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Chimes

• LARGEST PSYCHIC MONTHLY •

SEPTEMBER 1963



Prayer of St. Francis of Assisi



Lord, make me an instrument
Of Thy Peace;

Where there is hatred, let me
Sow love;

Where there is injury,
Pardon;

Where there is doubt,
Faith;

Where there is despair,
Hope;

Where there is darkness,
Light;

Where there is sadness,
Joy.

O Divine Master, grant that
I may not so much seek
To be consoled, as to console:
To be understood, as to understand
To be loved, as to love.

For

It is in giving that
We receive.

It is in pardoning that
We are pardoned.

It is in dying that
We are born to eternal life.



Photo courtesy Union Pacific Railroad

SEPTEMBER

" AMONG TREES "

The woodland's children beautiful
Are swayed by nature's will,
And when we sit beneath their arms
Our troubled minds grow still.

Ah . . . trees, you lovely silent trees,
Teach me your wondrous art
Of full surrender to the warmth
And joy of nature's heart.

- - Elsa Leichter



Art Work
Robert Jensen
Whittier, California

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22nd year of continuous publication
. . . Edited with the inspiration of Spirit . . .

T A B L E O F C O N T E N T S

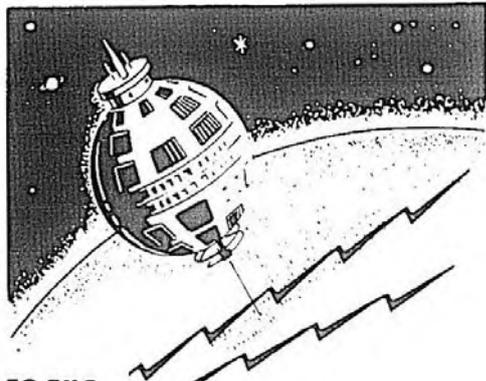
SEPTEMBER, 1963

● FEATURES:

WHY . . . COMMUNICATION WITH SPIRIT ?	5
Zodiac	
SPIRITUAL HEALING and its EFFECT ON WORLD PEACE	7
Major T. E. Patterson	
GEMS FROM THE BIBLE	9
Privado B. Reyes	
PERSONAL ASSIGNMENT	11
Dr. Bonnie Rockhill	
TRANSMUTATION OF EARTH	15
Mark-Age	
ATLANTIS ON THE RISE	18
Joel Damon	

● DEPARTMENTS:

TO THE EDITORS	4
MARGIE . . . the Answer Girl	6
PSYCHIC DIGEST	8
GEORGE BUTLER COMMENTS	10
"SITTING" WITH GRANDMA	12
BOOK REVIEWS	13
LESSONS FOR STUDENTS	14
ED BODIN'S PAGE	15
SERMONETTE	15
PSYCHIC EXPERIENCES	16
SPOTLIGHTING CHURCHES	17
HEALING MINISTRY	21
DIRECTORY	28
ASSOCIATIONS	35



TO THE EDITORS

"with blessings from,"

Dear Editors: ☆

Recently I bought the book, "This Thing Called You." I liked it so much that I want four more copies to give to others. Sincerely,

Dr. L. H. Gillett - Eugene, Oregon

(One who would share the treasures of Spirit shares Eternity.)

Dear Editors: ☆

I was very pleased with the article in the July Chimes by Dr. Peter Ballbusch where he stated, "All children are sent from Heaven . . . It is their choice. Only when the incoming soul has decided, does the soul descend to incarnate."

Therein he referred to the great doctrine of free will which governs God's children (taught to me by St. Paul). Within the fixed pattern of the events of our lives there is a margin of free will. We choose our reaction to these events, our beliefs, our faith. This is necessary to prove our sincerity. After our passing to the spirit world, the opportunity for further progress is made clear and is available to us by our exercise of free will in reincarnating. This free will status remains with us all our earth life in all our decisions. It is of the utmost importance to the soul. Referring to Dr. Ballbusch's statement again that souls ask and choose to be born, and choose their parents, if this were fully understood by both parents and children - how different - how significant - how enlightened - how sacred their relationships would be. With blessings from,

Averil C. Maynard - Springfield, Mass.

(Yes, indeed, and it is even our free will to accept or reject such a doctrine . . . whether we know it or not.)

Dear Editors: ☆

I have missed the poems you used to include in the magazine. Many of my friends feel the same way as I do.

Mrs. L. B. Loveday - Garden Grove, Calif.

(We miss them too; although we have enough on hand to last us for the next fifty years, until we can add more pages, we will just have to use as many as space will allow.)

Dear Editors: ☆

After reading the article, "Why Are People Hostile to Survival?" in the June Chimes, these words came to my mind: "What a fortunate congregation to have the

Rev. Lincoln B. Justice as their minister!"

How rare an opportunity these people have in working under a leader who is deeply thinking, questioning and searching. Many clergymen think deeply and search, but only in accepted grooves, in standard channels that are considered respectable. The average minister, even the average "searching" minister, of usually orthodox denominations, is willing to talk about Spirit as long as the discussion is kept vague, misty and general, but let the mention of spirits in particular, definite individual entities, specific invisible beings, be brought into the conversation . . . and almost immediately one finds oneself open to the charge of dealing in superstition. God bless the Rev. Lincoln B. Justice. May there be many more like him.

John Bischoff - Berkeley, Calif.

(There are! We are finding new ones as subscribers every day. Signs of the times, do you think?)

Dear Editors: ☆

I loaned my May issue of Chimes to a friend of mine down here, and she has since subscribed to Chimes and bought ten books from you . . . and I am reading all of the ten books. They are excellent!

Etta Natland - Miami Beach, Fla.

(Now there's a Good Neighbor Policy for you . . . one of enlightened self-interest.)

Dear Editors: ☆

I can better do without food for the body than deny soul food that I enjoy in Chimes reading. With blessings from the Divine,

Grace M. Graham - Ramona, Calif.

(Those with such a consciousness enjoy abundance in all ways, for as in the Biblical account of the loaves and the fishes, Divine Mind has no limit to its supply.)

Dear Editors: ☆

I certainly am strengthened by your sympathy and prayers. My hands have been full trying to keep up with the many things that are to be done in such circumstances (Rev. John Chaney's passing). Rev. Chaney's main interest was the spiritual guidance and prayer for the sick, discouraged, lonely and sorrowing. No one will be carrying on his work, and I appreciate your thoughtfulness in realizing that I wish to discourage further correspondence with so many of his friends.

Rev. Chaney was born in Ross County, Ohio, December 8, 1896 to James and Edith (Howard) Chaney. He was ordained in the Methodist Protestant Church in 1915 in Clinton County, Ohio, serving as Pastor in churches in Clinton, Wood, Lucas and Hardin Counties in Ohio. Attended Adrian College in Adrian, Michigan, and Bowling Green State University and Wesleyan in Ohio. Rev. Chaney owned and operated the Antwerp Bee-Argus, a weekly newspaper in Antwerp, Ohio from 1948 - 1951, also operating industrial cafeterias in Ohio since 1948, and our present restaurant since 1951.

Rev. Chaney's thoughts were with all his dear friends to the last. He kept reminding us not to forget Chimes. He entered the Cleveland Clinic on May 28th and passed away June 7th, being buried at West Milgrove, Ohio. Blessings from,

Mrs. John K. Chaney - Tiffin, Ohio

(It is somewhat sad to note how many spiritual ministries are discontinued

when the leader passes on, with no one to carry forward the momentum of the work begun. "Personality" still has a strong appeal to those in need, but its loss leaves more of a void than when the dedication is first to principles. This sense of loss is felt most acutely by close followers, as well as family, but could be greatly diminished where students and assistants have been trained to carry on. Such work takes great dedication and often sacrifice. Are there becoming fewer every day in the ranks of our beloved movement? How disheartening it must have been to the Master Jesus to see how few would follow in His footsteps. We know Mrs. Chaney will receive the understanding and cooperation of Chimes friends in every way that it will be needed.)

Dear Editors: ☆

With the renewal of my subscription, I want you to know how much I value Chimes and that I cannot afford to miss a single issue. In this connection, I must tell you why I particularly enjoyed the June issue.

Of course you already know that so many appreciated the report through Rev. Ireland from Dr. Ernest Holmes . . . and I certainly did - for a very special reason. He was my teacher while here on the earth plane.

About two weeks before my June Chimes was received I had desperately called out to Dr. Holmes for enlightenment of the Truth about life since his transition. I felt he could in some way convince me that he did "wake up in sunshine" and see others who were there to meet him and who would know him as he was known. I felt that if he could do this, I would not be afraid anymore. That very night I 'saw' him in a church unlike any I have seen here on the earth plane. He was as busy as he could be moving among the people, teaching and talking to them ever so softly, yet with a dynamic power, surrounded by a yellow, glowing atmosphere. I didn't know his mother here on earth, but there in that group I 'saw' her. And lo! I 'sensed' my own mother among them. My mother on this plane first had been a staunch Adventist, then later she was just as strong a Jehovah's Witness when she made her transition one night in her sleep. On earth, to her New Thought would have been an abomination! For this reason I doubted that my dream was an astral visit. Sometime later I tried to rise mentally to contact Dr. Holmes, and unexpectedly he suddenly said to me, "I will talk to you in a few days." I tried to cling consciously to him, but to no avail. I called to him . . . "When?" I was so grateful for the experience of hearing from him that I could no longer remain in the meditation period. Then four days later came the June Chimes, and ALL that I had asked him about was in his lecture through Dr. Ireland. Simply marvelous! My thanks to Chimes.

Elsie M. Stultz - Los Angeles, Calif.

(It was our pleasure. You just thank Dr. Holmes for us too.)

Dear Editors: ☆

We are in need of a leader out here in the east end of Anaheim, someone to hold home circles, study groups, church, etc. I know of a place to hold these meetings. Can you help us? Thank you,

Eulu B. Yoder - Anaheim, Calif.

(Anyone interested, write Chimes.)

WHY

... COMMUNICATION WITH SPIRIT ?



... by "ZODIAC"

... a Messenger from the World of Spirit who was a Teacher at the Temple in the time of our Lord answers a question for doubters of our day

MANY MOURNERS of loved ones, not understanding Divine Truth, have sought comfort from those who have forsaken the faith of their forefathers because they could gain no explanation of the troubles of daily life.

Over the generations men have turned from God. Why? Why have many felt that the story of the Cross was merely a myth? It is because they have not been rightly taught, because they have been given stones instead of bread, because a great mystery has surrounded Divine Truth. Yet in the Holy Book it is written: *Seek and ye shall find; knock and the door shall be opened unto you.*

So we come to the thought: *Why has Spirit Communion been ordained?* Spirits freed from the flesh, having gained their experiences in other worlds, as well as upon earth, come back to the children on earth who are suffering through misunderstanding and seek to impinge upon their consciousness something of a revelation. This is why you find at times a harassed soul fighting against poverty or disease is able to say with faith: "Somehow I know that God's ways are best." But it was never the Father's Will that man should suffer blindly. It was never the Will of the Father that a woman in physical anguish should not have the realization of the angels close around her, bearing - in part - her burden.

This is why many who, from the medical standpoint, should have passed on, but rally and grow strong again. Blessed are the doctors and nurses who seek to do their work with humble hearts and pure minds. They are, indeed, under the direct ray of spiritual inspiration, and the guides who would direct

are bright with the radiance of the Realms of Spirit. Some sick unto death have come back to take up their burdens again; the strength within them cooperating with the strength of the unseen healers has made it possible for the restoration to be worked according to God's plan. And when the workers withdraw, still the unseen helpers toil on through the hours of the night, seeking to relieve suffering, seeking to instill patience, seeking to communicate to the anguished one that the mind of the spirit understands the reason for it all, even though the mind of the body cannot grasp Divine Truth.

Oh, the value of experience! If you had not suffered, how could you minister unto another in suffering and pain? Only by going through these lessons can we gain the power to lift a measure of the burden from those who are sinking under their load.

As you turn back through the pages of the Holy Book, you will see that God, again and again, used a spirit to pass on a message to a faithful soul; guidance or warning was given: the one in the flesh hearkened, and the trend of history was changed.

If it was possible for men and women thousands of years ago to speak by the Power of God, why then should it not be possible for spirits to speak NOW? The only reason why all of you do not have this glorious gift is because, over the past, barriers were built up between the worlds spiritual and the worlds physical by the doubting mind of man - - by his disbelief and waywardness - - by his refusal to follow the laws given unto him by the Father-Mother God. But the time is coming when more and more will hear voices, when clear vision will become the gift of those who will safeguard it.

Although we have been told by the Holy Scriptures to *test the spirits* as to

whether they be of God, a cankering sore has shown itself over the ages: Man has sought to employ the powers of darkness and not the powers of Light; he has hearkened unto the voice of desire and refused to listen to the still small voice of the Spirit because it leads to sacrifice.

There is, indeed, a safe way to commune with spirits beyond the veil. That is the way ordained by God. Think of the early followers of the Master . . . how they gathered together in caves far from the prying eyes of the city to pray in quietness and supplication. In those caves miracles took place! Abraham appeared as an angel of Light, as well as many of the prophets of old, and - - the sweetest gift of all - - was the presence of the Master to cheer His followers on when the hand of persecution wellnigh took the courage from their hearts.

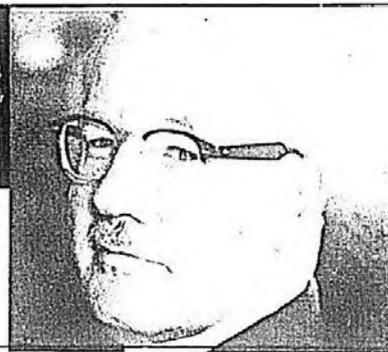
This was Spirit Communion ordained by God! Did these spirit entities come back to flatter and to praise! No . . . Ten thousand times no! They came back to urge His followers on in the face of possible torture and destruction of the physical body. They came back to tell us that all the pain of earthly life is well worth while, that the earth stage of our lives is so short, and eternity so long - - so wonderful - - so free! Their voice was the voice of the pioneers, and because in our suffering we hearkened unto them, we have become strong . . . and thus throughout eternity God has ordained a way in which we, and all who follow us, shall be sustained and strengthened . . . by *communication with the realm of Spirit.*

(Excerpts from "The Greater World"
London, England.)

Following wide acclaim resulting from her introduction in the June issue, Chimes is happy to present MARGIE from the unseen realms of life to answer our questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings will conduct the interviews with Margie, affording us a most unique and interesting manner in which we may learn of life in the world of Spirit first-hand... a most unusual educational opportunity which we consider a privilege to share with Chimes readers. Get your questions ready to send Margie. She is waiting to hear from you.

Margie

the answer girl



• By PHILIP HASTINGS
Los Angeles, California

Margie, to begin your column, will you introduce yourself?

My name is Marjorie Keatland, but I am "Margie" to my friends. I was born in Detroit, Michigan, and died at the age of two... about the time of the First World War. My parents were killed in an automobile accident. I did not live with them, however, but with Doctor Adams. (Note: Doctor Adams is well known locally for his lectures and other work.) He took me when I passed over, cared for me, brought me up, and taught me. I am of medium height, strawberry blonde, heart-shaped face. (Comment by a friend: "Margie is some looker!")

How are you going to answer the questions of your readers?

I am going to let you read the questions to me while I listen. I will be occupying the body of Rev. Richard Zenor, the well-known trance intermediary whose story is told in the book, "Telephone Between Worlds." He will be in a state of trance, and I will communicate with you through his body and vocal cords. I shall answer the questions and let you transcribe the answers for me. If you ask a question to which I do not know the answer, I shall obtain it by consulting with one or more of the highly evolved beings to whom I have access.

What sort of questions will you answer?

I will answer any question on the subject of Spiritualism, occultism, clairvoyance, levitation, apportionment, premonition, astral projection, or any similar and generally misunderstood subject. (Note: I think it is only fair to interject at this point that Margie has been an earnest student of the occult for the past four decades. During the past five years she has lectured frequently through Rev. Zenor. She has been informal but marvelously informative. Her charm, quick wit, and wry modesty mask a mind of profound intelligence and breadth of understanding, as well as a wealth of information on

the subjects deemed "hidden" by the common man.)

What do you hope to gain by your work in answering the questions of your readers?

I hope to inspire people to search for the higher understanding. I want to help them to find answers to questions that had puzzled them during their earthly lives. I hope to take away some of the fear that surrounds the unknown, and especially the adventure called "death," and to aid in the understanding of life beyond the veil. I want to break down a few of the barriers that surround those who are trying to find out "what it is all about." If I can do this in even a small way, and I can help some to develop and unfold in understanding, it will be reward enough.

Do you have any instructions for those who write to you?

