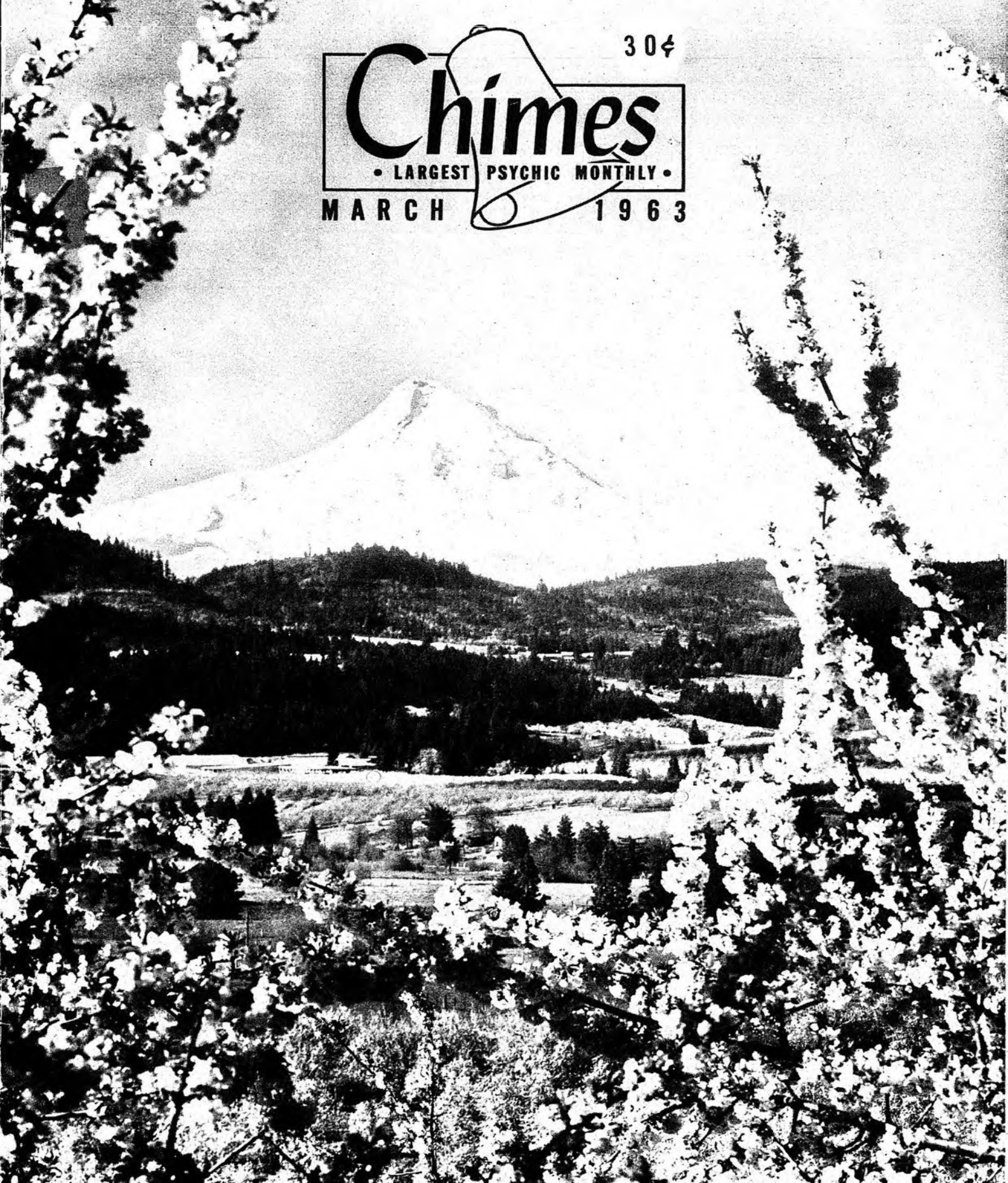


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Chimes

• LARGEST PSYCHIC MONTHLY •

MARCH 1963





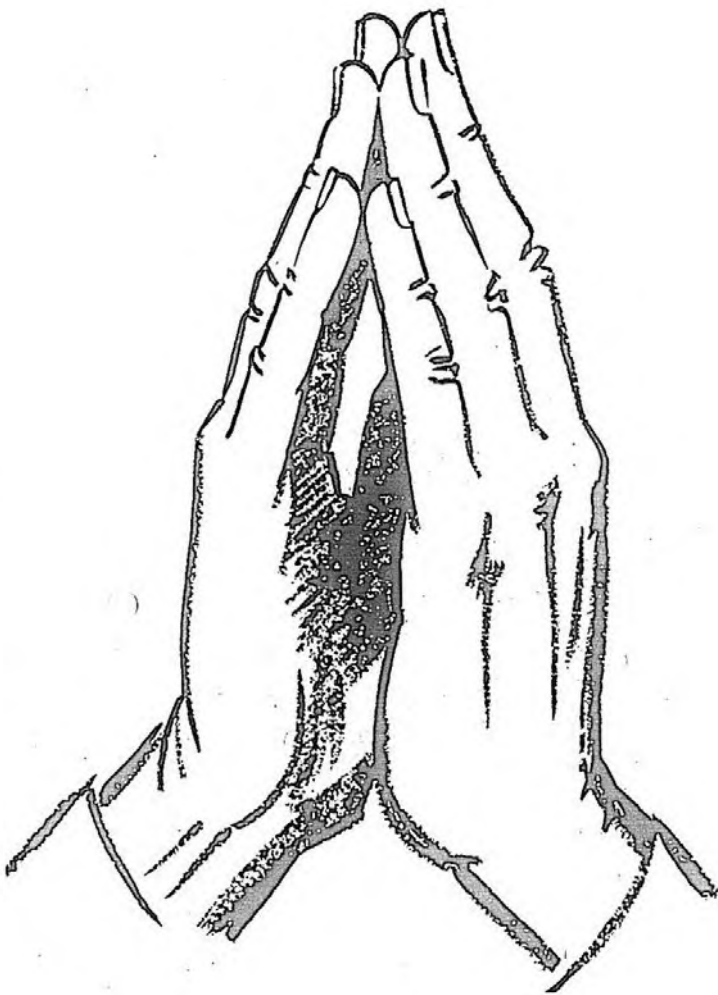
WORLD DAY OF PRAYER
March 1, 1963

A day when people throughout the world will unite in a service of prayer and giving. Theme for 1963 is "More Than Conquerors" (Romans 8:37)

In churches, temples, monasteries and mosques, at work or at home . . . wherever they may be . . . daily, all over the world, millions of people PRAY FOR PEACE. This is man's most effective means of dispelling fear, hatred, and all negative conditions in the world about him, as well as within him. Man with God is a majority. There is nothing constructive that cannot be achieved in this union.

During these days of continuing world crises, commencing with the observance of World Day of Prayer, March 1st, each day at noon, we at Chimes are devoting a few moments to silent prayer. Will you, wherever you may be at 12 noon your time, join with us? We believe these precious moments with God will bring harmony and peace to your heart, to your family, and to your affairs, as well as lasting peace to the world.

The Editors



● OUR COVER ●



MARCH

Cherry time in the Northwest . . .
and the sparkling beauty of majestic
Mount Hood on the horizon.

Photo courtesy of Union Pacific Railroad
Company, photographer Don Lidikay



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MARCH, 1963

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"I had constant arthritic pain for over five years. I have had none whatever for over ten weeks. . . . Yes, you can certainly use my name wherever you wish. After all, I am only telling the truth and I don't care who knows about it."

The above was a statement made to me on January 23rd, 1959. It was made by Mr. Charles Thompson of Kent, England. Charles is seventy-one years of age, over six feet tall, and has enjoyed good health for the greater part of his life. In 1953 the dreaded pain from arthritis attacked his leg joints. From that period on he has had constant and never ending pain - day and night.

Written for Chimes exclusively

© by PHENOMONIST
London, England

One evening before the Christmas of 1958, Charles became engaged in conversation with Jack and unfolded the story of his five years of agony. *"I have given up all hope,"* he said forlornly. Jack cautiously introduced Spiritual healing and related some of our locally outstanding cases. *"Rot and rubbish,"* said Charles, *"but if you think you can do me any good, you can try."* Jack and Dorothy did try. The first healing session produced no visible results; the second session slightly reduced the pain; after the third session, the pain was removed completely. It has not returned. He is now much fitter than most men of his age.

conditions known to accelerate its development are injuries, climatic conditions, shock, exposure, and undue physical strain. Arthritis, however, is still classified medically as one of the "incurable" diseases and any medical treatment is designed to ease pain and other symptoms. It is because of this that arthritis patients usually are good Spiritual healing patients. Although a complete cure is rarely witnessed, in nearly every case there is visible and marked improvement in the patient's condition.

Spiritual healing deals with the basic and underlying causes of the disease and, in consequence, the "effect" and "cause" are removed or lessened. Unfortunately, the disease is very often permitted to become chronic before Spiritual healing is commenced. When a patient comes to the healer, he or she usually has "tried everything" with no good results. If Spiritual healing brings even mild relief to these chronic cases - medically considered "incurable" - then we must face the fact that the healing results must be of a spiritual character. When man has reached the limit of human knowledge, experience, and skill, the world of Spirit - with its greater knowledge, experience, and skill - is able to produce the supernormal results manifested in Spiritual healing.

We can say with absolute certainty that at least ninety percent of this healing is with patients beyond the limit of human knowledge, experience and skill. Many are very old in years, suffering from illnesses and diseases normally associated with old age. Rarely are patients treated for ordinary headaches, toothaches, colds, or effects of minor injuries. It is a recognized fact that with aged people and those suffering from chronic and incurable diseases, healing is necessarily slow, and the great pity is that many healings are never completed because instantaneous relief is not forthcoming. A great pity. Where Spiritual healing does not prevent death, very often it produces a painless passing - - and for this we are very grateful to our friends in the world of Spirit. Charles Thompson, Jack and Dorothy will never limit the power of Spirit in their minds.

I know I am expressing the sentiments of our most prominent Spiritual healers when I say to the hundreds of unknown healers, *"Your work is not going unnoticed. It will be appreciated most by those who will love you for the help you have given them - - your patients."* ◀◀

Unknown Spiritual Healers

During a recent interview with this grateful patient, he intimated to me that *"the whole thing was still a mystery .. I still can't believe it .. it's a miracle."* This case of successful healing is no mystery; it is no miracle, nor is it particularly uncommon. It is Spiritual healing - - the gift of Spirit being applied, taking place daily in all parts of the world. Mental disorders, nervous diseases, and many ill conditions daily are being restored to normality by unknown Spiritual healers. In our National Federation of Spiritual Healers of over two thousand members, not more than twenty or thirty have national reputations as healers. Most are known only to their home circle and close friends.

Spiritual healers seek no publicity; they crave no desire for fame; they make no charge for their services, nor look for material reward. Their lives literally are dedicated to the healing of the sick and during the normal course of this work experience the joy of removing pain, unlocking joints, and restoring to suffering humanity the natural function of limb and mind. These unknown healers assist thousands of persons suffering from the disease known as arthritis - - for which there is at present no known medical cure. The fact of the matter is, medical science does not yet know its cause. It is quite true that among the various

"I had medical examinations over and over again. I was sent to specialists at London hospitals. My local doctor did his best, but never was I free from pain." Charles continued this voluntary statement by saying that he became so accustomed to the pain that he just took it for granted.

Now, let me introduce Jack and Dorothy. These two young people are man and wife, ages 31 and 28, respectively. They are spiritual healers with less than eighteen months experience. I have known Jack for a long time and Dorothy I have known since she was a small child. My wife and I had the great pleasure and privilege of introducing them to Spiritual healing. They are, however, *two of many hundreds of unknown Spiritual healers in all parts of the world.*

... the head of Christ
 drawn in eighteen minutes
 by a "man of mystery" ...



Caught The Spirit In Flight



O by ANN KOERNIG
 New York, N.Y.

IT WAS my privilege to have a *man of mystery* as a friend. He used that term, admitting that the name he bore was not his own. The world knew him as Jacques Romano, an Adept of the East who had developed extraordinary cosmic powers. He did not consider himself a mental healer, however he had been the channel of numerous healings to which medical specialists had attested. He also had prophetic insight, and demonstrated many facets of his ability to draw at will upon Infinite Mind. He had no formal education, but was licensed by the U.S. Government as a manufacturing chemist. The formulas would "come to him," as he said.

At the time of his transition last October he was ninety-eight plus. He had expected to live to be one hundred twenty-five, but had suffered an accident, believed to have precipitated his passing.

On October 20th, in a session with Dr. Ralph Gordon, a remarkable channel, a teacher from the inner planes started by saying, "I'm going to talk about what happens through the doorway of death. When Mr. Romano . . . professor, doctor, friend, servant of mankind . . . whom we will just call Jacques . . . decided he would leave, he had a difficult time deciding. He wanted to hang on because he could see into the depths of the future that man might need him. Not being sure of when he would arrive, he therefore did not send word ahead as to when he would arrive. However, Master Henri from the Great School *caught the spirit in flight* and went to usher him in.

"As he was going through the passageway, Jacques walked across ahead of his teacher. Beloved one, remember this, that you never step across the veil without someone being there to greet you. We have a Greeting Committee. If you want to apply for a job in that department when you arrive, you can. They talk things over with you.

You can serve anywhere you wish for a while.

"So Master Henri met Jacques. They had known each other a long time ago in New York. I cannot say who Henri was, as he is just known by that name. He said, 'Well, Jacques, how was the trip?' Jacques answered, 'I really don't know because I shouldn't have been here yet. I shouldn't have left. It was only sheer neglect, for I shouldn't be here yet.'

"Do not feel that this anxiety was wrong. The fact that there was nobody there to meet him when he was ready to leave was because Jacques did not make any plans for himself, so no one else could make plans for his going. When as an individual you make your plans, immediately everyone else falls into action on the visible as you make plans on the invisible.

"Henri said, 'I just caught the train in a hurry. It was really by accident that I am here. But now that I am, what do you want to do, Jacques?'

" 'If I had my way, I would like to go back.'

" 'You know that isn't possible. You can't return that rapidly. Anyway, if you did hurry back, you would not be in time to save the world as you felt you should,' Master Henri remarked.

"Jacques was concerned with fall-out. He was concerned with man having his body poisoned - much as were the lepers of old."

Then we were informed that Jacques and I had been brother and sister at the time of Jesus, and that I had loved him very much. He had become a leper. As outcasts, lepers had to travel in packs like dogs. I had great compassion for the lepers. Knowing of the healings performed by the Christ, I had gone to Him, implored Him to heal my brother so that he might return home to live. The story of the healing is recounted in the Aquarian Gospel by Levi, Chapter 133, which Dr. Ralph Gordon verified as being the accurate Akashic Records of Jesus.

Verse 17: "And Jesus, all alone, went to the feast by the Samaria way; and as He went through Sychar on the way, the lepers saw Him. A company of ten called from afar and said, "Lord Jesus, stay and speak the Word for us that we may be made clean. And Jesus said, 'Go forth and show yourselves unto the priests.' They went, and as they went, their leprosy was healed. One of the ten, a native of Samaria, returned

(concluded on page 21)



KNOWLEDGE of life in the spirit world is of great interest to all mankind. Since every religion teaches the survival of bodily death, the follower of any faith who has struggled and suffered through his life on the earth plane is anxious to know what experiences await him in the life that follows.

For more than twenty-five years I have received almost daily vivid definite notions about celestial conditions of existence from friends and teachers in the spirit world. I am eager to share some of the more important and surprising of these ideas. There are so many beautiful things in the spirit world of which the people on earth know very little.

The first years on the spirit side of life do not always seem to be especially happy ones . . . except for the joy that one finds in paying his honest debts. This joy is like that of a man on earth who has contracted debts all his life, then suddenly falls heir to a fortune. His first happiness consists in the satisfaction he derives from being able to square himself with the world. The thankful appreciation of his friends brings him great joy. This first task in the spirit world of making restitution by working among people on earth leaves one little time to think of other things.

With those newly born to the world of spirit, the first endeavor of spirit friends is to assist in establishing a consciousness of freedom from fear and peace of mind. Man usually enters the spirit world with a sense of fear in his soul, and often time is required to learn to accept the fact that there is nothing to fear. As a rule, some dear departed one is the first to assure the new arrival there is nothing to fear. Once fear has been removed and faith implanted in one's consciousness, then loving teachers appear to guide the new arrival.

Then come surprise and wonderment for him, because . . . instead of being condemned for mistakes made in earth life, he is praised for his good deeds. It is a happy discovery to find that there is no condemnation or fault-finding of anyone for his past deeds. The very fact that earth victories - though small - are remembered and praised by these evolved souls is in itself a source of great joy. In the spirit world

there is always someone to say, "Keep going, brother; I will help you."

