jesus two thousand years ago, I said the Kingdom of God is within you... the Kingdom of God is at hand.

Many have sought the Kingdom and found it, for it is not a place as once imagined, but a state of conscious union of thy will with Mine in the Eternal Now.

I speak within the heart of every soul who listens for My guidance. I am in the world... NOW! I am the Christ in you and in all mankind, and I will appear to those who love Me and keep My Commandments.

Heaven is on earth NOW for those who are strong enough and pure enough to abide in My promises. The way is through loving service... Love is the passport.

BE STILL AND KNOW

I am with thee,
Thy constant Lover,
Thy Counsellor
And Everlasting Friend,
The Christ of God.

The preservation of the United States of America against intrusion by destructive elements depends upon its spiritual fortifications. Set forth in the foregoing message is a way of personal and family defense, which becomes national as each individual accepts his or her responsibility in the act of spiritualization. A protective aura of Love-Light is intensified according to the numbers operating its power, thus unabling the United States to fulfill its destiny of being a spiritual power station in the world for the healing of the nations. All who wish to participate in this service to humanity may have the full text of this message for distribution free of charge in large or small numbers. For information write to P.O. Box 247, Kentfield, California.

●

(The foregoing are excerpts from *My Message to My People* received by the Heralds of the New Age, Auckland, New Zealand.)

PRACTICAL DOWSING with a 'do-it-yourself' pendulum

Reprinted from *Prediction Magazine*, England

Part III

(Conclusion)

PSYCHOMETRIC and radiesthetic phenomena may well have a common origin. As a tentative theory we could suggest that the radiations from an object that affect the sensitive in psychometry are the very same radiations that affect the dowser. Whereas the dowser translates these stimuli into physical movements of the pendulum, the psychometrist receives them directly as mental images.

The validity of this theory would be difficult to prove, but it is a fact that much of psychometric phenomena can be duplicated by the dowser, though by a more laborious process.

Radiesthetic psychometry is a process of trial and error, for which I have devised a series of "questioning" charts. To illustrate the process, and suggest the basic requirements, I will describe a typical investigation.

The object used for this investigation was a nail file, but could, in fact have been any small personal object. The first task was to gain a general picture of the owner of the object, and for this I used a chart similar to the one below:

- 1) Male
- 2) Female
- 3) 10-20 years
- 4) 20-30 years
- 5) 30-40 years
- 6) 40-50 years
- 7) 50-60 years
- 8) Poor Health
- 9) Good Health
- 10) Mental
- 11) Physical
- 12) Nervous
- 13) Emotional
- 14) Domestic

© By Christopher C. Somerville
London, England

With the pendulum held over the nail file in my right hand, I pointed to each item on the chart with a pencil. The pendulum was seen to oscillate in a positive manner against items 2-5-8 and 12. In all other cases there was either a negative reaction or no reaction from the pendulum.

This gave a general picture as follows: a female subject between 30 and 40 years of age who was suffering from some nervous condition. The next stage was to investigate further, using appropriate health charts, until we had narrowed the health condition down to a specific complaint. Normally we would know the sex, age and symptoms of the person in question.

Even more akin to psychometric phenomena is something I have done successfully for my friends on many occasions. Several would seal some small personal object in identical envelopes. These envelopes are mixed, then handed to the dowser singly. He takes an envelope in his left hand and endeavors to discover its owner by holding the pendulum over each

person's hands who participated in the test until a positive reaction was noted. The envelope is then handed to this person, who verifies that the object contained in it is, indeed, his.

This short series of articles on dowsing in no way has been complete, nor has it been an introduction to serious radiesthesia. It was written merely as an incentive for others to study this fascinating subject.

Radiesthesia is an intensely practical subject, one which is widely used not only for the discovery of mineral and water deposits, but also in agriculture, animal breeding, biological examination, dieterics, osteopathy, and even on occasions, in criminology. Who can tell what you may learn about your latent spiritual powers once you discover they can be tapped.

BE YOUR OWN PROPHET . . .

(Continued from page 7)

understood, and to understand, through the medium of language, we impose limitations on our Psychic Presence.

Psychic Presence, however, explains how to regain the lost art of living life, recalling the extra-sensory ability, God's gift to his people within each of us which touches all knowledge, past and present, and future, without regard to space or time, or a special frame of language. It is our art of the infinite, the certain creative infinite, our natural human inheritance. Clairvoyance comes to us as the integration of prophetic or divine knowledge, truth, insight, power, the action of God's redemptive part in human history through Christ and the indwelling of the Holy Spirit.

When language causes incorrect understanding, error is the sinful result. Sin is the very personification of error. With Psychic Presence there is triumphant will to overcome Error-Sins, Disease, Anxiety, Guilt and conscious Death. Errors are evidence of disunion with God, disharmony within. Eter-

nal Goodness, on the other hand, is the at one-ness with God's Love, happy attunement with the fountains of all glory and psychic strength.

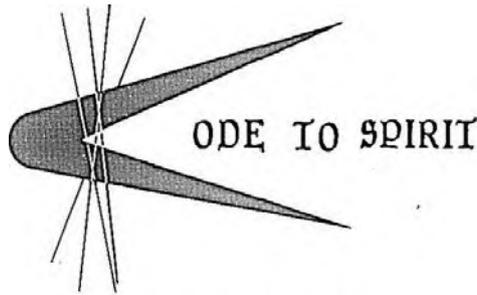
Error separates us from God, is not admissible with Divinity. God is. Error is not. Sin masquerades as error in the following way:

1. The Error-Sins we call Disease, Anxiety, Guilt and conscious Death, by their admission into the language operate beyond the verbal level, that is, within our hearts so as to make them part of us. They make us walking cases of Sin, Disease, and Death. Our ascended powers, gifts bestowed by the Psychic Presence, the guidance of our protecting spiritual forces, are temporarily denied or misinterpreted by these low order verbal falsehoods.

2. When Sins act within us as the pervading influence, they produce the separateness from God which denies us His Grace and redemptive Love, these neverending cycles of Sins prevent development of Psychic Presence and can be eradicated only by proper meditation and prayer, so that our selfhood, insight, and channels to infinite understanding are re-established under the proper equilibrium of natural law.

