



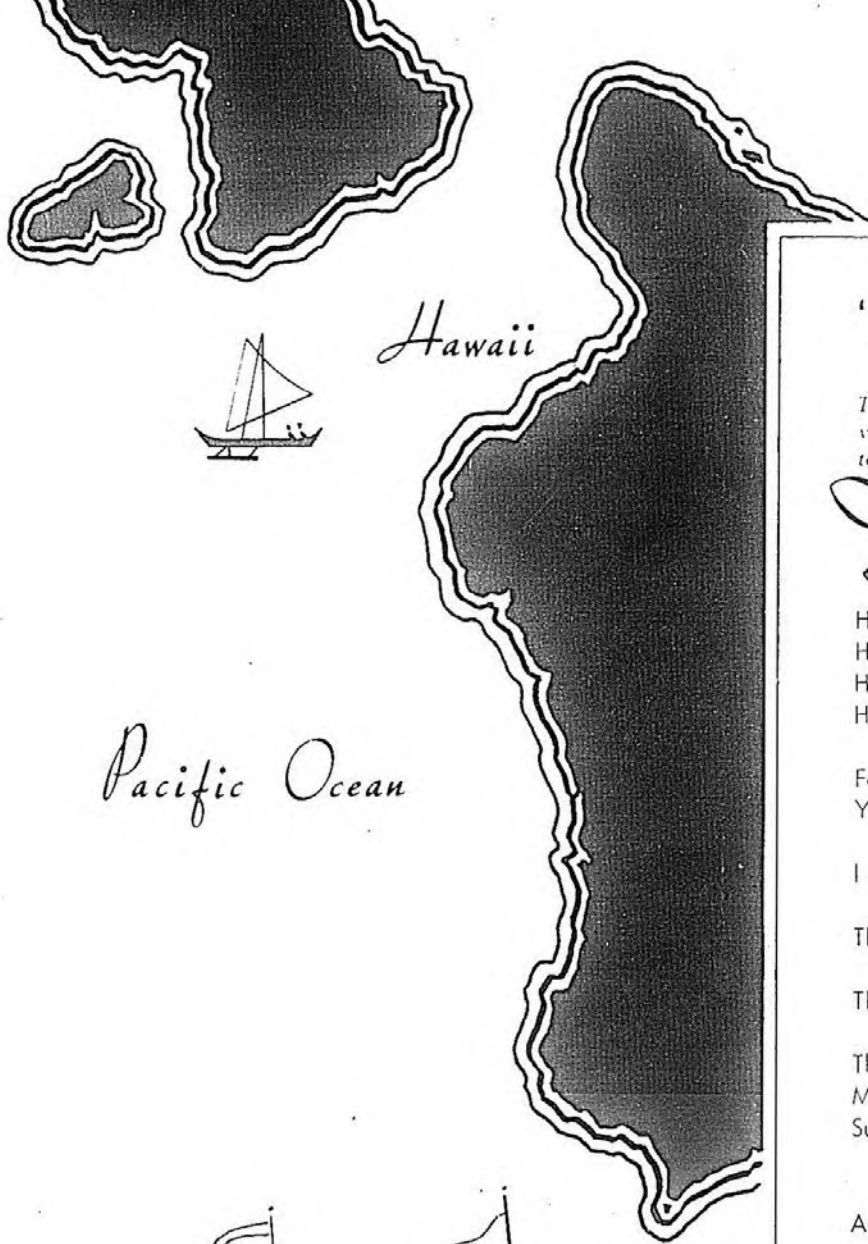
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Chimes

• LARGEST PSYCHIC MONTHLY •

JUNE

1963

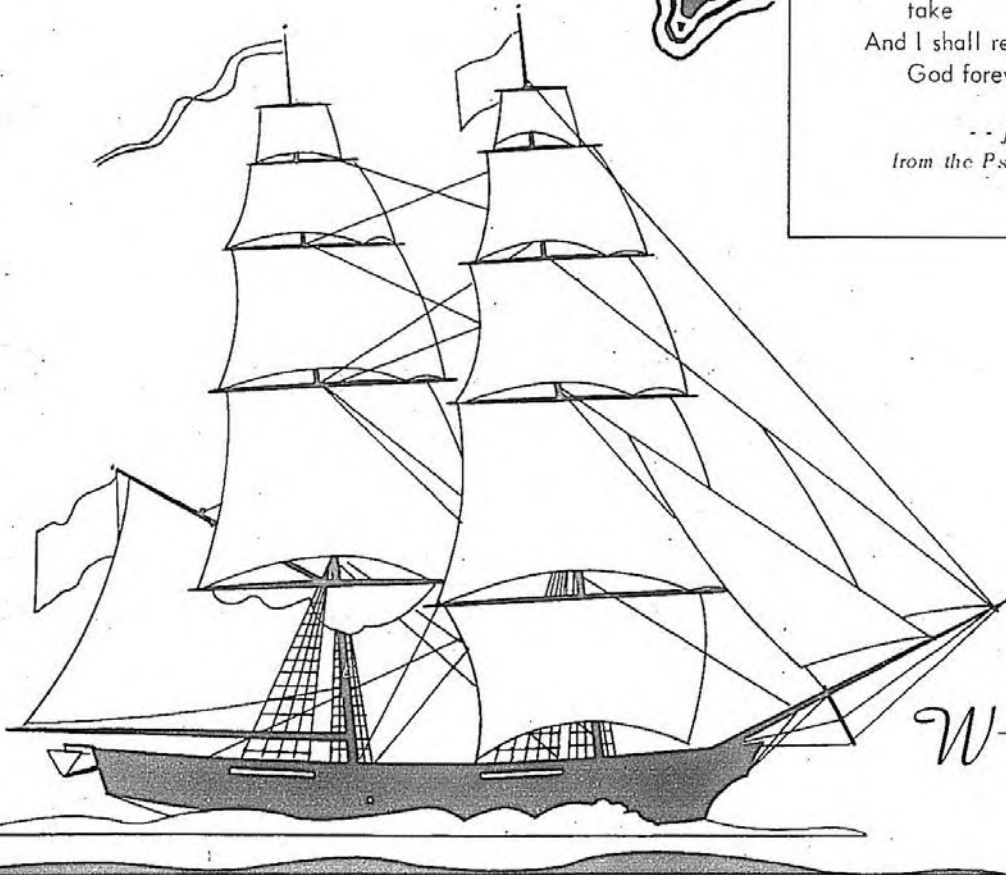


'THE LORD IS MY PILOT'

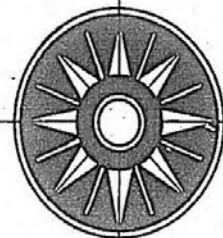
Among the fifty versions of the Twenty-Third Psalm showing how universal it has become, here is one written for those at sea.

THE LORD is my Pilot; I shall not drift.
He lighteth me across the dark waters.
He steereth me in deep channels,
He keepeth my Log.
He guideth me by the star of His holiness
For His namesake.
Yea, though I sail mid the thunders
and tempests of life
I will dread no danger for Thou art near me.
Thy love and Thy care they shelter me.
Thou preparest a harbour in the homeland of eternity;
Thou anointest the waves with oil,
My ship rideth calmly.
Surely sunlight and starlight shall favor me on the voyage I must take
And I shall rest in the port of my God forever.

-- James Dougall
from the Psychic News, England



W



S



JUNE

On to meet the great sea
Calmly I go;
All its Power awaits me,
Peaceful and slow.

See its waves enfold me,
Ocean of Peace,
Strength and knowledge infinite,
The soul's release !

- - from *Songs of the Spirit*



Art Work
Robert Jensen
Whittier, California



CHIMES, issued monthly, is owned solely by Leigh and June Denton, Editors and Publishers. Address all mail to P.O. Box 308, Brea, California. Entered as second class matter July 16, 1946 at the Post Office in Brea, California under the act of March 3, 1879. SUBSCRIPTIONS: \$3.00 per year, U.S.A. Only, \$8.00 three years; Elsewhere, \$4.00 per year. 30c per copy. ADVERTISING: Deadline 60 days prior to date of issue. Current Rate Card available upon request. Photographs, black and white photos only. CHANGE OF ADDRESS: Send both old and new to Chimes four weeks before moving. MATERIAL: Deadline 60 days prior to date of issue. Not responsible for unsolicited material or photographs. Signed articles represent the opinions of the writers, not necessarily those of Chimes. Right reserved to select, edit, or reject material or advertising according to space available and/or editorial policies and standards. When material is not original, source must be clearly indicated. Material must be typewritten, double-spaced, on one side of the paper. Chimes does not pay for material or photographs, but UPON REQUEST will send free copies of the issue in which feature material has been published. All articles published in Chimes represent good will offerings of writers who wish to help promote a better understanding of the whole of life, here and hereafter, and may be reproduced without written permission from the publisher, except where rights are specifically reserved to the author, provided due credit is given the source. CHECKS AND MONEY ORDERS payable to CHIMES. Remittances outside U.S.A. by Postal Money Order.



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STEERING A NEW COURSE



BERT LEE WELCH

September 25, 1888 - May 6, 1963

A VETERAN SKIPPER has put out to sea, steering the One True Course that leads to the Home Port.

As the strains of "Beautiful Isle of Somewhere" blended into the silence of the Sanctuary, one could easily envision the welcome and the rejoicing in the "many mansions" as Bert Lee Welch made his return voyage to the higher worlds.

May 6th, after an illness of almost three months, knowing that his mission on the earth plane had been completed for sometime - - a great pioneer in the cause of Spirit return said he was ready to occupy his new home and take up his new duties.

After laboring many years in the oil fields with his hands, with his mind and his heart he labored longer and harder, and more devotedly in his retirement on his hobby, "Chimes" and the Spiritualist Movement. His pen and his tongue brought forth many a challenging message - - stirring and touching gems of positive thinking that few have yet to equal. In the final words of tribute by officiating minister and long-time friend, Dr. Robert Chaney of the Astara Foundation, Los Angeles, California, he said: "Bert was a Diogenes of our time with his lantern, sharing the inner light and truths he sought and found with all he could reach."

As a team, he and his wife, Ruth, accomplished what many attempt but few

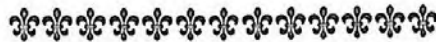
achieve in their single-minded selfless devotion to a mission of spiritual service.

Undoubtedly many friends of Bert would have liked to bid him a "bon voyage." However, it was his express wish that no advance word of his departure be given out as it would have worked a great hardship on his first-mate and loving wife, Ruth.

The many prayers and loving thoughts protecting and surrounding Bert in his last hours so touched him that he remarked to Ruth, "I do not feel that I am lying on a bed, but on a blanket of loving prayers."

For Bert and Ruth, we express their deep appreciation of every card, letter, telegram and thought of remembrance, trusting that each sender will know how deeply moving it is to receive the love of so many friends - - known and unknown - - impossible to acknowledge in writing.

Bert described, lived, and knew the reality and the beauty of the *life beyond*. He is overjoyed - - and happy beyond expression - - to find it is all that he said and knew it was . . . and so much more . . . that his task really has just begun . . . and that it is his great privilege to be with us NOW as this is written - - a witness to all that he still lives, and will continue to work in the cause soul perfection, Spirit communication, and Spirit return expressed in the Christ Consciousness to be fulfilled in this age.



Crossing the Bar

Sunset and evening star,
And one clear call for me!
And may there be
no moaning of the bar,
When I put out to sea.

For though from out
our bourne of Time and Place
The flood may bear me far
I hope to see my Pilot
face to face
When I have crossed the bar.

ALFRED TENNYSON



My Greatest Revelation

• By ERNEST HOLMES - Founder of the Church of Religious Science

I WOULD LIKE to share with you what has been perhaps the greatest revelation of my entire life, and this revelation came to me, not in life physically as you know it, but actually in the experience of death.

It was at this interesting time I discovered, as I had always believed, that the grave was only the threshold of something greater than man could assume or suppose.

For a moment, I must, if I may, talk a little bit about my passing. As we all approach the time when we know we shall make that journey, there is a seeming disturbance within even those that have the greatest of faith and knowledge. For, although we are assured of life eternal, we certainly are not in a position to have experienced this path before passing. It's a new experience that stands before us, therefore it looms large, and we look upon it with fear. We look upon it with anxiety as we would, perhaps, even in the most simple sense when we think about taking an airplane for the first time. And so it was that the experience was for me very similar to this, and I approached it much as I would approach boarding an airplane for the first time, and my experience seemed to be just as thrilling as that experience proved to be.

I found almost to the instant that my flesh was separated from the Spirit that I was set free. I was set free in the sense that it was not explainable by words. I was set free as I had never been set free before, and as I turned and looked upon my fleshly body, I suddenly realized that I was no longer bound and captive to earth, and I could - - at will, apparently - - move. So, I began moving.

I had always wondered just what Heaven was like. Oh, I had read a great deal. I had heard a great deal, and I had witnessed a great deal. Yes, I had even seen the departed Spirits of many of my friends during my lifetime. I didn't say very much about it then, because I am confident that the majority of people could not have accepted or believed it. Therefore, naturally, I avoided mentioning it to too many people.

However, I suddenly realized that I was no longer limited to the flesh, and immediately I began to search for a path that I could find here that would lead me to the realization of this

Through the mediumship of
• REV. RICHARD IRELAND
Phoenix, Arizona

Heaven I wanted to know about. Well, as I embarked upon this, I found myself surrounded, almost as though my thoughts had called them to my side, by many friends. These friends were certainly a welcome sight. I was so delighted to see that they too had experienced, as I had, the complete freedom of the flesh, and that they could, apparently, just appear to me by my thinking. Since I had just arrived, I truly did not expect to meet anyone, and I could not know how anyone knew I was coming. However . . . there they were!