The loving sympathy and understanding of those in spirit cannot be described in earthly terms. They surpass all understanding in words of this world. Their qualities have



Happy Discoveries

© by GEORGIA MOSHER

the flavor of heaven itself. There is a peculiar joy in working together for common ends, in the sweetness of love and without condemnation. Everything is done in the spirit of love, and when the newly arrived soul becomes enlightened to this, all fear is removed, and he proceeds on his way rejoicing. Even on the lower planes, this wonderful spirit of good will comes to be felt.

As soon as a soul is able to realize the great truth of love, he is set to work to help someone still in darkness. The joy that lightens the face of the newly awakened soul has to be seen to be appreciated. Those who have seen the transformation of a face during an old-fashioned revival meeting will have some notion

+++

SPIRIT LOVED ONES

There is no grief, when I can see
My "Spirit Loved Ones" come to me
Across the miles and spirit planes.
I see a face - they speak my name.
And tender hands that once caressed
My fevered brow to give me rest
The tender voice from far away
They tell me, "they are here today."
And "Golden Lights" along the road
Are "Spirit Friends," who bear my load.

And tender lips that come to kiss
These spirit ones add to my bliss-
They bring a message strong and clear
From old time "Friends," I loved so dear
And scenes of old, that dim the eye
Unfolds the teardrops, make me cry,
Not with tears of anguished pain,
But "Tears of Joy," they've come again.

-Bob Davidson-

of the growing happiness of the newly awakened soul in the world of spirit, for the light on a spirit's face is a beautiful sight.

If all those living on earth today could be brought to appreciate life in spirit, they would put forth far more effort to live such a life here as will not require the hard effort of atonement over there. Spirit friends are putting forth strong efforts to enlighten the people of earth and, by united and continuing endeavors, are accomplishing a great deal.

Another delight in entering the world of spirit is getting acquainted with one's helpers. When one has not known who his spirit helpers have been, it is a joyful experience to meet these great souls and to take up conscious companionship with them. Love, sympathy, and understanding are the main requirements to start a newly arrived soul on its way to a higher plane of expression.

One of the major factors in progression in the spirit world is the realization that great heights of possible new achievements lie ahead, and that old age will not interfere with one's accomplishments. On the earth plane one is reminded constantly of the restricted span of life, for all about one sees persons growing old. These observations keep instilling in one's mind the urge to hurry, and that in making haste one may waste energy in fumbling or agitated activity. In the world of spirit one realizes that eternity is before him . . . and he has ahead of him all the time there is to accomplish his every goal.◀◀

Chimes reprint - October, 1957

Remove

YOUR

MENTAL
ROAD
BLOCKS

CHANGE YOUR
"OUTPICTURING"

Recently a salesman told me that he had been earning an annual income of \$20,000, but that for the past three months all doors seemed jammed tightly closed to him. He brought clients up to the point where they were about to sign on the dotted line, then at the eleventh hour the door closed. He added that perhaps a 'jinx' was following him.

In discussing the matter with him, I discovered that three months previously this man had become irritated, annoyed, and resentful toward a dentist who, after having promised to sign a contract, had withdrawn at the last moment. He began to live in the unconscious fear that other clients would do the same. He thereby set up a history of frustration, hostility, and obstacles. He gradually built up in his mind a belief in obstructions and last-minute cancellations until a vicious circle had been established. "The thing which I greatly feared is come upon me." He realized that the trouble was in his own mind and that it was essential to change his mental attitude.

This salesman's so-called misfortune was broken by his praying in the following way:

Counsel from a noted metaphysical minister and author

by DR. JOSEPH MURPHY
Los Angeles, California



"I realize that I am One with the Infinite which knows no obstacle, difficulty, or delay. I live in the joyous expectancy of the best. The deeper mind responds to my thoughts. I know that the work of the Infinite cannot be hindered. God always finishes successfully whatever He begins. God works through me, bringing all my plans and purposes to completion. Whatever I start, I bring to a successful conclusion. My aim is to give wonderful service, and all those whom I contact are blessed by what I have to offer. All my work renders full fruition. I thank God for this."

He repeated this prayer every morning before going to call on his customers, and he also prayed each night prior to sleep. In a short time he was back in his old accustomed stride as a successful salesman.

This man removed his *mental roadblocks* after realizing that what he had experienced in his life was really the outpicturing of his own thought and belief. When he chang-

ed his thought, the outer picture changed also. He found that the story of his life was really the story of the relation between himself and God.

While I was giving some lectures in Auckland, New Zealand, a student visited me one day. A chronic alcoholic, he had tried all the "cures" to no avail, asserting that an uncontrollable passion to drink seized him periodically. He was the victim of a habit, and because the acts leading to intoxication had been repeated so often, he had established a subjective pattern in his subconscious mind.

Because the alcoholic has yielded so many times to his craving, he fears that he will yield once more. This contributes to his repeated falls due to the suggestion given to his subconscious mind. It is his imagination which causes the alcoholic to return to drinking intermittently. The images which have been impressed on his subconscious mind begin to bear fruit. He imagines a drinking bout in which glasses are filled and drained. Then he imagines the following sense of ease and enjoyment, a feeling of relaxation. If he lets his imagination run wild, he will go to a bar or buy a bottle.

The drinker uses effort and will power; the more he uses it, the more hopelessly he is engulfed in the quicksand of good intentions. The suggestions of powerlessness to overcome the habit dominate the individual's mind. The subconscious mind is always controlled by the dominant idea. The subconscious mind will accept the strongest of two contradictory propositions.

In 1910 the French School of Therapeutics explained what they termed the law of *reversed effort*. "When your desire and your imagination are in conflict, the imagination invariably gains the day." If, for example, you were asked to walk a plank on the floor, you would do so without question. Now suppose the same plank were elevated twenty feet in the air between two walls, would you walk it? Your desire to walk it would be counteracted by your imagination. Your *mental roadblock* would be your fear of falling. The dominant idea would conquer. Your desire, will, or effort to walk would be reversed, and the dominant idea of failure

(continued on page 22)

Blessed Release

... IF ONLY WE WERE
TAUGHT THE TRUTH ...

WE NEVER think of death until it hits home taking someone in our family or a close friend. It is a sad thing for those involved as well as those who witness their grief, but this is only because we have not been educated to accept it as part of life.

We know as surely as we are born into this life that we will have to leave it. We also know that so far as leaving it is concerned, we never know the day it will be - - that some will go early and some will go late. We come and go according to Divine Plan, each having his own life plan. While we are here we cannot know what that plan is, but there are things we can know and can find out for ourselves.

If only we were taught the truth about life . . . that death is not the end of life but simply a *transition to another place*, that we still go on living and learning, but under different conditions. This body is only necessary to house our soul while we are here in this earth's atmosphere. Our churches teach us religion on an emotional basis; we are not encouraged to *use our minds*. We have been treated as children, not allowed to grow up to assume the responsibility of our own spiritual development. Our secular education increases from generation to generation, but we have not learned at an equal pace about our spiritual nature, so that today we are completely out of balance. This imbalance is responsible for our weakness in meeting the problems of life. We give up or give in too easily. As a result, we have a multitude of problems: suicide, divorce, drinking, dope addiction, and worse of all - - and the most pitiful - - is mental illness. It is truly said that man cannot live by bread alone. His mind and spirit must be fed too, and just as true is this: Man eventually must come to that place where he will seek and find out for himself.

We, in the Spiritualist movement, have a long way to go in effectively

● by MARGARET KAPP
Bogota, New Jersey

spreading the "good news" - - the knowledge that death is not a punishment or a loss - - but a *blessed release*. We have been too concerned about organizations, for with organizations come the loss of individuality. Let us not put so many restrictions and requirements on those who are willing to spread the "news." The only requirements necessary should be the KNOWLEDGE and BELIEF in survival of life after death, a willingness to "tell" others about it and help to encourage others who seek this path. ◀ ◀

▷ ▷ "BEYOND THE SHADOWS"

How sweet to think that sometime
When life's stormy voyage is o'er,
We shall meet the friends we love
Who will greet us on the shore.
O' who would always linger
In the feeble tenement of clay-
When just beyond the shadows
Shines the golden light of day.

- Jennie Ingalls Usterhout



SOUNDS
CLOSE TO
HOME

For a science-fair project, for which she won a blue ribbon, Carol Skrycki mailed eight accelerometers, devices which measure sharp movements, to a California collaborator. The instruments showed that

In Wyandotte, Mich., a 17 year old high school girl tested the U.S. Post Office's gentleness with packages - - and the Post Office flunked.

... OF LIKE MIND

"We should not think of the psychic realm as evil or be afraid of it. Through Jesus Christ we possess mastery and dominion over all realms. Through our own Christ dominion we develop spiritual powers to handle the psychic realm to great advantage. And that this is a realm in which tremendous forces are present is being discovered by the investigations of physical science. Jesus often referred to the "kingdom of the heavens" or the kingdom of God, which He said was very nigh unto us and even within us. This kingdom is above the psychic, awaiting our appropriation of it through prayer. Jesus told His followers that after His ascension they were to go into the upper room in Jerusalem (a high, peaceful state of consciousness), where the Holy Spirit would come upon them with power. Science says the ether possesses dynamic power beyond anything we can imagine . . . but if many of the stories that science is telling us about the power of the ether were in the Bible, skeptics would point to them as examples of the credulity of the Christians. Jesus says that all power should be given to us, which carries with it the idea of unlimited capacity of mastery and dominion over all conditions."

- - from Teach Us to Pray
by Charles and Cora Fillmore
Unity School of Christianity

□ □ □
□ □ □

jolts equal to a three-foot drop had been sustained by boxes marked "air mail special delivery fragile" and "air mail special delivery" as well as one package deliberately left unmarked. In packages marked "air mail," "fragile" or "second class," the accelerometers showed the effects of a five-foot drop.

Carol could not report on the jolts undergone by the parcels she had marked "first class" and "third class." Both were smashed flat by the time they reached California, and the devices were broken.

- - from the Reader's Digest,
December, 1962.

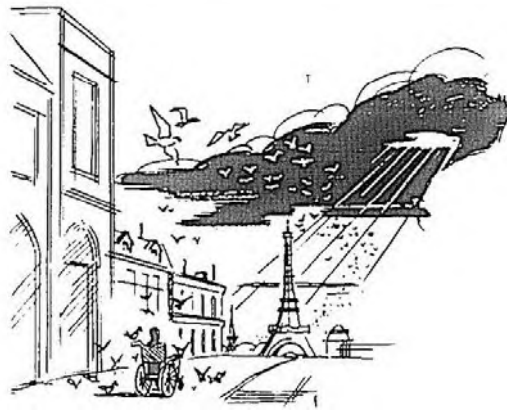
THE cathedral of Notre Dame in Paris is a magnificent building on a sunny day, and awe-inspiring when it is illuminated on a clear night, but when fog shrouds are floating around it, or when it rains, it is gloomy and depressing.

The motion picture crew, huddled on the topmost balcony of one of its towers, stared glumly into the sodden sky which predicted another day of rain. For three days the crew had carried the heavy equipment up the two hundred and eighty-seven steps. For three days they had to seek shelter from the rain and carry the equipment back down the winding steps again to store it in the camera car. It was no fun watching a rain-swept balcony in the futile hope of making a panoramic scene of Paris for a Hollywood musical.

The crew was depressed, and even Rose Jegou, the French script girl, was not able to lift the spirits of the men with an added shot of "Framboise" in each cup of coffee. I knew Rose quite often lit votive candles, so chidingly I asked her, "What do you prophesy, Rose?" The script girl refilled my cup and replied, "We should have sun around four." The electrician exclaimed, "A thousand Francs says that Rose is right! Who bets against me?" The camera man said drily, "I'll take that bet; it's worth losing it." As if to predict the outcome of the bet, the clouds began to leak again, so we all went inside. The hours dragged on, and then as the clock struck four, the camera man, who had stepped outside, cried excitedly, "Come on out, the sun is shining." We all ran outside to witness the miracle. The clouds had thinned out and the rain had stopped. The covers were quickly removed from the camera, the reflectors and the battery, the camera man gazed through a tinted filter at the sun, and, as director, I called out, "Turn it over, boys." The motor purred like a contented kitten as the camera moved in a sweeping half circle to photograph a rain washed Paris in Technicolor.

Everyone held his breath. Would the sunlight last for the entire scene or would the rain clouds swallow the sun before the scene was completed? The camera moved majestically until it reached "Sacre Coeur" on the far horizon where a shaft of sunlight transformed it into a glis-

The Birdman of Paris



● by PETER MICHAEL

Los Angeles, California

tening vision. When the camera came to rest on this beautiful scene, I timed it and cried, "Cut!" just as the sunlight vanished. The entire crew applauded and the camera man shook the electrician's hand and said, "That's a thousand Francs I'm glad to lose." Everyone was happy, and no one minded gathering the equipment again for the long haul down the steep, winding steps.

Suddenly, however, something happened which made us pause. From the trees lining the river Seine, a cloud of birds rose, chirping excitedly, and followed a man moving along in a wheelchair. Flock after flock of eager birds came flying from every direction as he propelled himself towards the cathedral. It looked as if the birds of Paris had suddenly decided to join a convention whose president led them in a wheelchair. From the height of the cathedral the sight was fantastic. The tiny wheelchair crossing the square was overshadowed by an ever growing cloud of birds, streaming out behind him like a waving banner. One saw it . . . but just couldn't believe it.

I gasped, "What's this?" and the script girl replied, "The birdman has come to feed his friends." The electrician added, "They call him St. Francis of Notre Dame."

In the meanwhile, the wheelchair had reached a tiny garden between the cathedral and the river, and as the man stopped, the birds descended upon him and the garden like a moving, chirping, restless rug.

Rose suggested that I go down and watch him . . . that it would be

quite an experience. So I zipped down the two hundred eighty-seven steps like a Mack Sennett policeman, and as I emerged from a side door, an amazing scene greeted me. The tiny cathedral garden had become a Biblical Eden where the birds of Paris were covering a childman, with eyes so pure - they re-

an inspiring

“love story”

mind me of the limpid mountain lakes in the High Sierras of California. Pigeons, sparrows, blackbirds, finches, and other birds which I did not recognize, were perched on his wheelchair, his shoulders, arms and legs, and moved like a living carpet over the walks and the grass. The childman whistled, hummed and talked to them as if he was entertaining his intimate friends. While a few sparrows perched on one hand, a couple of pigeons investigated his pockets, and a finch fluttered before his face, until it landed on his bearded chin to pick a few seeds from his pursed lips.

Rose, who had joined me, remarked, "Isn't it amazing what a man without legs and only one hand has achieved!" I gasped. . . "Without legs?" and only then did I realize, with a shock, what I had not noticed before, for his leg stumps and the mutilated left arm had been covered by the moving, demanding birds. The script girl was right; it was amazing what a cripple with only one hand had achieved with his feathered friends. I asked Rose, "Who is he? and how did he lose

(concluded on page 10)

BIRDMAN OF PARIS . . .
(continued from page 9)

his legs?" She replied, "I'll tell you on the way to the hotel." Then she waved and called, "Hello, Jean Jacques, how are your friends?" The cripple turned his guileless face and said, "Very hungry. I have been in bed a few days." Rose remarked, "They seem to be happy to have you back." The child-man smiled the most beautiful smile and replied, "Oh yes, we love one another," and turned back to his chirping friends. We watched him until our limousine arrived to take us back to the hotel.

On the way back, the script girl told us the story of the birdman of Paris. Jean Jacques had been a soldier in the second World War who had lost his legs and his left hand in a smashed bunker in the Maginot Line. After the doctors had sewed together what they could and Jean Jacques came out of his drugged sleep in a field hospital, he went berserk and tried to commit suicide. He fought with the nurses, screaming, "Kill me, kill me, I can't live like this!" After he threw himself out of his bed and tried to open his arteries with a safety pin, he was shipped off to a mental hospital. There he tried to throw himself from a three story window, and was finally strapped to his bed. He cursed his roommates for alerting the staff; he cursed the Sisters for thwarting his suicide, and the doctors for letting him live. Since he refused to eat, he was fed intra-venously, and three Sisters were assigned to watch over him in shifts. He was bitter, cynical and rude, and the Sisters began to avoid him since he made fun of their faith.

There was only one Sister who continued to help him - - the patient and sweetfaced, Sister Cecilia. In spite of Jean Jacques' attacks on her religion, she fluffed his pillows, read him the news and talked about God and His love of man. When he cried out, "If there is a God, then why did he cripple me?" Sister Cecilia replied, "Men crippled you, not God." When he argued, "I'm a burden to everyone. Why don't the doctors give me something to fall asleep and never wake up?" She said, "You are no burden to me, Jean Jacques, and I believe that God has saved your life for something special." He laughed bitterly and exclaimed, "Oh, yes, for the insane asylum!" The Sister stroked his forehead and murmured, "Poor

Jean Jacques, if only I could teach you to pray." He cried, "I have prayed to die, but God mocks me." Sister Cecilia sighed and said, "You need someone to show you your task in life. I will ask God to send you a special friend." Jean Jacques called after her, "Let it be the Angel of Death," but the little Sister shook her head in parting.