3. Therapeutic Psychic Presence brings complete mind power, peaceful unfoldment, and unity with God. Then Truth is the only reality, the determination of God's plan for our spiritual upliftment is paramount in our lives.

We have the choice of adhering to God's natural laws by progressions to higher and higher level insights, or the choice of refusing that realization and dwelling with Falsehood-Sin-Disease-Anxiety-Guilt-conscious Death as if they were entities in themselves. The Scripture says, "I am that I am," and, "I am the Way, the Truth, and the Light." God means to disallow error by His very goodness, for He did not create error. He is. Error is not. Man uses Error as a means of escaping from God. Truth brings confidence to the core of our Being, shows us



DREAM OF TOMORROW

Mortal I trod this mundane plane,
But my spirit free can stray,
As it soars into the astral
And foresees another day.

Another day when this shell,
My soul shall find release.
When I shall go to that other world
And the cares of this shall cease.

So, rise my Spirit! Scale the heights!
But again to me return.
For I have yet my work to do
E'er I salvation earn.

—Received from Thesus in Spirit
from E. Salome Glass

PROPHECY

I am a prophecy
Of my own becoming.
The hopes, the desires
That set my soul on fire
With visions of my possibilities
Proclaim my future state
When I'll no longer wait
To be fulfilled
But boldly claim my possibilities
As realities.

—By Grace Debaun Jacobs

"LOOSE HIM AND LET HIM GO."

Have you ever wondered what
The Master meant that day
When, after Lazarus had come forth,
The people heard Him say:

"Loose him" now and "let him go."
Wonderful words of light,
Coming to us thru the ages,
Showing us the right.

Are we troubled, when our children
Play just out of sight?
Do we wonder what they're doing?
Are we filled with fright?

Does not Jesus' message mean
To "loose them" from all fear
And "let them go" with calm assurance,
Trusting God is near?

Do we often bind another
With our sense of fear,
Quite forgetting Jesus taught us
God is always near?

—By Rev. Gertrude L. Holmgren

the Divinity within, realizes strength for good works, faith in the order of all things, and the reconciliation of all humanity of God's love.

The words Error, Evil, Sin, Disease, Anxiety, Guilt and Death are but disturbing incidents, minor happenings, in the everlasting continuity of God's determination. Birth, Regeneration, and Death are simply way-stations in spiritual development. Fear and doubt bring about the verbal phantasy of Sin, the working in reality of erroneous concepts.

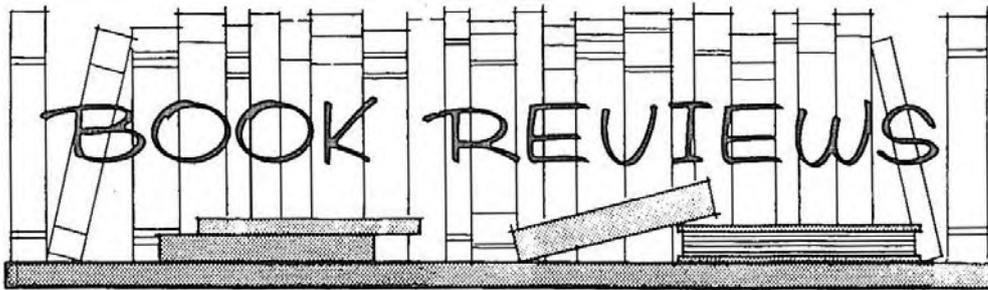
We realize that the absence of God is not active Sin, it is simply the absence of Grace or Infinite Intelligence, absences we give the names of Error...Disease...Death. In mystical experience we find, however, that to give the absence of God names does not indicate that there is another source of power actively present without our consent. These absences of God's Grace or Infinite Intelligence are not entities in themselves. If we allow them to have veracity of their own, then we become powerless over them, we are victims of these erroneous states.

Psychic Presence teaches the overcoming of these verbal errors. We allow God to fill the vacuum with His Infinite Intelligence through our subconscious Psychic Presence. Since our unfoldment deals directly with our inner mind, which is close to the soul and thus a part of infinity, we are committing our knowledge, our personal insight, to revelation on all levels. Thus, intellectual as well as emotional insight is working together. We are loving God with all our heart, and mind, and soul. It is an earth-shaking experience because it involves all of our being, our total personality, *understanding itself*.

(To be continued)

"However men try to worship Me, so do I welcome them. By whatever path they travel, it leads to Me at last."

— from the *Bhagavad Gita*



◦ THE MESSAGE OF THE STARS

By Max and Augusta Foss Heindel

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"The mystic message of man's evolution is marked in flaming characters upon the field of heaven where he who runs may read. And when we study the revealed purpose of God, we shall in turn learn to conform intelligently to that design, thereby hastening the day of emancipation from our present cramped environment to the perfect liberty of free Spirits, risen superior to the law of Sin and Death, through Christ, the Lord of Love and Life... It is for us to decipher this message and solve the Riddle of the Universe." Thus we discern from the authors the beautiful message of the stars... that the evolutionary career of mankind is bound up with the divine hierarchies who rule the planets and mark man's progress in time and space. This comprehensive work guides man in that effort of learning what the stars have to tell of how man may solve all riddles.

◦ THE TECHNIQUE OF THE MASTER

By Raymund Andrea

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◦ THE SECRETS OF DR. TAVERNER

By Dion Fortune

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Dr. Taverner was a real person, his mysterious nursing home described in this unusual series of stories was an actual fact, and the supernormal happenings related -- though somewhat startling -- are not as uncommon as some might think.

Spiritualism being a movement for establishing the fact of life after death, occultism being a movement for utilizing this fact for practical purposes, the author is masterful in her ability to illustrate these facts in tales of man's incredible spiritual and occult powers. Not meant for the faint of heart or closed-minded skeptic of our mundane world.

◦ THE MYSTIC LIFE OF JESUS

By H. Spencer Lewis

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Stranger than any story of fiction, here is an intensely interesting story of those periods that have been "unknown" in the Great Master's life, and an account of his life on Earth which is said to have ended "after" the crucifixion. Why there are any mysteries in the life of Jesus are revealed here, as well as why they have been kept in seclusion until this time. The facts contained in this account are from the archives in foreign lands, the writings of early Church Fathers and historians, as well as from the complete records of the Great White Brotherhood in Tibet, India, and Egypt.