So together in a joyous group, we continued on this great adventure, moving upward, as it were, and yet I don't believe that it actually had anything to do with distance, rather, I am sure that it had something to do with dimension, until finally, I discovered myself lying on a little cot. It was a simple little thing, and as I lay there, I contemplated. I could not understand why I should be tired, since actually I had not expended any energy, and while I was no longer in the body, it seemed to me that I should not be tired. I almost got up to go on my way, but I was cautioned by a friend that I should rest for a moment, that it was a strain and a new experience for me, and I should not take it too quickly. Well, I rested, perhaps not as long as they would have liked, and then we continued on the way.

Upon arriving, I discovered - in the state of existence in which I was to abide for the present time - that this was an unusual world . . . unusual in that it was not quite what I had expected. I was confident it was going to be considerably different than I was able to see. As I looked about me, I noticed there buildings and trees, and people moving to and fro. There were homes in the hillsides, trees and flowers and bushes - grass everywhere, as beautiful as on any golf course you have

seen, and even water, a lovely stream of water - all of these things were very inspiring. It made me feel very much at home. Later on it was explained to me that they were to have made me feel a bit more comfortable in my new experience.

I stayed here for some little time and oriented myself to the new Kingdom in which I was living. For a while I became very curious about how to travel over here. I found that we travel by thought . . . to think yourself somewhere is to be there. I wanted to know more about these functions; I wanted to know all about what happened to all of the prayers, I wanted to know what occurred when these prayers reached out, and just how it was that they were answered. I wanted to know all of the intricate designs between the great pattern of God's Laws which I had always tried to understand and follow.

Time passed rather quickly, but my interest quickly waned as I became aware of all these things I wanted to know. I was tired of just waiting there and doing nothing. I had never been one just to wait. I've always been one to do. So I was looking forward to doing all that I could do, and consequently it was not too long before I had a little advancement.

We went to a beautiful place that is called "The Blue Island." This place is very interesting, and intriguing as well, and here I discovered that man has the opportunity to continue study in any field or any endeavor of his interest. Now, I can think that perhaps you feel that this is a little strange . . . that the things of earth should continue on over here. We will talk about that a little later, but I want to explain that now that I am here I am able to see those who have been interested in art, continuing their work under the great Masters of the past, as well as those who were interested in music, I must mention music for it fills the air here . . . or atmosphere, much as the breeze of your earth. Music is to be heard everywhere - - heavenly music created by heavenly fingers, and heavenly notes far beyond any sense of music of earth. All of these things were vital and helpful to me in being vigorously interested in what lay ahead.

I had not taken too much thought of my funeral or my friends left behind; I had not considered too much about all of those things. I was much too interested in this new world, and consequently was constantly searching upward to higher things. Naturally my thoughts drifted back to earth, and occasionally there seemed to be a calling of a friend's voice or something of remembrance, yet I could not see my way to turn backward just yet.

So it was that I continued on, observing, taking part, and I discovered

they even have interesting places in which ministers may study here. I was, perhaps, an unusual person for not only was this my desire, my life, but it also was my favorite hobby. I began searching out the avenues that I had been so interested in, and have met so many interesting people that you have only heard about, or perhaps read their writings. I had the privilege of meeting them, talking with them and sharing with them.

It was then I discovered that it was unnecessary to speak, that thought could be transferred from one consciousness to another, and there was really no need of audible sound. Since that time, I have found it much more convenient to avoid the effort of speaking. It is just more convenient to exchange thoughts.

I might also mention that I have discovered no need of food. Imagine how many more hours in the day this makes for me! Imagine how much easier it is for my good wife - - no food, no dirty dishes! Can't all you ladies imagine that? Wouldn't that be wonderful? Well, it *is* wonderful . . . you must ask Hazel if you don't believe me. Besides this, I discovered we are able to draw our strength from the atmosphere itself. I discovered as well that we have no need of sleep here, and this adds a few more interesting hours. Without any need of rest, we find ourselves being constantly active and alert.

How thankful I was that I was near enough to the Truth to realize I didn't have to be bound up in some tiny little Heaven, encircled by a great wall, with streets paved with gold. How happy I was that I didn't just have to be confined to sitting around in an "old-age home" for the rest of my eternity.

I was happy to find out that we could still work and be useful, not only to ourselves and to the progression of those who live here, but we could still be useful to the citizens of earth. I don't believe any of you could possibly realize even for a moment how deeply your thoughts are affected by Spirit. I don't believe any of you could possibly realize the gentle guidance, the many decisions you *think* you have made, the many helping hands that have been extended to you without your realizing it - - all out of the guidance and direction of those of us who live here.

Oh, I must mention that I have had an absolutely marvelous tour of the earth. I have visited all of the tribes and all of the countries; I have sailed on all the seven seas - - and ALL OF IT FREE. I have had an opportunity to take my time and do the things I wanted to do when life seemed to be too busy to permit me to do them. One week I listened to a sermon by Dr. Hornaday, and perhaps the next weekend I visited St. Patrick's Cathedral, or the next

weekend Notre Dame. I'm just having a wonderful time getting all the things done I always wanted to do, and never could find time for them.

So, you might look forward to the time when the end of life comes physically, to the time when you are going to have the opportunity to get everything done you wanted to do. Now - - maybe you are tired of life. I have heard so many people say, "I am going to be glad to go. I shall get some rest that way." Well . . . you can rest a little while, as long as you prefer, but I think you will find very soon that it is quite tiresome, and you will see so many interesting activities that you will want to know about them. Otherwise you will not be content; you will not be happy; you will have to reach out. Curiosity seems to move man forward, and he constantly reaches out for something new.

I thought it would be interesting if I could tell you some of these things so that you might realize that we are not strange, ghostly creatures. We are very real, and we live in a very real, tangible world, because yours is perishable and ours is *not*. So, it might be said, that you are the ghosts and we are the living . . . *you are the dead and we are those who are alive*.

Here one discovers his full realization and becomes aware of many things which before he has never quite recognized. On my visit to earth, I found the sunset held a more beautiful view, every tree seemed to hold a greater perfection, every sound of the still night seemed to be amplified into a greater reality.

How beautiful, indeed, it is when we are no longer bound by physical senses or material thinking, when we no longer suffer all the pains and the trials that the effort of earth sometimes brings upon us. Set free from all of this, I have continued to grow, and I have continued to learn much of interest and to study. I have so much to say that time could not possibly afford my speaking on all these subjects at one time. However, I would like to suggest that mankind now stands at the very beginning, *not at the ending*, of the human race. He is just beginning to discover who he is, what he is, and what he can do. The answers are tumbling out, and mankind hungrily devours these crumbs of Truth that fall from the great table of Infinite Mind.

I hope that you will not see as fantasy the great world to which you go when earth is no more. I hope that you will understand that you shall arrive at the destination of your own choice, and that it shall be as beautiful and as compatible to your nature as you could possibly dream. Therefore, I would suggest that if you are interested in earthly things, you will find yourself in a very

earthly state of Heaven. If, perhaps, your interests are much deeper and your dedication reaches beyond the physical plane in which you live, then I am confident you are going to discover something else. You are going to find a wonderful spiritual vista and a ripe harvest waiting for you - - an opportunity to advance yourself more quickly than ever you could have dreamed to the fulfillment of all the inquiring questions of your mind, satisfying you and bringing you peace within.

Perhaps you, as I, will be disturbed for a time with the effort of Heaven to overcome earth; perhaps you will be disturbed for a time with your loved ones being left behind, and remorse will cling to you just a little. But all of this quickly passes, for time here seems to be endless. You know, we do not have any watches here, so we really can't keep track of just what time it is. It just keeps moving on, not monotonously, but inspirationally - - every new moment bringing a wondrous new thing, a wondrous new experience, a constant meeting of old friends, and a constant making of new ones.

I cannot express to you how very pleased I am that I am no longer a fleshly being. I cannot express to you how thankful I am that I have been set free, because now *my true work begins*. It is now that I am able and in a position to accomplish so much more than I could ever have hoped to have fulfilled on earth in the limited hours, in the limited day, in the limited physical body. A great expanse opens before you, a new life, a wondrous opportunity that man has called death. Perhaps it is a good name because *it is a death to the old and a birth to the new - - -* with no pain and no suffering here, nothing to keep you from achieving that which you desire to achieve.

Before I conclude my thoughts at this time, I would like to say how much I have enjoyed the opportunity . . . of this new, wonderful, inspirational experience, and of bringing you the Truth concerning the New Day dawning upon the earth, of the time when man must yield to the power of God, when Truth shall set all men free, and they shall no longer be enslaved in the ignorance in which they have dwelled for centuries.

It's not too soon for you to begin to proclaim your freedom and your Truth, for I say to you that this Truth shall be supreme. Though now you may be as a small child in numbers compared with many churches, I think you will find an invasion into the very foundation of every church, with adequate individuals there to awaken man's *true self* and establish that the great Kingdom of God is undivided, and that the citizens of Heaven and the citizens of earth are *ONE*. God bless you. God bless you!

Why are People Hostile to Survival?

o By REV. LINCOLN B. JUSTICE

FOR several years I have been asking the question, "Why are most people so opposed to the investigation of psychic evidence for the survival of human personality after death?"

One devout layman who claimed to believe in a life after death was quick to state, "It is impossible to know anything about the future life, and besides, God never meant us to have such knowledge."

In order to discover the reason for just such an attitude, I prepared a questionnaire that was used with individuals and small groups. It has brought some startling facts to light and has been the basis for some exciting discussions with all kinds of people. The best response has come when the questions were read aloud to a group and answered before reading the next question. This was the order in which the questions were used:

1. Since the official teaching of Communism is that nothing exists except the physical world, do you think Russian scientists will ever admit that there is a spiritual world?
2. Do you feel that when we have rockets to make the trip, we *should* attempt to make contact with "people" (if there are any) on Mars and Venus?
3. Do you believe that there is a real "after-death" world to which you will go when the physical body is dead?
4. If it were possible now to establish contact with people who have gone to this "after-death" world, do you feel that church leaders or scientists should attempt to make the contact?
5. Do you believe it is possible, or ever will be possible, to get factual information about this "after-death" world? Why?
6. Do you believe that *anyone* has ever come back to tell us about the life after death?
7. Do you believe that Moses and Elijah actually spoke to and were seen by Jesus (and His three disciples) as described in Luke 9:28-36? (Moses had been dead physically at that time for 1,200 years or more.)

The first two questions were designed to give a logical background for the later questions. Many people found that they were inconsistent when they said, "We should contact people on Mars and Venus, but we should not make contact with our loved ones in the after-death world." People hold many uncon-

The writer, who is a Methodist pastor in Dakota City, Nebraska, thought his article would interest readers "who already know the truth of psychic experience but just need some way to express their thoughts to an unbelieving world."

He adds: "It is my concern that psychic investigation can become respected among church people and not be limited just to Spiritualist groups."

scious attitudes that have never been examined in the light of logic.

The answers to question three revealed the fact that many people profess they believe in a life after death because it is the *expected thing to do*, but in reality have placed their thoughts about the future life in the same mental "file drawer" with the childhood tales of Hans Christian Andersen.

Even well-known pastors privately deny the reality of the resurrection of Jesus and attempt to explain it away. One pastor stated: "I think the resurrection stories were attempts by the disciples to make vivid to new converts a spiritual experience they had had with the spirit of Jesus. But I don't think that the resurrection was in any way physical." Another man wrote, "It was the memory of Jesus quickened into a presence."

Question four revealed that the very thought of "contact with the dead" for many people is repugnant. Often the basis for their revulsion is a picture of "the dear departed" as being souls or minds without bodies just floating around in the unknown.

One woman stated it this way, "I don't feel we should talk with people in the after-death world because I can not stand to talk with 'just a mind'." This picture often is the basis for the question, "How will I know my loved ones when I die?"

Other people felt that contact was wrong because it would take away the need for faith. They feared it would destroy religion and make the Bible out of date. This type of faith that cannot stand the light of investigation may be the faith Mark Twain defines as "*believing what ain't so.*"

Upon further questioning, it came out that some people were afraid to have sure knowledge about the future life because it would take away their one excuse for not leading a moral life here - - *the excuse of ignorance*. The implication was that their only hope of getting "through the gate" was to be able to say, "Well, I did the best I could, but I didn't know."

People were very quick to state that it was impossible ever to get factual information about the after-death world. But when asked, "How do you know it is impossible?" they were stumped. Not a single person could give a sound reason for the assumption.

One woman finally said, "I have just always been told that we cannot know about the life after death, but I don't remember who told me." Simply asking the question, "How do you know it is impossible?" in some cases has cracked the shell of prejudice.

I have been surprized at how many ministers and devout laymen have answered question six with a flat "No." "Do you really believe," I would say, "that *no one* has ever come back from the life after death?"

Rather sheepishly they would reply: "Oh well, Christ was the only one who ever came back, and he was different. He was the Son of God. But it never happened to anyone else."

Then we read the story of the transfiguration and asked question seven. The story tells how Jesus and three of his disciples talked with and saw two men who had been dead physically for 800 and 1,200 years. These two men knew what was going on in the physical world and talked with Jesus about his coming death.

At this point one woman could only say, "Well, I never knew that before." We then were able to open up the subject of modern psychic research and talk about it seriously in relation to our faith.

I am now conducting a series of visitations, using these questions, in the homes of our church members. Whole new areas of Christian faith have opened up that we have never been able to discuss. Now I understand better the thinking of my people and can make my preaching better fit their needs. ◀◀

- - Reprint from *Two Worlds*, London, England, March, 1963

Are you Living the Dream you Like ?

• By DR. M. W. TRAVIS
San Antonio, Texas

DURING a missionary tour in Mexico City, a client of mine who despaired of ever making a success of her life, sought me for an interview.

"Please give me your wisdom and ideas as to what I should do," my client asked.

"Simply tell me in your own words what you would most LIKE to do," I instructed.