The days and weeks and months dragged by, healing wounds - - but not Jean Jacques' bitterness. Then, one morning the miracle happened. A redbreasted finch landed on Jean



On the top of a bough
A bird sang at evening;
The sweet liquid notes
Thrilled in the stillness,
Alone in the tree-tops
He called. Silence answered.
Yet Peace came and Beauty
To me as I listened.

from
Songs of the Spirit

Jacques' window sill and began to sing. It seemed that all the joy of life was expressed in the song of the bird. Jean Jacques listened spellbound, but as the song ended, he murmured, "What's all the fuss about, you little fool?" The finch eyed him curiously, replied - - "Peep, peep," and flew away. "Maybe he was asking for food," ventured Sister Cecilia. "He's got the wrong address," growled the cripple. But the finch didn't think so, for every morning he landed on the window sill, sang his song, chirped to Jean Jacques and flew away. After a while Jean Jacques

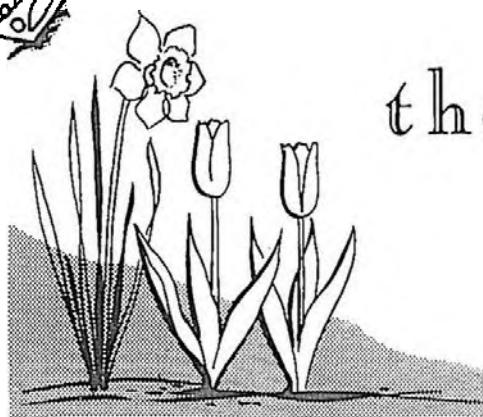
said to the little Sister, "That silly bird keeps pestering me; strew some crumbs to keep him quiet." Sister Cecilia knew what was going on in his heart, but didn't voice her thoughts, only saying, "It might help" - - fluffed his pillows, and went on her way.

Day after day the finch came to sing his song and Jean Jacques began to wonder why the bird had chosen him and not one of the other patients. And day after day the little Sister scattered the bread crumbs a little closer to the bed of Jean Jacques until the finch hopped boldly on to his blanket and chirped as if he were trying to tell him something. Jean Jacques looked him over and murmured, "What do you want, little fellow? I have nothing to give." Sister Cecilia, who had been watching this, said softly, "You can give him your love." This left Jean Jacques musing for days.

One morning as the Sister arrived with his special feeding apparatus, he said gruffly, "Enough of that - - bring me a plate of soup." The little Sister hurried out to comply and spread the good news among the other Sisters and the doctors. From that day on, Jean Jacques improved rapidly. He ate well and slept well, and when his feathered friend arrived, he accompanied his song with his own soft whistling.

When he had learned to get into and out of a wheelchair, Sister Cecilia asked him, "What are you going to do when you are released?" Jean Jacques replied, "I'm going to look after the birds of Paris; they need friends like we do." He then asked the Sister to get him some books about bird life. She complied gladly, and together they read about their migrations, their habits, and their illnesses. Soon Jean Jacques became an expert on bird life. In Paris he became well known as a breeder and bird fancier. However and wherever he could, he helped his feathered friends. And so a bitter war cripple became the Bird Man of Paris because he had learned to give them his heart and they returned his love a hundredfold.

As Rose concluded her tale, we drove on in silence, and I compared my own life and its frustrations with the transformed life of Jean Jacques, the St. Francis of Notre Dame, and I concluded that *miracles are still happening to those who have learned to give and to love.* <<



the face of Spring

by MILDRED SMITH
Hollis, New York

and screens in summer. For one of those people the charm and beauty are worth the effort. The other has a dismal outlook indeed, for he has very little appreciation of nature's wonderful gifts.

The coming of spring is like a smile on the face of the earth. Some people can create an air of perpetual spring in their surroundings, while others carry the dismal aspect of winter with them constantly. It has been so aptly expressed in the poem that says:

"Smile and the world smiles
with you
Weep and you weep alone."

However, those with winter in their hearts seem to have changed it to:

"Suspect others and hold a
grudge
And the world will be sus-
picious with you . . ."

If these people could only know the far reaching effect of thought vibrations, they would certainly strive to embrace a happier thought outlook. A vibration once started may be echoed and re-echoed many, many times over if the sounding boards are right and the sound happens to find a new echoing place.

It is up to us to concentrate our thoughts on a strong, optimistic wave in order to send potent, uplifting and strengthening vibrations to the rest of the world.

Thoughts are made of fine vibrations and speak from the inner soul. The humble man with a strong faith in right and fairness can send much more powerful thoughts for peace, good will and happiness than the great diplomat who counters and argues the point - - - or the commentator who fosters mass suspicion and hatred.

If each of us would see the good and beautiful in nature and the folks around us; if we would see every well meaning soul as good - - - whether he be black, white, red or yellow; if we would be glad to be alive, and happy for the privilege of feeling, sensing, and seeing beauty all around us, this alone would be our reward.

What better means could we cultivate for sending forth our happy thoughts than by wearing the *face of spring* reflected from deep within our hearts. ◀◀

EACH YEAR spring raises its head with a flowery crown of glory. The fields become green; trees begin to push their infant leaves toward the sun; bulbs burst forth with their blooms for this, another year.

Birds are returning to make their nests and raise their young. All nature knows it is spring, BUT, the world of men goes on unmindful of its message.

The rhythm of the seasons . . . the rhythm of birth, growth and regeneration is a natural, God-given rhythm, just as effective for man as for the seasons, the animals, or the solar system in relation to all other solar systems in the multitude of celestial bodies.

Yet man, blind, blundering being that he is goes on struggling, fighting and destroying, ignoring this wonderful dependability and rhythm, without which there would most certainly be chaos and no existence as we know it at present.

There was a time when early man did awaken with the coming of spring, took new hope and promise from budding trees and fresh, tender herbs. With the coming of this spring, however, it seems the whole world is filled with unrest. From Africa to America, we hear the cry of color and discrimination. From India and China, we hear of distrust and disputes. From Cuba, we hear accusations, and in South America, political upsets. Is there no corner of the world where people trust one another?

Yet in spite of it all, we have another spring! New plants make their appearance where, a few short months ago, there was violence and even bloodshed.

Ofttimes a poet will glimpse the beauty of nature's eternal progression and become inspired with lines we long remember. After World War I,

a poet wrote: "In Flanders Field where poppies grow. . ." Poets often visualize the futility of such struggle as far as the departed soldiers are concerned, and see the immutability of nature's laws bringing forth new growth, regardless of any of the mighty struggles man pursues.

What better lesson can we have than that which comes to us with the fresh growth of herbage and flowers covering man's errors with a blanket of peace and beauty?

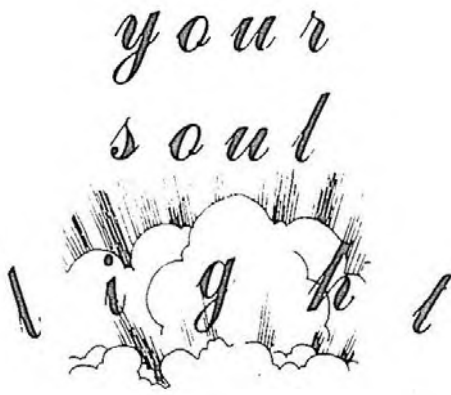
More and more we must cling to beautiful *words of peace*. More and more we must carry within our hearts the *feeling of peace*.

Think of the good and beautiful and you will find peace and beauty radiating as a channel through you to others. Many sorely need this radiance from you, and others like you.

Truth and goodness are their own protection, not as that of a pastor or missionary, or a self appointed zealot marshaling others to the sublime, but as an ordinary, every-day-person whose eternal soul looks out through honest eyes, seeing limitless love, beauty, and peace abounding everywhere.

Beauty is in the eyes of the individual. Of two people walking along a road, one may notice the flowers, the beautiful shade trees, the birds chirping in the grass, while the other may think of it as nothing but a path and a necessary distance to walk.

To a couple moving into a new home, the view may be completely different. One may see the lovely lawn, the welcome shade of the oak and maple trees, a charming stairway, winding into the living room and many windows permitting ventilation from the flower scented grounds. The other may look upon it as grass to be mowed, leaves to be raked, stairs to be climbed, storm windows in winter,



Have you noticed in your association with others that they seem to take offense easily, are disturbed, or are irritated with you without cause. You cannot understand this and you begin some soul searching to try to find out what you have done. This happens because of your *soul light*. This is not the Christ Light within you, for that great Light has the power to adjust to all people and to all conditions. It is your own soul light. This inner light is not a steady, glowing flame like the Christ Light, but varies in intensity - - according to your thoughts and emotions.

You affect others, not because you are more advanced than they are, but because of different rates of vibration. You cannot by will, desire, or a Truth affirmation veil this light of yours. This can be done only through humble prayer to your Lord. When asking daily for the veiling of your soul light, it is also very helpful to ask at the same time that your aura be cleansed and shielded. Your aura extends about three feet from your body. It can become contaminated by contact with negation of all kinds and, being a very vital part of your being, needs daily cleansing and shielding.

You cannot prevent the blending of your aura with others by association. You are unable to close this out by will, but by prayer you can keep your aura cleansed and shielded. This must be done daily upon awakening. You may use a very simple prayer like this one:

"Dear Lord, I ask that my soul light be veiled today to all I contact, and that my aura be cleansed and shielded. Thank You, beloved Lord."

You will find more harmony in your daily association with others, for no longer will you disturb them, neither will they disturb you. As you do this faithfully, you will prove this Truth for yourself. ◀◀

--From the Christ Ministry Foundation
Oakland, California.

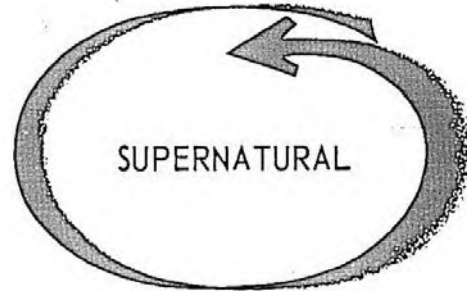
Dr. Hiroshi Motoyama, a thirty-six year scholar from Tokyo, is attempting a scientific correlation of *religious experience and the changes of mind and body that accompany it*. This idea has brought him to parapsychology, which he sees as central to his program. Dr. Motoyama has recently spent three months at the Parapsychology Laboratory of Duke in a review of his program and methods, and in the consideration of plans for cooperative exchanges between his Institute in Tokyo and Duke. Dr. Motoyama, a Shinto priest and head of a Shinto shrine in Tokyo, emphasizes

are conducted. . . He recognizes the parapsychical element as hypothetically running through the entire range of religious experiences to which the term "supernatural" has been applied. Dr. Motoyama has a Ph.D. degree in psychology and has made special studies in philosophy and in neurophysiology. ◀◀

Editor's Comment:

It is interesting to note this modern scientific approach to the relation between religion and psychology, and between religion and physiology, which

studies the



and religion

the study of the autonomic nervous system in relation to religious experience. Recognizing the need of a special research center for his program, he has built, equipped and staffed the Institute for Religious Psychology in Tokyo at which his researches and instruction

Edgar Cayce interwove unconsciously in his readings.

- - Excerpts from Duke University's *Parapsychology Bulletin*, November, 1962, quoted in the *A.R.E. Bulletin*

THE MEDIUM OF TOMORROW

◆ by W. H. Mackintosh

◆ In mediumship, as it is commonly practised, the medium's mind is passive. Knowledge is paranormally transmitted through an instrument which takes no active part in the process. This kind of mediumship has nothing to do with intellectuality, but it does not follow that this or any other kind of mediumship is incompatible with a high degree of mental power. On the contrary, the more intelligent and better educated a medium is the more effective will be his, or her, mediumship and the greater the ability to

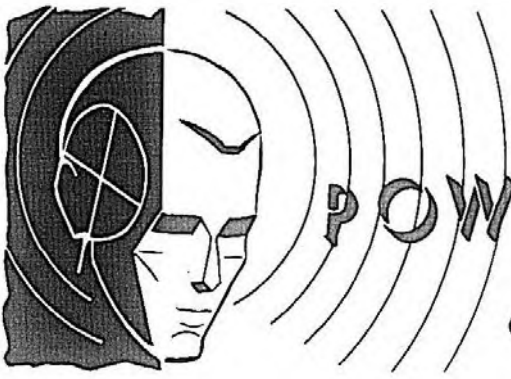
discriminate between the real and the illusory in psychism.

Spiritualism's primary and immediate aim must be to develop a form of mediumship which is more consciously responsive to inspiration from the higher spiritual spheres. The medium of the future must be, not only a psychically gifted person, but one who is self-disciplined and well-educated. He must be practised in meditation and learned in philosophy and science. He must possess moral integrity. He must have a mind enriched with knowledge and a soul illumined with wisdom and compassion. He must be a seer in whom the intuitional and the intellectual are finely blended. With such mediums, Spiritualism could not fail to conquer the world. ◀◀

>>>>>>>>>>

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- - Excerpts from *Two Worlds*



POWERS OF THE MIND

● by REV. CLARA MC CANN
Los Angeles, California

IN THE early morning hours your mind is free of the worries of the every-day activities, and it reaches far into the Universal, touching many minds in the vibration of your thinking.

It is at this time many unfettered thoughts may be brought forth. New ideas come into your consciousness. You become more active in many ways other than heretofore; you become alive with creative thoughts - - building up ways and means of making new conditions. So it is with all things - - for the same law is working in all vibrations of thought, and as we think and reach out, more and more comes to us.

So, too, are your healing thoughts far reaching as they touch upon various vibrations while traveling throughout the universe searching for healing of the body and mind of mankind. As we center our thinking on still and quiet waters, we touch upon a vibration of peace flowing through our minds. We must prime the well to start the water flowing, however, for we find the same law at work here - - we begin to see and think perfect thoughts building and creating, reaching out to draw more of the same to us. When we awaken to the powers within the mind, we must use them constructively in building healthy bodies, as well as conditions around us, for just as our bodies respond to thought vibrations, so, too, do outer conditions. When we become active, mend and put in order the many things waiting for us to pick up and work upon, we will see the response in all the organs of our bodies as they awaken to their duties and bring forth harmony in response to our thinking. We also begin to see and feel a change of conditions about us, bringing greater harmony also to our minds, for now all the machinery is active which before was waiting inactive. This is Truth manifesting in and through all things.

Everything we do requires effort on our part. Even the car we need to

take us places must have some thought given to it for replenishment of gas and oil and to keep it in repair. This works in all things in our lives, for one thing leads into and is necessary to the other. The car we need to take us places is related to many of our interests and is the means of our attending to them, thus neglect stops much action in many ways and in many vibrations.

Thus we see the power in our thoughts, that right thinking will stimulate and quicken action in all we are about, and that our bodies will respond to the vibration of our thinking. We become healthier and

stronger in all ways, for *we* are now in control.

The form, color and feeling of the thoughts we are constantly sending out into the universe - - and all we have put into them - - belong to us, and draw more and more of the same. "Like attracts like," for this great Law is universal, and is ever in action. Thus it is revealed so much more clearly the WHY of life.

The great Universal Laws of God work in and through all vibrations of Spirit. We are in Spirit in God, and God is within us . . . and God is everywhere we THINK. ◀◀



" POST-COGNITIVE " CAMERA DEVELOPED



WASHINGTON, D.C. - - The United States Department of Defense has reported the development of a camera capable of "observing" and photographing past events. This camera, capable of recording what has happened as well as what is happening in a specific location, may have been utilized for aerial reconnaissance. . .

According to Science Service, the new "post-cognitive" air-born

infra-red "eye," operated electronically, can look down at night from an altitude of more than 40,000 feet to a space on earth, and reflect images of people and equipment not then present but that were on the site earlier in the day. Developed by Department of Defense scientists and photo-technicians about four years ago, the past-searching device operates like a TV camera. Focused at an empty parking lot, for example, it will provide a kine-scope image of the cars that had been parked there. As these images are reflected, they are rephotographed by a still camera to assure permanent record and detailed study. The Air Force also has developed a "Cat Eye" electronic system which enables airmen to see in the dark by reproducing a TV type picture on a cathode ray tube . . . This system is 1,000 times more sensitive than a standard TV camera and can produce clear, sharp images under the poorest lighting conditions, with lighting even less than that from the glow of a burning cigarette tip in the dark. ◀◀

" A LITTLE STEP AWAY "

To close the eye, to fall asleep
To draw a labored breath,
To find release from daily cares
In what we know as death . . .
Is this the crowning of a life,
The aim or end thereof?
The total sum of consciousness,
The ripened fruit of love?
It cannot be, for works of God
Are wrought for nobler ends,
And those away continue on
In the hearts of kin and friends.
It cannot be, for they live on
A little step away.
The soul, the everlasting life,
Has found a better day . . .