Yes. Write in anything you please. Ask any questions you please, whether controversial or not. I don't intend to avoid any questions just because they are controversial. But please keep your letters as short as possible. Please do not ask me to advise you in your business or personal life. Remember that because of limitations of space, it may not be possible to answer all questions submitted, and those that are selected will not appear in print for sixty to ninety days after received. Please write all questions you would like me to answer to PHILIP HASTINGS in care of Chimes. All letters become the property of Chimes and may be copyrighted.

Margie, would you please answer this question of a friend and Chimes reader: "My brother died thirty years ago. When I pass over, will I meet him, and will we be as compatible as we once were?"

He may meet and greet you on your passing. It's not certain. He will have had opportunities to grow and advance, and if he has taken the initiative, he will have learned and advanced faster

than you have on earth; for it is quite possible to do so. However, that will be up to him. But it is almost certain that if you were close in this life and there is a bond between you, he will be on hand to meet you in the astral plane.

What about the question of this type often asked: Should I go to a medium and ask my mother if I should sell the house?

This is a common mistake many make. They think that a person who has passed over has somehow gained in psychic power and in prophetic ability. One is no more psychic on the astral plane than while on earth, in all probability. Nor is he able to foretell the future any more than he could while on earth.

Margie, I have a friend who reads and studies many books and magazines on occult subjects and enrolls in courses in psychic development. Is this the best way to develop?

Not necessarily. Intellectuality can be a fault if it is overdone. It can deny and deprive us of many things we might enjoy and might otherwise possess. In embarking on the path that leads to spiritual development, one must be as a little child, willing to learn, and willing to ask questions. Truth is simple. It is a pity that we try to complicate it.

Is there any good to be gained from attending seances, Margie?

There may be. We are sorry, however, that we cannot condone people promiscuously seeking Spiritualistic phenomena, for it is of little value in helping a person to grow or to expand spiritually. It is only going to give one some satisfaction in knowing beyond a doubt that such things do exist.

While attending a seance (a reader writes), a small rosebud fell into my lap. Is there really such a thing as an "apport?"

(continued on page 24)

"Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, "Peace be unto you." St. John XX:19.

* * *

WHAT WAS the real meaning and spiritual significance associated with this greeting which Jesus gave to His disciples on the evening when He, for the fourth time that day, had materialized before His close friends?

It is quite true that the words *Peace be unto you* were the everyday form of greeting which could be expected from a Jew. This form of greeting marked the very troublesome character of the lives of the Hebrew race of that day. Peace had not been with them for many generations. *Peace be with you* was a form of greeting which typified the character of their living, just as surely as "Hail" or "Joy" indicated the character of the inner consciousness of the Greeks during their period of natural gaiety of heart. Likewise, during the same historical period, the empire building Romans with their traditional ideas of law and order would extend the greeting of "Safety unto you." We can readily see that the Jewish greeting of peace represented an in-born and racial feeling of fear and a desire to live in harmony with members of their race and all around them. The human feeling behind this greeting of peace was of high antiquity.

Now that the disciples' Leader had returned to them in spirit form, the greeting *Peace be unto you* would no doubt present itself with a new meaning. Jesus - now being devoid of all physical attributes - peace as a greeting had spiritual power and meaning which since His death has inspired man down through the ages. Peace on earth, in its fullest material and spiritual sense, has become the cherished hope of all human beings, whether they be Jew or Gentile, regardless of caste, color or creed.

Man is only an infinitesimal speck in the vast organization of universal substance, but his position of prominence amongst living things is due to the evolution of his species to a thinking unit, thus the consequent responsibilities arising out of this exalted position in life. Regrettably, in our world of turmoil, the displayed spirituality of man, has not - as yet - rendered him immune from distress and fear. The spiritual potentialities of man have been very much neglected and material things have taken first place in the order of human requirements.

Spiritual

Healing

and its effect on

WORLD PEACE

o By MAJOR T. H. PATTERSON
Editor of "Yours Fraternally"

Faversham, Kent - England

Man's destiny already is vested in his own hands; so also is the destiny of all living things. Man's power to think, reason and decide altered his whole future potentialities; he can lead his species to cruel destruction, or he can bring about a paradise of peace on earth . . . the choice is with man. Man has traveled far in his quest for knowledge; he has explored every region of the earth, and is now going beyond into unknown space. Man has learned much; he has made countless discoveries; he has probed and solved many universal mysteries. Yet the storehouse of human knowledge which has been written in the language of all nations is as nothing compared with the still unsolved problems of his own spiritual attainment.

The passing of time is altering the general character of man's destiny.

There are many factors which may influence man's search for Truth, and we may well ask, "Can spiritual healing help in this great human drama? . . . Can it assist in moral human endeavor? Can it assist man in his search for peace on earth?"

Healing is not only a spiritual therapy which corrects the physical ill-conditions of man. It does more. It corrects mental ill-conditions. It is not generally understood, however, that spiritual healing corrects the ill-conditioned mental outlook towards spirituality. This, in turn, must have some effect upon our social orders. In nearly all cases of spiritual healing, some form of spiritual change takes place, sometimes very slight, but noticeable just the same. Sometimes it takes the form of a greater friendliness to one's neighbors and friends or just a more kindly disposition. I know of one case where, over a period of twelve months healing, the patient not only became free of a dread disease, but changed from a self-centered, selfish and obstinate type, to what I regard as a very nice person.

Spiritual healing helps to provide an attunement with the greater spiritual desires and aspirations of man. It diverts the consciousness of man from the purely material to the potentially spiritual. In so doing, it provides impetus to the process of moral thinking in relation to life on the material plane. Moral thinking results in moral conduct; where this is related to social life, the prerequisites for peace on earth become a reality. It has been said that if one-half the world prayed for peace, it would be an established fact overnight. I firmly believe that moral thought emissions have this great power.

A thoughtless approach to prayer, without a special appeal to spirit, is no more likely to produce a ready response than no prayer at all. The thought emission of moral content which goes out for the physical healing of the sick could just as readily be applied to the urgent needs of the human race for peace.

Never in the history of our species have our moral and spiritual responsibilities been so great. Peace on earth lies before us for the taking. Only our ill-conditioned mental approach prevents the realization of this cherished hope. The spiritual healing of our socially sick humanity is just as much the responsibility of spiritual healers as is the healing of a sick child. In our healing intercessions, let us always direct a thought to this end. Spiritual healing and peace on earth are synonymous in their practical effect. "We should never limit the power of Spirit in our own minds." ❖❖

STILL THE TOPS!

The Bible remains the most translated book in the world with 246 translations in 1961, according to the latest Index of Translations issued by the U.N. Second place was held by Lenin, with 185 translations of his works.

- - From *Christian Life*, July, 1963

CRIME'S ONLY SOLUTION

In a recent report to the nation, warning of a crime problem of such magnitude as to represent an acute danger to our national survival, the Director of the Federal Bureau of Investigation, J. Edgar Hoover, states in part in the July, 1963 issue of *The King's Business*, that it is a national scandal that many of our cities are as fraught with danger as the jungle trail. In describing how the moral strength of our nation has slipped alarmingly, he cautions that "one cannot preach morality and practise immorality. National corruption is the sum total of individual corruption. We must follow the teachers of God if we hope to heal this moral illness," and that "in the face of the menace of materialism . . . we must seek Divine help if we are to accomplish our task" . . . that "we need nothing so much as unity with Him. We need the power of prayer to guide us."

INTERNAT'L. LEADER RETIRES

Readers of *Yours Fraternaly*, International Spiritualist Federation quarterly published in England, learn that President, Dr. Karl Muller of Zurich, Switzerland, intends to withdraw from all active participation in the I.S.F. due to ill-health. He had succeeded David Bedbrook of England to the Presidency at his death in 1958; his main concentration during his term of office was with reincarnation research.

FREE . . . D-O-O-M ?

From the Santa Ana, California *Unity Newsette* for July, 1963 comes this interesting commentary on the word freedom from Mrs. Hertha H. Tunland, Minister's Assistant: "It may seem strange that the word freedom was originally two words, free . . . doom! By examining the original connotation we get new insight into the whole meaning, for freedom is not lack of all restraint, but rather it is gained by obedience to the laws of God and man. The freedom that some persons think that they desire would most certainly be free-doom, or chaos, for it is their desire to escape from the law. Acceptance of the law and obedience to it grants utmost freedom, for it is the expression of Divine order."



THE CAUSE OF CANCER

On a Home Service program in England, "In Town Today," last February a million people heard Harry Edwards (famed Spiritual Healer) say, "The cause of cancer is psychosomatic," and this was passed by . . . almost unnoticed. The day may not be far ahead when all national newspapers will carry blazing headlines to the effect that doctors have discovered that the primary cause of many bodily cancers is psychosomatic. By the word "psychosomatic" is meant that the cause of cancers has its origin in mental disharmonies, frustrations and soul sickness," so reports the April, 1963 issue of *The Spiritual Healer*.

BUILT-IN ANTENNAE

"Human hair is a result of the condensation of astral rays; the tissues of the body itself are made of atoms and lifetrans," writes Paramahansa Yogananda in the May-June, 1963 issue of *The Self-Realization Magazine*. "Some yogis do not cut their hair but keep it long," he states, "to draw from the ether a greater quantity of cosmic rays. The reason for Samson's having lost his super-human strength when his hair was shorn by Delilah may well be that he had practised certain yogic exercises that transform one's hair into sensitive antennae to draw cosmic energy from the ether."

WHO ARE THE BUSY ONES?

According to Dr. Paul M. Brunet, spiritual leader of the Second Church of Religious Science, New York City writing in the May-June, 1963 issue of *Orion Magazine*, "No Great Soul, Mahatma, or Rishi retires from the world to pursue a selfish silence. Nor do the Great Ones preserve some lofty, mystical arrogance in the name of peace, tranquility, or Samadhi while their fellow beings suffer hunger or poor sanitary conditions. Those who have achieved Illumination are the busiest workers of all in the world for all races and religions. They have lost all sight of separateness, denominationalism - - all forms of superiority. The greater the soul - - man or woman - - the simpler they are. They have the simplicity of greatness, and the greatness of simplicity."

"WORTH 10,000 WORDS"

"The only way to talk to the subconscious mind is through the pictorial imagination. It has a very archaic mode of mentation that developed before speech had been thought of. It is unresponsive to logic, or argument, or appeals to its better nature, just as a deaf man is unresponsive, and for the same reason. But show it a picture . . . and it is only too ready to cooperate now that it knows what is required of it." From "Introduction to Ritual Magic," unpublished manuscript by Dion Fortune appearing in *New Dimensions*, April-May, 1963 issue.

WHAT PRICE SHORTCUTS

The question is asked in the July-August, 1963 *Aberree*, "What is wrong with using parts of the cactus family of plants - the sacred mushroom - and other chemicals, herbals, and gases that sharpen the senses?" Dr. George T. Crawford answers: "Those using these methods are attempting to gain that which they have not earned as an evolutionary right, as a reward for self-accomplishment, or as a result of mental discipline and effect of applying daily the natural evolving laws of nature."

NO WIRES TO TAP

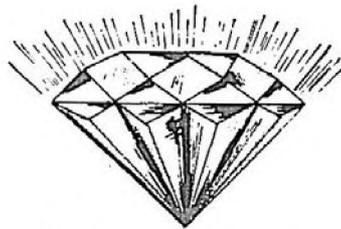
"Telepathy is the safest, most reliable, secretive means of communication. It can be used instantly, any place, without any instrument. Love need not be the connecting link; it works best where two natures are alike, in harmony or on the same wavelength. Concentration is an essential factor." From the *Astrology Guide*, New York.

HAVE YOU BEEN "LISTENING?"

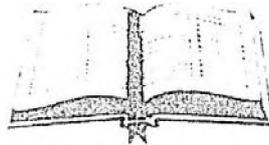
"Meditation is an attempt to move in consciousness to the highest spiritual level of the upper spiritual center and not to get answers from the unconscious along the way. Meditate first, and then later in the day, have a period of listening prayer." Excerpt from *The Searchlight*, July, 1963.

A TIME OF "PSYCHIC GIANTS"

How traditional religious thought is being influenced by studies of the paranormal in the Bible, the Rev. William Rauscher, Christ Episcopal Church Rector, Woodbury, New Jersey, says: "I cannot think of Jesus walking on the waters without thinking of levitation . . . of the saints' halos without the human aura . . . of prayer without telepathic communication with God." From the *Psychic News*, July 13, 1963.



Gems from the Bible



PART I.

o By PRIVADO B. REYES
President of *La Humildad*,
Espiritista Cristiana de Filipinas
Center at Malabon, Rizal. P. I.,
now stationed with the U. S. Army
in Cambodia



broke the loaves, and gave to His disciples to set before them. And the two fishes He divided among them all. And they all did eat and had their fill. And they took up the leavings, twelve full baskets of fragments and of the fishes."

The second recorded instance happened in the wilderness where four thousand men had been listening to His doctrines for three days. Again in St. Mark it is related how He fed these people: "And He commanded the people to sit down on the ground; and He took the seven loaves, and gave thanks, and brake them, gave to His disciples to set before them, and they did set them before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets."

The preceding incidents both can be interpreted in two ways . . . literally and spiritually. Those who believe in the supreme and limitless power of Jesus Christ will easily comprehend the literal meaning. However, this will be contested by the unbelievers. On the other hand, the spiritual significance is

hardly understood, not because it is naturally incomprehensible, but because it has never been explained.

I shall attempt to give my own interpretation of the spiritual meaning, knowing full well that many others can also give theirs, perhaps in different and much better ways.

Five Loaves of Bread, Fish, Five Thousand Men, and Twelve Baskets Full of Leavings

Bread is baked food made of flour, while fish is a cold-blooded animal living in water. Although the former is an inanimate thing made of powdery substance ground from flour, and the latter is a living creature with blood, giving it the essence of life, both usually go together when we speak of subsistence for the body.

Flesh is the soft substance of the body, while blood is the red fluid circulating in the arteries and veins of men and animals. Flesh and blood are inseparable in sustaining a living body.

In terms of importance to the material self, or the human body, bread and fish are analogous to flesh and blood . . . the bread to the flesh . . . and the fish to the blood. The Lord, in fact, sustained this view when He said: "I am the bread of life. I am the living bread. If any man eat of this bread, he shall live forever: and the bread that I will give is My flesh for the life of the world. He that eateth My flesh and drinketh My blood abideth in Me and I in him."

The material self has five senses: touch, sight, smell, hearing, and taste. We who are Spiritists believe in the principle of reincarnation and the plurality of worlds. We have been taught that through sojourns on earth, and the other worlds, we encounter varied experiences resulting in a better understanding of ourselves and the true purpose of our lives. Our spirit guides often have said that the planet earth is the fifth stepping stone in the planetary system of progress of forty-nine stages, and is often referred to in spiritual communications as the "Fifth Planet."

(concluded on page 22)

FREEDOM OF RELIGION in the Republic of the Philippines is one of the basic liberties guaranteed under the Constitution. In this country, religious debates are openly tolerated and - most often - such occasions draw big crowds. In these instances, it is interesting to note that every protagonist uses the same reference . . . *the Holy Bible* - wherefrom each one of the debaters quotes specific verses in support of the claim that *his* is the original and genuine faith, while those of all others are but copies and fakes.

The Bible against itself! I don't believe it should be, because I am fully convinced that the Bible is absolute in expounding the primordial religion based on true and perfect faith. However, I know it can be misinterpreted in many ways, and thereby give cause for conflicting claims. Surely, the Holy Bible was not written for this purpose.

There is no sure and clearcut rule for interpreting the meaning of words, phrases and sentences in the Bible, but the guardian spirits have set some general guidelines which are based on the fundamental law of universal love and brotherhood. The Lord expounded a new doctrine, but He did not destroy others in order to build His own. His gospel was assailed and disputed, but His words were unswerving, beyond reproach, and were never disproved. That is the ideal way of interpreting the Bible.

It is not always possible to explain the Bible literally and still convey sensibly the principles invoked. Nevertheless, when looked at in the spiritual point of view, everyone will find in it sacred value, instead of useless stones which often become bones of contention in worthless controversies.

In the New Testament there are two instances where the Lord fed multitudes of people with only a few loaves of bread and some little fish. The first occurred in a deserted place as darkness overtook five thousand people who flocked to hear the teachings of the Master Jesus. In St. Mark it is written that He took five loaves of bread and two fishes from His disciples and, "looking up to heaven, He blessed and

GEORGE BUTLER

COMMENTS

Based on his column, the Pelican Post, one of broad and discerning perspective as it relates to psychic matters, the following excerpts appear with the permission of George Butler, author and staff writer for the Herald, Bradenton, Florida.

ANGELS UNAWARES ?

HAVE SOME PEOPLE entertained angels unawares? Have angels sometimes appeared in human forms, in various disguises to perform certain missions on earth?

Has your charity ever been tested by a stranger - - one who might have been a celestial being?



In the Bible is found a reference to such happenings. Paul, in his epistle to the Hebrews, wrote: "Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares."

A Bradenton minister had a memorable experience along these lines which he related one night to his congregation.

