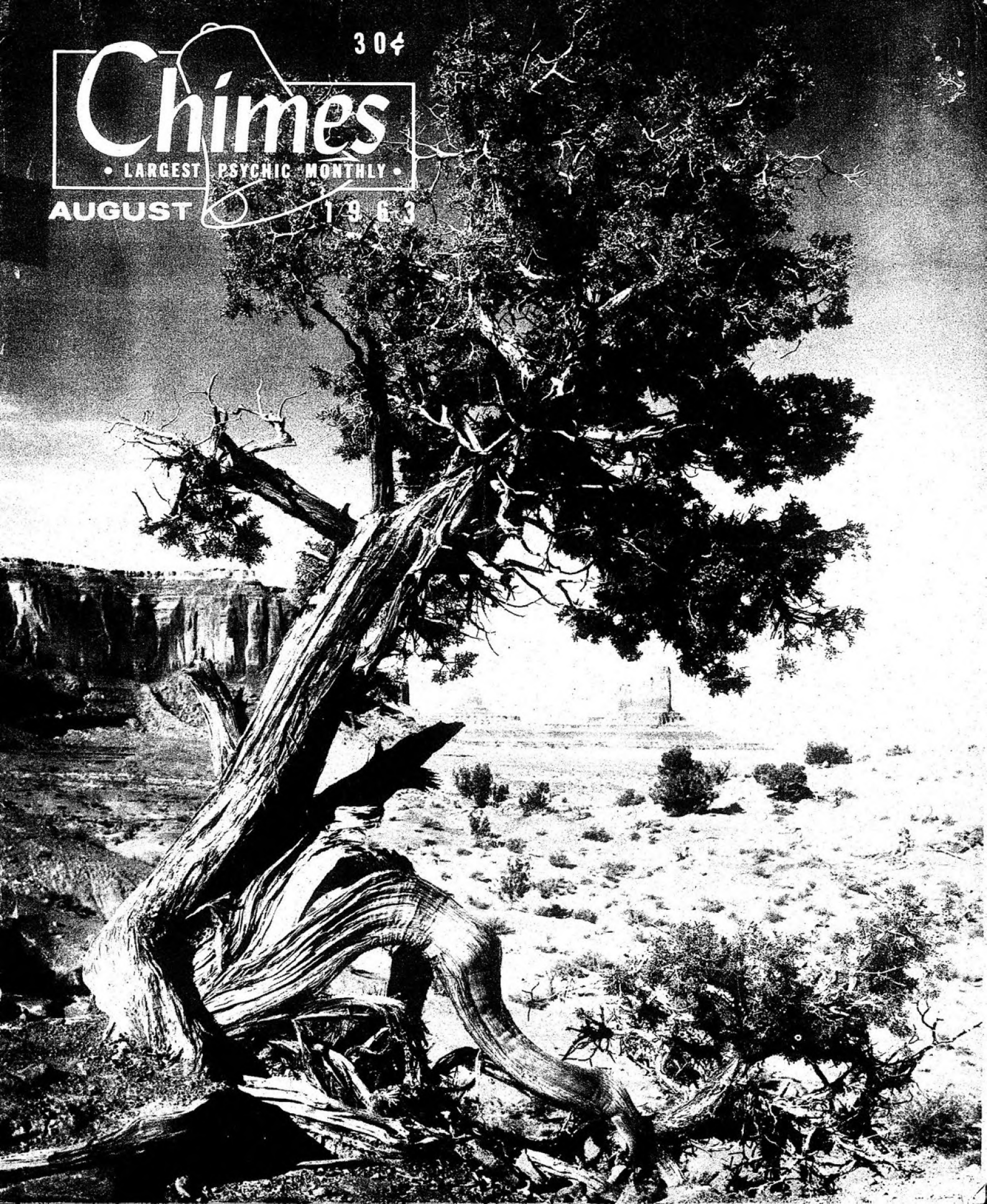


304

Chimes

• LARGEST PSYCHIC MONTHLY •

AUGUST 1963



THE GREAT INVOCATION

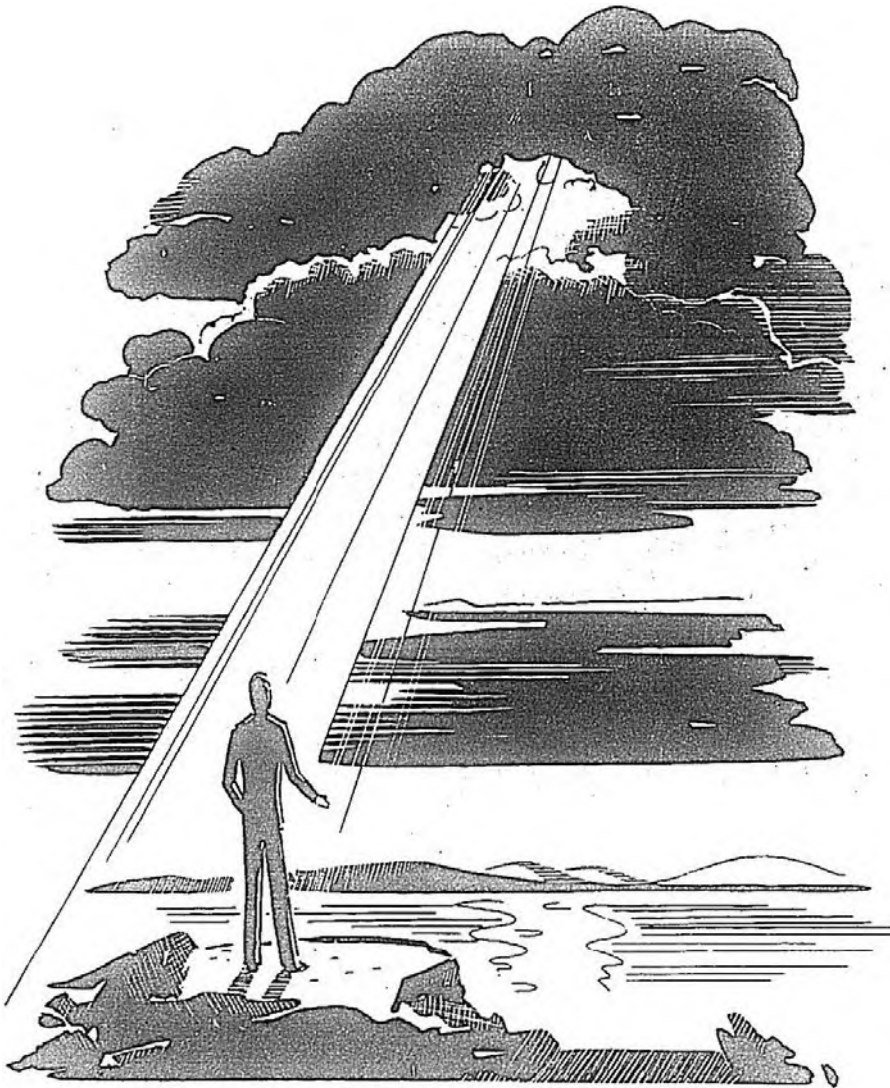
From the point of Light within the Mind of God
Let Light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let Love stream forth into the hearts of men.
May Christ return to Earth.

From the center where the Will of God is known
Let purpose guide the little wills of men - -
The purpose which the Masters know and serve.

From the center which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.



"The above Invocation or Prayer does not belong to any person or group, but to all Humanity. The beauty and the strength of this Invocation lies in its simplicity, and in its expression of certain central truths which all men, innately and normally, accept - - the truth of the existence of a basic Intelligence to Whom we vaguely give the name of God; the truth that behind all outer seeming, the motivating power of the universe is Love; the truth that a great Individuality came to earth, called by Christians, the Christ, and embodied that love so that we could understand; the truth that both love and intelligence are effects of what is called the Will of God; and finally, the self-evident truth that only through *humanity* itself can the Divine Plan work out."

Alice A. Bailey



AUGUST

TRANQUILITY

The How and Why

Of the Workings of the Mind

Are unknown to mere man;

But the Workings of the Heavens

Are Simple Arithmetic to

The Cosmic Intelligence

Do what you can in the simple way

Meditate "Largely" in your Inner

Being

To find for a while the Peace of

God.

- - Sylvia Ernst Bradley,
Gilroy, California



Art Work
Robert Jensen
Whittier, California



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22nd year of continuous publication
... Edited with the inspiration of Spirit ...

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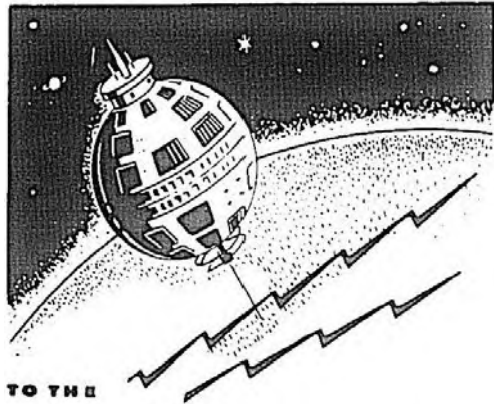
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TO THE EDITORS

"with blessings from,"

Dear Editors: ☆

One thing I would like explained to me is why people will be Spiritualists most of their lives, yet when it is time for their burial, an orthodox minister is called in. No doubt the families must have the last word.

Daisy Richards - Almont, Mich.

(Often it is true that families request an orthodox minister because of their own differing beliefs, and the deep-seated desire to "save face" with society. Sometimes this also reflects the deceased's own insecurity and lack of faith as well as unwillingness and lack of courage to acknowledge his beliefs openly, knowing that he might have to face ridicule, shame and possibly persecution. Peter denied Christ three times and the Apostles at first would not be convinced of His resurrection . . . as some will not be even now. However, it is also true that a Spiritualist church or minister may not be located for miles around; many serve on a part-time basis only; and, let's be honest - many just are not qualified to do the occasion justice - - not because of denomination, possibly - - but because of personal background or spiritual insight. However, a far greater percentage of such services are conducted for Spiritualists by Spiritualist ministers than many of us are aware. It is also well to keep in mind that frequently these services are conducted more for the benefit of those who "mourn" than for the one who has gone on to the higher life.)

Dear Editors: ☆

First of all, I wish to thank you for the sample copies of your most instructive magazine. I have been interested in the philosophy of life, both visible and invisible, since childhood. I am now in my 83rd year of manifesting in the physical temple loaned to me by the Creator. Reading happens to be my hobby, but nothing seems to satisfy me except that which pertains to the real things of life, though I have been accused many times of having very queer ideas. I am quite familiar with the fact that "like attracts like," for in the first two editions I received there were many articles of

intense interest to me. I can see you are doing your utmost to assist those of mankind with eyes to see and ears to hear the fuller understanding of the Truth of all life. With kindest regards from,

Roy M. Ellis - Lutz, Fla.

(Bless your heart, dear friend, for such encouragement, for it is our hope that by this Law of Attraction more progressive thinkers from all segments of society will find food for thought in Chimes about the Truth of all life . . . here and hereafter. Many must first be reeducated in their associations of terms and names, however, before the door is opened to them.)

Dear Editors: ☆

Will you please send me your free book catalog. Thank you. I am 100 years old and still enjoy my subscription to Chimes.

Dell A. Martin, Wheeling, West Virginia.

(To think that some minds consider years lived a barrier to further development and growth!)

Dear Editors: ☆

It was about two months ago that I first heard of Spiritualism. My landlord, Mr. A.C. Stewart, for some reason brought up the subject over a cup of coffee with my husband and me. As he spoke I realized that here was a man saying the things I had always felt in my heart, but was afraid to believe. It is as though a closed door has been opened for me, and inside I can see a new and wonderful life. I know very little of the subject, but I am looking forward to learning. I am happy to say that in my 32 years of searching I have found what everyone is looking for but so few will accept, "something to look forward to." Thank you so very much.

Mrs. Ruth Beaudoin - Hawthorne, Calif.

(Indeed how blessed and truly fortunate one can be to find at last - no matter when it finally arrives - the Source of eternal bliss and release from all bondages to which has been added that precious contact with Spirit and knowledge of eternal life.)

Dear Editors: ☆

I have very good news since you told me that your prayer group was including us for healing. I can walk with my shoes on and have visited my sister in Parma twice, yet had not been anywhere for over three years. My head persists in getting woosy, then I can't walk as well, but that too will pass. Mr. Walker is better except for the ruptures from which he suffers and a sore on his lip that hasn't healed. He was tested, and it is not a cancer. He is such a wonderful person. The world seldom sees such true nobility and greatness that is not venerated.

I impatiently await Chimes. The Huna philosophy written about recently I believe sounds very logical.

We have a foster granddaughter only three years old that is some great spirit reincarnated. She is just amazing! Her parents are just two kids, but the mother firmly believes in our philosophy.

Thank all of you for remembering us in prayer. We need your prayers - they mean so much. Love,

Elsie Fay Walker - Cleveland, Ohio

(Healing has a way of coming when we are ready for it, and sometimes through unlooked for channels. Faith provides the receptive atmosphere into which the Healing Presence finds its welcome. Its coming awaits only our heartfelt invitation.)

Dear Editors: ☆

Couldn't get down to the Village Post Office to get a money order, don't drive a car and have a few miles to walk, so hope my method of renewing my subscription won't upset the appiecart. I enjoy Chimes; have been a subscriber for over 22 years. The only thing I am not satisfied with is the advertising of the mediums answering questions for donations. I love the religion of Spiritualism. I love the gift of mediumship, but I am wondering what that advertising does. With my best to all from,

Rev. Florence M. Keboss - Greendale, Wisc.

(The sincerity and loyalty of this wonderful subscriber certainly deserves a worthy reply. It is self-evident, of course, that advertising furnishes a source of income to the advertiser and the one who carries it. Other than publications that are subsidized by some organization, no publication can stay in business without it. Even among the largest, many are fortunate if they can break even on the continuously rising circulation, postal, printing and labor costs. It is a continuous adjustment trying to serve the needs of the public, the advertiser, and still be able to stay in business and grow. Those who advertise do offer a service to many in need of guidance. What helps one may not help another, and in the end the search for an answer eventually will lead to the true Source which each soul must find in its own way. Mediums are not alone in finding their source of income on an advertised donation basis, for many churches, healers, writers, artists, and other workers find this the fairest method of seeking compensation for their services.)

Dear Editors: ☆

I wish to compliment you on Chimes. The new size is very convenient to handle while reading, and its arrangement of advertisements, interesting articles, and more harmony in the selection of type all give a neat appearance and create a feeling of quality, showing progression and accomplishment. Thanks for the improvement, and God bless and inspire you.

Dorothy Park - Los Angeles, Calif.

(With every issue we try to improve in some way, and have been much encouraged by the continued flow of new and renewed subscriptions, enjoying the largest volume of business and over-all growth as of the month of July in more than 22 years. We will also have to admit, however, that - according to some letters received - we haven't done anything right.)

My Peace

I GIVE UNTO YOU

great reservoir of peace *within myself* to be drawn from as I allowed it to flow in some mysterious way to the baby. Then I did exactly as I had done in the doctor's office, perhaps only initiating an action in the spiritual realm. "Peace - peace - peace. My peace I give unto you, baby dear." It was a test of perseverance for me, but the memory of recent victory stood me in good stead. Baby weakened. I strengthened! It seemed longer, but actually the child

"Oh, baby dear, *please* stop crying," a very young mother, tears rolling down her cheeks, sobbed imploringly.

A HUSH descended on everyone - except baby - in the doctor's waiting room as we sensed her panic. Some of us appraised the situation in a single glance . . . her *first-born*. Fear, inexperience, fatigue and helplessness, the four fates of young parenthood, plagued the girl, and the situation was severely aggravated by her irascible husband. What could we do? A business man looked up from his magazine, sympathetically worried, but frustrated. A teen-age girl smiled comfortingly at mother and child, but the uproar only increased as the baby absorbed wave after wave of fear from its mother's pounding heart.

Then . . . a small miracle took place. A kindly-looking older woman covered her face with her hands, as though shutting out the world of noise, and began to pray, silently, unobtrusively. A man seated in the opposite corner, gingerly holding a blood-soaked compress of handkerchiefs on his right hand, shut his eyes and quietly leaned back in his chair. Without taking thought, he silently importuned the young one. "Peace - peace - peace. My peace I give unto you, baby dear," addressing himself to the child in the endearing words of its own mother. Slowly, patiently, and with an assurance that truly surpassed his own personal understanding, he repeated this over and over again until he could feel something like waves of peacefulness going out from himself to the distraught mother and the shrieking infant. The battle raged for ten minutes. Then the deafening screams began to subside. Little sobs of relief punctuated the outcries, and in another moment all was quiet again. Peace and silence had triumphed.