-- O. J. HANSON

WHAT IS

PROPHECY?

TODAY many people laugh at prophecies, though they may secretly believe in them. This is nothing new. People have always laughed at them. True, it is difficult to find a prophet whose average is one hundred per cent correct - - in addition to which many a prophet was able to make a considerable nuisance of himself by prophesying things people did not want to believe. We must ever recognize that the miscarriage of some prophecies in no way invalidates genuine psychic power which may be possessed by true prophets - - even though the prophets may be misled by their own ignorance or theological notions.

Insofar as the past is concerned, the number of prognostications that appear to have been borne out by the facts is not only impressive but truly amazing. That true prophecies have occurred even skeptics are compelled to admit. Granting then, as we must, that true prophecies do occur historically, that prophets have uttered them and still frequently do utter them, the question naturally arises, what is a prophet? One authority says:

"A prophet is a man possessing spiritual far-sightedness. Just as in the physical realm there is near-sightedness and far-sightedness, so, quite as simply must one consider the quality of spiritual far-sightedness. Roughly and briefly - - prophecy may be defined as clairvoyance in space and time.

To believe difficult or uncomprehended things to be impossible is one of the most costly habits formed by our humanity throughout its long history. Superstition, however, is even costlier. Unfortunately, there has been so much false prophecy in the course of human development that even when prophecy has come true, often it has fallen under the ban of the same ridicule and skepticism as the false. Skepticism is a healthy instinct, but like many quite healthy activities, it can be - and often has been - abused.

Christians naturally turn to the Bible for guidance on psychic matters, but very little can they glean by way of instruction as to modes of psychic development, or as explanations of the laws underlying them. But the command is

clear. (Cor. 1:14) "Desire spiritual gifts, but rather that ye may prophesy."

Prophecy may be likened to extended intuition. I think Ralph Waldo Trine indicates the most direct pathway to true prophecy in the following passage:

"To recognize our own Divinity and our relation to the Universal is to attach the belt of our machinery to the power house of the universe."

In other words, he who realizes the God within becomes co-equal with God, who knows past, present, and future. Perhaps Paul recommended the development of prophecy in order that man might recognize his puny limitations and thus be compelled to turn his face towards that great Cosmic Consciousness whom we call God and indraw more of the Divinity that alone comprehends this inscrutable power.

Prophecy is considered by many to be the most marvelous of all psychic powers. We cannot unriddle this enigma any more than we can comprehend the Great First Cause. We may call it an extension of intuition, but changing its name in no way explains it.

Prophecy is in no sense the prerogative of any religion, nation, or period. Equally valid evidences can be drawn from all. Most Biblical prophecy apparently was given under spirit control.

Prophecy is so frequently associated with clairvoyance that we are disposed to regard it as an extension of this faculty. The "impressions" that accompany clairvoyance are often extraordinarily vivid. Impressions suggest an impressor. The belief that prophets are spirit-guided is commonly accepted. It is true that the spirit clairvoyant may see further than a human clairvoyant, but the spirit clairvoyant may be likened to a man on a mountain top speaking to people in the valley. If it is not an inherent attribute of the soul, then spirits are but spectators on a higher mountain top. The conclusion may then be drawn that true prophecy, which discerns far-off events without foundations on which to base a prediction, proves the divinity of man and his relationship to God.

That prophecy is allied to intuition is fairly obvious. But what exactly is intuition? Since spirit helps possess it in a higher form,

we know it must function through an organism suited to its expression. This we term the spirit body. No theory of prophetic intuition can be attributed to the purely physical reactions of blood and brain. The true prophet learns to discriminate between subconscious action and spirit messages.

Prophecies are quite common in Spiritualist meetings. However, they do not get the scientific analysis they deserve. Our laws are partly responsible for this, for they decree that as prophecy is inherently impossible, all those who foretell the future are "rogues and vagabonds." "Prophets of the Lord" were once welcome in the homes of the mighty. Today they are "rogues and vagabonds" because Christian countries deny the possibility of prophecy while admitting that their Bible is full of prophetic utterances and that God's laws never change.

Not only were critical times in the past the objects of strikingly correct prophesying before the event, but even the crucial period through which we are now passing long had been foretold with considerable detail by a chorus of voices crying in the wilderness. Our immediate present and future, it would appear, have been the concern of seers for ages, and if events have taken us unawares, it is owing largely to our own perversity and blindness. In short, prophecy always has existed.

Dr. Alexis Carrel, Nobel prize winner, published a profound book and in touching upon this subject of prophecy, that is, clairvoyance in space and time, he observes:

"There is, in certain individuals a psychical element capable of traveling in time. As already mentioned, clairvoyants perceive not only events spatially remote, but also past and future events. They seem to wander as easily in time as in space. Or to escape from the physical continuum and contemplate the past and the future as a fly could contemplate a picture if, instead of walking on its surface, it flew at some distance above it. The facts of prediction of the future lead us to the threshold of an unknown world. They seem to point to the existence of a psychic principle capable of evolving outside the limits of our bodies." <<

(The foregoing excerpts were taken from the course entitled, "Survey of Psychic Phenomena," which may be purchased from the author, Rev. Lillian Dee Johnson by writing to her at 1828 First Avenue East, Bradenton, Florida.)

■ Spotlighting Churches & Groups ■

■ St. Paul, Minnesota



Guest speaker this year at the Mass Meeting of the State Spiritualist Association of Minnesota will be Rev. Ralph C. Whitney of Columbus, Ohio. The meetings will be held March 29 through 31, 1963 at the Hotel Lowry, Spanish Room, one each evening at 7:45 and one Sunday at 3 p.m., Rev. John C. Kahler, President, presiding.

■ National City, California

Healing papers were proudly presented to Mr. Ernest Moreno of San Diego and Mr. John C. Grimes of National City by Pastor of the First Christian Spiritualist Church of National City, Rev. Georgie L. Hunter. Messrs. Moreno and Grimes are sincere and diligent workers, having truly earned their healing papers. The church was well filled for this sacred occasion, with a beautiful service being held in the newly decorated church. Following services, a Christmas party was held, exchanging gifts was observed, and most delicious refreshments were served.



Culver, Louis A. Sr., Titusville, Pa. Passed October 6th, 85 years of age. A lifelong Spiritualist, survived by his wife, Susan, three daughters, four sons, a brother, grand and great children. Rev. Mary Clawson officiating.

Gudhart, Rev. Alma, Portland, Oreg. Passed January 4th. President and Pastor of the First Spiritualist Church of Portland.

Lee, Gloria, Washington, D. C. Passed December 2nd., 36 years of age. Author of many occult books and instrumental in founding the Cosmon Research Foundation. Survived by husband, Wm. H. Byrd and two children.



Rev. Keith Milton Rhinehart and guest lecturer, Peter Hurkos, renowned psychic and author

■ Seattle, Washington

Proof that contemporary thought is quickening to the "extra-sensory" reach of the mind was evidenced recently in Seattle. Under the auspices of the Aquarian Foundation, over fifteen hundred persons gathered at the World's Fair Opera House on November 30, 1962 to witness the psychic demonstration of the world famous Peter Hurkos, author of the book, "Psychic."

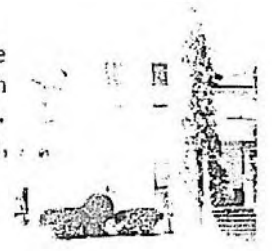
It was Mr. Hurkos' first visit to the Northwest, and Seattle's first opportunity to witness the work of a man internationally accepted by scientists, psychic researchers, police authorities and the public media of radio and television, as a "proven example" of the extension of awareness possible to man. He affirms that mankind can and will extend the range of "normal" sensory awareness into degrees of perception far beyond those of the five senses. He has proven that this finer perception opens amazing possibilities to the person who develops it. He has used his extraordinary abilities by assisting humanity in any way presented to him. His success in aiding police authorities in several countries has shown how added sensitivity can be of "practical" value.

A motion picture of Mr. Hurkos' life was shown prior to his demonstration of psychometry. One of the more dramatic instances of proof was received by a woman who had placed a rosary on the table which had belonged to her son who had passed on in an airplane crash. Mr. Hurkos described in detail the son, the plane, the location and manner of the crash, and the type of injury to the body of the flier.

Dr. Keith Milton Rhinehart, Founder and Pastor of the Aquarian Foundation, in presenting Mr. Hurkos to the Seattle public, had rightly judged that extra-sensory perception had moved a step beyond the fantastic into the serious consideration of thousands of *thinking people*.

■ Binghamton, New York

New site of the Temple of Truth Church, Rev. Mae M. York, Pastor



■ Huntington Park, California

Spring Rally for the National Federation of Spiritual Science Churches is scheduled for March 30, 1963, Saturday, at the Ebell Clubhouse, 2502 Clarendon Street with many ministers, healers, and mediums serving at the 7 p.m. healing service and the 7:30 p.m. all message service. Everyone welcome.

■ Milwaukee, Wisconsin

A Holiday Party was enjoyed by the members and escorts of The Spiritual Science Ministerial Association of Wisconsin held at the Boulevard Inn under the direction of the President, Rev. Anita M. Kuchler. Each lady received the gift of a corsage of small orchids, while a lovely dinner was enjoyed by all with the expectation of making it an annual occasion of fellowship.

NEW CHURCHES

and GROUPS

Listed with Chimes



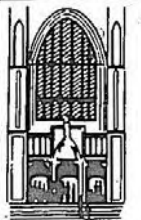
CALIFORNIA

Jacumba - THE GOOD SAMARITAN MINISTRY, P.O. Box 186, Rev. Gladys M. Jacoby, Metaphysician

Lancaster - CENTER OF RADIANT COSMIC LIGHT, 44741 No. Beech, Rev. Ethel Lodwick, Pastor

Los Angeles - UNIVERSAL CHAPEL 1950 W. Florence Ave., Revs. Eula & Walter Goff, Co-Pastors

Oakland - U.C.M., 3317 MacArthur Blvd., Rev. Clara Dunne, Pastor



"LOST IN THE DESERT"

By Mrs. Robert Hunt
Riverside, California

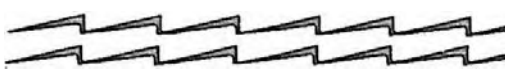
As my husband and I have been interested in flying saucers for some time, we go out to the desert occasionally to look for them. We camp all night in our truck and camper and usually take one of our dogs with us (a rare type from Egypt called Salukis). We camped over night, and early the next morning we got up and called for Sherri, the one we had taken with us. Call after call got no response. We had intended to leave that morning as my husband had to be back for work, but we ended up spending the whole day searching for her in the heat and wind, but she just could not be found. At one time our dog was used in coursing meets, chasing rabbits, so we thought she might have been chasing them on the desert and just been carried away with enthusiasm. You see, these dogs can obtain a speed of 40 M.P.H. or more and don't tire easily. We finally had to go home - very sadly - fearing the coyotes abounding in the desert had run her down. My husband and friend went back several times in the next few days searching for her - an ordeal in 110 to 115° heat. I kept praying and hoping that some way we would find her, as we loved her dearly. We posted notes around town in the hope that someone would spot her and call us. About three days later, I had a dream that a man and woman had found her. In the dream the man wanted to keep her. They were standing by a pickup truck, and lived in a big, long house that was very much like a motel. The next morning we received a phone call that a dog fitting the description of ours had been found, so we had to go and see if it was her. We met the lady in town who phoned, and, sure enough, she was driving a pickup. We thought perhaps it was a coincidence, then when we followed her to her house - saw it was a big, long one, just like a motel. Then we saw our dog, and was she thrilled to see us! The woman said she would have called sooner, but her husband was reluctant to give the dog up, thinking to keep her until seeing our note in the store, then decided to call us. We were so thankful to have her back and are so grateful to our friends on the invisible plane who assisted in her return. I feel our dreams tell us a great deal, if we could only interpret them a little better.

"SAVED ... ONE JOB"

By B. G.
Vienna, Austria

In spite of my age of almost fifty, at the end of 1961 I was in the unfortunate situation of being forced to look for a new position. Up until then, I was correspondent for English and French in a large well known firm. By the fact that a special method developed by this establishment had been introduced all over the world necessitating a lot of correspondence, for six years I had much work. Then the translation work diminished and finally ceased and I was dismissed. It was a hard blow, all the more so as I had not only myself but my mother also to support. Women readers will be aware of the difficulty in finding a new job when being over thirty. At least in Austria it is that way, for in the advertisements thirty five years is usually mentioned as the age limit. Having often experienced the help of our dear Lord in time of need, I was convinced that I would not be abandoned. So my faith gave me the strength and calm I needed so much when going for interviews and taking examinations. The failures did not discourage me in the least. There was always my inner voice comforting me that somewhere God had reserved the right place. I had but to await the given moment.

And so it was: After two months I became secretary to the owner of a very good, renowned firm. There had been eighty-five applicants, but only four came in for the final choice. It was a great opportunity for me to be selected from amongst so many people. There was one hitch, however. Besides the usual secretarial work, I had to learn something quite new and very difficult, i.e., the calculation of salaries. In Austria this is a most complicated branch of business knowledge in contrast to foreign countries where the cal-



"Fear nothing. Fear is the black magician who is active today. Do not allow fear to place its clammy hold upon you. The people who feel the hand of fear are ripe for disintegration. Watch! Let your Spirit guide you in all that you do."

-- from the Tower of Light
by Sano Tarot

ulation of salaries is said to be simple. A young lady with whom I worked who had to recalculate all my work, and was already overwhelmed with her own work, became very nervous and unpleasant about every small mistake from the very beginning. Also, every month she had to report to the Director about my work, and soon I knew that she exaggerated my errors, thus making the Director very angry. During my entire business career my superiors had always been very much satisfied with my work. I became fearful and nervous, aware that I could lose my position if I could not somehow manage to make my calculations without any mistakes.

So, when I had to begin calculating the salaries for the next pay period, which were especially difficult because of premium payments, I sat before my big sheets of paper, empty - - waiting to start on hundreds of records I was to calculate. I folded my hands over them and prayed for Divine help, asking our Lord to allow one of our good Spirit friends to come to my side and help me that I may calculate without a single mistake. If there would be only one, my colleague would say to the Director that once more "everything was wrong!" Then, of course, I would certainly be dismissed. After having been dismissed a second time, at fifty years of age there would be little chance of finding a new position. As I began, I soon became aware of the presence of unseen helpers, for I was directly pushed to recalculate certain computations, although they seemed to be quite right, but on re-checking, were not. Never would I have found the mistakes alone. I thanked my Spirit friends at once before continuing. I calculated more quickly than ever before, and when I delivered my work, the young lady who checks it was astounded for it was especially difficult this time, yet there were no errors. She must have spoken about it to the Director, for he was most friendly, and has remained so since then. The young lady is now very cordial to me, and I have lost the torment of my fear of being dismissed, fear of the work itself, of the Director, and of the young lady. Once more, I had had that wondrous experience of knowing that we are never alone, but are surrounded by our Spirit friends, always eager and ready to come to our aid. So - knowing this - we should never feel lonely, but should be drawn even closer to the Spirit world ... the place from which we come and to which we belong eternally.

Ed Bodin's



Page

Hunger in the Heart

WHEN radio was still young, I, as a reporter, visited a country church to hear the negro pastor preach on the subject of Faith.

I shall never forget that sermon, for it gave me a complete definition of Faith in God.

Holding a small dictionary above the pulpit Bible, the preacher exclaimed: "This dictionary says that Faith is a feeling for believing in something that men of science can't prove."

He lowered the dictionary. "I tell you - - my brothers and sisters . . . the white man who ain't got faith - - can never understand what makes the colored man sing for joy. But don't think that all you colored people have the right kind of faith. No . . . too many of you got faith only on your lips or in your eyes, and in your ears. But you've got to have it deep inside of you if you expect to sing to the Lord and have your prayers answered."

And then he gave his own definition of Faith in God . . . five words, each word standing for a letter in the word FAITH, namely: "Full Acceptance In The Heart."

At this point, as though in a trance and inspired by angels from the inner circle of understanding, that colored preacher whose education was not beyond the fifth grade of grammar school, waxed eloquent; and here are his words which I recorded in part:

"Faith is your radio which makes contact with the Grace of God from the Station of Heaven. But unless you have the right kind of battery, you can't hear what's goin' on, an' the Good Lord can't make hisself heard to answer your prayers.

"Your battery is your heart - - not your lips. For you may pray until cows

grow horns ten feet long; but the Lord can't hear you. You've got to open that battery of your heart and let God's music come into your soul.

