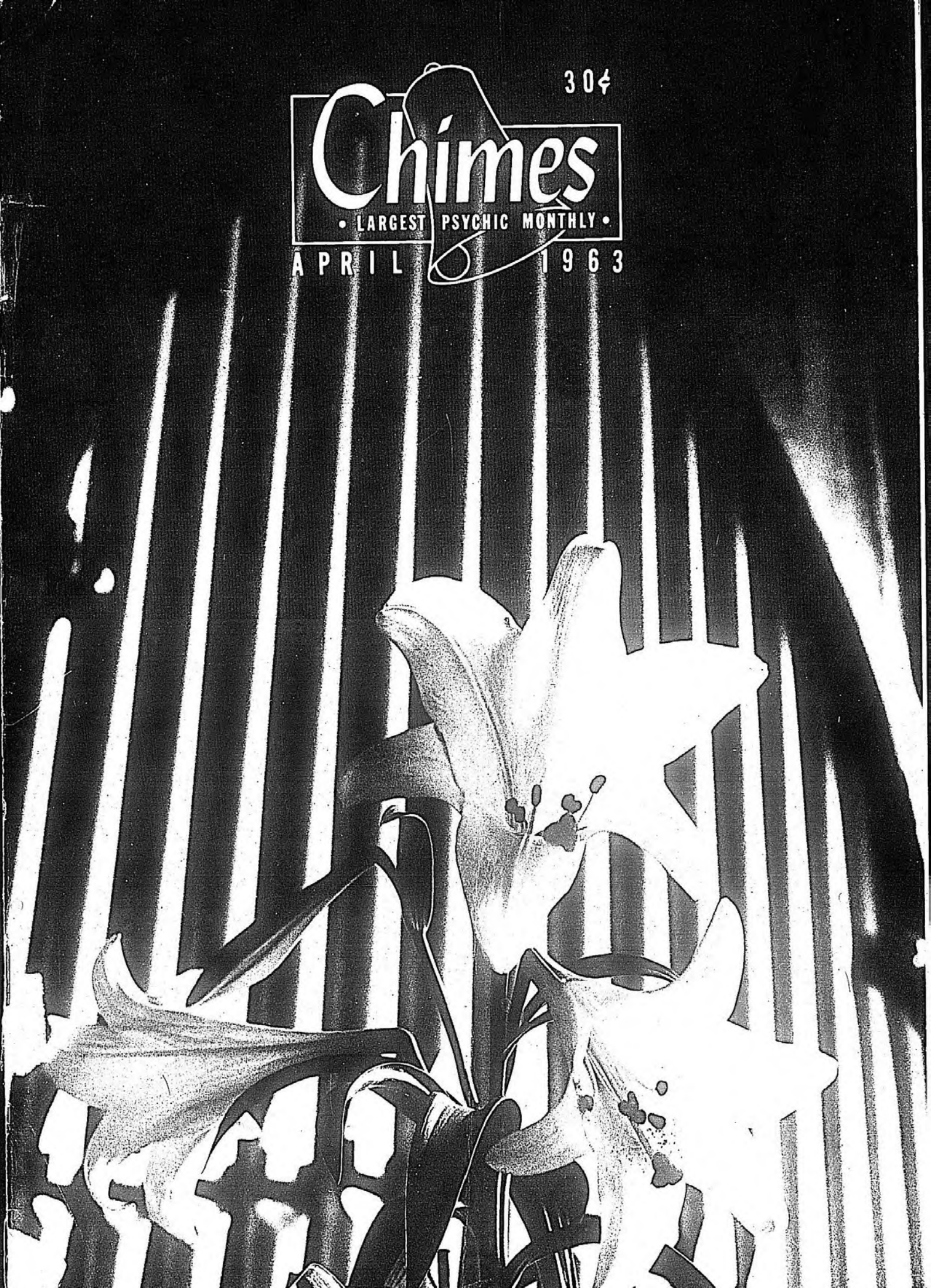


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Chimes

• LARGEST PSYCHIC MONTHLY •

APRIL 1963





OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME



Thy kingdom come, Thy will be done, on earth as it is in heaven, Give us this day our daily bread



And forgive us our trespasses as we forgive those who trespass against us



Lead us not into temptation, but deliver us from evil



For Thine is the kingdom and the power and the glory forever.

... Amen ...



APRIL

EASTER LILIES



Easter Lilies now are blooming
In their purity and pride
Showing all the world their beauty . . .
Emblems of the Other Side.
Glorious proof that God in nature
Never fails dear Mother Earth,
Art in nature, always proving
Resurrection and New Birth.

. . . by Dorothy L. Schindler,
Laguna Beach, California



"The Lord's Prayer" . . . illustrated
in this Easter issue . . . is the imagi-
native presentation of Mrs. Ann Bell
of Peterborough, Ontario, Canada
based on her unusual collection of
international stamps commemorating
world spiritual leaders and move-
ments. In succeeding issues of
Chimes, it will be a privilege to pre-
sent in miniature from time to time
the role of Spirit in the story behind
these and other interesting and un-
usual stamps from this collection.



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Evidences of your Faith?



© By REV. STEPHAN PAUL DOUGLAS

Long Beach, California

THERE IS a great deal of concern in the world because of the cycle of changes going on about us. We see expressions of fear in the young and in the old alike. Each sees a different situation with which to concern himself. The young, not knowing how long life will be theirs to enjoy, often plunge into reckless pursuits. While the older ones seek refuge in other ways - - some in religious teachings and spiritual knowledge, and others in the pleasures of the flesh.

Very often people are able to attract a great deal of harm and destruction to themselves in their fear of the unknown. Man has not yet found the Truth about his God, therefore does not know the trouble with the world is in man.

For man to be mindful of faith it is not necessary to be a religious person, for faith is used in some way by every living person. Faith is a condition of every day life. A woman who cooks a meal for her family is doing so because she has faith. A mechanic able to make a car run is using the power of faith. When driving an automobile at high speed to one's destination, arrival is because of one's faith. In all fields of life, man produces the effects of faith. *Faith is the ability to accept a condition as being a Truth.*

Many factors within the society of man cause him to become stereotyped. There is nothing one person does that is not done by other members of his society. When a house is constructed in a city, it must be done according to the building code and laws that govern building. As one goes along in life, evidence of its sameness becomes overwhelming. A boy watches his father shaving, and when he grows up he begins to shave at the first sign of a beard. Thus a man builds his life according to the evidences he is able to observe in his environment. Evidence of something being accepted as a part of one's life then is a way of faith. A man who studies chemistry learns to produce a formula by watching his professor bring about results by mixing certain vials of fluid. Thus as a student accepting the evidence of laboratory experiments, he is able to produce a formula. A child may see a mother lose her hair because of the effects of some disease. When that child grows into adulthood she too could become

bald since the evidence that such a thing could happen has been accepted. A man may walk on ice many times without falling, but when he accepts the idea that ice is slippery, he will fall. Why? because he is proving to himself that which he accepted was true. Some may be negative evidences of faith in action, but all demonstrate how the power of creation works . . . the universe accepting and fulfilling an idea, thereby proving it to be true. In the same way, many of the so-called miracles of this world have transpired.

One is able to become a trumpet medium, levitating a trumpet and getting voices from it because it has been established that this is a Truth. Truth then becomes accepted, and the creative power of faith does the rest. One copies after that which has been evidenced, then faith brings it into reality.

A man sees a fellow being make great amounts of money in the investment field. The evidence is so positive he cannot deny it, then he copies the idea that it is possible to make money in that way, and he too begins to make money. In the same manner one can and does remain in the environment of sickness and poverty until accepting the evidence that other things are possible. A man is healed of blindness because he has accepted the thought it is possible to see. In faith he is healed.

Often one becomes prone to think that God has forgotten him. It is not unusual to hear someone complain, "I have prayed many times hoping to have my prayer answered, but I guess it takes a saint to get a prayer answered." The faith here was placed in NOT having the prayer answered.

One woman heard of another being able to rid houses of termites by the power of faith. It seems she would draw them out of the wood and they would never return, thereby making for herself a comfortable living. If one person could do it, another ought to be able to do the same thing. Thus by copying or accepting the idea that it was possible, the other woman also was able to rid her own house of pests.

A man was driving across the desert when his car began to act in a peculiar way, and soon sputtered and stopped. Being a great distance from any sign of life, and not being mechanically inclined, he decided to put his faith to work. He looked at the car and began speaking to it as though it had intelligence, saying, "You are the finest car money can buy. Now act like it!" Getting back into the car, he turned on the ignition - - and the car started. To this day he has had no trouble with it.

Many persons would like to wish themselves a few hundred or a few thousand dollars. This too is possible if the evidence of acceptance is great enough. Mrs. K. (let us call her) was such a person. She needed a great deal of money to pay off a large indebtedness incurred while her husband was sick before his passing. She had come to the conclusion that God was all powerful because of the miracles she had seen happen when the bodies of her friends were healed. "If God can mend the bodies of men, then He can heal the dilemma of my having no money," she thought. Her belief was so strong in the power of God and the angel world that the miracle began to happen. She went to her post office box one day and found in it an envelope with no return address on it. When she opened it, she gasped for breath - - for there in the envelope were several twenty dollar bills. She went to bed that night after much rejoicing and giving thanks, and as she pulled down the covers of her bed - - she found several other bills of larger denominations. As the days followed, more and more money turned up in odd places until finally her need had been fulfilled. *Faith gives to man that which he accepts as a possibility.*

As you have read here the evidence of what others have accepted and accomplished, perhaps you too would be willing to accept the wonderful power of faith to work wonders in your life. God's ability to heal, His ability to change all things to good for you are yours if you will accept the possibility that *it can happen to you.* ◀◀



THE VALUE OF PSYCHIC UNFOLDMENT IN

Human Resurrection

○ By REV. WILLIAM H. DU BOIS

New York, N.Y.

THE RESURRECTION of Jesus, Lord of the True Light, is the infallible pledge of the resurrection of all mankind forever.

In keeping with this thought, we can more readily comprehend the significance of His words when He declared: *"In the world ye shall have tribulations, but be of good cheer, I have overcome the world."* Jesus did not come on earth to teach man to be content with misery, but to show him the way to life more abundant. In fact, the unspeakable misery of man before Jesus came was the foremost reason of His coming in the first place.

The resurrection brings us the message that after every Good Friday there is an Easter . . . after every heart pang, the joy of the Risen Lord.

The doctrine of Jesus, set as it is as a resplendent jewel in the ring of Oriental symbolism, has depths of meaning that unfold more and more beneath the scrutiny of *psychic penetration*. Where can we hope to get without such insight when considering abstract Truth? Without it we merely continue to see through a glass darkly. . . and what is life without including time for mystical considerations?

With all the volumes of mystical lore and explanation at our command, is it not pertinent to inquire whether or not, after all, mankind has come wide of the mark? Violence and crime are with us still, and all the wisdom of the ages has not prevented two world wars. Further than this - - as I now write, mankind sits on a powder keg of uncertainty and fear. Even the heads of the great powers - like chess players - are in the uncertainty of fear as to what move one may make against the other. Even the Scriptures often are used to uphold the avarice, lust for power, deceit, and inhumanity of man to man by certain clever orators and spokesmen for various groups. Here we have a demonstration of an age-old Truth: "The Devil can quote Scripture for his

purpose." Does this mean then that the teachings of Jesus - and all the great World Saviors - have failed? NO. Not any more than a man fails to be benefited by an inadequate intake of nourishing food and drink. Just as the diet of the eleventh century has undergone changes adequate to the needs of modern man, however, so ancient mystical lore is in need of new interpretation in keeping with what many call The Aquarian Age. Some have also referred to it as The Age of Speed. Our highways do seem to give support to this appellation. If I were to name it, I would call it The Age of Tension. Neuro-mental disturbances seem to be stalking the land like Caesar's ghost. New interpretative effort - metaphysically enshrined - appears to be the modern resurrective promise for mankind.

Behind the thinking of gifted speakers, teachers, and writers bringing new illumination to man through modern metaphysics, the thrilling figure of the Galilean Lord looms up in the power and glory of reassurance to despairing humanity. In this connection, it is good to know that modern metaphysics in its mature status does not overlook the challenge and the *value of psychic unfoldment*. In fact, spiritual or psychic discernment was what Jesus was ever seeking in man as a ray of hope for his greater growing. This is clearly seen in the Lord's thrill of pleasure on Peter's declaring: "Thou art the Christ, the Son of the Living God." On this admission, the Lord placed His Divine Seal of approval in the words: *"Blessed art thou, Simon Bar-Jona, for flesh and blood have not revealed it unto thee, but my Father, which is in Heaven."* Here we have Divine sanction on psychic insight for all time.

Human resurrection involves the thought that man is not a body, but a Spirit in a body. It is with the spiritual man that metaphysical teachings are concerned in order that bodily he might live more effectively and abun-

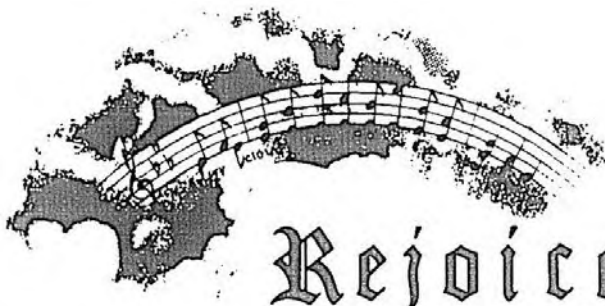
dantly. It is to the spiritual man, or to his chakras, that all Divine Healing is addressed primarily. This is one of the great discoveries of modern mystical inquiry. Other discoveries have brought us the value of visualization and affirmation - - rightly understood and applied. The modern value of ancient rituals also has been placed at man's fingertips. Through the teachings of Jesus, Buddha, Confucius, Lao-tzu, Socrates, and many others among the great pioneer thinkers of mystical philosophy, the way to human happiness is no longer a mirage, but is a plateau of grandeur attainable now.

Man may have to try and try again to reach great illumination and the inner serenity that flows therefrom. However, self-mastery persists even when the external world is crumbling, and great cost is usually inherent in that which is infinitely valuable. Even the history of temporal greatness is along failure-strewn paths, but so long as man's spirit brightly shines, defeat is doomed.

The Lord of the True Light came to instill in man a positive, cheerful and constructive approach to life - - for which repeated affirmations often have been found most helpful.

The words of Emil Coue, French philosopher of many years ago . . . "Every day in every way I am getting better and better," when repeated faithfully over a number of days - and believed - actually produced phenomenal results in the lives of thousands of people. The words: "Arise, Shine, Thy light is come," truly bear the message of mystical philosophy to the world. And visualization . . . where can we get without that? Clearly envisioning what we hope to attain, all details etched into the consciousness, holding to this star of desire, Spirit speaking to Spirit, forms the mould for the living reality. This, and other great practical teachings, are lifted from the words of Him, who was ever the Master, who could say even to the raging waters of a storm, *"Peace, be still,"* and obtain obedience.

The narrowness and the meanness of many souls remind me of plants and flowers lacking adequate sunlight and air. The Lord was ever liberal and understanding, however, for to those who were critical, selfish, and prejudiced, He was kind, unselfish, and impartial. In the midst of cruelty, tyranny, injustice, and shallow thinking, He brought the message of hope, comfort, inspiration, and a life rich and abundant . . . as well as a progressive understanding of the deep things of the Spirit and the glorious victory over error in all its forms. ◀◀



Rejoice...!

● By LUCY MARIE LENT
Peekskill, New York

WHAT DOES the Easter Message convey to each one of us? . . . and what spiritual benefit can we derive from it?

Let us first find out why and when the celebration of Easter began. Tradition would have us believe Sunday to be the exact day of Jesus' resurrection. Strange to say - most of us have followed this custom without realizing the inaccuracy of this belief, and where it originated.

Through much research and study, various Bible scholars discovered that the resurrection occurred late Saturday afternoon - - not on Sunday morning as many take for granted, thereby clarifying the controversy concerning the three days and nights Jesus spent in the tomb which was to be the only sign given as proof of the authenticity of His Messiahship.

In reality, the celebration commemorates the festival of Astarte, or Ishtar, (*origin of the word Easter*) who was the wife of Baal, the pagan sun-god. Emperor Constantine adopted the festival as a holiday and imposed it on the church people of that era. He also required them to observe Lent, borrowed from worshippers of the Babylonian goddess, establishing it as a yearly practice in the hope of drawing pagans into the fold.

Pondering on that astonishing discovery, and grateful to those courageous enough to reveal the truth about the matter, I asked for more light on the subject. I came to see the importance of understanding rightly the import and value of both the crucifixion and resurrection in their spiritual significance by pointing the way for us to experience our own resurrection from material bondage.

Indisputably, the cross symbolizes overcoming - - crucifying, so to speak, the flesh for the spirit. The following verses confirm this distinctly:

"For if ye live after the flesh, ye shall die, but if ye, through the spirit do mortify the deeds of the body, ye shall live." Rom. 8:13.

"Verily, verily, I say unto you, except a man be born again, he cannot see the kingdom of God." John 3:3.

Our resurrection consists in identifying with the Christ within, transmut-

"HE WALKED ALONE"



He walked alone ... Yet many were with Him

A Spirit among men ... Of flesh and blood was He

Of Love He knew not ... Though of Love He gave

A force was He ... Still - - mild in manner, gentle, strong, fearful

But not for Himself ... A song He sang
But only spoke the words

As He stepped, so can you walk.