* * *

It was back in the dark Depression Days of 1932 when he and his family found themselves in destitute circumstances. One morning there was nothing left in the house to eat after his wife cooked breakfast and they had consumed their meager victuals. The preacher had only fifty cents to his name, and this must tide them over for several days . . . until Sunday when he hoped to get a few coins in the collection plate. After breakfast, he heard a knock at the door and answered it. There stood a stranger wearing faded trousers and shirt, and a gray cap. He was neat appearing, but obviously poor and destitute. The stranger said he was hungry and begged for something to eat as he was on his way to another region in search of a job.

The preacher explained how his family had just eaten all the food in the house, how he had only fifty cents in his pocket to buy groceries until Sunday. "I would like to help you, but I just can't afford it," he told the visitor.

The stranger listened with tears in his eyes, then suggested that the

preacher give him just a nickel for a loaf of bread. In those days a nickel would buy a whole loaf. "But all I have is this fifty-cent piece," said the preacher. The stranger offered to take the coin, get it changed, and return with it. "That's the last I would ever see of you or the coin," replied the preacher.

The stranger was then told to call at a neighbor's house. "He's got a thousand dollars for every penny I've got," said the preacher. "I feel sure he would help you . . . maybe give you a dollar."

The stranger fixed his eyes on the preacher and replied: "But I was sent to you." "When he said that," the preacher told his congregation, "I felt funny all over . . . Something strange was happening. Who could have sent him to me?"

At last, the stranger turned and slowly walked away, empty-handed. As he turned around the corner of the house, the preacher "heard a voice from God." The voice said, "You have been weighed and found wanting. . . .

"I knew it was God speaking to me because He had spoken to me before," said the preacher. Hoping to right his wrong, he told of how he dashed around the corner of the house expecting to overtake the stranger before he reached the front sidewalk. But he was not to be seen anywhere. The preacher then ran up and down the street, hoping to find him, drove all around town, asked people on the street, and went from door to door inquiring if anyone had seen such a man fitting his description. No one had seen him. "The stranger had simply vanished into thin air."

The preacher recalled that he had spent the rest of that day on his knees in prayer, asking forgiveness. "I had refused to help an angel in disguise."

The experience was one he would never forget. "Since that time I have never refused aid to any hungry or destitute person who has ever knocked at my door . . . Nor will I ever refuse anyone such aid. If I have only a crust of

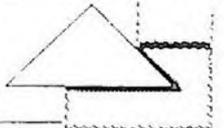
bread left in the house I will divide it with him."

* * *

A strange thing happened in a California church . . . where another angelic being appeared. A neatly dressed stranger walked down the aisle, carrying a violin case. He walked up to the rostrum to the surprise of everyone, spoke a few words to the piano player, took out his violin and began playing. According to reports, it was the most beautiful music the congregation had ever heard, with a celestial quality about it . . . "just like an angel had been playing," said one person.

When the song was ended, the stranger placed the violin back in his case - - then disappeared into thin air, violin and all!

SPIRITUAL STORIES BEHIND STAMPS



STAMP FROM DANZIG

ARTHUR SCHOPENHAUER

1788 - 1860

"The personality disappears at death but we lose nothing thereby; for it is only the manifestation of quite a different Being . . . a Being ignorant of time, and - consequently - knowing neither life nor death. When we die we throw off our personality like a worn out garment, and rejoice because we are about to receive a new and better one."

- - From *Parerga and Paralipomena*

Stamps from the collection of Mrs. Ann Bell, Toronto, Ontario, Canada.



WHAT IS CHARITY?

- It's *Silence* when your words would hurt.
- It's *Patience* when your neighbor's curt.
- It's *Deafness* when the scandal flows,
- It's *Thoughtfulness* for another's woes;
- It's *Promptness* when stern duty calls,
- It's *Courage* when misfortune falls.

World Christian Digest

A TRUE STORY

OF COURAGE

FROM LIFE BEYOND

o By DR. BONNIE ROCKHILL

San Gabriel, California

THE REV. L. W. Lewis closed the door as he came from his study. Purposely he checked any outer hint of the inner conflict he felt as he walked toward the widow Wentworth's cottage across town. It was a mission to offer whatever comfort possible in her tragic hour of need.

"The irony of it all!" he thought. He groped for some comforting idea to take refuge in, but none would take form from the black frothy sea of thought that seemed to beat against his determination to remain calm.

Should it be expected of him, he wondered, a mere human being . . . to offer the widow spiritual succor? Was there not some way of gauging the endurance of even a man of the cloth? It had been a trying day, indeed, with Mrs. Wayne, in her subtle determination to be a Committee Chairman for the new Help-All group, who knew so little about people, to say nothing of tolerance . . . and Elwin Dodds, home on furlough with a deep-seated fear of going back into military service again, one of those who had so much to stay home for.

Forcefully he kicked an imaginary twig from the sidewalk as he questioned whether he had renewed young Dodds' faith in a loving Father, or whether he had merely talked him into desperate resignation to a merciless and unyielding fate, with perhaps violent death as a bitter end?

There had been the usual telephone interruptions, most of them concerning the tentative plans for having a weekly prayer for peace in the chapel. He almost wished they would set aside a day in each week to pray for his peace, but dismissed it as a selfish thought.

A calm, peaceful smile graced the widow Wentworth's face as she opened the door of her vine-covered cottage. She seemed to carry an aura of the very

peace he had been seeking. A sense of shame swept over him as he observed her quiet composure under what he knew must be trying circumstances.

He breathed a prayer of thanks to the Father for the courage of some of His children when he, their leader, should fall so short of his calling.

"Of course you didn't expect me to stand up to this as I am," were her first words, "after my only son . . ." then a slight break came for a few seconds. Then, calmly, she continued to speak: "Perhaps you will find the answer to my strength in this."

The letter she handed to the Rev. Lewis was written on several sheets. He noticed the smear of teardrops, and they were also marked with many folds - folds that spoke of having been compressed into a very small space.

"Yesterday morning, just before the telegram came, I found it in the vase Van had given me last year for Mother's Day. He had placed it in this plastic folder so that no water from the flowers could get to it. Somehow he must have known," she said.

The Rev. Lewis began reading the letter:

"Dear Mom:

Tomorrow I'm on my way to do my bit toward peace. Whether I come back here or wherever I go, don't grieve, Mom, because I've found my own peace even before I leave you. Writing this to you will make it complete. In fact, I guess that's why I'm writing it, to make it that way . . . sort of holy like.

I want you to know about me - your son - just how near he came to being a coward, because at first I honestly didn't want to do my part at all . . . that is, until I had a talk tonight with the Rev. Lewis. Say, Mom, that man has a capacity for being down to earth. I never would have known unless this particular deal had come up, about me going into the service, I mean, and not wanting to go. It all happened there in his study. We did some digging into

the Good Book. No preaching, understand (you know me), but just to learn more about peace. But, mind you, we learned about ourselves . . . especially me.

Somewhere (you'll know where it is), we read about there being "no greater love than for a man to lay down his life for his friends." Kind of simple, isn't it? But when I thought of how much I love you, the best ever, my friends too, then how the world is now . . . I knew it was meant for me.

Then there is Janey Jordan. I guess you know how I have always felt about Janey since we used to sneak cookies right from under your nose, Mom. So, it's all really a personal matter now. If I can go to make it safe for you and Janey . . . yes, even to protect old Skinflint Brant down the street, or any of my friends, then I'll just count on having made a friend and laid down my life for one of them - if necessary. Gee, Mom, this doesn't sound like me at all, does it? Maybe that's because it's coming from a deeper place in my heart than I ever thought I could have. Your son could easily have been a coward, but - thanks to the Rev. Lewis, he chose not to be. So, you see, now I have a *personal assignment* to take care of. I am on my way to do it, and wanted to let you know. Wherever I am, Mom, you will know I am in His care. If you must shed a tear, make it a tear of joy.

All my love,

Your son, Van."

x x x Kisses for you

x x x (and for Janey Jordan)

Unashamedly, and without restraint, the Rev. Lewis let the tears flow freely into his snow white handkerchief while the widow Wentworth smiled at him through her own tears . . . and together they prayed. It was a prayer spoken in hushed reverence, for an indescribably beautiful peace permeated the entire room . . . the peace Van must have found.



As children, we all have a special place in our hearts for our mothers and grandmothers . . . and when they are crowned with that special halo of being **psychic** . . . their importance in our lives is even more enhanced. Add to this the roles of teacher, writer, counselor, friend, bread-winner, and ordained minister, and you get an idea why we felt Rev. Rose H. F. Strongin of San Francisco, California has something infinitely precious to share with our Chimes family, and that, according to our own inner needs, "Sitting" with *Grandma* might prove to be a richly rewarding experience for each of us.

Welcome into many hearts, Rose.

My greetings to you, dear ones:

I was born a "grandmother lover." I always appreciated the "mother" in grandmother. To me a grandmother was a "grand" mother.

When my mother passed over the Divide, she left me many of her writings and among them were several letters we had exchanged, some of which it would be my delight to share with you from time to time.

Grandmother lover that I am, I know that being one doesn't mean we are all-wise or all-knowing . . . that we have all the answers. It can mean that we have lived . . . from childhood into womanhood.

Speaking for myself - - it meant a childhood rich in the departments of laughter - song - tears - a growing up with two brothers and three sisters. A father who taught me the ways of a tomboy, then chastised me, reminding me I was a girl . . . a father that left this life all too soon. To mother I owe much of what kind of person I am today . . . a little woman with "great big courage." With a magnificent zest for life, I learned by her example patience, stick-to-it-iveness, compassion, charity, service to the Brotherhood of Man, the meaning of home, love and friendship.

My 'mom' was a psychic. She was a Princess to the children, for to them she could do no wrong, and there was always a good reason why she made a mistake. Once, while she was living she said to me, "Why am I living, Rose?" I replied, "For me, mom, for all the lessons I have yet to learn." Even I did not fully understand how truthful were my words until years and experience came to me as wife, mother, grandmother, teacher, and

minister.

I recall one trying time in my life when it seemed my whole being cried out for her reassuring presence, to be able to lay my head on her shoulder and cry a little just to wash away the tiredness and despair that were about to engulf me. How grand it was to have such a mother! I hoped my kids would feel that way about me some day. So I sat down and poured out my heart to that dear soul who was Grandma to my children and 'mom' to me: "Oh, help me, Grandma," I called to her, "my mind wants out, my heart is bursting, my soul is in agony. My reason strives to keep its equilibrium. How much longer the masquerade of smiles . . . the lightness in my voice . . . the forced calm . . . the conversation of no consequence, just an exchange of words! I listen to the talk of my children, and all the time I'm crying and praying inside of me. The tears just flow, and no words have I but a silent appeal to my Lord that I be led out of this dark hurtful episode into the *good* that I am surely being tempered for. I know that Goodness and Mercy is His to give. Can you point me in the right direction, dear one?"

To which her loving reply provided Light on my path and a balm to my aching heart: "Dear child . . . The window of life may look clouded to you, for your eyes and heart feel gray. But remember that Love is Light . . . a Light that does not fail or fade. I know all too well how you feel. Patience, my dear, just keep going. Keep the conversation on the Light side of life, and a smile will find itself 'into' you. It isn't the problem that matters. It's what you do with it, how you handle it, and I would say you are doing very well. Why don't you try one of my pet 'helper-outers?' It's this: I ask myself, 'If the worst happens (in a given situation), what would I do?' Then I don't wait for it to happen, I DO. Then, too, there is always a 'Time for Waiting' . . . a time for sincere faith and trust. Know that God has a special place in His All-Knowingness for mothers with problems."

Grandma's work is never done - - and that's the way she likes it. She is always "somewhere nearby" whenever one of her children or her grandchildren need her reassuring presence or need to just sit a while and talk things over with someone they know *understands*.

A lifetime of fond recollections, treasured letters, inspiring thoughts, tender and touching stories, verse, and sweet prayer have been stored in Grandma's Box of Memories just awaiting the time she could share them. How blessed we have been to have known the love and 'guidance' of such a wonderful Mother and Grandmother. Perhaps you will come to know and love her as I

know she already loves you.

My grandchildren call me "Nanna," So do all their charming little friends. To me there is something very warm and homey to the sound of it. So - - I'm "Nanna" to you, too, with all my heart.

Before we part, may I share with you this little prayer of Granny's . . . one that touched my heart:

Oh Lord . . . do not Thy Light from me
Hide,
Let Thy Love within me abide.
Let Thy Light upon my countenance
Shine,
Bathe my soul that is Thine
With thoughts of Truth and acts divine.
Ready me to come Home.

Until we meet soon again,



U O L

"YOUR NANNA ROSE"

Here is a poem I should like to share with you that was given to me because I I work with old people who like a lot of attention. . . which is natural. Some of my co-workers walk by them saying, "I'm too busy," or "I'm not your nurse." Because I feel for them so, as I was giving it some thought, I was inspired with the following lines:



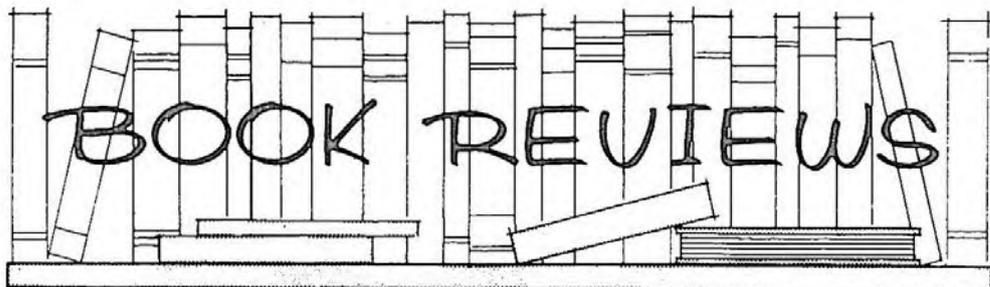
A NURSE'S PRAYER



Each morning when I wake I'll say,
I place my hand in God's today.
May I be merciful and kind
To those whose illness dulls the mind,
Whose speech is slow, whose hands are
weak,
Who reach to me, for mercy seek.

Their way is rough: their hopes grow dim.
For patience, strength, I look to Him.
Dear God, let me remember, pray,
To love the task you gave today.
My way is clear, I'm sure of this,
Because I've placed my hand in His.

- - Inspired by *Mary Anderson* through
the mediumship of *Martha Jones*
San Francisco, California



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(EVEN YOU!)**

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and
Ethel Field Foster

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"If the Christ Light already burns within you, it will burn brighter in unison with mine," says the author, when you have read these 23 lessons from the inner planes given to her from her guide and companion of sixteen years, Hayward Grayland, "a messenger who comes to guide you through the wilderness, or gray lands, to the harvesting, or haying time."

In the acceptance of these Truths, in a flash - the twinkling of an eye - you may recognize your own Divinity, bringing that *peace which passeth understanding*, the conscious awareness of the Christ enthroned within.

RICHES ARE WITHIN YOUR REACH

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For twenty-five years, Robert Collier has been studying the Law of Increase and how it works, writing books, and showing how to use this Law to win success. The Law of *Division and Growth* works in physics, electromechanics, surgery - - in all nature - - so why not put it to use in your own life and career now. You have a magnet in your subconscious mind that will draw anything to you at all . . . and this easy reading book can show you the way to what the author calls The Law of the Higher Potential. In it are four of Robert Collier's finest books in their entirety: The God in You, The Secret of Power, The Magic Word, and The Law of the Higher Potential, whose 475 pages sold as separate books for \$16.00. A veritable *gold mine of ideas* for life abundant in all ways.

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by
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Annalee Skarin writes for the first time of her personal life - - of her dedication to mankind before her time on earth began, then of her dreary and joyless childhood after her birth here. Within each difficult problem, seeming failure, within each desolating loss or setback she sees locked the stupendous power for progressive achievement, and within each condition unspeakable power for good. She says, "Learn to be grateful in all things, even heart-break." She shares with you, the reader, the Secrets of Eternity that you may realize the Truth and become forever *free instantly*."

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by
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Written over fifty years ago - yet a story ever new and fresh - this remarkable novel has delighted lovers of the occult and unseen worlds and usually has led to reading the author's other novels along these lines of psychic thought. This one is a love story of mortal and immortal passion, combined with some startling ideas on the actual causes of life and death, bringing hope and comfort when life seems futile and the future uncertain. The *reality of romance* - the life forces of Spirit - makes an impression one never forgets long after this book has been read.

I CAN HEAL MYSELF AND I WILL

by
Cushing Smith, Ms.D.

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Along with many modern scientists, physicians, psychiatrists and metaphysicians, Dr. Smith believes that the cause of all illness is within man's own mental habits and his relation to God. In an unusual analysis of 250 specific ailments, it is shown what thoughts caused them, and how they can be treated metaphysically . . . something seldom done, but of immense value to the individual in finding freedom from his self-imposed bondage of illness. Ranging from the common cold to malignancies, obesity and alcoholism, to complaints of childhood, adolescence, maturity and old age, the author has a great deal to say that none should miss if they would be honest with themselves to get well, stay well and be happy.

