

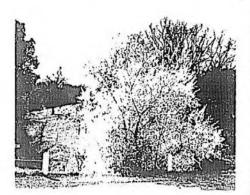
SHE'PRAVER'OF THE GARLIE

Father, to Thee I raise my whole being, -a vessel emptied of self. Accept, Lord, this my emptiness, and so fill me with Thyself-Thy Light, Thy Love, Thy Life - that these Thy precious Gifts may radiate through me and overflow the chalice of my heart into the hearts of all with whom I come in contact this day revealing unto them the beauty of thy lov and Wholeness and the serenity of Thy Peace which nothing can destroy.

> Proyurand calligraphy by Frances Nattall' -- I rom the Crusader

FEBRUARY 1 9 6 3 CHIMES

OUR COVER O



FEBRUARY

. . . A little early for some parts of the world, it was Springtime in Oregon when photographer, Bob Routh of Gold Hill, captured the fresh beauty of a wild plum tree in bloom along a country roadside. . .

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Chimes, issued monthly, is owned solely by Leigh and June Denton, Editors and Pub- lishers. Address all mail to P.O. Box 308, Brea, California.	16
Entered as second class matter July 16,1946 at the Post Office in Brea, California under the act of March 3, 1879. MAN'S ADVENTURE IN TIME AND SPACE Manly Palmer Hall (Part 11)	18
SUBSCRIPTIONS: Effective February 1, 1963 \$3.00 per year, U.S.A. ONLY. Three years \$8.00. Elsewhere, \$4.00 per year.30¢ percopy. ADVERTISING: Deadline 60 days prior to	20
date of issue. Current Rate Card avail- able upon request.	
CHANGE OF ADDRESS: Send both old and new to Chimes prior to moving. MATERIAL: Deadline 60 days prior to date of issue. Not responsible for unsolicited material or photographs. Signed articles represent the opinions of the writers, not necessarily those of Chimes. Right to	8
select, edit, or reject material or adver- tising according to space available and BOOK REVIEWS	10
Editorial policies and standards. When material is not original, source must be clarify indicated that is lower to be LESSONS FOR STUDENTS	12
clearly indicated. Material must be type- written, double spaced, one side of paper. Chimes does not pay for material, but	13
UPON REQUEST will send free copies of the issue in which material has been pub. SPOTLIGHTING CHURCHES	14
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Becoming Spiritual Minded

FTEN we find our lives beset by storms of conflict, and the white heat of pressure is brought to bear upon us. This continuing process of tempering is inevitable. One thing is certain, however, for whatever the situation, the spiritual minded man will surmount it. He has learned the all-important value of every experience. To him, each one signifies the fiery furnace that purifies the gold, the desert wanderings that lead to a Canaan land flowing with milk and honey.

LET us think for a moment what it means to be spiritual minded. You may not have been raised in a Christian environment; your home life may have been or still may be, dedicated to the demands of this world. Still you can become spiritual minded. The Master Jesus termed this inward awakening as re-birth. A more easily understood term, from the metaphysical viewpoint, would be that of spiritual illumination or enlightenment. This does not consist, as is often taught, of one single experience, but of many, occurring in various ways to create a spiritual mind.

HIS awakening is accompanied by such characteristics as the deep conviction that a higher life can be expressed; the hunger for peace of mind; the thirst for Truth; the compassionate urge to help struggling humanity; and above all, honesty and courage to face oneself and admit wrong thinking. These are all requisites for a spiritual mind. by REV. M. LAMAR KEENE Tampa, Florida

UBSERVATION will show that the greater number of those who attend our churches are interested solely in the phenomena, and, unfortunately, the philosophy that would bring them a happy existence becomes simply an unnecessary part of the service. Some even go so far as to covet spiritual gifts, and see no need to present to those attending a spiritual life through which they may function better. Desecrated channels contaminate the pure waters that flow from spiritual sources. It would be as wise to place spiritual gifts in the hands of such people as it would be to place a an unruly child. All important is the motive in back of our desires. Right motives are only cultivated by right thinking - - - the spiritual mind, if you please.

HERE are those who are confronted with the deeper truth, but remain persistent in their determination to hold fast to erroneous teachings. Paul says in his epistle to the Hebrews, "Be not conformed to this world, but be ye Transformed by the Renewing of your minds that ye may prove what is good and acceptable and the perfect will of God." We are *living epistles* read by men. It behooves all of us to be flexible enough in thought to rid our minds of needless and nonproductive thoughts. Progression in spiritual thinking prevents stagnation and encourages deeper development.

HE spiritual minded person readily accepts the bitter as well as the sweet, with the knowledge and realization that all things work together for good. He sees beyond his present status, and rejoices in the knowledge that every experience that comes his way is Divinely ordained by Infinite Intelligence. In his progression, he has come to understand that tribulation worketh patience, and patience ... experience, and experience ... hope, and hope maketh man not ashamed. Confident is he; though often he stumbles, he quickly rises, knowing that if he fights the good fight of faith, there will be a glorious victory to follow. In the hour of distress, he turns his thoughts inward and finds in silence a reservoir of strength and sustaining joy. From him flows a river of love in which those caught by trouble's web may bathe and secure new strength to carry on. His memorial is forever erected in the hearts of those his life has blessed. He towers above cheap criticism, seeing his adversaries who are governed by ignorance only through the eyes of love and understanding.

HE spiritual mind holds the key to every problem, for it has mastered the true art of living.



by G. B. CHANDLER

Toronto, Ontario

Canada

and

e h e

Great

Beyond

death, there has been wide discussion as to whether or not he was actually a Spiritualist . . . at least in the sense of what we think of as a Spiritualist today.

N THE years since Lincoln's

Although Lincoln frequently emphasized that he was not identified with any particular religious group, we know that he did have many private seances with the leading mediums of that day while he was in The White House. Among them were the famous Charles Foster of Salem, Massachusetts, Mrs. Lucy A. Hamilton, Charles Colchester, Nettie Colburn, and many others.

It is well known that Mrs. Lincoln was deeply interested in Spiritualism. During the time she was First Lady in The White House, and after, Mrs. Lincoln was deeply influenced by the spiritual messages she received through prominent mediums of that day.

Miss Nettie Colburn, one of the youngest and most outstanding mediums of the 1860's, often was a guest at The White House where she held private seances for both The President and Mrs. Lincoln. On these occasions, Miss Colburn was usually accompanied by her devoted friend, Mrs. Miller.

After the close of the Civil War when she married Mr. Maynard and lived at White Plains, New York, Miss Colburn wrote a most interesting book on her experiences at The White House during Lincoln's first administration. Miss Colburn's book was published under her full name, Nettie Colburn Maynard, entitled, "Was Abraham Lincoln a Spiritualist?"

In the concluding chapters of this book there are numerous statements and sworn affidavits. These were prepared specially for Mrs. Maynard (Miss Colburn) by some of the highest officials and statesmen in Washington at the time of the Civil War. Each of these sworn statements formally affirms the truth of Mrs. Maynard's close association in seances with the Lincoln family at The White House.

Colburn held her first Miss private seance for Mrs. Lincoln at the home of a mutual friend. At this first seance she remained "under control" for one full hour. As she described it later, a new and powerful entity seemed to take possession of her. She spoke to Mrs. Lincoln while entranced with an amazing clearness. Evidently her deep sincerity had a very moving effect on Mrs. Lincoln. At the end of the seance, Mrs. Lincoln exclaimed: "This young lady must not leave Washington. I feel she must stay here, and Mr. Lincoln must hear what we have heard. It is all-important, and he must hear it."

Within the next few days, Miss Colburn received her first invitation to hold a private seance at The White House for The President and Mrs. Lincoln. That was December, 1862 with the Civil War at its height.

Mrs. Lincoln received Miss Colburn and her friends, Mrs. Miller and Mr. Laurie, in the beautiful Red Room of The White House. That night Mrs. Lincoln was a most charming hostess in shining silk, with roses in her hair. President Lincoln, in a much more relaxed mood than usual, joined the little group later in the evening.

At this first seance in The White House, Miss Colburn fell into a deep trance almost immediately. Her controls "over there" spoke forcibly and distinctly to President Lincoln of things which only he seemed really to understand.

Among the most important things Miss Colburn emphasized while she was entranced was that Lincoln should proceed immediately with all

(continued on page 6)

1

the authority of his office to put into effect The Emancipation Proclamation. Those Higher Powers in The Great Beyond, through the mediumship of Miss Colburn, emphasized again and again that he should not delay the Proclamation beyond the first of the year.

Near the close of this most eventful seance, these "unseen powers" assured Lincoln that The Emancipation Proclamation eventually would become the crowning event of his career and his life.

During this first seance in the Red Room of The White House, those present seemed to forget the fact that Miss Colburn was only a very young girl. Actually, in appearance she was almost childlike. On that occasion, while she was entranced, her being seemed to acquire a strength and a force far beyond her years. Everyone sensed that some strong masculine entity was delivering his thoughts and directions through her marvelous mediumship.

After that first seance, The President obviously was impressed. Turning to Miss Colburn, he said quietly: "My child, you possess a most singular gift; that it is of God, I have no doubt. I thank you for coming here tonight. It is more important than perhaps anyone present can understand."

That evening when the seance was over, another most unusual thing happened. Mrs. Miller, who was an excellent pianist and a physical medium also, at the request of Mrs. Lincoln agreed to a test performance.

Mrs. Miller placed her hand on the big grand piano. Then, standing a full arms length away from the instrument, asked The President to place the palm of his hand on the instrument also. Immediately that huge instrument began to rise and fall from the floor in perfect timing to Mrs. Miller's up and down gestures. As this astonishing performance continued, President Lincoln said, with his quaint smile, "I think we can hold that instrument down." Thereupon, he, Mr. Somes, and another gentleman climbed up on the piano and sat down - - side by side. As soon as they were seated on the instrument, Mrs. Miller again placed the palm of her hand on the piano. Instantly, even with all that added weight, the piano started to move up and down in the same manner and in the same perfect rhythm.

After this almost unbelievable President Lincoln performance, frankly acknowledged, along with all the others present, that there must be some invisible power in operation. He also added in the presence of all those assembled, that if anyone ever doubted the fact that the instrument did move up and down in this manner they "should bring such a person here and when the piano seems to rise, have him slip his foot under the leg and be convinced by the weight of the evidence resting upon his understanding."