It takes not will nor courage of God to be

Only faith that He within you dwells
A faith so simple ... So lacking of complex

As best seen in a baby's eyes and trusting heart

Faith - - When man a wrong does enact
Is quick to know ... And in knowing the "wrong" forgiveness follows

Deep within each of us is the fountain of Him

Whose way we seek ... For we are one
Each a whole and each a part

Individual - - yet one mass - - The Light
The Shade ... The blending of the colors

Like a picture. A whole, yet of many segments

Walk the road ... As Good - - you can
A God within the man

Peace in your heart ... Peace in your home

Peace between you and your fellow man.

~ ~ lansonoflife

Through Rev. Rose H.F. Strongin
San Francisco, California

ing the human for the divine nature.

It is worthy of note that there is nothing in the Scriptures exhorting us to celebrate the physical birth of Jesus - - or his resurrection. On the contrary - - surprisingly so, until comprehended, we are admonished to commemorate His death by observing the Passover, the significance of which is lost unless we know it to mean *re-birth to Spirit by overcoming the flesh.*

"This I say, walk in the Spirit, and ye shall not fulfill the lusts of the flesh."

Jesus did not abolish the Passover, He merely transformed the elements from the blood of the lamb and eating its flesh to the bread and wine which was to typify our remembrance of the sacrifice He chose to undergo for our sakes - - blazing the trail for us - - *proving life to be immortal.* Partaking of the bread, in this case, implies accepting and digesting the Truth and Principles He taught. Wine denotes the flow of Divine energy and inspiration into the consciousness of those ready to receive them.

As a rule, ceremonials and rituals lose their value unless they serve as a reminder to incorporate and assimilate life in its spiritual aspect.

To enlightened Christians everywhere the message of Easter signifies the dawn of an awakened consciousness of Joy and Thanksgiving by contemplating the glorious vision of the risen Christ who triumphed over death, transmuting the Cross into a Crown.

Let us dedicate ourselves anew to reality - to the Truth of Being - by putting off the "old man for the new," perceiving at last that we are, indeed, "made in God's image and likeness" exemplified by the Master to whom we owe endless homage for having so lovingly showed us the way back to the Father's House . . . our celestial home.

We are always under God's love and care. Did He not promise to "give His angels charge over us" . . . for His invisible helpers are ever ready to help and sustain us.

"Rejoice, and again I say, Rejoice."
Phil. 4:14. ◀◀

nor enough control over their appetites, desires, and impulses to be morally responsible for their own conduct.

Who, then, is responsible for it?

If we accept the thesis that mind is not a product of the physical body, but that a human being is a soul (including mind and personality) expressing itself through the physical body, we are faced with a dilemma. Either the 'self' has to grow within a single life span from a mere spiritual or mental potentiality, helpless and ignorant, toward the fullness of the glory of God within - - or an already existing "personality" would seem to remain mostly apart from the body during the childhood years, expressing itself only partially . . . or allowing some other entity (or entities) to handle the management.

If we believe that all phenomena of the earth plane, including human behavior, originate in the mental realm, it

is clear that every act, even in infancy, has to be initiated by some non-physical response to an outside stimulus - - blinking when something approaches the eye, for example - - has to be directed non-physically since the body is maintained and operated by mental energy translated or converted into physical activity. For those who conceive each human personality to be a new soul, a brand new creation of individuality, there is perhaps no puzzle about the child's apparent ignorance and irresponsibility and need for control and guidance. It may be asked, however, why individual personalities are so

different, even in the first weeks of earth life. Since there is increasing

evidence that every person of whatever age is influenced and affected far more than he ever realizes by discarnate energies, powers, and entities; it may also be asked who or what determines the kind of discarnate influences and guidance affect each individual.

On the other hand, if we accept the idea that each new human body is an instrument designed and occupied by a soul already "old," but needing new experiences for spiritual growth, we may wonder why the simplest activities, skills, and ideas have to be learned all over again. We are provided, however, with a reasonably plausible explanation of otherwise apparently inexplicable handicaps, misfortunes, and talents.

If we can be confident that nothing happens by chance, that every event of human experience, even in earliest childhood, is planned and directed, we may then indeed ask - - *by whom?*

Are we merely puppets - at least at first - subject to appetites and emotions

of unknown origin, or to conflicting whims of discarnate entities? If so - - when and how can we begin to exert some personal control over the type of influence we attract? Why could we not do so before? If we cannot do so from the beginning, who or what determines whether we are guided by good or evil entities, and is therefore responsible for our development in morality or immorality? What - where - and why is the so-called subconscious mind? How and why can it cause a person to do something damaging to reputation, position, interpersonal relationships, and even to health and safety? Why should something done or experienced in childhood be able to precipitate an apparent disaster in later life . . . despite all the growth and learning that have occurred in the meantime?

Is our 'self' really a pair (or group) of 'selves' - - a lower animal self (though necessarily having a non-physical source) concerned only with gratification of physical appetites and desires, and a higher 'self' capable of directing energy and activity toward the accomplishment of unselfish, idealistic goals of a mental and spiritual nature? If a rational, morally responsible 'self' does not take over a creature of instinct and physical passions, a 'child of nature', until some years after its conception and birth, who or what is responsible for its creation, manifestation in the physical realm and guidance during the early years? How could the mature self be held responsible for the mistakes of such a predecessor? Is the concept of such a preceding creator-guardian-director even tenable when we consider the early appearance and persistence of some personality traits?

Or is the real 'self' of each of us much bigger, wiser, and more powerful than the fragment of which we are aware - - able to plan and direct the life experience from the beginning in such a way that what seems to be our reaping of a tragic harvest from seed sown in ignorance and moral innocence is merely an illusion - - and the real instigator of the childhood experience was not ignorant or innocent at all, or the harvest tragic except from a severely limited point of view?

Is it not possible that *we have always known* who or what is responsible for our becoming what we are?

Note: The writer knows beyond doubt from personal experience that attainment with discarnate entities of highly evolved soul consciousness, proficient in the wise use of God-power, can lift one from the dismal swamps of ignorance and selfishness into the radiant light and warmth of the 'kingdom of heaven' within which we have only to claim. ◀◀

DO YOU HAVE
THE ANSWER YET
TO ONE OF LIFE'S
GREATEST RIDDLES . . .

... WHO IS

RESPONSIBLE ?

By SIDNEY G. MORTON

Richmond, Virginia

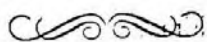
IT IS A basic principle of Anglo-American law that no child under the age of seven can be deemed guilty of either negligence or criminal intent. This principle reflects a general recognition that young children have neither enough understanding of right and wrong

A Sacred Gift from God



but one you must
reach out for
yourself

"Evelyn is not going to die!" I told two of Evelyn's friends sitting with me in my prayer room. "I know she thinks she is, and I know all the medical reports say that she is dying, but from the first time I prayed for her, I felt she would recover."



Evelyn lived in a western state, a woman who had been happily married for twenty-five years, and who had never been ill until the day this serious affliction struck so suddenly. She made the rounds of all the doctors and hospitals in her small city - - but no help could be found. Her husband suffered deep distress having to watch her suffer week after week, helpless to obtain relief.

Her letters to me, and those she wrote to her friends, were heartbreaking. On the telephone she would weep and plead for healing and relief from her pain. When the friends who prayed

with her could no longer stand the strain and suspense, they made a trip to Tiffin to see me and ask that I put forth greater effort in prayer for Evelyn. Sitting with me that afternoon, they held in their hands some of Evelyn's letters to them which they read to me - - asking what more could be done? It was difficult for them to understand why a good Christian woman like Evelyn had to suffer so long.

I could only try to strengthen their faith, and told them: "God will answer our prayers for Evelyn. I cannot explain the delay any more than you can, but I feel confident that God is not turning a deaf ear to all our earnest prayers. Neither can I explain my own feelings of confidence about her recovery. I only know that when I hold Evelyn's letters in prayer I feel a power and an assurance, a sort of mysterious inner peace."

This prayer effort by all of us went on for several months. There would be some slight evidence of improvement one week, then the trouble would flare up again the next. However, we held firm in our prayers, and would not yield to defeat. Most of Evelyn's friends stuck with me for they had entered into the battle to save her.

Then one day I received a letter from Evelyn. As I opened it, a color photo fell out. It was a picture of Evelyn standing between the rows of vegetables of her garden - - with a hoe in her hands . . . living proof of prayers that had been answered.

Most encouraging is the revival of interest in spiritual healing we have witnessed in recent years, especially within some orthodox churches. Not since the first century of the Christian church have people displayed such deep interest in the power of Spirit to heal the sick. Ministers and laymen are re-examining the New Testament teachings about healing by prayer and faith. I look back upon my own preparation for the Ministry, and I must say - - in all honesty - - that in none of my Seminary

courses did I receive one word of instruction or teaching of any kind about healing the sick by prayer or faith. Most of the ministers such as I who came up through orthodox denominations for ordination had to seek understanding of and belief in spirit healing by much prayer and effort. Sometimes we stumbled onto a healing victory while praying with the sick by their bedside. The church, however, provided us with no definite instructions for this important part of our pastoral duties. Certainly every pastor is expected to call upon the sick in his congregation and pray with them. Yet when the doctors told us they had reached their limits in some cases, we accepted it as a fact and felt that God also had given up on those cases. Now we know that beyond the skill of medical science there is the Great Physician with infinite power over mind and flesh.

What is spiritual healing? Is it a reality, or just a tool of the quacks? If it truly is a reality, why are there so many disappointments and failures? I think that much blame for the failures rests upon the misunderstanding of what spiritual healing really is. Often this misunderstanding comes when people think the healer has some magic power. This is never true; the healer can be no more than a channel. I would also add that a successful healer is also an instructor or teacher who guides the sick to *reach out for themselves* to grasp this power for healing.

To me, healing is a sacrament - - - one that should be included with the other sacraments . . . The Lord's Supper and Baptism. As the word implies, a sacrament is something sacred - - a word which also expresses a meaning of some mystery. It comes from the old Latin word *sacramentum*, for truly - - spiritual healing is something sacred and mysterious. A minister cannot accept The Lord's Supper *for* you. He can bring it to you, but you must reach out and accept it for yourself.

Both The Lord's Supper and Baptism are outward symbols of inner mysteries. The water in Baptism is part of the sacrament only as a symbol of what is going on spiritually within your soul. Any form of Baptism without that inner mystery or phenomenon is meaningless and worthless. Spiritual healing is also a sacrament. It must be a contact between you and God - not just between you and the healer - for the healer acts only as the Divine agent. You personally must accept healing as an inner mystery - - - *a sacred gift from God.*

I do not think the time or place or even the conditions are important when the sick sincerely reach out to God for healing in full consecration. As I mentioned in a previous article appearing in Chimes, John Wesley, the founder of the Methodist Episcopal Church, tells of
(concluded on page 16)

how

Spirit Influence

teaches

it is

one world

© By REV. GERTRUDE L. HOLMGREN
Holly Hill, Florida

LIFE IS a continuous unfoldment of the Truth which exists in the mind of God. The different personalities we see manifesting in our world are all a part of the great Universal Consciousness - - - each with a certain part to play in the cosmic plan. An Infinite Creator constantly is expressing itself through infinite ideas, in infinite ways.

Thus we see that the writer of any article receives inspiration from One Source when he or she focuses attention on that Source. The result is an ever increasing supply of ideas which flow automatically through the receptive mind. The musician receives his inspiration in the same way. Everyone who is engaged in any work which is intended to enlighten the mind of man will find he is a channel for the inflow of God's wisdom. Every minister of the gospel who turns in reverence to God finds his mind refreshed and renewed in spirit. In all walks of life there are people whose mental capa-

cities have increased through contact with their Divine Source.

We find recorded in the Bible those instances where people have heard a voice or who have seen something clairvoyantly which the physical eye is incapable of seeing. When Paul became blind for three days, we know that the light which shone around him was so great that his physical body could not take it.

So God spoke to Ananias and told him to go to Paul to heal him of his blindness. Whenever we read in the Old Testament where the Lord spoke to this one or to that one, it means a guiding spirit or guiding influence was speaking to a receptive mind. This guiding influence is always with us, and is what the Master Jesus meant when He said, "I am with you all the way." This "I" is the same Presence, the same God indicated in the message received by Moses when he was told, "I am that I am." It is the Universal Consciousness or Divine Presence which touches the heart and mind of all who will listen to it.

When Lindbergh was in his airplane over the ocean he tells us in his book that he saw spirit forms and heard spirit voices guiding him in his hour of need. I am sure he came through his experience with a greater sense of God's presence guiding the mind of man than ever he had before. It is experience that teaches us whatever it is we need to know, for it is God's way of directing our lives. In this age when outer space is being explored, man will learn there are still greater forces at work in his life if he will listen to the still small voice within him. Christ Jesus came to the world for the express purpose of showing us we are immortal beings, and the Truth the Master taught is gradually awakening the mind of man to the understanding of his own inner powers. New ways of helping humanity are being discovered from time to time, but the greatest of all is the Truth he is learning that *he must resurrect himself from his own self-inflicted miseries*. "Since by man came death, by man came also the resurrection of the dead," we read in the Bible. In other words, since all evil is but the wrong use of the same power which can bring good to man, he must of necessity learn more of God's laws in order to free himself from those very evils he has unconsciously brought upon himself.

Today - through the sensitivity of mediums, many people have learned for the first time that this is indeed ONE

WORLD, as Wendell Wilkie once said. By contact with those who have passed on, we are able to lift our consciousness into another dimension. Just as there are many facets to a beautiful diamond, we know there are many dimensions or different states of consciousness in the Universal Consciousness which can be touched when conditions are right to bring it about. On our radios we touch a button and tune in to some music we may want. That music was right there all the time, but the radio itself had to be in proper condition, then we ourselves had to turn on the button to be in touch with the particular station we want. Thus it is around us. The God forces are ever with us, but we tune in only to that which we are able to receive. Paul had to be healed of his blindness because evidently he was not yet ready for the great illumination which shone around him. Thus it is with us as individualized parts of this vast consciousness. We may go to a medium and expect that medium to bring through to us some person who has died. Then when we do not receive what we want, we are apt to blame the medium. Not all who have passed on to the world of Spirit even know it is possible for them to contact the earth. Perhaps the one you seek never knew it was possible to speak through a medium to a loved one on the earth. However, if the desire is strong enough for that wish to be realized, people who have passed on will be taught - even as you and I - that they are living in this vast consciousness of God, and they can contact loved ones on the earth plane through those whose sensitivity is such that they may communicate through them.

Spirit influence has been felt through all the ages. It is not something new, but simply the operation of God's law which always has existed. To the degree we understand these laws and put ourselves in touch with them shall we find surcease from all diseases and tragedies so much in evidence today. Spirit influence has blessed mankind in untold ways and will continue to bring guidance to all who seek it. Have we not been told God has given His angels charge over us?

The desire to know God always will lead one to find whatever is needed for one's own particular growth and knowledge. Whether one is led to and helped through a teacher on the earth plane, or whether one receives help from Spirit teachers or invisible influences, it matters not. God knows what is best for each individual and that for which he or she is best fitted at the time. ◀◀

"In Tune with the Infinite"

By G. B. CHANDLER
Toronto, Ontario
Canada

"In Tune With The Infinite" is one of the most popular metaphysical books ever written. Through the years it has been in constant demand because it helps those who are afraid. In its pages people find renewed faith and new hope. It helps them to develop the kind of courage that is needed to meet the tensions of this changing world.

Ralph Waldo Trine, inspired author of this famous book, tells us in the Foreword of its Fiftieth Anniversary Edition why he feels "In Tune With The Infinite" has continued to be an outstanding seller for so many years:

"Something indeed of a universal nature seemed to get into it which has taken it all over the world. This is attested by the vast number of appreciative and grateful letters that have come to me from readers in many countries . . . letters telling in concrete terms what it has done for them, for their families, their friends and acquaintances.

"It has been published in translation in some twenty different countries, in Esperanto, and in raised letters for the blind; the letters that still reach me, many from our younger generation of earnest, seeking and aspiring men and women, give evidence that it is in as great demand as ever.

"This I attribute - and humbly - to the fact that there is in it that which I ardently hoped for . . . the element of use, of human help. Each person has his problems - no life is free from them - and the human heart responds in gratitude to whatever agency renders real help."

Everyone knows the immense power our thoughts have on our future. Frequently, however, we forget. This is particularly true in regard to financial problems. It is so easy to fall into the habit of thinking of the things we lack, rather than of the things we have. Most of us are familiar with the results of harboring thoughts of lack or poverty. Yet there are few who do not occasionally indulge in these negative habits.

Regular reading of Mr. Trine's book will be of immense help to anyone who wishes to channel one's thoughts in the right direction, and keep them where they should be. Paragraphs like this are particularly helpful:

"If one holds himself in the thought of poverty, he will be poor, and the chances are that he will remain in poverty. If he holds himself - - whatever his present condition may be, continually in the thought of prosperity, he sets into operation forces that sooner or later bring him into prosperous conditions. The law of attraction works unceasingly throughout the universe, and the one great and never changing fact in connection with it is, as we have found, that like attracts like."