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LESSONS FOR STUDENTS . . .

"SOUL CULTURE" BEFORE PHENOMENA

There are two ways of regarding any particular fact; the first is to observe it from *without* . . . the second is to experience it from *within*.

If we look at an orange, we observe it from without . . . unless we were the orange. The only things that can experience sensations from within this way are *minds*. Each mind can inwardly experience and see objectively its own sensations, and, so far as we know, it is the only thing in the world which can do so.

All psychic experience is, therefore, inward or sensitive, and can never be felt by another person, but must be experienced by him in order that he should appreciate and understand the mental state you yourself are experiencing.

It is the same with psychic phenomena. If any one experiences any phenomena of this character, he can never impart this knowledge to others except in a roundabout way, and for *these others to understand the phenomena they themselves must experience them*. It is for this reason that it is so difficult for psychics to express and explain to outsiders the character of the sensations and phenomena they are experiencing. Everything being so largely symbolic, and our language being so poor in this direction, it is often very difficult for them to explain precisely what they mean.

DEVELOPING MEDIUMSHIP

We do not know as yet exactly what mediumship is. There is much evidence to show that it is very often hereditary and runs through three or four generations, just like any other gift. With some, mediumship appears in childhood and seems to be a very part of their constitution. The majority, however, develop it later on in life as the result of coming in contact with mediums, or developing it within themselves by experiments. Some retain their mediumship throughout life, others experience it only for a few months, a few weeks, a few days, in some cases only for a few seconds.

In some cases mediumship is terminated suddenly, in other cases it is lost gradually through a period of years. However, one who has at any time experienced mediumship usually can recall it by reason of its persistence, no matter how long afterwards.

In mediumship, or when obtaining psychic phenomena of any character, we are as yet experimenting, as it were, with forces and laws as yet largely unknown - - just as the early scientists experimented with electricity (indeed we do not as yet know what electricity is). However, at present we can control it perfectly, and it is to be hoped that the time will come when mediumship and all psychic phenomena can be controlled in a similar manner, even though we may never know the innermost essence of psychic power.

MEDIUMISTIC EXERCISES

All mediumistic exercises develop this power to some extent, but in different directions. The following are a few of the methods which may be pursued in cultivating and developing the psychic self and the inner spiritual center of our being, as distinct from purely psychical phenomena. However, it is essential that we should understand and control ourselves before we endeavor to control outside forces.

Much may be learned through what is known as "*introspection*," turning the attention upon the inner self. If you close your eyes and do this and try to find out the nature of your true inner being, you will probably experience a peculiar sensation. You will find that, like happiness, it continually eludes you, that it is only a state of mind which has since passed and is now only a memory.

Practise this introspection for a few minutes each day, and before long you will be surprised at your development in this direction. The inner self will become illuminated.

MASTERING THE SELF

This practice will lead to the habit of escaping from our sense perceptions, to which most of us are slaves. As you get away from these, and are enabled to withdraw more and more fully into your inner self, you will experience a sensation of reality and the ability to perceive the Truth of things. Truth exists; we do not perceive it for the simple reason that the veil of sense is between it and us. Lift this veil and you will perceive Truth clearly, as in the light of day.

This practice of acquiring greater mastery over self will also put you more

closely in touch with the great magnetic power currents of the universe, so that you will never feel exhausted or in need of nervous energy . . . there being an unlimited supply of energy in this universe. All we have to do is to learn to tap it . . . which we can do by these methods of psychic development . . . and we can draw upon it in any quantity we choose. We will also be put in touch with higher conditions.

With increased spiritual development and spiritual life, we will perceive that there is a universal brotherhood of mankind and that nothing is really separated from anything else; that we are not separated from our neighbor, but that we are united in the great universal Infinite Intelligence which combines all. We may compare ourselves to trees, in this respect. Each tree is apparently a separate being whose leaves whisper to one another and whose branches sometimes touch in the swaying of the evening breezes: yet their roots are sunk deep into the ground and are often intertwined one with another, the common earth uniting them all. In a similar way, we are united in the spiritual universe, of which we form a part. Fundamentally, psychically, we are united one with another.

MEDITATION

Meditation may be considered one of the methods by means of which we awaken the inner self and frequently awaken our spiritual or astral senses so as to cause them to function on another plane. At the same time, if this developing process is done properly, we build up walls of power about ourselves which others will find it impossible to break through by mental or hypnotic influence, even should they desire to do so. We cover ourselves with a sphere of energy through which nothing can pass against our will.

THE POWER OF THOUGHT

All thoughts sent out by us into the universe have some definite purpose and have a certain effect, both upon ourselves and upon others. "Thoughts are things!" We can create a thought as surely as we can create a house or a chair, and, once created there is no telling where this thought may stop or how lasting its action may be. If these thoughts are good, helpful and useful, they often return to us like boomerangs with added happiness and power accumulated from others of a similar character in their flight through space. On the contrary, evil thoughts come back to us in the same way, and and it will be found that they always

(concluded on page 23)

"ANOTHER SPRING"

o By REV. DORIS E. ROSER
Baldwin Park, California



Have you ever stood and looked out over a valley in the spring and seen the buds coming forth, found the farmers starting to plow the fields? The smell of freshness is in the air, and all life is just starting to stir. This is the season for planting, and nature has prepared the earth and the atmosphere for it.

Summer follows next . . . the sun is warm . . . and the crops which were planted are through the ground, green and growing. The land is covered with flowers of all kinds, and they just seem to soak up the warmth of the summer sun. This is the season for maturing.

Then the warm summer is followed by autumn. The frost will strike. The leaves turn brilliant shades of red, brown and yellow. The wheat and crops are due for harvest and must be gathered in before the winter strikes. This is a busy time of year.

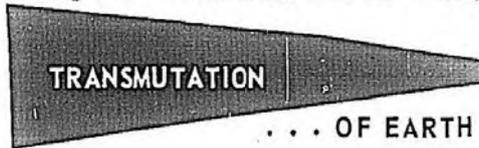
Winter comes. The land sleeps under a blanket of snow. It is being replenished and refreshed, gaining a rest. It is a quiet and beautiful time of the year. Ice and snow gather the light and sparkle in the clear fresh air. Everything is resting, awaiting the spring.

There is, indeed, a season for everything. Life also has its seasons, and if we could think of our lives as seasons, perhaps it would take the fear of the unknown from us. Our problems and troubles are only obstacles to be overcome before we can go on to the next season. Our spring is the planting time for our spiritual ideas, learning, etc. These ideas and qualities must be nourished, tended and weeded in order to grow. The troubles of life might be compared with spring rains and storms which threaten to tear us apart at times, but actually we grow with these storms and trials and, as we survive the storms, we grow into real maturity. When the rains have quieted, we are stronger for having weathered them.

Then autumn comes when our spirits, if properly tended, are at their most mature point. This is the time we can really use our knowledge. We can accomplish much, teach much, reap much good from our spiritual knowledge.

Winter then comes upon us, and we can take this time to thank God for having given us all these rewards . . . this life. Remember - - that at the end of this life is *another spring*, just as surely as there is another spring coming to awaken the earth to a blossoming, living thing to glorify God, the Creator of all.

IT IS TRUE . . . and you must believe that the earth beneath and underneath is quivering, boiling, changing, shaking. There has never been so much activity since the sinking of the continents of Atlantis and Lemuria. What hath God wrought? Many will cry this; we must remember that this is not God's wrath, but something necessary to bring the planet into a higher vibration. It is like a snake shedding its outer skin. Or, more perfectly expressed, when a worm or caterpillar becomes a butterfly, something surely is discarded and much seems to be wasted or torn asunder. But remember this: God is bringing forth . . . Spirit is bringing forth . . . a more glorious, more beautiful, more abundant planet; more service of that planet to the rest of its solar brothers through this action. Lives are not lost; and those who suffer are serving the whole, and evolving, even if they do not know it themselves God does not bring destruction . . . ever! We tell you, and promise you: this entire planet shall become as a paradise, a true Garden of Eden. Where there were no trees, trees will grow. Where there was no water,



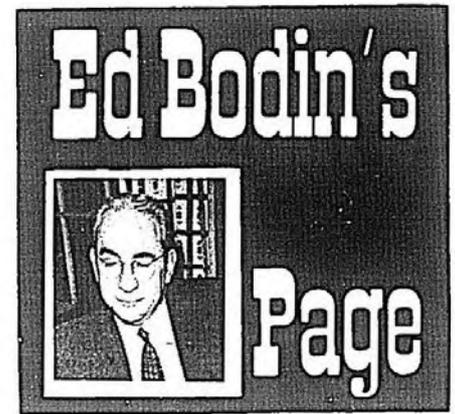
water will flow. Where there has been no food, food will appear. Truly you are in the midst of a miracle.

It is difficult to maintain a form of equilibrium in watching some of the international events of this planet. We beg you to send forth treatment when you see the sickness coming out like festering sores in the leaders of nations who resist these changes. This is necessary, for these leaders cannot resist forever the Christ forces within and without . . . surrounding them. Therefore the more power you pour forth upon them, the more they will rise in fury in order to shake it. But as they rise in fury, the sores will burst and the disease run freely; but this will be the beginning of healing. Do not be afraid of all these things you hear and see, for it is all toward progress. This is difficult to accept, difficult to understand, but it is so!

A great change in human consciousness will take place by 1965. By then no human being on the face of the earth will think as he is thinking now. Entire concepts and philosophies will have been *transmuted*.

Legends and myths are remnants of earth history before last, great catastrophes. When the last catastrophes of modern history have been completed, your history will become myths to the children of the Golden Era.

Excerpts from *Mark-Age Publications*
Miami, Florida



PSYCHOSOMATIC SPIRITUALISM

Whenever anyone makes much ado about some alleged fraud or deceit concerning a Spiritualist medium - certain righteous Spiritualists tear their hair in anxiety, fearing a public atom bomb against Spiritualism in general. Deceit in any profession, however, brings about reinforcement of the honesty of the majority. Such is the history of any profession.

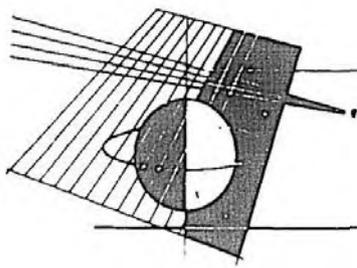
With Spiritualists it is no different than it is with the medical profession. Top doctors have been known to give sugar-pills to certain patients who need mental nourishment. There is no medicinal value in sugar-pills, but often the patient is benefited through the power of his own mind.

Adults of *higher* intelligence do not need psychosomatic treatment. Still so many medical patients, and many Spiritualist patrons, are childish, gullible and emotional; it is their own fault if they urge deceit. A medium, of course, is deceitful in telling a woman the spirit of her mother is standing nearby, even though the medium sees nothing. Such deceit is not 'cricket,' even if the deceit does make the patron feel better for a time.

The real fraud of a doctor or of a medium is in deceiving for financial gain through the greed of expediency. Any doctor or medium who carries his psychosomatic treatment to the point of racketeering, should be prevented from practising, for sooner or later it will lead to indignation and belittlement of the entire profession.

If any reformation is needed in Spiritualism, it is the reform of the sitters, not just the mediums, under a banner of intelligence and honesty for the sake of public respect. In the final reckoning, Spiritualism will triumph because it has a foundation of Truth and the natural laws of God.

Prayer is a golden key which should open the morning and lock up the evening.



Psychic Experiences

A PLEA FOR MORE PSYCHIC EXPERIENCES

by

A. W. Crossman
Lynn, Mass.

A recent issue of Chimes contained an article by Mrs. Mabel G. Feint of So. Lansing, New York wherein she mentions that as she was reading about the late Rev. Peter Marshall she spoke aloud to herself and said, "he believed in Angels." As she said this, she heard a series of raps around her. I was interested in this article as I have known Mrs. Feint for many years. Also, when I was engaged in Public Accounting and tax work in Scranton, Pennsylvania, I was in Washington frequently and often attended the New York Avenue Presbyterian Church where, through the kindness of a friend, it was arranged that I should meet the Rev. Peter Marshall.

When I read some of the writings of Rev. Marshall, I was disappointed by his statement that he could find no support in the Bible for Spiritualism. I would now like to report that while I was in Scranton I was one of a half-dozen making up a very fine circle which met once a week in the private home of one of the group. We were able to find much in the Bible that supported the great Truth of Spirit return and communication, that life is continuous, and that it is progressive. At several of our group meetings Peter Marshall announced himself and his presence; he seemed to be very glad to come to us. I presumed that he was glad for the opportunity to correct the error which he had made. To all of us it seemed as though "he came with his hat in his hand," so to speak. Mary Baker Eddy and numerous others were grateful for the opportunity to make their presence known and correct errors left behind them.

The New York Presbyterian Church was the church that Abraham Lincoln attended, but did not join. Abraham Lincoln several times has appeared to me, and in a Kodak picture which I took of my wife in the back yard of our home in Scranton, Abraham Lincoln stands looking out an upstairs bedroom window. At another time, after my wife had passed on and I was at home alone, I was awakened in the night to see five men standing at the foot of my bed. I recognized Abraham Lincoln, Robert E. Lee, and U. S. Grant, but I

was unable to recognize the other two men before the vision faded out.

Each month when Chimes arrives, I turn at once to the Psychic Experiences others have had, and I find it most interesting reading. It must be that many of your subscribers, not professional mediums, have had experiences which would be both interesting and helpful to share with all of us.

(We certainly do hope so! - - Eds.)

THE DISAPPEARING WOUND

By

Geraldine A. Harrell, R.N.
Banning, California

My daughter and her three little ones were visiting me when the boy, who will enter the first grade next season, came running into the house, crying and holding a cut and bleeding palm up to show his mother and I who were preparing food in the kitchen.

Since I was nearest to him, I took him by the wrist and led him to the bathroom saying, "Come along and 'Gigi' will fix it for you. I'll wash it free of the blood, put good old chlorophyll on it and a bandaïd, then you can run along and play until time to eat."

All this time I was doing the necessary acts of fulfilling my promise the two little girls, as well as my own youngest son, had followed us into the bathroom to watch the maneuvers. Imagine my surprise as I washed the hand free of blood to see *nothing* of the torn flesh he had shown us in the first place. The skin had been cut when he fell upon a rock, and a rounded flap of skin the shape of the letter 'U' was the cause of concern. Now, however, there was not the sign of even the tiniest injury anywhere. I asked in amazement: "What happened to it? There is nothing there at all!" The little boy said in wonderment, "I don't know."

I asked the other children, "Did you see anything?" "Yes, it was cut and bleeding. We saw it," seemed to be the only answer I could get out of any of them.

By that time my daughter had come into the bathroom to see what all the commotion was about, and I asked her the same question and received the same answer. *Every one of us had seen the same thing.* Then my daughter offered the conclusion, "It's because he believes in Jesus!" But I answered,

"We weren't even talking about Jesus. I was busy telling him what I would do to help him get back to play."

This was not the first time I had encountered such amazing occurrences. Before I knew there was such a thing as healing in my hands, my patients in the hospitals, friends in their homes, and many others I contacted were aware of this marvelous and Divine gift. It is my intention to devote more and more time to its spiritual qualities which are so dear to me. Blessings to all you dear souls who believe and KNOW.

A SUNDAY TO REMEMBER

By
Agnes W. Frederick
Echo, Oregon

One of the most unusual and impressive experiences that ever happened to me occurred in church one Sunday morning - - an occurrence that opened up a whole new world of experiences to me.

The minister was giving a marvelous address in an atmosphere of a quietness that could be felt both physically and mentally. Suddenly, to the right of the speaker, about two feet backward, stood a spirit form . . . the form of the Master, Jesus. It was all I could do to keep from going forward and throwing myself at His feet, but my inner self helped me to sit quietly and remain poised and undisturbed.

As a result of that wonderful experience, a new dimension opened to my visional powers. Auras of people were clearly shown - - and how interesting they were - - how varied the colors. Some were shades of rose, of yellow, of lavender, and some were combinations of colors. There were dark auras about some people, some dark gray and brown, almost frightening. Seeing the auras of people, then studying them somewhat, became quite a hobby with me for my own pleasure and enlightenment.