At one of Miss Colburn's later seances in The White House when the war was at its most desperate point, she was able to give some most valuable suggestions to The President with the help of her Guide, Dr. Bamford. Dr. Bamford was an elderly gentleman who had passed on some years previously.

Of all the guides who controlled Miss Colburn, he was the one most favored by Lincoln. Dr. Bamford's quaint methods of expressing himself and his genuinely old-fashioned manner seemed to have a very pleasing effect on President Lincoln.

At this seance when Dr. Bamford took control, he proceeded at once to relate through Miss Colburn the shocking disobedience of the Union soldiers at the front. This tragic state of affairs had not been fully recognized at that time by anyone present, other than by President Lincoln.

After Dr. Bamford had described the almost complete breakdown of army discipline, he added that he would be glad to give The President the correct solution.

To this suggestion, Lincoln replied, "You seem to understand the situation. Can you point out the remedy?" Dr. Bamford answered, "Go in person to the front, taking with you your wife and children, leaving behind your official dignity and all manner of display. Resist the importunities of officials to accompany you, and take only such attendants as may be absolutely necessary; avoid the high officers, and seek the private tents of the soldiers. Inquire into their grievances; show yourself to be what you are, 'The Father of your People.' Make them feel that you are interested in their sufferings, and that you are not unmindful of the many trials which beset them in their march through the dismal

swamps, whereby both their courage and numbers have been depleted."

Lincoln replied, "If that will do any good, it is easily done."

Dr. Bamford replied through Miss Colburn, "It will do all that is required. It will unite the soldiers as one man. It will unite them to you in bands of steel. And now, if you would prevent a serious, if not fatal, disaster to your cause, let the news be promulgated at once, and disseminated throughout the camp of the Army of the Potomac. Have it scattered broadcast that you are on the eve of visiting the front, that you are not talking of it, but that it is settled that you are going, and are now getting into readiness. This will stop the insubordination and hold the soldiers in check."

Lincoln replied, "It shall be done, Dr. Bamford."

As Miss Colburn and her friends were leaving The White House that night, Mrs. Lincoln pointed out a handsome bust of President Lincoln which had arrived that afternoon.

This beautiful bust of The President was standing on a marble topped table in front of one of the stately pier glasses in the Red Room. Surrounded by beautiful ferns and roses, it appeared almost lifelike in the soft glow of those crystal chandeliers.

While admiring this beautiful statue, Miss Colburn silently gave thanks to her friends on "the other thanks to her friends on "the other side of life" and was deeply grateful for the help and assurance they had given her in aiding The President.

In speaking of Miss Colburn's remarkable gift from The Great Beyond, Abraham Lincoln once told Mr. Somes, a mutual friend:

"I am not prepared to describe the intelligence that controls this young girl's organism. She certainly could have no knowledge of the facts communicated to me, nor of what was transpiring in my Cabinet meeting prior to coming to this seance, nor of affairs at the front, nor regarding transpiring events which are known to me only, and which I have not imparted to any

(concluded on page 23)

WHO am your beloved Master and your Wayshower take the initiative to come into your hearts and into your lives through the mediumship of one whose life so far has coincided with my way of life to let you know that my coming to earth will be a great surprise to those whose way of life as yet has not been my way . . . but will be. As soon as I will have made my entrance upon this world, everything not of value in the coming New Age will be done away with. I would talk with you heart to heart that all of you who will be led and guided into such an outstanding way of life as to become what God our Father has had in His Mind we should be.

My coming to earth will be of such a nature as for all to know that it has come from Him who is the source of all our good. Those whose way of life so far has not been with Him, or for Him, will be altered to such a degree as to become aware that He is the Giver of all our good, whether small or Mankind will know in its large. heart that it is His love that will let us come into that for which we have been waiting - - - the new Spiritual Age dawning upon the horizon. My love and compassion will be the staff and the shield to those whose love for me has been tried and tested. So it will be when upheaval rages in the hearts and minds of those whose way of life as yet has not been my way, but who will be with me when the time of tribulation will let them quake for fear, for the end is not as yet in sight, but will be soon. It is He whose wish and will it is that the days of tribulation shall be shortened due to the love of Him who has demonstrated His love to His Father when I, who am His resurrected Son, ask for leniency for His wayward children who are in a quandry, not knowing which way to turn. I can only say that my Father's love will let me come, despite the opinion of many of my followers whose way of life has been such an ordeal that they cannot conceive anything that is of enduring happiness. Such is His love that what He will do for us will be His blessing that will be us unto All Eternity.

Such is His love, that He, whose presence is in our hearts will let us be together, not alone in Spirit and soul, but in the body of the Church of Christ, which - - when being established - - will be the church of all nations, regardless of race or color.

All this will be when the Son Man will appear in the clouds surrounded by my angels who have made for themselves a place in God's Heart. Those who are with Him are also for Him, and hear the small, still voice, which, when taken scriously tells which way to go. This is either clairaudience or mental telepathy, as the scientists call it.

We are all endowed with the same capabilities. When we know this we will pray that what is our birthright will come to the surface of our minds and do all in its power to fulfill our innermost desires, large

by REV. CHRISTINE L. ECKHARDT

Los Angeles, California

or small. When we dwell upon that, our minds become like a clear pool where the spiritual vibrations sink into its deep well, clamoring to be released into those minds open to the influx of His all abiding and all pervading power.

It stands to reason that this is the force which comes to all whose hearts, minds and souls are in full At-One-Ment with Him who has endowed us with all of His aptitudes. It is what He himself is, namely, the I AM, which, when being fully realized, will say to us: "I Am That I Am," meaning - we are the replica of the Divine Presence within. We are all of that Divine Presence; whether we know it or not does not make any difference to our friends as they are also the same as we are. To know that God is, always has been, and always will be is of supreme value.

My heart is in full accord with Him who has sent me as your Redeemer from the materialism which has kept you in bondage for centuries. We are becoming fully informed as to what the mode of life will be in our next incarnation, as our bodies have taken on the perfections of the God-Presence, also called the Causal Body, which will be the likeness of the body now ours. There is no one excepted. We must all adhere to the same law which has been constituted by our Creator whose image and likeness we are. This means that we all possess His inherent spiritual qualities, which, when being dwelt upon, bring us to the

WORDS OF WISDOM

from the Master

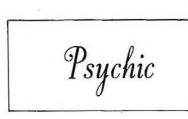


throne of Him who is our all, our life, and our whole being, and who will be with us unto All Eternity.

All of this has been prophesied centuries ago. We are now coming to the fulfillment of our dreams and desires inspired by Him. He who is our Heavenly Father will send me to earth to reign with a scepter of Love, Joy and Peace. This is our birthright, having been forfeited so far by our willfulness to lead the kind of life we want to lead. However, as God our Father has given us the right to do as we please, we will not lose our heritage which may become like a pot of ashes or a pot of gold - - according to our love for Him whose leadership will portray the wisdom and the power of the God within.

It is with the utmost understanding of the function of the conscious mind that I make the statement that those who deny my Fatherhood will see the error of their thoughts, as the vibrations will be so spiritual that nothing else will matter, only the knowledge that Spirit is all there is, and all there is, is God. This is not mere theory, but a wisdom which has come down through the ages.

We are all interwoven in that One Mind which is God - - pure Spirit, pure Consciousness, pure Wisdom. It is He, our Creator, who will see to it that we will be what He has in His Mind we shall be . . . His most beloved Sons and Daughters who will be in His Kingdom of Love, Joy and Peace before long.



Experiences

PROOF OF A PRESENCE

by Esther Hendersbott Vicksburg, Michigan

Recently my husband and I received convincing proof of a presence in our midst, apparently seeking recognition. As my husband is employed in the daytime, often I am at a loss to find useful entertainment or occupation. Consequently, I time myself to work a few hours each day in my garden, hoeing and weeding. To be more specific - - I take my alarm clock along to do this.

One morning my husband wound my alarm clock for me as usual, and replaced it on the sewing machine in front of the bed where it is normally kept. Having completed my breakfast duties. I decided to do some work in the garden and went to get my clock. When I went to pick it up to my amazement, it was gone! My husband wears a wrist watch, so I knew he would have no use for the clock. So - I went to work without the clock.

The incident slipped from my mind until it came time for me to return in the afternoon. Still no clock! So then I began a systematic search thinking it might have been knocked off the sewing machine and not been observed - - but to no avail. It was gone from my bedroom.

When I returned to the room again about three in the afternoon, there to my further amazement was the timepiece ticking placidly away on the sewing machine. Evidently our mischievous guest felt convinced we were aware of his presence in our midst.

A GROWING FAMILY by Patricia Weed Port Jervis, New York

For the past five years, my daughter, Pam, who is now eight years old, has had constant spirit companionship. These dear spirit children spend much of their time with us.

I will never forget the day a little girl named Penny came to stay with us. We were on a family trip to the cemetery where we have a family plot. It was a beautiful spring day, and little Pam was playing off by herself and friends.

She was very deep in conversation with an unseen friend, when she came running up to me, all excited, asking, "Please, could we have one more little spirit friend come home with us?" Her eyes were filled with anticipation. I told her that if this new friend loved Jesus as she did, we would welcome her.

In a few minutes Pam came running back holding her little unseen friend by the hand. She told me her friend's name was Penny, and that she wanted to be my little girl since she didn't have a mommy or daddy. Since that day Penny has been an important part of our life. A few months later on while my daughter and I were talking with this beautiful spirit, she apported to Pam a bright, shiny Penny for her to keep by which to remember her always.

We have had so many wonderful experiences with these beautiful children on the other side of life. What a thrill it is to hear a ball being bounced down the stairs or see a balloon suddenly take off. At present we have five little spirit girls and two boys who bring us love, joy, and happiness each day of our lives. Three years ago God sent to us another gifted little girl, and we look forward to even more spirit children to be with us soon.

A PROMISE IS A PROMISE

by I. C. Lengyel

CVERYONE in a little mountain hospital where she was a patient loved Larque - French-Canadian, seventeen, with auburn curls and eyes as bright as glowing candles. She had the fresh and delicate coloring of early Spring. And when the sun smiled through the open window on the little gold ribbon she wore in her hair, her curls lit up like embers.