Remember that always . . . "like attracts like." Resolve henceforth to keep within your consciousness only constructive and progressive thoughts. When you succeed in doing that, you will discover - as thousands of others have - that carefully cultivated thoughts build a solid path that leads directly to the beautiful life you want to have.

Indulging in self-pity or regret is fatal, and few things will hinder you more than entertaining thoughts of despondency and hopelessness. When combined, every constructive effort you try to build up, they will tear down.

If you want to live a more satisfying life, accept this challenge of Mr. Trine's:

"Would you remain always young, and would you carry all the joyousness and buoyancy of youth into your maturer years? Then have care concerning but one thing - - how you live in your thought world. This will determine all. It was the inspired one, Gautama, The Buddha, who said, 'The mind is everything; what you think you become.'"

Living in our modern atomic era is a difficult task. New and unexpected problems seem to develop overnight, and added to those we already have, the combination often becomes more than we can bear. Perhaps the best solution any of us can find is to learn to live one day at a time.

"Anyone can carry his burden, however heavy, 'til nightfall. Anyone can

do his work, however hard, for one day. Anyone can live sweetly, patiently, lovingly, purely, 'til the sun goes down . . . and this is all that life ever means." Just try this for one day. Like thousands of others, you will find it immensely helpful.

Everyone needs to make decisions. Frequently some of our decisions are very far reaching. A single mistake can cause years of unhappiness. Mr. Trine gives us a method of making decisions which you may find very helpful. He says:

"When light or information is desired along any particular line - light or information you feel it is right and wise for you to have, as, for example . . . light in regard to an uncertain course of action . . . then as you retire, first bring your mind into the attitude of peace and goodwill for all. In this way you bring yourself into an harmonious condition, and in turn attract to yourself these same peaceful conditions from without.

"Then, resting in this sense of peace, quietly and calmly send out your earnest desire for the needed light or information; cast out of your mind all fears, or forebodings lest it come not, for 'in quietness and in confidence shall be your strength.' Take the expectant attitude of mind, firmly believing and expecting that when you awake the desired results will be with you.

"Then, on awakening, before any thoughts or activities from the outside world come in to absorb the attention, remain for a little while receptive to the intuitions or the impressions that come. When they come, when they manifest themselves clearly, then act upon them without delay. In the degree that you do this, in that degree will the power of doing it even more effectively grow."

You do not need to wait for nighttime to come in order to take advantage of Mr. Trine's method. Often you can achieve the same excellent results after only a short nap, sometimes even better results.

Modern television programs, our movies and our radios have a tendency to show life very different from what it

actually is. A large percentage of today's entertainment features present a picture of daily living as though it were seen only through rose colored glasses. That is, of course, a mistake, for it tends to create a false sense of values. There is no denying that beauty and glamour are wonderful things. They are a deeply important part of our lives - - - but they are not all of it. To achieve anything worthwhile in this world, hard work and earnest effort are absolute necessities. These are seldom glamorous activities. They cannot be. Moreover, as life unfolds, many hidden sorrows and changes appear which none of us can foresee or control. Most of us would be far happier if we learned to take a realistic view of life as it is, and not as we think it is.

"Life in no case is purely a bed of roses. There will always be the daily problems, there will be bread to get, or if it is not a bread problem, then there will be wisdom necessary, and perplexing problems to meet in the wise use of one's wealth. There will be disillusionment, there will be suffering, there will be death; but the great beauty is that for those who are in earnest and those who build on the great realities of life, there will be a wisdom that will enable them to meet all these things with understanding and power, and always, therefore, with due compensation."

In those few lines of Mr. Trine's is a beautiful philosophy of faith; accept it and make it a part of your daily living.

Most of us have acquaintances who seem to take keen delight in ridiculing everything and everyone. To these people there is no such thing in this world as loyalty or devotion. To them nothing is ever serious or sacred. They seem to feel that any show of affection is childish and definitely old-fashioned. Heartwarming trust, hope and simplicity of manner seem to have vanished from their lives.

On the other hand, we often meet people who are keenly alert and constantly progressing toward better things. They are the ones of whom Mr. Trine writes in his beautiful poem when he says:

"There are loyal hearts, there
are spirits brave,
There are souls that are pure
and true;
Then give to the world the best
you have,
And the best will come back to
you." ▲▲

(Mr. Trine's book, "In Tune with the Infinite," may be purchased from CHIMES at \$2.60 postpaid, plus 10¢ Sales Tax in Calif.)

DO YOU like to look out your window at dusk? It is the awe-inspiring time of day - - quiet, when daytime is lulling off to slumberland and the night is about to overshadow it.

As I sat looking out, my eyes were attracted to the telephone poles with their many wires. Some wires seemed to cross each other, some seemed entangled, and others ran parallel to each other - truly symmetrical from pole to pole - all hooked into the one central powerhouse. I could not help but compare these wires to the "tuning in" to our central powerhouse, the powerhouse of God from whence comes all wisdom, knowledge and understanding.

"CROSSED WIRES"



© By REV. GLADYS M. JACOBY
Jacumba, California

The "crossed wires" are the obstacles we place between our clear and direct connection to God - - our negative thoughts, doubts and fears - - whereas the parallel, symmetrical wires are our clear connections direct to God, in faith and prayer and expectancy.

Just as, literally, the crossed telephone wires result in poor reception in our telephone, so also do our own crossed wires in tuning in to God make for unfulfilled desires and lack of manifestation.

Therefore, when we place our telephone call to the Great Central Powerhouse, G-O-D, let us do so with a clear and open mind, without doubt, fear, worry or anxiety, but with faith, prayer, and expectancy - - KNOWING that the connection will be completed and we will talk directly with God, place our problem before Him and expect His answer.

We are the operator placing the call. We are to know the number to call. We are to know the person to whom we would talk and the subject to be discussed with an expectant answer forthcoming. We know our problem, or our desire, better than anyone, and God can solve that problem or grant that desire better than anyone. We are to take the initiative; we are to know what we want; and, reverently, the 'Answer Man,' the Great Solver of all problems, always is on the other end of the line waiting for

(concluded on page 16)

DR. MAYO

OPERATES

© By REV. EDITH O. WADDELL
Long Beach, California

WHILE SITTING with a class of students one time for healing, Dr. Charles Mayo gave us a report of an operation he had performed with the help of Dr. Gaustopf of Spirit that would have been impossible for any surgeon on this plane to have performed successfully without the help of a Spirit doctor.

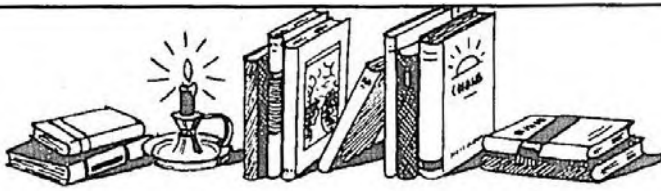
"A man came to our hospital in Rochester, Minnesota who, to all appearances, was in perfect health, except that he was getting very weak and could hardly move. My brother, Dr. William Mayo, and I gave him a thorough examination. There was nothing we could find wrong with him; every part of his body was perfect. This was a most baffling condition, for as a rule cases that came to us were already diagnosed and the complications were known to us before we decided to operate.

"We put the man to bed and decided to wait until morning to find the cause of his weakening condition. About three o'clock in the morning, our Spirit doctor, Dr. Gaustopf, awakened me saying that I should get up and put the man on the operating table, for he was weakening so fast he would not live until morning. He said he knew what was wrong with the man. I called my brother, William, and told him about the message from Dr. Gaustopf.

We placed the man on the operating table and Gaustopf said, 'Use this instrument, for we will cut the heart out.' It was a difficult thing to do, but I followed his advice and did as I was told. There was no alternative for the man was weakening fast.

When the muscles were cut, the heart was placed in a container for that purpose, ectoplasm was poured in to the place in the body where the heart had been, and immediately circulation was restored. Presently, Dr. Gaustopf turned the heart over, extracted a little piece of steel from it, then dropped it into a glass of water. He then took the ectoplasmic heart out of the body and placed the patient's own perfect heart back in place. Instantly the blood began to circulate in perfect rhythm. Dr. Gaustopf then told us to lay the flesh back which had been cut

(concluded on page 16)



BOOK REVIEWS

ORDER ALL BOOKS FROM
CHIMES

P. O. Box 308, Brea, Calif.

"MAKE YOUR LIFE WORTHWHILE"

By Emmet Fox

(c) \$2.10 postpaid, plus
8¢ sales tax in Calif.

"Stepping stones to power" are how Emmet Fox describes these short essays of practical instructions in successful living - - in pleasant or difficult times. Each one is adapted to odd moment reading, with Sparks of Truth that linger on in one's consciousness. In the petty and unimportant details, problems and experiences of everyday living, we learn we may find the answers to the great problems of human life - - when we have the Spiritual Key. In the simplest and plainest language, stories, and instructions, we learn how we must change our habits of thinking to change our destiny.

○

"THE INNER VOICE REVEALS"

By Lewis H. Sweetser

(p) \$1.60 postpaid, plus
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Indeed you are psychic! . . . no doubt strongly so . . . and this book tells how to prove it to yourself within five minutes' time. You may also learn why in times of danger some are taken and some are spared, and how to protect your loved ones from harm in times of utmost danger. You are taught how to ward off the unwanted influences of unseen powers; how to communicate with the "unseen;" how to develop the gift of healing through the powers of the mind; how people are attracted to one another from afar by the power of thought; and why being 'conservative' is the bane of earth existence. You are also taught to understand fully the significance of Christ's sayings, and how attainment of the most useful attribute of an earth dweller . . . awakening The Inner Voice . . . awaits those who would claim it.

"THE SOLAR PLEXUS"

or Abdominal Brain

By Theron Q. Dumont

(p) \$1.10 postpaid, plus
4¢ sales tax in Calif.

Interestingly enough . . . man has four brains, not merely one as is commonly believed. Apprising us of their distinctive characteristics, location, and functions is the important work of this little book. In particular, we learn the importance of our abdominal brain, how it functions as the great central sun or powerhouse of physical life energy, and, in condensed form, the essence of certain valuable instructions and methods scientific investigators, occultists and sages have employed for the most effective use of the finer forces and hidden energies of this wonderful "fourth brain" of ours.

○

"THE ART OF SPIRITUAL HEALING"

By Joel S. Goldsmith

(c) \$3.10 postpaid, plus
12¢ sales tax in Calif.

A companion book to *The Art of Meditation*, an internationally known lecturer and teacher presents the results of his thirty years' experience in practising spiritual healing. Declares the author, "There is not a person reading this book who should not be ready to accept the responsibility of beginning to heal now. It is not your spirituality or mine that will heal anybody; it is not your understanding or mine that is going to heal. It is God's understanding to which we make ourselves receptive by becoming still." Thus, when we arrive at an inner communion with that which is greater than ourselves, we find the true healing sought by all the world.

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"LIFE AND TEACHING OF THE MASTERS OF THE FAR EAST"

By Baird T. Spalding

Volumes I through V

(Cost per volume)

(c) \$2.60 postpaid, plus
10¢ sales tax in Calif.

(p) \$2.10 postpaid, plus
8¢ sales tax in Calif.

Records, manuscripts and personal experiences of a journey to the Himalayas upon which these five books were based which brought to the Western world early in this century the knowledge that there are many Masters or Elder Brothers assisting and guiding the destinies of mankind and the earth. The great heritage of these books is to be found in the unique discoveries made by Mr. Spalding regarding the teachings of Jesus. Although many demonstrations of the power of these Masters are witnessed, it is their demonstration that there is a great Law that transcends death, that it would one day be brought forth in America in the unfoldment of the New Age, that makes these books ever new and timeless, and more compelling with each passing day. To be able to buy such valuable books in paper as well as cloth is, indeed, rare and fortunate for the readers of our day.

○

"INTRA MUROS"

By Rebecca Ruter Springer

(p) \$1.35 postpaid, plus
5¢ sales tax in Calif.

Serialized excerpts from this book published in issues of Chimes of earlier years brought great interest in this brief but fascinating account of the blending of the life we live now with the life that is yet to come. Because of a strange experience that came to the author when she hovered "Within the Walls" of two worlds, we see a sketch of our future reunion with friends and loved ones, and the satisfied desires and unlimited opportunities that lie ahead of us. A glimpse of those wonderful 'mansions' promised in the scriptures is here for all to enjoy.



WORLD HORIZONS

HEALING IN . . .

Greece



FOR THE last fifty years or so we have been witnessing the re-discovery, or resurrection, of the ancient method of healing . . . or curing disease . . . by non-clinical means called *spiritual healing* which was one of the main functions of the early Christian church.

Many thousands now receive such treatment daily by personal contact, and many more throughout the world receive what is termed absent healing treatment.

Today churches all over the world include healing as a part of their regular services . . . even those behind the Iron Curtain. Many medical men have come to believe in its efficacy and use it in their practice.

We know that life and health are maintained in the human body by certain natural processes - - by taking in from food the needed proteins, minerals, and vitamins, and from the air oxygen and life force - or spirit - or Mana as the Polynesian healers, the Kahunas, say as described by Max Freedom Long in his book, "*The Secret Science Behind Miracles.*"

Mr. Long states that there are three forms, or grades, of Mana: one for the physical body, one for the psychic, and one for the spiritual - - or low, middle and high self, as he calls them.

However, I believe there is only one, and after it is taken in to the body, it is modified by the seven nerve plexuses to fit the individual's needs.

So long as these processes are normal, there is life and health in the body. When these processes are hindered, altered, or blocked, disease or death results. The restoration of these processes to normalcy brings a cure. The use of a pain killer, with its temporary relief, never cures anything, and eventually makes matters worse.

When the restoration of these processes is brought about instantaneously we have what is called a miraculous cure, such as those witnessed at Lourdes in France, Tenos in Greece, and at many other shrines.

The Healing Shepherd

By DR. D.A. NICHOLSON
San Bernardino, California

Spiritual healing practised in church services of all denominations, as well as by prayer groups or individuals - for those present or not present - is also called Divine Healing. Among its many forms are spiritual mind treatment, prayer, the laying-on-of-hands, or the intercession of Spirit entities through an entranced medium or sensitive.

There are many healers of renown not affiliated with any church or movement, yet who are firm believers in a Supreme Being and in His love for humanity and the power flowing through their hands they know to be the power of God.

I have known many such healers, and last year spent some time with several while in Europe. Among them was one who is known as The Healing Shepherd of Athens, Greece.

Cases of arthritis, rheumatism, polio deformities and fractures are examples of the many types of cases he treats. He has been hailed to court repeatedly by the Medical Association with the request that he be stopped from practising, but the people that were cured always flocked to court in his defense. The judge - to satisfy the law and the people - ruled that he be allowed to practise, but that he must be supervised by an orthopedic medical doctor. From all parts of the world people have come to be treated by him . . . rich and poor, even royalty. While there I acted as an interpreter for two American ladies - -

one from the U.S. diplomatic corps, and the other a librarian from Connecticut. With the help of his son, fifty to sixty patients of all ages are treated daily.

A case that impressed me while there was one of a fractured arm. The medical doctor handling the case happened to be a relative of mine, so he showed me the x-ray that had been originally taken of it. It looked as if someone had pounded on it with a sledge hammer. The healer rubbed it lightly with his hands, using no anesthetic, the patient howling with pain. He then applied a paste of his own and wrapped it with gauze which, upon drying, acted as a cast. He then gave directions to the patient as to how to carry the arm, and instructions to return in thirty days.

Asking the doctor in charge of the case if he thought the arm would heal properly, he said, "It will. I have seen it happen time and time again, yet any doctor would amputate the arm."

So we find there are many forms of healing and many different types of healers doing their good in every part of the world . . . not concerned with a name the world chooses to give them . . . or with what their financial remuneration shall be . . . only that they are given the opportunity to witness the power of God flow through them to restore wholeness and perfection to suffermankind. ◀◀

(Note: Many startling, new and different ideas from the Kahunas concerning the nature, methods, and secrets of instantaneous healing are contained in the book to which Dr. Nicholson refers in his article by Max Freedom Long entitled, "*The Secret Science Behind Miracles,*" which may be purchased from CHIMES at \$4.10 post-paid, plus 16¢ Sales Tax in Calif.)

THE FIRST DISCIPLINE . . . Concentration



It is necessary to understand the meaning of this word in its truly mystical sense - - that it is the gathering together of the faculties of the mind - - the achievement of one-pointedness of purpose.

How then shall we define concentration? Like every true discipline, its real meaning cannot be written. It must be perceived inwardly. It must be known because of the discipline having evolved within the disciple the understanding necessary to its practice.

Concentration is gentle, unstrained, effortless one-pointedness. It is grounded and founded in the realization of the Law. It may be interpreted as *steadfastness of purpose*. As a candle burning in a still night, so is realization burning steadfastly in the midst of concentration.

The simple practice of concentration is an entirely harmless discipline so long as false interpretation is prevented. But there is a great interval of understanding between the true practice of concentration and the popular misconceptions which have gained widespread acceptance.

No occult discipline should be practised without adequate preparation. The first form is concerned with the general state of individual living. It is useless to attempt any occult exercises in a contradictory and chaotic environment. You must not develop the attitude of fleeing from worldliness into a spiritual condition. Concentration is not an oasis of spirituality in a desert of chaos.