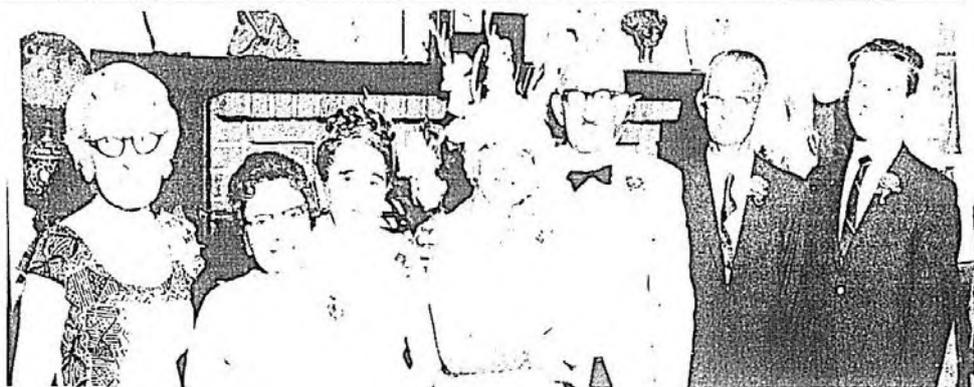
One Sunday morning later on I found myself surprised as the minister called from the audience to the platform a man who had been a member of the church for a long time but who had been absent from the city for several years. When the man began to speak I was deeply impressed by his magnetic appearance, by his voice and what he was saying: Suddenly - - his aura became visible - - but that part of the aura about his head gave me a start. The upper part on the right side of his head looked about as a pie would look if one-fourth of it were cut away. I wondered, and listened to his words carefully. There was something about him that was not complete or trustworthy. I couldn't understand or fathom the mystery. After that experience,

(concluded on page 34)

Spotlighting Churches & Groups

San Francisco, Calif.

Rev. Frances Link, Pastor of the Little Missionary Church, who had been told she would have to wear a trachia tube the rest of her life following surgery, saw the removal of that tube this past summer. As promised by Spirit, healing has taken place, for which she expresses deep gratitude to Spirit and to the many friends who included her in prayer. It is her hope others will be heartened by this wonderful demonstration of faith and the power of Spirit to work wonders in our lives.



Left to Right: Cora Capple, Revs. Wealthy Gimbert and Laurine Stroud, Ann Abel Hughes, W. W. Hughes, Vernon Gimbert, and Rev. LeRoy Zemke, officiating Pastor.

Flint, Mich.

The Twenty-Third Annual Conference of the Spiritualist Episcopal Church was held in June marking an outstanding meeting of peace and harmony. During the four days activity, with Rev. Ruth L. Walling as Presiding Clergyman, applicants were examined for Clergy papers, new committees were appointed, delegates were elected to attend the Federation of Spiritualist Churches Conference at Detroit this month, and a general conference was called at which Charles Cook was elected incoming Board President. Concluding church services were under the direction of Revs. Joseph F. Donaldson and Lily Vallis. This will be a year of harmonious and progressive church and conference work long remembered as we move confidently into the vibrations of this new Aquarian Age.



Left to Right: Rev. Eva Taylor, Pastor, Tom Bellinski and Alice Brady

Whittier, Calif.

Among recent visitors at Church 193 of the National Federation of Spiritual Science Churches were Alice Brady and Tom Bellinski of the First Christian Church Spiritual of Holly Hill, Florida who spent a week in June as guest lecturers, conducting circles and demonstrating psychic art . . . a real treat for all who attended.

SEPTEMBER 1963 CHIMES

Minneapolis, Minn.

Slated as guest speaker for the Annual Convention of the State Spiritualist Association of Minnesota is Rev. Fanchion Harwood Dorsch. Three meetings are scheduled for the Convention at 7:45 p.m., plus a Sunday meeting at 3 p.m., September 13-15th, at the Second Spiritualist Church of this city.

Joshua Tree, Calif.

About fifty guests, including Los Angeles friends and members, as well as local residents, attended July Dedication Services of The Christian Church of Fellowship at its new location. Situated three and one-half miles east of Joshua Tree on the upper slope of the valley, a breathtaking view of the mountains greets the eye. Revs. Floyd R. Gates and Richard W. Berry, Co-Pastors of the church at its Los Angeles location, also will officiate in the new center, to which the public is cordially invited to attend all services.

NEW DIRECTORY LISTINGS

CALIFORNIA

Joshua Tree - CHRISTIAN CHURCH OF FELLOWSHIP

Star Route #1, Box 124, Revs. Floyd R. Gates and Richard W. Berry, Co-Pastors

Long Beach - CHAPEL OF PEACE

667 Redondo Ave., Rev. Nina Van Heyningen, Pastor

Santa Cruz - HOLY GRAIL FOUNDATION

202 Lincoln Street, Metaphysical Lending Library, Rev. Leona Richards.

Vallejo - CENTER OF DIVINE LOVE

365 - 14th St., Rev. Cora Mae Hayes, Pastor

St. Petersburg, Fla.

A beautiful and striking wedding ceremony took place at the Temple of the Living God on July 14th uniting W. W. Hughes and Ann Abel. Out of town guests included Revs. Robert and Maude Sherlock, Nancy Jones, and Mr. Bill Johnson. The Hughes will reside in Madeira Beach. Plans are also under way to celebrate the Third Anniversary of the church September 29th following Pastor Zemke's return from a featured speaking engagement at the Universal Spiritualist Association Conference at Camp Chesterfield, Indiana.

Napa, Calif.

The Spiritual Temple of Peace and Love celebrated its First Anniversary of having received its charter of incorporation from the State of California on Sunday, May 5th, with a turkey supper held for members and friends before the evening service, with Rev. William E. Neumeister of Sacramento presiding Pastor.



Ball, Caroline, Amesbury, Mass. Passed July 14th. Age 81. Member 20 yrs. of the Amesbury Spiritualist Church. Survivors are a daughter, two sons, and twelve grand and great-grandchildren. Rev. Gladys S. Laliberte officiating.

Hunter, Charles R., National City, Calif. Passed in July. Age 70. President of the First Christian Spiritualist Church and husband of the Pastor, Rev. Georgie L. Hunter, Masonic rites being held for Mr. Hunter.

Powell, Elmer, San Bernardino, Calif. Passed July 21st. Age 85. Member of the Spiritual Science Church. Rev. Ann M. Cannara officiating.

Shaw, Mrs. Ethel, San Bernardino, Calif. Passed July 6th. Age 64. Rev. Ann M. Cannara officiating.

MANY BOOKS have been written about Atlantis, some from the scientific point of view, and some from that of the student of the occult. Among those that are the most fascinating and revealing, however, is that of the psychic who as an eye-witness gives first-hand accounts of events, places, etc. True as they may be to reality, often they appear to read like a story, a work of fiction.

Even the scientist, however, must tread a little warily over the waters that cover Atlantis for fear of finding himself walking amongst the ruined temples at the bottom of the ocean. A thousand and one facts are known that at least call for investigation since so many of them appear to suggest the legend of the Submerged Continent.

It is known that a change in the earthquake-belt has been brought about by the precession of the equinoxes which has altered the angle of the axis of the earth . . . and which is said to have caused volcanic eruptions, the sinking and uplifting of the crust of the earth, landslides and upheavels with consequent disasters in many parts of the globe. It is therefore not impossible that the tilt-over of the earth's axis will bring the lost continent of Atlantis once more above sea-level.

Atlantis is situated immediately east of the Sargasso Sea in the center of the Atlantic Ocean. Almost encircled by the Gulf Stream, now changing its course because of this mighty submarine upheaval, and consequently affecting our climate, the site of Lost Atlantis is depicted by cartographers as "Dolphin or North Atlantic Divide or Rise." Soundings on the ocean-bed have revealed not only what appear to be the contours of the sunken continent, but also lava formations that seem to indicate that here, at some date in the dim past, an island continent was destroyed by vast volcanic action.

There is nothing out of the ordinary in the sinking and rising of parts of the land-surfaces of our planet. The British Isles bear geological proof that that they were once submerged beneath the sea, and many other islands, or parts of islands, have sunk beneath or emerged from the oceans of the world within living memory.

If it is true that the world is again due to shift on its axis, as many have predicted, we may expect the rising of Atlantis to be preceded by earthquakes, tidal waves, and terrific storms in places where no memory of such happenings exists. Now, whilst the "cold war" rages, and the hearts of men are poisoned with hate, and shaken by fear, an elemental war is

raging beneath the crust of the earth and the face of the globe is changing. It is known to those who are psychically sensitive that every action, however small, causes a change in the whole universe. Emotional tension also has this effect upon the Cosmos. Man can therefore change the universe, for his thoughts, feelings, and actions are projected physically as elemental forces. Thus, if his feelings, thoughts, and actions project disaster, he will bring that upon himself, for man is invested with the power of a god. So far as the mass of mankind is concerned, if it ever existed, this knowledge sank beneath the waves with Atlantis.

Eastern races and primitive tribes know that concentrating the imagination upon rain, for example, will bring actual rain from the heavens, and they realize that the emotions of the people can bring about a change in climatic conditions. Now as the emotions of the people are in eruption, the etheric force generated is reacting upon the elements, and will thus bring about the resurrection of Atlantis. For many centuries Atlantis was an earthly paradise, and men desire that the outcome of the "cold war" shall herald the return of that Golden Age. Over 25,000 years ago another war took place in Atlantis. It was a war of two powerful adversaries: one besotted by the lust for power and enslavement of the people to a degrading and degenerating order; the other imbued with the desire for justice, progress, and the culture of free individuals.

The recent conflict with Germany and the present tension with Russia has touched the vibration center of the other; and it has re-emerged into this moment of Time, for every sound, every action that has been in Time remains in Time so long as Time shall exist.

With vivid and life-giving simplicity we are brought back to the parallel between the Atlantean conflict and our own by the ancient legend of the Delaware Indians (another Atlantean tribe), who, after describing the creation of the universe, follow it with the story of the Atlantean Golden Age and the Fall. In all parts of the earth there remain the legends of the Great Island Continent which was visited with disaster and subsequently sank beneath the sea. The Greek scholar, Plato, of ancient days, wrote a manuscript entitled, "Timeas and Critias" in which was recorded the germ of the Atlantean tradition. Egypt, Mexico, Peru, Northern Spain, and the British Isles are among some of the places on earth where there is evidence of connection with the civilization of Atlantis. Additionally, many healers, scientists, artists, and writers in our time are having their actions di-

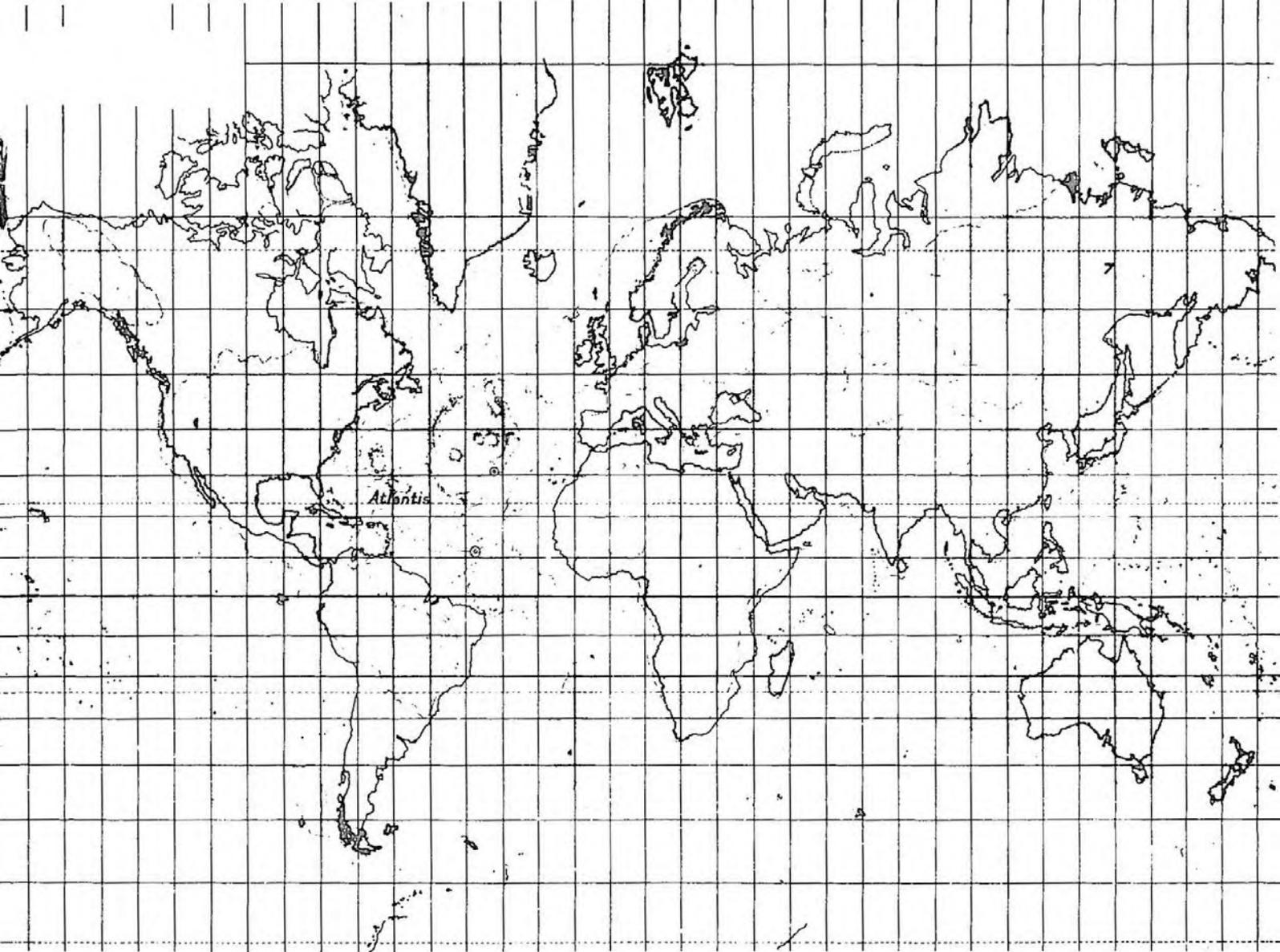
ATLANTIS

ON THE

RISE

• By JOEL DAMON

Torrey Pines, California



o ATLANTIS UP TO THE CATASTROPHE 200,000 YEARS AGO o

rected by memory-drift that takes them back through Time to rediscover the knowledge once possessed in that Golden Age.

As so many have often predicted that even now Atlantis is rising - let us witness that event taking place as beheld in a psychic vision described by Daphne Vigers in her book, "*Atlantis Rising*."

"I have projected through Time and seen the life-span of Atlantis . . . her birth, her long and illustrious life, and her death . . . for all things that have been in Time remain in Time so long as Time shall endure.

"Now, going forward in Time, I watched Atlantis rise from her watery tomb. Great storms raged and the earth quaked in parts that had never before experienced convulsions within the memory of this age. So widespread was the disturbance that many thought that the earth had begun to disintegrate and that the end of its life-span had been reached. I went to the place where Atlantis was, and as I looked upon the roaring waters three giant water-spouts hurled themselves to the heavens from the south, south-west, and north of the

Atlantic. Huge whirlpools formed, throwing cascades of fish and sea-creatures upon the surface of the waters. For miles the sea was like an ocean of frothy milk, then slowly and majestically the rocks of the Atlantean coastline emerged. Thick mud silvered with the bodies of fishes streamed off the edges. Again the waters thundered, tossing angry spray miles into the air, as though reluctant to give up their prize. The swirl and roar of the ocean echoed for miles and could be heard in other continents.

"The terror and magnificence of this gigantic resurrection reminded me of my feelings while watching the last hours of Atlantis centuries before. Three great sharks lay expiring on the newly risen land. I saw strange and grotesque monsters of the deep lying on the wet mud that covered the bosom of Atlantis. Forests of seaweed piled up in tangled masses on the jutting points of rock, moving with the wriggling shoals of fish they had enmeshed. Up rose the volcano that I had watched before do mighty battle with the sea, its surface smothered with barnacles, slime, and black seaweed; and on a ridge a

long-wrecked ship lay balanced. Gradually the slime of mud, seaweed, sea-anemones, and the chaos of dead marine life was swept off the coastal ridges by the still angry waters. But now it seemed they knew they were fighting a losing battle for more and more of Atlantis had risen out of the clurch of their grasping liquid hands.

"As more and more of the continent emerged, I thought I saw still-standing pillars of an Atlantean temple. At the top of a mound of seaweed-adorned mud, the peak of a pyramid showed, the white stone brilliant in the sunlight. Now I was able to discern the rise and fall of the land. Coral-encrusted mountains reared up. Valleys dipped gently down to the rivers, which impeded by the mud and debris of fish carcasses, were moving but slowly.

"Already the plains and highlands were drying. In the midst of a wilderness of mud a petrified tree stood in stark solitude. Suddenly a bird, migrating from another land, perched on the top of the petrified trunk resting on its journey. Soon a swarm of gulls hovered over the risen continent, and after circling for some time, the leader

gracefully swooped down and began scavenging the vast feast set before him; quickly others followed. Atlantis was having her grave-shroud pecked off her reborn body.

"The waters quietened and diverted themselves into currents round the island continent. The sun was shining once again upon Atlantis, and once again the plains, heights, and valleys were fertile and quick with life."