I was an orderly, a gangling youth of eighteen, and Larque became the queen of my heart. Every morning, I filled a vase with wild flowers for her. She touched them with delicate finger-tips, and her face took on a lovely look of happiness and longing. There was a kind of communion between us even though we seldom talked.

As the weeks dragged on, it became evident that the young girl was nearing transition. One night, she turned to me, her eyes deep and unfathomable, and asked, "Do you think I might recover?" I attempted to reassure her, but she only laughed at my feeble efforts. "You know, Mon Dieu and I have a little understanding. Come closer, I'll whisper it to you."

Two nights later, Larque died.

Every night I placed wild flowers in the vase above her bed in the empty room.

One night, a young man suffering a broken neck and multiple internal injuries was wheeled into "Larque's room." For three days he hovered between two worlds; then *be recovered.*

Months after that, while skiing, I broke my back. Unconscious and barely breathing, I was brought back to this same little hospital.

In my delirium, I saw Larque laughing and running toward me, her auburn curls flying. Days later when I had recovered consciousness, the doctor said, "You'll be alright now."

It was then the nurse told me I was in "Larque's room." There were wild flowers in the vase near my bedside. I smiled, remembering Larque's whispered secret, "No one will ever die in this room after I am gone."

Le Bon Dieu had promised her that. And God always keeps His promise!

> - Rosicrucian Digest, January 1963

FEBRUARY 1 9 6 3 CHIMES

In THIS age of science, electronics and mathematics, an ever increasing importance is placed on numbers. Not only do scientific formulas and mathematical equations depend on numbers, even your telephone company has found it more efficient to change your dial code from a part letter and part number arrangement to an assembly of only numbers.

Numbers play a big part in everyone's life . . . you are born on a numbered day, month and year; your graduation from school, your marriage date and finally 'check-out' date from earthly life and earthly concerns all are given in numbers.

Man became aware of this as far back as the occult history of Atlantis and Lemuria reaches. However, as there remains no historical proof of this fact, our investigation must therefore be content with a mere twenty-five centuries, at which time the Greek philosopher and teacher, Pythagoras, influenced man with his ideas, experiments, and philosophy.

Born on the Greek island of Samos in the sixth century, B.C., Pythagoras became an avid student of mathematics, astronomy, astrology and the occult sciences. As a young man, he traveled extensively investigating the wisdom gathered in India, Egypt and Persia. After returning to his native island, he began to spread this knowledge he had garnered. Such a profound thinker and courageous innovator did he become that the historian, Heracleitus, said of him: "Pythagoras, the son of Mnesarchus, was the most assiduous inquirer into the mysteries contained in our universe.

Knowledge, however, can become a dangerous thing to the one who is so eager to spread it. The ideas of Pythagoras stirred the people of his island into comparing the philosopher's ideal of self-government with the tyranny of Polycrates, the local ruler. The two forms of government, (the ideal one and the existing one) were so far apart that the people became restless, and King Polycrates ordered Pythagoras driven away from Samos.

In 529 B.C. Pythagoras migrated to the ancient city of Croton in Southern Italy, and there founded a religious organization for the reformation of society. It was called, "The Pythagorean Brotherhood," and taught that the soul could free itself from "The Wheel of Birth" WE HAVE YOUR

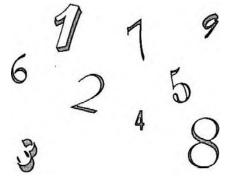
NUMBER

through a series of austere rites and abstinences. "The Pythagoreans," as the people called them, believed that the self-imposed silence, (often kept for months and years) abstinence from flesh foods and intoxicating drink, and severe physical training were needed to purify the soul. This purification increased the student's spiritual awareness to such an extent that he became an initiate worthy to partake of all the secret If he applied himself sciences. diligently, he was relieved from the slow and painful learning through lifetime after lifetime, such as the average mortal is forced to undergo in what is called today "Reincarnation."

In the beginning, the aims of "The Pythagoreans" were strictly religious, and they were considered to be an austere sect. But as their influence grew in Greece and Southern Italy, they began to pursue social aims. The ruling class, therefore, considered them to be a dangerous political organization. Pythagoras was therefore banished to Metapontium, where he remained until his death at the beginning of the fifth century B.C.

After the death of their leader, the Brotherhood flourished up to the middle of the fifth century, when it was ruthlessly stamped out. The meeting houses of its members were sacked and burned; the members of the Brotherhood were slain. In the city of Croton, where the the parent organization resided, sixty "Pythagoreans" were mercilessly slaughtered. Some managed to escape and take refuge in India, Egypt, and Persia. Architas was one of those who fled to Persia, later returning to Italy where he founded a new Pythagorean school in Taras, became a friend of Plato, and a mighty warrior who was never defeated in battle. As a school of philosophy, however, "The Pythagoreans" became extinct in the middle of the fourth century B.C.

If we inquire about their teachings, we must turn to the treatise of of "Philolaus" who tells us that



their spiritual leader taught not only that through "The Wheel of

O by DR. PETER BALLBUSCH

Los Angeles, California

Rebirth" man learned self-control, but he also believed in the basic kinship of all life. For this reason "The Pythagoreans" were vegetarians, since they refused to shed the blood of animals which they considered their lower brethern. They called the physical body, "The Tomb of the Soul," and prepared themselves for their rebirth in Spirit (death).

An Ancient Science of Present Day Value

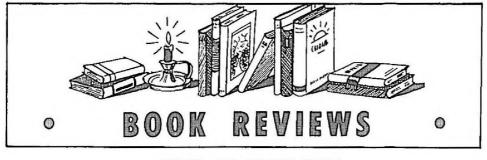
Their leader became famous, however, for his *Theory of Numbers*. He believed that numbers were the principles of all existing things. He also discovered the interrelationship of *Music and Numbers*. He experimented with different lengths of strings placed under the same amount of tension. Thus, he discovered the mathematical ratio of the octave, (2:1) the fourth, (4:3) the fifth, (3:2) etc.

Out of his experiments with numbers and sounds grew his theory that the entire universe was a grand symphony based upon the vibration of sound and numbers.

"The Pythagoreans" called the ODD numbers - "limit" - and EVEN numbers - "un-limited." Pythagoras believed that the entire universe was the realization of eighteen opposites.

In arranging the ten basic numbers in a triangular shape, such as this:

he devised the triangle, thence the pyramid, which - according to him -(concluded on page 11)



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In the words of the author . . . "The purpose of this book is to convince you that there is always an answer to prayer - - when you have learned how to pray." In it are chapters on how to prepare your mind for prayer, the essential key to prayer, how prayers are answered in crises, how to pray for others ... for specific needs ... for a small child ... to reestablish faith or health ... for business conditions ... for the alcoholic ... for the family ... and for peace of mind. A replica of the original cloth version, this little paperback edition can be a comforting pocket or purse close companion.

"THE NEW GOLDEN BOUGH"

by Sir James George Frazier

(p) 372 pgs., \$2.05 postpaid plus 8¢ sales tax in Calif.

For many years a milestone in the interpretation of man's cultural past, no other work has contributed so much to the study of human behavior from the magic and superstitions of the savage to locating its basis and roots in modern-day social, scientific, and religious ideas. It is said that what Freud did for the individual, Frazier did for civilization. This mammoth new revised one volume abridgment based on the original twelve volumes preserves the original structure and documenta-tion. Enhanced by new findings and the Editor's foreward on folklore and mythology, this is a fine example of what such an edition should be of a famous classic and reference work.

"THE UNOBSTRUCTED UNIVERSE"

by Stewart Edward White

(p) 320 pgs., \$1.65 postpaid 7¢ sales tax in Calif.

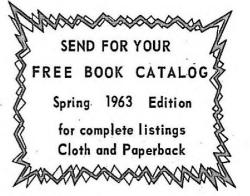
Unquestionably a book that will add to the spiritual enlightenment of every intelligent person because of the details that are recorded of life after death. Before her death the author's wife, "Betty," became famous for her remarkable experiences with psychic manifestations. But it was only after death that she was able to open the channel through which the author was able to obtain . this information on the nature of life after death. By being able to present this book as a paperback, new dimensions of consciousness may now be revealed to a greatly widened scope of readers.

"CONDITIONED REFLEX THERAPY"

by Andrew Salter

(p) 320 ngs., \$1.85 postbaid plus 7¢ sales tax in Calif.

Based on the discoveries of the great physiologist, Ivan Pavlov, Andrew Salter's work marks a new era in understanding the workings of the human mind. How the trance state, sleep, and the constructive use of "reconditioning therapy" - verbal chemistry - - releases past experiences and accumulated inhibitions restoring peace and wholeness to the individual, which, when multiplied, brings world peace and progress. We know that the Commandment to "love thy neighbor" is based on human experience, that the person conditioned to the contrary cannot love his neighbor or anybody else. "It is the pudgy infant hands of soul sciences that hold the key to the future whereby individuals may be trained into whatever conditionings are necessary to solve their problems."Those who are interested in psychiatry, psychology, hypnosis, etc., would do well to investigate the value of Conditioned Reflex Therapy for emotionally relearning habits which replace old, unnatural ones that retard our progress.



"THE RELIGIONS OF THE WORLD MADE SIMPLE"

by John Lewis

(p) 191 pgs., \$1.55 postpaid plus 6¢ sales tax in Calif.

One of the "Made Simple" books widely used by teachers, students, and leaders in Adult Education, this giant size paperback yields a panorama of the world's religions, its forms and varieties, and man's continuing faith and belief in a life beyond this one. Included are a description and analysis of many less known religious practices, as well as special features describing the Dead Sea Scrolls and a Guide to the World's Sacred Books. A virtual religious encyclopaedia at a fraction of the cost.

YOUR NUMBER. . .

(continued from page 9)

contained all numbers, forms, and opposites.

Out of this grew the amazing preservation of perishable foods. "The Pythagoreans" placed fruits and legumes inside an accurate pyramid formed from strings and were thus able to preserve their perishables any length of time. This has recently been rediscovered in Germany where even meat has been found to withstand the atmospheric influence of putrification.

Out of the Divine concept of the Creator's basic vibrations grew the ancient Science of Numbers (Numerology), whose founder, Eurytus, a disciple of Philolaus, assigned numbers to the letters of the alphabet, and later, arranging numbers in the forms of triangles and squares, showed the connection between numbers and geometry.