◦ I SAY SUNRISE

By Talbot Mundy

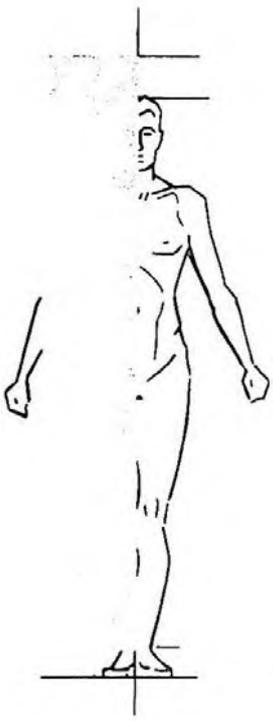
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This is philosophy... easy to read, hard to put aside, and most convincing. The author has a point: We are what we make ourselves, and we make ourselves not by what we know, but by the wisdom which comes from putting our knowledge together rationally, unfettered by definitions. Of death he says: "... all real changes take place in consciousness, and the great changes occur 'behind the scenes,' behind the curtain called death." Of money he says: "Absolutely certainly money is not wealth... not even evidence of wealth... but much more often evidence of debt and the power it has over us. Money is not wealth, does not create wealth, or is it a measurement of wealth. Consciousness is wealth." Of survival he says: "The so-called 'dead' are more alive than you are. Being more alive, they know more about Love than you do. Whether you believe it or not, they do communicate with you; but you will never realize it until you ascend in consciousness towards a higher plane, on which your personality loses its power to delude and confuse." Author of more than thirty-five novels, this seasoned story-teller makes his philosophy dynamic, to the point.

Books are but white paper, unless men spend in action the wisdom they get from thought.

— Bulwer

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The Body Tells The Story

... OF WHAT YOU THINK

• By Dr. Cushing Smith
Detroit, Michigan

A MENTAL DAGGER-THRUST

A LONG-DISTANCE TELEPHONE call at midnight from a city several thousand miles away ran something like this:

(Voice) "Doctor this is John Meriweather, your dentist. I'm on my honeymoon, as you know, and I'm in terrible pain with an attack of appendicitis. Can you take care of me or must I call an ambulance for an emergency operation?"

(Answer) "No need to go to a hospital, John. I'll take care of it. If you're not free in an hour, call me back."

The call came back, but not that same night. It was the following night that the phone rang again. It was John, saying: "Almost before I hung up the phone I was relieved completely, doctor. What kind of magic did you use?"

"No magic at all, John, just the realization that you were under mental attack by someone sticking a mental dagger into your body."

"Gee, doctor, I don't know of anyone who would hate me that much. Up to that moment when I called you I had enjoyed my honeymoon so completely that to think of anything such as you suggest seems out of the question."

"It came to me that it was this very fact of a happy marriage that had stirred the jealousy of someone who wanted to marry you, or

a man that had hoped to stand as the bridegroom with your wife."

"I just can't fit that sort of thing into the picture, doctor. I had known Helen since high school. Neither of us had ever had any other sweetheart. If there was another woman interested in me I certainly had never done anything to encourage it."

"Well, that's what I handled, the vicious thought of a jealous man or woman as a result of your marriage. If you ever discover the source, I'd be happy to know to corroborate my diagnosis."

"Seems so far from anything I could imagine that I'm not sure I can ever give you an explanation. But, thanks a million, doctor; that's why I called you back tonight. The healing was instantaneous."

The ability to interpret the attack of appendicitis as a mental dagger-thrust came as a result of years of experience in recognizing most pain as originating in painful thought from outside one's own consciousness. Sudden seizures are likely to be sudden flare-ups of resentment, antagonism, impatience, hurt feelings, vindictiveness, revenge, jealousy or any other of the kind of motivation which causes the desire to inflict suffering on another.

That this was a justifiable assumption in the case under con-

sideration is evidenced by the fact that several months after the honeymoon the dentist friend called on the telephone and spoke somewhat as follows: "Doctor, I suppose I was too happy when you suggested a painful attack by someone who resented our marriage to realize the significance of what I am about to tell you. But you were right! It hardly seems possible that anyone would overlook the fact that, right at the termination of the ceremony, a fellow whom I had never seen before grabbed my arm and whispered violently in my ear, 'You may have her now, you so-and-so, but I'll get her yet. You just watch!' In the excitement of the moment, the significance of this outburst was entirely lost on me.

In fact it was only a few nights ago that, quite by chance, my bride brought this chap's name into the conversation and laughingly told of the way he had tried to court her from high school days on. She didn't take his advances seriously enough ever to mention his name to me, but when it came into the conversation a few evenings ago, I remembered what had taken place at the wedding ceremony. So, doctor, with my tail between my legs I beg you to forgive my utter stupidity in not telling you on the night of the attack of appendicitis that you were so right in your assumption that someone was sticking a mental dagger into my intestines, 'hating my guts,' so to speak."

If this were an isolated case of faulty memory, there might be no particular reason for reciting it, but it is not an uncommon phenomenon in the practice of metaphysics. The sensitivity of the average person is so dulled to mental etiology that it takes an emotional earthquake oftentimes to remind him of experiences or developments that should have been tagged at the time with the danger or warning sign. However, regardless of the naivete of most people to mental causation with regard to physical manifestations, THE BODY TELLS THE STORY

to the discerning thought. It is not uncommon to have a patient ejaculate, when some simple explanation is given along these lines, "Why didn't I think of that!" In fact, one of the interesting aspects of metaphysical practice is to see the avidity with which many people catch the idea of mental causation and enthusiastically begin an entirely new line of approach to this still-but-superficially-investigated field for research.

If one wonders at the failure of the young dentist to recognize beans when the bag was opened, he would be utterly flabbergasted at the stupidity of most medical men to the significance of mental cause-and-effect. Psychosomatic medicine has awakened the doctors to this significance, but one difficulty with much of this research is that it follows cut-and-dried patterns that seldom cover the whole field of mental etiology. This is understandable, however, for what could the ordinary psychologist do about physical manifestations having their origins in prenatalism, Spiritualism, pre-existence, Astrology, heredity, mental malpractice, curses of various kinds, witchcraft, hypnotic control unrecognized, and other mental causes for which his psychological prowess has not prepared him? It would be interesting to know what the residents of Earth will have developed in this tremendous field of investigation a century from now.