It was a very pale-faced man who opened his eyes and saw the baby staring at him intently. As he rose from his chair in response to the receptionist's call, a blythe and light-hearted spirit seemed to chant in his ringing

ears, "Onward Christian soldiers marching as to war!" and he managed to smile at the now inquisitive youngster. This ordeal had been more painful than the deep cut in his hand. In fact, as he made his way to surgery he realized that he had almost been beside himself - - - *but had forgotten to ache while he prayed for the baby.*

As I drove home, resting my hand lightly on top of the wheel to keep it from throbbing, I was preoccupied with the scene in the waiting room. I remembered the woman who had prayed for the baby, unaware that I also was praying. Had we really done anything? "For where two or three are gathered together in My name, there am I in the midst of them." The instantaneous answer to my question flashed into

○ By PAUL T. COLLINS
Pasadena, California

focus. Two of us believed it . . . the essence of the phenomenon. We both had offered ourselves up as instruments and the result neither of us as human beings could have produced, took place. Everyone in the waiting room doubtless was a compassionate soul, but only *two tipped the scales.*

In church a few weeks later a baby in distress began to whimper. The parents, seated a few rows in front of me, glanced uneasily at each other, and appeared to be making preparations to leave the congregation. Momentarily I expected them to capitulate to the more urgent and more frequent cries of their offspring. After listening to this for a few minutes, I began to get a little bit touchy, and wished they would go. I cannot tolerate a disturbance when a minister is preaching. Then I recalled the episode in the doctor's office. Why hadn't I thought of it before? Here were other people, too, all around me, getting more irritated by the minute. "Oh, we of little faith!" I thought. "What is the matter with us?"

I became as peaceful as I could, knowing that there was something like a

was quiet within five minutes, the parents looked relieved, the minister looked happier, the crisis was over, and the congregation heard the rest of the sermon uninterrupted.

Days later I discovered that this practice was applicable to other types of disturbances. An eight year old girl started coughing very loudly and made no effort to control the spasms. In fact, she was rather pleased with the show she was putting on for the other parishioners. "Female brats are worse than male brats." I caught myself thinking at first. "Maybe she'll choke after a couple of more rounds." But she didn't, and I thought better of it. "This is a devilish way for a Christian to behave," I thought . . . "if I am one!"

The child was drawing some rather hostile attention from others in the audience, too, and was thriving on it because it drew attention from the minister to herself. We were, in a very real sense, rejecting her for her mischief. "Suffer the little children to come unto Me," said the One in whose name we had gathered together. I was rebuked. Alright . . . what could I do? How does one suffer another to come unto the Christ?

"If another does not know the way, pave it for him with prayer."

The back of my neck was cold. Very well . . . it was my move. Whether she was demon-possessed, or just plain spoiled, I would pray for her until she stopped coughing, or her mother dragged her out of church by her blonde pigtailed. I could not think of her as "baby dear," for she was not quite that innocent. Such as I had went forth to her, however, and she broke it up. Some cough medicine!

Spanning the outbound lanes of the Pasadena Freeway in the vicinity of the Dodger Stadium in Los Angeles are four tunnels. At certain periods of the day, heavy traffic provides an excuse for drivers to use their horns for amusement rather than of necessity in the tiled corridors, and the resulting cacophony is catastrophically irritating to sensitive people. One day as I entered the

first tunnel, somebody started beeping his horn. Others took the cue, and instantly the smooth curved walls echoed the harsh blasting of a dozen horns. Nobody was mad; they were just having fun, but I did not enjoy it. "Those - - - idiots," I exploded. "Too bad there isn't a cop around right now to flag them down for making unnecessary noise." Then came a better answer to the senseless racket.

"Blessed are the peacemakers: for they shall be called the children of God."

Peacemakers? Could a person literally make peace? The situation was challenging. I tried to quiet myself. The first step, I knew from experience, was to stop being annoyed by external conditions. I simply ignored the foolishness of the noisemakers and tried actually to become a peacemaker, perhaps transmitting rather than making peace. Whatever I did, if nothing more than maintain a peaceful attitude toward my tormentors, there was a gradual abatement of the noise, and before we were out of the fourth tunnel, the incessant honking had ceased. A coincidence? It could have been once, but after that experience I always "practised peacefulness" as I approached the tunnels, and thereafter enjoyed silence almost every time I passed through.

This, and many other incidents, convinced me that it is possible for anybody who sincerely wants to live in an atmosphere of peace can do so if he can first discipline himself to the point of being unperturbed regardless of annoying circumstances. A calm state of mind is probably the key to success, but you have to know what to do next. Turning that key may take only a split second for an experienced peacemaker, but making the influence felt by others takes patience, persistence, and absolute assurance transcending mental effort. Think of your tormentors as needing something you can help them get - and share - with you, instead of cursing them for their apparent lack of consideration. Consciously make a channel, or instrument, of your divine self and let the very thing your personality desires flow through you to the divine self and personalities of the others for whom you desire a peaceful state of being. Divine mind then does the work in some manner beyond our understanding. It really doesn't matter how. This is not psychology. You are witnessing an unseen action while also benefiting from it by making yourself a silent participant.

After years of persistent trial, and failure in the early stages, I found that when I could quiet my own mind, almost invariably all kinds of offenders: old gossips, sneezers, coughers, paper bag-rustlers-in-church, et al., either would

succumb to this treatment or go away and leave me alone.

The action is not by any means limited to religious groups in which there may be one or two other firm believers quietly praying with you. Even in the factory, shop foremen with ants in their pants, plant managers with watchitis, and vice-presidents in vicious predicaments will walk away from you under aggravating circumstances, or in moments of tension, not knowing exactly why. Habitually tense personalities, lacking peaceful motives cannot endure the presence of another who knowingly has tapped the Source of peace and is "using" it for the good of his fellowmen. Even though they vaguely recognize something in you which they like and appreciate, they cannot comfortably stay near you for very long.

As I calmly worked with one of these unfortunate people one day on the wing of a fighter plane, he suddenly exclaimed, "Damn it, Paul, you make me nervous! I don't know why!" It was

~~~~~  
*"Silence is a dynamo of power when used in positive thinking. It is the Coil in Energy, the Piston to motivate our desires into fulfillment."*

... from Rev. Rose H.F. Strongin,  
San Francisco, Calif.

~~~~~  
not the lack of a skillful touch on the rivet gun I fingered. He and I made a good team and, for the most part, enjoyed working together. Nor was there any mention of this subject which was absorbing more and more of my purposeful attention as I became increasingly aware of its potential for myself and all mankind. This work is done in the silence when an associate, or friend, will not listen to reason, and the silent tide of peacefulness which carried me through many vexing situations during the war years was getting to him, becoming vaguely irritating to him because he preferred a world of tension.

When prayer appears to fail, and the immediate condition does not change favorably, it has been my experience that something usually will intervene to separate me physically from the source of annoyance. Sometimes, while working in an aircraft shop, if a discordant situation developed in my area, and I was unable to reestablish harmony, unexpectedly I was called to another area where my fellow-workers labored more harmoniously. Thus, prayer not always was answered in just the way I hoped it would be, but the results for me were good nevertheless.

In this same shop one such unexpected answer to prayer came as a re-

sult of my desire to escape from the flies that bothered me at lunch time, there being no screened shelter for the employees. Misery is unpleasant, and it certainly spurs one's imagination in the struggle to change conditions. Recalling my association with a group which had experimented with the effects of prayer on plant growth, and our demonstration of its efficacy, I wondered if prayer treatment might be effective on flies. If plants, without brains, responded to prayer, why wouldn't flies respond? I was desperate enough to try almost anything, even something that seemed ridiculous at first thought, and nothing could be lost by experimenting.

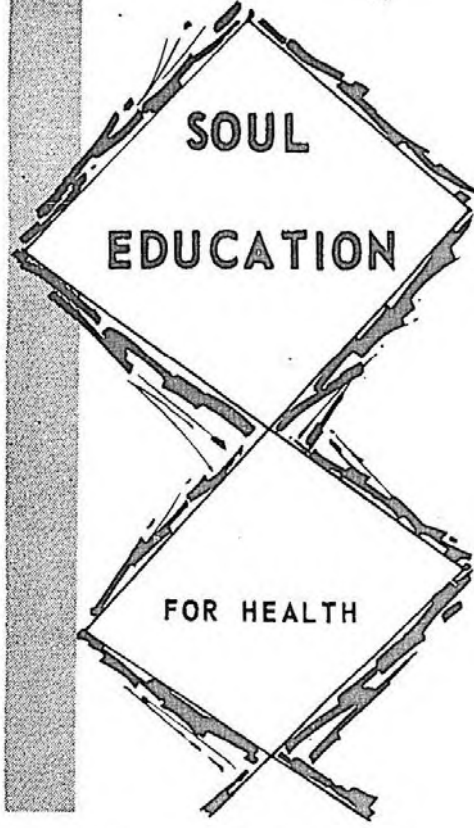
It required more patience than any other trial of this nature that I can recall, because it went on, day after day. Always silently, I spoke to these insects with perfect assurance that they would yield to my demands. "Go away. Peace be with you!" . . . really meaning what I said, first a command - - then a blessing. Some of them flew away, apparently in response to my command, and despite a continual influx of them from a nearby barnyard, their contact with me was noticeably less than before.

However, not all of them could be persuaded by prayer, and other means of dispatching the stubborn ones had to be found. About that time, the company very kindly solved my need by parking a worn-out truck back of our building, providing a satisfactory shelter when the swarms of flies became too bothersome. Thus in such a manner my prayers were answered for release from torment and restoration of peaceful conditions during the lunch hour.

Concentration is only a human technique involved in achieving the objective. Like steering a car, the task is negligible, in fact . . . often a pleasure. The driver only engages a clutch to start the car moving. The engine does all the work of moving the car. Your attention is required, but it is only a tool, not the motivating force. So when you desire peace you literally clutch the truth that Divine Mind does the work while you only steer or channelize the flow of peacefulness toward the person to be affected, and you, too, are moved into a period of peacefulness right along with your 'passenger' . . . the person for whom peace is desired.

One of the most touching demonstrations of this it was my privilege to experience took place on a busy street in Pasadena several years ago. Two grim-looking parents with a four year girl stepped out of a store and made their way toward an intersection. The child was weeping bitterly, and instantly I sensed poverty. She needed something desperately the family could not buy. This was not the tantrum of a

(concluded on page 24)



● By REV. RICHARD MINUGH
Los Angeles, California

CO-RELATION OF MIND, SOUL AND BODY

environment, happiness, and freedom for the soul cannot be attracted.

The illness you suffer from is symbolized by the emotions which caused it and play on the body in many ways. Such negative, active emotions are: fear, worry, anxiety, grief, and shock.

Fear is the most predominant emotion. Man was made to fear before he was made to love. Fear is the instinct of self-preservation. Fear is an animal consciousness, an instinctive intelligence.

Anxiety: There are two kinds of anxiety - real and unreal. There are some things we can be very anxious about that are real, and some things that we can also be very anxious about that are unreal. There are some things that *will* happen in our lives, and some things that *will never* happen. Anxiety is a soul disease which, if greatly intensified, can become fear. You can become so afraid that you are unable to control the body, and become physically unbalanced.

Grief is an emotion that is strange to analyze. It has been known to shatter a mind and cause a complete soul imbalance. Grief often leads to shock, and there are many patients in asylums today whose illness was caused solely by grief. There is an imbalance of the mind and of the emotions. That which you experience as grief is *separation*. The animal kingdom also can grieve, and, through separation, sometimes will die.

Shock is a detachment that comes very quickly, and the senses become separated. I do not agree with the electric shock therapy, as it is very harmful to the soul.

The soul, with all of the darkness of its experiences, and all of its imbalance, will feed the mind with all it knows. When the mind becomes saturated, that imbalance comes forth in the physical. It is all held in the subconsciousness and will continue to feed its darkness to the mind.

Illness - any physical illness - is disharmony between the soul and the physical body. Your soul is not free - that is why you are not happy - why you are not attentive to life.

If you cannot dissolve and forget an emotional experience, you cannot be well physically, for memory works through the subconscious. Through re-education of the mind, we can revamp the subconscious . . . that is, give to the subconscious training which will change its memories. We can look for

the lesson to be learned from those memories so they will not be repeated.

The more you talk about a thing, the more firmly it becomes anchored in the subconscious. If you are going to reminisce, do so with happy memories for they relax your glands which are subject to the influence of the subconscious mind. Every time you talk about your operation, or something unpleasant you experienced in the past, it reestablishes itself in your subconscious.

Those who enjoy talking about their negations manifest what are termed the negative, *passive* emotional responses. All disturbances of the liver, pancreas bladder, bowels, and kidneys in the physical body are brought about through negative emotions manifesting through the mind. If the liver is congested and heavily swollen, start cleaning house mentally of the filth there. This filth includes wrong patterns of sex which takes any action of the emotions and the mind and brings them to the level of vulgarity. Liver complaints show a reservoir or collective condition of thinking such thoughts through many past experiences. Liver spots are almost abscesses. Yellow jaundice is co-related to this condition, though it may have been something one has witnessed. All eliminative organs are affected by the emotions. You have seen what shock will do to the bowels or to the bladder. Why? Because it is an emptying out - a clearing out. The clearing out would be the experience of shock - release - then a return to normal. Shock, however, can also bring intestinal locks or blockages.

The bowels, or intestines, also reveal the poisons of the mind - the refusal to accept new ideas - a clinging to the old - refusing to release the old mentally, as well as physically and emotionally. Release is to know Truth, not a half-Truth, not just to accept and believe it. There are some things you accept, and some things you do not accept. Truth is to *know*.

Constipation therefore signifies set ideas and habits that one will not change. A laxative is temporary release for the physical; a sedative is temporary release for the mental; but none of this reaches the subconscious in which the cause is imbedded. If one can rest the physical body by taking a liquid fast for three days, then later on for one or two days each week, then you will have a more normal person, for

(concluded on page 34)

A DISEASE in the body is the emotional reaction through the mind, symbolizing the imbalance from the soul. The disease itself is the last manifestation to take place resulting from the original causation.

The soul, through our inheritance relationship, our birth into this world, can bring many miseries of its own along with it, as well as pre-natal absorption of parental miseries, thoughts, and emotions. So, through the subconscious, not only do we carry the taint of the soul's accumulations, but also impressed upon the subconscious are the impressions and misfortunes of the parents. It is surprising how many people who are treated psychosomatically talk about their parents at some length. These patterns manifest in each life in divers ways. They are impressed upon the soul at birth which the conscious mind attracts and manifests.

Three kinds of knowledge one brings into this world:

1. What is brought from past experiences.
2. What is picked up during the prenatal period from the parents.
3. What, through ignorance and environment, is absorbed.

It becomes apparent, then, that you are not only educating your mind, but you are also educating your soul. For if the soul does not need education, why, then, would there be any criminals? There are criminals who have minds far above average - who are sheer geniuses - but whose souls are in darkness. Through the Law of Attraction you manifest and draw to yourself all the miseries and darkness of your soul, and, until it has been educated, a better

JAYNE MANSFIELD A SPIRITUALIST

Interviewed by Leo Guild in Hollywood, California for the English newspaper, *The People*. Jayne Mansfield told him, "I have been going to Spiritualist meetings. They have made a profound impression upon me." She insists she is perfectly sincere in her desire to know more about the hereafter. "I have been given faith," she said, "and that takes the pressure off life." If belief in Spiritualism can save Jayne Mansfield from some of the pressures and tensions of her way of life, well . . . that's fine. It might have saved poor Marilyn Monroe.

- - From *Prediction*, July, 1963

SPEAKING IN TONGUES

Commenting on a two-part discussion of "glossolalia" appearing in the Los Angeles Times in March indicating an increased general interest in a manifestation which formerly attracted attention only in religious circles, the following concluding remarks appeared in the *Theosophy Magazine*, July, 1963:

"Speaking in tongues is a form of mediumship, a non-egoic state of consciousness. If, as H.P. Blavatsky says in *Isis Unveiled*, 'America is the conservatory of sensitives,' it may well be that the increasing evidence of glossolalia is an instance of the 'rising tide of psychism' to be expected in the last quarter of this century."

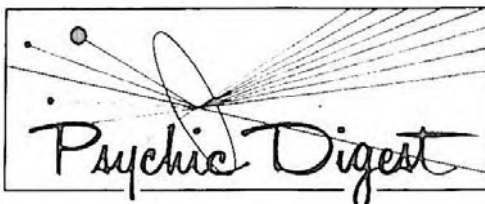
REBIRTH FOR EVEREST CLIMBER?

Veteran mountain climber and Berkeley physician, Dr. Gilbert Roberts, writing, in part, to his friends Harry and Grace James at Fulmor Lake via airmail stamped Mt. Everest Expedition, "carried by runner," from Camp II, 21,500 ft. on the Everest slope, states: "The expedition has had some very good and also some pretty grim moments. I can truly say that visiting the Sherpa country and getting to know them has been one of the really rewarding experiences of my life. They are basic and wonderful people. It kills me to see what is happening to the Tibetans before our very eyes. The country and peaks are indescribably beautiful. The Buddhist customs and culture are very fine, with beautiful art and customs which I find quite natural and appealing. Perhaps there is something to reincarnation. I find turning prayer wheels or adding rocks to cairns in passes perfectly normal for me."

- - From the *Idyllwild Town Crier*, May 17, 1963

INVISIBLE GUIDANCE OF MASTERS

"When Pope John XXIII entered upon his pontificate in 1958, it was generally anticipated that it would be of relatively brief duration and quite uneventful. Brief it was - but to every-



one's surprise, stirring, dynamic, momentous. So, something must have entered into the situation that had not been foreseen or even faintly suspected, not even by the Pontiff himself. What may this have been? The hidden factor that apparently became operative in the reign of Pope John shortly after he ascended the papal throne was touched on in a statement by the Master D.K., better known as The Tibetan, to the effect that the Master Jesus was especially active at this time liberalizing, modernizing and re-spiritualizing the Church. This statement bears repetition since it has already come to take on greater significance and to the skeptic added credibility."

- - From the *New Age Interpreter*, Second Quarter, 1963

MATERIALISM TO PROVE SPIRIT?