"Oh, you mean my daydreams?" she shyly asked. "Well, long ago I tossed all of them out of my life. I have concentrated for years on what I thought were logical, workable plans, but no matter what I do or where I turn, I meet failure."

I interrupted, "You have clearly stated that you tried this and that, but you have not mentioned anything you really LIKED to do. I gain the impression that money or prestige colored your daydreams - - and although all are ingredients that go to make up a daydream, they are not the heart of the daydream. What was it that you really liked to do?"

My client - - a gracious woman of charm and refinement - - said she knew how to cook, sew, dance, play the violin, drive a car, upholster and rejuvenate antique furniture, fashion millinery, write children's stories and, oh so many other things. But, she sadly implied that no matter what she chose, someone else had claimed fame and profit in said fields of endeavor.

It was apparent that my client had lost track of the basic ingredient of which daydreams grow to real success. She admitted that behind all her daydreams was the hope of meeting a fine gentleman who could provide her with home, money and even servants. She bowed her head when she said that she guessed the trouble came from choosing daydreams that really had no foundation.

None of the lines of work she had started seemed to have sufficient promise of the personal satisfaction of immediate fulfillment of profit, advancement and success.

"When I become truly down in spirits, I always buy some cut flowers and arrange them in beautiful settings - - as I truly like flowers," she stated.

"Do you realize that for the first time during this interview you men-

tioned something you actually LIKE to do?" I reminded her.

"Well, now that I come to think of it, flowers always have filled me with happiness, contentment and an inner sense of 'excitement' that I am unable to explain."

"I believe you are right, Dr. Travis," she exclaimed. "Strange that I never thought of it before. I do have enough money to start a florist shop in a modest way. I believe I will."

In her daydreaming, my client had been seeking broad, generalized fulfillments of her wishes. Defeat resulted until she selected a particular dream that she truly LIKED, and thus created a burning desire to succeed.

While on a spiritual mission to Oregon a couple of years later I was surprised to receive a telephone call from that very same client. Her presence was required in that part of the country, and she had noticed my name in the newspaper and an account of my spiritual missionary work there at the time.

Had my client succeeded? A chain of NINE florist shops across the country was her pride and joy. However, these shops were not like any others - - as far as she knew. As a child she enjoyed creating special corsages for all occasions, tied in ribbons and material to match one's wardrobe. It had gone over successfully when she was in school - - but she had attached no special significance to her talent. Now, with special touches added to her original idea, her corsage business was immensely successful.

Our chat had made her realize that her daydream of years before, then forgotten, was the means through which this woman found what she actually LIKED to do when she had the courage to strike out and do it.

Until our chat, my client had viewed daydreaming as essentially a flight from reality, an escape into a land of make-believe. She took a daydream to a mental place where the imagination lets go and has a grand time - - traveling across country - - enjoying the rewards of riches, promotions and success. Now she recharges life's storage battery by the simple act of DOING, not

waiting.

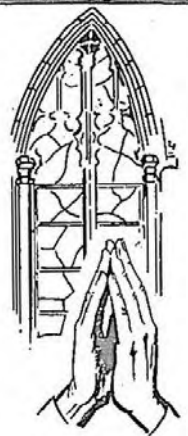
The moment this woman found what she truly LIKED to do, success met her at every turn in life's road. She became so engrossed in her work she forgot about that beautiful home, servants and a dashing, handsome gentleman who would capture her hand in marriage. Needless to add, this client did find the gentleman of her dreams, and while she did not get servants and riches, *she did find happiness.*

The power to daydream is a spiritual gift. It is the misuse of hit-and-miss daydreaming that results in continued frustration, unhappiness, inferiority complexes and failure. Happiness, prosperity, peace of mind, security, etc. travel the road marked *determination, will-power, enthusiasm and hard work.*

To realize success with your daydream is, fundamentally, the equivalent of doing your best. What your best may be, what its remotest range may include, you can find only by embracing wholeheartedly POSITIVE ACTION to gratify your wishes. <<

(to be continued)

Won't you join us
in the Silence . . . ?



Each day at noon . . .
we at Chimes devote
a few moments to silent prayer. Where
ever you may be at noon / your time /
together let us open wide the doors and
let the Sunshine of His Healing Light
and Presence flow in and through all
our affairs, and in the knowledge of our
greater faith, accept it also for those
who are of less faith. May our apprecia-
tion of this Radiance so fill our being,
all we touch is blessed by it.

- - The Editors

ONE OF THE most remarkable mystics of modern times was the late Henry Thomas Hamblin, founder and editor of the "Science of Thought Review" of England.

Through his life work of meditation, the world-known magazine, and many books, the Lord used him as a Light to shine in countless dark lives, and to illumine a pathway along which so many churches, organizations and people now march.

This central concept was consistently centered on practising the Presence of God. Throughout his long life (he passed into the higher life at eighty-six), he talked and wrote about the Silence. He was probably the greatest exponent of meditation in the land, and certainly spent his days practising it himself.

I first began to be aware of him some time after the Lord opened my first Sanctuary. Someone gave me a copy of his magazine, and as I read his illumined words I felt an immediate bond with him. He was speaking the same language of love and faith and peace which suddenly had become the central flame of my own life.

Shortly afterwards, when reading one of his books, I received the comforting confirmation that the way I sought to go with Jesus had already been safely journeyed by Mr. Hamblin and by the German, Pastor Muller, about whom he had written in one of his books. It told how this penniless pastor founded and maintained one of the biggest orphanages in the world at Bristol, England, entirely through love, faith and prayer. In all this he never - ever - asked one penny from anybody. He simply prayed, believing, and the right things happened in the right way and at the right time to bring into being this vast enterprise . . . which still stands today as a living monument to his trust.

I remember one of the stories he told about Muller concerned an acute food problem. The larders were empty and there was not enough for all the children's breakfast. The pastor prayed. At breakfast time he began to assemble all his charges for the meal, just as though the outward abundance was there as usual. And, as he did so, a van from a local grocery store drew up laden with provisions. The owner of the store said he had been awakened very early by a Presence and a Voice, which asked him to fill his van with food and take it to the orphanage. These were the things the beloved Henry Thomas Hamblin also believed and practised all his life.

I longed to meet him, but had already grown accustomed to the conviction that in all things that the Father would arrange it, if and when necessary.

S E C R E T S O F T H E S I L E N C E

The following letter appeared in the May, 1963 issue of Crusader Magazine, reproduced in the handwriting of the writer, followed by Brother Mandus' comments in reply.

Fresno, California
July 8, 1962

Dear Brother Mandus:

I want to thank you for helping me become a better Christian. I haven't gotten as much out of C.F.O. as I have this summer because of you. I bet you don't remember me. I'm that little red-head who was in the chapel on the last day who was helping with the ring ceremony (with my teacher) during rhythms.

I made this picture the day you left, right after your talk. I thought you might like it. It's about one night during the evening lecture when you had your arms up praising God. I heard angels voices and a halo came about your head. *I didn't draw your face because only God can draw it.*

Thanks again,

Yours truly,
(Debbie Davis)
going on 7th yr. 1962



ONLY GOD
CAN DRAW
A FACE

When you still your mind and open your heart to God's Love through Jesus Christ, and become as a little child, your experience is of the Holy Spirit and no longer of shadows cast by the mind's wanderings or the soul's longings. You have no sorrow in God's joy; no loneliness in His Spirit; no discontent in His Grace nor ambition in His Will, nor burden in His Strength, nor lack in His Sufficiency; no impurity in His Goodness, and no discord in His Peace. *"Suffer little children to come unto Me, for of such is the Kingdom of Heaven."*

The time came when, quite exceptional to his way of serving, Mr. Hamblin accepted an invitation - - unknown to me at the time - - to take the chair at a service I was to conduct in London. I was delighted when the news came, and eagerly looked forward to the event. As I went into the ante-room for my customary hour of meditation before the service, it was impossible not to speculate on what we would talk about. Fifteen minutes later Mr. Hamblin came in. Elderly, he was broad-built, with a high forehead - - a handsome face with a little beard - - and peace. We shook hands, looked eye to eye, and he said, "Let's go into the Silence."

So, we communed with the Father in the Great Stillness, and knew more about each other than all the words that we ever could have spoken.

In the service that followed he led the whole congregation into the Silence too. Very few words were spoken, and in these he only described the glow of God's presence in which we both had been poised earlier. It was a tremendous service!

Thereafter whenever opportunity offered and I was traveling that way, I would drop in to see him and his beloved wife. She was somewhat older than he was, but always radiant and full of energy. They lived near Chichester on the south coast of England, and his home and offices were in the midst of a garden and trees and bowers. Always - - our main communion was in the Silence.

Once I had been exceptionally busy after a week of intensive work . . . and somehow felt very depleted, which is not customary with me - especially when taking services which always refresh and invigorate. However, I called on the Hamblins for an hour en route. Mr. Hamblin was in his office sitting in the Silence. He looked up as I entered. "Come and join me," he said. So we went into the Stillness. Wave after wave of wondrous energy flooded into me. An hour later I resumed my journey, completely renewed in every way.

It is a steadying thought to realize that so great a work could have had so wide an influence emanating, as it did, from one man spending so much time in the Silence - - waiting upon the Lord. He seldom went away from the precincts of his home and office. It was the Lord Who did the "traveling" and the work. And the people who were ready for his vision beat a pathway to his door.

The mystery of the Great Silence has exercised the minds of men down the ages. I believe it to be fundamental to our highest communion with God.

- - Excerpts from the April, 1963 issue of the "Crusader," England

MARGIE

MARGIE is quite a girl. Although she has been what is termed 'dead' since the age of two when she was the victim of pneumonia which took her life in Detroit, Michigan, she has not let this small handicap keep her from developing into a gay, warm-hearted, somewhat wryly humorous personality. Through the years she also has acquired a polished lecture platform manner, an infinite amount of tact, and considerable knowledge of metaphysics.

She speaks through the vocal chords of Rev. Richard Zenor, a full trance medium, whose home and work are in Los Angeles, California. Normally Margie appears somewhat briefly as a teasing and cordial introduction to the main speakers of the evening, sometimes to answer questions or to lecture briefly, and on rare occasions delivering a major part of the evening's instruction. Many of her remarks are in the nature of straight-forward and unadorned discussion of the every-day problems of life after death.

Some of the questions she will answer for us here are in the words of one of her lectures. So, Margie having been properly introduced, let us begin.

Margie, the first question we would like to ask you is, "When I die, shall I become an angel?"

You could not possibly believe that an entity freed from the physical body who had not learned, or had not been a good Christian, would be an angel just because he is out of the physical body. You know that would not be true.

Well, then, if I am not to become an angel, shall I be plunged into oblivion until the day of judgment?

No. When you breathe in your last breath in that body of yours, you begin within a split second to breathe in the astral. That is when the silver cord of life is finally severed. What you are breathing in the astral world would be the equivalent to what you are aware of as you breathe automatically here upon earth. At first, in the astral body, as you breathe in, the body is not formed completely to be identical with the physical body. It resembles, you might say, a gauze that is wrapped around it, or as though it is flowing in the breeze. For a time it might appear to be shapeless, but as it becomes attuned to the astral element, and as it goes into a state of rest, this body - - created by the soul while you were in the physical body in which you now exist - - becomes solid.

Shall I somehow be transformed or exalted after my death?

When you enter the astral body, the component parts of the body are identical. The sex remains the same. Your feelings, opinions, desires and ambitions are just the same, until finally you become aware you are out of the physical body, when you have rejoined your body, when you have rejoined your loved ones, realize and accept the fact that you are never going to go back into that physical shell you call your body.

Will I grow and develop physically in the astral body?

We grow here in the astral world precisely as you do upon earth, reaching maturity about the same period as you do upon earth. The only difference is that you are encased in the flesh, and we are in the astral body - - which is its equivalent. We are invisible to the sight of the average mortal, and have conditions with which to cope that perhaps you do not have. Yet, if we compare the experiences that we are going through, in many ways they are comparable. We also know that when you come into the astral kingdom, there are certain things with which you do not have to contend. For example, systems devised by mankind certainly are not carried out in the same manner for our society.

Shall I learn and develop mentally in the astral body?

Yes. We never cease learning on this side of life. When anyone asks, "What are you doing with your time?" we could answer that we are busying ourselves with things that concern us individually. We learn of the environment, of the atmosphere, of the people we have encountered, and of the people we will encounter. We have many things to work out.

Are there lazy unproductive astral beings?

Yes, we have them too. We have the lazy-minded entity and the wandering spirit in the astral world. We have the heathen, the infidels, and those who have not changed one bit in the many years they have lived or existed in the astral world. This seems a little unpleasant to talk about, nevertheless it is true.

Margie, we have heard a lot of talk about hell. Does hell, as we know it, really exist?

Yes. The astral is constituted by the overall consciousness of human ex-



• By PHILIP HASTINGS
Los Angeles, California

pression. Higher consciousness must be created by the human. The atmosphere, the environment, is thus created by the desire of the collective whole. The ugliness that I might describe which exists in the lower depths of the astral was so constituted by the unlearned and by those who are unwilling to learn, so they constitute that particular individual purgatory they inhabit - - or at least it could be called purgatory to them for they live in a hellish state. Since like begets like, they are there in their own particular kingdom called the *inferno*.

Yet it should not be depicted to your mortal mind as a world of burning fire; rather it is a world of mental anguish and things that tend to confuse the human mind. Certainly sadness, sorrow, and remorsefulness are in evidence and that seems to apply to hundreds or thousands. You can well imagine what a horrible vibration would be emanating from these entities who create such a hellish world in which to live.

Are the souls who inhabit this infernal region damned to live there throughout eternity?

It would be wrong for anyone to tell you that this inferno is going to remain throughout the great consciousness of eternity. The souls that are its victims are victims because they placed themselves there. That they will be there throughout eternity is not true.