And so it is that Atlantis is to be reborn . . . resurrected by the new Atlanteans.

The glory that was Atlantis - - that is to be again - - comprises several fascinating chapters in Gordon Collier's book, "Will You Be Alive in 1975?" The high state of material and spiritual evolution of the three hundred million souls who inhabited that vast island continent at its zenith is described . . . how they built and landscaped their exquisite homes and magnificent public buildings, utilized electricity and gravitational forces to operate all means of transportation and types of machinery, how government and business functioned under the Golden Rule, how their belief in the One God . . . the kingdom of the soul . . . Cosmic Consciousness . . . was their religion and way of life. Also of immense interest are the Atlantean prophecies of Agasha, the ancient Egyptian Master ushering in the teachings of Cosmic Consciousness through Rev. Zenor of Los Angeles, California. He portrays the great Psychic Age nearly upon us: "You are coming into the great spiritual age to be known as the Psychic Age. All your senses are going to be very keen upon the earth plane . . . the sense that has been lying dormant for so many generations in each body that you have possessed is going to be awakened. Our young shall be very wise and very psychic. They are going to ask many questions you are not going to be able to answer . . . but they are going to tell you many amazing things you have not yet learned. Young scientists will have the answers to many technical questions. Generations of the future will have a complete understanding of life. The wise will return to earth. Everything is going to be occult in these years. Occultism is going to explain everything that came upon the earth plane, including the evolution of mankind. All theories will then be exploded. Schools will be established on the Pacific Coast and elsewhere to bring every department of occultism to the attention of mankind, including studies of ancient as well as modern religion - - and the scientific world is going to back up the occult world. Science eventually will prove electronically the existence of the other world. The division between ourselves and the astral world is wearing very thin

for the earth is changing and the ether is changing. The astral world is now coming very close to the earth plane - - which means a closer relationship between the two worlds. People who are very much against psychic phenomena will have such experiences themselves, more and more people will become psychic; the world as a whole will become psychic or 'occult minded' with many 'weird experiences' of a psychic nature being reported and people will not know what to make of them. Millions of Truth seekers will turn to the occult and higher truths."

The Gods of Light have given their power to the Atlantean race who will smite the pestilence of Darkness from the face of the earth. The submerged continent once again shall rise up out of Darkness into Light. Thus shall it be that out of evil comes good, out of Darkness comes Light. The Atlanteans hold the key to freedom and abundance and know exactly how they will put into practice the risen civilization of Atlantis that men might again be free to live splendidly, unhampered by the Darkness of the past. With the passing of each day the vision of this coming Solar Civilization is becoming clearer in the hearts and minds of the Children of Light as Time brings all things into manifestation.

(For those who wish to learn more of this interesting subject, the following books may be purchased from Chimes: *Atlantis Rising* by Daphne Vigers, \$2.60; *Atlantis to the Latter Days* by H. C. Randall-Stevens, \$3.60; *The Story of Atlantis and The Lost Lemuria* by W. Scott-Elliott, \$4.10; *A Dweller on Two Planets* by Phyllos, \$7.20; and *Will You Be Alive in 1975?* by Gordon Collier, \$2.10; all books are postpaid. California residents add 4% sales tax.)



The ether in a jar is not affected when the jar is broken. When the jar is broken, the ether within it becomes one with the surrounding ether. . . When milk is poured into milk, oil into oil, water into water, they blend in absolute oneness. He who has become liberated in this life gains liberation in death and is eternally united with Absolute Reality.

- - From the *Crest-Jewel of Discrimination* by Shankara



MEETING YOU

Was not just another person,
It was meeting one of God's
Choicest of Pearls, polished
And laid in the Sun,
A mirror for my soul to bask in.
Never to possess, really,
Only to know it could not be had
For a price;
But to be cherished and loved
And listened to:
So, let's together be still
And know it's God's presence
That reflects from you.

- - Agnes Besau Gordon Reed
Long Beach, California

How to Be Psychic by Imitating the Great

PROOF of the pudding lies in the eating thereof, thought the Editor of *Gateway*, Laurence Tunstall Heron, as he reflected that the methods of gifted sensitives must be the methods to use in the exploration of one's psychic gifts. He watched this one and that one, and read a little about these and those. He noted that some of the ablest psychics banked on *this*, but not on *that*, while other fine sensitives insisted on *that*, but would have none of *this*. Finally, he came up with the following set of choices:

Regimen - - Live abstemiously, on vegetables only; or . . . eat what you wish.

Circle - - Sit in wooden chairs only; or . . . sit in any old chairs.

Light - - Work in a red light, or a blue light; or . . . in no light at all; or . . . in all the light there is.

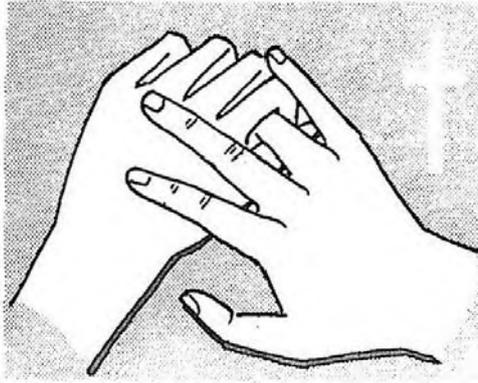
Questions - - Forbid interruptions and questions; or . . . rule out only "test" questions; or . . . let the sitters say anything.

Trance Posture - - Lie down in trances; or . . . sit up; or . . . start sitting, then get up and walk around. It must be something else!

Is it possible we have forgotten the more excellent way? . . .

"Though I have the gift of prophecy, and understand all the mysteries, and all knowledge; and though I have the gift of faith so that I could remove mountains, and have not love, I am nothing." ◆◆

The Lord is my shepherd . . .



finger - - the Lord is MY shepherd." When the missionary returned two years later, the boy was not there. He had died in the dark of a winter night. His mother said, "We found him in the morning with his hands outside the coverlet, his left hand clasped round the fourth finger of the right."

- - From *The Sacramental Table*
George Johnstone Jeffrey



Chimes . . . CALL TO PRAYER

PEACE . . . BE STILL . . . and know that I AM. Let us enter into that peace and tranquility of the Kingdom within, where all is peace, perfect peace that passeth understanding. For it is in the silence that the soul speaks. In this state of consciousness, let us gather together with all souls who, in sincerity of purpose join in constructive prayer . . . prayer of right action and of positiveness . . . for healing and for greater Light. We are deeply grateful for all those souls - - in dimensions seen and unseen - - who are channeling their energies, harmonizing their vibrations, and keeping their thoughts in Heaven for this instant of positiveness. For in just that one instant, if we are lifted up, we assist in lifting all up with us, and thus raise the consciousness of the whole. Let us give thanks to Spirit for the unlimited healing that is now taking place, and the opportunity for greater soul progression. Each receives that which is his own - - according to his own needs - - according to his own faith. Let us not separate ourselves from our highest good by the conditioning of our conscious minds. Let our faith - - let the Light and Good we generate - - be so great it illumines the consciousness of all whom we touch, restoring wholeness to those of little faith. Let it work where needed most . . . where it will accomplish the most good. Let not our will be done . . . but the will of that Perfection which always knows best. So be it . . . and it is.

(Much as our hearts yearn to do so - dear friends - it has been impossible to acknowledge personally the hundreds of healing requests that have reached Chimes Healing Ministry. However, we should like you to know that immediately upon being received, each request is given over to the Power of Spirit in the Chimes daily prayer periods for a period of thirty days. You can be sure we will appreciate knowing the progress being made on each and every request, for your demonstration of faith can give strength and encouragement to others.)



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gether in inner commun-
ion with God, finding
the answer to our
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.. The Editors

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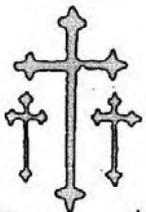
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BIBLE GEMS . . .

(continued from page 9)

It is of common knowledge that the Lord had twelve disciples. When Judas Iscariot committed suicide after his betrayal of the Master, one named Matthias was elected and chosen to take his place . . . thus restoring the original number to twelve.

By substitution, the five senses of of the material self of Jesus Christ (or the five loaves of bread) were harmoniously used by Him to show the possibilities of men in the struggle for progress and perfection of the spiritual body. His blood (represented by fish) He shed in sacrifice of His life that we may live. With His flesh and blood He demonstrated the examples of charity, love, faith and wisdom. Every living soul on the planet earth (represented by the figure 'five' in speaking of the thousands whom He fed) who listened to His words and obeyed Him partook of the blessed bread and fish and, henceforth, knew hunger or thirst no more. They lived forever, for they found the way to salvation by keeping His commandments. After His death, the Christian way of life, which He introduced and expounded, continued to gain adherents through the efforts of the twelve disciples (the original eleven plus Matthias who replaced Judas) who remained loyal to the new faith and carried on His teachings. The twelve disciples symbolized the twelve baskets full of leavings which remained after the bread and fish had been distributed among men.

Thus, this short episode in the Bible is a parable which portrays the mission of Jesus the Christ in giving us His flesh and blood and life and all to feed the starving souls of earth. And His sacrifices were not in vain for after Him, the twelve remained and took over His ministry.

The second case is more mysticism than a parable . . . although it can be both. This is the account of:

Seven Loaves of Bread, Fish, Four Thousand Men, and Seven Baskets Full of Leavings

(The spiritual meaning of this passage will be given in the concluding October issue, along with a most interesting interpretation of the Seven Temptations and Seven Brotherhood Degrees received by Jesus when He was anointed Christ in the temple of the Masters in Heliopolis, Egypt as described in the Aquarian Gospel by Levi.)

Those not already familiar with this treasured book, *The Aquarian Gospel* by Levi, may wish to purchase it to read the above passages, then the entire book - \$4.10 postpaid from Chimes, plus 16¢ sales tax for California residents.

LESSONS . . .

(continued from page 14)

return to their sender with added power for evil or for good. See to it, therefore, that you only send out thoughts of the highest.

In a similar way the power of the will may be used for good or for evil . . . as the history of Occultism has shown. In the one case, we have - as the result of the exercise of this power - various psychic phenomena, marvelous cures and all the varied accomplishments of this world. On the other hand, we have the phenomena of witchcraft, black magic, harmful absent treatment and crime. It all depends into which channel we direct the energy of our will. The soul must learn to find and experience itself fully before it can consider itself a fully developed entity. After this realization has been accomplished, then - and then only - should we direct our attention to cultivating and guiding the latent energies which we possess.

It is because of this fact that self and *soul culture* are necessary before psychic phenomena are cultivated to any great extent. We must learn to know ourselves, to preserve a just and careful balance of judgment, sympathy, understanding and intuition. If we do not possess these qualities, we shall never become mediums on the highest plane. On the contrary, we may draw to ourselves, while developing mediumship, harmful or lying intelligences we attracted into our magnetic aura.

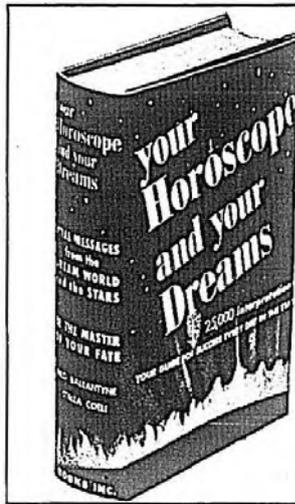
It cannot be too strongly advised these self-developing exercises be practised before cultivating external psychic or mediumistic powers. Mediumship opens the doors to influence and powers over which we have little control; we must be sure that before the doors of the soul are swung back we must be prepared to receive whoever enters, by reason of our own self-control and inner powers, otherwise we may be unable to close the doors when we wish to do so . . . or the door of reason may become unhinged altogether.

(Excerpts from the foregoing were taken from "Your Psychic Powers and How to Develop Them." Order from Chimes.

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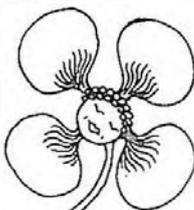
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REV. RICHARD IRELAND, PASTOR

MARGIE . . .

(continued from page 6)

Yes, there is. It may be a small object brought to you by one of your spirit friends of little actual intrinsic value . . . although of value to you because of its nature. It might be a small jewel or a flower, or something of that nature. It is brought to you simply as a gesture of affection, or to let you know that there are spirits who think of you.

Why must an apport be of little intrinsic value?

Because of the Law. No one can take something of value from someone else to whom it belongs and "apport" it away to you. This would be breaking the Law. If something has been lost and belongs to no one and would otherwise be useless, it may - under certain conditions - be brought to you by apparition. The conditions must be exactly right before this can be done, however.

Margie, a friend asks why her mother had to experience great pain and be bedridden for so long before her departure to the higher life. She says this does not seem fair.

It doesn't seem fair when we look at it from a mortal standpoint. Yet, if we have suffered unmercifully preceding our departure from earth, we become all the stronger in the astral world. Why is this? Because after the pain is gone, we are so grateful for the release. Some may think suffering has a reaction on the astral body, but this is not true. When you are freed from the physical body, this body can be damaged, destroyed, even cremated, and it doesn't have any effect on the astral body whatsoever.

It is possible for an entity to go into a state of oblivion after being freed from the physical body, and not be conscious for days. This might happen if a person had been suffering excruciating pain and had been in an awful mental state. Then the soul might deem it necessary to go into a state of oblivion. Then this entity would be cared for by relatives, or by messengers, until it had awakened and had recovered.

Someone writes that her father tried to say something on his deathbed, but passed on just before he was able to say it. She was never able to contact him, and wonders what it was he wanted to say.

In a surprising number of such cases, the loved one is trying to say that he, or she, sees someone . . . a previously deceased wife, husband, or relative . . . that they are quite near and can be

quite plainly seen. Usually they are too weak to get the words out, however. This is not always the case, but it has often been verified.

Have there been cases of people not having been cared for during their earthly departure, of not having been met by loved ones or messengers after their arrival in the astral?

We do have this situation, of course. There have always been wandering spirits in the astral plane . . . spirits who are alone. This is especially true of those who are, for some reason, "earth-bound."

Will my passing into the astral after death be like those I have read or heard about?

Not necessarily, for everyone who comes over into the astral meets circumstances differently and has a different experience. There is no certainty that your passing will be exactly like any other.

I have heard people say, "Well, I have lived a horrible life here on earth, but I know when I die I am going to have a far better life." Is this true?

Your life after death is merely a continuation of your life on earth. It will be entirely up to you whether you have a better life or not.

* * *

Let's keep Margie and Philip busy with lots of questions . . . for if we do, we are all bound to learn a great deal from Margie's answers. Please mail your questions to Philip Hastings in care of Chimes.

(Those who wish to read more about the work of Rev. Richard Zenor may purchase the book from Chimes, "Telephone Between Worlds," by James Crenshaw, \$3.60 postpaid, plus 14¢ sales tax in Calif.)

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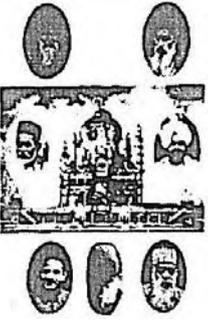
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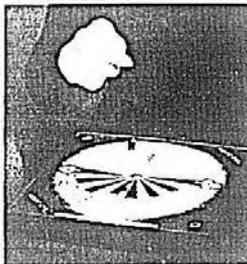
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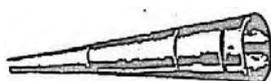
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1st SPIRITUALIST CHURCH, N.S.A.C. 10th & Fillmore. Services Sun. Lyceum 11 a.m., Lecture 8 p.m. Rev. Walter Holder, Pastor AL 3-3804.

GUIDING LIGHT SPIRITUALIST CHAPEL, UHF 30 W. Portland, Apt. 20. Services Sun. 11 a.m. Messages Fri. 8 p.m. Circle & healing. Rev. Mona Victoria Glover, Pastor. Consult. daily. Unfoldment Class. AL 3-7227.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor 277-3587.

ORDER OF DIVINE SCIENCE CHAPEL, 5453 So. 3rd St. Sun. 11 a.m. Class Dr. Hazen. Regular service 3 p.m. Thurs. healing 7 p.m. Class 8 p.m. Dorothy Simon, Pastor. BR 66483.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum, 11:15 a.m. Worship, 7-7:45 p.m. Healing, 8 p.m. Worship. Wed. 8 p.m. Worship. Rev. Richard Ireland, Pastor. 279-2894. Rev. Ronald Nichols, Associate Pastor.

TUCSON

UNITED FELLOWSHIP CHAPEL, 311 No. Campbell Ave. Services Sun. 2 p.m. Potluck 1st. Sun. 4th Fri. Message Service 7 p.m. Rev. L. La Londe, Pastor, Rev. W. Gillingham, Asst. Pastor. 296-1504.