What has happened to the ancient Science of Numbers? In a recent book - "Numerology - How to be your own Numerologist," by Vincent Lopez, the meaning of the numbers still aligns closely with the interpretation by Pythagoras. Thus we read on page 129:

ONE is considered masculine, positive, singular.

TWO is feminine, cooperative, negative.

THREE is the extension of One and Two (the Son), and therefore truly creative.

FOUR, the square, has a material foundation.

FIVE has a pivotal quality (change). SIX symbolizes benevolence (the Brotherhood).

SEVEN is considered a mystic and sacred number (the seven lights to enliven the tomb of the soul). EIGHT is a number of work, power and overcoming (all are transformed). NINE is a number of widening influence (leadership).

Only TEN is missing in modern numerology (the return to God), which seems rather significant in our age of space missiles and nuclear bombs.

Eurytus showed that man's birth number (day, month, and year) gave the indication of his PURPOSE, his learning in this life cycle. Modern numerology still is convinced of this and tens of thousands of numerological life charts sustain this assumption. Eurytus also believed that a child's name should be carefully chosen, as it could so easily have a negative vibration and make life's path difficult. Modern numerology also found this to be true and seeks to align the birth vibration with the name vibration. To illustrate this, let us take the original name of a great star Greta Gustafson, whose director, Maurice Stiller, changed to Greta Garbo, helping her to become world-famous.

7 9 5 2 1 7 3 1 2 1 6 1 6 5 GRETA GUSTAFSON

- EXPRESSION 11 All 11's seek to express their ideals. They are not adapted to the business world.
- SOUL URGE 7 The 7's want silence and peace to live their inner life and hate the noise and confusion of the business world.
- LATENT SELF 4 The 4's see themselves working tirelessly for the rewards of accomplishment and appreciation.

Let us see what the name change brought to this talented girl who was not adapted to the business world.

> 79521 71926 GRETA GARBO

- EXPRESSION 4 The 4 is the pillar upon whom all depend.
- SOUL URGE 4 The 4 Soul Urge wants to serve and be a rock of dependability. It is willing to deny itself that others may benefit.
- LATENT SELF 9 The 9 sees itself as one of the world's great artists.

Quite a change . . . especially when you consider that the two FOURS (Expression and Soul Urge) make an 8 which gives the vibration of power and success.

The EIGHT wants success in all material matters. It loves the huge operations of the commercial world.

Thus the new name catapulted the shy introvert formerly known as Greta Gustafson into world fame and stardom. We may all benefit from applying the science of numbers to our names and affairs. This is why I have long found the study of it to be not only most enlightening, but extremely fascinating as well.

(The book to which Dr. Ballbusch refers in his article entitled, "Numerology - How to be Your Own Numerologist," by Vincent Lopez, may be purchased from Chimes, P.O. Box 308, Brea, Calif., at \$3.60 postpaid, plus 14¢ sales tax in Calif.)

· · · OF LIKE MIND

"For anyone in this day to say that powers of clairvoyance, telepathy, etc. are not exercised, is to admit his own ignorance.

"These things do happen, and are continually happening in more and more instances. The thing to do is not to deny what happens, but to find a logical and scientific explanation of it. It is our business to explain all mental action // in so far as at present it is explainable - , and so we must find an answer which will cover the law of psychic phenomena. MIND, with the laws governing it, is the whole answer, for each plane reproduces the one next to it; and psychic phenomena are but the reproductions of man's physical capacities on the mental plane.

"What is true on one plane, is true on all."

> - - from The Science of Mind by Ernest Holmes

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YOU NEED THIS!

Rev. Jeanette Molus P.O. Box 5157 Shermán Oaks, Calif. LESSONS FOR STUDENTS . . .

how to ''project , ,

SOMETHING of the propensities of astral bodies and what we may expect of them was touched upon in the preceding issue. Let us now consider some definite instruction on how to develop and use such powers.

One method may be used by any individual to good advantage. Composing oneself comfortably, secure against interruption, is important so that no shock may result, as might be the case if rudely shaken or drawn back into the physical body Then, through the too quickly. power of concentration, the student visualizes himself as standing on the top of a high mountain from which he is able to look in every direction. Next, he counts his blessings, enumerating each of the smallest details for which he can honestly give thanks. (He will be surprized at the number of them!) Then, he turns to the east, sending blessings out over all the land and its peoples, letting Divine Love well up within him in this blessing. This process is repeated to the west, the north, and the south.

After this is finished, the student should ask God sincerely and earnestly for wisdom and guidance, then return himself in thought to his room. Here, step by step, he will trace mentally every detail of going to his chosen objective. Thus, mentally he will open the door, close it, walk down the path to his car, open the door, close it, turn the key in the ignition, step on the starter, and go through all the motions that he would follow if he were actually going to his goal in his physical body.

Should you wish to project to a place you have never seen or to which you have never gone, and if you cannot visualize the complete step by step process, go as far as you can, then call for assistance. This will come to you instantly! At this point it is important not to manifest fear if something unexpected happens, for this would cause shock, and the astral body immediately would draw back into the physical body for protection.

Never use the power of projection for useless purposes, or for mere idle curiosity. To do so might be to place yourself in a most undesirable situation, even a dangerous one. If real need arises, or if you wish information of a spiritual nature that you cannot otherwise obtain, then you may rightly venture forth, garbed in your astral body, to find it.

Many times another method has been used successfully, particularly when the objective is to obtain information. In this method the subconscious mind is used primarily. Just before settling down to sleep, speak aloud and impress upon the subconscious mind the need for certain information. Instruct it to assist you in finding it. Then in the same earnest tone of voice, instruct it further that such knowledge must be elevated in the morning to the level of memory. For it would be of little value to experience during the night unless in the morning the wisdom so obtained could be remembered and used.

Those who have experimented with various types of astral projection and with various conditions under which it can and does take place are of the opinion that projection is accomplished most easily in total darkness. However, it is not advisable nor wise to develop it in this way . . and the reason is a simple one,

All of us have experienced occasionally, a feeling of momentary confusion upon awakening from a deep sleep in a totally dark room. We have, momentarily, lost our sense of direction. We grope blindly around for a time, bumping into furniture which, in our confused state, we thought was in the opposite part of the room. Often we have not understood why these moments of confusion occur, but the answer is a simple one. Quoting from Sylvan Muldoon's book., "The Case for Astral Projection," he says: "When you go to sleep, the astral body rises out of the physical, and can lie at a different angle than the physical body. The senses during sleep are

keen, and impress the fact that the the body is lying at a different angle upon the conscious mind. When you waken in the physical, the impression made by the astral body is so strong in the mind, that, of course, you think that you are lying in a different position than you really are, and being unable to see, you cannot prove or disprove the matter."

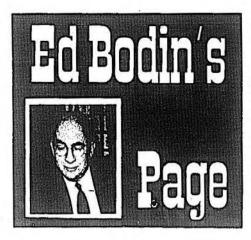
It can be readily seen that the the same sensations may be experienced when awakening from projection in a pitch dark room. For then the eyes cannot fasten upon known objects for reorientation. It is therefore recommended that students do not sit in total darkness, but in subdued, restful light, in which objects can be seen easily and recognized. This seems to bring a sense of confidence, which is desirable.

Most sleepers experience their most vivid dreams, so psychologists tell us, just before the normal waking time. Also, it is most normal to experience involuntary projection during sleep, after the body has been at rest for a few hours. This is due to the fact the conscious mind has more of its dominance and control, the heart beat has slowed, and all the wide awake functions have become quiescent for a while.

In this type of spiritual development, as in all others, the student must work earnestly, with enthusiasm. Become ONE POINTED. Think projection, dream of it, wish for it, talk of it, and live with the thought of constantly. This subtly impresses your desire for the phenomena upon the subconscious mind, and is a direct aid in receiving its fulfillment. Let your mind dwell upon projection when you retire at night, and practise faithfully the ritual of projection best for you.

The subject of projection is so vast in its implications, so replete with possibilities for soul growth, so entirely desirable, that each student should study the subject thoroughly. *Right knowledge* is power. Improper knowledge is peril, and it cannot be too strongly urged that those who wish to attain these powers of projection for themselves prepare themselves thoroughly before attempting to put projection into actual use. This gives the fullest protection, and is the greatest guarantee of success.

(Many good selections for further reading in the study of astral projection are available from Chimes Free Book Catalog. Write for yours today at P.O. Box 308, Brea, Calif.)



QUESTIONS TO ED BODIN AND ANSWERS

Q I have read recently several attacks on Spiritualism in certain magazines. Why don't you answer them?

A Why dignify a wolf howl by response? For years I have heard all types of squeals from frustrated Pied Pipers who think that Spiritualism is infected by rats. These howlers may play saxaphones of scorn, cornets of cynicism and even harmonicas of hate, hoping to get attention while some dupe pays good money for the instrument, instead of paying for a psychiatrist or psychic healer.

What is the definition of the "Comforter" Christ spoke about?

A Psychiatrists call it your subconscious mind. But, Spiritualists call it your Spirit Guide. Christ implied that the Spirit Guide of John the Baptist was Elijah. Shortly after John the Baptist died, the spirits of Elijah and Moses manifested on the Mount of Transfiguration - - evidently both had volunteered to assist Christ.

Q I am dejected because things promised me by Spirit have not come true. Why?

A I can best answer you by quoting a message recorded from a Spirit whom I respect: "Seek not a prognostication of fortune, lest you become discouraged and disillusioned. High Spirit is interested in the education of your soul through endurance. You shall be aware of your graduation long before you receive your diploma."

FEBRUARY 1 9 6 3 CHIMES

Have Spirits ever lied to you, Mr. Bodin?

A In over forty years of trial and error, I have learned that some spirits are bigger liars than the communists. I suggest you follow St. John's order . . . try to make sure the spirits (and mediums) are of God . . . just as you do with associates here on Earth.

Camp Cassadaga, Florida Doing Nicely

"Camp Cassadaga, with its seventy-five homes, halls, auditorium, hotel, and library, is progressing nicely," according to Rev. John F. Pastor, retired, I.G.A.S., former President of the Southern Cassadaga Spiritualist Association, and now Librarian at the Cassadaga Library. He still leads a group of independent Spiritualists meeting each week at Warren, Ohio and Erie, Pennsylvania for the International General Assembly of Spiritualists of Norfolk, Rev. Pastor told your Virginia. reporter that the Cassadaga Hotel had been sold, to become within five years a home for aged mediums and other Spiritualists. At present it is the headquarters for several foundations and institutes.

once. The door was closed. To this day she has never taken one further step in Spiritual growth.