"Yes, my brothers and sisters - - you've got to hunger and thirst after the music of God if you want to feel good and cure all your sickness. And the colored man knows what it is to be hungry.

"Hunger in the heart. That's what Faith is: That's what can bring the good Lord into your home. That's what makes you laugh and be happy! That's what makes you shout Hallelujah and have no misery in your bones."

I have never forgotten that humble sermon - - "Faith is Hunger in the Heart . . . full acceptance of the Grace of God."

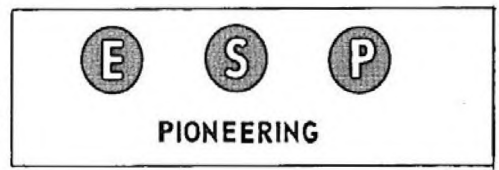
I think being lost in a forest in a heavy fog must be very much like being without faith. The most vivid memory of my childhood is a foggy day in November when, as a boy in my early teens, I started out one Saturday morning to hunt rabbits; in less than two hours I had lost my bearings in the range of mountains beyond my country home due to a pea-soup fog which had suddenly come upon the face of the earth. By four o'clock that afternoon I was frantic. I feared spending the night on that cold mountain. All desire to hunt a rabbit had left my heart. In fact, I have never hunted since that day. When I finally saw a rabbit, I wanted to beg him to show me the way home. An owl rising in the brush almost frightened me to death. I had believed myself to be a mountain guide who couldn't become lost - - but I had never been lost in a fog before. Always there had been some mark of location. But with visibility less than twenty feet, there came a sheer panic and helplessness. When I left home that morning, the sun had been shining. I knew it was somewhere above that fog - - but which way? I had no compass and I didn't know how far I had traveled in the past hours. If I couldn't find my bearings in another hour I was doomed to a night of cold and fear. So when I came to a sudden upgrade - - I climbed quickly, desiring to be as far up as possible where I might be able to find a break in the sky or even get my bearings from the stars that night. If I knew which way the sun was setting I could locate myself.

For at least a half hour I climbed. Suddenly I reached a small plateau free of trees, and as I came out into the clearing it was as though I had found freedom from hell. I was above the fog. I saw two ranges of mountains beyond - -

and the sun just dropping behind the horizon. Why - - - I was on my own mountain! less than a half mile from home. Only about a thousand feet to my right was a country road that would lead me to an open acre right in back of my house. My fear was gone. I started to laugh. But I had been saved by luck, not faith. My fear had spoiled my day.

Fear is the mortal enemy of faith. I have often wondered if I became lost in a fog again . . . would I be so afraid? I don't think I would. Several times as an adult I have been lost in other types of fogs, and while I couldn't see my way - - still I felt that I would come out of it - - and by faith I DID. <<

- Excerpts from "First Century Healing" by Ed Bodin



EXTRASENSORY EXPERIENCE has vibrated its way for the first time into the inescapable attention of the mainline Protestant publications. On invitation of the Associated Church Press, which serves religious magazines with a total circulation of 16 million, Frances Dunlap Heron wrote for syndication an article entitled, "Psychic Knock at the Church's Door."

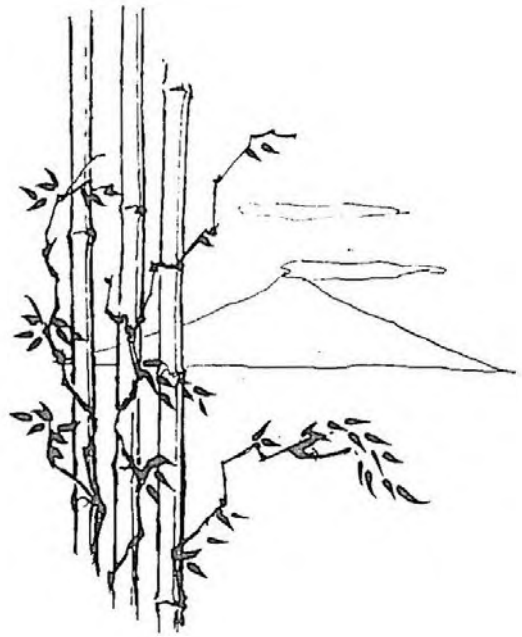
Mrs. Heron, a member of the Spiritual Frontiers Fellowship Executive Council and wife of the Editor of the Fellowship's Journal, GATE WAY (one which deals with the study of psychic phenomena as related to prayer, spiritual healing, and personal survival), is a Christian education writer whose books on this specialty have been published by the Methodists, the Presbyterians, the Disciples of Christ, and the Missionary Education Movement, and whose articles and lesson materials have circulated through half of American Protestantism.

In a manner as unsensational as is possible with an explosive subject, Mrs. Heron combined an account of recent personal experiences with her son, Donald (1939-1959), and her father (1866-1944), and an introductory discussion of psychics, psychical research, and biblical instances. The object was to interest persons who previously had paid little or no attention to this field - - where science, faith, and theology waver on a new spiritual frontier. The author was convinced that if she could get the attention of puzzled Christians, she could help them to stronger faith and more buoyant living. <<

(Ed. Note: We certainly applaud Mrs. Heron's courageous efforts.)

HEALING

IN THE PHILIPPINES



by G. E. TOLENTINO
Manila, P.I.



A FEW years ago, after reading an article in Fate magazine about "Eleuterio Terte, the Fourth Dimensional Surgeon and His Amazing Operations," by Ormond and McGill, James Jerome Delaney of San Diego, California wrote to me asking for additional information about this healing work. Since then, we have become close friends, he an honorary Fraternity Brother in our work, and a frequent correspondent.



Brother Delaney had suffered an accident when returning home from a week-end outing in the country with his wife and grandchildren. He leaned against the unlatched door of his car, and fell out striking his back on a sharp rock, causing a severe sprain and bruise. He thought the pain would subside shortly, so he let it go at that. However, the pain worsened each day until he could just barely raise himself up to write to me. He thought Brother Terte could stop the torturing pain, but unfortunately he was not in town at that time, so I directed myself at once to where Nellie Purganan was staying in Manila.



It was our good fortune that Nellie was at home, through for the time with her classes at the Manila Central University where she was studying to be a nurse. I did not tell her what I wanted, except to give a hint that I would like to consult Spirit through her. She took her small Bible, read it for a while, then in a minute or so sat up erectly. The Bible fell from her hands, which I picked up, and soon she was in a deep trance, filled with the power of the Holy Spirit. Through her, Spirit



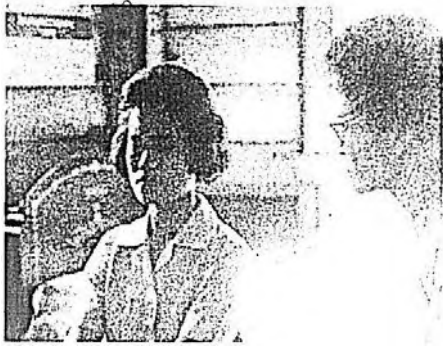
youth at work

asked how I could be helped, so I spoke of Mr. Delaney's accident. Nellie then raised both hands above her face - - swaying gracefully as though she were throwing something across the Pacific. Again Spirit spoke through her and said, "I am at his side this very minute to treat him, and in a few days you shall receive an airmail letter from him." Nellie then came to herself, not knowing what she did and said and soon became busy studying her school books.



Nellie Purganan
young healer

True to the word of Spirit, I received an airmail letter exactly four days after the consultation telling me that he knew an invisible presence had been at his side, treating him, and that miraculously the sprain and bruise had been removed. He asked me to thank Terte for it. In answering, I replied that Terte had not been in town, so it was our sixteen year old girl medium, Nellie Purganan, who had been used by the Holy Spirit to treat him. Being overjoyed with this experience of Spirit telepathy treatment, he also sought treatment for his asthmatic grandchild, his brother-in-law with kidney trouble, and the pathetic Mexicans in Tijuana who had suffered because of an extreme drought in that part of in that part of Mexico.



The results in all cases were so successful that later he wrote an article entitled, "Go Into Thy House," featured in the March, 1962 issue of Chimes (no longer available). As many individuals and publications here and abroad since have requested more details about Nellie and how she became a Spirit medium, I am happy to be able to fill those requests.

We do not call our mediums here faith healers, spiritual healers, prayer therapists, etc., rather they are called Spirit Mediums. While the former often are fully conscious or semi-conscious in their healing ministry, our mediums on the other hand are completely unconscious, for it is the Holy Spirit who really performs the healings, the spirit surgery, and gives the sacred teachings to our congregations.

In the little village of Bayugao in the region of Santa Cruz, Ilocos Sur, Nellie was born on April 10, 1944. We have a center in that village, "Misioneros Ni Hesus," affiliated with our General Center in Manila. After holding their regular weekly sessions for some time, under the guidance of the center's Spirit Protector, the Development of Mediumship was added to the teachings. Young and old who wished to become mediums joined the circle. Young Nellie, then only fourteen years old, was one of the group. Each one sat around a long table with paper and pencil before them, and before the session started, the President, according to the instruction of the Spirit Protector, invited all to stand with bowed heads and closed eyes while he read the whole chapter of Psalms 51, then John 17, followed by the Lord's Prayer. Then every one sat down, holding their pencils without thinking of what they were going to write. After a short while, Nellie began to scribble jerkily, then became stiff and rigid as a log. No one was alarmed, for this was a common occurrence whenever a medium was being chosen. Nellie was then placed on the table. With her arms outstretched skyward, the Holy Spirit then spoke

through her requesting the President to read 1st Corinthians 12:1-11, passages that Nellie had never read before, being much too busy with her high school subjects to read the Bible much. After reading these verses, she commenced to speak of the beauty of the scenery of the celestial spheres, its perfumed atmosphere of flowering gardens, kind and friendly people, and heavenly



music, breaking forth into song then and there with a most amazing rendition. She spoke of the peace, harmony and love that prevail there, and said she preferred to stay there, for this was her *true* home. Such a glorious experience had to end, however, for she still had a mission to fulfill here on earth. After this, she came to herself again, a little dazed at first. She remembered everything clearly, except when she first became filled with the Holy Spirit.

During one of these development sessions . . . which Nellie never missed . . . the Spirit Protector spoke through a senior medium, di-



recting the medium students out on a mission. They must go and climb a hill, on top of which spiritual gifts would be given to the ones selected. Naturally every one was enthusiastic with the hope of being chosen. They were to make the climb the following Sunday at 6 a.m. Eating breakfast and lunch on the way,

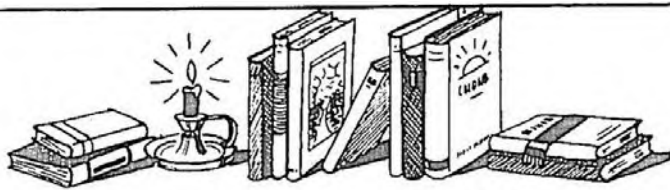
it took them ten hours to reach the foot of the hill. Every one was perspiring and quite tired, so it was decided they would rest a short while before starting the climb. To everyone's amazement, Nellie started to climb all by herself - - so easily, without effort, - - that it seemed as though she was being carried up, or helped up by an unseen power. Shortly after she reached the top, the rest of her companions being dead tired and not able to take another step, Nellie turned around, and looking downward, swayed both hands toward her companions. By so doing, she seemed to straighten their legs and renew their enthusiasm, and soon everyone reached the top where Nellie was in trance. Then, the Holy Spirit spoke through her, citing Bible passages every now and then. One of those with the group given a spiritual gift was her aunt, Mrs. Leonor Pangan. Her mediumship was to deliver sacred messages to the congregations. Others were given different gifts. Nellie was to



heal personally and telepathically. Since then, the Holy Spirit has made frequent use of her gift.

After her graduation from high school, Nellie came to Manila to continue her studies. She stayed with her aunt, Mrs. Pangan, who is a nurse by profession. Now she is eighteen, with a nurse's white cap on her head, interned at the Manila Central University Hospital.

In the time that has followed since the publication of the article in Chimes about Nellie's work, I have had occasion many times to consult Spirit through her in Mrs. Pangan's home for the healing of others as well as for myself. On one occasion I had endured a terrible stomach ache for three days. Learning that Nellie was off duty, I asked Mrs. Pangan to fetch her from the Nurses Home to her house one
(concluded on page 23)



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guages, often the original thought was lost. Similarly, traditions and customs of the Orient differ from those of the West, preventing accurate interpretation of the native context. Many of the sayings of Jesus considered difficult to understand, seemingly with double meanings, are perfectly clear to one who is acquainted with Aramaic. The people of that ancient land thought of Jesus as a kindly neighbor. One who understood them with keen sympathy and read their hearts with discerning insight. To them He was and is a peerless religious soul, the Saviour of the world. How simple and beautiful was the love and acceptance they gave their neighbor Jesus. Is it possible we might do the same?



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CAUGHT THE SPIRIT . . .

(continued from page 5)

to thank the Master and to praise the Lord. And Jesus said to him, 'Lo, ten were cleansed; where are the nine? Arise, and go your way; your faith has made you whole.'

The soul entity whom we had known as Jacques Romano had been that one leper who had returned to thank Christ for his healing.

Dr. Ralph Gordon informed us that Jacques had been a painter in that life, but that the people of the villages had not recognized his talents. Although he was not trained in art in this life cycle, he had drawn, in eighteen minutes the head of the Christ - - which is herein reproduced. Art critics stated that each line was perfectly executed. Churchmen of many faiths, here and in Europe, have written their acceptance of the likeness to be more authentic than any they had seen of the Christ. Mr. Romano wrote the following about it:

"For many years I criticized the pictures and statues portraying the Master Christ. While Christ lived a life of humility, mingling with the poor and the sick, He portrayed a personality of strength, a force that could go on helping the needy without becoming affected by them. His life of humility represented strength, not the reflection of weakness of the needy who followed Him. Constantly visualizing a face of spiritual humility representing strength, I followed an urge to draw. In eighteen minutes the sketch was completed."

Dr. Ralph Gordon stated that the drawing was authentic, that it did reflect the Christ as He looked to Jacques at the time of his healing. Apparently his unconscious mind had remembered

how the Christ appeared to him - - so the drawing resulted. As a teacher of Scientific Character Analysis, I recognize it as a head of a highly evolved spiritual soul entity. Wherever I have lectured and shown it, people have wanted copies because of the power it conveys.

At ninety-eight plus years, Jacques Romano's body was that of a man of fifty-five who had never been ill, according to some of the A.M.A. doctors who did much research on him trying to understand the secrets of health and longevity he demonstrated. He worked fifteen or more hours a day, traveling back and forth by subway. His skin was a source of great pride. He did not have a wrinkle on his face; his hands were so beautiful they had been photographed for study by scientific groups. Interesting . . . isn't it, that among his pharmaceutical products was one of the finest oils and an exquisitely lovely cream for the skin of the face and hands.

Medical doctors from other lands frequently consulted him about their own health. Religious scholars traveled around the globe to consult him about the Bible - - the Koran, too. Scientists sought his opinions of challenging problems. Why?

Without benefit of a formal education Jacques Romano apparently tapped at will the wisdom of the ages. A biography is being readied by one of the major publishing firms. We treasure the friendship that bridges Two Worlds. His reports from the Fourth Plane will be awaited eagerly, knowing that the existence and personal identity of the individual continue after the change called death.

+++

On a church bulletin board: "Life is fragile; handle with prayer."

- - from the Reader's Digest

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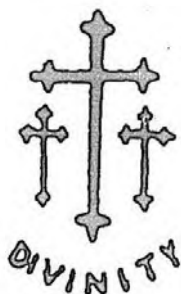
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MENTAL ROAD BLOCKS . . .

(continued from page 7)

would be reinforced.

Never try to compel the subconscious mind to accept your idea by exercising will power. Such attempts are doomed to failure. The subconscious mind accepts the dominant of two contradictory statements. It is like the poverty-stricken man saying, "I am wealthy." In most instances, his statement makes him poorer. The simple reason for this is that his belief in poverty is so much greater than his belief in abundance that he is suggesting more lack to himself each time he makes the statement. This illustrates the law of *reversed effort*. The individual's subconscious mind reacts with the opposite result from that which was intended.

I told the Auckland student about an alcoholic in Rochester, New York whom I had treated some years earlier. That man said to me, "I would not drink a drop of liquor for six months, and I would congratulate myself. All my friends would pat me on the back, telling me what wonderful will power I had. Then, an uncontrollable urge would seize me, and I would be drunk for two weeks." This had happened time and again with this man. The efforts of his will would suppress his desire temporarily, but his continued efforts to suppress the many urges made matters worse. His repeated failures convinced him that he was hopeless and powerless to control his urge or obsession. This idea of being powerless operated, of course, as a compelling suggestion to his subconscious mind, increased his impotence, and made his life a succession of failures.