TREATMENT

Should any such condition as this assail us, let us learn to handle and treat it in a manner mentally and spiritually whereby we lose all fear of it and remove any power it might have had to harm us.

Among God's children there is only love. I therefore reject and dissolve any manifestation upon my body of directed animosity or angry resentment. The mental arrow shot from another's bow cannot be barbed by my own reaction, since I, as a child of Divine Love, pour out love to cushion the

blow. I set up my protection by obedience to what is written: "Love your enemies." Any mental attack provides me with the opportunity to prove that love is my impenetrable protective covering against viciousness in any form. I neutralize any antagonism directed to me, just as He did who said: "*Forgive them, Father, for they know not what they do.*" The one who has attacked me does not realize that we are brothers in God's sight, that we are incapable of having disagreements, since there is but One Mind thinking in both of us. In the measure of my sincerity, I expect and accept freedom from pain now and at any other time. LOVE IS MY DEFENSE. I expect liberation on this basis. I am not afraid... for perfect love casteth out fear.

(In revealing the mental significance of ill-health and how to overcome it, Dr. Smith explains some 250 specific ailments, how each is caused by our own thoughts (or those of others), and how they can be treated through the application of metaphysics and prayer. Be sure you have your own copy, or give one to help a friend, of *I Can Heal Myself and I Will*. Order from Chimes, \$5.15 post-paid, plus 20 cents sales tax in California.)

PENTECOSTAL FIRES ...

(Continued from page 6)

something which is greater than anything you have seen.

If your eyes were opened you would see in your homes, in the dreary streets amongst those hemmed in by poverty and care, beauty in a form undreamed of by the human mind. Why? Because there are men and women there seeking to be brave, who refuse to be daunted, and such as these, out of the very barrenness and bareness of their homes, are producing power and a beauty that shall live for evermore.

I say that there shall be those who shall see God's signs and

wonders and rejoice. In looking upon their brethren they shall see something of the hidden splendor of the Holy Spirit! In that time the outward form -- physical phenomena -- will represent the tawdry toys of the earth, and those who have been touched by the Holy Spirit shall suffer it no more.

The times are fraught with much! But by desire, by prayer, so from you can be poured the glorious light of the Spirit, and it can reach a brother over the seas, one in despair, one tortured by the flesh for whom there was no alleviation before. For man has the gift of omnipresence.

The Day of Pentecost must be re-enacted! The days of calling out those who are held must be increased; men and women -- those instruments who have that which you name psychic power -- *they must feel the touch of the Holy Spirit upon them, and psychic power must be turned into Divine Power, for the spiritual awakening of humanity.*

So I ask each and everyone, with all the force of my being, to rededicate themselves to God's service, to say within themselves: "I do not want signs and wonders; I want to release the Divinity within, I want the power to heal my brothers, I want the grace to set the bonded free." And as you pray, as you work, as you strive to take the upward path into the Kingdom, so you shall see -- and others shall see too -- the miracles of grace wrought by you. Why? Because you belong to God and God has gifted unto you those mighty powers, in miniature, which He possesses Himself.

When you read in the Holy Book of the raising of the dead, and you recollect that Christ said unto another: *Your sins are forgiven*, remember my words today. IT IS BETTER FAR TO RAISE A SOUL SPIRITUALLY THAN PHYSICALLY. Therefore, pray that you may have the power to go to your fellow-being and say with faith: "Your sins are forgiven" -- because you have kindled the light within them and they wish to sin



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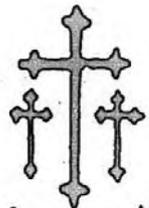
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— by H. Fielding Hall
from *The Inward Light*

SPIRITUAL HEALING...

(Continued from page 11)

This healer who lives in Toulouse undertakes a long journey each month to treat hundreds of patients who have been declared incurable by the medical profession. He has given healing in courts of law, cinemas, trains and every conceivable place where healing was required. He has been arrested and charged with illegal practice on several occasions, and during 1957 when the police came to his home, they found amongst the patients present, a General, a Doctor and two well known politicians, all who were ready to give evidence as to his healing gift.

Leon Alalouf makes no charge for his healing, but relies entirely upon free will offerings. It is estimated that each year he treats over seventy thousand patients, out of which not more than ten thousand donate anything at all. The constant threat of prosecution brought into existence the "Association of the Friends of Alalouf." On this committee there were three doctors, a Procurator General, a General, a member of L'Institute Francaise, a Solicitor; and three important members of Parisian Society. So long as the law of Public Health remains on the Statute Book in France, Leon Alalouf will be liable to appear before the Tribunal. So long as Alalouf has the gift of healing he will continue to heal. He heals today in defiance of man-made law.

The reputation of this great healer has made his name a household word in France. Several reliable informants have given me positive proof of his healing gift. We can express no amazement because the power of Spirit functions effectively through the instrumentality of people of other nations too. The universality of healing is closely related to the brotherhood of man — a fond hope which fills the heart of all who have a desire to heal, be they of any nation or race of people.

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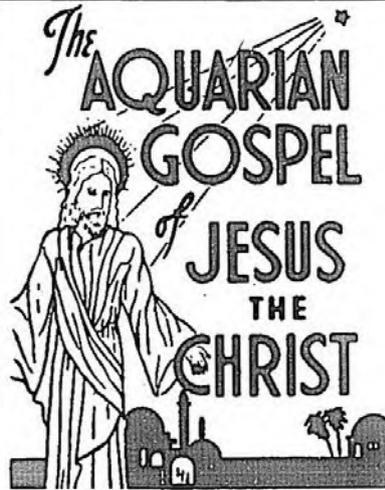
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HOW TO RECEIVE GUIDANCE .

(Continued from page 5)

state. The reason we receive guidance while in the dream state and not in the conscious state is that when we are awake and conscious we tend to reject the obvious, or our mental activity cancels out the intuition.