Hell is created by the mind - - - through actions, behavior, lack of understanding. If we know better but do not do better, then we create our hell, for we are violating God's laws. If one were to be placed in that environment as a man is placed in prison for a period of years, and not able to do a thing to improve himself since he was condemned for so many astral years to live in hell, then the picture would not be very pretty. We would not want to tell anyone that such is the case. We can only tell you that there are planes of consciousness that can be said to be a hellish state, just as there are such places on earth, and just as they were created by men with a lack of understanding, inhabited by those who were attracted there. One by one, over
(concluded on page 34)

MY

FATHER'S

PASSING

• By IDELLA PURNELL •

Sierra Madre, California



BECAUSE OF psychic phenomena accompanying his death, because of answered prayer, and because of the strength and hope brought through these which may help others, this account of my father's passing is written.

To explain the extraordinary events related here, some background is necessary.

About ten years ago I read "The Secret Science Behind Miracles" by Max Freedom Long. It took me several years and a reading of its sequel, - "The Secret Science at Work," - before, in a desultory fashion, I began the practice of Huna. Huna, the subject of these two books, was the ancient Hawaiian religion, outlawed by the missionary government of Hawaii. From my understanding of Christianity, I feel that Huna is what Christianity was before the churches began making a mystery, a secret, and a monopoly of the true teachings of Jesus.

Without being in total agreement with all of Mr. Long's conclusions, I have found Huna to be a wonderful working religion, one which has - in my reality - deepened my understanding of Christianity and of all other true religions. I first began using the Huna prayer whenever I needed a little more business at the Dianetic Center I was conducting in Pasadena, California. Soon I learned that the Huna prayer - rightly made - never fails. I then began to teach Huna to those of my clients

who seemed to be ready for it. One who has used it most consistently taught me that the High Self - - to use the Huna term for the higher awareness which controls us - - or the Guardian Angel - - or whatever one may wish to term it - - can use any kind of emotion, good or bad. The theory is that the High self needs the physical energy trapped in emotions to be able to perform miracles in the physical universe. If one has no particular emotions to "hand up," he breathes deeply to draw in physical energy (Yogi: *prana*) and asks the Low Self (the intelligence running the body) to hand it to the High Self.

To complete the background to this experience, I must draw a picture of my father. That this may not be just the testimony of a daughter, I shall try to give it as others have expressed it during the days since his going. He was one of the most unselfish people most of us have ever seen. Yet unlike many who are self-abnegating, he had a deep respect for himself, a self-confidence and awareness which permitted him to be truly a humble man. He loved beauty and harmony and carried them within himself. Only those very close to him could know how constantly he helped people, for he never spoke of it. Until four years ago, he had a perfect memory and recalled with perfect clarity incidents from his entire life-span, including names and faces of all concerned and what was said . . . and four years ago he was 94! The greatest gift he had, I think, was his granting of *beingness* to others. During his long lifetime he knew thousands of people, from the simplest Mexican peon to several of the great intellectuals and famous writers of our century. He knew them all on the same equal and even footing, according to each his dignity as a human being, respecting in each the goodness and truth within him, and somehow so radiating his own simple goodness that he has been an inspiration, an example, and a spiritual comfort and support to hundreds of people without preaching, advice or exhortation. Perhaps this is an exemplification of the deeper meaning of the Chinese saying that 'one picture is worth ten thousand words.'

When about 80, he began slowly to retire from his active practice of dentistry and his interest in running a lime quarry on the ranch we owned near Guadalajara, Mexico. He lived more and more with my husband and me in California, but still enthusiastically commuted back and forth to the city he had loved since 1891. When 84, he turned a little shack on our lot into a pleasant cottage for his own use, doing most of the labor unaided; he also did some extensive carpentry on our house. Still active at 94, able to outwalk me when we went downtown together, he had a

bad fall. Since then the wonderful memory then began to be jumbled, and his walk became slow and shuffling, for the fall, it seems, was due to a small stroke.

In the middle of his 97th year, there came a marked decrease of physical powers and an increase of confusion. The mind that had recalled easily what happened 95 or 96 years before, forgot what had happened a few hours before. The clinical diagnosis would be that suddenly my father had become senile. I began to perceive the true meaning of this word, *senility*, and that it is not at all what it seems to be, but a *breaking of earth-ties*, a closing of doors on earth-objects and people that one may go into the next stage of existence unbound and unfettered, that one may go free. Even in this unbinding stage my father kept his sweet and gentle nature. It is evident that it was the aura, the simple radiation of goodness, kindness, and gentle strength that impressed them. He loved nature with a deep and abiding love and observation, and in January when he had a virus infection that confined him indoors for days at a time, it was being away from his beloved trees and grass and sky that hurt him the most.

The illness manifested as stomach upset. Suddenly he could not keep food down. This truly alarmed me for he had always had the healthy digestion of a strong adolescent and consumed with entire enjoyment and ease fiery Mexican foods people half his age would decline regretfully.

I called in a young local doctor who found blood pressure and heart action splendid, and prescribed potassium iodide to relieve the heavy mucus congestion. This proved effective for four or five days only, but the doctor could find nothing wrong. Indeed . . . his attitude was one of, "How old is your father? . . . 98? . . . Well - - you see . . ." In the meantime, because of great discomfort, he practically stopped eating; he was losing weight at an alarming rate, and I feared he would starve to death. Finally I tried to find another doctor, but on a Friday afternoon this was not easy. I called the attending physician and begged, "Can't you do something to ease things for my father?" He promised to come on Monday, and did. Finding nothing wrong . . . he decided to X-Ray the stomach on Tuesday morning, and an appointment was made.

Tuesday, around 3 a.m., during one of his coughing spells, Daddy fell out of the bed. I went in and helped him up and back into bed. The impression of this incident was so unhappy, however, that I was unable to sleep. I lay there simmering, angry at doctors, then decided that I knew something better to

do. This something better, of course, was Huna.

I began by handing all my anger to the doctor, and my grief and fear for my father to the High Self. Then when I felt I had contacted the High Self, I made my prayer: "Oh, please, do not let my father be subjected to this indignity any longer. Let him find peace in healing or in death, whichever is best in Your view." Finally, at about 5 a.m., I slept. Upon awakening at 7:15 a.m. I called the hospital, cancelling the X-Ray appointment on the grounds that 'Dr. Purnell' said he was much better. At 7:30 a.m. I heard him cough and knew he was awake, so I went in and asked him how he was. "Fine," he exclaimed with enthusiasm. "It's the first morning I have awakened without pain." Since my father had never been a complainer, I had not known that he had been having any pain.

For the last three years I had known that he had an ugly open sore about three inches across at the base of his spine. I was fearful that it might be cancer, but somehow always forgot to mention this condition to the doctor. The day before my Huna prayer he had asked me to go to his little house and bring him some arnica-ammonia-water he used on his sore, but because it was late I begged off until morning. Now he began to feel at the base of his spine and exclaimed, "My sore place is all gone!"

Since in the prayer I had concentrated on bronchial tubes and stomach only, with no thought of the sore spot, I concluded that my prayer had been received and that the answer was that healing would be given. I was thrilled immeasurably, and moved to give him a more complete breakfast than I would have dared the day before. All went well, there was no more vomiting, and within five days his appetite was back to normal.

At about this time a prospective client of mine, a young mother of three children whom I had met, but with whom I was growing better acquainted by phone, felt moved to tell me that all her life she had been instructed and directed by a spirit guide. I asked if she minded telling me something of the nature of the instruction, and though hesitant, she did. In my profession such manifestations are regarded with suspicion, as "circuitry." (A disassociated part of one's self or memories communicating with one.) The brief outline she gave me seemed so sound that - half-joking - I asked if she could get a message for me as to whether I was taking the right course with my then current client. She replied that owing to an upset in her life she was now cut off. I suggested that this was the very time to keep in touch, but she argued that one must not ask for help when one needs it. I said that each of us must do what he feels is

right, and our talk ended rather lamely. About five minutes later the phone rang. Her contact had been re-established, and she had several messages for me. (Please bear in mind that this girl is not a professional medium; with her, mediumship has been, all her life, a private and personal affair.) The first message was "evidential" to establish its source. I recognized the source of the message and this in itself was so amazing as to be almost incredible . . . yet I *knew*. I was disturbed somewhat as the message plainly told me I was to continue moving forward against great obstacles. About two days later another message came to the effect that my father was dying. Then another friend with "second sight" came to spend a few days, and when asking her what she saw with her 'Third Eye' when beholding my father, her eyes filled with tears and she said, "There are three angels around working with him. I hate to tell you this, but I am afraid he is going to die." I did not think so, however, for I felt they were there to heal him, or perhaps indoctrinate and prepare him for dying.

At last the young woman with the spirit guide came to me for a session. I used my regular methods for about a half hour, then - - remembering how much faster combining Huna with other processes when working on my husband, I gave her about three minutes of Huna indoctrination which she grasped instantly. Then I asked that she hand the High Self all undesirable emotions. Immediately she reported she did not have to do this for as soon as she began she felt the emotions being drawn out of her, and at the same time hands began to work to correct physical malfunctions in the body. About three minutes later she sat up and began doing a hula, perfectly performed. She said a voice was directing her how to do it. Then she said, "I could heal your father now." I told her that he was asleep, but she said her instructions were to pass on the healing being received to someone else, so I suggested she work on a shoulder that had troubled me for some time. (In a few minutes she rose, performed some light passes over the sore area - - and it improved steadily from then on. A few days later she worked on my father's head with wonderful results.

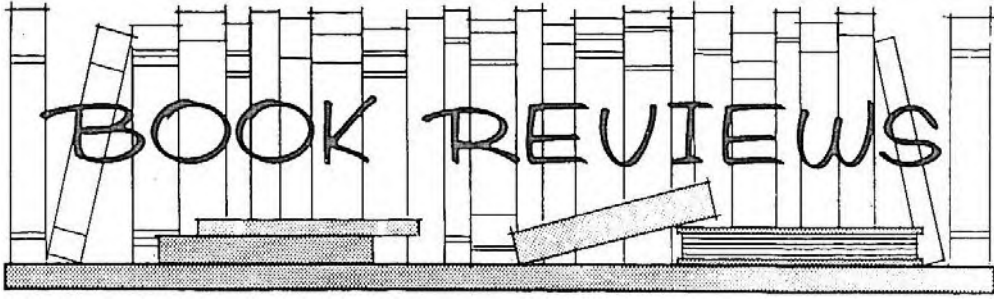
One beautiful morning when he had gone out to commune with the trees and flowers, I heard him call to me. I ran out and found that he had fallen on his front porch. Later, when X-Rays had been taken we learned he suffered a broken hip, but due to the shock, the doctors recommended he spend a couple of nights at home before the operation. As soon as my father was tucked in, I phoned my 'hula girl' who asked what I wanted her and her brothers (also

gifted with healing) to do for father. "Work on pain," I said. In a few minutes she called back with a prayer I was to say - - one not in English. He had an excellent night, with no pain. The next afternoon he called me into his room to admire the beautiful ribbons which were hanging about (invisible to me.) He would reach out, take one in his hand, and exclaim over its lovely texture and design. (I think they were symbols of his own past lives.) People also had begun to appear, and he asked me who this or that one was. I had to say I could not see them, but I felt they had come to help him. An hour later I was summoned to see the beautiful birds, and groups of people beginning to arrive - - though he could not hear their names as he did not yet have spiritual hearing. His second night was peaceful, though he awoke about 3 a.m., so I went in and we talked for about an hour. His mind seemed quite clear, and with great pleasure he related a wonderful dream to me. He also asked me why those people - - still in his room - - had such white faces. When I said I did not know, he chided me by saying, "I thought surely you knew what they put on to whiten them." Later on my 'hula girl' told me she had become aware of the people with him in the room and said they were there with him to help with his transition, and had whitened their faces because it was part of their rituals.

I was tempted to keep him at home, but when the doctor came he said he should go to the hospital immediately as we had waited longer already than was best. He was to go to the General Hospital, noted for its orthopedic work for the aged. The doctor thought his visions were due to chemical changes in the blood, and that my father should be where he would receive expert care. I think each of us was right for there is nothing in the chemical change theory to exclude the spiritual entity theory.

My father was operated on successfully the next morning, and amazingly - - even walked for a few minutes. When we arrived, he was not aware of us for he had not yet recovered from the anesthetic. We did some errands for a while and did not intend to return until somewhat later. Suddenly I felt we should get to the hospital, and without arguing that the feeling was foolish, my husband drove us there as quickly as the law allows. When we went in, he was breathing easily. I put my hand on his forehead and it felt too cool. Suddenly the nurse began to take his blood pressure, then asked us to leave the room. A minute later another nurse came out, phoned the doctor, and soon he unhurriedly came towards us down the hall. Then I *knew* . . .

In addition to the translation of the prayer chant received from Mr. Long, I
(concluded on page 16)



them to worry as to breathe. But - it's high time, just the same, if you are the worrying kind, for you to be doing something about it.

"The right mental attitude will lift a burden from your body and mind. You will enjoy life as you never have before, relieved of the tension and strain of worry. Know that, rightly directed, the amazing creative power within you described in this book can protect you from many things you now fear. . . show you how to conquer fear and find yourself.

"Fear need not rule you. Take command of yourself and, by applying this mental method to your own specific fears, drive them from your consciousness and your life forever." Thus, so much better put in the words of the author is a description of one of his many self-development books that unlocks a vast reservoir of creative power of the Inner Self.

o
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Edited by Mary Ann Woodward

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o
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This little book was written with the desire on the author's part to guide those who have been inquiring and experimenting on their own to develop their psychic faculties. Ways and means to do this, difficulties and dangers that can be avoided, understanding and benefiting from the experiences of others, exploring unknown planes of consciousness, understanding the effects of the new forces contacted, laws and principles to be obeyed, and the proper control in unfolding the creative powers of the mind are among those subjects discussed which contribute to the right development of psychic power that can bring one countless new worlds of life and light.

o
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o
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Harold Sherman

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"It is human nature to worry. For most people it is almost as natural for

LESSONS FOR STUDENTS . . .