I taught him to harmonize the functions of the conscious and subconscious mind. When these two cooperate, the idea or desire implanted in the subconscious mind is realized. His reasoning mind admitted that if he had been conditioned negatively, he could be conditioned positively. His mind entertained the idea that he could succeed. He ceased thinking that he was powerless to overcome the habit. Moreover, he understood clearly that there was no obstacle to his healing other than his own thought. Therefore, there was no occasion for great mental effort or mental coercion. To use force is to presup-

pose that there is opposition. When the mind is concentrated on the means to overcome a problem, it is no longer confined with the obstacle.

Realizing that his conscious mind was like a camera, he used no effort. There was no mental struggle. He quietly adjusted his thought and focused his attention on the scene before him, until he gradually became identified with the picture of his family greeting him and telling him how happy they were to have him home. He became absorbed in the mental atmosphere, repeating the the mental movie frequently. There was no room for doubt that a healing would follow. When there was any temptation to drink, he would switch his imagination from any reveries of drinking bouts to the wished-for return to home and family. He was successful because he confidently expected to experience the picture he was developing in his mind. Today he is the president of a multi-million dollar concern and is radiantly happy. <<

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YOUTH AT WORK . . .
(continued from page 19)

Sunday about 9 a.m. I had expected she would lay her hand upon my stomach for healing, but instead she sat on the edge of the bed with her aunt, and filled with the Holy Spirit, the Archangel Michael speaking through her, asked Mrs. Pangan to open the Bible and read from Hebrews 12:5-6 which says in part, "And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou are rebuked of Him. For whom the Lord loveth He chasteneth and scourgeth every son whom He receiveth." As I listened intently to the words being spoken, then and there my stomach ache disappeared.

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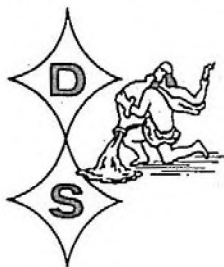
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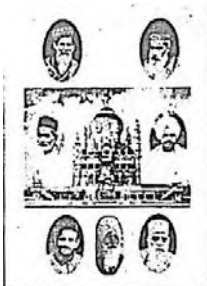
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NORTH LONG BEACH
SPIRITUAL SCIENCE CHURCH, IGAS, 1202 E. Plymouth St. Services Sun. School 9:45 a.m., Worship 10:45 a.m. & 6:45 p.m., Th. 7:30 p.m. healing & messages. Rev. Betty Hawkey, Pastor. Hese Keller, Secy.

LOS ANGELES
ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Marilyn Charey, Pastors. Information and classes. IN 7-7187.

CENTER OF INNER VISION, 3219 S. Western Ave. Service & messages Sun. 7:30 p.m. Classes. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor. PL 3-1821.

CENTRAL SPIRITUALIST CHURCH, 1707 S. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobey, Secy. 731-0369.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 S. Vermont Ave. Services Sun. 5:30 p.m. Healing 7:30 p.m. Revs. Floyd Gates & Richard Berry, Co-Pastors. AT 8-1614 or AX 2-5312.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. All message service. Trumpet & materialization classes. Daily consult. & healing. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles. Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. Class Th. 8 p.m. Consult. & healing by appt. Revs. Pearl Kerwin & John A. Morgan, Co-Pastors DU 9-6227 & 837-6779.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 11 a.m. & 7:45 p.m. & Th. 7:45 p.m. Classes Tues. & Wed. 8 p.m., Messages Th. 8 p.m. ESP classes & consult. by appt. Rev. Bertie Lilly Candler, Pastor 939-9750.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072 or PL 1-6359.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

CHURCH OF PSYCHIC LIGHT, IGAS, 1011 So. Magnolia. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m., Th. 7:30 p.m. Messages. Rev. James C. Mitchell, Pastor. DU 8-0992.

THE CHURCH OF SPIRITUAL RESEARCH, 644 S. Humphreys Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 728-0981.

CHURCH OF SPIRITUAL REVELATION, 1107 S. Western Ave. Services Sun. 11 a.m. & 8 p.m. Tues. 2:30 p.m. & Th. 8 p.m. Rev. Samuel S. Heyliger, Pastor. 735-5400.

COSMIC RELIGIOUS FELLOWSHIP, 406 So. Main St. Suite 646. Services Fri. 7 p.m. Healing all meetings, ESP, study, classes by appt. Dr. Walter Monroe, Pastor. 628-3573.

ETERNAL LIFE MEMORIAL CHURCH, Watch for new location. Revs. Arthur & Clara Babst, Rev. Lydia Dunkelmann, Revs. Minnie, Lillian & Ella Ruedy. Re: ESP classes, healing, etc. CI 3-9424.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Services Sun. 1 p.m. Lecture & messages.

FRESNO

THE KINGDOM, 1427 N. College Ave., Revs. Emma L. & L. R. Kingman. 264-9145.

GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor, Rev. Wesley Meeker, Assoc. Pastor, Rev. R. S. Young, Co-Pastor.

1st SPIRITUALIST SPIRITUAL CHURCH, 16422 S. Vermont Ave., Sun. School 9:45 a.m. Worship 10:45 a.m. Healing 8 p.m. Rev. Floyd Humble, Pastor. VA 3-4852.

GLENDALE

THE CHAPEL OF IMMUTABLE FAITH, 1111, 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 12-12 & 2-4 p.m. Dr. J.H. May, Pastor, Rev. Linn May, Secy. 243-4103.

GROVER CITY

TEMPLE OF TRUTH & LIGHT, 858 Manhattan Ave. Services Sun. & Th. 7:30 p.m. Rev. Eugene Parrish, Pastor. Arroyo Grande HI 9-3190.

HANFORD

CHURCH OF BENEVOLENT HEALING, 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5210 Hollywood Blvd. Services Sun. 7:30 p.m., Wed. 2 & 8 p.m., Fri. 7 p.m. Rev. Mae M. Taylor, Pastor. NO 2-8542. Ann Brady, Secy. 1844 N. Berendo.

TEMPLE OF TRUTH, Spiritual Science, 1512 La Brea. Services Sun. 3 p.m. Messages Wed. 8 p.m. Rev. Laura Short, Pastor. HE 4-6552.

NORTH HOLLYWOOD

THE SPIRITUAL CHURCH OF JESUS CHRIST, 11662 Chandler Blvd. Prv. consult. healing and classes. Rev. Mildred E. Galt, 7-8775 or PO 1-9170.

THE VALENTINE MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, Messages Pastor's home. Th. 8 p.m. 7726 Gentry Ave. Rev. Carol E. McKinstry, Pastor. PO 5-5745.

HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers eq. Sun. Healing & messages. PL 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

CHURCH OF THE HEALING SHRINE, 3167 Gage Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Revs. Hazel & Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

THE CENTER OF SPIRITUAL LIGHT, 2545 Walnut St. Services Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

JACUMBA

THE GOOD SAMARITAN MINISTRY (Entrance to Imperial Valley) P.O. Box 186. Healing, Prayer Therapy, Problems adjusted by mail. Mental Science technique. Rev. Gladys M. Jacoby, Meta-physician.

LANCASTER

CENTER OF RADIANT COSMIC LIGHT, 44741 N. Beech. Open forum Tues. 8 p.m. Rev. Ethel Lodwick, Spiritual Counselor. WH 2-2341 or 2-6332.

LAWNDALE

HOME OF PRAYER, UCM, 4616 W. 172nd St. Services & messages Wed. 7:30 p.m. Rev. R. S. Young, Pastor. 371-4126.

UNIVERSAL CHURCH NO. 30, 14511 Larch Ave. Service, messages, & guest speakers Sun. 1:30 p.m. Th. 2 p.m. Circle, 7:30 p.m. Class. Revs. Agnes M. Rice, OS 6-8047 & Jess M. Wilson, Co-Pastors, OS 9-4140.

LONG BEACH

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Services Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Circle Fri. 7:30 p.m. Consult. & classes by appt. Rev. James G. Carson, Pastor. 437-7634.

NORTH LONG BEACH

SPIRITUAL SCIENCE CHURCH, IGAS, 1202 E. Plymouth St. Services Sun. School 9:45 a.m., Worship 10:45 a.m. & 6:45 p.m., Th. 7:30 p.m. healing & messages. Rev. Betty Hawkey, Pastor. Hese Keller, Secy.

LOS ANGELES

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Marilyn Charey, Pastors. Information and classes. IN 7-7187.

CENTER OF INNER VISION, 3219 S. Western Ave. Service & messages Sun. 7:30 p.m. Classes. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor. PL 3-1821.

CENTRAL SPIRITUALIST CHURCH, 1707 S. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobey, Secy. 731-0369.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 S. Vermont Ave. Services Sun. 5:30 p.m. Healing 7:30 p.m. Revs. Floyd Gates & Richard Berry, Co-Pastors. AT 8-1614 or AX 2-5312.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. All message service. Trumpet & materialization classes. Daily consult. & healing. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles. Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. Class Th. 8 p.m. Consult. & healing by appt. Revs. Pearl Kerwin & John A. Morgan, Co-Pastors DU 9-6227 & 837-6779.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 11 a.m. & 7:45 p.m. & Th. 7:45 p.m. Classes Tues. & Wed. 8 p.m., Messages Th. 8 p.m. ESP classes & consult. by appt. Rev. Bertie Lilly Candler, Pastor 939-9750.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072 or PL 1-6359.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

CHURCH OF PSYCHIC LIGHT, IGAS, 1011 So. Magnolia. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m., Th. 7:30 p.m. Messages. Rev. James C. Mitchell, Pastor. DU 8-0992.

THE CHURCH OF SPIRITUAL RESEARCH, 644 S. Humphreys Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 728-0981.

CHURCH OF SPIRITUAL REVELATION, 1107 S. Western Ave. Services Sun. 11 a.m. & 8 p.m. Tues. 2:30 p.m. & Th. 8 p.m. Rev. Samuel S. Heyliger, Pastor. 735-5400.

COSMIC RELIGIOUS FELLOWSHIP, 406 So. Main St. Suite 646. Services Fri. 7 p.m. Healing all meetings, ESP, study, classes by appt. Dr. Walter Monroe, Pastor. 628-3573.

ETERNAL LIFE MEMORIAL CHURCH, Watch for new location. Revs. Arthur & Clara Babst, Rev. Lydia Dunkelmann, Revs. Minnie, Lillian & Ella Ruedy. Re: ESP classes, healing, etc. CI 3-9424.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Pl. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Rev. Elsie Hicks, Pastor RE 1-6030.

FREEDOM'S STAR, Temple of the Sacred Fire, UCM NO. 83. Rev. Myrtle Morgan, Pastor, re: services, classes & appts. CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172. 3406 N. Figueroa St Services Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor CL 6-1436.

INTERDENOMINATIONAL CHAPEL, U.C.M., 4488 Whittier Blvd. Services Sun., Wed. & Fri. 7:30 p.m. Revs. M.J. & Charlotte Thomas, Co-Pastors. AN 2-4397.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Tues. & Fri. 2-4 p.m. Class Tues. 8 p.m. Rev. Inell Eastick, Pastor. PL 3-7290.

MT. ZION SPIRITUAL TEMPLE NO. 3. 246 E. Sta. Barbara Ave. Services Sun. School 10 a.m. Worship noon & 8 p.m. Wed. & Fri. 8 p.m. Consult. & healing by appt. Rev. Ora Cannon, Pastor RI 8-3841.

NEW THOUGHT SCIENCE, 675 S. Crenshaw Services Sun. 11 a.m. Messages by Rev. Frances Marshall. Rev. Virginia Zamello, Pastor 933-3832

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor Revs. Jean Burkhardt & Marie Roth, Co-Pastors

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. PL 3-7260.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Pl. Services Sun. 11 a.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 75-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing Messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF LIVING THOUGHT, UCM, 11619 Sta. Monica Blvd. Services Sun. 11 a.m. Wed. 7:30 p.m. Illus. lectures & psychic demonstrations. Rev. Jack Lemasney, Pastor. GR 1-2500.

TEMPLE OF RADIANT REFLECTION, 210 No. Oxford St. Service Sun. 2:30 p.m. Rev. Mary Wyninger, Pastor, Revs. Rose Lee Felne & May Daniels, Assts. Pastors. HO 7-6557.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 8 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE HELPING HAND, 503 No. Harvard Blvd., cor. Maplewood. Services Sun. Healing & spirit greetings 2:30 p.m. Class Th. 8 p.m. Consult. by appt. Rev. Regina Weisz, Pastor, Rev. Nellie May Webb, Asst.

TEMPLE OF THE MASTERS, 1921 N. Edgemont Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Messages to all each service. Consult. by appt. Revs. Eula & Walter Goff, Co-Pastors. PL 8-2200.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WAYFARERS SPIRITUALIST CHAPEL, 10116 S. Vermont Ave. Services Sun. 2:30 p.m. Circles Tues. & Th. 2:30 p.m. Classes Th. 7:30 p.m. Rev. Sadie Silber, Pastor. PL 5-1517.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffis, Secy.

MONTEBELLO

CHURCH OF THE ILLUMINATI, 2424 Via Lucia. Services Sun. 10:30 a.m. Rev. Y. Crouch, Pastor OX 5-0219.

MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM. 49473 Mojave Dr. Services Sun. 2 p.m. Dr. Lucille H. Couch, Pastor. FO 5-2567.

NAPA

THE SPIRITUAL TEMPLE OF PEACE & LOVE Chamber of Commerce Bldg., 1120 Clay St. Services Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 1728-A 3rd St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM. 1206 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. George L. Hunter, Pastor, GA 4-9535. Rev. Mouzon Speer, Co-Pastor, AT 4-1528.

NORTH REDONDO BEACH

THE AGABEG SANCTUARY, UCM. NO. 469. 1734 Dixon St. Services Sun. 7:30 p.m., Fri. messages, 7:30 p.m. Consult. by appt. Rev. Helen Sasso, Pastor. FR 9-6323 or SP 2-1808.

OAKLAND

1st TEMPLE OF SPIRITUALISM. 1420 Alice St. Services Sun. 7:30 p.m. Tues. 7:30 p.m. messages. Rev. Mitzie Monroe, Pastor. TE 4-9285.

GOD WITHIN CENTER, 900 - 61st St. Services Sun. 11 a.m., Th. 8 p.m. Healing & messages. Rev. Georgia Wills, Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC. 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor. 980 Aileen St. OL 8-1732.

If your church or group is not listed in this Directory, write for information

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Anna H. Christiansen, Leader 3-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Services Wed. 7:30 p.m., Rev. Rev. Michellina Russo, Pastor.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

THE TEMPLE OF INSPIRATIONS, No. 3, 1442 Alice St. Services Fri. 7:45 p.m. Healing, lecture & spirit greetings. Mrs. Marian Pastor, organist. Social 3rd Fri. Refreshments all socials. Rev. Helen Davis, Pastor.

U.C.M., 3317 MacArthur Blvd. Services Sun. 2 p.m. Healing 3 p.m. Circle Fri. 2 p.m. Rev. Clara Danne, Pastor. 534-5632.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Services Sun. 6:30 p.m. Revs. Neis F. Johnson & Albert Smith, Pastors. Rev. Grace Anderson, Co-Pastor. FR 6-8150 or VE 7-8650.

PASADENA

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Class Mon. 8 p.m. Healing Fri. 8 p.m. Consult. by appt. Rev. Jean M. Bradley, Pastor MU 1-7223

REDLANDS

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st & 3rd Sun. of mo. 10:45 a.m. Rev. Martin Wagner, Pastor. PY 2-6104. Healing Sanctuary.

REDWOOD CITY

THE TEMPLE OF INSPIRATIONS NO. 2, UCM 103 E. St. Services Sun. 2 p.m., healing, lecture, messages & organ. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Services Sun. 11 a.m. & 8 p.m. Class Th. 8 p.m. Healing by appt. Dr. Hal Styles, Pastor. Leonore Cordial, Secy. DI 2-8712.

RIVERSIDE

CHURCH OF INFINITE TRUTH, INC. 8249 - 40th St. Services Sun. 2:30 p.m. Class Wed. 7:30 p.m. Revs. Irene M. & Woodrow W. Littler, Co-Pastors. 685-7095.

ROSAMOND

THE STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd. 9 mi. w. off Hwy. 6. Willow Spgs. Dist. Services discontinued until Spring. Will reopen with new pastors.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Services Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor GL 7-3088.

THE CHURCH OF THE OPEN DOOR, UCM NO. 430. Universal Liberal Church, IOOF Bldg. 9th & K St. Services Sun. 1:30 p.m. Class at 519-B - 13th. Rev. S. Mansfield Baker, Pastor 442-6841.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M St. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Revs. Minnie T. & Robert C. Mobley, Pastors. HI 7-2123.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC. 24681 E. 6th St. Services Sun. Healing 10:15 a.m., Worship 11 a.m. Rev. Beatrice Cook, Pastor, Rev. Paul Cook, Co-Pastor.