So often people say: "My daily meditation gives me the strength to go on in a life that otherwise would be too difficult." With such a motivation, failure is inevitable. Concentration can not be an incident in the midst of contrary incidents. It must be intimately correlated to the whole pattern of living or it will not succeed, and the time devoted to the effort will be wasted.

In the life of man the power to concentrate, according to the mystical meaning of the word, is evidence of an increasing internal poise and the extension of soul power through life as it is lived daily.

The second part of the preparation is that phase which immediately precedes the actual practice of the discipline. For a short time prior to a

period devoted to concentration, the mind should be in a condition of repose and there should be a complete physical relaxation . . . not necessarily idleness, but an entire absence of stress. To sit down in the midst of confusion and try suddenly and forcibly to block it out by means of an attitude is unreasonable and unphilosophical. It is for this reason that a master first "seats himself." These few words define a great mystery for those who can comprehend.

The practice of concentration should be limited to a brief period, with special attention to regularity and continuity. . . The disciple should concentrate for not more than five or ten minutes at any one time, once daily. Truth is timeless. The advisable daily period then, is five minutes, a number mystically associated with the control of the five sensory perceptions. Either mornings or evenings are suitable times. The middle of the day or night is less favorable, especially in the case of the novice . . . but between them are suitable times.

The time and place having been selected, the mood itself must next be attained. The faculties of the attention must now be gathered up by a simple, direct, effortless technique. Under no conditions should the mind be made blank. Nor should one wait hopefully for thoughts to think themselves. It is too soon for the Law to flow in with the forms. The artist must paint his picture of the Law. Choose an appropriate symbol. . . Do not be discouraged if it takes many months to clarify this symbol. Do not change symbols frequently, and never give up one design for another until the Law has been found.

The symbol may be an object, an ideal, or a pattern, but it must be capable of some definition; that is, it must be perceptible to the mind if not to the senses themselves. Abstract virtues like goodness, kindness, or unselfishness are not suitable in themselves as concentration symbols. It is for this reason that in the Eastern schools all of the virtues are pictured.

Frequently it is advisable to derive the concentration pattern from some phase of life which is pictorially meaningful. It has been pointed out that men often find Truth according to the

inclination of their tastes. To the scholar his books are sacred. To the artist the laws and canons of art represent his natural approach to the discovery of the Law. The developed mathematician finds God in numbers, and the astronomer finds Truth in the stars.

Choose, therefore, as the first pattern for concentration some form or device which already has proved to be an inspiration and has brought you some measure of realization. Thus through the gateway of the known you pass naturally and normally into the presence of the Knower.

Sometimes it is difficult to understand that concentration is not essentially an intellectual process. While the mind is the instrument of concentration, occult exercises fail if they are regarded as directed toward mental control through effort.

It also seems hard to understand that concentration involves the simultaneous activity of every part of the consciousness. There must be attention without tension. There must be feeling without emotion; visualization without fixation. All must be bound together by an inclusive one-pointedness of purpose which does not include any inference of limitation.

The process is more difficult to describe than it is to achieve, because it occurs simultaneously on different planes or levels. It depends for its success upon the capacity to realize the identity of the parts of one's own consciousness; for example, that feeling and thought are one, and that the things sensed are identical with the power to sense. There is no division between the flower and its beauty, the bird and its grace, or the river and its song.

Concentration is the power or discipline by which all these values become simultaneously accessible as spiritual power. ◀◀

(to be concluded next issue)

(Excerpts from "Self-Unfoldment by Disciplines of Realization," by Manly Palmer Hall which may be purchased from Chimes at \$3.85 post-paid, plus 15¢ sales tax in Calif.)

■ Cleveland Heights, Ohio

Even with weather below zero in a city strike bound for over two months without any newspapers, notices appearing in Chimes reached enough people that The Spiritualist Temple of Truth has been able to draw excellent attendances for all services. February 16, Rev. Jay Messner served the church speaking on "The Inner Resources," followed by splendid demonstrations of contact with the Spirit world. March 16, good friend and co-worker, Rev. Elizabeth Arp, an outstanding psychometry, clairvoyant and clairaudient medium, also greeted a wonderful turnout, with vocal solos rendered by Mrs. John Hudec, and Rev. Juliet G. Goldberg, officiating.

■ Youngstown, Ohio

The Grant Street Church was host to out of town guest workers, Rev. William G. Turner of Buffalo, New York, Rev. Jay Messner of Euclid (Cleveland), and David Vogler of Elyria, Ohio at the Sunday afternoon and evening services, February 10th. Capacity audiences greatly appreciated the excellent lecture work of these outstanding workers.

Rev. Turner, Pastor of the Center of Psychic Science Church of Buffalo, New York, is well known in the Eastern states and in Canada for his brilliant lecture work, as well as for his versatile and penetrating mediumship.

A delicious dinner was served to over fifty people between services by Pastor, Rev. Amy Pearce, and her capable staff.

■ West Gloucester, Mass.

Enjoying a large attendance, The Massasoit Spiritualist Camp held its mid-winter U.C.M. Rally February 9. Revs. Willis V. Howard, Daisy Offery, Vivian L. Harvey, as well as Syble Kippe, gave inspiring lecture and message work. Not only did all enjoy lovely music and singing, but a Boston Baked Bean supper under the direction of Rev. Harvey. Although the Camp was covered with snow and ice, the trees sparkled like jewels in the sunshine and fresh flowers donated by Mrs. Mildred Churchill of Danners lent great beauty and joy to an already blessed occasion.



Receiving healing certificates in recent ordination ceremonies at the First Christian Spiritualist Church, National City, Calif., are, left to right: John C. Grimes and Ernest Moreno, with Rev. George L. Hunter, Pastor, center.

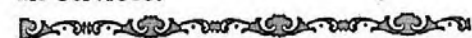
■ Seattle, Washington

Rev. William H. DuBois, widely known emissary for the cause of Spirit return, completed an eight month period of service February 25th as co-worker of Rev. Mary B. Crisp, former Pastor of the Mary A. Tower Memorial Church in Seattle. February 11th witnessed the passing of Rev. Crisp, with Rev. Du Bois officiating at her services.

New plans for Rev. DuBois include coordination of his vast knowledge and experience for lecture and counseling engagements in San Francisco, Los Angeles, Detroit, Lansing, and New York City and state.

■ Peru, Indiana

49th Annual Conference of the Spiritualist Mediums' Alliance on April 26 through 28, 1963 will be held in Peru, hosted by The First Psychic Science Church, of which Rev. Russell Copp is Pastor. Religious services will be held each evening, with various guest speakers slated to appear at each service. Meals are to be served at the conference by the Ladies Guild of the church. The public is cordially invited to attend all services.



. . . **SPEEDY RECOVERY** . . .
from recent illness is the prayer of all their dear friends for:

- Dr. George Ball - San Antonio, Texas
- Dr. Peter Ballbusch - Los Angeles, California
- Rev. Mildred A. Deis - St. Petersburg, Florida
- Rev. Florence Gannon - Huntington Park, California
- Rev. Robert Parker, Los Angeles, California

■ Sacramento, Calif.

Celebrating her 30th year as an ordained minister, and twenty-one years of service in Sacramento, Rev. Ruth C. Booker, Pastor of The Liberal Spiritualist Church, enjoyed a church filled to the brim in celebration of her anniversary on March 3. Revs. Hazel and Russell Bringham whom Rev. Booker had ordained were also on hand to congratulate her, as well as one whom Rev. Booker had baptized.

■ St. Louis, Mo.

A church new to Chimes readers, Burkett Spiritualist Church, Inc., held a beautiful and impressive ceremony on October 27, 1962 when Miss Dorothy M. Buss was ordained into the Ministry of Spiritualism. Rev. Emma Ordop, President, National Spiritualist Teachers Club, officiated, with Mr. Thomas Todorovich, President of the State Spiritualist Assn. of Missouri, giving the invocation and authorization for the ordination. The President of the church, Mr. Carl Boschen, and Miss Marcella Stratmann, Assistant Pastor, were sponsors. Music by Mrs. Ann Stuermann, and Miss Elsie Andreas, organist, gave the occasion much beauty. Rev. Buss has been associated with Burkett Church for over eleven years, of which more than ten she was Secretary, three she was Assistant Pastor, and has been Pastor since January, 1962. She also served the State Spiritualist Assn. of Missouri as Treasurer for six years. Eloquent appreciation was expressed by Rev. Buss to each person who helped her and encouraged her studies, particularly Dr. Victoria Barnes. Following the ordination services, refreshments were served by the ladies of the church to all those attending. Rev. Buss delivered the lecture at regular devotional services the following Sunday.

■ Rosamond, Calif.

A most cordial welcome to new pastors, Revs. George and Elizabeth Gowman is extended upon reopening the Star of Jesus Church with services being held on Saturday, March 30, 7:30 p.m., and on Sunday, March 31, 2 p.m. Regular services and classes will be held on these days subsequent to opening services.



Anderson, John Phillip, Breckenridge, Minn. Passed February 3rd at Lake Traverse. 19 years of age. Rev. Stoutenburg of Rosholt, South Dakota officiating.

Crisp, Rev. Mary Baird, Seattle, Wash. Passed February 11th. Pastor of the Mary A. Tower Memorial Church for 23 years, also serving many years in various offices of the Washington State Spiritualist Assn., and was Student Supervisor for the Northwest Ministerial Council. Survived by Mr. & Mrs. Milo Baird, Morris Baird, and Mrs. Etta Hauck. Rev. William H. DuBois officiating.

Howard, Ethel M., Marblehead, Mass. Passed January 16th. A sister to all, she was a long-time member of the Massasoit Spiritualist Camp west of Gloucester. Survived by husband, Rev. Willis V. Howard, daughter, Mrs. Helen Goodwin and grandson, Willis. Rev. Norton officiating at services in Salem.

Lloyd, William, Los Angeles, Calif. Passed February 9th. 88 years of age. Long-time Spiritualist and healer, affiliated with God's Temple of Truth. Rev. Henrietta Young officiating.

Pappas, Gus, Port Chester, New York. Passed December 16th. Loyal life member of Camp Silver Belle, Ephrata, Pa. Survived by wife, Florence, two sisters, three nephews and a niece. Father George Poulos conducted Greek Orthodox services, followed later by Spiritualist services with Rev. Raymond Burns officiating, both services held in Stamford, Conn.

Sample, Rev. Jessie B., North Reading, Mass. Passed December 15th. Faithful worker and medium in the Ministry many years and Trustee at Massasoit Spiritualist Camp. Survived by daughter, Mrs. Winifred Stevens, sons Harry and Michael, and several grandchildren. Rev. Vivian L. Harvey officiating.

Sharp, Lora, Indianapolis, Indiana. Passed January 28th. 82 years of age. Associated with the Spiritualist Center Church, a diligent worker and medium.

Saunders, Mrs. Charles P., Lincoln, Nebr. Passed October 4th. 94 years of age. Member of the Spiritual Church of Eternal Truth, Wells. Survived by three daughters, a son, grand and great-grandchildren. Rev. Loyd Brown officiating.



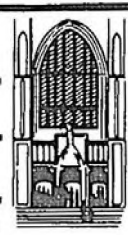
CROSSED WIRES . . .

(continued from page 11)

the phone to ring - - waiting to give the correct answer to all those believing they will obtain their answer by going direct to Him. He never fails . . . no, NEVER!

Jesus said, "According to your belief it is done unto you." Yes, your prayer is answered, or your problem is solved, at the level of your belief that it will be. If you believe you will receive half an answer, that is what you will receive; if you believe you will re-

**NEW CHURCHES
and GROUPS
Listed with Chimes**



CALIFORNIA

Gardena - BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave., Rev. Norvin V. Davis, Pastor

ILLINOIS

Chicago - INVISIBLE SCIENCE CHURCH, 5138 Kenwood Ave., Rev. Minerva J. Adams, Pastor

MASSACHUSETTS

New Bedford - FIRST SPIRITUAL HARMONY CHURCH, 1656 Purchase St., George Medeiros, President

MISSOURI

St. Louis - BURKETT SPIRITUALIST INC., 2653 Natural Bridge St., Rev. Dorothy M. Buss, Pastor

NEVADA

Las Vegas - FIRST SPIRITUAL CHURCH, 3519 Thom Blvd., Rev. Evan Shea, Pastor

CANADA

ALBERTA

Edmonton - THE CITY TEMPLE OF SPIRITUALISM, 9315 103a Ave., Rev. J. Gargett, Pastor

ceive a complete answer, that is what you will receive.

Let us endeavor to keep our "tuning in" wires symmetrical, parallel to each other, by keeping our thoughts constructive. Negative thoughts will creep in and are difficult to erase; the solution to that is, rather than try to erase them, *substitute* their opposite . . . constructive thoughts . . . clearing the line and eliminating "crossed wires" in our direct communication with God . . . the source of all power. ◀◀

DR. MAYO OPERATES . . .

(continued from page 11)

away.) No stitches were needed as the wound began to heal instantly.

"The man lay perfectly still for hours. When he awoke, he said, 'Where am I?' . . . and started to get up just as naturally as if in perfect health. We told him there had been a little piece of steel in his heart, which had been removed, and that now he would become stronger than ever.

"In only three days he left the hospital in a condition of perfect health, remaining so until his demise only a few years ago. He never knew the truth about his operation until I revealed it to him on this side of life.

"It has been a wonderful opportunity to bring this knowledge to the doctors on earth today. There are millions of doctors in the world of Spirit

A SACRED GIFT . . .

(continued from page 8)

getting off his horse in the middle of the road to pray for healing for himself and for his lame horse. That prayer was answered. Another remarkable healing took place not long ago on the street of busy downtown New York City. For several days a New York church had been crowded with the sick and the lame who had come because of a special healing mission. On the last day of this mission after the healer had taken his leave, the pastor of the church happened to notice an auto parked at the curb containing three men. The day was cold and stormy, and after some time, the pastor went out to invite them into the warmth of the church. They told him they were three brothers and that one of them could not walk. They had come with him to meet the healer - - only to learn they were too late. Their sincerity touched the pastor deeply, and he promised to try to locate the healer before he left the city. In a short time the healer was located and returned to the church. He talked for a while with the three brothers in their car and learned that the one who could not walk had not been able to bend either leg for many years, and thus was helplessly crippled. Then the healer placed his hands upon the crippled legs and, working over them, prayed most earnestly.

"Now move your legs," he told the crippled man. He tried . . . and *his legs moved*. Tears began to flow down the cheeks of the three brothers, and by the time they were able to recover themselves, the healer had slipped away into the crowd. Finding the pastor of the church, they told him they wanted to pay the healer a large sum for this wonderful work. The pastor informed them that the healer expected nothing in the way of pay. However, the three brothers, being very wealthy businessmen, in deep gratitude, thereupon made a most generous contribution to the church.

In simple faith, with dignity, and and full consecration, the sacrament of spiritual healing - - a *sacred gift from God* - - we have only to accept for our own. ◀◀

ready to give their services to any conscientious doctor asking God for His help. Life does not cease when the spirit leaves the body. Instead, it is given a new and perfect body in which to continue its work. Experiences and lessons are needed, though the greater lessons are learned on the Spirit side of life.

"The day will come when spiritual operations will be performed while the patient sleeps. There will be no discomfort. This will be one of God's greatest gifts in this New Age." ◀◀

Ed Bodin's



Page

THE REALM OF SENSATION

I have been asked to explain my interpretation of the difference between the sensation of matter and the sensation of spirit.

There have been various explanations, but I feel that earthly existence comprises the realm of sensation - - including the octaves of the physical and the spiritual. Until you rise from the lower octaves of physical sensation to the higher octaves of spiritual sensation, you cannot find happiness of spirit or progression of the soul.

The octave of physical sensation comprises pain as well as pleasure. There are exciting sensations, such as: lust, gluttony, drugs, intoxication, etc., but which carry a later penalty of pain. There are the positive counterparts, however, which do not collect such a toll. These are: appeasement of hunger, love fulfillment through righteous marriage, recreation, sports, bathing and moderation in normal habits of stimulation.

Pain, illness, or mental distress are important parts of the sensation of matter. Pain usually is the result of error in living, thinking or of an accident, and often is a sacrifice for others. As for the justice of such pain, no one on earth can be a judge.

Progression of the soul often is brought about by pain. Some call it *karma* - - but who really knows? One thing is certain - - much pain can be prevented by intelligent living and righteous thinking.

Of all the sensations of matter - - the one of greatest danger seems to be that which is the by-product of disobedience to God's law through lust of the flesh. The Old Testament records this as the cause of man's fall from the higher octave of astral materialization on Earth to that of the lower octave of flesh materialization and decay. This is verified more or less in a statement I recorded some years ago from an independent voice identified as a Spirit Master. Here is that statement:

"Verily I say unto you . . . pity the mortal who cannot rise above the earth-

bound level of lust. Such a mortal misses the tranquility and rapture of contact with spirit consciousness. Foolish is the mortal who thinks the pleasures of flesh can equal those of the spirit. Mansions of joy await those mortals who have won the victory over lust, while still in the flesh." ◀◀



STRIKE . . .

while the iron is hot!

The chicken is in the egg now, or it would never be there. All it needs is the proper care and conditions to come forth. All that you ever will be - - YOU ARE NOW. The potential is within you, or it is no place.

The rose is in the air back of it before it manifests to our vision. Nothing comes of nothing. All that ever will be already is. For every material

◉ By REV. NIOBA THELMA PINKSTON
Bakersfield, California

manifestation the spiritual counterpart is there first. Here is where we see the value of meditation, or the silence.