"Perhaps the most astounding development in active psychic research is being carried out with State aid in Soviet Russia. Naturally the intention is to prove that all psychic and paranormal phenomena have a basis in the mechanistic-materialistic philosophy, yet they deserve full credit for venturing on a field which must appear full of pitfalls to them. In fact, one of the foremost researchers into telepathy is Professor (Leonid L.) Vasiliev (head of Leningrad University's physiology department), who has been working with great industry and scientific objectivity for many years now. I have long been convinced that the result of all this will be that by the end of the century we shall know more about the real nature of man and of the universe than any generation before us. This must inevitably be the death-blow to scientific materialism," so says Douglas Hunt in *The Aströlogical Magazine*, June, 1963.

SENIOR CITIZEN HOME

"One of the latest Spiritualist developments in Argentina is a home for old people. It has been founded by the Spiritualist Philanthropic Association in Buenos Aires. Residents live in cottages holding six."

- - From *Conocimiento*, March, 1963

MYSTIC IN THE KITCHEN

"The mystic eats to live. The gourmet lives to eat. The mystic believes that the Kingdom of Heaven is

within - - and so does the gourmet. The issue depends wholly upon the kind of heaven preferred," so says Merle A. Allison in *The Rosicrucian Digest*, June, 1963.

NATURE SPIRITS MAY OBJECT

"As long ago as 1950, Professor Hammersteen of Ohio warned nuclear physicists of the danger of making war on the Elementals. The Elementals and Nature Spirits constitute "a realm of mighty Beings who will not forever suffer the aggression of humanity without recourse to their own powers.'"

- From *Neues Europa*, Stuttgart, Germany

FEMININE QUALITIES NEEDED

"Never were pure feminine qualities more needed than today, and the governing bodies of the churches cannot afford to exclude women much longer from their priesthood and hierarchy. There is also no doubt that the political party which would accept as a dominant rule the numerical equality of male and female representation in government would do a very great service to the peace of the world and to its own progress. Women have a much greater understanding of human relationship than men. They should therefore be encouraged and supported by every thinking man who realizes the mistakes of the past and the needs of the future," according to Ernest Breuer in an essay appearing in the *Religious Digest*, October-December, 1962.

E.S.P. AND OUR EMOTIONS

In a discussion of the implications and potentialities of the psychedelic drugs in the area of parapsychological research and human self-awareness, Duncan Blewett observes that "by demonstrating that all emotional and feeling states are not self-induced, but may be 'caught' from other people in a sort of feeling contagion, we would seem to be working toward the possibility that E.S.P. occurs in all people much of the time, at the level of feeling."

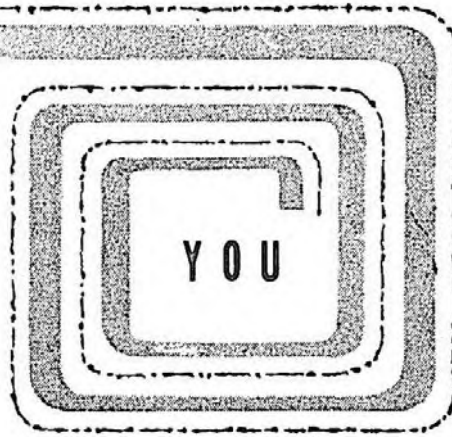
- - From the *International Journal of Parapsychology*, Winter, 1963.

TRUTH AS INTUITION

"Very often we know more than we think we know," writes James R. Allen in the *May, 1963 Science of Mind Magazine*. Acknowledging that *truth* and *intuition* are within all of us as something to be developed, Mr. Allen states further, "All of us, I think, know individuals who are utterly oblivious to the spiritual import of their intuitions, and yet are almost daily intuitively led truly and directly to their objectives." He feels that the "attainment of the natural fruitage of intuition is a direct measure of the sum total of the *psychic personality* behind it."

THOUGHT POWER

AND WHAT IT CAN DO FOR . . .



By REV. WILLIAM H. DU BOIS
New York City, New York

IN CALIFORNIA, particularly in the Los Angeles area, I have come in contact with metaphysical thinking in all its vast variety of sound and color. In reflecting upon what I have observed and heard, the question arose within me: What is pre-eminently desirable concerning this thing called *THOUGHT*?

The answer I received was that there should be established a system whereby from thought any good or great goal may be realized. I further believe that in the domain of metaphysical psychology - - and in the metaphysical churches and centers of this earth - - such a system can be brought forth, for in its very nature it is inherent within this orbit of thought.

In my view, thought is the substance of its own inherent gravitation and the evidence of its future state when it conforms to the Laws of Being and Progress. There are, of course, many thoughts that never get away from the starting line, and like erratic horses, run back to the stable to dream and eat hay. This could also be likened to good old King Canute's mistaken concept of kingly power. In extending the idea of the Divine Right of Kings to an equality with Divine Power, he had his throne set within the path of the rising tide with the object of commanding the waters to stop short of reaching him. The unheeding waters came relentlessly on, however, and the king got his feet

wet, plus his throne. In short . . . he was all wet on this particular attempted demonstration, but metaphysically, he was on the right track, for we have come to know that thought can prevent the waters of destruction from flooding our souls. More than this - - it can reach across the waters and make its impact felt in the thoughts and actions of others. If thought is controlled according to metaphysical laws, it can be as an Aladdin's Lamp to bring into external expression our every heartfelt wish.

Thought, in its non-metaphysical aspects, is not to be discredited, since it shows that stuff of which we are made in wrestling with hard facts as we meet them. Thought metaphysically based, however, lifts the world to a new glory of vitality on the wings of creative and inventive splendor. Thought that is metaphysical is also another way of indicating the presence of *psychic insight*. The world today faces an uncertain future, but the metaphysical side, embracing psychic insight, is its pledge of security and gladness. In churches and groups throughout the world embracing this form of thought, scattered and poorly organized as many of them are, we see the hope of human regeneration, and the

more creatively purposeful progress of the planet, earth. It is the great obligation of those so believing to *share* their great principles with others not of this fold. Is it not in wise giving that we receive? If we cast our bread upon the waters in this way, shall it not return in new forms of blessing?

Psychic insight helps us to understand and appreciate great artistic creations in song and story, and in sculptured form. It helps us to get to the soul of things . . . and what is the soul but the breathing, living principle that conveys vital expressive force wherever it is found.

Through thought power, wisely applied, mountains of fear, doubt, and discouragement may be removed. Through this power, two great goddesses of human uplift step forth, the Goddess of Knowledge and the Goddess of Wisdom.

Have we some silver star dust of knowledge . . . some golden sunbeams of wisdom that the few would hug to their breasts and exercise in their own lives? Let those who have it reach out to share it with the thousands who are perishing in the vortex of mere illusions of secondary considerations.

"*He is my brother, she is my sister,*" said Jesus, as are all true Princes of Love and Wisdom who seek to deliver their fellow mortals from the grip of this great deception and monumental lie. ◆◆

WORDS CLOTHE ideas and feelings, describe actions performed or desired and, when combined with music, can change one's subconscious nature rapidly.

Singing has been used with splendid success in religious organizations, for many people who do not particularly care to do much thinking for themselves do enjoy being part of singing groups. Most people do not question what a song means. The tremendous sale of song records the world over in the last twenty years proves the great desire millions have to be entertained with songs. However, a Truth student can greatly speed up his own spiritual unfoldment by singing, thus using Divine Power personally in a musical way. A student who



SING TO UNFOLD

By DR. GEORGE LE ROY DALE
Lee's Summit, Missouri

knows his need often can formulate a song of Truth which *meets his own need*.

In some religious organizations singing hymns is done sadly; in other groups special attention is given to using musical songs to inspire, control, vitalize, prosper, protect, and to *make*

joyful voice unto the Lord.

In evangelistic circles a skilled song leader can bring about a tremendous change of feeling in people's minds, bodies, and affairs as volumes of musically sounded thought images are released into the surrounding substance. When hundreds of people join their voices together in song, a tremendous vibration occurs in the air and, "like the rushing of a mighty wind," the souls and bodies of people in the congregation often experience dynamic changes. Some report they have been *saved, converted, or healed*.

In various schools of metaphysical training, special classes of this nature

(concluded on page 33)

GEORGE BUTLER

COMMENTS

Based on his column, the Pelican Post, one of broad and discerning perspective as it relates to psychic matters, the following excerpts appear with the permission of George Butler, author and staff writer for the Herald, Bradenton, Florida.

THE TIME may be close at hand when science will be able to prove beyond a doubt that a person's spirit leaves the body at time of death. Also, that this spirit, or soul substance, emits a radiation in color, an *aura*, about the person while he is living.



The spirit, according to the occult world, permeates the physical body, being absorbed in it like a sponge absorbs water. Without the spirit, life would be impossible - even in animals - we are told. At time of death, the spirit leaves the body, hovers over it for a few moments, regains form, and then is on its way.

Persons who demand scientific proof for everything may not have long to wait.

Many persons, including the famed psychic, Edgar Cayce, have been able to see auras about people. But no psychic was Dr. W. J. Kilner of London, England, who, in 1908, made an exciting discovery. During the course of his experiments, this down-to-earth scientist chanced to use a viewing filter stained with a rarely used dye called dicyanine. Looking at a nude human body through this filter, he found that he could detect a cloud of radiation extending for about six to eight inches around the body, showing distinct colors. If the body was seriously diseased, the aura, or radiation around it, showed marked changes of color and intensity. This radiation vanished instantly at death, he discovered.

Prof. William McDougall was another experimenter along these lines. As head of the Massachusetts General Hospital in 1906, he had ample opportunity for examining patients at the precise moment of death. His purpose was to determine whether there was any appreciable and detectable physical change in the human body when life ceased to exist in it.

The scientist constructed a very delicate set of balance scales, large

enough to hold the cot and patients who were near death. The scales were so delicate they recorded the weight of a cigarette which an attendant placed momentarily on the platform.

Dr. McDougall's first test case was an elderly man who had no known relatives. As the tide of life ebbed slowly from the patient, the scientist and his assistants waited. At the exact moment of death, they had their answer - the scales suddenly showed a sudden loss of weight of about one ounce.

Taking into consideration the possible loss of air from the patient's lungs, there was still a measurable factor for which there was no ready accounting. McDougall concluded that something real, but invisible, had left the patient's body at the moment of death.

The experiment was repeated several times with other patients, and invariably the delicate scales indicated that something left the body at death.

A Professor Twining conducted similar tests with the same results. Dr. Otto Rahn at Cornell University published similar findings in a brochure in 1936. He said unknown rays emanated from the living body and were powerful enough to destroy yeast cells. He also found that these emanations ceased instantly at the moment of death.

Dr. George W. Crile of the National Academy of Sciences in Cleveland discovered that the "human body gives off an infra-red radiation of from 8,000 to 12,000 Angstrom units." This radiation is detectable by instruments, but is well beyond the limits of normal human perception.

In April, 1907, Dr. Henri Baraduc decided to photograph the human body with extremely sensitive plates at the moment of death, and subsequent exposures made each fifteen minutes thereafter for two hours. The negatives showed three distinct globes of mist rising from the dead woman's body. These balls slowly coalesced until they formed a single globe. This floated motionless for half an hour, connected with the body by a tenuous, luminous cord (per-

haps the silver cord mentioned in the Bible.) Then, the cord seemed to dissipate and the globe floated out of range of the camera.

Dr. Baraduc exposed and developed the plates himself to preclude the possibility of mishap or fraud.

Ed Bodin, famed writer on occult subjects who usually spends the winter with us here in Florida, has written a booklet entitled, "The Science of Spirit Space," in which he relates the experience of an American soldier who saw soul forms rise over fellow soldiers killed on battlefields in Europe. The soldier was quoted as saying: "I have seen ectoplasm on the battlefield above the bodies of dying men. I have watched it emanate from a badly wounded soldier and then disappear as that soldier breathed his last. One hill-billy comrade of mine from Kentucky called it *soul mist*, revealing that many natives in his part of the country consider it quite a normal thing, although they seldom talked about it." ♦♦

SPIRITUAL STORIES BEHIND STAMPS



1844 - 1879

BERNADETTE SOUBIROUS

Bernadette was the eldest of the Soubirous children, and was deeply religious. She was 14 years old at the time of her first vision. Although a sick and puny child, she took upon herself the care of her brothers and sisters, and the criticism and meanness heaped upon her, with great fortitude for a girl of her age. When questioned and grilled by the priests and the police, she told them that the "Lady's" voice seemed to come from her stomach (solar plexus?). When she was 22, the priest-craft put her in a convent, telling her she was a liar and that God would punish her. The nuns treated her shamefully because of her great gift of mediumship, one they did not understand. Her transition was most welcome, and she met it with great joy!

- - From the stamp collection of Mrs. Ann Bell, Toronto, Ont., Canada. ♦♦

AT THE time the mighty invasion armada landed in the central Philippines under General MacArthur, many of you may recall that the Japanese went to great pains to give us a big reception. In the months that followed, we underwent constant shelling, with little sleep, and had to work all day. The white man is unaccustomed to living in the jungle and many came down with malaria, jungle fever, and tropical diseases, while others - strong men and hardened veterans - went stark mad from the terrors of the jungle. Some are in mental hospitals yet.



As for myself, I had the prayers of my mother and father, my trust was in the Lord, and I never received so much as a scratch. As you know, a cat has nine lives, but I believe I have more lives than a dozen cats, because I was shot at so many times and never hit that I lost count of the narrow escapes I had. Finally I became convinced that in miraculously escaping death so many times, I had been spared for a special purpose.

The more I thought about it, the clearer it became that the mission for which I had been spared was that of helping others to live richer lives. I knew I must do everything in my power to relieve the human hunger for the better things of life: health, wealth and happiness. Happiness is man's rightful heritage. The very soul of man cries out for it. Why should man, the supreme creation of the Universe, suffer all sorts of lack, misery and unhappiness, when such inferior creatures as the beasts of the field, the birds of the air, and the fish of the sea, are bountifully supplied. For any man - - no matter what his station in life - - to take the stand that it is his destiny to want for anything that will contribute to his happiness, or that of his family, is ridiculous. Think of all the millions of gifted, highly talented people, many blessed with rare qualities for success and leadership, whose achievements would mean so much to themselves and their families who go on striving, straining, wasting their precious life force; they find themselves dissatisfied, disheartened, crushed, yet spurred on by that Divine Spark, that irresistible urge within by which they instinctively realize that there is a way, yet in their ignorance, they misinterpret it and find themselves failures after years of despairing effort.

To the best of my ability, I have tried to live up to my vows to use to the utmost the life God spared me. I have written thousands of personal letters in reply to people in trouble, and



seven books on prophecy, health, and metaphysics. With the aid of my mother and an excellent office staff, I have sold over a million books on acquiring wealth through increasing one's mental and spiritual powers. I have tried to uplift my fellow man by giving him help to free himself from the bondage of want, misery, and unhappiness. Letters of commendation have been received from Governors, movie stars, band leaders, statesmen, United States Senators, Army generals, admirals, and even Presidents.

Now . . . what are YOU doing with YOUR life? Are you doing all in your power to live to the utmost the life that God meant for you? How many people have you helped today? Even a smile could brighten up someone's life and lighten his load a little. Many lonely souls are crying out for just a little friendship, love, and affection - - which possibly you alone can give.

Returning for a moment again to the time of my return from the Philippines and the nerve jangling life of jungle warfare. I came home with a set of stomach ulcers. After a year back in this country, instead of improving, the ulcers had become rather painful. I made a practice of investigating most of the churches and religions of this country, and whenever I visit any city I go to the churches that interest me. I have studied Rosicrucianism, Unity, Buddhism, Spiritualism, Theosophy, Psychiana, Christian Science, Yoga, Bahaism. You name it . . . and I have probably done research in it. They are all helpful with my studies, yet I have always come back to One fundamental truth - - and that is: We must accept Jesus Christ as our personal saviour. He is always there to help you, if you will only call on Him. He has helped me many times.

I happened to be in St. Petersburg, Florida on one occasion, and while there

By GORDON COLLIER
Tarrytown, New York

well known author and publisher asks
... DO YOU HAVE THE ANSWER?

visited a Spiritualist church. Later when consulting personally with the minister, without my even telling him, through psychic means he told me that I had ulcers. By a laying on of the hands, spiritual power went coursing through my body. The ulcers were healed completely and permanently and have never returned since. This wonderful minister to whom I refer is Rev. Clifford Bias, now Pastor of the First Universal Spiritualist Church of New York City. He also had forecast some events in my life of unbelievable accuracy that later came true.

All of which relates back again to our question, "What Are We Here for?" The average person seems to think we are here only for a good time, and that the world owes him everything. He seldom thinks of what he can contribute to the world. The common attitude seems to be, "What's in it for me?"

Life is not going to hand us everything on a silver platter. Let's not kid ourselves. There is a lot of hard work involved in achieving the important things of life. The person who cannot set aside an hour or so a day, week in and week out, to reach his goals, really isn't that much interested. The shrewdest advice, the most carefully planned goals, the best intentions, and all the sure-fire techniques - - none of these will work if you do not get out and work. No one can do more than inspire you, inform you, and show you the way. A good book can outline an easier, shorter or more effective way to achieve your desires. The ultimate outcome, however, is up to you. The magic wand of success is contained inside you.