HOW TO AWAKEN THE 7 VITAL CENTERS

There are seven vital centers in the body known as "chakras" which have very great interest and importance in all higher psychic development and in all occult practice.

It is upon the awakening of these seven centers, in fact, that all the higher clairvoyance and psychical faculties depend. They are supposed to be the links of connection between the physical and the astral bodies, and if they are not awakened in precisely the right order, and in the right manner, grave difficulties may result; while, on the other hand, if they are awakened correctly, the student who has done so is instantly gifted with extraordinary clairvoyant and higher psychical faculties - - enabling him not only to see the past and the future, but also all those spiritual beings who are constantly around him - - the thoughts and emotions of others, pictures of their past lives, etc. In other words, much depends upon the awakening of these centers. In Eastern Philosophy, they are symbolized as "Lotus Flowers," and the highest and last in the brain is called "the Thousand and One Petaled Lotus."

The Vital Energy which passes upward through these centers is symbolized as a Fiery Serpent which, in passing upward, animates each in turn, and wakes them into activity, and it is highly important that this current of energy should pass through each center in the right order. The sensation of warmth and a faint prickling as of "pins and needles" is felt at the moment of awakening each of these centers. In Sanscrit the word "Kundalini" is employed. This "serpent," when fully aroused and activated, leads not only to the awakening of the higher psychical faculties, but also to others of a more startling character.

There are, of course, many psychical exercises which may be practised in connection with this psychical unfoldment and development. Among them are the use of the holy word of the Vedas, "OM," meaning *The Supreme Being, The Ocean of Knowledge, or Bliss Absolute*, used in meditation as well as in breathing exercises known as "internal" or "spiritual respiration." The latter is based upon the belief that, in addition to our physical lungs, there are also spiritual lungs which, like them, receive energy and are filled by the power of spirit when accompanied by such a process. Another valuable exercise is that of see-

ing, or endeavoring to see, with any part of the body as though eyes were situated at any point upon which you concentrate your forces, and that you actually look outward from that point. This is cultivated by an effort of attention, coupled by will, and should be preceded by the practice of traveling around the body in thought, then holding yourself consciously on one particular point in your circuit of the body, then concentrating yourself on that point. You may also wish to begin to practise an exercise which would be of great benefit, not only to yourself, but to others as well. After you have fallen asleep - - and the astral body has been loosened from the physical body - - you should learn to make use of this astral body during the hours of sleep, sending it on journeys to help others who may need this help. You may, after a certain amount of effort, project the astral body, retaining full consciousness. When this has been accomplished, the projected body can assist those who have died recently, comforting and consoling them, and carry messages from them to those still living on the earth plane. It can assist those in danger, and help humanity in a thousand different ways. When you have learned to project your astral body in this manner during sleep, you are known as one of the "Invisible Helpers," and many persons are said to make it their business to perform during sleep at least one good action every night.

Two remarkable psychical manifestations will result from these spiritual practises, if correctly and carefully performed. The first is the enlargement of the self until it attains a vast area of awareness which has been called "Cosmic Consciousness" by those who have experienced it. This consciousness is a step higher than human consciousness - - just as the human is higher than the animal - - and enables us to perceive truth and spiritual reality behind the universe, in addition to stimulating remarkable psychic powers. Such realities as the "fourth dimension," which usually are quite incapable of being appreciated by our finite senses, are said to be clear and intelligible to those who possess Cosmic Consciousness, and the connection between spirit and matter is also clear to them.

The second remarkable development from the awakening of these higher spiritual faculties will be the greater

power you possess over animate and inanimate nature. You will find that you exert a peculiar influence over all animals with whom you come into contact, and that they not only know and understand you, but, if the animals are wild, they will not harm you in any way. It is stated that many of the Yogis of India can walk uninjured through dense jungles filled with tigers and venomous snakes. These facts throw a new and interesting light upon the account of "Daniel in the den of lions." Doubtless all Biblical narratives of this kind can be accounted for rationally when sufficient knowledge is acquired of psychic and spiritual science . . . even the case of the three men who were cast into the fiery furnace and escaped uninjured. Several mediums have done the same thing on a small scale. Sir William Crookes has reported that he has seen the medium, D. D. Home, extract red-hot coals from the fire and hold them in his hands without injury. Similarly, magicians of many South Sea Island tribes can walk over glowing coals or red-hot embers without being burned after they have undergone certain religious rites and preparations.

In addition to this, you will have increased power over inorganic matter so that you can move objects without contact - with comparative ease - and cause phenomenal changes to take place in those objects. You will find that you have, in an almost perfect degree, the power of "self-projection," that you can leave your body and enter the astral plane at will, exploring it and observing its denizens.

Finally - you will be able actually to create by the power of your thought, forms and objects which are external and apparently objective. In other words, you will have learned to 'create' by the power of the will - - and this is one of the greatest achievements gained by the advanced student of the occult.

Higher exercises of this kind which assist in more fully opening these seven vital centers require further study. If this is done, the student will be enabled to develop his psychic powers to a very great extent, thereby fitting himself to undertake still more advanced spiritual studies and tasks of greater responsibility. ◀◀

(Excerpts from the foregoing were taken from "Your Psychic Powers and How to Develop Them," by Hereward Carrington and may be purchased from Chimes at \$3.10 postpaid, plus 12¢ sales tax in California.)

Have you something to sell? Are you searching for a book? Or are you looking for a home circle or study group? Whatever your needs - - our Classified Ads can help you at low rates. See page 21.

Ed Bodin's



Page

▷ BERT WELCH ◁

By Ed Bodin

The Hermit of Chautauqua Hills

"Bert Welch Day" has been marked above.

He just arrived with spirit love
With hosts of friends and angels too
To help him in his coming through.
I see him wave . . . and it appears
He's sending love to us in tears.
His lips are wanting us to know
He's saying now, "I told you so. "
That spirit life is just as real
As we on Earth are taught to feel.
God bless you, Bert, until that day
When all of us will come your way.

SPIRITUAL
STORIES
BEHIND STAMPS



1847 - 1931

Thomas Alva Edison was one of the early members of the first reincarnationist association in the West, the Theosophical Society. During his last illness, reporters inquired as to his belief in survival after death. He answered:

"The only survival I can conceive is to start a new earth cycle again."

COMPLIMENTS TO GEORGE BUTLER

Staff Writer for the
Bradenton, Florida Herald

A few years ago it was a popular practice for journalists to belittle psychic phenomena or anything that gave favorable report to spiritualist news. However, the tide started to turn when the atomic age of radiant energy from matter made people compare such invisible energy to spirit survival.

Here and there we find a newspaper writer who gives a sporting nod to things of spirit. A most outstanding and popular journalist of our day in this respect is George Butler who does a column called, "Pelican Post," for the Bradenton, Florida Herald, the leading afternoon paper in central Florida.

Mr. Butler frequently narrates true psychic experiences of readers and prominent personalities. These narratives are presented seriously and respectfully and furnish much reference material in the psychic category. Often-times Mr. Butler reveals his own feelings with a statement such as this: "The public is growing increasingly interested in the occult, in psychic phenomena, in things of the spirit. Supernormal incidents are being studied by scientists. Colleges doing psychical research are on the verge of great break-throughs in this little known, little understood field. There are many books on the subject describing the spirit world."

Chimes readers in Florida, their friends, as well as many others might well recommend George Butler and his column, the "Pelican Post," and his newspaper . . . the Bradenton, Florida Herald . . . to those who might wish to follow such writings regularly. ◁◁

"Pilgrimage to Penarth"

Penarth, a quaint little town of quiet rural charm on the seashore near Cardiff, Wales is the perfect spot for the 18th Annual Spiritualist School and Singing Festival sponsored by the Spiritualists' National Union. A busy week is scheduled with lectures, demonstrations, healing, study periods, and heavenly music conducted by well-known and highly developed Spiritualists of international reputation. Leaving the U.S.A. Friday, August 2nd, the tour was conceived by Mrs. Eva May Carroll of Los Angeles, California who has participated previously in the program at Penarth. A three week tour has been arranged, with five days of Spiritualist programs in London, as well as sight-seeing in parts of England, Scotland, and Ireland. Air Holidays Travel Agency, 2391 No. Lake Ave., Altadena, California is in charge of travel arrangements for this tour. ◁◁

Sermonette

"PERFECT SIGHT"

○ By DR. JOSEPH MURPHY

Los Angeles, California



To see is to understand, to comprehend, to perceive the Truth inwardly. The man who is spiritually minded sees through the outer condition and understands the cause operating in the unseen realm of the mind.

Let your prayer be as follows:

I see the Truth, I love the Truth, I know the Truth, and I understand the Truth.

I see harmony where discord is.

I see peace where pain is.

I see joy where sadness is.

I see love where hatred is.

I see abundance where poverty is.

I see light where darkness is.

I see beauty where ugliness is.

I see life where so-called death is.

I see success where failure is.

I see God's answer where the problem is.

I see my way clear where clouds are.

I see the God in everyone, regardless of their frailties and shortcomings.

I see the valid reason for faith in God and unflinching confidence in Him.

I see the beauty and joy of the Golden Rule.

I see with my mind and understanding.

I see that the difference between health and sickness is a matter of seeing the Truth.

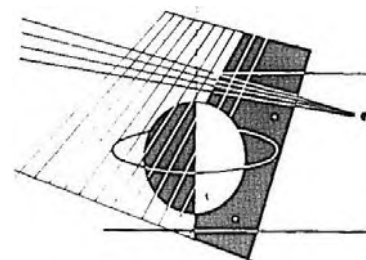
I see the goodness of God and the love of God operating everywhere.

I see tongues in trees, sermons in stones, songs in running brooks, and God in everything.

(For more words of wisdom and inspiration by Dr. Murphy, send for CHIMES' Free Book Catalog containing a complete listing of his books.)

WE ARE TO REMEMBER the importance of silence. He who is silent conquers all. For, children of the earth plane, it is in the silence that we are mighty.

- - from Wisdom of Agasha
Rev. Richard Zenor, Instrument
Los Angeles, Calif.



Psychic Experiences

"CARS THAT PASS IN THE NIGHT"

by
Nina R. Eldred
Medford, Oregon

Late one night, long after the rest of the family was asleep, I heard an old familiar sound, and knowing what I would see if I went to the window, I just stayed in bed. But, like all children, after a while - as the sound continued - my curiosity got the best of me. Tumbling out of bed, softly I crept over to the window, and there it was again - like always - an old touring car slowly crossing the prairie with about five people in it. I enjoyed watching them because they seemed to be so nice - - all dressed up, talking and laughing - - their voices so clear. I was three years old at the time, but young as I was - - though I did not understand it - - I was not frightened. It was so dark out, it was hard to see the house next door, yet *the car was all in light*. In the daytime often I looked over at the road when a car went by, but it was so hard to see that far, and the sound did not carry at all.

Through the years I often thought about this. When I was seven years old I was told about spirit communication, and by then I understood a great deal more. I may never know why I was to see that car passing in the night, but I know it was for me to see, and knowing and understanding more, it opened up a wonderful new world for me. <<

"JUST IN TIME"

by
Opal Keys
Los Angeles, California

My health had been failing for some time and I had gone to many doctors - none of whom had been able to do much for me - so I quit going to them and just seemed to drag along. Near the end of the Camp season at Harmony Grove in Escondido, California last year, Rev. Evelyn Allinger was reading for me when suddenly Dr. Williams of spirit spoke, advising me, "My dear, your own doctor from spirit is here and has something very important to tell you." Then my own dear doctor from spirit said, "You are a very sick girl, and I want you to go see a doctor on the earth plane" - - and he gave me his name - - "for there is something that, if not taken care of immediately, could easily bring you into spirit soon."

I did as I was advised, was examined by the doctor recommended on Monday

morning, and told I had to have an operation as soon as possible. Wednesday I was in the hospital and had a major operation for the removal of a tumor . . . just in time.

I respect true mediums like Rev. Allinger and her teachers, for had I not taken the advice given to me, I would not be here to write this. <<

"PETER AND I AGREE"

by
Mabel G. Feint
South Lansing, New York

So many of us have friends and loved ones in the Beyond - - or will have. It will come personally some time to each of us. After a few major losses and a few real psychic experiences, one comes to have some real ideas about it.

While in bed recently reading an article about the beloved Peter Marshall, I happened to say aloud to myself, "Peter believed in angels . . . and so do I!" At once I was startled by four loud knocks, or raps, that could have been heard in the next room . . . one at the head of my bed, one at the foot of it, and two others on furniture close beside me. Of course, Peter Marshall believes in angels . . . and they made it plain to me they had heard me speak.

Where is this Beyond world? Evidently it interpenetrates this world! We have a spiritual body as well as a material body, and every now and then we receive evidence that the spiritual body does not die . . . while we are living here or hereafter. It functions only in shadow to us, but it is a real substance. Through it the vital forces of the universe act more forcefully than when in the material.

In certain ways we can begin to function in that world and construct certain power that can be developed. We can construct a well-knit self on which it can depend. This is beyond question for it has been researched by too many dependable experts. We lose the dread of death, the threat of illness, and the cause of irritations. *There are no dead-ends, no hatreds . . . all is good - - even death itself.*

There is a great wealth of literature along these lines if we will only seek it out and search its meaning. This is the true, real world. Religion, as such, is only a part of it and does not give many of the details of the astounding satisfactions of life derived from knowledge of the unseen realms. We must grow into it, be recep-

tive, and cast aside the ordinary restrictions of self. Let us learn to believe in the reality of other people's experiences. <<

"IT TOOK A HORSE TO CONVINCE GRANDFATHER"

by
Virginia Long Iverson
Yucaipa, California

My grandfather was a Baptist preacher, a good man with much love for his fellow men, but my grandmother was his dearly beloved - his mate in every way. Her death meant a great loss to him. After her going, he remarked so often, "If only we could have *proof* of a future life" . . . but anything of a psychic nature was out of bounds for him. He feared it was the work of the evil one . . . until one never-to-be-forgotten Sunday morning.