In quietness and confidence shall you find your strength. Let these things be revealed to us as ideas or mental pictures. Your heart's desires are waiting for you now. When you are ready to receive . . . DO or BE . . . it will come forth when you loose it and let it go. Too often we call, "Lazarus come forth," then fail to take off the grave clothes.

Let us realize that the Holy Bible is a story of mankind, the story of *you* in the journey from "Sense to Soul" . . . the awakening to the Christ Presence within. Crucifixion did not by any means end on Calvary. It still goes on, for we continue to crucify the Christ in the physical body. Let the Christ arise from the dead by lifting us to a resurrection of new life in Him. Let us awaken to Truth and Reality now!

He is love, gentleness, kindness, peace, goodness. What we resist will resist us. Let us give our desires, our problems, or illnesses - - all we know to be our enemies - - to the Holy Christ within. Let Him transmute or transform all into a condition of beauty, peace, harmony and love.

NOW is the accepted time . . . NOW is the only time . . . NOW is the time of salvation.

What are you waiting for? ◀◀

Are you jumping around too?



If so . . . be sure to let Chimes know ahead of time so that your subscription may continue without interruption.

Sermonette

"WE LIVE FOREVER"

◉ By DR. JOSEPH MURPHY

Los Angeles, California

The Spirit was never born and will never die. Water wets it not, fire burns it not, wind blows it not away. Knowing these things to be true, we do not grieve nor mourn the so-called dead.

The life in man is God, and God cannot die. The mind is imperishable too, and all that it learns is imperishable also. Every end is a beginning. When something ends, something always begins. Death is more than an end; it is a new birthday in God. Life goes not backward nor carries with yesterday. There are bodies celestial as well as terrestrial, so also is the resurrection of the dead. Death is a resurrection; it is newness, freedom, progress. The Law of Life is progression. The returning sun is a symbol of God's resurrection.

Let each of us realize that our loved ones who have passed on still live, and will live forever. They are functioning fourth dimensionally. Through love you are one with them. "The damsel is not dead!" "Maid, arise." "Lazarus come forth!" Jesus could not see the dead state; he could see only life there . . . He gave Beauty for Ashes.

We must remember that our loved ones and all of those whom we knew on earth *are still living in the next dimension*. The child who perhaps died in the mother's womb, or lived for a day, is a grace note in the grand symphony of all creation. We should never grieve nor mourn for loved ones. We give the Oil of Joy instead. For example, if your brother has passed on, pray for him this way:

"I radiate the qualities of love, peace, and joy to my brother who is very much alive and operating at a high frequency in the next dimension of life. I rejoice in his new birthday in God and in God's Holy Presence where he is. The Light of God and God's River of Peace flood his mind and he is illumined by the Light. I know that he is alive with the Life of God, and I rejoice that the joy of God is his strength." ◀◀

"To give five minutes to the realization of true divine love is greater than to pass a thousand bowls of food to the needy, because in giving forth love, you help every soul in the universe."

.. Gautama Buddha



My

7TH

By GEORGE C. Le GROS
Chicago, Illinois



I AM WRITING this because Easter soon will be here, and it makes me think of when I was seven years old and we lived in Belleville, Illinois. I had not started to school yet. All I did was read, draw animal pictures and play in the backyard where we had a pen for Fanny and Clara, our two hens.

There were just my father, mother, grandma, and me. I felt very close to grandma and could remember her holding me and rocking me even when I was a mere infant. She was tall, stern-faced, and dressed in black. Her hair was white and her eyes were grey. She didn't say much, but I knew she loved me. I suppose I reminded her of my father when he was small. She had heart trouble and the doctor often came to see her. She would be upstairs in her room after one of her spells, and when he came down, he and my father would discuss her condition.

My mother did not like grandma and hardly ever spoke to her, and was always complaining to my father about things she did to upset her. I think she was jealous because my father loved his mother instead of just her.

It was when Easter was near that she had a bad spell with her heart and could not come downstairs. My mother carried food up to her, then hurried right down, frowning as she always did when she had to be near grandma. I wanted to take the trays up, but she wouldn't let me. "Stay away from the old witch," she told me. "You'll catch her sickness." I didn't know that heart trouble was not catching . . . anyway, I wasn't afraid. So the day before Easter while my mother was out shopping, I went up to see her. I had some eggs with me that Fanny and Clara had laid that I was going to dye. Every Easter before that grandma had dyed the eggs for me.

She was lying in bed with her Bible in her hand - paler than I had ever seen her - and breathing quite fast. Her face still had that sternness about it. She was from Connecticut and had married my grandfather, Jack LeGros, who came from Calendar, Ontario, Canada. He was related to the Dionne quintuplets, whose mother's name was also LeGros. Grandma was English, but grandfather was French-Canadian - with a beard. He had been a shoe cobbler and died of pneumonia when my father was small.

"See, grandma," I said, showing her my eggs. "I'm going to dye them."

"Don't say 'dye'," she said with a strange expression in her eyes that I

had never seen there before. Her lips trembled and she reached out her hand and stroked my head, "Be a good boy," she said. Her voice was weak, and I had a most peculiar feeling about her. I remembered one time when she was going up stairs carrying her Bible when something fell out of it. I picked it up and gave it to her, but had time to see that it was an old faded letter dated fifty years before. It started out: "My darling sweetheart," and was signed by "Jack" who had to be my grandfather. It was about her beautiful eyes, and that he would always love her. It was a shock to me to think that she had once been a young girl in love - when now she was wrinkled and withered like an old tree about to fall down. There was something terrible and frightening about how she could change from that lovely young girl into a withered old woman. I wondered which one was the *real person*, or if either one was, or if we weren't real at all.

That was the last time I saw my grandma alive. I went downstairs and my mother got home a little afterwards, never knowing that I had been upstairs to see her. Grandma died that night - the night before Easter. They had the casket in the front room, and the first night it was here, my father sat on a chair beside it with his face in his hands crying. I went over and stood by him, saying, "Don't cry, papa." He didn't look up, but put his hand on my shoulder, then raised his head and looked at the casket, his eyes red and running with tears, and said in a trembling voice, "She was my mother."

On the day of the funeral before they took the casket out, the neighbors came and sat around with my father and mother. My father told them all about grandma - how wonderful she had been, raising him all by herself after his father died - and her heart trouble. Then he started crying again. My mother put a handkerchief to her face and seemed to cry too, but then I saw when she took it away she hadn't been crying at all. I suppose she must have thought it was necessary to pretend to the neighbors she was sorry grandma was dead . . . but I knew she wasn't.

I didn't like the funeral because there was such an awful gloom over

everything - especially when they lowered the casket into the ground and the preacher said the prayer with everybody looking solemn and staring at us. When we got back home I thought of the empty room upstairs, and how grandma had asked me not to say 'dye.' I wondered if all of her was really out there in the grave. It didn't seem possible that everything she had been could be buried down there.

Then a strange thing happened *three days* after the funeral while I was playing by the lawn swing in the backyard. It was a bright afternoon . . . about four o'clock . . . when as I happened to look over toward the swing, there was grandma sitting in it just like she always did for a little while every afternoon when the weather was mild. For a moment or two it didn't seem at all strange to me to see her sitting there. Then I realized that she had died and had been buried. Yet there she was just as plain as day. She didn't move and the swing didn't move; she just sat there looking straight ahead, with her hands in her lap, wearing the same black dress and cape she always wore outdoors and in which she had been buried. I didn't speak to her, but ran into the house to tell my mother about it. She came right out and looked about. "There's no one out there," she said. "You're just imagining things." But even while she looked and didn't see her, I still did . . . just like before. She was still there, just as clear as ever. Then she seemed to rise up and move away from the swing, not as though she had been walking - but sort of floating - with her skirt close to the ground. She moved across the lawn toward the pen where Fanny and Clara were, then seemed to grow fainter and fainter, until she just faded away.

My mother took me inside and didn't say any more about it - not even to my father when he got home. Later on I told him about it myself, but he just looked at me and said nothing. When I tried to talk about it again, my parents stopped me, saying that it never happened and that I had imagined the whole thing. But I **KNEW** I had seen her . . . there was no doubt about it in my mind. The day had been so bright and clear that it couldn't have been my imagination.

Since then I have told many people about this experience. Some have believed that it happened . . . some said that it was grandma's ghost that I had seen . . . and some said it was clairvoyance . . . but often I have wondered why it happened *only* with grandma. It happened at Easter . . . my seventh . . . but to me every Easter - like grandma - has a meaning of its own of something very special . . . of great beauty. <<

IF GREATER faith and encouragement were ever needed by those who engage in what is termed by some as "the most challenging and rewarding work in the world" - - the Ministry - - noted clergyman, Norman Vincent Peale, by the example of his own life and career shows how despair and discouragement, disappointment and frustration can result in even greater faith in God and in people in a moving, inspiring article appearing in the Saturday Evening Post of March 2, 1963 entitled "Why I Didn't Quit the Ministry."

Needed Words of Encouragement



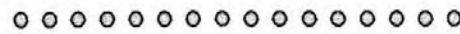
To those of all creeds, sects, denominations and beliefs - - and particularly those accepting the reality of Spirit communication - - Dr. Peale touches upon a great Truth of unlimited sustaining strength when he remarks:

"Every minister, regardless of creed or denomination, has seen great things happen to people, things that in the last analysis can be explained only by the workings of the Holy Spirit."

Acknowledging three discouraging times when he nearly called it quits, still Dr. Peale's plea is that "...when we think of the opportunities a minister has, the problems and difficulties and irritations of his job shrivel down to nothing - - absolutely nothing. Consider what he is! He's a front-line fighter in the war against evil, where often the battleground is a human soul. In this endless struggle he has all the confidence and pride and sense of rightness that comes from being openly and unashamedly on God's side." (If only by our own example, we might inspire others to find the courage to stand by their convictions . . . openly and unashamedly on God's side!) "... His job is one of literally infinite importance because he is concerned, not just with the here-and-now problems of human beings, but with their *destiny for all eternity.*"

To young ministers, Dr. Peale appeals for a more realistic attitude about their 'calling' and their 'flock,' reminding them that "there are few saints among us, even in the Ministry, and certainly no flocks of snow-white sheep" - - that the "failings of a few should not blind us to the virtues of the many." He exhorts all ministers to "... make Jesus Christ a living reality to people, for then you'll never have to worry about having a congregation. They'll come for miles, they'll break down the doors of the church to get in!" and to remember that the message of religion is the "good news that there *is* a God Who loves His people . . . of the promise that there *is* forgiveness of sins . . . and the

Norman Vincent Peale, America's "Minister to Millions," is nationally known through his newspaper columns, radio and TV, magazine articles and best selling books. Minister of the Marble Collegiate Church in New York City, every Sunday he preaches to 4,000 people, his sermons being mailed to 350,000 others all over the world. Dr. Peale is also president of the American Foundation of Religion and Psychiatry and is Editor of Guideposts magazine.



assurance that *there is a life beyond the grave . . .*"

He reminds ministers that because "these ideas in themselves are so strong, so magnetic, so irresistibly appealing to people that if you can't get them across there must be something in you - - some impatience, some condescension, some hostility, some intellectual arrogance - - that is setting up a block. . . . If there is such a block, the thing to do is search yourself for it, then pray and pry it out!"

Dr. Peale feels strongly that a minister *just can't quit*, for he has demanded too much of others, and this same courage he himself must display, though it takes many forms and "very often is simply the determination to keep going when the going gets tough."

How true it is that of the most frustrating experiences that can come to any leader, apathy might be considered the hardest to overcome. Dr.

Peale reminds us, however, that "it is better to light a candle than curse the darkness" and that . . . "indeed, such cycles come to all creeds at times, but this is no cause for discouragement. Environments may change, but the gospel doesn't."

"All these things should be heartening to ministers who become discouraged at times, as all of us do. But in the last analysis, it's faith in God and faith in people that are the great sustaining forces. The God I believe in stands ready to help any discouraged person who turns to Him with humility and trust. . . . Sunday after Sunday I look down from my pulpit and see, sitting in their pews, some truly great souls."

Thus, as we view the world about us, we see mirrored therein that which is within ourselves . . . and how we may find constructive purpose, spiritual growth and Divine inspiration in a life of service to God and man - - whatever the expression of it may be - - and why a man such as Norman Vincent Peale - - and countless courageous souls like him - - could never call it quits . . . and never will . . . knowing that "*If I be lifted up, from the earth, I will draw all men unto me.*"

Whatever the *test . . . whatever the experience . . . whatever the appearance* may be, there is no turning back - - no quitting. There is only *eternal progression . . . in this world, or in those beyond our present expression.*



(In addition to Dr. Peale's best seller listed in CHIMES' Free Book Catalog, "*The Power of Positive Thinking*," at \$4.05 postpaid, as well as his seven other books, the challenges of the Ministry must have provided Dr. Peale with much fresh insight for the writing of his most recent book, "*The Tough Minded Optimist*." This also may be purchased from CHIMES at \$4.05 postpaid. Add 16¢ Sales Tax to the cost of each book when purchased in Calif.)

"THE MISSING MYSTERY STORY"

By Mrs. T. C. Plotner
Monte Rio, California

It was Tuesday and I had some books that were due at the library that day, so I got them together and started for the library with them. I remember noticing in particular that the top one was a mystery story which my twenty year old daughter had taken from the library. I took them in and gave them to the librarian, checked out some others and went home.

One week later I went to the library again, and was told by the librarian that one of my books was overdue. I was surprised, but as such a thing could have happened, I asked what book it was. Imagine my surprise when she named the mystery novel I had noticed in particular as I took it to the library the week before. I told her I had returned it, so we both looked on the shelves and in the cards to see if an error had been made - - but no book. I said I would look for it at home, but knew I would not find it. Nevertheless, I looked - - and still no book.

The next Sunday I was home alone in the afternoon as the rest of the family had gone out to various places. I had done the housework in the morning, including making the beds in my daughter's room. I could hardly believe my eyes when I went into the room later in the afternoon. There - in the middle of one of the beds - was the missing book. I was home alone. It hadn't been there when the girls left that morning, yet there it was as big as life that same afternoon. ◀◀

"IT'S DONE WITH MIRRORS"

By Shirley May Gauthier
Altadena, California

I am writing this experience of mine to corroborate that of my good friend, Mr. Paul T. Collins, who wrote in the May and June, 1962 issues of Chimes his experience of seeing some other than his own image reflected in the mirror.

During the latter part of 1953, my former husband, Mr. and Mrs. Collins and I were doing a bit psychic research in our home. They were utilizing me as the channel or medium between worlds.

I became highly sensitive to the other side - - dimension or spirit world -

- call it what you wish. Every so often I could feel a hand take hold of my arm to get my attention, even during the day when I would be doing my routine housework.

On one occasion I had a small bone move out of place - a vertebra - pinching a nerve apparently, becoming very painful until put back into place. In the past I had always gone to an osteopath for this, but on this day I decided to try my friends "on the other side."

I was told by one of them to seat myself on a bench placed against a small wall in my dining room and to place my back against the wall. As I did so, I felt a large hand, as warm and alive as my own, manipulating my spine. I didn't have that particular trouble again for years.

Although I may have diverged from my original subject, I did so in order that readers might understand that a lot of psychic happenings, or phenomena, do occur during the waking hours without being in a trance state, or in other areas of consciousness.

One day as I was going about my usual duties, I went into the bathroom for an article on the shelf beneath the mirror. Inadvertently looking into the mirror while passing it, I was startled to see - - not my own face reflected - - but that of a beautiful Egyptian woman. She looked like pictures I had seen of female Egyptian royalty. (I do not look anything like this.)

Unlike my friend, Paul, I didn't have the presence of mind to question that face as I left the room quickly, too badly frightened to do anything but shake for a few very upsetting minutes. Unfortunately, "seeing things" always had frightened me - - especially when alone.

As I grow in spiritual consciousness I know that someday this will not be so. As I am now developing clairvoyantly and clairaudiently, I will continue to be a channel for sincere spiritual seekers and will make every effort to develop whatever spiritual gifts I am given. ◀◀

"WHAT WOULD THE MASTER DO?"

By Blanche F. Swisher
Iowa City, Iowa

Signs of spring inspired me to start house-cleaning. The new girl was splendid help, and the upstairs began

to shine. But .. carelessly .. when I washed my hands I left my diamond ring in the bathroom. When I went back to get it, it was gone . . . and so was the maid.

My first thought, in desperation, was to have the girl's house searched. I sat down trying to think. At first, anxiety crowded out every sane thought. Yet I was a Sunday School teacher and had just been teaching the girls the Golden Rule. Calmly I tried to put myself in the girl's place. Somehow I knew there was a better way than calling the police. As I sat quietly, I seemed to be told that helping that girl was more important than the ring, and I thought - - - "What would Jesus do?" Then I just put the whole thing in God's Hands, knowing if I were godly in my treatment of the girl, God would help me . . . for how I did want that beautiful ring back - - - my engagement ring!