We only get out of life what we put into it. For a great majority of people, life has that empty, hollow feeling. In spite of sincere intentions, lofty aspirations, and a knowledge of how to achieve what they want, these people cast a disillusioned glance back over the years. Instead of a rich, full life, they begin to see that their true accomplishments have amounted to little more than nothing. Success is seldom an accident or a lucky break. Even Thomas Edison said, "I never did anything worthwhile by accident, nor did any of my inventions come by accident; they came by work." Stephen Leacock summed it up by saying, "I am a great believer in luck, and I find that the harder that I work, the more I have of it."

The industrialist, Henry Ford, said: "There is no man living who isn't capable of doing more than he thinks he can." William James said: "Compared with what we ought to be, we are only half awake. We are making use of only a small part of our physical and mental resources. The human individual lives far within his limits."

Before we can figure out how to make better use of our time, we have to take a look at where our time really goes. The average person spends seven hours working, seven hours sleeping, one hour dressing, one hour going to and from work, and two hours eating per day. This leaves six hours a day, besides weekends, for leisure. Here is a veritable jackpot of time waiting to be displaced for more important things. Frankly, it is amazing how much of this time people waste. How much of this time could be spent in planning, or reading up on subjects that will help you reach your goals?

The booklet, *Forging Ahead in Business*, published by the Alexander Hamilton Institute in New York says: "Up to a certain point, all men are interested in their business future. They will read about it and talk about it. But at that point, they divide sharply into two classes: One group *talks*, the other group *acts*. Men who are determined to get ahead usually accomplish their purpose, for they are the inspired resolute workers who disdain failures and cheerfully accept the challenging obligations of success. Often their progress is so rapid, it surprises even them. They find, to their amazement, that they need to know only a little more than the average man in order to go a lot further, just as a man has to be only a few inches taller than others to stand out in a crowd. The man who makes twice as much money as you do does not have twice your brain power. An executive who earns \$50,000 a year is not necessarily ten times smarter than a person whose salary is \$5,000."

It is simply that once a man begins to exert himself a little more than his co-workers, his progress multiplies itself out of all proportion to the amount of effort he has to put forth.

On one eventful day in 1954 a twenty-five year old medical student became front page history. The major news services flashed stories of his accomplishment to every corner of the civilized world, and his name instantly became a permanent part of recorded history. For weeks and months after, virtually every news publication both here and abroad carried mention of his outstanding achievement. This man has reached what many called the ultimate in human endeavor in foot racing. His name: Roger Bannister, the first man to run the mile in less than four minutes - - the

miracle mile. For countless years, men tried to run the mile in less than four minutes. Roger Bannister did it.

Certainly is an exciting story, isn't it! Yet what did it take to become a front page hero and international celebrity? Was Roger Bannister twice as good as his nearest rival? Was he fifty per cent better? Twenty-five per cent? . . . the answer may astound you. The previous record for the mile was 4:1:4 . . . and Roger Bannister's time was 3:59:4. He was just two seconds faster, or a difference of less than one per cent. Reams of publicity turned this obscure medical student into the most talked about athlete in the world . . . because of a difference of less than one per cent. The difference between the champion and the *also-ran* is small indeed. Yet it is that small difference - that bit of extra effort - that makes the champion in any field.

What does the average person do with those extra six hours a day that could make him a champion or a great success in any endeavor if they were used for study, planning or work? Would you believe it . . . the average person wastes away these precious hours watching television. He complains that he has no time to study books that will help him advance his fortunes; he has no time to seek the great eternal Truths that would elevate his consciousness or for prayer to unite with the Source of all his good; he has no time to exercise and perfect his body, but he does have six hours a day to devote to something of questionable entertainment and that even downgrades him. Yet the true indictment against TV is not that it is all bad, but that it is not nearly as good as it could be, or as the public has a right to expect. The best brains in television, its best hours and most dollars are dedicated to making the American people fat, dumb and happy. As Edward R. Morrow put it recently, "TV contributes to decadence, escapism, and insulation from the world in which we live." Is this good enough? Can we afford to use our best resources in this way, at a moment rival powers are straining all their resources to make their people lean, smart and tough? Isn't it like feeding candy to a diabetic - - without warning him that sugar may kill him?

What are the advantages of good books over television?? Meeting new people in a business or social way, you are judged by your manner of diction and your vocabulary. Many times this can mean a better job or a promotion. We are evaluated by what we say - how we say it.

Anyone who wants to get ahead in business or his chosen field, or make a success of his life in any way, simply will have to cut out this dreadful waste

of time. This will take strong will power, for everywhere one goes, this box blares away at him. The successful man does not waste his time watching this stuff. He is too busy increasing his efficiency by the study of good books, working to get a promotion, getting new customers, expanding his field of work or the breadth of his interests and horizons.

Now . . . what should be our purpose in life? What should man be thinking now?

The two questions are really one . . . with one answer:

Man should be thinking along the following lines, seeking to establish them in his own consciousness, then endeavor to establish them in the consciousness of others.

1. The earth, and all it contains, belongs to my Father in Heaven; He alone has the final say and disposition of all matters transpiring upon it.

2. My life was given to me, not to do with as I pleased, but to provide me with a space of time in the arena of activity to learn the laws of Creation, to form a God-like character, and to ascend to my Father's house when He gives the releasing word.

3. Realizing that the Holy Spirit is all, I should not let one day go by without doing something to establish the thought in another, as well as in myself, that the Holy Spirit actually is there inside of one, awaiting the opportunity for its presence to be made known, and for the human will to be laid down.

We have learned through messages from above, that this earth is a *school of life*, and that our purpose in being here is to study the art of Creation and the science of Being. Unfortunately, most people lack information on three soul-saving points:

1. Knowledge that this is a School of Life.

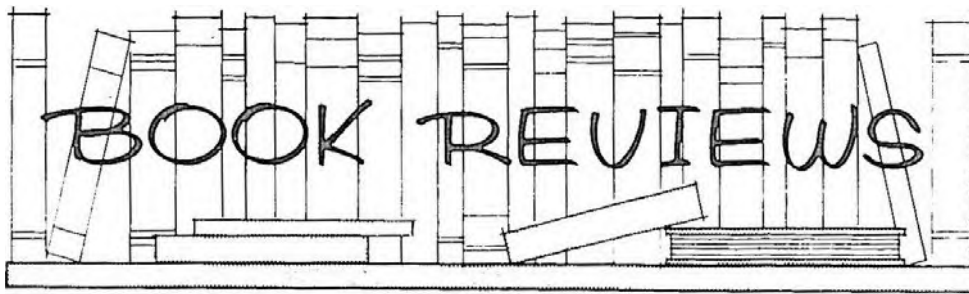
2. Knowledge of any need for a teacher - The Holy Spirit.

() 3. Knowledge of the two *to be learned subjects*.

The result is in God's sight, the life of the average man or woman is aimless and almost useless. If you have daily guidance from God, however, you have a plan for your life, and from then on you are given each single and separate step toward its fulfillment.

Man, ignorant of his true Divine nature, vainly tries to secure happiness in the perishable objects of this illusory sense universe. Every man in this world is restless, discontented and dissatisfied. He feels that he is in want of something, the nature of which he does not really understand. He

(concluded on page 34)



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Occasionally you run across a book that cuts through man's shams and pretenses. This is such a book. It rings with Truth and will sharply jolt you out of your self-complacency about why you think you smoke, why you like it, why you keep it, and why you have not stopped. Not only does the smoker learn how much fun and life's pleasures are being missed, but how a clumsy body and mind are covered up with smoking, and how rapidly he is killing himself. The heart and secret of the book, "How to stop Smoking," - - exactly, systematically and forever - - grants the ex-smoker five wonderful freedoms: freedom from the constant threat of illness, from annoyance, from fatigue, from a dulling of the senses, and the freedom of self-confidence for future achievements . . . and really living!

○

"MIND IN LIFE AND DEATH"

by
Geraldine Cummins

(c) \$4.60 postpaid, plus
18¢ sales tax in Calif.

A review of recent evidence of the survival of Franklin D. Roosevelt and his secretary, Miss Le Hand, and other remarkable cases published for the first time by the Society for Psychological Research, re-establishing under rigorous scientific conditions the fundamental belief that man has a soul and that it survives death. Conditions of the after-life, how our senses function, and how our mind shapes our new body and the world in which we will live then, almost makes it a Guide to the Hereafter.

○

The answer to our prayer may be the echo of our resolve. -Lord Samuel

LESSONS FOR STUDENTS . . .

HARMONY . . . THE KEYNOTE TO SUCCESSFUL MEDIUMSHIP

Harmony is the keynote of successful mediumship - - harmony of physical, mental and spiritual life. This is only carrying to its logical conclusion what we observe every day all around us. Have we not all felt, immediately upon meeting certain persons they were attractive or repellant to us? We felt either drawn or repulsed inwardly for no reason we could define. Many theories have been advanced to explain this fact, but the most probable is that, surrounding each individual there is an aura or psychic atmosphere which surrounds him like a halo or sheath, extending some distance outward from the body, varying with the individual temperament, emotions and the physical and mental health. If these auras are sympathetic, if they blend one with another, then there is an attraction, leading in many cases to "love at first sight;" if the opposite conditions exist, we have instinctive dislikes which are generally correct.

Next to physical harmony comes mental harmony, and here is a wide field for observation and experiment. All Spiritualists know that persons of certain temperaments must be excluded from serious circles if the higher phases of phenomena are to be obtained. Such persons include the flippant, the arrogant, the unduly skeptical, the frivolous, etc. It is advisable also to bring together persons having more or less the same point of view, interests and sympathies. Sympathetic people always obtain better phenomena than the extremely intellectual ones. In the latter, the mind is hard, unyielding, and tends to build up a wall or barrier between itself and the medium, difficult or impossible to break through.

Extreme gravity and seriousness are to be avoided on all occasions. Every person who investigates this field should see to it that he preserves throughout his sense of humor, and his continued contact with, and interest in, the things of this world. If he does not do this, he is liable to become unduly swayed and overbalanced by the messages which are given to him, and by the startling and, at first sight, appalling fact that communication with the spirits of the departed really has been established. Do not allow your interest for the *things spiritual* to overflow and swamp your interest in things material.

Next we come to spiritual sympathy and harmony - - the most important of all in the formation of successful circles. This would include an interest

in spiritual things, aspirations, benevolence, sympathy, a more or less religious turn of mind, tolerance, and the ability to see things from the standpoint of another - - this being sympathy in its broadest sense. It is the blending together of a number of temperaments of this character which constitutes the successful circle. Like tuning forks, unless they are adjusted at precisely the right pitch, they will not respond. Every individual is said to vibrate at a certain rate; this is his own *pitch*, so to say, and no two human beings are alike. This definite rate of vibration doubtless corresponds to the personality of the individual, and, though no two can be absolutely alike, those who approximate each other the nearest would be the most sympathetic and would be the most drawn one to the other. If this be true of spirits incarnate here in this life, it is doubtless true when applied to the relations between our own spirits and the spirits of those who have passed over. There is an old saying that "like attracts like." If the tone of the circle, and of the individuals composing it, is high, the aspirations elevated and pure, that circle will attract to it spirits from the other side, having the same vibrations as itself. We might rightly suppose that this is in every case the truth, and that a circle formed by serious-minded investigators, having in view only the highest and best motives, would draw to them helpful and loving spirits from the great beyond.

The method you should follow to fit yourself most effectually for becoming a member of one of these advanced circles is as follows: You should perfect and make as wholesome as possible the physical body in which you live; this is brought about by paying particular attention to the diet, and by taking an abundance of exercise, deep breathing and frequent baths. Many have become vegetarians with this object in view, non-smokers and abstainers from alcohol. Tea and coffee are also debarred in some quarters; but such strict measures usually are advised only for those who are striving for individual spiritual perfection. Of course such measures can not fail to benefit any individual.

Cultivate cheerfulness, altruism, and a simple, wholesome point-of-view, banishing fear as you would the Devil, and never allowing it for a moment to dominate or enter into you. Preserve a sane religious balance, and endeavor in every way possible to cultivate sym-

pathy for the point-of-view of others, no matter how prejudiced and narrow it may be. Keep your mind lifted up, elevated, and, as Andrew Jackson Davis said, "Under all circumstances keep an even mind." If you do not naturally possess it, cultivate an insight into things spiritual, and above all, true benevolence and sympathy. This is the keystone of the arch erected to, and supporting self-perfection.

If we exert ourselves in any way whatsoever, we desire certain "conditions" in order to bring our spiritual faculties into play to the best advantage. If we are undertaking to perform any feat of physical strength, of intellectual or spiritual achievement, we desire to be free from care and worry, distraction and irritation - - to be enabled to center and focus the whole of our energy in the channel desired. It is the same with mediumship.

In condemning as absolute hindrances, or at least grave obstacles to the production of phenomena, Professor Flourney of Geneva, Switzerland writes that all such causes as physical exhaustion, disturbing emotions, uneasiness, absorbing thoughts, fatigue, enervation, etc. are to be avoided. The conditions required for the successful exercise of mediumistic powers are the same as for the voluntary exercise of any other power - - a state of good health, nervous equilibrium, calm, the absence of care, good humor, sympathetic surroundings, etc. Many insist on moral elevation, purity of conduct, noble aspirations, altruism, etc. saying that these things strengthen mediumship, while the lower sentiments such as cupidity, pride, jealousy, etc. are the cause of much loss of power. Others have insisted that certain physical conditions have a propitious effect, such as silence, semi-obscurity, good ventilation, fasting, etc."

Those who do not understand the laws governing psychic powers have contended that the *conditions* demanded by mediums often are absurd, for the reason that they permit trickery. If the conditions permit the practice of fraud, they should not be allowed. Beyond this, any conditions required by the medium should be granted, for the medium alone is the one to know what these conditions should be. Mediumship, doubtless, has its *conditions* - its own psychic laws - just as any other exercise of the inner powers. Many skeptics do not see this. They say: "If you can produce these phenomena, you must be able to produce them at any time, just as we can always produce the same effects in a chemical or physical laboratory. Why all this fuss about *conditions*, etc.?" They fail to take into consideration *human nature*,

(concluded on page 25)

Ed Bodin's



Page

• PSYCHO-SOMATIC •

Some students were the Hermit's guests one eve.

They told the Hermit they could not believe.

Psycho-somatic theories could be sound.

For scientific proof had not been found. They all were majoring in chemistry. Physicians in six years they hoped to be.

The Hermit took his Bible from the shelf.

"In this text-book I've found proof for myself."

And then he added: "Furthermore, I'd say,

There'll be some great discoveries some day.

For then the world will realize indeed, Emotions furnish chemicals we need. Yes, prayer injects a drug when faith is high.

Which actual hyperdermic might supply. And envy, fear and hate and greed and lust

Are poisons which no righteous man can trust.

While love and kindness, peace and sympathy

Are chemicals of highest frequency. Your blood and glands contain a substance such

That registers subconscious spirit touch.

There's naught without the law of God's creation

In matter or in spiritual vibration. Each miracle was action of a law

Which Jesus Christ the Great Physician saw."

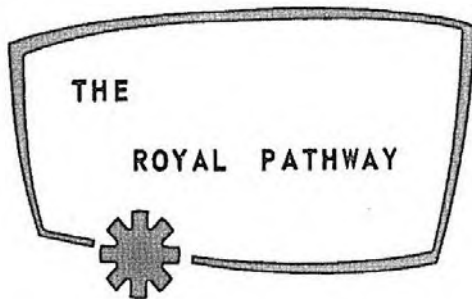
☆☆☆ YOUR DAILY GUIDE . . .



Complete encyclopedia of 25,000 Dreams with Astrological section 890 pages
Order from CHIMES \$3.20 postpaid, plus 12¢ sales tax Calif.

PSYCHIC SCIENCE is that basic and important part of the Science of Life which can become the Royal Pathway to true Spirituality - - and the solution to all life's problems and mysteries. It can become a source of great satisfaction to yourself and others - - and it is also possible that it can become a thing of suffering and misery. It all depends on you, how you use that which you learn, the *motive* behind your study and practice. For the way you use this greatest of all Master Keys will reflect yourself - - the way you think, the way you live, your whole self. Because of it, that which is good within you will become better, and that which is evil within you will become worse.

The very fact that you are interested in and desire to learn of Psychic Science, indicates that you wish to im-

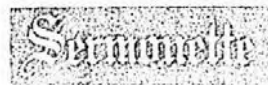


• By REV. LILLIAN DEE JOHNSON
Camp Chesterfield, Indiana

prove yourself. For that which you learn of this study will become an inseparable part of your life from this moment forward. Do not imagine that you are going to study this great subject and emerge from that study the same person you went into it. Your outlook on life - - your approach to and your solution to life's problems - - all will be changed, actually will be transformed. You will learn the nature and the cause of error. Your entire life and way of living will undergo subtle changes. The scales of ignorance will fall from your eyes, and you will learn to know yourself, what you are, whence you came, where you are going, and why you are here . . . but not at once, not quickly.

Growth is progress. You must grow into real understanding, and growth is slow, it takes time. Be patient. Above all, *be patient with yourself*. You are all that you are dealing with; you are the sum total of all. You cannot realize this now, but you will in time. So give yourself plenty of time . . . for you have *all the time there is*. ◆◆

(The foregoing are excerpts from the "Basic Philosophy of Spiritualism" course taught by Rev. Lillian Dee Johnson, staff teacher, Chesterfield Seminary, Camp Chesterfield, Indiana.)



"THE WAY OF PROSPERITY"

• By DR. JOSEPH MURPHY
Los Angeles, California



Thou shalt make thy way prosperous, and then thou shalt have good success.

I now give a pattern of success and prosperity to the deeper mind within me which is the law.