He was riding his horse to the little country church where he was pastor situated some distance from his ranch in Texas. The horse was jogging along at a comfortable pace, when suddenly a figure appeared walking on that lonely road. The horse suddenly quickened his pace without any urging from grandfather. As the figure, or apparition, came close enough, grandfather saw that it was his own beloved Betsey.

In telling of the experience later, grandfather said that he might have thought he was "seeing things," or that his imagination was playing tricks on him, except for the fact that *the horse stopped, pricked up his ears and looked long, steady, and knowingly at her.* <<

MY FATHER'S PASSING . . .

(continued from page 12)

had also received one last line meant as a benediction for me: *Kawa oni liu ni pala* . . . which meant: "He has has overtaken and gone before you; change now and throw out the water gathered in the bottom of the canoe; the sore will be healed."

I know that we witnessed the passing of a very great soul, for unusual expressions of grief came from those whose lives he touched only briefly. I know he has gone to fulfillments earned by *being so richly himself*. Though we mourn still, our mourning is for ourselves.

Only a few days ago the thought came to me . . . it was not because of my prayers that the group of kahuna healers and helpers arrived on the scene . . . but because MY FATHER WAS A KAHUNA HIMSELF - - a master of life and living - - and they had come to *welcome him home.* <<

(Both of the books to which the author refers herein may be purchased through the Chimes Free Book Catalog.)

Spotlighting Churches & Groups

Flint, Mich.

Rev. John K. Chaney, Director of the World Fellowship Prayer Circle, Tiffin, Ohio, is scheduled to appear as guest speaker at the banquet of the 23rd Annual Conference of The Spiritualist Episcopal Church to be held at the First Spiritualist Episcopal Church, corner of Avenue A and Dartmouth, Flint, Michigan, Friday, June 14 at 7 p.m. Conference dates extend from June 13 through 16. Friends in that area will not want to miss the opportunity to hear Rev. Chaney, as well as many fine workers well known in this field.

Gold Hill, Oreg

Rev. William Holeton and his wife from West Covina, California visited the Concord Spiritualist Chapel in April, remaining as guests for six days. During that time Rev. Holeton held trumpet seances by invitation for those the Chapel felt were sincere in seeking the Truth of the continuity of life. All received good test messages with many spirit friends coming to Rev. Elvina Colburn, Pastor, from among those who attended her Chapel in San Diego when in the physical. All who attended look forward to Rev. Holeton's return in August prior to appearances at Camp Edgewood in Washington late in August.



National City, Calif.

William Ott and Lucille Batisti were united in marriage by Rev. Georgie L. Hunter, Pastor of the First Christian Spiritualist Church, on March 23rd in a beautiful service at the church amid lovely decorations and surrounded by many dear friends. The bride was given in marriage by her son, John M. Batisti, matron of honor was Aline Hittle, with Kathleen Hittle and Vicki Cameron assisting. Rev. Dolores Speer added much beauty to the occasion with her musical renditions.

SUMMER CAMPS

We have been advised the following Spiritualist Camps will be open this summer. For opening dates, programs, and reservations, please write to the Secretary at each Camp.

Camp Edgewood - Tacoma, Wash.

Write: R.R. 2, Box 539

Camp Silver Belle - Ephrata, Pa.

Chesterfield Spiritualist Camp -

Chesterfield, Ind.

Harmony Grove Spiritualist Assn.

Write: Rt. 3, Box 179, Escondido, Calif.

Lily Dale Assembly - Lily Dale, N.Y.

Mississippi Valley Spiritualist Assn.

Write: 2423 N. 3rd St., Clinton, Ia.

New Era Spiritualist Camp

Write: Rt. 1, Box 575, Canby, Oregon

Ozark Rock Camp

Write: R.R. 2, Box 61-B, St. Clair, Mo.

Sunset Camp - Wells, Kans.

Write: 705 Willis Ave., Salina, Kans.

Oakland, Calif.

Accepting the charter for The Cathedral of God, Spiritual Science Church No. 229, Rev. Harriette Leifeste as Pastor accepts it from Rev. Edward Grainger of Stockton, Calif., President of the National Federation who was the guest speaker for the occasion. Approximately 150 friends, visiting ministers, and well-wishers were present.

In Remembrance



Beander, Rev. Edward F., New Brunswick, N.J. Passed March 23rd. Age 83. Chairman of Trustees, N.J. Psychic Science Assn. Revs. Dorthea C. Dencer & Rebecca Barrett officiating.

Fulwiler, Rev. Earl O., Desert Hot Springs, Calif. Passed March 30th. Age 77. Survived by wife, Rev. Marie Fulwiler. Dr. Lucile H. Couch officiating at Santa Paula.

Johnson, Carl John, Los Angeles, Calif. Passed April 15th. Husband of Rev. Dorothy Russell Johnson, Pastor of Center of Inner Vision. Rev. Robert E. Schaffer officiating.

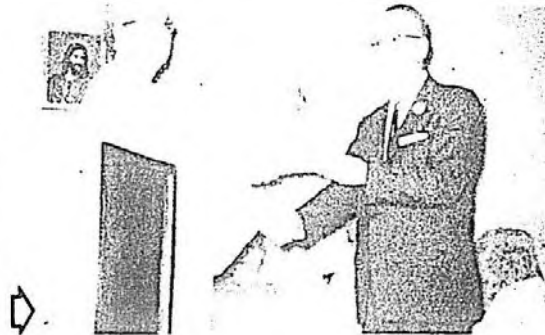
Myers, Rev. D. W. (Doc), Howell, Mich. Passed April 18th. Well known Spiritualist worker throughout Michigan. Rev. A. T. Sias officiating.

Purkis, Miss Nellie, Bayshore, Long Island, N.Y. Passed January 6th. Age 85. Formerly Secy. to the late Rev. Bertha Marx Luescher and Rev. Edith Themelis.

Redfearn, Rev. James, Chicago, Ill. Passed February 16th. Treasurer of 1st Liberal Psychic Science Church. Rev. Anthony Camardo officiating.

Middletown, Ind.

Taiiyaan, teaching center headed by Rev. Neenah Hughes Janning, located one mile south of town in beautiful hill country, is now seeing the completion of many projects that will make it a place of great beauty and use for the healing, soul therapy and karma erasure work planned for it. Much hard work has created five terraces for meditation, a large school room and office, a seance and prayer room, a trailer unit for guests, and a landscaped view panorama filled with flowers and fruit trees. True to their vision of providing a haven where this work may be carried on by themselves or others, October should see the commencement of regular classes augmenting their present activities. It is always open house for those who would like to drop in and see this lovely psychic center and retreat.

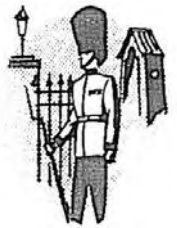


Whittier, Calif.

National Federation of Spiritual Science Church No. 193 performed the ordination of Al G. Manning March 17th at the morning service conducted by Rev. Fred White, assisted by Rev. Marie Brundage of Long Beach and Rev. Victoria Freutel of Huntington Park, all of the National Board. Following the ordination, Rev. Manning conducted the service, which was followed by refreshments. Revs. White and Manning are now co-pastors of Church No. 193.



Left to right: Revs. Marie Brundage, Eva Taylor, Al Manning, Fred White, and Victoria Freutel



INSTANT HEALING AND RAISING THE DEAD *in Hawaii*

o By MAX FREEDOM LONG
Vista, California

AT THE CHRISTIAN SHRINE at Lourdes, doctors have examined those who have come hoping to be healed. For over fifty years records detail the afflictions, give the time consumed in the healing, and the condition after healing.

There are two kinds of healing. The first is so rapid that it may be called *instant healing*. In a matter of seconds, or, at most, minutes, the diseased or deformed parts or tissues of the body are changed to healthy normal ones.

The second kind of healing is like the first except that the process of replacing abnormal tissues may take a few days. It seems to depend upon a great speeding up of normal healing processes.

Those who come to *pray for others*, rather than for themselves, seem more apt to be healed than those who pray for themselves alone.

Nearly all the ills common to man have been healed in this way. Cancers have vanished, deformed bones have been straightened, sight and hearing have been restored . . . the list is blessedly long.

Religion explains the miracle by saying that God or a Saint or other Superhuman Being performs the miracle of instant healing, but, as in the case of fire-walking and seeing the future (and changing it), only the kahunas have offered detailed explanations of how such things are accomplished. Our one and only hope of learning to get miracles performed by the Higher Beings, as a matter of daily occurrence, in any place, lies in close study and understanding of the beliefs and practices of the kahunas.

It may well be that the praying Christians and Mental Healers sometimes do get miraculous cures of both body and purse, but they do not get them with certitude. There are a

million failures to one successful demonstration. While the kahunas did not always succeed in gaining the help of a High Self each time they asked, their average of success was so high that there can be little comparison.

My close and trusted friend, J.A.K. Combs, of Honolulu, who is a fellow student of kahuna lore, and who has given me much invaluable aid, had for a grand-mother-in-law one of the most powerful women kahunas in the Islands. She loved Combs and told him many things about her secret knowledge, her power, and her practices. On the occasion in question, Combs attended a beach party at her country home. Many guests had arrived

when a car drove up to the edge of the beach sand and several Hawaiians got out. Among them was a man who was slightly intoxicated. He missed his step from car to soft sand and fell. As he fell, there was the characteristic snapping sound of breaking bones.

Inspection showed a compound fracture of the left leg just above the ankle. The bone ends pressed visibly out against the skin. Combs, who had heard the familiar sound of breaking bones and had himself suffered such a break, realized the seriousness of the injury and proposed that the man be taken at once to Honolulu for treatment. However, the elderly kahuna arrived on the scene, and took over.



Fire-walking - - performed with the aid of the High Self obtained by men of a surprising variety of religions - - none of whom, oddly enough, is Christian

Kneeling beside the injured man, she straightened the foot and leg, pressing on the place where the ends of the broken bones pushed out the skin, and then began a low chanted prayer for healing. In a short time she fell silent. Those who stood about watching tensely could see nothing until her hands suddenly moved slightly on the man's leg, and she took them away, saying quietly in Hawaiian, "The healing is finished. Stand up. You can walk."

The injured man, now entirely sobered, rose wonderingly to his feet, took a step, and then another. The healing was complete and perfect. The leg showed no indication of the break in any way.

The kahuna explanation of such instant healing is one which involves (1) a High Self with a superior form of mentality and with ability to do the work, (2) The high voltage of vital force or *mana*, natural to all High Selves, and used in all miraculous works, (3) the flesh, bone and blood of the injured limb, and the *aka* or shadowy body of the patient, particularly that part of it which duplicated the broken section of the leg.

The kahunas believe that the shadowy body of the low self is a mold of every cell of the body, also its general shape. To heal a broken bone, the High Self dissolved the injured bone and other tissues into ectoplasm, this usually being invisible, but not always. As the shadowy body mold is made of invisible (etheric?) substance, it cannot be broken or injured. Thus, with the mold of the normal leg there at hand, the ectoplasmic material of the dissolved parts is resolidified in the mold, with the result that the healing is instant and the limb is restored to its former condition.

This explanation applies equally to all healing in which abnormal conditions of deformity or disease prevail. If there is a cancer, it is changed to ectoplasmic substance, then made into normal tissue to fill the mold of that part of the body as it was before the cancer developed.

While the kahuna explanation is simple to state in general terms, it must be noted that there are certain conditions which must be made right, if they exist, before healing is granted. There must be no complex of doubt or conviction of sin or guilt that has not been cleared away. What has been called "faith" is a condition of freedom from any hindering complex.

The complex, or fixation of ideas, was referred to by one kahuna as the "thing eating inside." It is a be-

lief or conviction held by the low self. It may or may not be a correct belief. Once it is fixed or lodged in the memory of the low self, it is difficult to find and more difficult to remove.

Modern psychology, fortunately, has explored the subconscious and found the complex, making it unnecessary to go to great lengths to prove that the kahunas were right in believing that such things existed and caused trouble.

One thing, however, which modern psychology has not yet learned, but which the kahunas knew to their profit, is the fact that all efforts to remove a complex will be far more successful if those efforts include a combination of logical appeal to the patient's conscious self, mild suggestion, and the use of a physical stimulus to accompany the administering of suggestion.

The low self is so accustomed to having the middle self think of imaginary things, that anything resembling an imagining is paid scant attention. The low self is best impressed by REAL and TANGIBLE THINGS. For instance, the water used in religious ceremonies to "wash away sins" is something tangible, and therefore impressive to the low self. The kahunas have used water in ceremonial washing of the patient while giving the spoken suggestion that all sins are being washed away. They have used many other physical stimuli - - for perhaps ten thousand years.

Proof that the broken bone, in the case mentioned here, was dissolved into invisible etheric substance or ectoplasm, then made solid again as



One of the last great kahunas

bone in the unbroken mold of the shadowy body, is difficult to give because nothing is to be seen by the observer.

For this reason it is necessary to call attention to the findings of Spiritualism and Psychical Research, for in these we find visible and tangible bodily tissues and other substances which have been seen to vanish into nothingness and to reappear - - a process called "dematerialization" and "materialization."

Little need be said about the verification of these findings as so many cases have been verified by trained investigators that it is no longer possible to deny the actuality of the phenomena.

Because of the inability of science to explain the phenomena of Spiritualism, it has been customary for the press and schools to ignore them. For this reason, the average person knows little or nothing of such phenomena.