The next morning the girl came back and went right upstairs to finish cleaning the bathroom. With my heart beating hard, in time I went into the bathroom saying, "Do you know, I left my ring here yesterday and now it's gone." She said, "Well, I didn't take it." I said calmly, "Oh, I didn't say you did, but it does seem queer, for only you and I were in this room yesterday." (My husband, who was State's Attorney, had been called out of town.) Fiercely, she snapped, "I said I didn't take it." She was on her knees cleaning the floor. I sat down near her and said, "Can you look up and say that?" I do not know what put those words into my mouth, but she burst into tears. Finally she said she had just tried on the ring and had forgotten to take it off. I asked her if she would bring it back as it meant a great deal to me, and she offered to go home immediately to get it. Feeling thankful and happy, I told her it was too far, that she could just bring it when she came back the next day. Looking as if she would cry, she said, "Do you want me to come back?" I assured her that I did, and we went on diligently cleaning together.

That night when I told a neighbor of my problem, she looked at me horrified, feeling sure I had just given the girl time to dispose of the ring. However, I wasn't anxious as I had put the ring in God's Hands.

The next morning the girl came in and handed me the ring - - and it *was* my ring for I knew the diamond and the plain Tiffany setting.

Working along together, she confessed, "I'm going to be married and I

wanted a ring." She continued coming until we had finished all eight rooms, giving me an opportunity to teach her the right and rewarding way of life. She liked everything I said, and later I learned she went to a little church in her neighborhood and really wanted to do right.

The satisfactions that have come into my life since that episode have taught me that it isn't the problem confronting you that counts, but your attitude toward it, your motive and manner of working out its solution. In time we come to see that a problem is a challenge that has come to us for our own growth and good. A splendid guide for us all in any situation of difficulty is to stop and ask calmly, "What would the Master do?"



VERY New Age world server who hears the call will be used as a channel through which some aspect of the Divine Plan may be worked out. An increasing number of people will receive direct awareness of higher spiritual realms, and will come to know of the existence of the great Spiritual Hierarchy of Light. They will SEE, HEAR, and KNOW for themselves that these things are, and learn to attune their mentalities telepathically with these Elder Brothers and Adepts, and so be able to assist in various ways in the working out of the divinely ordained plan.

The existence of these higher spiritual realms will be acknowledged by everyone in due course. First-hand experience, however, can only be acquired through regular meditation and a surrendered spirit of love and humility. Then the contemplative one will become aware of the essential One-ness of Being, of his unity with the Highest and with all living things. The sense of separateness and loneliness will vanish as he knows himself to be one with all.

As more and more of his fellow men come to share this vision and accept the fact of their basic at-one-ment, crime, war, violence and all the evil that comes from the illusion of duality and the belief in an adversary will cease.

- - excerpts from *A Message from 'The Voice Universal'* . . . by Joseph Busby from *The Voice of Universarius*

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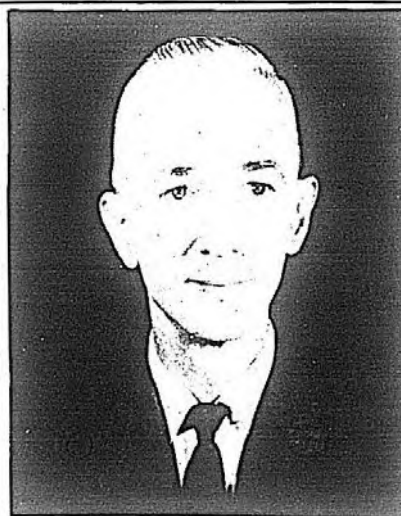
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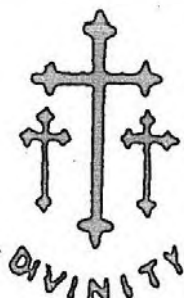
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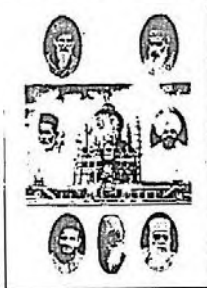
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GUIDING LIGHT SPIRITUALIST CHAPEL ONE 30 W. Portland, Apt. 20. Services Sun. 11 a.m. Messages Fri. 8 p.m. Circle & healing. Rev. Mary Victoria Clever, Pastor. Consult. daily. Untelment Class. AL 3-7227.

HARMONY CHAPEL NSAC, 1822 N. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. 277-3587.

CHRIST CHURCH OF THE HEALING, 4453 N. 3rd St. Sun. 11 a.m. & 7:30 p.m. Regular service 11 a.m. & 7:30 p.m. Circle & healing. Rev. J. W. L. Smith, Pastor. HO 6-4493.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 618 W. Broadway, Apt. 101. Sun. 11 a.m. & 7:30 p.m. 11:30 a.m. & 8 p.m. Circle & healing. Rev. J. W. L. Smith, Pastor. HO 6-4493.

TSONOPAH

SUN SPIRITUALIST CAMP ASSN. Services open Nov. 4th. classes 1st Sun. May. Services Sun. 2 p.m. Healing, lecture, messages. Susan Hagen, Sec'y.

TUCSON

THE CHURCH OF SPIRITUAL EVANGELISM, Unity of Tucson Bldg., 1139 E. Maple St. Services Sun. 7:45 p.m. Class Tues. 8 p.m. Rev. Melite Beck, N.S.A. Pastor. 624-4252.

UNITED FELLOWSHIP CHAPEL, 311 N. Campbell Ave. Services Sun. 2 p.m. Potluck 1st Sun. 4th. 1st. Messure Service 7 p.m. Rev. L. J. Drake, Pastor. Rev. A. Williamson, Asst. Pastor. 296-1774.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT & TRUTH, 125 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. 4-1615.

CALIFORNIA

ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407 - 9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Services Mon. 7 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. LA 2-6327.

ALHAMBRA

CHAPEL OF DEVOTION & NEW AGE TEACHINGS, 1512 Ramona Rd. Services Sun. 7:30 p.m. Rev. Gladys Campbell, Pastor. AT 4-7101.

ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 7:30 p.m. Consult. by appt. Rev. Nina J. Bacon, Pastor. JA 7-8420.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, UCM. Walker Pt. Rd. off Indianola cutoff Rd. & Hwy. 101, No. of Eureka. Services Sun. 2 p.m. Rev. Grace Conrad, Pastor. HI 2-6819.

BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Consult. by appt. Rev. Amy, Pastor. TO 2-0651.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guila Prineas, Pastor

COMPTON

UNIVERSAL CHURCH OF THE MASTERS, NO. 118, 1452 E. 142nd St. Services Th. 7:30 p.m. Rev. Elouise Johnson, Pastor. NE 5-8706.

EL MONTE

UNIVERSAL CHURCH OF GOD, 2412 N. Linn Ave. Service Sun. 8 p.m. Class Wed. 8 p.m. Revs. Cathy Wood Lynch & Harold Lynch, Pastors. GI 8-7953.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Services Sun. 2 p.m. Lecture & messages.

FRESNO

THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145.

GARDENA

BLUE FLOWER SPIRITUAL CHURCH, 9416 So. Vermont Ave. Sun. 7:30 p.m. Sermon, healing & messages. Consult. by appt. Rev. Norvin V. Davis, Pastor. Res. 16708 S. Western Ave., DA 3-3094.

CHRIST CHURCH OF DIVINE REVELATION, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Sermon, healing, messages. Rev. Elsie G. Gibson, Pastor. Rev. Wesley Mooker, Assoc. Pastor. Rev. R. S. Young, Co-Pastor.

1st SPIRITUALIST FELLOWSHIP CHURCH, 10422 S. Vermont Ave., Sun. 7:30 p.m. Worship 10:45 a.m. Healing 8 p.m. Rev. Lloyd Humble, Pastor. JA 3-4852.

GLENDALE

THE CHAPEL OF IMMUTABLE FAITH, 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 10-12 & 3-4 p.m. Dr. L.H. May, Pastor. Rev. Lemata May, Secy. 243-4171.

GROVER CITY

TEMPLE OF TRUTH & LIGHT, 258 Manhattan Ave. Services Sun. & Th. 7:30 p.m. Rev. Eugene Larusa, Pastor. Astoria. 425-1107.

HANFORD

SPIRIT OF REVELATION CHURCH, 116 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Amador Ruth Mikosell, Pastor.

HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5210 Hollywood Blvd. Services Sun. 7:30 p.m. 4-4, 2 & 8 p.m. Fri. 7 p.m. Rev. Mae M. Taylor, Pastor. NO 2-8542. Ann. Healy, Secy. 1-44 N. Berendo

TEMPLE OF TRUTH, Spiritual Science, 1121 E. Baig. Services Sun. 3 p.m. Messages Wed. - 7 p.m. Rev. Laura Short, Pastor. HI 4-4577.

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THE SPIRITUAL CHURCH OF JESUS CHRIST, 11662 Chandler Blvd. Free consult. healing and classes. Rev. Mildred B. Rhodes. 8-4715 or 8-4917.

THE VALENTINE MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP. Messages Pastor's home. Th. 8 p.m. 7725 Entry Ave. Rev. Carol E. Mc Kinstry, Pastor. PO 5-5745.

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HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers ea. Sun. Healing & messages. PL 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48. Home Chapel. 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

CHURCH OF THE HEALING SHRINE, Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing, messages. Revs. Hazel & Dewey Wear, Pastors. Dr. J.M. Rhodes, Healing.

THE CENTER OF SPIRITUAL LIGHT, 2545 Walnut St. Services Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

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HOME OF PRAYER, UCM, 4616 W. 172nd St. Services & messages Wed. 7:30 p.m. Rev. R. S. Young, Pastor. 371-4126.

UNIVERSAL CHURCH NO. 30, 14511 Larch Ave. Service, messages, & guest speakers Sun. 1:30 p.m. Th. 2 p.m. Circle. 7:30 p.m. Class. Revs. Agnes M. Rice, OS 6-8047 & Jess M. Wilson, Co-Pastors, OS 9-4140.

LONG BEACH

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lois Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 278 Linden Ave., Linden Hall. Services Sun. 7:30 p.m. Rev. Laura Cracker Black, Pastor. 423-1137.

UNIVERSAL TEMPLE OF WISDOM, 2141 Gufe Ave. Circle Fri. 7:30 p.m. Consult. & classes by appt. Rev. James G. Carson, Pastor. 477-7634.

NORTH LONG BEACH

SPIRITUAL SCIENCE CHURCH IGAS, 1202 E. Plymouth St. Services Sun. School 9:45 a.m., Worship 10:45 a.m. & 2:45 p.m., Th. 7:30 p.m. healing & messages. Rev. Betty Hawkey, Pastor. Rose Keller, Secy.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC., 460 No. Western Ave. Service Sun. 2 p.m. Rev. Richard Zener, Pastor-Founder. HC 4-6252.

ASTARA FELLOWSHIP, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:45 p.m. Drs. Robert & Evelyn Threy, Pastors. Information and classes 1-4-1977.

CENTER OF DIVINE REVELATION, 3019 S. Western Ave. Service & messages Sun. 7:30 p.m. Classes. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor. PL 3-1821.

CENTRAL SPIRITUALIST CHURCH, 1707 S. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobey, Secy. 731-0369.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 S. Vermont Ave. Services Sun. 6:30 p.m. Healing 7:30 p.m. Revs. Lloyd Gates & Richard Berry, Co-Pastors. AT 8-1514 or AX 2-5312.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. 6 Wed. 2 & 7:30 p.m. All message service. Trumpet & materialization classes. Daily consult. & healing. Rev. Estella Barnes, Pastor. AX 3-2658.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor. AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. Class Th. 8 p.m. Consult. & healing by appt. Revs. Pearl Kerwin & John A. Morgan, Co-Pastors. DU 9-6227 & 837-6779.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 11 a.m. & 7:45 p.m. & Th. 7:45 p.m. Classes Tues. & Wed. 8 p.m., Messages Th. 8 p.m. ESP classes & consult. by appt. Rev. Bertie Lilly Camdter, Pastor. 939-9750.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072 or PL 1-6359.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

CHURCH OF PSYCHIC LIGHT, IGAS, 1011 So. Magnolia. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m., Th. 7:30 p.m. Messages. Rev. James C. Mitchell, Pastor. DU 8-0992.

THE CHURCH OF SPIRITUAL RESEARCH, 644 S. Humphreys Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 728-0981.

CHURCH OF SPIRITUAL REVELATION, 1107 S. Western Ave. Services Sun. 11 a.m. & 8 p.m. Tues. 2:30 p.m. & Th. 8 p.m. Rev. Samuel S. Heyliager, Pastor. 728-5400.

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1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Pl. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Rev. Elsie Hicks, Pastor. RE 1-6030.

FREEDOM'S STAR, Temple of the Sacred Fire, UCM NO. 83. Rev. Myrtle Morgan, Pastor, re: services, classes & appts. CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172. 3406 N. Figueroa St Services Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor CL 6-1436.

INTERDENOMINATIONAL CHAPEL, U.C.M. 143 N. Coronado St. Services Sun., Wed. & Fri. 7:30 p.m. Revs. M.J. & Charlotte Thomas, Co-Pastors.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Tues. & Fri. 2-4 p.m. Class Tues. 8 p.m. Rev. Inell Easlick, Pastor. PL 3-7290.

MT. ZION SPIRITUAL TEMPLE NO. 3. 246 E. Sta. Barbara Ave. Services Sun. School 10 a.m. Worship noon & 8 p.m. Wed. & Fri. 8 p.m. Consult. & healing by appt. Rev. Ora Cannon, Pastor RI 8-3841.

NEW THOUGHT SCIENCE, 675 S. Crenshaw Services Sun. 11 a.m. Messages by Rev. Frances Marshall. Rev. Virginia Zamello, Pastor 933-3832

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor Revs. Jean Burkhardt & Marie Roth, Co-Pastors

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. PL 3-7260.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Pl. Services Sun. 11 a.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Seebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 75-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing Messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF LIVING THOUGHT, UCM, 11619 Sta. Monica Blvd. Services Sun. 11 a.m. Wed. 7:30 p.m. Illus. lectures & psychic demonstrations. Rev. Jack Lemasney, Pastor. GR 8-2600.

TEMPLE OF RADIANT REFLECTION, 210 No. Oxford St. Service Sun. 2:30 p.m. Rev. Mary Wylinger, Pastor, Revs. Rose Lee Feine & May Daniels, Assts. Pastors. HO 7-6557.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 8 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE HELPING HAND, 503 No. Harvard Blvd., cor. Maplewood. Services Sun. Healing & spirit greetings 2:30 p.m. Class Th. 8 p.m. Consult. by appt. Rev. Regina Weisz, Pastor, Rev. Nellie May Webb, Asst.

TEMPLE OF THE MASTERS, 1921 N. Edgemont Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Messages to all each service. Consult. by appt. Revs. Eula & Walter Goff, Co-Pastors. PL 8-2200.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WAYFARERS SPIRITUALIST CHAPEL, 10116 S. Vermont Ave. Services Sun. 2:30 p.m. Circles Tues. & Th. 2:30 p.m. Classes Th. 7:30 p.m. Rev. Sadie Silber, Pastor. PL 5-1517.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

MONTEBELLO

CHURCH OF THE ILLUMINATI, 2424 Via Lucia. Services Sun. 10:30 a.m. Rev. Y. Crouch, Pastor OX 5-0219.

MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM. 49473 Mojave Dr. Services Sun. 2 p.m. Dr. Lucille H. Couch, Pastor. FO 5-2567.

NAPA

THE SPIRITUAL TEMPLE OF PEACE & LOVE Chamber of Commerce Bldg., 1120 Clay St. Services Sun. 7:30 p.m. Rev. Wm. Neumeister. Pastor. Mrs. Clara L. Preeger, Secy. 1728-A 3rd St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM. 1206 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. Georgie L. Hunter, Pastor, GA 4-9535. Rev. Mouzon Speer, Co-Pastor, AT 4-1528.

NORTH REDONDO BEACH

THE AGABEG SANCTUARY, UCM. NO. 469. 1734 Dixon St. Services Sun. 7:30 p.m., Fri. messages, 7:30 p.m. Consult. by appt. Rev. Helen Sasso, Pastor. FR 9-6323 or SP 2-1808.

OAKLAND

1st SPIRITUALIST TEMPLE, N.S.A.C., 1442 Alice St. Services Sun. 7:30 p.m. 1st Tues. 7:30 p.m. Class. 2nd Tues. 7:30 p.m. All message. Rev. Mitzie Monroe, Pastor. TE 4-9285.

GOD WITHIN CENTER, 900 - 61st St. Services Sun. 11 a.m., Rev. Georgia Wills, Pastor, and 8 p.m. Mrs. Jane Gaboury, Minister. Th. 8 p.m. Healing & messages. Dr. Josephine Jackson, Founder & Co-Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC. 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor. 980 Alleen St. OL 8-1732.

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SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Anna H. Christiansen, Leader 3-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Services Wed. 7:30 p.m., Rev. Rev. Michellina Russo, Pastor.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

THE TEMPLE OF INSPIRATIONS, No. 3, 1442 Alice St. Services Fri. 7:45 p.m. Healing, lecture & spirit greetings. Mrs. Marian Pastor, organist. Social 3rd Fri. Refreshments all socials. Rev. Helen Davis, Pastor.

U.C.M., 3317 MacArthur Blvd. Services Sun. 2 p.m. Healing 3 p.m. Circle Fri. 2 p.m. Rev. Clara Dunne, Pastor. 534-5632.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Services Sun. 6:30 p.m. Revs. Nels F. Johnson & Albert Smith, Pastors. Rev. Grace Anderson, Co-Pastor. FR 6-8150 or VE 7-8650.