3. Another method of receiving guidance is to expect to get the answers to all of life's problems from *life itself*. I favor this method. Recognize that all life is one. Only to the eye of the uninitiated does it appear to be divided. We live in an ocean of mind and draw whatever we need, when we need it, providing we have eyes to see and ears to hear. You may get the answer to a question from a chance remark of a friend, or from a total stranger. You may open a book seemingly by chance . . . and there it is! You may hear the words to a song and receive an intuitive flash "out of the blue" -- but however it comes, it comes at the right time. However you can accept your inner guidance, you can have it. Opportunity is all around us; it is a matter of opening our eyes so we can see it. The mental attitude makes all the difference in the world. When every door seems to be closed, look again. . . train yourself to see the open door. You will find, as others have, that often it is not so much a matter of making anything happen, or of going anywhere, or of doing anything, as it is in seeing the obvious right before us.

4. Make it a practice to carry some index cards or a small *notebook*. When you have an idle moment and an idea flashes into your mind, jot it down before it fades away. After you receive such a flash, you may want to let it ripen a bit before acting upon it . . . just to see if it still looks good after you have thought it over. Do not mistake every hunch for a direct revelation from the Infinite, because you can get impressions from the subconscious as well as from the superconscious levels.

With practice you will be able to tell the difference between a subconscious urge and an intuitive or superconscious flash. Usually the flash fairly sizzles and you tingle all over. Practice will make perfect. You may want to select a time of day to sit down and open yourself for guidance. Often the guidance you get is a flow of just plain common sense that you didn't realize you had until you gave yourself a chance.

5. When you sit down on purpose to receive guidance, sit with a pencil ready and say to yourself, "Where do I go from here?" Or, "This is the problem as it appears to be (state it), now what is the solution?" If you relax, from the recesses of your mind will come the answer, not just any answer, but the one that fits your particular situation. So if you find yourself stymied, *sit for guidance*, . . . and see what happens. When you get it, act upon it. Do what you feel led to do. Put it to the test, for this will confirm it.

6. It is hard for some people to get a flow of ideas started if they have had no experience along this line. One becomes so used to being helpless and undecided that it is difficult to assume the right mental attitude that will trigger off the flow of ideas. Perhaps you know of someone who might know what it is you want to know. Then relax and bring that person before your mind's eye and ask for the advice you seek. You need not worry about receiving it telepathically; just get the impression of what that person's viewpoint might be concerning the subject you have in mind. After all, what you want is to see life through their eyes so you can know what they know. We all do this unconsciously anyway. Often we have in the back of our mind the image of someone we admire, someone who has been an inspiration to us. We draw power from this image, we identify with it, and it gives us purpose and direction in life. Author Napoleon Hill says that for years he met with his "Invisible Counselors" and was able to take

on some of their characteristics. In his mind he contacted Emerson, Paine, Edison, Darwin, Lincoln, Burbank, Napoleon, Ford and Carnegie. Each one of these nine men acted as a point of contact for Mr. Hill and enabled him to see life from a new viewpoint. It made him a fuller, richer person. Each night before he went to sleep he would bring this band of men before his inner vision in his imagination. He would seat them around a conference table where he served as chairman. He would put questions to them and get their views (as many others do with their own master teachers in the unseen realms), and thus be guided through many trying periods of life.

7. While it is good that we know the various methods of receiving guidance, we should also bear in mind that the best way to know anything is simply to *know it*. We can learn to operate so that we have the answers all of the time right in the forefront of the mind. The best way to know anything is to want to know. . . then believe that you have the capacity to know. Many insights come without conscious planning on our part, but just well up from the depths of the mind.

If you are going to be successful for anything, however, you have to prepare yourself for success. You have to prepare yourself mentally for successful thinking. You have to look forward to operating intuitively. After you have been preconditioned to the idea, soon you will be doing it. Start now. Try the methods that seem best to you, and see how many wonderful things happen when you learn *how to receive such guidance*.

(Don't miss Roy Eugene Davis' new book, *Secrets of Inner Power*, which tells you how to join the select circle of men and women who know what they want, and get it, and how life can be lived without limitation when the laws of free and creative living are observed. Purchase your copy from Chimes, \$5.15 postpaid, plus 20 cents sales tax in Calif.)



Chimes... CALL TO PRAYER

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

JUST AS SURELY as spring follows winter each year and life continues to fill our being with one breath following another, just as surely do we know that our on-going in the world after this one is assured. And we know just as surely that God is ever present to hear and answer the cry for help of those who have passed to Spirit in the world beyond as He is for those who are still in this one.

No matter where we might find ourselves in time and space, no matter what the condition may be in which we find ourselves, or what the appearance, whether we know it or not, we need the assurance of God's hand in ours, that He cares what happens to us, that He loves us and needs us for

Dear Friends:

I wish to take this opportunity to thank you and to let you know how much I know what your prayers have done for my Father, George C. Tennant, of whom I wrote you. He passed over on May 15, 1964 from a heart attack.

At that time I wrote you requesting prayers on his behalf as he was not at peace due to the alcohol in his system when he passed over. He has asked me for prayers to help him, thus I wrote to you asking for your help too. I can't thank you enough, or express my gratitude in words, for the wonderful letter I received from you with regard to your prayers. Since then I have talked with my Father at Camp Chesterfield over the 4th of July weekend, and he told me that he was now much better adjusted. So thanks to all of you for your prayers. Please continue to keep us on your prayer list. It means more to me than words can tell. Thank you, and God bless you all, sincerely,

Mrs. Avanelle Unteed
Columbus, Ohio

fulfillment of His Plan on Earth. We live and move and have our being in His perfect love, one that never lets us down, one with no limitations or reservations, one that lights our path that we may no longer stumble along in darkness and pain.

Let us ever remember to send forth our own silent blessings to souls everywhere on all planes of consciousness, in all worlds, that each of His Divine Sparks be blessed to grow in Light, finding the purpose and meaning of the life that God has bestowed on each one. Let us ever reaffirm that we are one people . . . one world . . . one spirit . . . of one God . . . that God is all . . . and all is Good. So be it . . . and it is.