We do know the dead can be raised. There are two kinds of "raising," however, one a complete restoration to life in the physical body, the other a temporary materialization of a physical body for a departed spirit to use. In both these cases we find proofs of the correctness of the ancient beliefs of the kahunas. We have accounts of men being permanently raised from the dead in Christian and other religious literature, but the kahunas were able (under certain conditions) to demon-



Max Freedom Long

strate such feats and also to explain them in a comprehensible fashion. The temporary raising of a living body . . . for the use of a spirit . . . was common in Polynesia, and as "materialization," has been studied and repeatedly verified in psychical research.

It takes but a short time in a warm climate like that of Hawaii for a dead body to begin to decay. However, there is a condition of deep trance or coma which so closely resembles death that there is a grave danger of being mistaken for dead if in such a condition, and of being buried alive.

The kahunas believed that decay could not set in until the shadowy body of the low self was entirely withdrawn from the body, that there is always a connecting thread (the "silver thread" of Theosophy) and it is only when this thread is broken that decay sets in. After the connecting thread is broken, it would take an act of the High Self to restore tissues which had begun to decay and make possible the return to life of the one who had died. On the other hand, if the thread is unbroken, as is often the case when death comes without an injury to the tissues, as in drowning, life may be restored.

In the case of a native Hawaiian lad of which I know, he was drowned in a very severe storm, and when all efforts to revive him failed, a kahuna living some distance away was summoned. The kahuna, an old man, arrived and began work about eight hours after the accident. The boy's body was cold, and when examined by a doctor shortly before the arrival of the kahuna, seemed to have begun to stiffen in rigor mortis.

The kahuna sat down near the body and set to work to use his psychic powers to learn what had become of the lad's two spirits. In this work, as he later explained, he had the help of several spirit friends. (The shadowy body cord must still have connected the body to the low self of the lad, although probably stretched to the breaking point.) The boy's selves were found wandering in a confused state, and brought back to the body, being urged to remain there and make every possible effort to reenter it.

The body was warmed, and while the kahuna applied his hands to it, he gave of his own vital force. He also used verbal suggestion to cause the return into the body, using as a physical stimulus a stroking and squeezing, as if the spirits were reentering by way of one of the big toes, and was being squeezed up the leg into the body. The kahuna also



homeland of the kahunas

invoked "the god" (High Self) asking for aid. After about an hour he announced that the spirits of the boy were entering the body. Gradually the flesh became warmer. The heart began to beat, and the boy opened his eyes. The recovery was so rapid that in a short time he was asking for food.

Little was learned of this demonstration beyond the fact that the "god" whose aid had been given was one of the *Aumakuas*, or parental and greatly trustworthy spirits who formerly were men living in bodies on earth. For a number of years, while keeping track of this lad, there never seemed to have been any appreciable after effects from the death by drowning.

The aid of spirits who have once been men and women in the flesh is no new thing. The annals of Spiritualism and psychic research are filled with accounts of successful healing of the living through the ministrations of the spirit so-called *dead*. The most successful of these spirit healers often speak of their work being done by prayers to higher spirits or the conventional concept of God.

Nothing in psychical research has been so fascinating, so incredible, so violently denied (if futilely), so inexplicable or so deeply significant as "full materialization" or the temporary raising of the dead.

In raising the dead . . . there is the same need for the various elements which constitute a normal living man. The low and middle spirits of the deceased individual come to a spiritualistic seance. They furnish the element of consciousness. They live in the combined low and middle shadowy bodies, so bring these with them and thus furnish a mold of the physical body which they once had on the earth level. What the High Self lacks is the former physical body and its naturally large charge of

vital force. To supply this lack, vital force and physical matter are drawn from the circle of living sitters. The physical matter is changed to the thin ectoplasmic form and then solidified in the mold of the spirit's low shadowy body.

This results in a "full materialization" of an actual living, breathing, warm and completely normal physical body with the two spirits resident inside it. Such bodies have repeatedly stood close medical inspection. However, they are not permanent. In from a minute to seldom more than an hour, the ectoplasmic material is returned to the living and the solid form vanishes.

In one of the Pacific islands a few years ago, there was quite a furor caused by a group of Polynesian natives who held secret seances at night and succeeded in getting a dead chief raised by the process of materialization. This chief, who had died a leper, was very wise and much loved. Oddly enough, he materialized and remained in the body for much longer periods than is common in the West. Because the authorities feared that the natives would be stirred to rebellion by the chief, the excuse was made that the materialization might spread leprosy, and the seances were broken up.

It is conceivable that such a materialized body might be permanent if borrowed physical substance did not have to be returned. The Second Coming of Jesus might thus be accomplished were some devotee willing to step out of the flesh into the life of the departed and give his body to be used in this way to fill the mold of the shadowy body of the great Teacher.

The system that enabled the kahunas to perform miracles of instant healing and to raise the dead - HUNA - was one that worked. It made fire-walking practical. It made mental healing practical. It also was the means of accomplishing instant healing, raising the dead, and changing the circumstances and future of the individual by gaining the aid of the High Self - that which the kahunas considered the proper source of all healing. ◀ ◀

(Many other startling, new and different ideas from the kahunas concerning the nature of healing are contained in Mr. Long's book, "The Secret Science Behind Miracles," which may be purchased from Chimes at \$4.10 postpaid, plus 12¢ sales tax in Calif., as well as in his other numerous books listed in Chimes' Free Book Catalog.)



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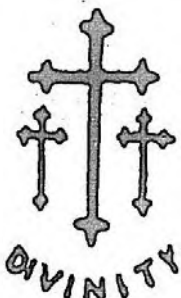
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(A friend posed the above question to the Worralls when an acquaintance changed healers hoping for greater improvement. Excerpts from their reply appearing in the Gate Way Journal, February, 1963, may add to the knowledge and understanding of those who have an interest in spiritual healing.)

Voltaire said, "Nothing can exist without a cause," and in the case of your friend, something caused the return of the undesirable condition.

The inference to your question is that the cause of the regression was the treatment administered by the second healer. Without all the facts having a bearing upon this case, we cannot take a position with respect to the effect of the second treatment because there may have been some other cause for the regression. The fact that it occurred after the second treatment may be purely coincidental, and this fact can be regarded only as circumstantial evidence.

The strength of circumstantial evidence depends to a large extent upon other facts bearing upon a case. These may not be known. Of course in some cases circumstantial evidence can be very strong. As an example, to paraphrase Thoreau, finding a trout in the milk could be taken strongly that the milk had been watered. Nevertheless, the fish could have been placed in the milk as a practical joke.

Pure spiritual healing of itself will not cause regression from a higher to a lower state of health no matter who or what is used to carry the healing current. It is difficult, however, to find spiritual healing that is free from other influences upon the patient. These other influences may be psychological or physical, or both. With such a combination, it is not easy to pin point the exact cause of a particular change in the condition of health of a patient.

Healers do operate on different frequencies. Perhaps it would be better to use the term "bands of frequencies." With respect to a particular healer, the edges of the bands are the highest and lowest frequencies on which he can operate for particular methods of healing. He may have one band of frequencies for contact heal-

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ing (laying-on-of-hands), and another band of frequencies for healing without contact (absent healing).

Considering two healers, we may find that their bands of frequencies may overlap or be widely separated. In some cases two healers whose bands are harmonious with each other work together. They supplement each other.

Healers whose bands are not in harmonic relationship should work separately. They are both capable of getting good results when separated, but together they would be like two orchestras tuned to discordant pitches playing in the same room. There would be interference which could prevent the building up and propagation of the carrier waves.

The frequency of a healer is varied, within the limits of his band of frequencies to the pitch that is in harmonic relationship with the frequency of the patient. This establishes the carrier wave for the healing current. The carrier wave of itself has no effect upon the patient. The healing current is entirely independent of the healer or his carrier wave, and will flow only when the patient is in a condition of receptivity. The healing current is dispensed by an order of intelligence beyond the ken of man, and it always works to restore or improve health.

From the foregoing, it is obvious that if pure spiritual healing is the only thing involved, its administration by two separate healers at different times could in no way result in a regression in the state of health of a patient.

. . . Some forms of treatment other than spiritual healing can cause regression in a patient if not properly administered. These forms of therapy are under the control of man and are subject to his imperfect diagnoses of conditions. If, for instance, a patient had received wrong psychological treatment and sought further advice from another counselor which resulted in a certain amount of confusion, the subconscious effect could cause stresses and subsequent lowering of the state of health. Correct counseling eventually would remove the confusion and health would be restored.

Regression to a previous state of ill health can be the result also of committing *over again* those acts which resulted in the original disease. Where the detrimental acts are known, we should "go, sin no more" as it says in the Holy Bible. Where the cause of the disease is not known, an examination of all activities of the patient from the time of the cure to the reappearance of the disease often will disclose the cause.

In any event, we can be sure that spiritual healing did not cause regression to a poorer state of health. ◀◀

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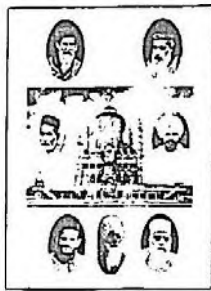
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THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

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ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

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SPIRITUAL SCIENCE CHURCH, NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor TA 5-3366.

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM, 793 W. 41st St. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Consult. by appt. Dr. Lucille H. Couch, Pastor. TU 3-2180.

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CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324 - 17th St. Services Sun. 7:30 p.m., Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor DE 3-3932

RADIANT LIGHT SPIRITUALIST CHURCH 1085 Valencia St. Services Sun. 7:45 p.m. Circle at 1152 Capp St. Mon. 7:45 p.m., Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Ell Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2 p.m., Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. BERNADETTE'S SPIRITUAL TEMPLE OF THE WHITE LADY, 450 Geary St., Studio 102, Elevator to 2nd Fl. Services Sun. 11 a.m. Lecture, healing, messages. Classes & consult. by appt. Rev. Leontine Chase Minor. MI 2-6050.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg., 609 Sutter St., Rm. 407. Services Sun. 2 p.m. Rev. Michellina Russo, Pastor

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TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3 - 5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

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UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Mes- sages. Fri. 8 p.m. 2305 De La Vina St., Rev. Johanna Ruhnau, Pastor 20 2-6344.

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TEMPLE OF SPIRITUAL WISDOM, 10418 Sco- ville. Ave. Services Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

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WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N.Z. Butler, Ministers. OX 5-0219.

NATL. FEDERATION OF SPIRITUAL SCIENCE CHURCH NO. 193. 5056 Workman Mill Rd. Ser- vices Sun. 11 a.m. & 7:30 p.m. Th. 7:30 p.m. De- votional. Rev. Eva Taylor, Pastor. 695-0351.

YUCCA VALLEY

Roberts Rd. & David Ave. Paradise Valley, be- tween Joshua Tree & Yucca Valley. Services Sun. 7:30 p.m. Healing Fri. 7 p.m. Messages 8 p.m. Rev. Doris Troxel, Asst. Pastor 365-2373.

COLORADO

COLORADO SPRINGS

1st SPIRITUALIST CHURCH, NSA. 19 S. Cascade Ave. Services Sun. 7:30 p.m. Willa E. Strehlow, Pastor. 633-5318.

DENVER

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Services Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL. 5-7344. Rev. F. B. Stanton Bowling, Asst.

If your church or group is not listed in this Directory, write for information

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA. 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor, Rev. William Jackson, Co-Pastor, Mrs. Marie Slate, Minister of healing.

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. TU 9-7098. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DELAWARE

WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor OL 8-3323.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 Q St. N.W. Georgetown. Services Sun. 3 p.m. Rev. H. Gordon Burroughs, Pastor. EM 3-0010.

THE 1st SPIRITUALIST CHURCH, 131 C St. N.E. Services Sun. 8 p.m. Class Tues. 8 p.m. Seance Fri. 8 p.m. Rev. Alfred H. Terry, Pastor
1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111 - 57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

1st UNIVERSAL SPIRITUALIST CHURCH, 947 - 13th St. W. Services Sun. & Wed. 7:30 p.m. Rev. Penny Umbach, Pastor BR 3-2261.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium. Sun. 2:30 p.m. Lecture, healing, mes- sages. C. Duncan Beck, Secy.

HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor CL 2-3588.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crest- wood Ave. Sun. School 11 a.m. Worship 8 p.m. Class Tues. 8:30 p.m. Rev. Ida Pierce, Pastor.

MIAMI

NATL. TRUTH OF LIFE & LIGHT SPIRITU- ALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Pottier, Pastor.

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center Open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor, Rev. Lucille L. Wedge, Asst. Pastor.

PUNTA GORDA

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Accline Road. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Ser- vices Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539 - 5th Ave. So. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309 - 15th Ave. No. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon. Fri. Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor

TEMPLE OF THE LIVING GOD, 2201 - 1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurine J.C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.

TAMPA

CHURCH OF ETERNAL LIGHT, NSAC, 209 Magnolia. Services Sun. Healing 7 p.m., Lecture, messages 7:30 p.m. Circle Th. 7:30 p.m. Revs. Mary & Herbert Stephens, Pastors. 837-7394.

1st CHURCH OF TRUTH, S.S. NO. 220, 2010 Morrison. Services Tues. 7:30 p.m. Class Tues. 5:30 p.m. Rev. Arthur H. DeLaruelle, Pastor. Doris Hensel & Joseph Chaput, Assats.

1st SPIRITUALIST CHURCH OF TAMPA, UCM. 512 E. Paris St. Services Sun. 7:45 p.m. Circles Wed. 7:30 p.m. & Th. 1-4 p.m., 9301 - 12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Braqq, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Heal- ing & worship 7:30 p.m. Revs. Ramon P. Noegel and M. Lamar Keene, Pastors. 224-4894.

HARMONY METAPHYSICAL CHURCH, 2906 San Carlos Services Th. 7:30 p.m. messages & heal- ing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor.

SHELTER HOUSE, UCM, 1212 - 27th Ave. Services Sun. 7:30 p.m. Class Tues. & Fri. 7:30 p.m. Rev. June V. Eichelberger, Pastor 224-5311.