PASADENA

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Wed. 8 p.m. Healing. Rev. W. W. Crank, Pastor. MU 1-9133.

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Class Mon. 8 p.m. Healing Fri. 8 p.m. Consult. by appt. Rev. Jean M. Bradley, Pastor MU 1-7223

REDWOOD CITY

THE TEMPLE OF INSPIRATIONS NO. 2, UCM 103 E. St. Services Sun. 2 p.m., healing, lecture, messages & organ. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Services Sun. 11 a.m. & 8 p.m. Class Th. 8 p.m. Healing by appt. Dr. Hal Styles, Pastor. Leonore Cordial, Secy. DI 2-8712.

RIVERSIDE

CHURCH OF INFINITE TRUTH, INC. 8249 -

40th St. Services Sun. 2:30 p.m. Class Wed. 7:30 p.m. Revs. Irene M. & Woodrow W. Littler, Co-Pastors. 685-7095.

ROSAMOND

THE STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Spgs. Dist. Services Sun. 2 p.m. Lecture, messages, healing. Sat. 7 p.m. Class. Revs. George & Elizabeth Gowman, Pastors. (213) 479-6673.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Services Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor GL 7-3088.

THE CHURCH OF THE OPEN DOOR, UCM NO. 430. Universal Liberal Church, IOOF Bldg. 9th & K St. Services Sun. 1:30 p.m. Class at 519-B - 13th. Rev. S. Mansfield Baker, Pastor 442-6841.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M St. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Revs. Minnie T. & Robert C. Mobley, Pastors. HI 7-2123.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC. 24681 E. 6th St. Services Sun. Healing 10:15 a.m., Worship 11 a.m. Rev. Beatrice Cook, Pastor, Rev. Paul Cook, Co-Pastor.

COMMUNITY U.S.A. CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor TU 5-9173.

SPIRITUAL SCIENCE CHURCH, NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor TA 5-3366.

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM, 793 W. 41st St. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Consult. by appt. Dr. Lucile H. Couch, Pastor. TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777 - 42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m. Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 - 2nd Ave. Services Sun. 11 a.m. Rev. Hazel Thirkield, Pastor, James Bradford, Pres., Elizabeth Boddy, Secy.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Services Worship Sunday 11 a.m. & 6:30 p.m., Healing 7:45 p.m. Lecture & messages. Circles Tues. & Th. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services Sun. 7:45 p.m. Circle Wed. Rev. Ann Wisener, Pastor. CO 4-3337.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO

AZENDA'S TEMPLE OF LIVING TRUTH, Christian Spiritualist. 262 San Carlos St. Services Sun. 2:30 p.m., Classes Tues. & Th. 7:45 p.m. Consult. by appt. Rev. Mary Zelinda Worth. Pastor. MI 7-4724.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324 - 17th St. Services Sun. 7:30 p.m., Fri. 2 p.m. Healing & messages all services. Rev. Helen M. Ashley, Pastor. GR 4-1998.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor DE 3-3932

RADIANT LIGHT SPIRITUALIST CHURCH 1085 Valencia St. Services Sun. 7:45 p.m. Circle at 1152 Capp St. Mon. 7:45 p.m., Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2 p.m., Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. BERNADETT'S SPIRITUAL TEMPLE OF THE WHITE LADY, 450 Geary St., Studio 102,

Elevator to 2nd Fl. Services Sun. 11 a.m. Lecture, healing, messages. Classes & consult. by appt. Rev. Leontine Chase Minor, MI 2-6050.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg., 609 Sutter St., Rm. 407. Services Sun. 2 p.m. Rev. Micheline Russo, Pastor

TEMPLE OF INSPIRATIONS, 450 Geary St. Studio 102. Services Sun. 8 p.m. Lecture healing, messages. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

REV. BEDA E. KVISLER 8734 E. Las Tunas Dr. Services Th. 2 & 7:30 p.m. Consult. by appt. AT 6-3066.

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. Rev. Marion L. Collier, Pastor. AT 6-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Services Wed. 7:45 p.m. Lecture, healing, messages. Ref. Class. Rev. Mary Jane Brown. CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Services Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

THE SPIRITUAL SCIENCE CHURCH, 390 N. 13th St. Services Sat. 7:30 p.m. Healing, Messages & lecture. Rev. Leta Richards, Pastor.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Services Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHURCH OF THE GUIDING LIGHT, ULSSA, 506 E. Pine St. Services Wed. 8 p.m. Sermon, healing, messages. Consult. by appt. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM, 520 So. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m., Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St., Rev. Johanna Ruhnau, Pastor 20 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Services Sun. 7 p.m. Messages & Healing. Rev. Leona Richards, Pastor.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. 7 p.m. Healing, 7:30 p.m. Worship. Rev. Glennelie Hyde, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Th. 8 p.m. Rev. Jennie C. Udricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

TORRANCE

TEMPLE OF RONTOMID SPIRITUAL SCIENCE CENTRE, UCM, NO. 506, 23633 Park St. Services Sun. 1 p.m., Th. 7:30 p.m. Message circles Tues. 2 p.m. Social last Sun. of mo. following service. Rev. Betty Cardena, Pastor. FR 8-2770.

SPIRITUAL CHURCH OF FRIENDSHIP, 4405 W. Sepulveda Blvd. Service Sun. 11 a.m. Lecture, healing, messages. Classes & consult. by appt. Rev. Hazel Sladek, Pastor. 370-1234.

WHITTIER

NATL. FEDERATION OF SPIRITUAL SCIENCE CHURCH NO. 193, 5056 Workman Mill Rd. Services Sun. 11 a.m. & 7:30 p.m. Th. 7:30 p.m. Devotional. Rev. Eva Taylor, Pastor. 695-0351.

YUCCA VALLEY

Roberts Rd. & David Ave. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 7:30 p.m. Healing Fri. 7 p.m. Messages 8 p.m. Rev. Doris Troxel, Asst. Pastor 365-2373.

COLORADO

COLORADO SPRINGS

1st SPIRITUALIST CHURCH, NSA, 19 S. Cascade Ave. Services Sun. 7:30 p.m. Willa E. Strehlow, Pastor. 633-5318.

DENVER

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Services Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklits, Pastor. GL 5-7344. Rev. F. B. Stanton Bowling, Asst.

If your church or group is not listed in this Directory, write for information

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA, 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship 6 messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT

NEW LONDON

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Music & healing, Mrs. Vera Dickens, Pres. Stephen G. Dickens, Secy. GI 2-8933.

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor, Rev. William Jackson, Co-Pastor, Mrs. Marie Slate, Minister of healing.

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. TU 9-7098. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DELAWARE

WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor. OL 8-3323.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 Q St. N.W. Georgetown. Services Sun. 3 p.m. Rev. H. Gordon Burroughs, Pastor. EM 3-0010.

THE 1st SPIRITUALIST CHURCH, 131 C St. N.E. Services Sun. 8 p.m. Class Tues. 8 p.m. Seance Fri. 8 p.m. Rev. Alfred H. Terry, Pastor

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111 - 57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

1st UNIVERSAL SPIRITUALIST CHURCH, 947 - 13th St. W. Services Sun. & Wed. 7:30 p.m. Rev. Penny Umbach, Pastor BR 3-2261.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services In Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13 Court. N. Fed. Hwy. Masonic Temple No. 325. Rev. Pearl Fernandez, Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 69 Woman's Club, Stranahan Park, 40 S. Andrews Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3160.

HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor. CL 2-3588.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sun. School 11 a.m. Worship 8 p.m. Class Tues. 8:30 p.m. Rev. Ida Pierce, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. Healing 7:30 p.m. Lecture & ESP 8 p.m. Tues. Problem Clinic 1-3 p.m. Th. Message Services 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NATL. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Pottler, Pastor.

TEMPLE OF REVELATION, 800 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center Open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor, Rev. Lucille L. Wedge, Asst. Pastor.

PUNTA GORDA

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Accline Road. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539 - 5th Ave. So. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309 - 15th Ave. No. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon. Fri. Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor

TEMPLE OF THE LIVING GOD, 2201 - 1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurine J.C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.

UNIVERSAL HARMONY MOTHER CHURCH 216 - 23rd Ave. N.E. Services Sun. 7:30 p.m. Th. 1:30 p.m. Rev. Helene Gerling, Pastor. 829-2241.

TAMPA

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. & Wed. 7:30 p.m. preceded by healing. Rev. Dr. Lillian Frey, Pastor. Rev. Mary R. Dowling, Co-Pastor. 257-8142.

CHURCH OF ETERNAL LIGHT, NSAC, 209 Magnolia. Services Sun. Healing 7 p.m., Lecture, messages 7:30 p.m. Circle Th. 7:30 p.m. Revs. Mary & Herbert Stephens, Pastors. 837-7394.

1st CHURCH OF TRUTH, S.S. NO. 220, 2010 Morrison. Services Tues. 7:30 p.m. Class Tues. 5:30 p.m. Rev. Arthur H. DeLaruelle, Pastor. Doris Hensel & Joseph Chaput, Assts.

1st SPIRITUALIST CHURCH OF TAMPA, UCM. 512 E. Paris St. Services Sun. 7:45 p.m. Circles Wed. 7:30 p.m. & Th. 1-4 p.m., 9301 - 12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Braag, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel and M. Lamar Keene, Pastors. 224-4894.

HARMONY METAPHYSICAL CHURCH, 2906 San Carlos Services Th. 7:30 p.m. messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor.

SHELTER HOUSE, UCM, 1212 - 27th Ave. Services Sun. 7:30 p.m. Class Tues. & Fri. 7:30 p.m. Rev. June V. Eichelberger, Pastor 224-5311.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Services Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C, YMCA, Services Sun. 7 p.m. Ben D. Jones, Jr. Pres., Mrs. Jeanie H. Jones, Secy.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF

Hall, 109 N. Neil St. Services Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Services Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st FRATERNAL SPIRITUAL CHURCH, 1643 N. Cicero Ave. Services Sun. 2:30 p.m. Rev. Emma Binz, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Allgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 10:30 a.m. & 7 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1-9 p.m. 2nd Tues. Classes Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 9-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmair.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m., Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

INVISIBLE SCIENCE CHURCH, 5139 Kenwood Ave. Services Mon. & Wed. 8 p.m. Rev. Minerva J. Adams, Pastor, Geo. C. Adams, President. MI 3-2861.

THE LORD'S HOUSE OF PRAYER HOLY SPIRITUAL CHURCH, 3509 W. Roosevelt. Services Sun. Noon & 8 p.m. Wed. & Fri. 8 p.m. Rev. Samuel Pastor. 521-6328.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30 Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1790 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. MU 5-1262. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Services Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 22, 32 W. Randolph St. Parlor A-1. 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor. Rev. Jack Lester Henderson, Co-Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave. 1st Fl. Services 4th Sun. 3:30 p.m. Mon. Class 8:30 p.m. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Rev. Dorothy Swangle, Co-Pastor. 1002 Giddings. HI 6-1940.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 992 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St.

IOOF Hall, Services Sun. 7 p.m. Everett Beach, Pres.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m., Wed. 7:30 a.m. Rev. Ottilie S. Dyroff, Pastor. 633 N. 87th St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sun. 2:30 p.m. Social alternate Fri's. 8 p.m. Rev. Myrtle M. Sperry, Pastor. 244 Nebraska St., Yorkfort 5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Dinner, pictures, recording. Mediumship Class. Vr. Daryl N. Winters, Pastor. 962-2066.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Keith, Pastor. Yvonne Amerman, Secy, R.R. No. 2, Eureka.

If your church or group is not listed in this Directory, write for information

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Keith, Pastor. Ph. 21608.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison, Edith Stillwell, Pres., Helen Ruffe, Secy.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15, 3rd Sun. Services 3 & 7:15 p.m., Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres., 116½ S. Main St. JA 4-0053.

GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. John Kladarin, Asst. Pastor, Edward Miko, Pres.

HAMMOND

1st PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services Sun. 7 p.m. Rev. Myrtle Wright, Pastor. Effie Duncan, Secy.

1st SPIRITUALIST CHURCH, INC., 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m., Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL OF DIVINE LAW, So. 8th St. 1 mile south of Middletown. Services to be announced. Consult. by appl. Rev. Neenah. 354-2427.

PERU

1st PSYCHIC SCIENCE CHURCH, 62 S. Miami Services Sun. 7 p.m. Rev. Russell Copp, Pastor

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Services Sun. Healing 6:30 p.m. Worship 7 p.m. 2nd Sun. mo. 3:30 p.m. bake sale, 5 p.m. supper. Rev. Alice Gentry, Pastor, LUSA

TERRÉ HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m., Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm., 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON,

409 S. 3rd St. Services Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. Elmer L. Oxley, Pres. Oxley, Pres., Grace L. Struve, Secy.

KANSAS

WICHITA

UNITED MISSIONARY, NSAC, 1446 Pattie. Services Sun. 7:30 p.m. Tues. Class 7:30 p.m. Covered dish dinner 1st Sun. Rev. Nilda G. Bowles, Minister. AN 5-8925.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages, & healing. Rev. Fred C. Pfrankuchen, Pastor. Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Services Sun. & Wed. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107, Rev. Harry L. Noblett, Assoc., 282-0391.

MARYLAND

BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th St. Services Wed. & Sun. 8 p.m. Bible Study 10:30 a.m. Adele Snedeker, message bearer all services. Rev. Basil W. Dennis, Pastor. CH 3-4604.

MASSACHUSETTS

AMESBURY

1st SPIRITUALIST CHURCH, IOOF Hall, Water St. Services Sun. 3:30 p.m. Mrs. Martha Dorr, Pres., Mrs. Ethel Grant, Secy.

BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH UCM, 329 Massachusetts Ave. Services Sun. 3 & 8 p.m., Tues. & Fri. 8 p.m. Rev. Dora Todd, Pastor. KI 7-0513.

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m., Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & Th. 7:30 p.m., Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

New Bedford

1st SPIRITUAL HARMONY CHURCH - 1656 Purchase St. Service Sun. 2 p.m. Bible lectures, 3 p.m. Healing & messages. George Medeiros, President.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 West Fountain St. Services Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Sterling Newton, President.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard St. Services 1st & 3rd Suns. 7:15 p.m., 2nd & 4th Suns. 3:30 p.m. & 7:15 p.m. with coop supper 5 p.m. Rev. Drusilla Shelton, Pastor, Rev. Robt. Shelton, Co-Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Services Sun. 11 a.m. Healing & Messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, IOOF Temple, 36 South Ave. Services Sun. 7 p.m. Birthday supper & meetings 2nd, 4th, & 5th Sun. Glenn R. Brenner, Pres. Rudy Maters, Vice-Pres.

BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 S. Linn St., IOOF Hall. Services Sun. Healing 7 p.m., Worship 7:30 p.m. Rev. J.A. Hunt, Pastor. Jessie L. Hertel, Secy.

DAVISON

CHURCH OF SPIRITUAL LIGHT, 8267 E. Atherton Rd. Services Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer. OL 3-5013.

DETROIT

ALL SOULS MEMORIAL CHURCH, IGAS, Priscilla Inn, 2619 Cass Ave. Services Sun. Healing, 7 p.m. Worship 7:15 p.m. Rev. Constance Newby, Pastor. UN 1-3346.

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cotton, Secy. KE 2-0636.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Hwy. E. Services 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

FERDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. 7th Rd. Services Sun. 2:30 & 7:30 p.m., 5 p.m. dinner 2nd Sun. mo. Rev. Margaret Mc Daniel, Pastor JU 8-2723.

FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 Mc Creery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 Nov. Ave. A. Service Sun. 7:30 p.m. Wed. 7 p.m. Healing, 7:30 p.m. service. Rev. Martha Soper, President. FE 5-6911.

GRAND RAPIDS

SPIRITUAL LIGHTHOUSE OF TRUTH CHURCH, 126 Sheldon St., S.F. Marquette Bldg. Services Sun. 2:30 & 7 p.m. Rev. W. F. Kelley, Pastor. GL 5-7113.

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. IV 5-2358.

MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m., Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30 p.m., Sun. School 3:15 p.m. Readings 5 p.m. Supper 7:30 p.m. Th. Social 7:30 p.m. Rev. James Sabin, Pastor.

MUSKEGON HEIGHTS

1st NATL. SPIRITUALIST CHURCH, 2101 Jefferson St. Services Sun. 10 a.m. worship & messages. Revs. Thelma Sidock & Lewis Webb, Co-Pastors.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Services Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Services Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services Sun. 7:30 p.m. Rev. Shirlela De Brezon Pastor. 14229 Meler Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5884 W. St. Joe Hwy. Services Sun. 11 a.m. Lecture, healing & messages. Rev. Thelma F. Trudgeon, Pastor. Laurel Mathews, Secy. 7431.

MINNESOTA**MINNEAPOLIS**

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Services Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 23rd & Lyndale N. Consult. Th. 1-4 p.m. Services Sun. 3:30 p.m. Forum 7:30 p.m. Lecture & messages. Howard C. Lemire, Pres. JA 2-9210.

THE SPIRITUALIST EPISCOPAL CHURCH,

3248 S. Park Ave. Services Sun. 3 & 7:30 p.m. Consult. & healing. Rev. Clara S. Johnson, Pastor. TA 3-7915.

ST. PAUL

SPIRITUAL LIGHT CHURCH, 496 Lindcott Bldg., 4th Fl. Robert A. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. JA 6-4115.