UNIVERSITY OF LIFE CHURCH, INC., 1159 E. Mabel St. (Unity Bldg.) Services Sun. 7 p.m. Open Forum, 8 p.m. Worship. Th. 7:30 p.m. Worship. Rev. Ronald Nichols, Pastor, Church of the New Age. 326-9894.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT & TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. 4-1615.

CALIFORNIA

ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407 - 9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Services Mon. 7 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. LA 2-6327.

ALHAMBRA

CHAPEL OF DEVOTION & NEW AGE TEACHINGS, 1512 Ramona Rd. Services Sun. 7:30 p.m. Rev. Gladys Campbell, Pastor AT 4-7101.

ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 7:30 p.m. Consult. by appt. Rev. Nina J. Bacon, Pastor. JA 7-8420.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, UCM. Walker Pt. Rd. off Indianola cutoff Rd. & Hwy. 101, No. of Eureka. Services Sun. 2 p.m. Rev. Grace Conrad, Pastor HI 2-6819.

BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Consult. by appt. Rev. Amy, Pastor. TO 2-0651.

Branscomb

PEACEFUL VALLEY RETREAT, Society of Soul Survival and Communication. P.O. Box 232. Services Sun. 12 noon. Rev. Nora Higgins, Pastor. Phone for info. re: other services, healing, circles, cabins & camping. 984-7133.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guitta Prineas, Pastor

COMPTON

UNIVERSAL CHURCH OF THE MASTER, NO. 118, 1452 E. 142nd St. Services Th. 7:30 p.m. Rev. Eloise Johnson, Pastor. 636-7430.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Services Sun. 2 p.m. Lecture & messages.

FRESNO

THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145.

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GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

1st SPIRITUALIST EPISCOPAL CHURCH, 16422 S. Vermont Ave., Sun. School 9:45 a.m. Worship 10:45 a.m., Healing 8 p.m. Rev. Floyd Humble, Pastor DA 3-4852.

GLENDALE

THE CHAPEL OF IMMUTABLE FAITH, UHF. 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 10-12 & 2-4 p.m. Dr. J.R. May, Pastor, Rev. Juanita May, Secy. 243-4103.

GROVER CITY

TEMPLE OF TRUTH & LIGHT, 858 Manhattan Ave. Services Sun. & Th. 7:30 p.m. Rev. Eugene Parrish, Pastor Arroyo Grande HU 9-3190

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor

HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH 5230 Hollywood Blvd. Services Sun. 7:30 p.m., Wed. 2 & 8 p.m., Fri. 7 p.m. Rev. Mae M. Taylor, Pastor NO 2-8544. Ann Boddy, Secy., 1844 N. Berendo

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THE SPIRITUAL CHURCH OF JESUS CHRIST, 11662 Chandler Blvd. Priv. consult., healing and classes. Rev. Mildred B. Gillette. PO 6-7715 or PO 1-9170.

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP. Messages Pastor's home. Th. 8 p.m. 7726 Gentry Ave. Rev. Carol E. McKinstry, Pastor. PO 5-5745.

HUNTINGTON PARK

THE CENTER OF SPIRITUAL LIGHT, UCM 248. 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 322. Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers ea. Sun. Healing & messages. PL 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48. Home Chapel. 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

JAMUL

LOTUS RETREAT, Lyons Valley Road, P. O. Box 61. Services Sun. 11 a.m. & 2 p.m. Rev. William G. Dickensen, Pastor. HO 3-8911.

Joshua Tree

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Prayer & Healing Service. Fri. 7:30 p.m. Open Forum & Messages. Revs. Floyd R. Gates and Richard W. Berry, Co-Pastors.

LANCASTER

CENTER OF RADIANT COSMIC LIGHT, 44741 N. Beech. Open forum Tues. 8 p.m. Rev. Ethel Lodwick, Spiritual Counselor. WH 2-2341 or 2-6332

If your church or group is not listed in this Directory, write for information

LONG BEACH

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nana Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Services Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

NORTH LONG BEACH

SPIRITUAL SCIENCE CHURCH, IGAS, 1202 E. Plymouth St. Services Sun. School 9:45 a.m., Worship 10:45 a.m. & 6:45 p.m., Th. 7:30 p.m. healing & messages. Rev. Betty Hawkey, Pastor, Rose Keller, Secy.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC., 460 No. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASSOCIATED N.T.S. MISSIONARIES CHAPEL, 406 S. Main St., Suite 446, San Fernando Bldg. Monday through Friday 12 noon to 1 p.m. Pastors selected daily from ordained ministers group. Healing, counseling, classes daily 10 - 3 p.m.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 So. Vermont Ave. Sun. 7:30 p.m. Sermon, healing & messages. Consult. by appt. Revs. Norvin V. & Violet M. Davis, Pastors. Res. 16708 So. Western Ave., Gardena. DA 3-3094.

CENTER OF INNER VISION, 8219 S. Western Ave. Services & messages Sun. & Wed. 7:45 p.m. Circle 1st Mon. ea. mo. & classes. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor, PL 3-1821.

CENTRAL SPIRITUALIST CHURCH, 1707 S. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobey, Secy. 731-0369.

CHAPEL OF FAITH, UCM NO. 292, 7023 Compton Ave. Service and circle Sun. & Th. 7:30 p.m. Consult. by appt. Rev. Florence Gannon, Pastor. 581-2224.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. All message service. Trumpet & materialization classes. Daily consult. & healing. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. Class Th. 8 p.m. Consult. & healing by appt. Revs. Pearl Kerwin & John A. Morgan, Co-Pastors DU 9-6227 & 837-6779.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 11 a.m. & 7:45 p.m. & Th. 7:45 p.m. Classes Tues. & Wed. 8 p.m., Messages Th. 8 p.m. ESP classes & consult. by appt. Rev. Bertie Lilly Candler, Pastor 939-9750.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072 or PL 1-6359.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

CHURCH OF PSYCHIC LIGHT, IGAS, 1011 So. Magnolia Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle. Rev. James C. Mitchell, Pastor.

THE CHURCH OF SPIRITUAL RESEARCH, 644 S. Humphreys Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 728-0981.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 8:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

FREEDOM'S STAR, Temple of the Sacred Fire, UCM NO. 83. Rev. Myrle Morgan, Pastor, re: services, classes & appts. CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172. 3406 N. Figueroa St. Services Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor CL 6-1436.

HOME CHAPEL, 143 N. Coronado St. Services Sun. 2 & 7:30 p.m., Wed. & Fri. 7:30 p.m. Revs. M.J. & Charlotte Thomas, Co-Pastors. DU 9-4077.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Tues. & Fri. 2-4 p.m. Class Tues. 8 p.m. Rev. Inell Easlick, Pastor. PL 3-7290.

NEW THOUGHT SCIENCE, 675 S. Crenshaw Blvd. Service Sun. 11 a.m. Messages by Associated Ministers. Private counseling and home study courses. Rev. Virginia Zamello, Pastor. 933-3832 or 626-8874.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

REV. MILLIE SIGLAR, 8200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. PL 3-7260.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF BRMHAYTI, 433 S. Western Ave. Services daily by appt. 10 a.m. & 8 p.m. Dr. Abn Donahji, Pastor. 389-0390.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing Messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF RADIANT REFLECTION, 531 N. Western Ave. Service Sun. 2:30 p.m. Healing & message services Tues. 2:30 p.m. & Fri. 8 p.m. Rev. Mary Wylinger, Pastor. HO 7-6557 or HO 5-7392.

TEMPLE OF THE HELPING HAND, 503 No. Harvard Blvd., cor. Maplewood. Services Sun. 2:00 p.m. Healing & spirit greetings. Fri. 8 p.m. Class. Rev. Regina Welsz, Pastor, Rev. Nellie May Webb, Asst. Pastor. 662-3581.

TEMPLE OF SOUL TRUTH, 801 So. Wilton Pl. Worship, healing, messages Sun. & Wed. 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHURCH OF THE MASTER, No. 519. 4505 S. Vermont Ave. Services Sun. 2 & 7 p.m. Class Tues. & Fri. 7 p.m. Healing & messages. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

Mojave

THE TEMPLE OF SPIRITUAL PEACE, I.O.O.F. Hall. K St. across from Post Office. Services Sun. 1:30 p.m. Wed. 8 p.m. at 752 Woodgate Ave., Lancaster. Rev. Paul C. Henry, Pastor, Rev. Grace M. Taboas, Co-Pastor. WH 2-9666.

NAPA

THE SPIRITUAL TEMPLE OF PEACE & LOVE Chamber of Commerce Bldg. 1120 Clay St. Services Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Peggler, Secy. 1728-A 3rd St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM. 1206 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. George L. Hunter, Pastor, GA 4-9535. Rev. Mouzon Speer, Co-Pastor, AT 4-1528.

OAKLAND

THE CATHEDRAL OF GOD, No. 229. 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Lelfeste, Pastor. TE 6-3949.

1st SPIRITUALIST TEMPLE, N.S.A.C., 1442 Alice St. Services Sun. 7:30 p.m. 1st Tues. 7:30 p.m. Class, 2nd Tues. 7:30 p.m. All message. Rev. Miltie Monroe, Pastor. TE 4-9285.

GOD WITHIN CENTER, 900 - 61st St. Services Sun. 11 a.m., Rev. Georgia Willis, Pastor, and 8 p.m. Mrs. Jane Gaboury, Minister. Th. 8 p.m. Healing & messages. Dr. Josephine Jackson, Founder & Co-Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC. 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor. 980 Alleen St. OL 8-1732.

If your church or group is not listed in this Directory, write for information

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christensen, Pastor. 653-6892.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

U.C.M., 3317 MacArthur Blvd. Services Sun. 2 p.m. Healing 3 p.m. Circle Fri. 2 p.m. Rev. Clara Dunne, Pastor. 534-5632.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Services Sun. 2 p.m. Revs. Lloyd Long & Cecilia Long, Co-Pastor. Sun. 6:30 p.m. Revs. Nels F. Johnson & Grace Anderson, Co-Pastor. FR 6-8150 or EX 6-1082.

PASADENA

ST. MICHAEL SPIRITUAL CHURCH, 2005 No. Fair Oaks. For new program and private consultation phone Rev. Jean M. Bradley, Pastor. MU 17223.

REDWOOD CITY

TEMPLE OF INSPIRATIONS #2, 2807 Hopkins Ave. Service Sun. 2 p.m. Healing, lecture, messages & organ music. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Services Sat. & Sun. 7:30 p.m. For classes & consults., Rev. Frances A. Bond, Pastor. (213) 329-1858.

Rosemead

REV. BEDA E. KVJSLER, 8742 1/2 E. Valley Blvd. Meetings Th. & Sun. 7:30 p.m. Consult. by appt. 288-4260.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Services Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor GL 7-3088.

THE CHURCH OF THE OPEN DOOR, UCM NO. 430. Universal Liberal Church, IOOF Bldg. 9th & K St. Services Sun. 1:30 p.m. Class at 519-B - 13th. Rev. S. Mansfield Baker, Pastor 442-6841.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC. 24681 E. 6th St. Services Sun. Healing 10:15 a.m., Worship 11 a.m. Rev. Beatrice Cook, Pastor, Rev. Paul Cook, Co-Pastor.

COMMUNITY U.S.A. CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor TU 5-9173.

SPIRITUAL SCIENCE CHURCH, NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor TA 5-3366.

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM, 793 W. 41st St. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Consult. by appt. Dr. Lucile H. Couch, Pastor. TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777 - 42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m. Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Services Worship Sunday 11 a.m. & 6:30 p.m., Healing 7:45 p.m. Lecture & messages. Circles Tues. & Th. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578 - 18th St. Circles Wed. 1 p.m. & Fri. 8 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Nell, Pastor. UN 1-9978.

AZENDA'S TEMPLE OF LIVING TRUTH, Christian Spiritualist. 262 San Carlos St. Services Sun. 2:30 p.m., Classes Tues. & Th. 7:45 p.m. Consult. by appt. Rev. Mary Zelinda Worth, Pastor. MI 7-4724.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324 - 17th St. Services Sun. 7:30 p.m., Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor DE 3-3932

RADIANT LIGHT SPIRITUALIST CHURCH 1085 Valencia St. Services Sun. 7:45 p.m. Circle at 1152 Capp St. Mon. 7:45 p.m., Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2 p.m., Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services Sun. 2 p.m. Lecture, healing, messages. Wed. 8 p.m. All Message. Rev. Michelina Russo, Pastor. OV 1-0918.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services 2nd & 4th Sundays 7:30 p.m. Healing and prayer services only. Rev. Michelina Russo, Pastor. OV 1-0918.

TEMPLE OF INSPIRATIONS, 450 Geary St. Studio 102. Services Sun. 8 p.m. Lecture, healing, messages. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102, Services Mon. 7:45 p.m. Classes 3 - 5:30 p.m. Consult. by appt. Rev. Louis W. Lucardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. Rev. Marion L. Collier, Pastor. AT 6-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Services Wed. 7:45 p.m. Lec-healing, messages. Re: Class, Rev. Mary Jane Brown. CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Services Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Services Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHURCH OF THE GUIDING LIGHT, ULSSA, 506 E. Pine St. Services Wed. 8 p.m. Sermon, healing, messages. Consult. by appt. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 520 So. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m., Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St., Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Services Sun. 7 p.m. Messages & Healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 202 Lincoln St. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 10 a.m. - 5 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 426-5339.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. 7 p.m. Healing, 7:30 p.m. Worship. Rev. Glennelle Hyde, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, 4405 W. Sepulveda Blvd. Service Sun. 11 a.m. Lecture, healing, messages. Classes & consult. by appt. Rev. Hazel Sladek, Pastor. 370-1234.

Vallejo

CENTER OF DIVINE LOVE, 365 - 14th St. Services Sun. 11 a.m. Th. 8 p.m. Class. Fri. 8 p.m. Prayer Service. Rev. Cora Mae Hayes, Pastor. HI 4-8049.

ST. BERNADETTE'S HEALING ROOM, 1801 Ohio Street. Mentalphysics class by appointment. Rev. Leontine Minor. 642-6050.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N.Z. Butler, Ministers. OX 5-0219.

NATL. FEDERATION OF SPIRITUAL SCIENCE CHURCH NO. 193. 5056 Workman Mill Rd. Services Sun. 11 a.m. & 7:30 p.m. Th. 7:30 p.m. Devotional. Rev. Eva Taylor, Pastor. 695-0351.

YUCCA VALLEY

Roberts Rd. & David Ave. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 7:30 p.m. Healing Fri. 7 p.m. Messages 8 p.m. Rev. Doris Troxel, Asst. Pastor 365-2373.

COLORADO**COLORADO SPRINGS**

1st SPIRITUALIST CHURCH, NSA. 19 S. Cascade Ave. Services Sun. 7:30 p.m. Willa E. Strehlow, Pastor. 633-5318.

DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Services Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL 5-7344. Rev. F. B. Stanton Bowling, Asst. Pastor.

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA. 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT**NORWICH**

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor, Rev. William Jackson, Co-Pastor, Mrs. Marie Slate, Minister of healing.

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. TU 9-7098. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA**WASHINGTON, D.C.**

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA**BRADENTON**

CHRISTIAN CIRCLE FELLOWSHIP, 2111 - 57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services In Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3180.

HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor CL 2-3588.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sun. School 11 a.m. Worship 8 p.m. Class Tues. 8:30 p.m. Rev. Ida Pierce, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. Healing 7:30 p.m. Lecture & ESP 8 p.m. Tues. Problem Clinic 1-3 p.m. Th. Message Services 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NATL. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed, Fri. 8 p.m. Rev. James A. Poitier, Pastor.

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center Open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor, Rev. Lucille L. Wedge, Asst. Pastor.

PUNTA GORDA

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Accline Road. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539 - 5th Ave. So. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309 - 15th Ave. No. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon. Fri. Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor

TEMPLE OF THE LIVING GOD, 2201 - 1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurine J.C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.

TAMPA

CHURCH OF ETERNAL LIGHT, 4808 - 17th St. Services Sun. 7 p.m. Lecture & messages 7:30 p.m. Th. 7:30 p.m. All message circle. Consult. by appt. Revs. Mary & Herbert Stephens, Pastors. 877-7394.

1st CHURCH OF TRUTH, S.S. NO. 220, 2010 Morrison. Services Tues. 7:30 p.m. Class Tues. 5:30 p.m. Rev. Arthur H. DeLaruelle, Pastor. Doris Hensel & Joseph Chaput, Assts.

1st SPIRITUALIST CHURCH OF TAMPA, UCM. 512 E. Paris St. Services Sun. 7:45 p.m. Circles Wed. 7:30 p.m. & Th. 1-4 p.m., 9301 - 12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Bragg, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel and M. Lamar Keene, Pastors. 224-4894.

HARMONY METAPHYSICAL CHURCH, 2908 San Carlos Services Th. 7:30 p.m. messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Services Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS**AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C, YMCA, Services Sun. 7 p.m. Ben D. Jones, Jr. Pres., Mrs. Jeanie H. Jones, Secy.