I now identify myself with the Infinite Source of supply. I listen to the still, small voice of God within me. This inner voice leads, guides, and governs all my activities.

I am one with the abundance of God. I know and believe that there are new and better ways of conducting my business; Infinite Intelligence reveals these new ways to me.

My business is God's business. I am Divinely prospered in all ways. Divine Wisdom within me reveals the ways and means by which all my affairs are adjusted in the right way immediately.

The words of faith and conviction which I now speak open up all the doors or avenues for my success and prosperity. I know that *the Lord (Law) perfects that which concerneth me*. My feet are kept in the perfect path, because I am a son of the living God.

From Riches Are Your Right

• NEW DIRECTORY LISTINGS

ARIZONA

Tucson - UNIVERSITY OF LIFE CHURCH, INC.

1159 E. Mabel Street, (Unity Bldg.),
Rev. Ronald Nichols, Pastor.

CALIFORNIA

Branscomb - PEACEFUL VALLEY RETREAT

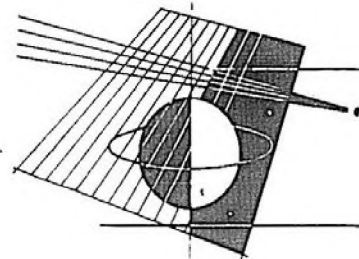
P. O. Box 232, Rev. Nora Higgins,
Pastor.

Fresno - UNDERSTANDING UNIT #52
1281 Maroa Avenue, Rev. J. R. Kingham, Vice-President.

Los Angeles - ASSOCIATED N.T.S. MISSIONARIES CHAPEL
406 S. Main Street, Suite 446.

CHAPEL OF FAITH
7023 Compton Avenue, Rev. Florence Gannon, Pastor.

San Francisco - AQUARIAN GOSPEL CENTER
3578 - 18th Street, Rev. Lena I. Neil, Pastor.



Psychic Experiences

"SLEEPING SURGERY"

by
Dr. Emma L. Lepien
Goodells, Michigan

One Saturday evening about three years ago my husband and I started out to attend a large church wedding where my nephew was to be married. It was about a thirty mile drive to the church, and the roads were in very poor condition for driving.

As we were just about a mile on our way, suddenly I felt a terrible pain on the right side of my head. For an instant, I was ready to ask my husband to turn and go back home. Knowing the wedding would be so beautiful, and wanting to go very much, I decided to continue, hoping the pain would subside.

After the wedding, there was a reception in the church parlor. As we went to partake of the refreshments and to see the lovely gifts, I could feel the pain in my head becoming more severe, until I could stand it no longer. I went to my sister and my family to explain my condition, and excusing my husband and myself, we departed for home.

I went straight to my prayer room and asked Spirit to relieve the pain, then went to bed. The pain did lessen, and I went to sleep. The next morning I felt better. I put my hand up to the side of my head and felt a lump the size of a small hickory nut.

It was Sunday, so hoping no one would drop in, at about 1:30 in the afternoon I went to bed asking my husband not to disturb me, but that I would be alright. I lay down on my bed and soon was in a semi-trance. I could not lift an arm or move myself at all. As I lay there looking up, I saw something dark and thread-like. On the end of this thread was the lump I had felt on the side of my head, going up towards the ceiling.

The next morning I drove over to see Mae Middleton, my sister-in-law, and asked her if she would look at the side of my head and tell me what she was able to see. In examining it, she said I had a large, reddish-purple spot on the side of my head, and that it looked as if it were slightly scratched. Then I explained to her what had happened the day before. She checked it for a week, and at the end of the week it was completely healed. From that day to this, I have had no reoccurrence of it. I do thank God and my wonderful Doctor in Spirit for the removal of that

lump, and for the wonderful demonstration of healing it was my privilege to receive.

o

"SOMETHING TO LAUGH ABOUT"

by
Lorelei North
San Francisco, California

One year we made a trip to Mexico as a family group. Although we were all Spiritualists, my daughter, who is a medium, received a message from Spirit that on one particular day we must be most careful about safeguarding our money. So before leaving the motel that day, I put mine in travel funds . . . a goodly sum . . . and cached it in my bra. My mother put hers in her underwear, my son-in-law took only a few pesos with him, putting the rest with his wife's, and a friend being treated to the trip had none to be worried about. Dad also had a little money which he put in travelers checks, the numbers of which my daughter insisted he write down and leave at the motel. Much against his wishes, he did so. Being an Englishman - and having traveled in the infamous 'Petticoat Lane' in London - he thought he knew all about pick-pockets. "So you younger folks walk ahead of me in the narrow streets, and I'll walk behind to protect the party," he said.

Although we had been in Mexico for six months, this was the first time we had taken such elaborate plans to protect ourselves, but we did as Spirit suggested. On our sightseeing tour that day, we came to a small street with a single-file sidewalk. Crowds walked on the roadway all in haste as it led to a circus in town for the day. About half way down the street, marching in single file on the sidewalk, Dad brought up the rear in his best military manner, having been a professional soldier before he retired. This is where the robbery took place. Two men dropped a coin at his feet; there was a scramble for the small coin; Dad almost fell over backwards on one of the men trying to gain his balance. We came to the end of the street before he realized he had been pick-pocketed - - - the coin being the diversion tactic.

Instead of it being the tragedy it could have been if the men had taken what little money he did have, it turned out to be a huge joke on Dad, one we often talked about afterwards.

Arriving at the bank, Dad found he

was one of a dozen tourists who had had the same experience. Our checks were found cashed in New York several days later, and Dad could not even tell his own signature from the forgery - so clever were they. However, every penny was paid to him by the checking company, as we knew it would be. Now deceased, I think Dad really enjoyed talking to the other people in the bank that day, telling everyone who would listen how Spirit had saved us from the tragedy the other poor souls had suffered by not having travelers checks and a Spirit message to save them.

o

"HOME SWEET HOME"

by
Esther Hendershott
Vicksburg, Michigan

Please let me tell you the actual story of a materialized dog.

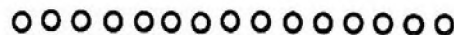
Her name was "Dusty" Bolton. I owned a grocery store across the street from a house I rented to some Polish tenants named Bolton. "Dusty" hunted quite often with their son for rabbits. One day she chased a rabbit right into the path of a car. The rabbit escaped, but not so "Dusty." She was killed instantly. Her young owner secured a box coffin for her, and inasmuch as she was killed on my premises, I had her buried beside the grave of my own long-dead dog.

Time went on, and a year later I bought a puppy resembling "Dusty," the deceased dog, in all respects. Then I sold my store, and we took possession of my one-time tenant's house where "Dusty" had lived the two short years of her life. One morning I observed a dog following my husband through our house, and, believing it to be our own dog, I called out asking him to 'close the door.' To my amazement when I glanced across the room, I observed that our own dog was sleeping on a rug at the opposite side of the room. Evidently "Dusty" was not about to abandon her old home, even if she was what some would call *dead*.



We build our character by the bricks of habit that we pile up day by day. Each seems a little thing, but before we are aware of it, we have shaped the house we live in.

-World Religious News



Spotlighting Churches & Groups

Tucson, Arizona

The University of Life Church, Inc. opened its first branch church in Tucson on May 26th with Rev. Richard Ireland presiding at opening services. Rev. Ronald Nichols, Associate Pastor since June 1961 and former Methodist minister, has been appointed Pastor of the new church. Special demonstrations were given by Rev. Ireland, Rev. Nichols and his wife, followed by a potluck dinner sponsored by the Ladies Auxiliary of the Mother Church. Attendances averaging 125 persons give bright prospects of a most successful ministry of bringing Light, Love and Truth into many hearts.

Kenosha, Wisc.

A Flag of Peace was sent to President John F. Kennedy by Rev. Marnie Koski, Pastor of Christ's Healing Shrine. The idea for the flag stems from a booklet written by Rev. Koski entitled, "Blessed are the Peace Makers." An original poem dedicated to peace accompanied the flag. Mrs. Edna Fuller, also of Kenosha, sewed the flag with stitches of love. Rev. Koski was informed by a White House aide that she may be asked to present the flag to President Kennedy.

Sacramento, Calif.

United in marriage at the Liberal Spiritual Church April 27th by Rev. Ruth Booker, Pastor, were Lena Irene Butterfield and Quinby L. Coker. Witnessing the ceremony were Revs. Hazel and Russell Brigham, ordained by Rev. Booker sixteen years ago. After a honeymoon in Monterey, the couple will make their home in Corning, Calif.

SUMMER CAMPS

We have been advised the following Spiritualist Camps will be open this summer. For opening dates, programs, and reservations, please write to the Secretary at each Camp.

Camp Edgewood - Tacoma, Wash.

Write: R.R. 2, Box 539

Camp Silver Belle - Ephrata, Pa.

Chesterfield Spiritualist Camp - Chesterfield, Ind.

Harmony Grove Spiritualist Assn.

Write: Rt. 3, Box 179, Escondido, Calif.

Lake Brady Spiritualist Camp Assn.

Write: P.O. Box 67, Brady Lake, Ohio

Lily Dale Assembly - Lily Dale, N.Y.

Massasoit Spiritualist Camp

Write: 19 Lincoln St., W. Gloucester, Mass.

Mississippi Valley Spiritualist Assn.

Write: 2423 N. 3rd St., Clinton, Ia.

New Era Spiritualist Camp

Write: Rt. 1, Box 575, Canby, Oregon

Ozark Rock Camp

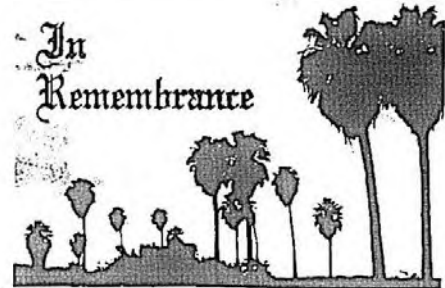
Write: R.R. 2, Box 61-B, St. Clair, Mo.

Peaceful Valley Retreat

Write: Box 232, Branscomb, Calif.

Gardena, Calif.

Again this year, Rev. Floyd Humble, Pastor of the First Spiritualist Episcopal Church, reports enthusiastic response to the series of lectures and classes conducted by Rev. Ivy Hoover, Dean and Missionary-at-Large for the Spiritualist Episcopal Institute and Church. Always a diligent and competent worker, she continues to make priceless contributions to higher education in this field of Psychic Science.



Copeland, Rev. John E., Dunedin, Florida. Passed March 19th. Age 61. Former Pastor of the Congregational Spiritualist Church, Columbus, Ohio. Rev. LeRoy Zemke of St. Petersburg officiating.

Daley, Deacon Leona, San Bernardino, Calif. Passed April 8th. Assoc. Minister Community USA Church. Revs. Lula Taber and Gloria Braxton officiating.

Ford, Rev. Bertha, Wilmington, Dela. Passed June 6th. IGAS member & Pastor of Church of Spiritual Truth, Rev. Adah Ross Crew officiating.

Wood, Rev. Mary Reva, Long Branch, N.J. Passed June 15th. Pastor of Trinity Church of Psychic Science.



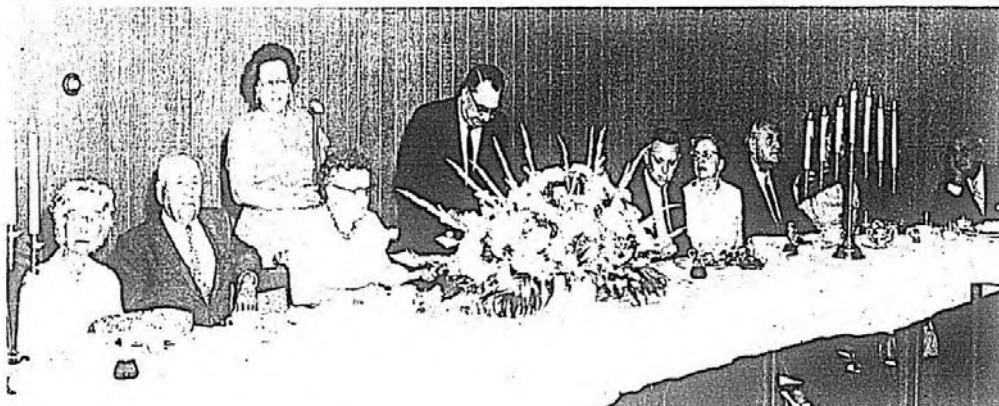
Left to right: Revs. Brigham, William Booker, Ruth Booker, and Lena and Quinby Coker, the newlyweds.

Camp Chesterfield, Ind.

With all three hotels on the grounds at Camp Chesterfield filled with guests from every state in the Union and several Canadian provinces, the 77th Annual Convocation of The Indiana Association of Spiritualists commenced its eight weeks sessions with a flag-raising ceremony officially opening the gates, then a stirring memorial tribute sermon delivered by Rev. Clifford Bias, followed in the afternoon by the lecture of Ralph Hicock, Art Gallery Curator, with Revs. Edith Stillwell and Marie Doyle participating. Special July 4th commemorative services were held in the afternoon by Rev. Fred Felix and in the evening by Rev. Clifford Bias.

The many outstanding workers of international repute, as well as special activities always included on the Camp agenda, are responsible for the attraction of some 30,000 visitors to Camp Chesterfield each summer.

August 25th through 30th Chesterfield Seminar will hold its curriculum of courses, followed by the 7th Annual Conference of The Universal Spiritualist Association, August 31st - September 1st.



Among the 300 guests honored at the buffet dinner which was the opening event June 28th were: Left to right - Mrs. Harriet Toner, Matriarch of the Anderson Herald; Linfield Myers, Pres. of the Anderson Bank; Rev. Edith Stillwell, Pres. of the Camp Board; Rev. Fanchon Dorsh, Trustee; Rev. Clifford Bias, Trustee and M.C.; Jack Alexander, Manager, Chesterfield Anderson Bank; Mrs. Helen Riffle, Secy. of the Camp; Ladoit Riffle, Trustee; Rev. Pansy Cox, Treas.; and Clem Brown. Also honored were Revs. Nellie Curry Hicock & Mamie Brown for their 40 years of service as Staff Mediums at Camp Chesterfield.



Famous Artists

THE BANGS SISTERS

May and Lizzie

○ By RALPH HICOCK

Art Gallery Curator
Camp Chesterfield, Indiana

A YOUNG MAN from New York who never knew the identity of his natural parents once came to the Bangs Sisters to sit for a portrait. The tragedy of an early separation had been his inheritance, and by adoption he had known only foster parents who had also passed on before he had reached maturity. At the sitting with the Sisters, a tall, distinguished gentleman who bore a most striking resemblance to the young man, appeared on the canvas. Clairaudiently the Sisters received the information that he claimed to be the father of the young man. Needless to say, the young man was greatly impressed by all this as he had divulged nothing of his personal history. He was amazed at the rapidity with which the portrait grew and grew into a likeness so akin to his own, and found it difficult to conceal his emotion. He was directed to place the finished portrait in the window of a store in the city of Schenectady in New York, when he would soon know who his father was, and that his name would be the key to open doors to the silent past. Upon his return home, he asked a friend's permission to exhibit the portrait in his store. This was done, with a blank piece of paper being placed in front of the portrait requesting that anyone knowing the identity of the

man in the portrait sign his name. Before twenty-four hours had passed, the paper was filled with the names of those who had known this man - many years deceased - as a highly respected member for many years of the State Legislature. Armed with this information, the young man soon discovered all the hitherto unknown facts about his true parentage, together with many relatives who welcomed him into the family - his family. That was not all. This "spiritual discovery" was a type of such magnitude, so conclusive in its results, that it also proved to him that he had never walked alone, that he had been guided and that through his own sincere desire, and through the mediumship of the Sisters, the door to his new life was opened.

Eye-witness accounts of other Bangs Sisters Spirit Portraits were contained in *The Light of Truth* of September, 1905. Among them was the description of a picture of the late John Payne of Newcastle, Indiana who had died fourteen years previously and which hung in the Citizens Bank there, attracting much attention. Mr. Payne had been a wealthy man, a Director of the bank, and his son to whom the picture belongs was also a Director. The picture was made at the Chesterfield Camp grounds through the mediumship of the Bangs Sisters. Tell-

ing about the picture, Mr. Payne said it was made in the daytime, in an ordinary room not darkened, with the frame containing the canvas sitting on a stand before the window. Mrs. Charles Payne and Mrs. John Weesner, who did not believe in Spiritualism, were with him, sitting within five feet of the picture, and the two Bangs Sisters sat on either side of the table, supporting the frame, each with one hand. No paint, brushes, crayon, or other substance of any kind was used, and it was light enough to have seen a pin on the table. The Sisters had never seen or heard of his father, nor a photograph or likeness of him. All they asked was that he fix his father's features in his mind. The picture was not made in spots or a little at a time. At first it was a faint shadow, then a wave appeared to sweep across the canvas and the likeness became plainer. It was a great deal like a sunrise that became brighter and brighter until it became perfectly plain and every feature visible. Until the picture was completed, the eyes were closed, then all at once they opened like a person awakening. It did not take more than a half hour, and he stated it was the best picture, or likeness, of his father he had ever seen. Mr. Payne was a man whose word nobody would dispute. He would not go alone to have the picture made, but took with him his sister-in-law, Mrs. Charles Payne, and her neighbor, Mrs. John Weesner, neither of whom have ever been, and were not then believers in mediums or in Spiritualism.