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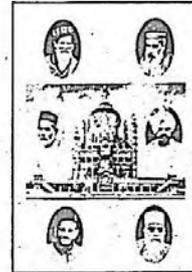
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HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor

HOLLYWOOD

CHURCH OF APPLIED PSYCHOLOGY, INC. For locations, write Irvick Publishing House, P.O. Box 1191, Hollywood, Calif. 90028, Attn. Dr. Will Irvick, Pastor. Services & classes 7:30 p.m. Sun. Tues. Wed. Th. & Fri.

• DIRECTORY •

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all Directory centers listed.

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services Sun. 7:30 p.m., Wed. 2 & 8 p.m., Fri. 7 p.m. Rev. Mae M. Taylor, Pastor NO 2-8544. Ann Boddy, Secy. 1844 N. Berendo.

NORTH HOLLYWOOD

CHRISTIAN MINISTRY CHURCH, 11662 Chandler Blvd. Priv. consult., healing & classes. Rev. Mildred B. Gillette. PO 6-7715 or PO 1-9170.

HUNTINGTON PARK

THE CENTER OF SPIRITUAL LIGHT, UCM 248. 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 322. Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Service Sun. 2 p.m. Different speakers ea. Sun. Healing & messages. PL 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

JOSHUA TREE

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3 1/2 mi. east of Joshua Tree, 3/4 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Prayer & Healing Service. Fri. 7:30 p.m. Open Forum & messages. Revs. Floyd R. Gates and Richard W. Berry, Co-Pastors.

LAWNDALE

THE HOUSE OF PRAYER, UCM Nos. 91 & 92. 4445 W. Compton Blvd., Circle Wed. & Fri. 8 p.m. Open daily & nightly. Classes available. Consults. by appt. Revs. Hattie L. Shepherd & Gladys Grauman, Co-Pastors. OS 5-7059.

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin St., Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Billie Rice, Pastor. FR 2-3523.

UNIVERSAL SPIRITUAL CHURCH, NO. 30, 14511 Larch Ave. Service Sun. 1:30 p.m. Rev. Agnes M. Rice, Pastor. OS 6-8047.

LONG BEACH

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2993.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Th. 2 p.m. 1st Sun. mo., Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

LOS ANGELES

ACASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-8252.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

CENTER OF INNER VISION, 1103 W. 104th St. Services & messages Wed. 7:45 p.m. Circle 1st Mon. Candle lite service 2nd Sun. Study class. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor. PL 4-9458.

CENTRAL SPIRITUALIST CHURCH, 1707 S. Vermont Ave. Service Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobey, Secy. 731-0369.

CHRISTIAN CHURCH OF FAITH, UCM No. 497. 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. Elizabeth (Betty) Thon, Pastor. CI 1-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. 2 & 7:30 p.m. All messages & Divine Healing. Questions answered by mail. Love offering. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201. 159 S. Western Ave. Services Sun. 7:30 p.m. All message service, Tues. 2 p.m. Consult. & healing by appt. Rev. Pearl Kerwin, Pastor. DU 9-6227.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Services Sun. 7:45 p.m. All Message Th. 7:45 p.m. by Rev. Birtie Lilly Candler, Pastor. Asst. Pastors Revs. Cliff Bowne, Don Cooper, Mel Traver, & Kittie White. 939-9750.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072 or PL 1-6359.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle 8 p.m. 4th Sun. Dinner 4:15 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

THE CHURCH OF SPIRITUAL RESEARCH, 676 So. Kern Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 263-7931.

CHURCH OF SPIRITUAL TRUTH, 828 W. 107th St. Service Th. 8 p.m. Healing & Messages. Daily consults. by appt. Rev. Jack C. Stevenson, Pastor. PL 4-7624.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

1st CHRISTIAN EPISCOPAL CHURCH, 4707 Elmwood Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. HO 3-6637.

FREEDOM'S STAR CHAPEL, UCM NO. 83. 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults., phone Rev. Myrle Morgan, CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172. 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

MT. SINAI CHURCH OF CHRIST, 725 W. 59th Place. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Class 3rd Tues. & 4th Fri. 2-4 p.m. Rev. Inell Eastlick, Pastor. PL 3-7290.

PRECIOUS MEMORY SPIRITUAL CHURCH, 3424 Paloma St. Service Sun. 5:30 p.m., Tues. & Fri. 2 p.m. Rev. Lena Wallace, Pastor. AD 1-3214.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. PL 3-7260.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor, Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1050.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF SPIRITUAL LIFE, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072, AX 6-0441, PL 1-6359.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Consult. by appt. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL CHURCH OF THE MASTER, NO. 519. 4505 S. Vermont Ave. Services Sun. 2:30 & 7:30 p.m. Healing & Messages. Sun. School 9:45 a.m. Classes Mon., Tues., Wed. nites. Consult. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hullquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE, Chamber of Commerce Bldg., 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 495 Coombs St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. Georgie L. Hunter, Pastor, 424-9535 or 477-6424, Rev. Ortnor Grainger, Pres. 477-9275.

OAKLAND

THE CATHEDRAL OF GOD, No. 229. 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. TE 6-3949.

GOD WITHIN CENTER, 900—61st St. Services Sun. 11 a.m., and Thurs. 7:30 p.m. Healing & Messages. Rev. Josephine Dillard Jackson, Pastor. OL 3-5215.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor, 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Wed. 8 p.m. Lectures, Healing, Messages. Rev. Michelina Russo, Pastor. Rev. Theodore Swatman, Asst. Pastor.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

TEMPLE OF INSPIRATIONS, UCM No. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor. DA 5-6783 or EX 61082.

OLIVE

THE CHURCH OF TZADDI, 16601 Main St. Services Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Services Sun. & Fri. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM-8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6, Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

SAN BERNARDINO

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-9173.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, No. 394. 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

SAN CLEMENTE

REV. GLADYS DAVIS CAMPBELL, Founder & President of Chapel of Devotion and New Age Teachings, now residing at 215 West Granada, Apt. 3. Write re details of classes and church services.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. 234-6846.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414, Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message. Th. 8 p.m. 4th Sun. Communion Services, Celebrant Rev. Joseph J. Bernard. Rev. Michelina Russo, Pastor.