The intelligent sensitive, however, rolls up her sleeves and learns how to cope with and dismiss astral pretenders. The deceivers are always at our shoulders seeking entry into the sensual awareness . . . whether we will or no. We are all, to a certain extent, in mortal mind. When we rise higher into Spiritual awareness, we are not easily deceived. Our Spiritual antennae apprise us of both the seen and unseen danger or deception. We have risen above the worst in mortal mind, but technically are still aware of all. Thus, man has the choice to reject evil and false belief and draw ever closer to the Angels of Light who are with all men who follow Christ.

If our love of God and his perfect Son (Light), the Christ Spirit, are equal to our effort to remain at all times mentally pure, morally upright, physically chaste, there is nothing we cannot do or be, even on earth. For the Spirit of Truth brings Divine immunity to those who are blest with the Christ Light. They will be conscious of attempted astral interference, but the temptations, in-



Enlarged

HERE was a sensitive who

progressed in Spiritual Truth until,

in the natural sequence of attain-

ing the enlarged consciousness, she

became aware of astral interference.

Immediately from thereon she shrank

from the entire personal responsi-

bility of self-growth. She threw up

her hands in horror, demanding that

her Spiritual instructors leave her at

Consciousness

o by GENEVIEVE LANDAKER

Nevada City, California

sinuations, deceits, delusions, and false cravings of mortal mind are beheld for what they are, and easily avoided.

Spiritual strength in Christ is a real and practical armor that, as children of God, we are entitled to wear. Each man has his own choice to make.

🖬 Dallas, Texas

Formal dedication services were held November 4th at the new church building of The Chapel of Light,



the charter having been presented by Rev. V. R. Cummins, President of the Texas Spiritual Christian Synod, and received by Mr. Ted and Mrs. Louise Hawk, Leaders of the new church. Rev. Cummins stressed the value of having a fine modern place of worship for the spirit contact and congratulated the leaders and coworkers on the progressive step they had taken for the Spiritualists of their vicinity.

Davison, Michigan

The Church of Spiritual Light was the scene of two impressive ceremonies in October. One occurred in the afternoon with communion rededication services led by Mr. Allan Hinz, President of The Church of the Good Samaritan of Waterford, and lovely music by Mrs. Dorothy Wylie and Francis Higgins. This was followed with the serving of a delicious dinner under the leadership of Mrs. Lucille Cooley and her committee.

Evening ceremonies saw the ordination of Mrs. Nellie Haubrich of Lapeer and Mr. Glen Cooley of Union Lake, Michigan, Rev. Harry M. Hilborn of Chicago, Illinois, President of The Independent Spiritualists Association. officiating. Candidates were presented at the church altar by Rev, Ethel Knapp, Pastor, and Mr. Nelson Knapp, President. Sponsors were Revs. Carroll Ware, Lena Bullock, Allan Hinz, Mrs. Margaret Ferrier, and Mr. & Mrs. Gordon Boehmer. New ministers were each presented with a white leather Bible, as well as white robe as gifts of the church membership and friends.

Jewelry and feather parties, special projects and choir sponsored musicals have been responsible for the addition of many new pews and choir robes, as well as swelling the building fund for construction of a new dining room to accommodate the activities of this fast growing center.

🛯 Tampa, Florida

The Good Shepherd Universal Spiritualist Church has been the scene of many and varied 'good news' items. A most profound demonstration of healing was witnessed by a capacity congregation October 7th, Ministers Revs. Lamar Keene and Ramon Noegel having rereceived many testimonials from those who received healing, many of which were shared at a special Testimonial Service in November.

An expansion program being under way to accommodate the rapidly growing church, construction has begun on the annex to the auditorium, with many new furnishings having been donated, such as a new church model organ, Baldwin grand piano, new communion vessels, offeratory plates, and lovely custommade desk and chairs. Many prominent workers are scheduled to serve this season: Revs. Mamie S. Brown, Mildred A. Curren, Fanchione H. Dorsh, Nellie C. Hickok, Lillian Dee Johnson, Gladis Strohme, and Penny Umbach, all of whom contributed tremendously to the growth of the church. It is hoped the strides made by this church will be an encouragement to other new groups and churches working in His service.



Revs. Glen Cooley, Ethel Knapp and Nellie Haubrich

🖬 San Bernardino, Calif.

An inspiring lecture was given in this city in October by Rev. Alfreda Oliver of London, England sponsored by Rev. Helen E. Steel of the International Spiritual Alliance. Her



Revs. Alfreda Oliver and Helen E. Steel

subject, "The New Priesthood" and unique auric messages were a delight to all eighty people present. Messages were also given by Rev. Floy Turner and Rev. Helen Steel.



Participants in Second Annual Bible Seminar

🛛 Bradenton, Florida

The Christian Circle Fellowship held its second Bible Seminar this past September in its Chapel, with twenty-one students registered, Rev. Pauline Moore, Minister presiding. Participating in the program were: Mr. A. E. Condon; Dr. S. Smith; Rev. Pauline Moore; Rev. Aline DeMaio; Mrs. Edna Carr; Mrs. Norma Hendricks; Mrs. Eugenia Smith; Mrs. Irene Baker; Mrs. Charlotte Pease; Mr. Clifton Smith; Mr. Wallace Holland; Ed and Bertha Kowalski; Jeanette Kierce; and Violet Condon. Certificates of ordination were awarded at evening services, at which Rev. Edward A. Segebrecht of Holly Hill presided, concluding with healing and spiritual messages.

Growing from a Truth Circle and healing group the past six years, this September saw its transformation into a church known as The Spiritualist Temple of Truth. Rev. Alice Lamb Towner, President of O.S.S.A., and Pastor of The First Spiritualist Church of Kent, installed and instructed members and officers in a beautiful ritual, with Rev. Juliet G. Goldberg, Pastor, also receiving renewal of her licentiate commission. All were adorned with carnation corsages, with many floral bouquers, telegrams, and good Anniversary in the Odd Fellows wishes being received from friends. Hall with Rev. Mary Fitzgerald Children of Rose Ann Carroll, char- serving as guest speaker and Dr. ter member, became members - hon- B.J. Fitzgerald briefly speaking oring her dearest wish. In November on the status of the U.C.M. the church was pleased to present as guest lecturer and message bearer, Rev. William R. Aldred of Syracuse, Percy Naylor, Clara Chamber, De La, N.Y., speaking on the subject of "Wars and Fear of Wars," concluding with his usually splendid circle.

O Traveling Emissory

Rev. William H. Du Bois recently served The Harmony Chapel at Bremerton, Washington, making many new friends and further advancing the principles of Spiritual Science. Plans also include services at The Age Samaritan Church at New Everett, The National Spiritualist Church at Tacoma, and The First United Spiritualist Church at Vancouver, B.C., with invitations for serving this summer at Freeville Camp, New York; St. Louis, Mo.; Miami, Fla.; Lakemont, Ga.; and Hollywood, Calif. He is presently with The Mary A. Tower Memorial Church of Seattle, Rev. Mary B. Crisp, Pastor, as lecturer and consultant stressing the benefits of the cause he espouses with a characteristic fire that has gained him so many adherents country-wide.

Oakland, Calif.

Opening a third Temple of Inspirations this past September at 1442 Alice Street in Oakland under the direction of Pastor, Rev. Helen Davis, a warm welcome was extended to all who came, including guests Dr. B.J. Fitzgerald and Rev. Mary Fitzgerald, and many ministers and friends. Many hued flowers and lovely music added to the beauty of the occasion, with the service of refreshments completing an enjoyable evening.

The church also was honored by the recent guest lecture of Rev. Alma Maser of Lily Dale, New York.

Welcome back to Rev. Frances Link, Pastor of The Little Missionary Church after a long ill-Now serving in the pulpit ness. and classes, many new activities are being scheduled after having staged a most successful annual bazaar at the church this fall, proceeds from which contribute to the church building fund.

Sacramento, Calif.

November 11th The Church of the Open Door, UCM 430, held its First Spirit messages were given by Revs. Mary Fitzgerald, Gladymae Fiske, Barca, Stratton, and Rev. S. Mansfield Baker, Pastor, closing the Certified healers workservice. ing were Revs. Homan and Naylor, and Mrs. Ethel Richards. Lovely musical selections rendered by Marylou Jackson and Bonnie Harvey, as well as colorful floral accents added much beauty to the occasion.



Balius, Rev. Fern, Belling Wash. Passed December 6th. F Bellingham, aith-Wash. Passed December 6th. Faith-ful worker and medium for thirty years. Pastor-President of the First Spiritualist Church of Belling-ham. Missionary and President of the Washington State Association, active Lyceum worker, and healer. Survived by husband, Walter, son, Richard, and daughter, Maxine. Amid many floral pieces of glow-ing tribute to her long years of sering tribute to her long years of ser-vice, Rev. Lillian Brown officiated. Brandt, Rev. lona, St. Louis, Mo. Passed November 22nd. Pastor of Pastor of the Soul Science Spiritualist Chapel, renown for trumpet and materializa-tion work. Survived by son, Howard, and three grandchildren. Dr. Danny Hart of Los Angeles, Calif., soloist and officiating minister.

Church, Lou May ("Mom"), Los Angeles, Calif. Passed December 15th. Long-time member and ardent supporter of The Temple of Soul Truth, Rev. Frances M. Parker and Dr. Danny Hart, soloists, and Dr. Hart, Pastor, officiating.

Miller, Rev. Viola, Lily Dale, N. Y. Passed November 23rd. Resident of Lily Dale 30 years, an ordained Spiritualist minister and member of the Spiritualists' Association of Lily Dale. Survived by son, John, two brothers, Hortace and Jacob Kiner, and one granddaughter and great-grandson.

D New York City

The Spiritual and Ethical Society opened its 74th Season in October with the following outstanding persons scheduled for the season: Rev. Melvin O. Smith of Philadelphia, Pa.; Revs. Kenneth and Gladys Custance of Onset, Mass.; Prof. Alfred Dorn, noted poet and professor at New York University; Rev. Dorothy Wynn Smith of Philadelphia, Pa.; Vincent Lopez, famous orchestra leader, author, and numerologist; and Irys Vorel, nationally known astrologist. Workers visiting New York are welcome to work on the platform. Write President Mrs. June Schneider for program arrangements.