Another remarkable experience described in *The Light of Truth* con-



Emily . . .
first wife of Dr. Carson
of Kansas City, Missouri

Both of these are life-sized portraits and were made in 1894. Rose was recovered frameless from an attic where it had lain for many years, withstanding the ravages of time as well as the elements, for rain had seeped through upon the canvas. The colors are as beautiful now as they were in 1894.



Rose . . .
second wife of Dr. Carson

PROOF FOR SKEPTICS OF LIFE BEYOND THE GRAVE

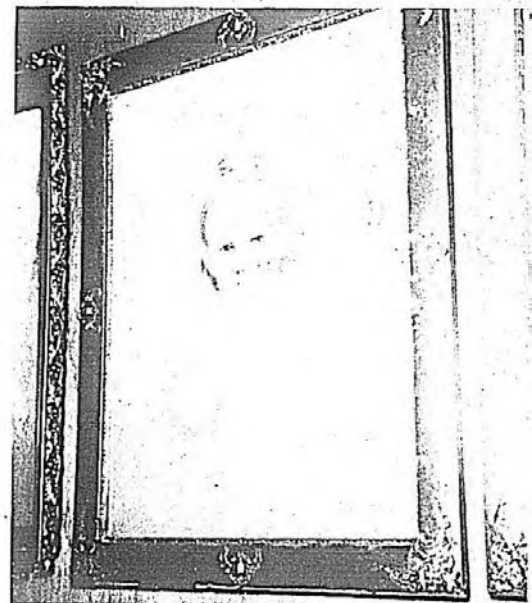


Precipitation Portrait of "Daisy"

Spirit portrait received through Elizabeth Bangs in a private seance at the height of her power in the production of these portraits. The same evening this one was made, this lovely spirit appeared and identified herself as the ministering spirit associated with Dr. Grumbine, giving her name and explaining the spiritual significance of the coronet she wore in the portrait. All this was done in Chicago, Illinois in 1893.

cerned a Mr. Frank Ripley who, desiring a picture of a friend, Jim, spoke to Judge Levi Mock about it, and they both decided they would give the Bangs Sisters a try at it, making a thorough test at the same time. Mr. Ripley securely sealed the picture of his friend, Jim, in a heavy manila envelope, placed it safely in an inside pocket, then with Judge Mock journeyed over to the cottage of the Bangs Sisters. The Judge selected a canvas from a large pile, one of the sisters sat on either side of an ordinary table supporting the mounted canvas with one hand while bright sunlight shone through the open window. Mr. Ripley and Judge Monk sat directly in front of it about four feet from the canvas. First the outline appeared, then disappeared. Then it came again and continued to grow brighter, with lifelike features filling in. The eyes were closed, but to their surprise, suddenly they opened, giving an expression to the face that made one feel it was about to speak. Up to this time, neither of the Bangs Sisters had seen the photo Mr. Ripley had concealed in his pocket, but upon bringing it out for comparison, it proved to be an exact copy. In earth life, the friend wore a Masonic pin, but for some reason he did not have it on when he sat for the photo. Mr. Ripley wanted to see it on the painting, so made a mental request for it (not verbal). Im-

mediately it appeared on the lapel of the coat, just as he used to wear it. All this occupied just twenty-two minutes. The picture was then taken to the auditorium and exhibited. Later Mr. Ripley took the picture to his room and hung it. He could see but one thing to which he could object. That was that a white



Bernal Tobias . . .

Nephew of the late Mable Riffle of Camp Chesterfield. This portrait appeared on the canvas within eighteen minutes at the Bangs' Sisters cottage.

necktie had been made, and he desired a *black* one. His request regarding the pin had been granted, so he ventured to risk another one regarding the tie. Little expecting this one to be granted, as he now had the picture in his own room, he retired for the night desiring the change to be made, and when he looked at the picture the next morning, he was not only surprised but dumbfounded to behold a *black* tie in place of the white one. No mortal knew of his desire for the change of ties, neither did anyone occupy the room during the night but himself.

These stories about the spirit portraits of the Bangs Sisters constitute only a few of the many triumphs of Spiritualism . . . not a new revelation, as some are prone to acclaim, but rather a re-publication of an old Law. It proves to us the glorious Truth of Survival, which in turn discloses a way of life based on acquired information and knowledge from those who have gone on, for they can and do come back to tell us what they have inherited by and through a life lived here. This is the intrinsic value, the reality of all realities, the Truth behind the Truth that all dedicated mediums, our Chimes, and all those who work diligently and tirelessly for this cause seek to bring to you, the reader. It is the duty of those who see the Truth and who know the Truth, to proclaim it, without asking who is for, or who is against it. The two Sisters accomplished this objective in their life and times through their work. In departing to the higher life, they left behind such tremendous testimonials to the Truth of survival that it behooves none of us to turn away from honest thought or sincere investigation of it. When we do so, we are only cheating ourselves.

There is one other question often asked, among many, involving the production of these portraits meriting further elucidation. Who was the Spirit Artist or Artists? Whose mind and hand bridged the narrow gap between this world and the next and gave to man a chemistry and method unknown to mortals? The only clue as to identification may lie perhaps in the observations and opinions of those who have a working knowledge and understanding in this particular field of art, who live with such erudite things as composition, treatment, design, techniques, arrangement, values, tone, shading, line, balance, perspective . . . the artists themselves.

Nowhere in my researches have I been able to uncover the identity of who produced these unusual portraits. As far as I can ascertain, the Sisters never claimed to know who their spirit collaborators were, and if they did know

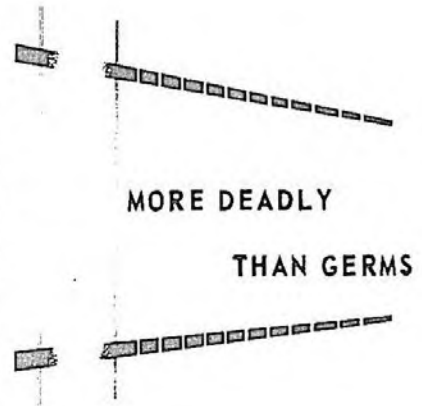
and perhaps revealed it, they might not be believed.

Such information as I have received, which may or may not throw a stronger light on the question of the identity of the Spirit Artists, comes to me through my association with the Art Gallery and in conversation with those visiting artists attracted by the portraits. Artists spend years endeavoring to communicate that part of their work where highlight slips into dark shadow - - the tiny planes on the rounded flesh that joins up the two extremes of black and white. They tell me there are only two known artists who have accomplished this in their work, who had mastered this most difficult problem. They were Rembrandt and Leonardo da Vinci. They say that Rembrandt put a luminosity into his work - - very different from actual light and shade treatment - - one never found either in etchings or paintings before or since. This luminous quality in his work was Rembrandt's secret, and his alone - - his gift to the world. By it he produced not only the feeling of form, but a glimpse of the real being beneath the flesh.

Whether or not the observations and opinions expressed are a correct confirmation of identity, the fact remains that the portraits are *here*, glowing and radiant, supplying much food for thought and further investigation for skeptics, scientists, logicians, and artists as well. Refusing to succumb to the ravages of time, they continue to constitute and contribute formidable, irrefutable evidence as to the continuity of life beyond the grave, assuring us that the tomb is not a blind alley, but is a thoroughfare closing on the twilight and opening on the dawn.

There exists a yearning among all people for more light on the subject of the resurrection. Many doubters of the Truth of life beyond the grave are now beginning to doubt their own doubts. The world and its people move on from one cycle to another in obedience and fulfillment of an evolutionary law of greater seeking. The destiny and purpose of Chesterfield's Art Gallery always will be identical with that which brought Camp Chesterfield into being - - to fulfill a Law that comes from the higher life, not a moral Law, not a Spiritual Law, but one combining both governing all who seek happiness. According to that Law, Divine Love, we cannot be happy in knowing that life is eternal without making every effort to awaken others to the Truth of life beyond the grave.

I believe strongly that the above philosophical precepts and principles constitute the basic element and motivation that guided the labors of the famous Bangs Sisters and of the unseen powers working through them. ◆◆



From Dr. George Parrish, City Health Officer in Los Angeles, California, comes the following statement reprinted from The Atchinson Globe.

THE HEALTH of the world, individual and community, would be far better if it were not for so much petty meanness.

The physical health is largely influenced or dominated by mental health. An unkind word by the husband to the wife, a brief flare-up between brother and sister, an unnecessary rebuff by a department leader to his subordinate may ruin an entire day and perhaps be the turning point in the lives of a number of persons.

Spreading gossip, carrying tales, has destroyed the lives of hundreds of thousands of persons. It is sincerely questioned if there is a greater menace to health than gossip or scandal. No pestilence or plague was ever half so widespread or half so devastating.

Smallpox, yellow fever, or cholera, singly or all together, have never created such havoc or wrought such damage as unkindness. Bad tempers wither millions of noble hearts with their subtle malignity. A sneer is the weapon of the weak. "Think evil of no man," is Divine counsel. Lord Bacon said, "Suspensions among thoughts are like bats among birds: they will fly in the night." Such thoughts cloud the mind, separate friends, and ruin enjoyment. They weaken faith, cool love, becloud hope and turn green fields into arid deserts. The cynic is one who never sees a good quality in a man and never fails to see a bad one.

Unquestionably much of the world's illness, its individual physical disabilities and national depressions are deliberately caused by ourselves. If the mind is beclouded with sadness, no matter what the cause, the body itself will, in sympathy with the mind, break and decay.

Public health departments might, with propriety and decorum, enter this new and slightly worked field of "Do unto others . . ."

CONCENTRATED POWER

• • • PRAYER

PRAYER is symbolized by the closed hands joined from finger and thumb-tips to the palms. This is the accepted physical sign of wrapt attention to the Almighty, and is, in effect, the symbol of a circle.

The circle begins in the mind, runs down the right and left arms, and joins at the finger-tips. This circle is *unity*. This unity is a oneness of God, mind and body.

In some countries, the hands are raised upwards in the act of devotional prayer. In other parts they are pressed - palms downwards - to the good earth. However, the universal sign of prayer is togetherness of the finger-tips and palms.

One can pray while walking, riding or driving, or while, in fact, doing the

thousand-and-one little daily routine jobs of life. The mind reaches forward and out to God while the body performs the physical tasks of the moment.

When all bodily activity is stopped, and one kneels or stands or sits with hands joined - - prayer takes on its greatest significance and power.

For, at moments as these, the whole mind and body is concentrated on projecting supplication, contrition or thanksgiving.

While it is pleasant to pray at odd moments of the day, it is far more refreshing, rewarding and spiritually enervating to pause in one's stride and to complete the body-mind-God circle by joining hands in prayer. This way, fullest possible positive projection is achieved. The mind is channeled directly to the finger-tips, and prayer, leaving the mind and traveling down to the finger-tips, is forced outwards

with all the strength that body and mind can summon.

It is good, also, to join one's hands when praying, as this is a little act of humility. It is symbolic of laying aside pleasure or work for a few brief moments and delivering oneself entirely into the Hands of one's Maker.

There is no sight more stirring than that of a congregation in a church, kneeling, with hands clasped, all pointing upwards in mass devotion, concentration and prayer-projection.

Try it for yourself, how you are able to confine your mind - - to narrow-down its wanderings - - to direct it along one unified line. See how you appear to be, immediately, an arrow-head of concentrated power.

That is precisely what prayer is - - *concentrated power*.

- - From *The Spiritual Healer*, June 1963



Chimes...CALL TO PRAYER

HE THAT DWELLS in the secret place of the Most High abides in the shadow of the Almighty. His place is found in peace. Let us enter into that place of peace with all souls of good will, on planes visible and invisible, who gather in sincerity of purpose on this vibration seeking healing of mind, soul and body, further Light, and further progression. In this state of consciousness, we give thanks to that Power from which all blessings flow - - and for the assistance received from Spirit, every ready to answer our call for help. As they are so willing to do their part, let us make greater effort to do ours. Let us forgive ourselves our trespasses. Let us know that there is no Karma to be paid up; it is paid up whenever we decide we want to forgive with love and understanding. Let us dissolve all hatreds and resentments in love . . . letting the dead bury the dead . . . keeping our thoughts in Heaven free of all thoughts that bind and tie us to the past. As we keep our consciousness open to the Power of all good, we know there is no limitation to what Spirit can do, that healings will continue to multiply and even more souls be brought into the fold. All that the universe has to offer is ours to accept . . . both the good and the negative . . . so let us accept only the good, the perfect, and, in turn, we will see our own perfection . . . for Thine is the Kingdom, and the Power, and the Glory . . . our birthright. Let us accept it now. So be it . . . and it is.

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.. The Editors

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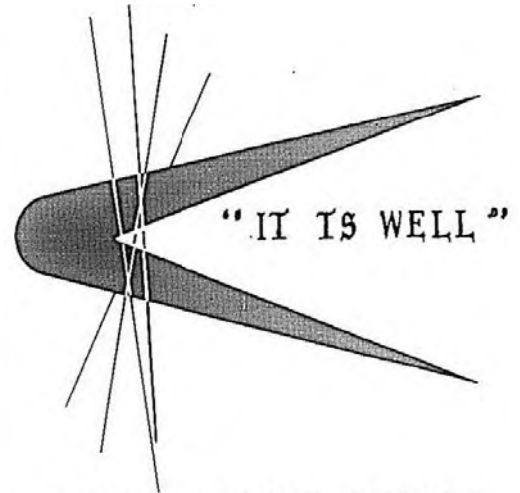
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CAN YOU, TOO, SAY . . .



o By REV. GERTRUDE L. HOLMGREN
Holly Hill, Florida

IN THE OLD Testament, in the book of II Kings, there is a story about a Shunammite woman whose unwavering faith resulted in saving her child.

Although one may not take literally every word in the Bible, because of the different translations which have been made of it, nevertheless we can find within its pages many ideas which help to strengthen and guide us in our present life on this earth plane.

We read how the prophet, Elisha, was in the habit of passing by the home of a certain Shunammite woman, who seeing he was a holy man, asked him to eat bread, and rest in the little chamber which she and her husband prepared for him whenever he would pass that way. This Elisha did, and later on asked his servant what could be done in appreciation of the kindness this woman had shown him, and he was told that she had no child. Calling her to him, Elisha predicted she would have a child according to the time of life, and it came to pass that she did have a son. Now, when the child was grown, one day when he was in the field with his father, he became ill. After he was carried in to his mother, he died as he sat on her knees.

The record tells us the Shunammite woman put the dead child on the bed where the holy man had slept, then sent for a servant to saddle an ass, for she was determined to go in search for Elisha. Her husband reproved her for seeking the man of God on a day which was not the sabbath, but her reply to him was, "It shall be well." So she started out with her servant to find Elisha. The prophet saw them coming, and he sent his servant out to meet them, to inquire about the woman, her husband and the child. Her answer to his servant was, "It is well." When

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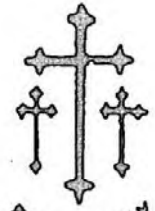
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she finally came to Elisha, the Bible tells us she caught him by the feet, and he saw she was greatly troubled about something. Learning what had happened, he gave his staff to his servant, and instructed him to go before them, speaking to no one, and when he arrived at the place where the child lay he was to put the staff on the face of the *dead* child. This the servant did. Later - when Elisha and the woman returned to where the child was - we read how Elisha proceeded to stretch himself over the little body, and at last the child came to life.

There is much one can learn from that beautiful story. First of all . . . the fact that, in the face of death itself, this woman could say, "It is well." Then, we notice that Elisha had his staff placed on the face of the *dead* child. Knowing how some articles become highly magnetized, we must assume that he knew the magnetism in his staff would transfer itself to the body of the child and become a healing force until he himself could arrive there. Even as healing power flows through the hands of those who are used as instruments for healing today, Elisha's body must have been, so highly magnetized that when he placed himself over the little body, life flowed into the child once more.

The all important point in this whole story is how this woman could say, "It is well," despite evidence which showed her situation to be otherwise. How many people can - in the face of perplexing circumstances - say, and really feel, "It is well."

Those few words . . . simple as they may be . . . are but an indication of the heart and mind of a person whose mind is stayed on God. To live in this world, but be not of it, we may go through the necessary actions of what is considered normal living, but back of it all there can be that basic truth in our minds that God governs all in perfect harmony. Regardless of the tragedies which take place today in this age of disturbed and confused thinking, our only release from these things comes through faithful adherence to the Laws of God which bring about many changes for good as time goes on.

There must come to all of us the inner conviction that God reigns supreme over all His creation. Keeping this in the background of our minds enables us to meet adverse circumstances with a faith that cannot be shaken, because we trust that the Infinite power of God is making whatever adjustments are necessary to bring *His Kingdom on earth . . . as it is in Heaven.*



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MY PEACE...

(continued from page 6)

spoiled child. I stopped in my tracks. There was nothing I could do at that time to assist them materially. Yet I was not helpless, in spite of my own depleted financial status. Without warning - without premeditation - words that were not mine bubbled up and gushed forth silently for the child, "*Silver and gold have I none; but such as I have give I thee.*" Peter and John, and the cripple asking for alms: I saw them for a fleeting second by the gate of the temple, and I knew something was also in store for this little child. Though it was a very hot summer day, suddenly I shivered and gasped. The same faith that moved those apostles caught me firmly in its grip and I could feel it sweep over the little girl with its warm assurance of better things to come. As the little family crossed the street, she stopped crying. I was so deeply touched, I remained under the spell of the moment and stayed with them a short while in its delicious reassuring warmth. "*Peace - peace - peace. My peace I give unto you, little one.*" I repeated firmly, and after they had crossed the street and were walking down the other side, having reversed their direction, the child kept turning and looking backward with a mixed expression of perplexity and relief on her tear-streaked face. *She had received.*

Wouldn't it be wonderful if presidents, kings, premiers, cabinet members, legislators and chiefs of staff had a prayer hour each day instead of a cocktail hour, or at least an hour of prayer *in addition* to their hour of delusion. Even fifteen minutes each day of devotedly practising peacefulness might tip the scales in favor of brotherhood. Will you in Washington, Brasilia, Paris, London, everywhere, mighty and humble alike, retreat for fifteen minutes every day and let the gentle tide of Peace enfold you, instead riding the crest of the tide of destruction?