COMMUNITY J.S.A. CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor TU 5-9173.

SPIRITUAL SCIENCE CHURCH, NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor TA 5-3365.

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM, 793 W. 41st St. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Consult. by appt. Dr. Lucille H. Couch, Pastor. TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777 - 42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m. Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 - 2nd Ave. Services Sun. 11 a.m. Rev. Hazel Thirkield, Pastor, James Bradford, Pres., Elizabeth Boddy, Secy.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Services Worship Sunday 11 a.m. & 5:30 p.m., Healing 7:45 p.m. Lecture & messages. Circles Tues. & Th. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services Sun. 7:45 p.m. Circle Wed. Rev. Ann Wisener, Pastor. CO 4-3337.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO

AZENDA'S TEMPLE OF LIVING TRUTH, Christian Spiritualist. 262 San Carlos St. Services Sun. 2:30 p.m., Classes Tues. & Th. 7:45 p.m. Consult. by appt. Rev. Mary Zelinda Worth, Pastor. MI 5-4724.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin St. Services Sun. 11 a.m., Lyceum 7:30 p.m. Devotional Wed. 7:30 p.m. Rev. Florence S. Becker, Pastor.

LITTLE CHURCH OF ST. ANDREWS, 3324 - 17th St. Services Sun. 7:30 p.m., Fri. 2 p.m. Healing & messages all services. Rev. Helen M. Ashley, Pastor. GR 4-1998.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor DE 3-3932

RADIANT LIGHT SPIRITUALIST CHURCH 1095 Valencia St. Services Sun. 7:45 p.m. Circle at 1152 Capp St. Mon. 7:45 p.m., Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2 p.m., Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. BERNADETTE'S SPIRITUAL TEMPLE OF THE WHITE LADY, 450 Geary St., Studio 102, Elevator to 2nd Fl. Services Sun. 11 a.m. Lecture, healing, messages. Classes & consult. by appt. Rev. Leontine Chase Minor. MI 2-6050.

ST. FRANCIS SPIRITUAL CENTER, Temple of Light, 1085 Valencia St. Services Sun. 2 p.m. Classes Tues. 8 p.m., Th. 2 p.m., Spanish Circle Fri. 2 p.m., Sat. 7:45 p.m. Rev. Harriett G. Davis, Pastor. VA 6-2273.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg., 609 Sutter St., Rm. 407. Services Sun. 2 p.m. Rev. Michellina Russo, Pastor

TEMPLE OF INSPIRATIONS, 450 Geary St. Studio 102. Services Sun. 8 p.m. Lecture healing, messages. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102, Services Mon. 7:45 p.m. Classes 3 - 5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

REV. BEDA E. KVISLER, 8734 E. Las Tunas Dr. Services Th. 2 & 7:30 p.m. Consult. by appt. AT 6-3068.

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. Rev. Marion L. Collier, Pastor. AT 6-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Services Wed. 7:45 p.m. Lec-healing, messages. Re: Class, Rev. Mary Jane Brown. CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Services Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

THE SPIRITUAL SCIENCE CHURCH, 390 N. 13th St. Services Sat. 7:30 p.m. Healing, Messages, Lecture. Rev. Evan Shea & Leona Richards Co-Pastors.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Services Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHURCH OF THE GUIDING LIGHT, ULSSA, 506 E. Pine St. Services Wed. 8 p.m. Sermon, healing, messages. Consult. by appt. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

UNIVERSAL CHURCH OF THE GOOD SHEPHERD, UCM, 520 So. Main St. Serv. Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Rev. Larry McIntosh, Pastor KI 2-1471.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m.; Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St., Rev. Johanna Ruhnau, Pastor 20 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Services Sun. 7 p.m. Messages & Healing. Revs. Evan Shea & Leona Richards, Co-Pastors.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. 7 p.m. Healing, 7:30 p.m. Worship. Rev. Glennelle Hyde, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville. Ave. Services Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

TORRANCE

TEMPLE OF RONTHOMID SPIRITUAL SCIENCE CENTRE, UCM. NO. 506. 23633 Park St. Services Sun. 1 p.m., Th. 7:30 p.m. Message circles Tues. 2 p.m. Social last Sun. of mo. following service. Rev. Betty Gardena, Pastor. FR 8-2770.

SPIRITUAL CHURCH OF FRIENDSHIP, 4405 W. Sepulveda Blvd. Service Sun. 11 a.m. Lecture, healing, messages. Classes & consult. by appt. Rev. Hazel Sladek, Pastor. 370-1234.

WHITTIER

NATL. FEDERATION OF SPIRITUAL SCIENCE CHURCH NO. 193, 5030 Workman Mill Rd., Cal Baden Mineral Spas. Services Sun. 11 a.m. & 7:30 p.m. Th. Services 7:30 p.m. Rev. Eva Taylor, Pastor. OX 8-4658.

YUCCA VALLEY

Roberts Rd. & David Ave. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 7:30 p.m. Healing Fri. 7 p.m. Messages 8 p.m. Rev. Doris Troxel, Asst. Pastor 365-2373.

COLORADO

COLORADO SPRINGS

1st SPIRITUALIST CHURCH, NSA. 19 S. Cascade Ave. Services Sun. 7:30 p.m. Willa E. Strehlow, Pastor. 633-5318.

DENVER

1st SPIRITUAL SCIENCE CHURCH, 238 Broadway. Services Sun. 7:30 p.m. Wed. 7:30 p.m. circle. Rev. C. DeVere Lent, Pastor RA 2-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Services Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL. 5-7344. Rev. F. B. Stanton Bowling, Asst.

If your church or group is not listed in this Directory, write for information

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA. 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT

NEW LONDON

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Music & healing, Mrs. Vera Dickens, Pres. Stephen G. Dickens, Secy. GI 2-8933.

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor, Rev. William Jackson, Co-Pastor, Mrs. Marie Slate, Minister of healing.

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. TU 9-7098. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DELAWARE

WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor OL 8-3323.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 Q St. N.W. Georgetown. Services Sun. 3 p.m. Rev. H. Gordon Burroughs, Pastor. EM 3-0010.

THE 1st SPIRITUALIST CHURCH, 131 C St. N.E. Services Sun. 8 p.m. Class Tues. 8 p.m. Seance Fri. 8 p.m. Rev. Alfred H. Terry, Pastor

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111 - 57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

1st UNIVERSAL SPIRITUALIST CHURCH, 947 - 13th St. W. Services Sun. & Wed. 7:30 p.m. Rev. Penny Umbach, Pastor BR 3-2261.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 - 1st Ave. Services Sun. & Wed. 7:30 p.m. Rev. Margaret H. Springstead, Pastor. CL 2-2432.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 301 S.E. 13 Court. N. Fed. Hwy. Masonic Temple No. 325. Rev. Pearl Fernandez, Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3160.

HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor CL 2-3588.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sun. School 11 a.m. Worship 8 p.m. Class Tues. 8:30 p.m. Rev. Ida Pierce, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. Healing 7:30 p.m. Lecture & ESP 8 p.m. Tues. Problem Clinic 1-3 p.m. Th. Message Services 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NATL. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitler, Pastor.

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center Open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor, Rev. Lucille L. Wedge, Asst. Pastor.

PUNTA GORDA

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Accline Road. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539 - 5th Ave. So. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309 - 15th Ave. No. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon. Fri. Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor

TEMPLE OF THE LIVING GOD, 2201 - 1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurine J.C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.

TRINITY CHAPEL, UCM, 1301 - 9th Ave. N. Services Sun. 2:30 p.m., Wed. 2 p.m. Circle & Refreshments. Th. 7:30 p.m. Healing & counsel. Rev. Mildred Deis, Pastor. 828-3745.

UNIVERSAL HARMONY MOTHER CHURCH 216 - 23rd Ave. N.E. Services Sun. 7:30 p.m. Th. 1:30 p.m. Rev. Helene Gerling, Pastor. 829-2241.

TAMPA

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. & Wed. 7:30 p.m. preceded by healing. Rev. Dr. Lillian Frey, Pastor. Rev. Mary R. Dowling, Co-Pastor. 257-8142.

CHURCH OF ETERNAL LIGHT, NSAC, 209 Magnolia. Services Sun. Healing 7 p.m., Lecture, messages 7:30 p.m. Circle Th. 7:30 p.m. Revs. Mary & Herbert Stephens, Pastors. 837-7394.

1st CHURCH OF TRUTH, S.S. NO. 220, 2010 Morrison. Services Tues. 7:30 p.m. Class Tues. 5:30 p.m. Rev. Arthur H. DeLaruelle, Pastor. Doris Hensel & Joseph Chaput, Asssts.

1st SPIRITUALIST CHURCH OF TAMPA, UCM. 512 E. Paris St. Services Sun. 7:45 p.m. Circles Wed. 7:30 p.m. & Th. 1-4 p.m., 9301 - 12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Bragg, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel and M. Lamar Keene, Pastors. 224-4894.

HARMONY METAPHYSICAL CHURCH, 2906 San Carlos Services Th. 7:30 p.m. messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor.

SHELTER HOUSE. UCM, 1212 - 27th Ave. Services Sun. 7:30 p.m. Class Tues. & Fri. 7:30 p.m. Rev. June V. Eichelberger, Pastor 224-5311.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Services Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C, YMCA, Services Sun. 7 p.m. Ben D. Jones, Jr. Pres., Mrs. Jeanie H. Jones, Secy.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST. IOOF Hall, 109 N. Neil St. Services Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Services Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st FRATERNAL SPIRITUAL CHURCH, 1643 N. Cicero Ave. Services Sun. 2:30 p.m. Rev. Emma Binz, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave., 5th Fl. Sun. School 10:30 a.m. Forum 6 p.m. Worship 10:30 & 7 p.m. Classes Mon & Fri. 7:30 p.m. 5132 N. Troy St. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmaier.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m., Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

THE LORD'S HOUSE OF PRAYER HOLY SPIRITUAL CHURCH, 3509 W. Roosevelt. Services Sun. Noon & 8 p.m. Wed. & Fri. 8 p.m. Rev. Samuel Pastor. 521-6328.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30 Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-5417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1790 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. MU 5-1262. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Services Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor. Rev. Jack Lester Henderson, Co-Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. 1st Fl. Services 4th Sun. 3:30 p.m. Mon. Class 8:30 p.m. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Rev. Dorothy Swangle, Co-Pastor. 1002 Giddings. HI 8-1940.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 992 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall, Services Sun. 7 p.m. Everett Beach, Pres.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m., Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 533 N. 87th St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sun. 2:30 p.m. Social alternate Fri's. 8 p.m. Rev. Myrtle M. Sperry, Pastor. 244 Nebraska St., Frankfort 5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Dinner, pictures, recording. Mediumship Class. Mr. Daryl N. Winters, Pastor. 962-2066.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Keith, Pastor, Lillie Smeltzer, Secy. 6-2054.

If your church or group is not listed in this Directory, write for information

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Fresh St. Services Sun. 2 p.m. Rev. Rosemary Keith, Pastor. Ph. 21608.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison. Edith Stillwell, Pres., Helen Riffle, Secy.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15, 3rd Sun. Services 3 & 7:15 p.m., Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres., 116 1/2 S. Main St. JA 4-0053.

GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. John Kladarin, Asst. Pastor, Edward Miko, Pres.

HAMMOND

1st PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services Sun. 7 p.m. Rev. Myrtle Wright, Pastor. Effie Duncan, Secy.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues 2-4 p.m. Messages Th. 7:30 p.m., Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL OF DIVINE LAW, S. 8th St. Services by announcement. Consult. by appt. Rev. Neenah 354-2427.

PERU

1st PSYCHIC SCIENCE CHURCH, 62 S. Miami Services Sun. 7 p.m. Rev. Russell Copp, Pastor

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Services Sun. Healing 6:30 p.m. Worship 7 p.m. 2nd Sun. mo. 3:30 p.m. bake sale, 5 p.m. supper. Rev. Alice Gentry, Pastor, LUSA

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC. 820 Lafayette St. Services Sun. 7:30 p.m., Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, MCFall Rm., 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Services Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. Elmer L. Oxley, Pres. Oxley. Pres., Grace L. Struve, Secy.

KANSAS

WICHITA

UNITED MISSIONARY, NSAC, 1446 Pattle. Services Sun. 7:30 p.m. Tues. Class 7:30 p.m. Covered dish dinner 1st Sun. Rev. Nila G. Bowles, Minister. AN 5-8925.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages, & healing. Rev. Fred C. Plankuchen, Pastor, Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Services Sun. & Wed. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107, Rev. Harry L. Noblett, Assoc., 282-0391.

MARYLAND

BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th St. Services Wed. & Sun. 8 p.m. Bible Study 10:30 a.m. Adele Snedeker, message bearer all services. Rev. Basil W. Dennis, Pastor. CH 3-4804.

MASSACHUSETTS

AMESBURY

1st SPIRITUALIST CHURCH, IOOF Hall, Water St. Services Sun. 3:30 p.m. Mrs. Martha Dorr, Pres., Mrs. Ethel Grant, Secy.

BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH UCM, 329 Massachusetts Ave. Services Sun. 3 & 8 p.m., Tues. & Fri. 8 p.m. Rev. Dora Todd, Pastor. KI 7-0513.

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m., Fri. 7:30 p.m. Rev. Auda E. Crockett, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & Th. 7:30 p.m., Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

WEST GLOUCESTER

MASSACHUSETTS SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. MAPLE AVE. Member Spiritualist Medium Alliance. Services Sun. 7:30 p.m. 2nd, 4th Sun. 2 p.m. Circle 2:45 p.m. Supper 5:30 p.m. Rev. Bernice Case, Pastor. 423 N. Locust St.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services 2nd Sun. mo. 11 a.m. Family day, dinner & afternoon services or seance. Rev. William R. Aldred, Pastor.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 528 Hubbard St. Services 2nd & 4th Sun. 3:30 & 7:15 p.m. Rev. Drusilla Shelton, Pastor, Rev. Robt. Shelton, Co-Pastor, Mrs. Gladys Shaeffer, Secy. WO 2-2044.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Services Sun. 11 a.m. Healing & Messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, IOOF Temple, 36 South Ave. Services Sun. 7 p.m. Birthday supper & meetings 2nd, 4th, & 5th Sun. Glenn R. Brenner, Pres. Rudy Maters, Vice-Pres.

BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 S. Linn St., IOOF Hall. Services Sun. Healing 7 p.m., Worship 7:30 p.m. Rev. J.A. Hunt, Pastor. Jessie L. Hertel, Secy.

DAVISON

CHURCH OF SPIRITUAL LIGHT, 8267 E. Atherton Rd. Services Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer. DL 3-5013.

DETROIT

ALL SOULS MEMORIAL CHURCH, IGAS, Priscilla Inn, 2619 Cass Ave. Services Sun. Healing, 7 p.m. Worship 7:15 p.m. Rev. Constance Newby, Pastor. UN 1-3346.

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0636.

TRINITY SPIRITUAL CHURCH, 2501 Copeth Ave. at Vernor Hwy. E. Services 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. 4 Mi. Rd. Services Sun. 2:30 & 7:30 p.m., 5 p.m. dinner 2nd Sun. mo. Rev. Margaret Mc Daniel, Pastor. JU 8-2723.

FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 Mc Creery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, Pres.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. IV 5-2358.

MT. MORRIS

1st UNIVERSAL SPIRITUALIST CHURCH OF FLINT, G-6490 Lewis Rd. 1 Blk. from US-10 at Stanley Rd. Services Sun. 7:30 p.m. Th. messages 7:30 p.m. Rev. Edna H. Yaru, Pastor, Rev. Jack Teeters, Co-Pastor.

MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m., Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30 p.m., Sun. School 3:15 p.m. Readings 5 p.m. Supper 7:30 p.m. Th. Social 7:30 p.m. Rev. James Sabin, Pastor.

MUSKEGON HEIGHTS

1st NATL. SPIRITUALIST CHURCH, 2101 Jefferson St. Services Sun. 10 a.m. worship & messages. Revs. Thelma Sidock & Lewis Webb, Co-Pastors.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Services Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Services Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services Sun. 7:30 p.m. Rev. Shirleia De Brezon Pastor. 18429 Meier Rd.

Announce Chimes

at your services and meetings

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Services Sun. 11 a.m. Lecture, healing & messages. Rev. Thelma F. Trudgeon, Pastor. Laurel Mathews, Secy. 7431.

MINNESOTA**MINNEAPOLIS**

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Services Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 23rd & Lyndale N. Consult. Th. 1-4 p.m. Services Sun. 3:30 p.m. Forum 7:30 p.m. Lecture & messages. Howard C. Lemire, Pres. JA 2-9210.