MISSOURI**KANSAS CITY**

ETHELAINÉ CHAPEL, SPL, NO. 2, 4317 State Line. Services Sun. 7:30 p.m. Rev. Wm. Robt. Yerlan, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians, 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

BERKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:15 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Russ, Pastor, 1856 Switzer Ave.

CHURCH OF THE THREE ROSES, 3754 So. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor. PR 2-3536.

If your church or group is not listed in this Directory, write for information

MYSTIC MIND SCIENCE CHURCH & INSTITUTE 5862 Delmar. Services Sun. 10 a.m., Wed. 2 & 8 p.m. Healing & ESP all services. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

NEBRASKA**LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Services Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E St. Lydia Harris, Secy.

NEVADA

1st SPIRITUAL SCIENCE CHURCH, 3519 Thom Blvd. Services 1st & 3rd. Fri. 8 p.m. Lecture, healing, guidance at the Church of Universology Bldg. Rev. Evan Shea, Pastor.

NEW JERSEY**EDISON**

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist. LI 8-6219.

LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Services Sun. 8 p.m., Th. Healing 8 p.m. Rev. Mary R. Wood, Pastor. Rev. Beatrice Steelman, Asst. Betty P. Johnson, Secy.

PATERSON

THE 1st SPIRITUALIST CHURCH, 142 Carroll St. Rev. Emily M. Hewitt, Pastor.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 p.m. Rev. Adah Ross Crew Pastor 3-0234.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tue. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Ruger, Pastor.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Services Sun. 7 p.m., Tues. 1:30 p.m., Tues. & Th. 8 p.m., Fri. 1:30 & 8 p.m. Rev. Fred Boeck. Healing all services. Rev. Elsie E. Richter, Pastor. UN 4-0393.

WEST ENGLEWOOD

JOHN'S 1st MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Services Sun. & Wed messages 8 p.m., Tues. 2 p.m. Rev. Louise Gallo, Pastor. TE 7-6315.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m., Tues. & Th. 1:30 p.m. Fri. 8 p.m. Social 2nd Fri. ea. mo. Rev. C. Kellenberger, Pastor UN 5-8299.

NEW MEXICO**ALBUQUERQUE**

1st SPIRITUALIST CHURCH OF LIGHT, NSAC., 131 Alcazar St., N.E. Services Sun. 10 a.m. Raymond Smith, Pres. AX 9-7190.

NEW YORK**ALBANY**

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 5569 E. Main Rd. Rt. 3. Services Sun. 2:30 p.m. Worship & messages. Mediums Day 1st Sun. 3:30 p.m. Dinner 5 p.m. Healing all services. Rev. Ethel L. Ames, Pastor. 343-5176.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun. Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

BROOKLYN

TEMPLE OF DIVINE GUIDANCE, 332 E. 54th St. Services Sat. 7:30 p.m. Music, Bible, lecture & healing. Consult. thru automatic writing. Discussion period. Rev. Bertha Fischer, D.D., Pastor. Write or phone HY 8-5507.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Asst. TF 6-0750.

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. Healing 2:15 p.m., Worship 2:30 p.m. Rev. William Graham Turner, Pastor. Mary L. Peck, Assoc. Pastor. TT 2-2476.

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. cor Grape. Services Sun. 7:30 p.m. Messages. Wed. 1 & 7 p.m. Class Tues. 8 p.m. 2nd Sun. 3 & 7:30 p.m. Mediums Day. Consult. by appt. Dr. R. A. Henry, Pastor. TT 3-4307.

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey St. Services Sun. 7:45 p.m. 1st Sun. 3:30 & 7:45 p.m. Wed. 2:30 p.m. Rev. D. Mona Berry, NST, Pastor. TF 4-7467.

UNITY SPIRITUALIST CHURCH, 2160 Fillmore at Leroy Ave. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor. TT 5-3489.

UNIVERSAL HARMONY CHURCH, UCM NO. 113, 178 Olympic Ave. Services Sun. 7 p.m. Fellowship Day 2nd Sun. 3 & 7 p.m. Healing all services. Rev. Rosaline K. Glasser, Pastor. Rev. Hazel B. Ossman, Asst. TX 5-6223.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM. NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 6-8618.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Revs. Howard Sampson, Melissa Miller, Mabel Smith, Rev. Kathryn Daines, Pastor.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Getouled, Pastor. Mrs. Mildred Jones, Asst. Pastor; Ruth Lorrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Services Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Coley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA
CHRISTIAN SPIRITUALIST CHURCH, Mohr Bldg 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Rev. Mabel R. Hammel, Pastor. Rena Farle, Secy. RA 4-7081.

LONG ISLAND, N. Y.

HOLLIS
CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

EAST ROCKAWAY
GOLDEN RULE SPIRITUALIST CHURCH, INC. 22 Barnstable Rd. Classes by written appl. only. E. Rockaway, New York City, Shelton, Conn. Revs. Wm. J. & Elinor Bond Donnelly, Co-Pastors

SOUTH OZONE PARK
HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m. Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

WEST HEMPSTEAD
SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Sun. & Wed. 8 p.m. Wed. 2 p.m., Th. 10 a.m. Rev. Marlon G. Miller, Pastor IV 1-3404.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Services Sun. healing & worship 6:15 p.m. Message services Sun. 7:30 p.m., Wed. & Sat. 1 p.m. & Wed. & Fri. 6:30 p.m. Bishop Richard Renardo, Pastor. TR 3-0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Leasowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5389.

CHRIST'S SPIRITUALIST CHURCH, 1AS, 152 W. 42nd St., Suite 708, Services Sun. & Fri. 7 p.m. 2nd Th. & Sat. 2 & 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St., Rm. 301. Services Sun. 6 p.m. Messages Tues. & Fri. 6-9 p.m. Th. & Sat. 1-3 p.m. Classes Rev. Angela V.C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH, Hotel Wellington, Laurelton Rm., 7th Ave. & 55th St. Services Sun. 8 p.m., Rev. Clifford Blas, Pastor.

4th SPIRITUAL SCIENCE CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services 4th Sun. 3-5 p.m. Rev. Benjamin E. Powell, Pastor. UN 5-1478.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun. Tues. Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

ST. MARY'S SPIRITUAL TEMPLE ASSN., 306 Lenox Ave. Services Mon. Wed. Fri. 6-9 p.m. Tues. eve. class. Th. business meetings. Rev. Walter Guyther, Pastor.

TEMPLE OF LIGHT, IAS, 152 W. 42nd St., Suite 708-10. Services Sun. 11 a.m. & 6:30 p.m., messages 7 p.m. Communion 1st Sun. Class Mon. 7 p.m. Messages daily 2 & 7 p.m., Rev. Marion Owens, Pastor. Secy. UN 1-1316.

THE TEMPLE OF THE NEW DAWN, INC. 211 W. 57th St. Services Sun. 3 p.m. Lecture, healing, messages, music. Rev. Nesta Kerin Crain, Dorris Herzog, John Besante, Ann Kozak

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun. Tues. Wed. Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein & Margaret Hinds, Ministers CI 5-4366.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC. 2415 Morris Ave. Bronx. Apt. 3G. St. Fl. Services Mon. 1:30 p.m. Tues. & Th. 7:15 p.m.

Dev. Classes. Rev. Zara Lakes, Pastor. CY 5-8776 or CY 8-8287.

OHIO

AKRON
ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

ASHTABULA
FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higley, Pastor. Mrs. Gertrude Sheppard, Secy.

CINCINNATI
TEMPLE OF THE OPEN DOOR, 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. BE 1-7195.

CLEVELAND
UNIVERSAL CHURCH OF TRUTH, 2066 W. 59th St. Services Sun. prayer for sick 6:30 p.m. Worship 7:45 p.m. Rev. Myrtle Sizer, Pastor. Rev. Don Redmond, Asst. Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I.L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

CLEVELAND HEIGHTS
SPIRITUALIST TEMPLE OF TRUTH, 3540 Bainbridge Rd. Services Tues. 7:30 p.m. Classes following. Juliet G. Goldberg, Pastor. YI 2-3532. Josephine Hudec, Treas. 653-7161. Esther Hills, Secy. AC 6-9078.

If your church or group is not listed in this Directory, write for information

COLUMBUS
CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services Sun. & Wed. 7:30 p.m. Worship, healing, messages. Rev. Inez Dreihelbis, Pastor. 262-3918. Mary Walpole, Secy.

THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun. & Th. 7:30 p.m. Dr. William B. Owens, Pastor CA 8-1112, CL 3-3210.

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave. Services Sun. & Wed. 7:30 p.m. Messages 4th Fri. 8 p.m. Rev. Elizabeth M. Lannon, Pastor & Secy.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 p.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

DAYTON
CENTRAL SPIRITUALIST CHURCH, Haynes & Hubert Sts. Services Sun. Lyceum 9:30 a.m. Worship 7:45 p.m. Rev. Vernon Smith, Pastor. AX 8-4523. Mr. Frank Holland, 256-2810.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL
1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Doris Tucker, Secy. 328 Tiptop Alley

FREMONT
1st SPIRITUALIST EPISCOPAL CHURCH. Taft at Charles Sts. near Napoleon St. Services Sun. 3 p.m. Rev. Luella M. Morrison, Pastor FE 2-7534

MANSFIELD
PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 352 Springmill St. Services Sun. 7:45 p.m. Wed. Class 7:45 p.m. Rev. Ida B. Bates, Pastor. 525-0915.

MASSILLON
THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

TOLEDO
CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor. CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues.

7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

YOUNGSTOWN
1st SPIRITUALIST TEMPLE, 323 W. La Ciede Ave. Services healing 2:30 p.m. worship 3 p.m. 2nd Wed. messages. Rev. Gilbert Foster, Pastor Lic. 451 E. La Ciede Ave. ST 8-9298, ST 8-9134.

OKLAHOMA
OKLAHOMA CITY
CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor, CE 5-4147 Lester C. Scales, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Services 8 p.m. Rev. Florence Heistand, Pastor. Lorene Cowger, Secy.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA
1st UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Rev. Lana Williams, Asst. Pastor & Secy., CH 7-2871, Kelleyville.

OREGON
CANBY
1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Rachel Nunemaker Pres. A. O. Soderholm, Secy. 485 Bryan St. Woodburn. UK 2-1291.

GOLD HILL
CONCORD SPIRITUALIST CHAPEL, NSA, 560 - 2nd Ave. Services 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

MEDFORD
LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND
THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th at Hawthorne. Services Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy., 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, Dulcie Jackson, Secy. 771-8986.

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THE 1st SPIRITUALIST CHURCH of Harrisburg, 607 N. 2nd St. Knights of Malta Hall. Services Sun. 2 p.m. Rev. John F. Kreiso, Pastor. CE 4-2936.

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1st ASSN. OF SPIRITUALISTS, Master St. W. of Broad. Services Sun. Lyceum 2:30 p.m. Worship 3:30 p.m. Healing, lecture & messages 7 p.m. Dinner 5 p.m. Revs. Melvin & Dorothy Smith, Co-Pastors. Mary Mooney, Secy.

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 pm. Rev. Harry Brunning, Pastor GL 7-3375

2nd SPIRITUALIST CHURCH, 423 S. Broad St. Services Sun. healing, lecture, messages 7 p.m. Wed. messages 8 p.m. Rev. Alida Neige, Pastor. Rev. Augusta Taylor, Co-Pastor.

3rd SPIRITUALIST SOCIETY, 3226 N. Front St. Services Sun. & Wed. 8 p.m. Th. seances 8 p.m. Elmer S. Hallowell, Pres. RE 9-3941.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun. & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Raba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

PITTSBURGH
1st SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Mrs. Sarah Taylor, Pres. HI 1-0131 or MU 2-3878.

READING
1st SPIRITUALIST CHURCH OF READING, 1947 Penn St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Clara Senior, Pastor. RD 4, Little.

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2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

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HAVEN SPIRITUALIST CHURCH, 741 Westminister St. Services Sun. 2:30 p.m. Mrs. Martha Crossley, Pres. Mrs. Estelle Haven, Treas. HO 1-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 32 Haskins St. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warwick ST 1-5306.

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THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. TE 2-0369.

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CHAPEL OF LIGHT, 2508 Clymer St. Services Sun. School 11 a.m. & Worship 8 p.m. Mary Louise Hawk, Leader FE 1-6986.

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. & p.m. Jas. F. Erdley, Pastor. DA 7-3625, Elmer L. Atkins, Asst. Pastor, Fort Worth, MA 4-2385.

EL PASO

OPEN DOOR TRUTH CENTER, 2621 Dallas. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LP 6-4326.

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SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brooklyn Ave. Services Sun. & Fri. 8 p.m. Healing & seminary. Rev. Emmett W. Edwards, Pastor. CA 7-8048.

SEQUIN, LAKE PLACID

THE SPIRITUAL SCIENCE CHURCH, INC., CHAPEL BY THE LAKE HEALING TEMPLE, 703 Loop Dr., Lake Placid. Services Sun. 7:30 Lecture & healing. Th. Class 7:30 p.m. Rev. T. E. Bittle. Pastor & Hilda Bittle FR 9-3407.

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SOCIETY OF TRUTH SEEKERS, P.O. Box 485, Mechanicsville. Services 1st Sun. 3 p.m. Central YMCA, Faushee & Franklin St. Rev. Amy L. Jefferys, Pastor. Sidney G. Morton, Secy.

WASHINGTON**BELLINGHAM**

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. Della Carlson, Secy., 2715 Alabama St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Services Sun. 6 p.m. Messages 7:30 p.m. Leonta Watson, Pres., 910 McKenzie, Glenn Brink, Secy., 837 Fourth St.

PUYALLUP

1st SPIRITUALIST CHURCH, 343 - 2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30 - 7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma, Rachel Baars, Secy. PO Box 395 Sumner UN 3-7080.

SEATTLE

THE AQUARIAN FOUNDATION, 315 - 15th Ave. E. Services Sun. 11 a.m. & 7:45 p.m. Group services & priv. readings by appt. Class for advanced members. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services Sun. Lyceum 1:45 p.m. Worship 2 p.m. Rev. Bertha D. Raudabaugh, Pastor, L.E. Weber, Pres., Marie Lechner, Secy.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Services Sun. & Wed. 7:30 p.m. Messages Sun. 6:30 p.m. Lyceum Sun. 11 a.m. Fri. 8 p.m. Ray Champie, Secy.

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PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King, Pastor. BR 2-7301, Rev. Edna Booth, Asst. Pastor.

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WHEELING

THE 1st SPIRITUALIST ASSN., Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum 9:30 & Worship 10:45 a.m. Wed. Messages 8 p.m. Rev. Charles Alldredge, Pastor. 232-5795.

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CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppa, Pastor.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6863.

MADISON

CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Services Sun. 7:30 p.m. Rev. Adele Walker, D. D. Pastor. AL 6-8195.

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CHRISTIAN UNITY SPIRITUAL SCIENCE CHURCH, 2063 W. Atkinson Ave. Services Sun. 9:30 a.m. Healing by appt. Rev. Walter F. Krahn, Pastor HI 5-2712.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. Wed. 7:30 p.m. Frieda Baumann, Secy. 70 3-1083.

TEMPLE OF SPIRITUAL VISION. Woodman Club Woodmen Clubhouse, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church center 1416 N. 14th St.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sun. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

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1st SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 S. 55th St. Services Sun. 3 p.m. Consult. by appt. Rev. Dr. Valeria P. Horvath, D.D. Pastor LI 3-8058.

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THE CITY TEMPLE OF SPIRITUALISM, 9315 - 103a Ave. Services Sun. Healing 10:30 a.m. Worship 7:30 p.m. Fri. Messages 8 p.m. Rev. J. Gargett, Pastor. 433-6114.

BRITISH COLUMBIA:**NEW WESTMINSTER**

1st SPIRITUALIST OF NEW WESTMINSTER, 67A - 6th St. Services Sun. 7:30 p.m. Rev. Geo. Pypor, Pastor. WO 1-5725.

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CHURCH OF SPIRITUAL UPLIFTMENT, Affil. SNU, Lakeview Hall, 319 Keele St. Services Sun. 2:30 & 7 p.m. healing & messages. Sat. 7:30 p.m. forum & messages. Rev. Elizabeth Mac Lennan, Pastor. 533-7797.

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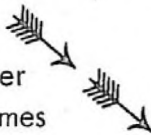
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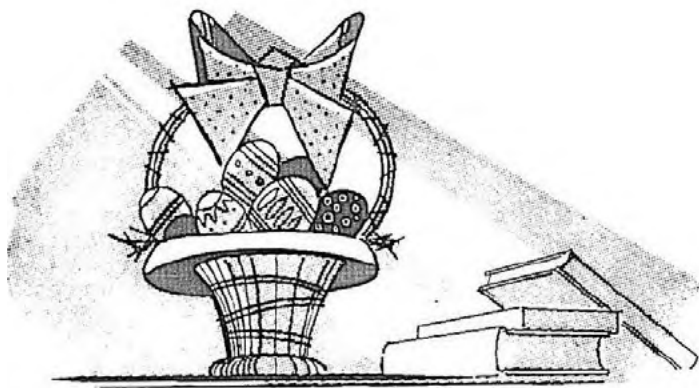
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