There are rich rewards in store for the one who knowingly becomes a peacemaker, for a peacemaker who devotedly makes an instrument of himself on behalf of others, inherits a priceless gift. He may dip into the limitless ocean of peace and drink deeply, freely, and joyfully of it for his own well-being. In the material realm, despite the threat of nuclear-powered politicians, he may confidently plan on a beautiful planet on which to go on planting.

Said the Prince of Peace, "*My peace I leave with you. My peace I give unto you.*" . . . YOU! Believe it! Take it! BE IT!

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LESSONS . . .

(continued from page 14)

and the fact that psychic laws and physical laws are different.

Take any musical composer, or any artist who paints, and seat him at a table with instructions to compose a sonata or paint a wonderful picture within a half hour. Suppose that during all that time the work is in progress, noise and flurry are constantly going on in the same room, the desk at which the artist works is being shaken, and children are continually running in and out of the room. Do you think that under such conditions a masterpiece in either music or art ordinarily could be produced? The exercise of mediumistic power is assuredly as delicate, as subtle, as refined, as easily disturbed as any of these productions of the genius of man. How absurd, therefore, to pretend or contend that mediums should be able to exercise their powers whenever they want them, under any conditions. For the successful exercise of mediumship the essentials must be fulfilled, as well as any others the medium requires.

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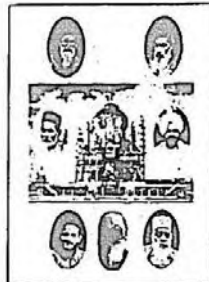
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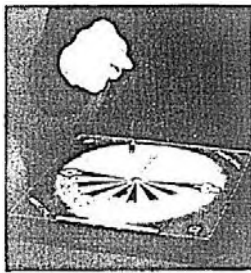
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SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Pl. Services Sun. 11 a.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sabres, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corinne Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF BRMHAYTI, 433 S. Western Ave. Services daily by appt. 10 a.m. & 8 p.m. Dr. Abn Donchji, Pastor. 389-0390.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing Messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF RADIANT REFLECTION, 531 N. Western Ave. Service Sun. 2:30 p.m. Healing & message services Tues. 2:30 p.m. & Fri. 8 p.m. Rev. Mary Wyninger, Pastor. HO 7-6557 or HO 5-7392.

TEMPLE OF SOUL TRUTH, 801 So. Wilton Pl. Worship, healing, messages Sun. & Wed. 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHURCH OF THE MASTER, No. 519. 4505 S. Vermont Ave. Services Sun. 2 & 7 p.m. Class Tues. & Fri. 7 p.m. Healing & messages. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

Mojavo

THE TEMPLE OF SPIRITUAL PEACE, I.O.O.F. Hall. K St. across from Post Office. Services Sun. 1:30 p.m. Wed. 8 p.m. at 752 Woodgate Ave., Lancaster. Rev. Paul C. Henry, Pastor, Rev. Grace M. Taboas, Co-Pastor. WH 2-9556.

NAPA

THE SPIRITUAL TEMPLE OF PEACE & LOVE Chamber of Commerce Bldg. 1120 Clay St.

Services Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 1728-A 3rd St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM. 1208 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. George L. Hunter, Pastor, GA 4-9535. Rev. Maizon Speer, Co-Pastor, AT 4-1528.

OAKLAND

THE CATHEDRAL OF GOD, No. 229. 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Lefefeste, Pastor. TE 6-3949.

1st SPIRITUALIST TEMPLE, N.S.A.C., 1442 Alice St. Services Sun. 7:30 p.m. 1st Tues. 7:30 p.m. Class. 2nd Tues. 7:30 p.m. All message. Rev. Mitzie Monroe, Pastor. TE 4-9285.

GOD WITHIN CENTER, 900 - 61st St. Services Sun. 11 a.m., Rev. Georgia Willis, Pastor, and 8 p.m. Mrs. Jane Gaboury, Minister. Th. 8 p.m. Healing & messages. Dr. Josephine Jackson, Founder & Co-Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC. 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor. 980 Alleen St. OL 8-1732.

If your church or group is not listed in this Directory, write for information

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christensen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Services Wed. 7:30 p.m., Rev. Rev. Michelina Russo, Pastor.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

U.C.M., 3317 MacArthur Blvd. Services Sun. 2 p.m. Healing 3 p.m. Circle Fri. 2 p.m. Rev. Clara Dunne, Pastor. 534-5632.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Services Sun. 2 p.m. Revs. Lloyd Long & Cecilia Long, Co-Pastor. Sun. 5:30 p.m. Revs. Nels F. Johnson & Grace Anderson, Co-Pastor. FR 6-8150 or EX 6-1082.

PASADENA

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Wed. 8 p.m. Healing. Rev. W. W. Crank, Pastor. MU 1-9133.

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Class Mon. 8 p.m. Healing Fri. 8 p.m. Consult. by appt. Rev. Jean M. Bradley, Pastor MU 1-7223

REDWOOD CITY

THE TEMPLE OF INSPIRATIONS NO. 2, UCM 103 E. St. Services Sun. 2 p.m., healing, lecture, messages & organ. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Services Sat. & Sun. 7:30 p.m. For classes & consults., Rev. Frances A. Bond, Pastor. (213) 329-1858.

Rosemead

REV. BEDA E. KVISLER, 8742 E. Valley Blvd. Meetings Th. & Sun. 7:30 p.m. Consult. by appt. 288-4260.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Services Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor GL 7-3088.

THE CHURCH OF THE OPEN DOOR, UCM NO. 430. Universal Liberal Church, IOOF Bldg. 9th & K St. Services Sun. 1:30 p.m. Class at 519-B - 13th. Rev. S. Mansfield Baker, Pastor 442-6841.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC. 24661 E. 6th St. Services Sun. Healing 10:15 a.m., Worship 11 a.m. Rev. Beatrice Cook, Pastor, Rev. Paul Cook, Co-Pastor.

COMMUNITY U.S.A. CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor TU 5-9173.

SPIRITUAL SCIENCE CHURCH, NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canara, Pastor TA 5-3366.

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM, 793 W. 41st St. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Consult. by appt. Dr. Lucile H. Couch, Pastor. TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777 - 42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m. Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Services Worship Sunday 11 a.m. & 5:30 p.m., Healing 7:45 p.m. Lecture & messages. Circles Tues. & Th. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578 - 18th St. Circles Wed. 1 p.m. & Fri. 8 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

AZENDA'S TEMPLE OF LIVING TRUTH, Christian Spiritualist. 262 San Carlos St. Services Sun. 2:30 p.m., Classes Tues. & Th. 7:45 p.m. Consult. by appt. Rev. Mary Zelinda Worth, Pastor. MI 7-4724.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324 - 17th St. Services Sun. 7:30 p.m., Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor DE 3-3932

RADIANT LIGHT SPIRITUALIST CHURCH, 1085 Valencia St. Services Sun. 7:45 p.m. Circle at 1152 Capp St. Mon. 7:45 p.m., Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor, EM Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2 p.m., Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg., 609 Sutter St., Rm. 407. Services Sun. 2 p.m. Rev. Michelina Russo, Pastor

TEMPLE OF INSPIRATIONS, 450 Geary St. Studio 102. Services Sun. 8 p.m. Lecture, healing, messages. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102, Services Mon. 7:45 p.m. Classes 3 - 5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. Rev. Marion L. Collier, Pastor. AT 8-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Services Wed. 7:45 p.m. Lec-healing, messages. Re: Class, Rev. Mary Jane Brown. CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 85 S. 7th St. Services Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Kohl, Pastor. 292-8320.

THE SPIRITUAL SCIENCE CHURCH, 390 N. 13th St. Services Sat. 7:30 p.m. Healing, Messages & lecture. Rev. Leona Richards, Pastor.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Services Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHURCH OF THE GUIDING LIGHT, ULSSA, 506 E. Pine St. Services Wed. 8 p.m.

Sermon, healing, messages. Consult. by appt. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 520 So. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m., Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St., Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Services Sun. 7 p.m. Messages & Healing. Rev. Leona Richards, Pastor.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. 7 p.m. Healing, 7:30 p.m. Worship. Rev. Glennelle Hyde, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Th. 8 p.m. Rev. Jennie C. Uldricka, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, 4405 W. Sepulveda Blvd. Service Sun. 11 a.m. Lecture, healing, messages. Classes & consult. by appt. Rev. Hazel Sladek, Pastor. 370-1234.

Vallejo

ST. BERNADETTE'S HEALING ROOM, 1801 Ohio Street. Metaphysics class by appointment. Rev. Leontine Minor. 642-6050.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N.Z. Butler, Ministers. OX 5-0219.

NATL. FEDERATION OF SPIRITUAL SCIENCE CHURCH NO. 193, 5056 Workman Mill Rd. Services Sun. 11 a.m. & 7:30 p.m. Th. 7:30 p.m. Devotional. Rev. Eva Taylor, Pastor. 695-0351.

YUCCA VALLEY

Roberts Rd. & David Ave. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 7:30 p.m. Healing Fri. 7 p.m. Messages & 8 p.m. Rev. Doris Troxel, Asst. Pastor 365-2373.

COLORADO

COLORADO SPRINGS

1st SPIRITUALIST CHURCH, NSA. 19 S. Cascade Ave. Services Sun. 7:30 p.m. Willa E. Strehlow, Pastor. 633-5318.

DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Services Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL 5-7344. Rev. F. B. Stanton Bowling, Asst.

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA. 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor, Rev. William Jackson, Co-Pastor, Mrs. Marie Slate, Minister of healing.

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Teckla Swanson, Pres.

21 Vergason Ave. TU 9-7098. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

THE 1st SPIRITUALIST CHURCH, 131 C St. N.E. Services Sun. 8 p.m. Class Tues. 8 p.m. Seance Fri. 8 p.m. Rev. Alfred H. Terry, Pastor
1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111 - 57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

1st UNIVERSAL SPIRITUALIST CHURCH, 947 - 13th St. W. Services Sun. & Wed. 7:30 p.m. Rev. Penny Umbach, Pastor BR 3-2261.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3160.

HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor CL 2-3588.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sun. School 11 a.m. Warship 8 p.m. Class Tues. 8:30 p.m. Rev. Ida Pierce, Pastor.

MIAMI

NATL. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor.

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center Open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor, Rev. Lucille L. Wedge, Asst. Pastor.

PUNTA GORDA

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Accline Road. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539 - 5th Ave. So. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309 - 15th Ave. No. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon., Fri. Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor

TEMPLE OF THE LIVING GOD, 2201 - 1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurine J.C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.

TAMPA

1st CHURCH OF TRUTH, S.S. NO. 220, 2010 Morrison. Services Tues. 7:30 p.m. Class Tues. 5:30 p.m. Rev. Arthur H. DeLaruelle, Pastor. Doris Hensel & Joseph Chaput, Asssts.

1st SPIRITUALIST CHURCH OF TAMPA, UCM. 512 E. Paris St. Services Sun. 7:45 p.m. Circles Wed. 7:30 p.m. & Th. 1-4 p.m., 9301 - 12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Bragg, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel and M. Lamar Keene, Pastors. 224-4894.

HARMONY METAPHYSICAL CHURCH, 2906 San Carlos Services Th. 7:30 p.m. messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Services Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C, YMCA, Services Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

Belleville

BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Services Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Services Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 10:30 a.m. & 7 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1-9 p.m. 2nd Tues. Classes Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmaier.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m., Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

INVISIBLE SCIENCE CHURCH, 5138 Kenwood Ave. Services Mon. & Wed. 8 p.m. Rev. Minerva J. Adams, Pastor, Geo. C. Adams, President. MI 3-2861.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30 Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3. 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor

SPIRITUAL SCIENCE CHURCH NO. 7. 3039 E. 91st St. Services Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 22. 32 W. Randolph St. Parlor A-1. 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor. Rev. Jack Lester Henderson, Co-Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. 1st Fl. Services 4th Sun. 3:30 p.m. Mon. Class 8:30 p.m. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Rev. Dorothy Swangle, Co-Pastor. 1002 Giddings. HI 8-1940.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m., Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 633 N. 87th St.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Dinner, pictures, recording. Mediumship Class. Mr. Daryl N. Winters, Pastor. 962-2066.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA. GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Ethel Phillips, Acting Secy., 901 No. Garfield.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Keith, Pastor. Ph. 21608.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison. Edith Stillwell, Pres., Helen Riffle, Secy.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15, 3rd Sun. Services 3 & 7:15 p.m., Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres., 116½ S. Main St. JA 4-0053.

GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. John Kladarin, Asst. Pastor, Edward Miko, Pres.

HAMMOND

1st PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services Sun. 7 p.m. Rev. Myrtle Wright, Pastor. Effie Duncan, Secy.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues 2-4 p.m. Messages Th. 7:30 p.m., Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL OF DIVINE LAW, So. 8th St. 1 mile south of Middletown. Services to be announced. Consult. by appt. Rev. Neenah. 354-2427.

PERU

1st PSYCHIC SCIENCE CHURCH, 62 S. Miami Services Sun. 7 p.m. Rev. Russell Copp, Pastor

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Services Sun. Healing 8:30 p.m. Worship 7 p.m. 2nd Sun. mo. 3:30 p.m. bake sale, 5 p.m. supper. Rev. Alice Gentry, Pastor. LUSA

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC. 820 Lafayette St. Services Sun. 7:30 p.m., Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm., 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Hodgers, Pastor.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Services Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, Elmer L. Oxley, Pres. Oxley, Pres., Grace L. Struve, Secy.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages, & healing. Rev. Fred O. Pfankuchen, Pastor, Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Services Sun. & Wed. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107, Rev. Harry L. Noblett, Assoc., 282-0391.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m., Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

If your church or group is not listed in this Directory, write for information

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & Th. 7:30 p.m., Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

NEW BEDFORD

1st SPIRITUAL HARMONY CHURCH - 1656 Purchase St. Service Sun. 2 p.m. Bible lectures, 3 p.m. Healing & messages. George Medeiros, President.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM., 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

Adrian

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Bernese Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 West Fountain St. Services Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Sterling Newton, President.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard St. Services 1st & 3rd Sun. 7:15 p.m., 2nd & 4th Sun. 3:30 p.m. & 7:15 p.m. with coop supper 5 p.m. Rev. Drusilla Shelton, Pastor, Rev. Robt. Shelton, Co-Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Services Sun. 11 a.m. Healing & Messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, IOOF Temple, 36 South Ave. Services Sun. 7 p.m. Birthday supper & meetings 2nd, 4th, & 5th Sun. Glenn R. Brenner, Pres. Rudy Maters, Vice-Pres.

DAVISON

CHURCH OF SPIRITUAL LIGHT, 8267 E. Atherton Rd. Services Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer. OL 3-5013.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0636.

TRINITY SPIRITUAL CHURCH, 2501 Copelin Ave. at Vernor Hwy. E. Services 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 Mc Creery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Service Sun. 7:30 p.m. Wed. 7 p.m. Healing, 7:30 p.m. service. Rev. Martha Soper, President. CE 5-6961.

GRAND RAPIDS

UNIVERSAL SPIRITUAL CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

MUSKOGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m., Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30 p.m., Sun. School 3:15 p.m. Readings 5 p.m. Supper 7:30 p.m. Th. Social 7:30 p.m. Rev. James Sabin, Pastor.

MUSKOGON HEIGHTS

1st NAT'L. SPIRITUALIST CHURCH, 2101 Jefferson St. Services Sun. 10 a.m. worship & messages. Revs. Thelma Sidock & Lewis Webb, Co-Pastors.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Services Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Services Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blyd. Services Sun. 7:30 p.m. Rev. Shirlela De Brezon Pastor. 18429 Meier Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5884 W. St. Joe Hwy. Services Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431

MINNESOTA

MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Services Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

ST. PAUL

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI

KANSAS CITY

ETHELAINÉ CHAPEL, SPL, NO. 2, 4317 State Line. Services Sun. 7:30 p.m. Rev. Wm. Robt. Yerlan, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

CHURCH OF THE THREE ROSES, 3754 So. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, Rev. Florence Burkner De Neut, Asst. Pastor. PR 2-3536.

MYSTIC MIND SCIENCE CHURCH & INSTITUTE
5862 Delmar. Services Sun. 10 a.m., Wed. 2 & 8
p.m. Healing & ESP all services. Rev. Bernice
G. Bennett, Pastor. FO 1-7137.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS,
6029 Ballard St. Services Sun. 7:30 p.m. Rev.
Marie Everman, Pres. HE 2-3486. 1145 E St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 3519 Thom
Blvd. Service Fri. 8 p.m. Lecture, healing,
& guidance at the Church of Universology
Bldg. Rev. Evan Shea, Pastor.

NEW JERSEY

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd.
Message Service Tues. 8 p.m. Organ Prelude
7:45 p.m. Rev. William Lemkul, Pastor. Rev.
Alice Lemkul, organist LI 8-6219.