THE SPIRITUALIST EPISCOPAL CHURCH, 3248 S. Park Ave. Services Sun. 3 & 7:30 p.m. Consult. & healing. Rev. Clara S. Johnson, Pastor. TA 3-7915.

ST. PAUL

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4915.

MISSOURI**KANSAS CITY**

ETHELAINÉ CHAPEL, SPL, NO. 2, 4317 State Line. Services Sun. 7:30 p.m. Rev. Wm. Robt. Yerian, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

CHURCH OF THE THREE ROSES, 3754 So. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor. PR 2-3536.

If your church or group is not listed in this Directory, write for information

MYSTIC MIND SCIENCE CHURCH & INSTITUTE 5862 Delmar. Services Sun. 10 a.m., Wed. 2 & 8 p.m. Healing & ESP all services. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

NEBRASKA**LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Services Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E St. Lydia Harris, Secy.

NEW JERSEY**EDISON**

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Services Sun. 8 p.m., Th. Healing 8 p.m. Rev. Mary R. Wood, Pastor. Rev. Beatrice Steelman, Asst. Betty P. Johnson, Secy.

PATERSON

THE 1st SPIRITUALIST CHURCH, 142 Carroll St. Rev. Emily M. Hewitt, Pastor.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 p.m. Rev. Adah Ross Crew Pastor 3-0234.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tue. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Ruqar, Pastor.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Services Sun. 7 p.m., Tues. 1:30 p.m., Tues. & Th. 8 p.m., Fri. 1:30 & 8 p.m. Rev. Fred Boeck. Healing all services. Rev. Elsie E. Richter, Pastor. UN 4-0393.

WEST ENGLEWOOD

JOHN'S 1st MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Services Sun. & Wed messages 8 p.m., Tues. 2 p.m. Rev. Louise Gallo, Pastor. TE 7-6335.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m., Tues. & Th. 1:30 p.m.

Fri. 8 p.m. Social 2nd Fri. ea. mo. Rev. C. Kellenberger, Pastor UN 5-8299.

NEW MEXICO**ALBUQUERQUE**

1st SPIRITUALIST CHURCH OF LIGHT, NSAC., 131 Alcazar St., N.E. Services Sun. 10 a.m. Raymond Smith, Pres. AX 9-7190.

NEW YORK**ALBANY**

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 5569 E. Main Rd. Rt. 3. Services Sun. 2:30 p.m. Worship & messages. Mediums Day 1st Sun. 3:30 p.m. Dinner 5 p.m. Healing all services. Rev. Ethel L. Ames, Pastor. 343-5176.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun. Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

BROOKLYN

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services & messages Sun. & Fri. 7:45 p.m., Wed. 1:45 p.m. Take BTM 4th Ave. local to 77th St. Sta. Rev. Lillian Johnson, Pastor. Cecelia Clay, Lic. Minister.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Asst. TF 6-0750.

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. Healing 2:15 p.m., Worship 2:30 p.m. Rev. William Graham Turner, Pastor. Mary L. Peck, Assoc. Pastor. TT 2-2476.

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. cor Grape. Services Sun. 7:30 p.m. Messages. Wed. 1 & 7 p.m. Class Tues. 8 p.m. 2nd Sun. 3 & 7:30 p.m. Mediums Day. Consult. by appt. Dr. R. A. Henry, Pastor. TT 3-4307.

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey St. Services Sun. 7:45 p.m. 1st Sun. 3:30 & 7:45 p.m. Wed. 2:30 p.m. Rev. D. Mona Berry, NST, Pastor. TF 4-7467.

UNITY SPIRITUALIST CHURCH, 2160 Fillmore at Leroy Ave. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor. TT 5-3489.

UNIVERSAL HARMONY CHURCH, UCM NO. 113, 178 Olympic Ave. Services Sun. 7 p.m. Fellowship Day 2nd Sun. 3 & 7 p.m. Healing all services. Rev. Rosaline K. Glasser, Pastor. Rev. Hazel B. Ossman, Asst. TX 5-6223.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM. NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 6-8618.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH, 97 Omega St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Revs. Howard Sampson, Melessa Miller, Mabel Smith. Rev. Kathryn Daines, Pastor.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lotrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. Geo. P. Woods, Pastor. Rev. Phyllis A. Key, Asst. BA 5-9479.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Services Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Rev. Mabel R. Hammel, Pastor. Rena Farle, Secy. RA 4-7081.

LONG ISLAND, N. Y.

HOLLIS

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

EAST ROCKAWAY

GOLDEN RULE SPIRITUALIST CHURCH, INC. 22 Barnstable Rd. Classes by written appt. only. E. Rockaway, New York City, Shelton, Conn. Revs. Wm. J. & Elinor Bond Donnelly, Co-Pastors

SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m. Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Sun. & Wed. 8 p.m. Wed. 2 p.m., Th. 10 a.m. Rev. Marion G. Miller, Pastor IV 1-3404.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Services Sun. healing & worship 6:15 p.m. Message services Sun. 7:30 p.m., Wed. & Sat. 1 p.m. & Wed. & Fri. 6:30 p.m. Bishop Richard Renardo, Pastor. TR 3-0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel, Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHRIST'S SPIRITUALIST CHURCH, IAS, 152 W. 42nd St., Suite 708, Services Sun. & Fri. 7 p.m. 2nd Th. & Sat. 2 & 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St., Rm. 301. Services Sun. 6 p.m. Messages Tues. & Fri. 6-9 p.m. Th. & Sat. 1-3 p.m. Classes Rev. Angela V.C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH, Hotel Wellington, Laurelton Rm., 7th Ave. & 55th St. Services Sun. 8 p.m., Rev. Clifford Blas, Pastor.

4th SPIRITUAL SCIENCE CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services 4th Sun. 3-5 p.m. Rev. Benjamin E. Powell, Pastor. UN 5-1478.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun. Tues. Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

NEW YORK PSYCHOLOGY FORUM, 147 W. 55th St. Laurelton Rm. Meetings Tues. 7 p.m. Ann Koernig, Director. 64 W. 9th St. GR 7-8650.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

ST. MARY'S SPIRITUAL TEMPLE ASSN., 306 Lenox Ave. Services Mon. Wed. Fri. 6-9 p.m. Tues. eve. class. Th. business meetings. Rev. Walter Guyther, Pastor.

TEMPLE OF LIGHT, IAS, 152 W. 42nd St., Suite 708-10. Services Sun. 11 a.m. & 6:30 p.m., messages 7 p.m. Communion 1st Sun. Class Mon. 7 p.m. Messages daily 2 & 7 p.m., Rev. Marion Owens, Pastor. Secy. UN 1-1316.

THE TEMPLE OF THE NEW DAWN, INC. 211 W. 57th St. Services Sun. 3 p.m. Lecture, healing, messages, music. Rev. Nesta Kerin Crain, Dorris Herzog, John Besante, Ann Kozak

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun. Tues. Wed. Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein & Margaret Hinds, Ministers CI 5-4566.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, Inc. 2415 Morris Ave. Bronx. Apt. 3G. St. Fl. Services Mon. 1:30 p.m. Tues. & Th. 7:15 p.m. Dev. Classes. Rev. Zara Lakes, Pastor. CY 5-8776 or CY 8-8287.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stall. SH 5-3555. Geo. Pledger, Pres. Mary E. Bowman, Secy.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higley, Pastor. Mrs. Gertrude Sheppard, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. healing & messages. Rev. Gertrude E. Mills, Pastor. BE 1-7195.

CLEVELAND

UNIVERSAL CHURCH OF TRUTH, 2066 W. 59th St. Services Sun. prayer for sick 6:30 p.m. Worship 7:45 p.m. Rev. Myrtle Sizer, Pastor. Rev. Don Redmond, Asst. Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I.L. Peterson & Shirley M. Grampa, Co-Pastors. WD 1-6180.

CLEVELAND HEIGHTS

SPIRITUALIST TEMPLE OF TRUTH, 3540 Bainbridge Rd. Services Tues. 7:30 p.m. Classes following. Juliet G. Goldberg, Pastor. YH 2-3532. Josephine Hudon, Treas. 663-7161. Esther Mills, Secy. AC 6-9078.

**If your church or group is not listed
in this Directory, write for information**

COLUMBUS

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services Sun. & Wed. 7:30 p.m. Worship, healing, messages. Rev. Inez Dreibelbis, Pastor. 262-3918. Mary Walpole, Secy.

THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun. & Th. 7:30 p.m. Dr. William B. Owens, Pastor CA 8-1112, CL 3-3210.

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave. Services Sun. & Wed. 7:30 p.m. Messages 4th Fri. 8 p.m. Rev. Elizabeth M. Lannon, Pastor & Secy.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 p.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hubert Sts. Services Sun. Lyceum 9:30 a.m. Worship 7:45 p.m. Rev. Vernon Smith, Pastor. AX 8-4523. Mr. Frank Holland, 255-2810.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Doris Tucker, Secy. 328 Tiptop Alley

FREMONT

1st SPIRITUALIST EPISCOPAL CHURCH, Taft at Charles Sts. near Napoleon St. Services Sun. 3 p.m. Rev. Luella M. Morrison, Pastor FE 2-7534

MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 352 Springmill St. Services Sun. 7:45 p.m. Wed. Class 7:45 p.m. Rev. Ida B. Bates, Pastor. 525-0915.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor. CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

YOUNGSTOWN

1st SPIRITUALIST TEMPLE, 323 W. La Ciede Ave. Services healing 2:30 p.m. worship 3 p.m. 2nd Wed. messages. Rev. Gilbert Foster, Pastor Lic. 451 E. La Ciede Ave. ST 8-9298, ST 8-9134.

OKLAHOMA

OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor, CE 5-4147 Lester C. Scoles, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Services 8 p.m. Rev. Florence Helstand, Pastor. Lorene Cowger, Secy.

UNIVERSAL SPIRITUALIST CHURCH, 2240 N.W. 12th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Hannah, Pastor.

TULSA

1st UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Rev. Lena Williams, Asst. Pastor & Secy., CH 7-2871, Kelleyville.

OREGON

CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Rachel Nunemaker Pres. A. O. Soderholm, Secy. 485 Bryan St. Woodburn. UK 2-1291.

GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSA, 560 - 2nd Ave. Services 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th at Hawthorne. Services Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy., 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. 6 Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, Dulcie Jackson, Secy. 771-8986.

PENNSYLVANIA

HARRISBURG

THE 1st SPIRITUALIST CHURCH of Harrisburg, 607 N. 2nd St. Knights of Malta Hall. Services Sun. 2 p.m. Rev. John F. Kreisa, Pastor. CE 4-2936.

PHILADELPHIA

1st ASSN. OF SPIRITUALISTS, Master St. W. of Broad. Services Sun. Lyceum 2:30 p.m. Worship 3:30 p.m. Healing, lecture & messages 7 p.m. Dinner 5 p.m. Revs. Melvin & Dorothy Smith, Co-Pastors. Mary Mooney, Secy.

THE 4th SPIRITUALIST CHURCH, 155 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 pm. Rev. Harry Brunning, Pastor GL 7-3375

2nd SPIRITUALIST CHURCH, 423 S. Broad St. Services Sun. healing, lecture, messages 7 p.m. Wed. messages 8 p.m. Rev. Alida Neige, Pastor. Rev. Augusta Taylor, Co-Pastor.

3rd SPIRITUALIST SOCIETY, 3226 N. Front St. Services Sun. & Wed. 8 p.m. Th. seances 8 p.m. Elmer S. Hallowell, Pres. RE 9-3941.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun. & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Pasnacht, Pastor. Rev. Mahlon Simon, Pres.

PITTSBURGH

1st SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Mrs. Sarah Taylor, Pres. HI 1-0131 or MU 2-3878.

READING

1st SPIRITUALIST CHURCH OF READING, 1947 Penn St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Clara Senior, Pastor. RD 4, Litz.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

RHODE ISLAND**PROVIDENCE**

HAVEN SPIRITUALIST CHURCH, 741 Westminster St. Services Sun. 2:30 p.m. Mrs. Martha Crossley, Pres. Mrs. Estelle Haven. Treas. HO 1-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 32 Haskins St. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warrick ST 1-5306.

TEXAS**BEAUMONT**

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. TE 2-0369.

DALLAS

CHAPEL OF LIGHT, 2508 Clymer St. Services Sun. School 11 a.m. & Worship 8 p.m. Mary Louise Hawk, Leader FE 1-6986.

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. J. S. F. Bradley, Pastor. DA 7-3625, Elmer L. Atkins, Asst. Pastor, Fort Worth, MA 4-2366.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Th. Develop. Class 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

1st SPIRITUALIST CHURCH, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m. 1st Sun. 2 p.m. & 3rd Wed. trumpet seances & classes. Earl J. Bowater, Pastor, Anna B. Pioch, Secy. UN 4-0474.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING Taylor Rd. Healings Sun. Mon. Wed. Fri. 10 a.m. to 6 p.m. Trance seances. Services Mon. & Wed. 8 p.m. Rev. R. G. Cavazos, Pastor, MU 6-7745

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

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THE SPIRITUAL SCIENCE CHURCH, INC., CHAPEL BY THE LAKE HEALING TEMPLE, 703 Loop Dr., Lake Placid. Services Sun. 7:30 Lecture & healing. Th. Class 7:30 p.m. Rev. T. E. Bittle. Pastor & Hilda Bittle FR 9-3407.

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SOCIETY OF TRUTH SEEKERS, P.O. Box 485, Mechanicsville. Services 1st Sun. 3 p.m. Central YMCA, Foushee & Franklin St. Rev. Amy L. Jefferys, Pastor. Sidney G. Morton, Secy.

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1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. Della Carlson, Secy., 2715 Alabama St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Services Sun. 6 p.m. Messages 7:30 p.m. Leonia Watson, Pres., 910 McKenzie, Glenn Brink, Secy., 837 Fourth St.

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1st SPIRITUALIST CHURCH, 343 - 2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30 - 7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma, Rachel Baars, Secy. PO Box 395 Sumner UN 3-7080.

SEATTLE

THE AQUARIAN FOUNDATION, 315 - 15th Ave. E. Services Sun. 11 a.m. & 7:45 p.m. Group seances & priv. readings by appt. Class for advanced members. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services Sun. Lyceum 1:45 p.m. Worship 2 p.m. Rev. Bertha D. Raudabaugh, Pastor, L.E. Weber, Pres., Marie Lechner, Secy.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Services Sun. & Wed. 7:30 p.m. Messages Sun. 6:30 p.m. Lyceum Children Sun. 11 a.m. Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. EA 2-6021.

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PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King, Pastor. BR 2-7301, Rev. Edna Booth, Asst. Pastor.

SPIRITUAL MEMORIAL, 931 Fawcett Ave. Services Sun. 7:30 p.m. followed by messages. Rev. Margaret A. Baker, Pastor. MA 7-1044.

WEST VIRGINIA**WHEELING**

THE 1st SPIRITUALIST ASSN., Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum 9:30 & Worship 10:45 a.m. Wed. Messages 8 p.m. Rev. Charles Alldredge, Pastor. 232-5795.

HUNTINGTON

SPIRITUAL SCIENCE CHURCH, U.S.A., Huntington Hotel, Sun Room. Services Sun. 7:30 p.m. Messages by Mrs. Mary Allen. Rev. R. H. Ball, Pastor. 522-3082.

WISCONSIN**BEAVER DAM**

CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppa, Pastor. KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6863.

MADISON

CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Services Sun. 7:30 p.m. Rev. Adele Walker, D. D. Pastor. AL 6-8195.

If your church or group is not listed
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MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor HI 4-6054.

CHRISTIAN UNITY SPIRITUAL SCIENCE CHURCH, 2063 W. Atkinson Ave. Services Sun. 9:30 a.m. Healing by appt. Rev. Walter F. Krahn, Pastor HI 5-2712.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. Wed. 7:30 p.m. Frieda Baumann, Secy. 70 3-1083.

TEMPLE OF SPIRITUAL VISION. Woodman Club Woodmen Clubhouse, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church center 1416 N. 14th St.

TRUE SPIRITUAL CHURCH, INC. 2378 N. 27th St. Services Sun. & Wed. 7:30 p.m. Rev. L. Nesbitt, Pastor. DI 4-7685.

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1st SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 S. 55th St. Services Sun. 3 p.m. Consult. by appt. Rev. Dr. Valeria P. Horvath, D.D. Pastor LI 3-8058.

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1st SPIRITUALIST OF NEW WESTMINSTER, 67A - 6th St. Services Sun. 7:30 p.m. Rev. Geo. Pyper, Pastor. WO 1-5725.

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1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m., Worship 11:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

THE INTL. SPIRITUALIST ALLIANCE, INC. & THE INTL. SPIRITUALIST REVIEW, 1842 William St. 255-5600. Rev. Gaulton Bishop, Pres., Rev. Dr. John Harning, Editor. Psychic Science Study Group, 3381 Findlay St. 874-7943.

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