D Rosamond, Calif.

The Star of Jesus Church meetings held at 95th Street West and Rosamond Boulevard, Willow Springs District have been unavoidably discontinued temporarily until new pastors are installed and meetings resumed in the early Spring. A meeting of the ministers will be called shortly, therefore persons interested should contact Rev. Frances A. Bond, 813 W. 165th Place, Gardena, California.

A box social, with Rev. Bond in charge, will be held at St. Paul's Church of Spirit Communion, 9410 S. Vermont Ávenue, Los Angeles, California, Saturday, February 16th, from which all monies received will go to the Star of Jesus Building. Fund.

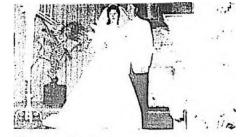


CALIFORNIA

- Oakland ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Rev. Michelina Russo, Pastor.
- ST. JUDE'S San Francisco -CHURCH OF THE MASTER, Marine Memorial Bldg., 609 Sutter St., Room 407, Rev. Michelina Russo, Pastot.
- Santa Barbaro HARMONY CENTER 14 E. Islay St., Dr. Helen Thayer, Pastor.

TEXAS

Dallas - THE FIRST SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd., Rev. James F. Bradley, Pastor.



Newlyweds . . . Mr. & Mrs. Edward D. Shrake WEDDING BELLS FOR . . .

Before an audience of two hundred guests, the Temple of Soul Truth was the setting for the beautiful wedding of Barbara Sue Lockley of Manhattan Beach and Edward Dennis Shrake of Carmel, Calif., with Rev. James E. Balderson of Hermosa Beach, grandfather of the bride, officiating. Exquisite church decora-tions were arranged by Mrs. Gene Luckenbacher of Los Angeles and Dr. Danny Hart, church Pastor and Founder, who also favored guests at the ceremony and at the Hollywood Hotel Knickerbocker reception with his lovely vocal solo rendi-Attending the couple were tions. the bride's father, Arthur W. Lockley, Debbie Lockley, and Mrs. Helen Hood.

▷ Cora Elizabeth Duffany and Ronald George Johnson were united in marriage at the New London Spiritualist Temple in Connecticut in a quiet ceremony on September 30th, Rev. Catherine J. Margiotta of Waterbury officiating. Witnesses to this union were church Pastor, Rev. Vera Dickens and Treasurer, Stephen Dickens. The newly united couple plan to reside in Groton, Conn., site of the groom's employment.

▷ United in marriage by Rev. Clara Senior, Pastor of the First Spiritualist Church of Reading, Pa., on November 11th were Kathryn Fidler and Irvin Fisher. Attending the couple were Mrs. Stella Bowman, Mr. & Mrs. Walter Groff, and Mrs. Hazel Peterson. Congratulations, gifts, and refreshments were received in the church Recreation Room following the ceremony.

▷ On December 9th at the Spiritual Science Church of San Bernardino, Calif., Helen McGinnis and Emil Schmelzle were united in a double ring ceremony by Rev. Ann M. Cannara, Pastor, both being members of the church. Mr. Frank and Mrs. Louise McGinnis were witnesses to the marriage, which was followed by the serving of refreshments by Mesdames Theresa Edwards and Marie Panchere in the church Social Room.

Good Things Jo Come

O by THE MESSENGER

COME to you from the great Temple of Science on the inner plane where we are all so happy in our work because here it is constructive, not destructive. There are many young people here of all races who have laid down their in sacrifice for others. lives Their minds are filled with new ideas, so automatically they are attracted to this great Temple of Science. They are working joyously on many types of inventions which will improve your earth life, for they are so eager to share with you some of the wonderful things they have discovered in this world of Light.

Beloved ones, every invention you now enjoy and every new idea that comes to you is first perfected here in the great Within. Many in this Temple have been working lately on the constructive use of Atomic power, but many inventions are being held back because the mind of man is not yet ready to use them constructively. The time is very near, however, when the warlike tendencies in man will disappear, and he will turn his energies and powers into constructive channels. We broadcast our findings to the world constantly in the hope that some advanced soul will receive it and put such knowledge to use for the good of all.

The Word of God has gone forth from these unseen Broadcasting Stations . . . "Behold, I make all things new." It is the will of the Father that this newness shall come forth slowly, beautifully and harmoniously, not through great stress and suffering. His will is always good will for all His children. In the years to come God will be found through the avenue of science, believed in and worshipped, and healing of body, mind and soul will come forth along scientific lines. There is a great need today for healing of the mind and the soul, as well as the healing of the body, and it is much easier for you if

this takes place while you are still in the physical body.

Methods that have been used in the past for healing will pass away with the coming of new ideas more in harmony with the vibratory rates of the body. There will also come forth in the future more knowledge on how to grow food scientifically, and what types of foods the body needs for its renewal. Action and re-action upon the body of different emotions, vibrations and elements will be raught in the schools just as arithmetic is being taught today. The human body will no longer be such a mystery. Man will be able to see with great ease into the human body by the aid of marvelous machines without any discomfort to the person. He will see how the organs in the body are functioning, or whether there are any foreign substances around them with the aid of these machines. He will also be able to tell just what minerals the body needs, or lacks, or of which there may be an over-abundance.

The next fifteen years will see many great and wonderful inventions and ideas come forth of which you would not now have the slightest conception or believe if I were to tell you. You ride now in what you call an automobile, but the time is not far distant when you will be able to travel anywhere, at any time you wish - with ease, speed, and safety - and you will not need a machine to do this, for science has both its material and spiritual aspects. Inventions will be upon all three planes . . . material, spiritual, and mental.

On the mental plane, machines will be created that will read man's thoughts. This will change the world very quickly. Man can now plot, plan and hide his real thoughts, but in a short space of time, machines will read thoughts as easily as you now read the daily papers. Machines also will bring to man substance out of the air for food and (concluded on page 22)

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This talented, dedicated medium is listed in "Who's Who in American Women" and is a member of The Speech Association of America, the latter as a result of her work as a teacher of Public Speaking in the Chesterfield Seminary.

The following courses are being offered by Rev. Johnson: "Basic Philosophy of Spiritualism;" "Survey of Psychic Phenomena," which explains each phase of both mental and physical mediumship with suggestions as to how each may be developed; "Spiritualism in the Christian Bible;" and "Metaphysics for Everyday Living." Each course is offered at \$5.00 and can be ordered direct from Rev. Johnson, 1828 First Avenue East, Bradenton, Florida.

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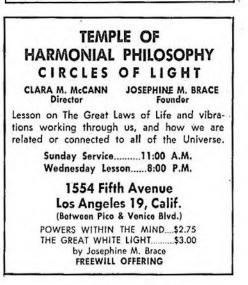
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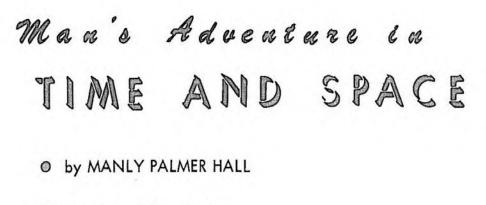
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Noted Author and Director of The Philosophical Research Society Los Angeles, California

OW do we make the wonderful journey from here to forever? There are all kinds of suggestions, but all of the magic of the flying from here to reality is summed up in an experience of man's own nature, which we have come to know through time as the mystical experience. The magical instrument, the strange fuel that must provide the energy for this wonderful rocket jaunt into Being, is simply Silence - - the mysterious friend that very few of us know much about.

The entire conquest of space involves the experience of silence, for even when man goes out beyond the atmosphere of this earth physically, he has to deal with this problem of silence. Psychologists already have said, "Suppose we wanted to launch a person into space to reach another planet, suppose he had to fly into eternity for fifty years before he could arrive at his destination; what state would he be in when he got there?" The general consensus of opinion is that he would be in a state of stark madness; that he could not exist for fifty years alone in a capsule in space. And if by any chance he had friends with him, none of them could survive the pressure of such intimacy in a small space. They would grow to hate each other with an undying hatred, and probably there would hardly be a survivor by the time the projectile reached its destination. One scientist came forward and said, "I have an answer for you, gentlemen. We have to pick certain kinds of people if we ever want to make this experiment, presuming that we could." And he said, "I nominate one type of passenger who might make it . . . an American Indian. Here is a man who has lived with silence. He has lived in mountains and valleys and

looked out on deserts. This man might quietly live with himself for fifty years, alone," Another suggestion was that a yogi might make it because perhaps he could settle quietly into meditation and meditate for the whole fifty years. Such things have been reported. Perhaps some strange way could be found by which consciousness could be internally suspended through this long, mysterious journey. If it were done by artificial means, perhaps drugs would be used, but these are only crutches.

PART II. Conclusion

The best answer, of course, would be if we could produce human beings who were able to live with themselves. In so doing, we would probably solve a number of smaller problems along the way. It is estimated that if the average person could live with himself for a reasonable length of time, crime would be cut 90%, divorce 90%, and sickness 90%; for most of these troubles arise in people who cannot keep quiet, in the sense of achieving quietude of consciousness in themselves. We are sick and miserable because we have never been able to live with the space dimension of our own natures. We cannot be quiet. We cannot know the wonderful experience of that detachment which, in the twinkling of an eye, can make us a citizen of space. The individual who can integrate himself has gone farther into the infinite than the time capsule will go for a long time.

The moment the individual releases himself from his own smallness, he is a citizen of space. Now, as a citizen of space, he has some tremendous privileges and opportunities. He has the magnificent opportunity of a space-pattern conduct, and space suggests bigness; but



bigness suggests the very inevitability of space itself. Space is everywhere - - in the small and in the great. We have not yet begun to explore the infinite space in the atom. We do not realize that every atom of existence is space-life and that man has a kinship with all of this wonderful mystery. But most of all, space is a strangely stratified thing. Man, moving forward, must ascend from one space level to another. He must finally come to realize that he is moving upward through conditions of both time and space, with eternity or omniscience as his ultimate goal.

Man can never learn everything, but he can experience, out of the infinite unity of life, many wonderful and universal forms of knowledge. If we could become more interested in these larger matters, we would also have something better with which to cope with smaller matters. A problem can never be defeated on its own level. The only way to solve a problem is to become bigger than the problem. Otherwise, we struggle from the cradle to the grave, and nothing is solved.