ST JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, 609 Sutter St., Rm. 407. 2d & 4th Suns. 7:30 p.m. Won't you join our prayer group? Rev. Michelina Russo, Healing Minister.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. All message service 4th Sun. Class Mon. 8 p.m. Consult. by appt. Rev. O. A. Mielke, Pastor, SY 0-5654, Rev. Marjón L. Collier, Co-Pastor, AT 6-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St., Service Thur. 7:45 p.m. Lecture, healing messages. Re: Class, Rev. Mary Jane Brown, Pastor. 258-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonia Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Church Service closed temporarily. Consults., classes, & corresp. only. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHAPEL OF PRAYER, 920 S. Main. Service Wed. 8 p.m. Class Th. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

CHURCH OF THE GUIDING LIGHT, 2134 S. Cypress St. Service Wed. 8 p.m. Consult. by appt. Rev. Hazel Martin, Pastor. 546-5872.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 530 S. Main St. Service Sun. 7:30 p.m. Rev. L. S. McIntosh, Minister.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 225 Forest Ave. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 1-4 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 475-2461.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

VALLEJO

ST. BERNADETTE'S HEALING ROOM, 1801 Ohio St. Mental-physics class by appt. Rev. Leontine Minor. 642-6050.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. Crouch & N. Z. Butler, Ministers. WH 1-4237.

YUCCA VALLEY

TEMPLE OF THE MASTERS. Ruth Drive and David St. Paradise Valley, between Joshua Tree & Yucca Valley Services Sun. 2:30 p.m. Healing Fri. 7:30 p.m. Messages & Healing. Doris Troxel, Asst. Pastor. 365-2373.

COLORADO

DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL 5-7344. Rev. F. B. Stanton Bowling, Asst.

THE TEMPLE OF HARMONY CHURCH, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

CONNECTICUT

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111—57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, Deerfield Beach Chamber of Commerce Auditorium, 1601 Hillsboro Blvd. Services Sun. Healing 7:30 p.m. Worship & Messages 8 p.m. Rev. Pearl Fernandez, Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3160

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m., Thurs. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed. Fri. 8 p.m. Rev. James A. Poitier, Pastor

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Frederick B. Philbrick, Asst. Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309-15th Ave. N. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon., Fri., Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor.

TEMPLE OF THE LIVING GOD, 1117 Arlington Ave. No., Selama Auditorium. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & LeRoy Zemke, Pastors. 345-4603.

TAMPA

1st SPIRITUALIST CHURCH OF TAMPA, UCM, 512 E. Paris St. Services Sun. 7:45 p.m. 1st, 2nd, 3rd Weds. 7:30 p.m. & Th. 1-4 p.m. 9301-12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Bragg, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 228-7238.

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C, YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

BELLEVIEW

BELLEVIEW SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, 100F Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway, Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Allgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. Healing 10:30 a.m. & 7 p.m. Worship 11 a.m. & 7:30 p.m. Sunday School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. noon, & Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmaier.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Semina, / St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor, 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. 100F Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 633 N. 87th St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Potluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2068.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Rev. Ethel Phillips, Minister, 901 N. Garfield, 674-6859. Mrs. Gussie Smith, Secy., 901 N. Bourland, 673-1559.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison, Helen Riffle, Secy.

ELKHART

THE CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services 1st, 2nd, & 4th Suns. 7:30 p.m., 3rd Sun. 3 p.m. Supper 5 p.m. before 7:30 p.m. services. Service Th. 7:30 p.m. Consult's. 4-5 p.m. Rev. John Seibert, JA 2-9767.

GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Rev. Velma H. Dickson, Pastor. Mr. T. F. McGinnes, Pres., Reba S. Weaver, Secy.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Pres. & Lic. Inez Shideler; Secy. Betty Hammack, 5100 W. 25th Ave., Gary 844-3348.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL OF DIVINE LAW, S. 8th St. 1 mile south of Middletown. Services to be announced. Consult. by appt. Rev. Neenah. 354-2427.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Edward Ridyard, Pres. Grace L. Struve, Secy.

KANSAS

WICHITA

CHAPEL OF SPIRITUAL FAITH, 527 N. Emporia St. Services Sun. & Wed. 7:45 p.m. Rev. Nellie Hunsley, Pastor. AM 7-0677.

LOUISIANA

NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Pfankuchen, Pastor. Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

MARYLAND

BALTIMORE

REV. KINGDON BROWN, 5212 Bowley's land. Re consultations and services phone (301) 488-6884.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Cadoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WD 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maier, Vice-Pres.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0636.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

FERDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, 1256 W. 9 Mile Road. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT

THE FLINT SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6961.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m., Rev. Emma Farrington, Pastor, GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

OWASSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA**MINNEAPOLIS**

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

ST. PAUL

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI**KANSAS CITY**

ETHELAINÉ CHAPEL, SPL, NO. 2, 4137 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Yarian, Pastor. WE-1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, Rev. Florence Birkner DeNeut, Asst. Pastor. PR 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors, PR 3-0810.

MYSTIC MIND SCIENCE CHURCH, 5862 Delmar St. Services Sun. 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

NEBRASKA**LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA**LAS VEGAS**

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

NEW JERSEY**CAMDEN**

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

NEW MEXICO**ALBUQUERQUE**

1st SPIRITUALIST CHURCH OF LIGHT, 131 Alcazar St. N.E. Service Sun. 10 a.m. Eloise Blakeney, Pastor, 2810 Altez N.E. 299-0171.

NEW YORK**ALBANY**

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Penny Thorne, Pastor.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRDXN

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1046 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

UNITY SPIRITUALIST CHURCH, 159 Guder St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor IT 5-3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 68618.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM. 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Rev. Melessa Miller, Fred Brady, and Lea Jamieson. Rev. Kathryn Daines, Pastor, Revs. Howard Sampson & Mary Meacham, Asst. Pastors.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m., 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Coley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy RA 4-7081.

LONG ISLAND, N. Y.**JAMAICA**

JOHN FRANCIS BOYD MEMORIAL SPIRITUALIST CHURCH, 87-87 171st St. Studio 2-G. Services Mon. thru Th. 2 & 8 p.m. Rev. Irene Boyd, Pastor. AX 1-2245.

HOLLIS

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m., Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor IV 1-3404.

NEW YORK CITY

CATHEDRAL OF GOD, INC. 53 W. 82nd St. Message service Fri. 7:30-9:30 p.m. Rev. Joyce Acosta, Pastor. CY 9-1968.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seider, Pastor. CI 5-4915 or GE 9-5368.