Belleville

BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Services Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Services Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 10:30 a.m. & 7 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1-9 p.m. 2nd Tues. Classes Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmaier.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m., Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

INVISIBLE SCIENCE CHURCH, 5138 Kenwood Ave. Services Mon. & Wed. 8 p.m. Rev. Minerva J. Adams, Pastor, Geo. C. Adams, President. MI 3-2861.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30 Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3. 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor

SPIRITUAL SCIENCE CHURCH NO. 7. 3039 E. 81st St. Services Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 22. 32 W. Randolph St. Parlor A-1. 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor. Rev. Jack Lester Henderson, Co-Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 8814 St. Lawrence Ave. 1st Fl. Services 4th Sun. 3:30 p.m. Mon. Class 8:30 p.m. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor, 1002 Giddings St., Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 893 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m., Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 833 N. 87th St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Dinner, pictures, recording. Mediumship Class. Mr. Daryl N. Winters, Pastor. 982-2066.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA. GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Ethel Phillips, Acting Secy., 901 No. Garfield.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Keith, Pastor. Ph. 21608.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison. Edith Stillwell, Pres., Helen Riffle, Secy.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 318 Division St. Services Sun. & Th. Healing 7:15, 3rd Sun. Services 3 & 7:15 p.m., Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres., 116½ S. Main St. JA 4-0053.

GARY

1st SPIRITUALIST CHURCH OF GARY, INC. NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. John Kladarin, Asst. Pastor, Edward Miko, Pres.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Pres. & Lic. Inez Shideler; Secy. Betty Hammack, 5100 W. 25th Ave., Gary. 58 4-3348.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH. St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues 2-4 p.m. Messages Th. 7:30 p.m., Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL OF DIVINE LAW, So. 8th St. 1 mile south of Middletown. Services to be announced. Consult. by appt. Rev. Neenah. 354-2427.

PERU

1st PSYCHIC SCIENCE CHURCH, 62 S. Miami Services Sun. 7 p.m. Rev. Russell Copp, Pastor

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Services Sun. Healing 6:30 p.m. Worship 7 p.m. 2nd Sun. mo. 3:30 p.m. bake sale, 5 p.m. supper. Rev. Alice Gentry, Pastor, LUSA

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC. 820 Lafayette St. Services Sun. 7:30 p.m., Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8308.

PSYCHIC SCIENCE CHURCH, YMCA, MCFall Rm., 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Elmer L. Oxley, Pres., Grace L. Struve, Secy.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages, & healing. Rev. Fred O. Pfankuchen, Pastor, Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Services Sun. & Wed. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107, Rev. Harry L. Noblett, Assoc., 282-0391.

MARYLAND

BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, INC. 500 E. 39th St. Services Sun. & Wed. 8 p.m. Mrs. Edward Seader, Message bearer. Rev. Basil W. Dennis, Pastor. CH 3-4604.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m., Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

If your church or group is not listed in this Directory, write for information

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & Th. 7:30 p.m., Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

NEW BEDFORD

1st SPIRITUAL HARMONY CHURCH - 1656 Purchase St. Service Sun. 2 p.m. Bible lectures, 3 p.m. Healing & messages. George Medeiros, President.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM., 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

Adrian

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 West Fountain St. Services Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Sterling Newton, President.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard St. Services 1st & 3rd Suns. 7:15 p.m., 2nd & 4th Suns. 3:30 p.m. & 7:15 p.m. with coop supper 5 p.m. Rev. Drustilla Shelton, Pastor, Rev. Robt. Shelton, Co-Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Services Sun. 11 a.m. Healing & Messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, IOOF Temple, 36 South Ave. Services Sun. 7 p.m. Birthday supper & meetings 2nd, 4th, & 5th Sun. Glenn R. Brenner, Pres. Rudy Maters, Vice-Pres.

DAVISON

CHURCH OF SPIRITUAL LIGHT, 8267 E. Atherton Rd. Services Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer. OL 3-5013.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0636.

TRINITY SPIRITUAL CHURCH, 2501 Copelin Ave. at Vernor Hwy. E. Services 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH, 1256 W. 9 Mile Rd. Services Sun. 7:30 p.m. except 2nd Sun. 2:30 p.m., dinner 4:30 p.m. & service 7:30 p.m. Marqaret McDaniel, Pres. JU 8-2723.

FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 Mc Creery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Service Sun. 7:30 p.m. Wed. 7 p.m. Healing; 7:30 p.m. service. Rev. Martha Soper, President. CE 5-6961.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

MUSKOGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m., Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30 p.m., Sun. School 3:15 p.m. Readings 5 p.m. Supper 7:30 p.m. Th. Social 7:30 p.m. Rev. James Sabin, Pastor.

MUSKOGON HEIGHTS

1st NATL. SPIRITUALIST CHURCH, 2101 Jefferson St. Services Sun. 10 a.m. worship & messages. Revs. Thelma Sidock & Lewis Webb, Co-Pastors.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Services Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Services Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Winges, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services Sun. 7:30 p.m. Rev. Shirlela De Brezon Pastor. 18429 Meier Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Services Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431

MINNESOTA

MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Services Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 23rd & Lyndale No. Consult. Th. 1-4 p.m. Service Sun. Healing 3 p.m. Lecture & messages 3:30 p.m. Rev. Howard C. Lemire, Pres. 522-9210. William Miller, Secy. 333-8405.

ST. PAUL

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI**KANSAS CITY**

ETHELAINÉ CHAPEL, SPL. NO. 2, 4317 State Line. Services Sun. 7:30 p.m. Rev. Wm. Robt. Yerlan, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 18th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

CHURCH OF THE THREE ROSES, 3754 So. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, Rev. Florence Burkner De Neut, Asst. Pastor. PR 2-3536.

NEBRASKA**LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Services Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E St.

NEVADA**LAS VEGAS**

1st SPIRITUAL SCIENCE CHURCH, 3519 Thom Blvd. Service Fri. 8 p.m. Lecture, healing, & guidance at the Church of Universology Bldg. Rev. Evan Shea, Pastor.

NEW JERSEY**EDISON**

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

Glen Rock

CHURCH OF THE BELOVED, 348 S. Maple Ave. Class Fri. 8 p.m. Rev. Minnie McHugh Balbirski, Pastor, I.G.A.S. 652-4073. Shirley Eccleston, Secy., 410 - 61st St., Brooklyn 20, N.Y. Serving Camp Silver Belle in July and August.

PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tue. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Services Tues. & Fri. 1:30 & 8 p.m. Rev. Elsie E. Richter, Pastor, Rev. Fred Boeck, Asst. Pastor. UN 4-0393.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m., Tues. & Th. 1:30 p.m. Fri. 8 p.m. Social 2nd Fri. ea. mo. Rev. C. Kellenberger, Pastor UN 5-8299.

NEW MEXICO**ALBUQUERQUE**

1st SPIRITUALIST CHURCH OF LIGHT, NSAC., 131 Alcazar St., N.E. Services Sun. 10 a.m. Mrs. M. H. Sylvester, Pres. AL 5-3854.

NEW YORK**ALBANY**

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 5569 E. Main Rd. Rt. 3. Services Sun. 2:30 p.m. Worship & messages. Mediums Day 1st Sun. 3:30 p.m. Dinner 5 p.m. Healing all services. Rev. Ethel L. Ames, Pastor. 343-5176.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun. Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Asst. TF 6-0750.

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. car Grape. Services Sun. 7:30 p.m. Messages. Wed. 1 & 7 p.m. Class Tues. 8 p.m. 2nd Sun. 3 & 7:30 p.m. Mediums Day. Consult. by appt. Dr. R. A. Henry, Pastor. TT 3-4307.

UNITY SPIRITUALIST CHURCH, 2160 Fillmore at Leroy Ave. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor. TT 5-3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM. NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 6-8618.

UNIVERSAL HARMONY CHURCH, UCM NO. 113, 178 Olympic Ave. Services Sun. 7 p.m. Fellowship Day 2nd Sun. 3 & 7 p.m. Healing all services. Rev. Rosaline K. Glasser, Pastor. Rev. Hazel B. Ossman, Asst. TX 5-6223.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH, 97 Omega St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Revs. Howard Sampson, Melissa Miller, Mabel Smith. Rev. Kathryn Daines, Pastor.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

RHECHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Services Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Coley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Rev. Mabel R. Hammel, Pastor. Rena Farle, Secy. RA 4-7081.

LONG ISLAND, N. Y.**Bethpage**

GOLDEN RULE SPIRITUALIST CHURCH, INC. 6 Woolsey Ave. Classes in Bethpage, New York City & Shelton, Conn. by written appt. only. Address Rev. Wm. J. Donnelly, Pastor, RFD 2, Oxford, Conn. Elinor Bond Donnelly, Co-Pastor.

SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m. Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Services Sun. healing & worship 6:15 p.m. Message services Sun. 7:30 p.m., Wed. & Sat. 1 p.m. & Wed. & Fri. 6:30 p.m. Bishop Richard Renardo, Pastor. TR 3-0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHRIST'S SPIRITUALIST CHURCH, IAS, 152 W. 42nd St., Suite 708, Services Sun. & Fri. 7 p.m. 2nd Th. & Sat. 2 & 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St., Rm. 301. Services Sun. 6 p.m. Messages Tues. & Fri. 6-9 p.m. Th. & Sat. 1-3 p.m. Classes Rev. Angela V.C. Wanderer, Pastor. TR 3-8525.

4th SPIRITUAL SCIENCE CHURCH, INC. Studio 1010, Carnegie Hall. 56th St. & 7th Ave. Services 4th Sun. 3-5 p.m. Rev. Benjamin E. Powell, Pastor. UN 5-1478.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun. Tues. Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun. Tues. Wed. Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein & Margaret Hinds, Ministers CI 5-4566.

OHIO**AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higley, Pastor. Mrs. Gertrude Sheppard, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, 1288 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mille, Pastor. BE 1-7195.

CLEVELAND

THE WHITE TEMPLE OF SPIRITUALIST FAITH 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I.L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

CLEVELAND HEIGHTS

SPIRITUALIST TEMPLE OF TRUTH, 3540 Bainbridge Rd. Services Tues. 7:30 p.m. Classes following. Juliet G. Goldberg, Pastor. YE-2-3532. Josephine Hudec, Treas. 663-7161.

COLUMBUS

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services Sun. & Wed. 7:30 p.m. Worship, healing, messages. Rev. Inez Dreibeibis, Pastor. 262-3918. Mary Walpole, Secy.

THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun. & Th. 7:30 p.m. Dr. William B. Owens, Pastor CA 8-1112, CL 3-3210.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 A.M. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hubert Sts. Service Sun. 7:30 p.m. Leverage Kuhn, Acting Pastor. Anita Mount, Secy. 256-1823.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 8th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Doris Tucker, Secy. 328 Tiptop Alley

MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 367 Bell St. Services Sun. 7:45 p.m. Wed. Class 7:45 p.m. Rev. Ida B. Bates, Pastor. 522-9680.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor. CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

YOUNGSTOWN

1st SPIRITUALIST TEMPLE, 323 W. La Cleda Ave. Services healing 2:30 p.m. worship 3 p.m. 2nd Wed. messages. Rev. Gilbert Foster, Pastor Lic. 451 E. La Cleda Ave. ST 8-9298, ST 8-9134.

OKLAHOMA

OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor, CE 5-4147 Lester C. Scoles, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 318 S.W. 22nd St. Services Sun. School 10:30 a.m. Services 8 p.m. Rev. Florence Heistand, Pastor. Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

1st UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Rev. Lena Williams, Asst. Pastor & Secy., CH 7-2871, Kelleyville.

OREGON

CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Rachel Nunamaker Pres. A. O. Soderholm, Secy. 485 Bryan St. Woodburn. UK 2-1291.

GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSA, 580 - 2nd Ave. Services 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 810 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boine. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

PENNSYLVANIA

PHILADELPHIA

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 pm. Rev. Harry Brunning, Pastor GL 7-3375

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun. & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Faenacht, Pastor. Rev. Mahlon Simon, Pres.

PITTSBURGH

1st SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. MU 2-3878.

READING

1st SPIRITUALIST CHURCH OF READING, 1047 Penn St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Clara Senior, Pastor. RD 4, Litz.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

RHODE ISLAND

PROVIDENCE

HAVEN SPIRITUALIST CHURCH, 741 Westminster St. Service Sun. 2:30 p.m. Co-Founder, Estelle Haven. HO 1-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 72 Haskins St. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warnick ST 1-5306.

TEXAS

BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. TE 2-0369.

DALLAS

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. Jas. F. Bradley, Pastor. DA 7-3625, Elmer L. Atkins, Asst. Pastor, Fort Worth, MA 4-2368.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH, Westbrook Hotel (Delaware Rm.) Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. Rev. Eulalia Hale, Assoc. Pastor. ED 5-3431 or ED 6-0975.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

1st SPIRITUALIST CHURCH, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m. 1st Sun. 2 p.m. & 3rd Wed. trumpet songs & classes. Earl J. Bowater, Pastor, Anna B. Bloch, Secy. UN 4-0474.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (UCM), Rt. 1, Box 193, 2 1/10th mi. No. Taylor Rd. Healings Mon. Wed. Fri. & Sun. 10 a.m. - 6 p.m. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor. MU 6-7745.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & Resident Seminary, Mrs. Etta Gold, Pres. of Board of Trustees. LE 3-9728.

SEGUIN, LAKE PLACID

THE SPIRITUAL SCIENCE CHURCH, INC., CHAPEL BY THE LAKE HEALING TEMPLE, 703 Loop Dr., Lake Placid. Services Sun. 7:30 Lecture & healing. Th. Class 7:30 p.m. Rev. T. E. Bittle. Pastor & Hilda Bittle FR 9-3407.

If your church or group is not listed in this Directory, write for information

VIRGINIA

NORFOLK

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordan, Pastor.

WASHINGTON

BELLINGHAM

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. Mrs. K. Johannessen, Secy., 1637 James St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Services Sun. 6 p.m. Messages 7:30 p.m.

Leonia Watson, Pres., 910 McKenzie, Glenn Brink, Secy., 837 Fourth St.

PUYALLUP

1st SPIRITUALIST CHURCH, 343 - 2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30 - 7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma, Rachel Baars, Secy. PO Box 395 Sumner UN 3-7080.

SEATTLE

AQUARIAN FOUNDATION, 315 - 15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Services Sun. 11 a.m., Messages 6:30 p.m. Sun. & Wed. 7:30 p.m. Fri. 8 p.m. Lyceum. Effie A. Goben, Secy. 1702 Melrose Ave.

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CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-8863.

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CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Services Sun. 7:30 p.m. Rev. Adele Walker, D. D. Pastor. AL 6-8195.

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THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. Wed. 7:30 p.m. Frieda Baumann, Secy. 70 3-1083.

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PSYCHIC EXPERIENCES. . .

(continued from page 16)

whenever I attended a public meeting - -
whether a church service, or lecture
of any kind I discovered that before I
could really listen to the message, I
must see the aura of the speaker. If
that gave a good showing, then I could
settle back, relax, and listen. . . be-
lieving, I suppose (subconsciously),
that the speaker would be honest. He
might not see things as I saw them, but
that made no difference, for I wasn't ex-
pecting everyone to agree with me. But
I did want honesty from any speaker.

The experience I mentioned earlier
of seeing the Master, Jesus, and how it
opened a new world to me helped me to
to understand many things that before-
hand would have been unbelievable.
That awesome Sunday morning revela-
tion in church of seeing the Master,
also helped open up the powers of psy-
chometry to me . . . as well as bringing
thrilling and beneficial experiences - -
some protective in nature, some reveal-
ing, some educational - - all helping me
to understand myself and others better.

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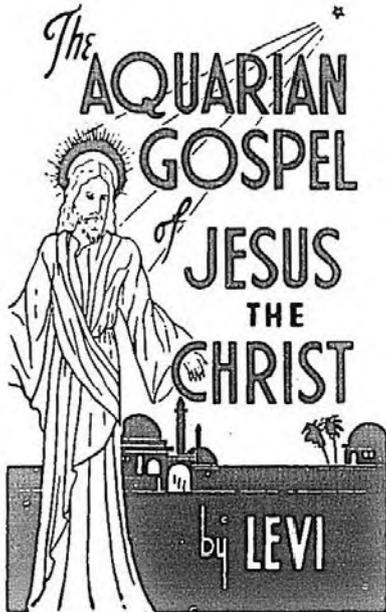
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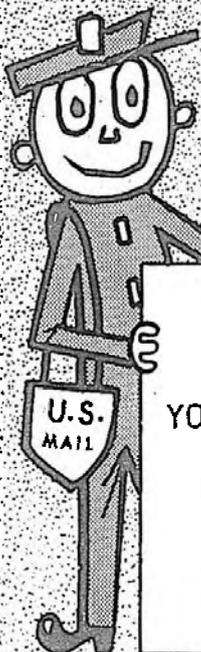
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