. . . Why do we behave as we do? Many books have been written on it, but one simple statement sums it all up - - because we want to and we want to more than we want to do anything else, or we would do "anything else;" but we do what we want to do. So out of a strange, dark hole within ourselves, the depth of which we have never plumbed, parade all these impulses and instincts, and all of man's great creative thoughts. It is the mind in man that made the space ship; it is the ingenuity of man that must get us off this planet into the air if we expect to conquer

physical space. This space ship is is not something arbitrary; it is something that began in man as a thought, or an idea, coming from this same mysterious depth of unchartered mystery that lurks within consciousness itself.

I would therefore like to suggest as a very important expedient at this time that we take the challenge of consciousness as the challenge of space and time for ourselves. For at the root of our comprehension of space and time must be the fact that we are conscious beings, and that consciousness itself makes all of its own products possible. Consciousness does not easily reveal

sciousness that knows no barriers of time or place, but can reach out across half the world to find a healing herb. I like to think that this consciousness is a being, and that man, united to this being, becomes a citizen of eternity, and not time. In the conquest of this mystery of consciousness, man becomes all-parent, all-friend, all-associate in the most constructive meanings of these terms, and the beginning of the conquest of the universe is man's conquest of himself - - the release of his own potential, the development of faculties and powers for the exploring of time and space. I do not believe that he will ever be able to explore these dimensions adequateworld to machines; nor can we afford to so perfect machines that idiots and tyrants can run them. We endanger our entire way of existence needlessly and foolishly. The great need is that man shall recognize that his consciousness alone can give him a true understanding of space; once he understands space, he does not want to conquer it; rather, he prefers to believe and to hope that he will have the wisdom and the modesty to permit reality to conquer him.

Thus, I feel very deeply that in building a pattern for the years that lie ahead, man must either gain victory over his own works, or

Excerpts from address given at the 1962 Annual Conference of The Association for Research and Enlightenment

its secrets. We do not know what it is; we do not know what intelligence is; we do not know what force is. All we know is that these tremendous powers move into manifestation, producing the intricate and diversified phenomena that we see about us every day. Space is a very small mystery in comparison to the mystery of consciousness, and we strongly suspect that no matter where we go in space, we are going to find consciousness. When the end is found, if it is ever found, we are going to find that space goes to sleep in consciousness. The mastery of space is therefore a subtle way of expressing our own exploration of consciousness - - the very life principle. It is this principle which contains within itself the answers to the infinite diversity of riddles that man can ask.

I rather like the idea, then, of placing greater and greater emphasis upon this qualitative accomplishment; of thinking of life as an adventure in consciousness. Perhaps space and time will fall into their proper places in this larger concept of things. Time is really only an expression of consciousness in motion, in duration; and space is simply consciousness expressing in area, and perhaps in the abstrac-tion of potential. All this world is consciousness, and in the midst of it is man. Within his nature is the power to be all-conscious, but he has been so dedicated to other less valuable procedures that he has failed in this inner victory.

I like to think of the work of Edgar Cayce as pointing out the inner world of man, the inner world of man, the inner world of con-

ly with the utter materialism which has bound him for the last half century. No matter how large the telescope is, no matter how powerfully it may be amplified, the one weakness of the telescope is the little human being at the small end. And while this human being remains little, and human, and fallible, and bigoted, and self-opinionated, and self-righteous, he will never see anything in the stars except the reflection of his own ego. Consequently, our whole exploration must depend upon man himself becoming a greater instrument of knowing. From his own base metals must be fired the key that will unlock the mystery of space.

. . . It is wonderful to dream and hope that we will conquer other worlds, if that is our ambition; but it is a much more important thing for us to develop the living instrument by means of which we can cross all distance, annihilate time, and master space - - and that instrument is consciousness itself. When we have developed that instrument, we will not need to worry about whether or not we will stay in orbit. We will never stay in orbit until consciousness keeps us there; and we will never be lacking fuel if consciousness propels us in the journey toward truth.

We have put too much confidence in mechanistic achievement and in the tremendous impulse to build bigger machines. We have forgotten the importance of building bigger people. If we continue this false perspective, these machines may turn upon us as the monsters of some Frankenstein dream. We cannot afford to entrust the future of our he may find himself vanishing in a blaze of glory, like some knight of Gotterdammerung. We will not be able to preserve our world against our own ingenuity unless consciousness makes us citizens of eternity, releasing us from this desperate struggle that centers upon our determination to own, exchange, conquer little handfuls of dirt. This entire idea of what we call success today is ultimate madness and stupidity. This thinking that we are here to finally conquer the earth, to ravage it by impoverishing its resources and wasting its bounty, doing merely what we will to do, has brought us desperately close to destruction. We must rearrange our entire way of life, and our concept of life's purpose. We must realize that we must either perish for the smallness of our vision, or live because of greater vision.

This greater vision is the recognition of our place in a universal consciousness. It is this universal consciousness that can end the rifts of misunderstanding and intolerance. It is this universal consciousness that enables us to share the dreams and hopes of our children, our friends, and our neighbors. It is this universal consciousness alone that can give us a measure of security in the uncertainties of our common ways.

So our adventure in time and space is the adventure of stretching, of reaching out our own experience, our own souls, to the discovery of a good world. As long as we are small, we will suffer; but the momoment we align ourselves with

(concluded on page 35)

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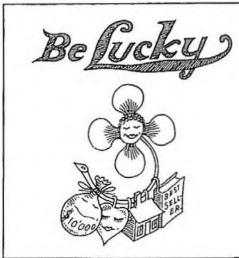
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Can You Wait For Healing?

by REV. JOHN K. CHANEY

Tiffin, Ohio

F YOU were reading the Bible for the first time with a mind free from religious prejudice, what would you think when reading such statements as these?

"The prayer offered in faith will beal the sick man." James 5:15.

"I assure you that the man who believes in Me will do the same things that I have done, yea, he will do even greater things, for I am going away to the Father. Whatever you ask the Father in My name, I will do." John 14:12.

If you were sick, or had a loved one very sick, when first reading such promises in the Holy Scriptures, you would begin an investigation to test such sweeping assurances of healing by faith and prayer.

The first statement is from the Apostle James who was one of the inner circle of three disciples who walked close to Christ for three years; certainly he saw many healing miracles performed, and must have performed many healing miracles himself. Closing his letter to the churches, James urged that when they became sick their fellow Christians be called in to hold a prayer meeting, because . . . The prayer of faith will heal the sick.

The second statement and promise is from out of the mouth of Christ, spoken just before He went to His death on the cross. He assured His followers (and all their

successors down through the centuries) that everything He had done in performing miracles of healing, His followers could do, because from that day on, He would be working through them in Spirit Power. After this, for the first one hundred years of the church, healing was a common practice throughout the churches. Luke, himself a physician and accurate reporter, writes in Acts 5:15:

"Signs and wonders in great numbers continued to be done among the people by their bands, so that people would carry their sick right out into the streets, and lay them down on beds and mats, to have at least Peter's shadow fall on some of them as he went by. Even from towns around Jerusalem crowds would come bringing in sick people and those troubled with foul spirits, and they were all cured."

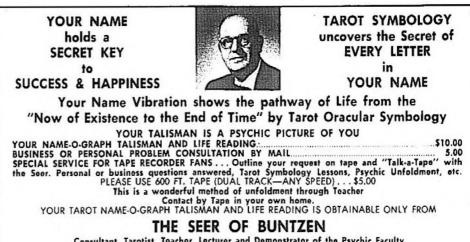
Each summer I am invited to fill the pulpit of a Presbyterian church in a city in Ohio while the pastor is on vacation. Back of that invitation is a remarkable story of healing. The pastor, when a young man, had much trouble with his eyes. Doctors who examined his eyes told him that at nineteen he had the eyes of an eighty year old man; they could give him no hope for improvement. This young man's mother, however, was a woman of great faith and spiritual power. She refused to accept her son's blindness even though by the time he was ready for college he could not see and had to hire a reader to read all the textbooks to him. Even while handicapped by the loss of his vision, he completed college, and felt a strong call to become a minister.

I met this young minister several years later, and joined him in a great spiritual fight to regain his physical sight. We have been together many, many times, and I have preached in his pulpit each year for God does answer several years. Today, with the help of prayers. glasses, he can read even fine print. He prepares his sermons, and writes on the typewriter and by hand. He is dearly loved by his congregation, and is able to fill all the duties of a good pastor. Even more, he knows the recovery of his sight is from God through faith and prayer. I do not think he will object if I mention his name here . . . the Reverend Myers Bost.

After forty-three years as a pastor of Methodist churches, as

(concluded on page 23)

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THINGS TO COME. . .

(continued from page 16)

fuel. As you look at television today, you are able to see only what others want you to see. However, machines will be invented that will enable you to see anywhere in the world, at any time you desire, and no one can prevent you from doing this.

In the years to come machines will be invented that will enable you to see into what you now call the With the aid of these "unseen." machines communication with the "so-called dead" will be a reality, for these souls simply are in another rate of vibration which you have not yet been able to contact except through those who have special gifts. The words spoken by Christ Jesus and the prophets of old no longer will need interpretation, for all things of the past are written in the ethers around you and shall be easily read by means of these wonderful new machines.

All these things are ready and waiting for you, beloved ones. However, they will come forth gradually as man learns the constructive use of his powers. But the greatest thing that will come to your world - and it is already beginning to appear - - is the descent of the Spirit of the Creator upon all mankind. It will come to the world like the falling rain . . . first, a few drops, then a gentle shower, then a great out-pouring of this Spirit of Good upon all the earth. The confusion around you will pass away as the mist passes when the sun rises. Other earths have gone through what you are going through today. They have evolved, grown, and unfolded this God power within themselves - just as you, beloved ones, now have the same opportunity to do.

Go forth - unafraid - strong in the power of Almighty God to conquer, first, yourself, then all things outside of you, through His Love in you.



"The stream of knowledge is heading towards a non-material reality; the universe begins to look more like a great thought than like a great machine."

. . . "The Mysterious Universe" by Sir James Jeans

LINCOLN. . .

(continued from page 6) one, and which have not been made public."