CHURCH OF BELIEVERS IN GOD, Hotel Sheraton Atlantic 34th Street at Broadway. Service Sun. 10:30 a.m. H. A. Stechel, Pastor. Phone Teaneck, N.J. 6-6980.

CHURCH OF THE PURPLE HEALING RAY, 124 W. 72nd St., Suite 5-C. Classes Wed. 8 p.m. Rev. Virginia O. Mylott, Pastor. GE 4-3327.

1st UNIVERSAL SPIRITUALIST CHURCH, Hotel Wellington, Laurelton Room, 55th St. at 7th Ave. Service Sun. 8 p.m. Rev. Clifford Bias, Minister.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

NEW YORK PSYCHOLOGY FORUM, Wellington-Laurelton Hotel. Tues. 7-9 p.m. Ann Koernig, Director. GR 7-8650.

RIISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL AND ETHICAL SOCIETY, Nola Studios, Penthouse, 17th Floor, 111 W. 57th St. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorothy Smith, Medium, June Schneider, Pres. WA 6-6951

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

TEMPLE OF LIGHT, 124 W. 72nd St., Suite 5-C. Services Sun. and Fri. 7 p.m. 2nd Th. and Sat. 2 and 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein, Alta McGrath, Ministers. CI 5-4565.

OHIO**AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higtey, Pastor. Mrs. Grace Simpson, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

COLUMBUS

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor, 233-3347. Anita Mount, Secy.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Sat. Rev. Mary Church, Pastor. HY 9-5542.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tuos. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

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CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Heistand, Pastor. Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

OREGON**CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. William Vigellus, Pres. Virginia Hackett, Secy.

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NEW AGE SAMARITAN FOUNDATION, 760 Mimosa St. Service Fri. 8 p.m. Revs. Eric A. & Effie E. Allen, Pastors. 344-2550.

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PENNSYLVANIA**PHILADELPHIA**

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

PITTSBURGH

1st SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. MU 2-3878.

READING

1st SPIRITUALIST CHURCH OF READING, Berkshire Hotel, 5th & Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R.D. #4, Litz. (717) 733-4547.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

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3rd SPIRITUAL CHRISTIAN CHURCH, 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975. Rev. Eulalia Hale, Assoc. Pastor. ED 2-4987.

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DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m., 1st Sun. 2 p.m. Rev. Wilytie B. Dearmin, Pres. Anna B. Bloch, Secy. UN 4-0474.

ST. PAUL'S SPIRITUALIST CHURCH, 4202 Roseland. Sun. Lyceum 10 a.m. Service 10:30 a.m. Class Mon. 7:45 p.m. Leonard F. Parsons, Pastor. RI 8-0280.

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BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & counseling. Rev. Kurt W. Rudolph, Pastor. CA 8-9736.

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AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

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UNIVERSAL SPIRITUALIST LIBRARY, 323 Jones Bldg., 1931 Third Ave. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

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PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King, Pastor. BR 2-7301. Rev. Olive Le Mon, Asst. Pastor. JU 8-2462.

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UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor. 523-6031.

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CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppa, Pastor.

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CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Rev. Adèle Walker, D.D. Pastor. AL 6-8195.

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VANCOUVER

1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m., Worship 11:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

THE INTL. SPIRITUALIST ALLIANCE, INC. & THE INTL. SPIRITUALIST REVIEW, 1842 William St. 255-5600. Rev. Gaulton Bishop, Pres., Rev. Dr. John Horning, Editor. Psychic Science Study Group, 3381 Findlay St. 874-7943.

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TORONTO SPIRITUALIST TEMPLE, ISA, 233 Ossington Ave. Services Sun. Healing & Spirit Greetings 2:30 p.m. Divine Service 7:30 p.m. Mon. & Wed. 7:30 p.m. Psychometry. Th. 7:30 p.m. Healing, Fri. 7:30 p.m. Class. Sat. 7:30 p.m. Discussions. Rev. Roy F. C. Stoddard, Pastor LE 5-7606

QUEBEC:**MONTREAL**

1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.

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THE VOICE UNIVERSAL—(Quarterly)—8, Watling Road, Southwick, Brighton, Sussex, England

THE MALAYAN THEOSOPHIST—(Semi-Annual)—24 Cantonment Road, Penang, Malaya

GUIDEPOSTS—(Monthly)—Carmel, New York 10512

RUH VE MADDE—(Monthly)—P.K. 1157, Istanbul, Turkey (In Turkish and some English) (*Spirit and Matter*)

DIVINE HEALTH OF THE NEW DAY—(Monthly)—131 North Main Street, Ashland, Oregon 97520

SELF-REALIZATION MAGAZINE—(Bi-Monthly)—3880 San Rafael Avenue, Los Angeles, California 90065

SCIENCE PUBLICATIONS NEWS-LETTER—(Monthly)—1231 East Belmont Avenue, Anaheim, California 92805

E.O.M. UNIVERSAL—(Monthly)—18607 Dale Street, Detroit, Michigan 48219

HERALDS OF THE NEW AGE—(Monthly)—3, Glanville Terrace, Parnell, Auckland, C-4, New Zealand

SCIENCE OF MIND MAGAZINE—(Monthly)—3251 West Sixth Street, Los Angeles, California 90005

ASSOCIATION FOR RESEARCH AND ENLIGHTENMENT (Edgar Cayce) BULLETIN, Box 595, Virginia Beach, Virginia 23450

UNITY—(Monthly)—Lee's Summit, Missouri 64063

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REV. LILLIAN RUEDY—San Marino, California. Passed July 15th. Eternal Life Memorial Church worker, one of a family of devoted Spiritualist ministers. Dr. Stephen P. Douglas, officiating Minister.

REV. JENE SUTTERBY—Elkhart, Indiana. Passed July 23rd. Survived by his wife, Rev. Ruth Sutterby, formerly Pastor of the Clark Memorial Church, of which he was a member. Rev. John Siebert, officiating Minister.

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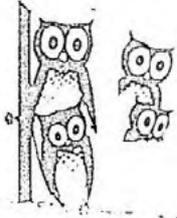
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