Glen Rock

CHURCH OF THE BELOVED, 348 S. Maple Ave.
Class Fri. 8 p.m. Rev. Minnie McHugh Balbirski,
Pastor, I.G.A.S. 652-4073. Shirley Eccleston,
Secy., 410 - 61st St., Brooklyn 20, N.Y. Serving
Camp Silver Belle in July and August.

PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll
St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 &
7 p.m. Develop. class Mon. eve & Tues. after-
noon (members). Sunflower Social Club 4th Fri.
Rev. Emily M. Hewitt, Pastor. LA 5-1546.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE,
3703 New York Ave. Services Sun. 7:30 p.m. Tue.
& Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th
Fri. of mo. Rev. Ann P. Ruger, Pastor.

SPIRITUAL CHURCH OF DIVINE HEALING,
1000 New York Ave. Services Tues. & Fri.
1:30 & 8 p.m. Rev. Elsie E. Richter, Pastor,
Rev. Fred Boeck, Asst. Pastor. UN 4-0393.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St.
Services Sun. 7:30 p.m., Tues. & Th. 1:30 p.m.
Fri. 8 p.m. Social 2nd Fri. ea. mo. Rev. C.
Kellenberger, Pastor UN 5-8299.

NEW MEXICO

ALBUQUERQUE

1st SPIRITUALIST CHURCH OF LIGHT, NSAC.,
131 Alcazar St., N.E. Services Sun. 10 a.m.
Mrs. M. H. Sylvester, Pres. AL 5-3854.

NEW YORK

ALBANY

1st SPIRITUALIST CHURCH, 460 Western Ave.
Services Wed. & Sun. 7:30 p.m. Rev. Claire
White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 5569 E. Main Rd.
Rt. 3. Services Sun. 2:30 p.m. Worship & mes-
sages. Mediums Day 1st Sun. 3:30 p.m. Dinner 5
p.m. Healing all services. Rev. Ethel L. Ames,
Pastor. 343-5176.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave
Services Sun. 2 p.m. Wed. Mass healing 7 p.m.
Class closed in winter. Life Lighters 2nd Sat.
p.m. Rev. Mae M. York, Pastor. Rev. Clarence
Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

THE FRANCISCAN ORDER OF GOOD WILL &
HARMONY, 1991 Arthur Ave. Services Sun. Mon.
& Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela
J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL
CHURCH, 1045 Elmwood Ave. Services Sun. 7
p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes
Mon. & Tues. 8 p.m. Rev. Edith S. Wendling,
Pastor. Rev. M. Luther, Asst. TF 6-0750.

NAZARENE UNITY SCIENCE CHURCH, 343 E.
North St. cor Grape. Services Sun. 7:30 p.m. Mes-
sages. Wed. 1 & 7 p.m. Class Tues. 8 p.m. 2nd
Sun. 3 & 7:30 p.m. Mediums Day. Consult. by
appt. Dr. R. A. Henry, Pastor. TT 3-4307.

UNITY SPIRITUALIST CHURCH, 2160 Fillmore
at Leroy Ave. Services Sun. 7:45 p.m. Mediums
Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m.
Rev. Edward R. Joseph, Pastor. TT 5-3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH,
UCM. NO. 325, 668 Swan St. Services 1st & 3rd
Sun. 3:30-9:30 p.m. worship, healing & circle.
Rev. Mary C. Skinner, Pastor. TL 6-8618.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH,
97 Omega St. Services Sun. 11 a.m. Wed. 8 p.m.
healing & messages. Healers Revs. Howard
Sampson, Melissa Miller, Mabel Smith. Rev.
Kathryn Daines, Pastor.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP,
GAS. Services 2 p.m. 4th Sun. Mediums Day,
dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs.
Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth
& Flint St. Services Sun. 3:30 p.m. & 7:30 p.m.
Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor.
Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE,
35 Richmond St. Services Sun. 11 a.m., Wed.
8 p.m. 2nd Sun. Mediums Day. Rev. George P.
Wood, Pastor, Rev. Nadien Wood, Asst. Pastor,
Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave.
Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H.
Tice, Pastor & Pres. HO 8-5638. M. Frances
Morse, Secy.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher
Bldg. 504 Seneca St. Services Sun. 7:30 p.m.
2nd Sun. 3 p.m. Supper 5 p.m. Rev. Mabel R.
Hammel, Pastor. Rena Farley, Secy. RA 4-7081.

LONG ISLAND, N. Y.

Bethpage

GOLDEN RULE SPIRITUALIST CHURCH, INC.
6 Woolsey Ave. Classes in Bethpage, New York
City & Shelton, Conn. by written appt. only. Ad-
dress Rev. Wm. J. Donnelly, Pastor, RFD 2,
Oxford, Conn. Elnor Bond Donnelly, Co-Pastor.

SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH,
143-16 Sutter Ave. Services Sun. 8 p.m. Tues.
2-8 p.m. Rev. Grace E. Wagner, Pastor.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Ser-
vices Sun. healing & worship 6:15 p.m. Mes-
sage services Sun. 7:30 p.m., Wed. & Sat. 1 p.m.
& Wed. & Fri. 6:30 p.m. Bishop Richard Renardo,
Pastor. TR 3-0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up
stoop, front. Message services Tues. & Th.
7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara
Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th
St., Studio 229, Great Northern Hotel. Services
Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m.
Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha
Seidler, Pastor. CI 5-4915 or GE 9-5388.

CHRIST'S SPIRITUALIST CHURCH, IAS,
152 W. 42nd St., Suite 708, Services Sun.
& Fri. 7 p.m. 2nd Th. & Sat. 2 & 7 p.m.
Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

CHURCH OF THE PURPLE HEALING RAY, 152
W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev.
Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W.
72nd St., Rm. 301. Services Sun. 6 p.m. Messages
Tues. & Fri. 6-9 p.m. Th. & Sat. 1-3 p.m. Classes
Rev. Angela V.C. Wanderer, Pastor. TR 3-8525.

4th SPIRITUAL SCIENCE CHURCH, INC. Stu-
dio 1010, Carnegie Hall. 56th St. & 7th Ave.
Services 4th Sun. 3-5 p.m. Rev. Benjamin E.
Powell, Pastor. UN 5-1478.

LITTLE CEDAR CHURCH. 100 W. 72nd St.
Rm. 401. Services Sun. Tues. Fri. 7 p.m. Wed.
1:30 p.m. Rev. Beulah H. Brown, Pastor.
EN 2-7693 or TR 3-7880.

SPIRITUAL SCIENCE MOTHER CHURCH, INC.
Studio 1010, Carnegie Hall, 58th St. & 7th Ave.
Services Sun. 7:30 p.m. sermon & messages.
Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages.
Rev. Glenn Argoe, Pastor. CO 5-2952.

UNITED SPIRITUALISTS' CHURCH, 213 W.

53rd St., Rm. 402. Services Sun. 2:30 p.m. heal-
ing & messages. Sun. Tues. Wed. Fri. 7:30-9 p.m.
Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feld-
stein & Margaret Hinds, Ministers CI 5-4586.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 80 N.
Arlington St. Services Sun. healing & lecture
7 p.m. Wed. messages 7 p.m. Lecturer & medi-
um Rev. Clara Stull. SH 5-3555. Geo. Pledger,
President, Thelma Young, Secy.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555
Laird Dr. Services Sun. & Wed. healing 7 p.m.
lecture & messages 7:45 p.m. Rev. E. A. Higley,
Pastor. Mrs. Gertrude Sheppard, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, 1268 Coolidge
St. Mt. Washington. Leaving Govt. Sq. bus 24 to
Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m.
Healing & messages. Rev. Gertrude E. Mills,
Pastor. BE 1-7195.

CLEVELAND

THE WHITE TEMPLE OF SPIRITUALIST FAITH
1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri.
8 p.m. Revs. I.L. Peterson & Shirley M. Grampa,
Co-Pastors. WO 1-6180.

CLEVELAND HEIGHTS

SPIRITUALIST TEMPLE OF TRUTH, 3540 Bain-
bridge Rd. Services Tues. 7:30 p.m. Classes
following. Juliet G. Goldberg, Pastor. YE-
2-3532. Josephine Hudec, Treas. 663-7161.

COLUMBUS

CHRISTIAN SPIRITUAL CHURCH, 2233 Sum-
mit St. & E. Oakland Ave. Services Sun. & Wed.
7:30 p.m. Worship, healing, messages. Rev. Inez
Dreibelbis, Pastor. 262-3918. Mary Walpole, Secy.

THE 1st SPIRITUALIST CATHEDRAL, 6th &
State Sts. Services Sun. & Th. 7:30 p.m. Dr.
William B. Owens, Pastor CA 8-1112, CL 3-3210.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th
St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun.
School Sun. 9:30 p.m. Rev. Nancy A. Robinson,
Pastor. AM 8-9125.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes &
Hulbert Sts. Service Sun. 7:30 p.m. Laverne Kuhn,
Acting Pastor. Anita Mounts, Secy. 258-1623.

THE UNIVERSAL TEMPLE OF TRUTH FOUN-
DATION, 1419 Deerland St. Services Sun. 2:30
& 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30
& Fri. 8 p.m. Dr. Gladys Neil Steffen Tharp,
Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St.
Services Sun. & Mon. 7:30 p.m. Sara H. Bower-
sock, Pres. Doris Tucker, Secy. 328 Tiptop Alley

MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF
THE GOLDEN DAWN, 367 Bell St. Services Sun.
7:45 p.m. Wed. Class 7:45 p.m. Rev. Ida B.
Bates, Pastor. 522-9680.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North
Ave., N.E. Services Sun. 7:45 p.m. Message
Circle 1st & 3rd Fri. Rev. Mary Church, Pastor.
HY 9-5542.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie
St. Cecil Engle, Pastor. CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636
Western Ave. at Field. Services Sun. & Tues.
7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia
Haynes, Secy. CH 6-5389.

YOUNGSTOWN

1st SPIRITUALIST TEMPLE, 323 W. La Ciede
Ave. Services healing 2:30 p.m. worship 3 p.m.
2nd Wed. messages. Rev. Gilbert Foster, Pastor
Lic. 451 E. La Ciede Ave. ST 8-9298, ST 8-9134.

OKLAHOMA

OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC,
1005 N. Harvey. Services Sun. & Wed. 7:30 p.m.
Wed. messages 7:45 p.m. Carrie H. Hewett,
Pastor. CE 5-4147 Lester C. Scoles, Pres.
SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 318
S.W. 22nd St. Services Sun. School 10:30 a.m.

Services 8 p.m. Rev. Florence Heistand, Pastor.
Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W.
18th St. Service Sun. worship & healing 8 p.m.
Wed. message service 8 p.m. Rev. Myrtle Harnish,
Pastor.

TULSA

1st UNITY SPIRITUAL SCIENCE, 711 S.
Cheyenne. Services Sun. & Wed. 8 p.m.
Rev. Orpha C. Beaulieu, Pastor LU 4-7725.
Rev. Lena Williams, Asst. Pastor & Secy.,
CH 7-2871, Kelleyville.

OREGON

CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKA-
MUS CO., INC. New Era Camp, Rt. 1, Box 575.
Services Sun. 11 a.m. Rev. Rachel Nunemaker
Pres. A. O. Soderholm, Secy. 485 Bryan St.
Woodburn. UK 2-1291.

GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSA,
560 - 2nd Ave. Services 7:30 p.m. Rev. Elvina
Colburn, Pastor. 855-1847.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819
N. Central. Services Sun. 8 p.m. Rev. Roy G.
Miller, Pastor. SP 2-5577.

PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritu-
alists Temple. 5729 S.E. Boise. Services Sun.
& Wed. 8 p.m. Healing all services. Rev. Jean
Krause, Pastor, 771-8986, Dulcie Jackson, Secy.

PENNSYLVANIA

PHILADELPHIA

THE 4th SPIRITUALIST CHURCH, 165 E. Al-
banus St. Services Sun. 3 & 7:30 p.m., Tues. &
Fri. 8 pm. Rev. Harry Brunning, Pastor GL 7-3375

UNIVERSAL SPIRITUALIST BROTHERHOOD
CHURCH, Rising Sun. & Park Ave. Services Sun.
2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba
Faasacht, Pastor. Rev. Mahlon Simon, Pres.

READING

1st SPIRITUALIST CHURCH OF READING,
1047 Penn St. Services Sun. 7:30 p.m. Wed.
7:45 p.m. Rev. Clara Senior, Pastor. RD 4, Litiz.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Pub-
lic Square, 2nd Fl. Services Sun. & Wed. 8 p.m.
Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Rid-
ler, Pastor. (717) 822-0433.

RHODE ISLAND

PROVIDENCE

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SING . . .

(continued from page 9)

are formed for the express purpose of
bringing a response from the Spirit of
Substance ever-present. It is a Truth
that the "spoken word has power."
"The sounded musical word releases
God Power in miraculous form" is also a
Truth easily demonstrated by various
group song-fests.

We all have free use of God Power,
whether we know it or not. Most of the
time, we all can think, feel, speak, or
sing as we desire. Let us make use of
this joyous expression of higher con-
sciousness every day . . . singing from
the heart silently or audibly. "Showers
of blessings" can, indeed, be yours. ♦♦

even in the consumption of food there is a co-relation of mind, soul, and body. When one goes without heavy foods, the organs do not have to work excessively. The impact of overeating, of undereating, or of wrong eating is, in actuality, upon the soul, and . . . perhaps not immediately, but eventually . . . one becomes very dull.

The pancreas is a wonderful eliminative organ in the body, but, in any case, in order to have good digestion, one must have balanced emotions and a balanced mind. It is therefore better not to eat if you are angry or if you are going to fuss or fight during your meal. Give your stomach time to settle, and your pancreas time to absorb the acid juices excreted due to anger that poison your food. Usually the time all family troubles are aired is at the dinner table . . . a good way to poison the whole family's food supply.

Food in itself in a balanced meal gives the body and brain the energy and the drive to do. When one overeats, this signifies frustration deeply seated in the subconscious.

Waves of diseases throughout a country may be said to be the manifestation of a fear consciousness of that people.

If the feelings we live with, if the things we dwell on most in our minds are negative, then those are the things about which we need to be reeducated psychosomatically to have better health.

Thinking new, positive ideas will smother the old patterns and they will soon die, bringing balance and harmony to the soul and health to the mind and body.

seeks the rest and peace that he feels he needs in the accomplishment of ambitious projects. Yet he finds that worldly greatness - when secured - is a snare, with no happiness in it. He gets degrees, diplomas, titles, honors, powers, name and fame. He marries, begets children, and in short, gets all that he imagines would give him happiness . . . yet he finds no rest and no peace.

Are you not ashamed to repeat the same process of eating, sleeping and talking again and again? Are you not really fed up with the dream objects created by your worldly illusion? Have you a single friend in this universe? Is there any difference between an animal and the so-called dignified human being with boasted intellect if he does not do any spiritual prayer daily for self-realization? How long do you want to remain a slave to material things? The average so-called educated person is a refined sensualist only. Sensual pleasure is no pleasure at all. Illusions are deceiving you at every moment. Pleasure mixed with pain, sorrow, fear, sin, disease, is no pleasure at all. The happiness that depends on perishable objects is not happiness. If you lose money or property, you are drowned in sorrow. How long do you want to remain in that abject, degraded state? If you want supreme peace and happiness, this you will find in your realization of the Self only. Then alone will all your miseries and tribulations melt away. You have taken this body to achieve this end.

"The days are passing away quickly. Will you waste the night also?"

You are bound in this world by desires, actions, and manifest anxieties. Therefore you do not know that your body is slowly decaying and wasting. Therefore, **WAKE UP! . . . WAKE UP!** Open your spiritual eyes. Apply yourself to spiritual prayer. Never waste a minute.

Courage, Power, Strength, Wisdom, Joy and Happiness are your Divine heritage. They are all yours through prayer. It is preposterous to think that another can do it for you . . . a teacher, or a minister . . . for **you are your own redeemer.** Teachers only can show you the spiritual path, remove doubts and give some inspiration. You will have to take each step yourself in the spiritual path. Therefore, do real prayer and meditation. Free yourself from birth and death. Enjoy the highest bliss.

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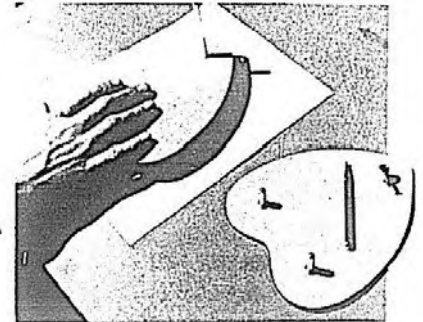
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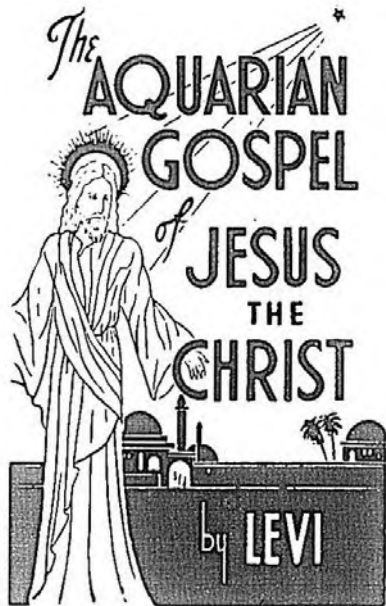
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