SHRINE OF THE MASTER, Metaphysical Christi- anity. 3416 Grand Central Ave. Services Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C, YMCA, Services Sun. 7 p.m. Ben D. Jones, Jr. Pres., Mrs. Jeanie H. Jones, Secy.

Belleville

BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Services Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Meta- physical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Services Sun. 3 p.m. Lecture, meditation, healing, communi- cations. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Ser- vices Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st FRATERNAL SPIRITUAL CHURCH, 1643 N. Cicero Ave. Services Sun. 2:30 p.m. Rev. Emma Binz, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 10:30 a.m. & 7 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1-9 p.m. 2nd Tues. Classes Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmaier.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m., Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

INVISIBLE SCIENCE CHURCH, 5138 Kenwood Ave. Services Mon. & Wed. 8 p.m. Rev. Minerva J. Adams, Pastor, Geo. C. Adams, President. MI 3-2861.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

SILENT PRAYER SANCTUARY, 3602 W. McLain Ave. Services Sun. 10 a.m. Tues. Healing 9:30 Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1790 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. MU 5-1262. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Services Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 22, 32 W. Randolph St. Parlor A-1. 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor. Rev. Jack Lester Henderson, Co-Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. 1st Fl. Services 4th Sun. 3:30 p.m. Mon. Class 8:30 p.m. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Rev. Dorothy Swangle, Co-Pastor. 1002 Giddings. HI 6-1940.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall, Services Sun. 7 p.m. Everett Beach, Pres.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m., Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 633 N. 87th St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sun. 2:30 p.m. Social alternate Fri's. 8 p.m. Rev. Myrtle M. Sperry, Pastor. 244 Nebraska St., Frankfort 5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Dinner, pictures, recording. Mediumship Class. Mr. Daryl N. Winters, Pastor. 962-2066.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA. GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Ethel Phillips, Acting Secy., 901 No. Garfield.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Keith, Pastor. Ph. 21608.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison. Edith Stillwell, Pres., Helen Riffle, Secy.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15, 3rd Sun. Services 3 & 7:15 p.m., Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres., 116 1/2 S. Main St. JA 4-0053.

GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. John Kladarin, Asst. Pastor, Edward Miko, Pres.

HAMMOND

1st PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services Sun. 7 p.m. Rev. Myrtle Wright, Pastor. Effie Duncan, Secy.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 5-5564. Anne Kocur, Secy.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues 2-4 p.m. Messages Th. 7:30 p.m., Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL OF DIVINE LAW, So. 8th St. 1 mile south of Middletown. Services to be announced. Consult. by appt. Rev. Neenah. 354-2427.

PERU

1st PSYCHIC SCIENCE CHURCH, 62 S. Miami Services Sun. 7 p.m. Rev. Russell Copp, Pastor

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Services Sun. Healing 6:30 p.m. Worship 7 p.m. 2nd Sun. mo. 3:30 p.m. bake sale, 5 p.m. supper. Rev. Alice Gentry, Pastor, LUSA

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC. 820 Lafayette St. Services Sun. 7:30 p.m., Tues. 8 p.m. messages. Last Sat. mo. dinner, consults, & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, MCFall Rm., 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Services Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. Elmer L. Oxley, Pres. Oxley, Pres., Grace L. Struve, Secy.

If your church or group is not listed in this Directory, write for information

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages, & healing. Rev. Fred O. Pfankuchen, Pastor, Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Services Sun. & Wed. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107, Rev. Harry L. Noblett, Assoc., 282-0391.

MASSACHUSETTS

BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH UCM, 329 Massachusetts Ave. Services Sun. 3 & 8 p.m., Tues. & Fri. 8 p.m. Rev. Dora Todd, Pastor. KI 7-0513.

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m., Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & Th. 7:30 p.m., Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

NEW BEDFORD

1st SPIRITUAL HARMONY CHURCH - 1656 Purchase St. Service Sun. 2 p.m. Bible lectures, 3 p.m. Healing & messages. George Medeiros, President.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 West Fountain St. Services Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Sterling Newton, President.

LIGHT OF UNDEMANDING SPIRITUAL TRUTH, 126 Hubbard St. Services 1st & 3rd Sun. 7:15 p.m., 2nd & 4th Sun. 3:30 p.m. & 7:15 p.m. with 5:00 supper 5 p.m. Rev. Drusilla Shelton, Pastor, Rev. Port. Shelton, Co-Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Services Sun. 11 a.m. Healing & Messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, IOOF Temple, 36 South Ave. Services Sun. 7 p.m. Birthday supper & meetings 2nd, 4th, & 5th Sun. Warm R. Brannon, Pres. Rudy Maters, Vice-Pres.

BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 S. Linn St., IOOF Hall. Services Sun. Healing 7 p.m., Worship 7:30 p.m. Rev. J.A. Hunt, Pastor. Jessie L. Hertel, Secy.

DAVISON

CHURCH OF SPIRITUAL LIGHT, 8267 E. Atherton Rd. Services Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer. DL 3-5013.

DETROIT

ALL SOULS MEMORIAL CHURCH, IGAS. Hotel Tuller, Gothic Room. Services Sun. 7 p.m. Healing, 7:15 p.m. Worship. Rev. Constance Newby, Pastor. UN 1-3346.

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-9636.

TRINITY SPIRITUAL CHURCH, 2501 Copelin Ave. at Vernor Hwy. E. Services 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. 9 Mi. Rd. Services Sun. 2:30 & 7:30 p.m., 5 p.m. dinner 2nd Sun. mo. Margaret Mc Daniel, Pastor. JU 8-2723.

FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 Mc Creery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Service Sun. 7:30 p.m. Wed. 7 p.m. Healing, 7:30 p.m. service. Rev. Martha Soper, President. CE 5-6961.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

VIRGINIA

NORFOLK

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordan, Pastor.

RICHMOND

SOCIETY OF TRUTH SEEKERS, P.O. Box 485, Mechanicsville. Services 1st Sun. 3 p.m. Central YMCA, Foushee & Franklin St. Rev. Amy L. Jefferys, Pastor. Sidney G. Morton, Secy.

WASHINGTON

BELLINGHAM

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. Mrs. K. Johannessen, Secy., 1637 James St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Services Sun. 6 p.m. Messages 7:30 p.m. Leonia Watson, Pres., 910 McKenzie, Glenn Brink, Secy., 837 Fourth St.

PUYALLUP

1st SPIRITUALIST CHURCH, 343 - 2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30 - 7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma, Rachel Baars, Secy. PO Box 395 Sumner UN 3-7080.

SEATTLE

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services Sun. Lyceum 1:45 p.m. Worship 2 p.m. Rev. Bertha D. Roudabaugh, Pastor, L.E. Weber, Pres., Marie Lechner, Secy.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Services Sun. & Wed. 7:30 p.m. Messages Sun. 6:30 p.m. Lyceum Sun. 11 a.m. Fri. 8 p.m. Ray Champie, Secy.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Secy. LA 3-9220.

TACOMA

NATL. SPIRITUALIST CHURCH, 606 Fawcett Ave. Service Sun. 11 a.m. Bill Muzzy, Pres., 1920 - 7th Ave., S.E. Puyallup, TH 5-9495.

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King, Pastor. BR 2-7301, Rev. Edna Booth, Asst. Pastor.

WEST VIRGINIA

HUNTINGTON

SPIRITUAL SCIENCE CHURCH, U.S.A., Huntington Hotel, Sun Room. Services Sun. 7:30 p.m. Messages by Mrs. Mary Allen. Rev. R. H. Ball, Pastor. 522-3082.

WISCONSIN

BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppa, Pastor.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6863.

MADISON

CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Services Sun. 7:30 p.m. Rev. Adele Walker, D. D. Pastor. AL 6-8195.

If your church or group is not listed in this Directory, write for information

MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. Wed. 7:30 p.m. Frieda Baumann, Secy. 70 3-1083.

TEMPLE OF SPIRITUAL VISION. Woodman Club Woodmen Clubhouse, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church center 1416 N. 14th St.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sun. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

WEST ALLIS

1st SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 S. 55th St. Services Sun. 3 p.m. Consult. by appt. Rev. Dr. Valeria P. Horvath, D.D. Pastor LI 3-8058.

CANADA

Alberta

EDMONTON

THE CITY TEMPLE OF SPIRITUALISM, 9315 - 103a Ave. Services Sun. Healing 10:30 a.m. Worship 7:30 p.m. Fri. Messages 8 p.m. Rev. J. Gargett, Pastor. 433-6114.

BRITISH COLUMBIA:

NEW WESTMINSTER

1st SPIRITUALIST OF NEW WESTMINSTER, 67A - 6th St. Services Sun. 7:30 p.m. Rev. Geo. Pypert, Pastor. WO 1-5725.

VANCOUVER

BRITISH COLUMBIA SPIRITUALISTS' ASSN. J. H. Davies, Pres., Mrs. G. Williamson, Secy., Head Off: 1269 W. 8th Ave., Vancouver 9, B.C.

1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m., Worship 11:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

THE INTL. SPIRITUALIST ALLIANCE, INC. & THE INTL. SPIRITUALIST REVIEW, 1842 William St. 255-5600. Rev. Gaulton Bishop, Pres., Rev. Dr. John Horning, Editor. Psychic Science Study Group, 3381 Findlay St. 874-7943.

VICTORIA

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MARGIE . . .

(continued from page 10)

a period of time, these entities are divinely inspired. They have an awakening to aspire to the higher realms, and they come to the realization that they have been badly mistaken. There are hundreds of thousands of Angels of Light who visit these people in the depths one by one, and, one by one, they do arise.

Are all those who find themselves "dead" cooperative with those who try to help them?

Many flatly refuse assistance because they are so imprisoned mentally that they are not about to accept anything that might appear on the scene, no matter how beautiful it may be.

We have encountered people here in the astral world who really are very obstinate. They realize that they are out of the physical body, they know they

still live, yet some of them are very provoked because they were not told that they would live again in the manner in which they found themselves in the astral world. They are aggravated because they realize their limitations as astral beings. Some have revenge in their hearts, some great malice, or some may be very remorseful. Everybody has something to work out.

Can we, here on earth, be injured by malignant astral beings?

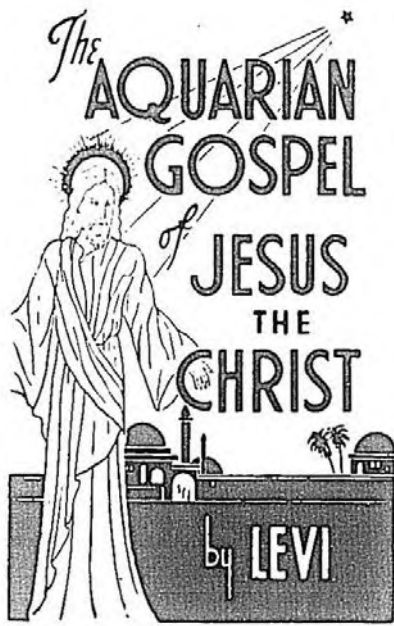
These entities can do very little to injure the average person on earth, for there exists a wonderful protection, an automatic protection, which exists without the aid of any particular entity. This is the Law. The only time a spirit entity can break through the barrier that protects a mortal is when a mortal deliberately weakens himself, and possibly through his behavior opens his vibration. Then these entities can enter into his kingdom, play pranks, or do things that are not favorable, and one can certainly end up being very disturbed. The astral beings who are aspiring, serving and striving to become something better always are mentally alert to break down and prevent a mischievous entity from entering the kingdom of anyone, even though he be a stranger.

You have been kind, indeed; Margie, to have answered our questions. Would you like to close with a few words of inspiration to your readers?

Yes, gladly. Remember that you have only - at best - a few more years to live on the earth plane. These years, then, are more precious to you than the years that you already have lived. You must do everything in your power to conquer that which is false in your life, and which has caused you grief, or which has been your downfall, or that which has controlled you to the extent that you have not accomplished that which you wanted to accomplish.

We do not ponder over the question: "If I die, shall I live again?" We know that death is a continuation of life. And the graduation - - - for a person to be freed from the physical body - - - depends upon having learned their lessons and having conquered that which overcame them. If they have done this, then death truly can be said to be a graduation. But if they have failed to do this, then death can be said to be just a change of a soiled garment, probably to take on a comparable one in an ethereal state, to have the same characteristics prior to leaving the dense body.

Finally - - never believe that you are too old to accomplish, or too old to learn. All that you have learned you do take with you when you pass from out of the physical body. Nothing is lost to you - - - even in the slightest degree. <<



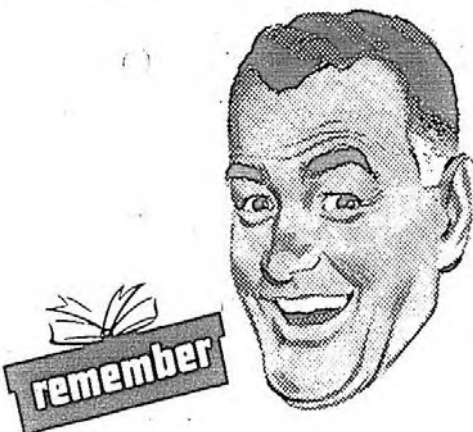
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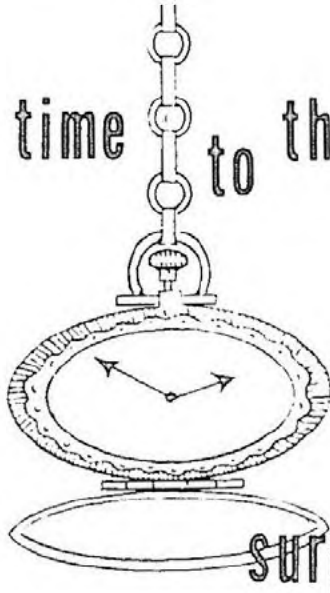
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