If Lincoln had not had faith in Spiritualism, he would not have had connected himself with it, especially in peculiarly dangerous times while the fate of the nation was in peril. Again, had he declared an open belief in the subject at that time, he most likely would have been pronounced insane and probably incarcerated. A man does not usually follow or obey dictation in which he has no faith, and which does not contain information of active present value to him.

In the years to come there will probably still be discussions as to just how deeply Abraham Lincoln believed in Spiritualism. The day when science is able to turn back The Hands of Time will reveal the Truth. This much is certain . . . those who knew him best were well aware that be knew weeks before he died that the end of this life was very near.

WAIT FOR HEALING. . .

(continued from page 21)

well as churches of other denominations, I feel that the greatest blunder the organized church can make is its silence on bealing by faith and prayer alone. I know it is customary for all ministers to visit the sick and offer perfunctory prayers in a mechanical manner, but I believe in prayers for healing where all the faith is placed in God with an expectation of becoming completely healed, even though the doctors say the case is hopeless.

Equally important is the need of persistence in praying. Some people tell me they think we should ask God only once, then stop. Christ's teachings, however, certainly encourage us to keep right on praying until the answer comes. In Luke 18:1 He gives an illustration showing that one must always continue to pray and never give up.

There is much misunderstanding about Spiritual Healing. It is not just a physical change that is effected, but spiritual changes must also occur. People come to me to be healed by Spirit Forces who think they can retain all their bad habits, all their selfishness, and all their worldly ways. God is interested in your healing only insofar as that healing will contribute to your spiritual growth and development.

Often many healings take place in a lifetime. Let us make certain that each one we ask for and receive adds to our spiritual stature.

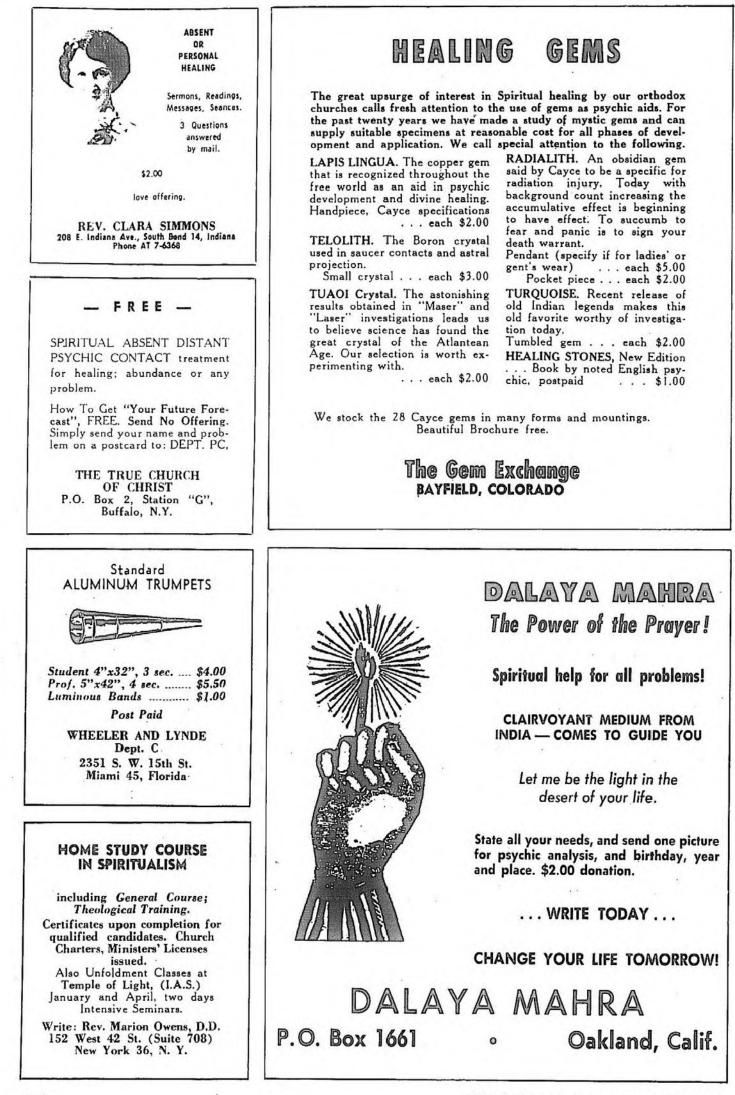


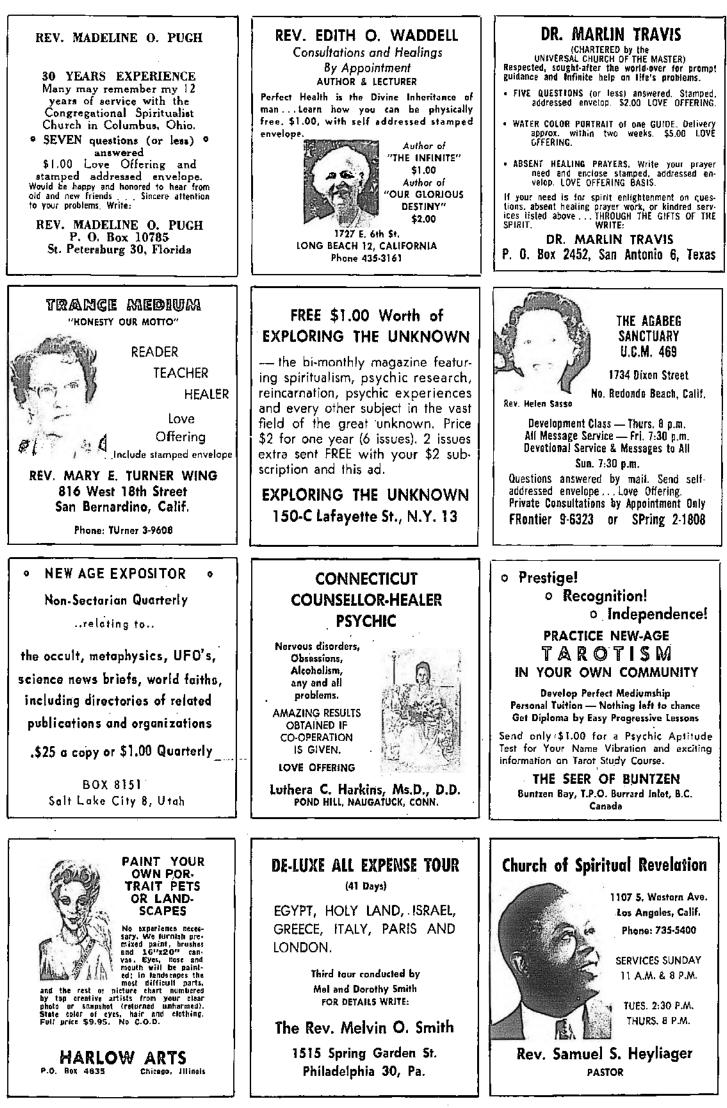
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CALIFORNIA

-ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407 - 9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. 2-2316. SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Services Mon. 7 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. LA 2-6327. ALHAMBRA

CHAPEL OF DEVOTION & NEW AGE TEACH-INGS, 1512 Ramona Rd. Services Sun. 7:30 p.m. Rev. Gladys Campbell, Pastor AT 4-7101. Rev.

ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 7:30 p.m. Consult. by app't. Rev. Nina J. Bacon, Pastor. JA 7-8420. by app't.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, UCM. Walker Pt. Rd. of Indianola cutoff Rd. & Hwy. LAWNDALE 101, No. of Eureka. Services Sun. 2 p.m. Rev. HOME OF PRAYER, UCM, 4616 W. 172nd St. Grace Conrad, Pastor HI 2-6819. BELL GARDENS BELL GARDENS

BELL GARDENS

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor COMPTON

UNIVERSAL CHURCH OF THE MASTERS, NO. 118, 1452 E. 142nd St. Services Th. 7:30 p.m. Rev. Eloise Johnson, Pastor. NE 5-8706.

EL MONTE

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Mon. eve. class self-hypnosis. Discussion clinic T. & Th. 8 p.m. Rev. L. Wiyninger & Dr. Emmet Richardson Co-Pastors. GI 4-4430.

ENCINO

Ist SPIRITUALIST CHURCH, 2524 - 7th Ave. N. VALLEY SPIRITUALIST CHURCH, 17965 Services Sun. 3:15 & 7:15 p.m. Rev. R.P.H. Sparks, Pastor. Rev. N. Mc Whirter. Asst. Services Sun. 2 p.m., Th. 8 p.m. Rev. Letha Mahoney, Pastor. DI 3-5308.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179, Services Sun. 2 p.m. Lecture & messages. FRESNO

THE KINGHAMS, 1422 N. College Ave., Revs. Emma E, & J. R. Kingham. 264-3145.

Emma E. 6 J. R. Kingham. 264-3145. GARDENA CHRIST CHURCH OF DIVINE GUIDANCE, 1522 W. 166th St. Sun. & Th. 7:30 p.m. Service, heal-ing, messages. Rev. Elsie G. Gibson, Pastor, Rev. Wesley Meeker, Assoc. Pastor, Rev. R. S. Young, Co-Pastor. Ist SPIRITUALIST EPISCOPAL CHURCH, 16422 S. Vermont Ave., Sun. School 9:45 a.m., Worship 10:45 c.m., Healing 8 p.m. Rev. Floyd Humble, Pastor DA 3-4852.

GLENDALE

THE CHAPEL OF IMMUTABLE FAITH, UHF. 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 10-12 & 2-4 p.m. Dr. J.R. May, Pastor, Rev. Juanita May, Secy. 243-4103. GROVER CITY

TEMPLE OF TRUTH & LIGHT, 858 Manhattan Ave. Services Sun. & Th. 7:30 p.m. Rev. Eugene Parrish, Pastor Arroyo Grande HU 9-3190 HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th. St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor

If your church or group is not listed

in this Directory, write for information HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services Sun. 7:30 p.m., Wed. 2 & 8 p.m., Fri. 7 p.m. Rev. Mae M. Taylor, Pastor NO 2-8542. Ann Boddy, Secy., 1844 N. Berendo D.m., NO TEMPLE OF TRUTH, Spiritual Science, 1512 La Baig. Services Sun. 3 p.m. Messages Wed. 8 p.m. Rev. Laura Short, Pastor. HO 4-6557.

NORTH HOLLYWOOD

THE SPIRITUAL CHURCH OF JESUS CHRIST, 11662 Chandler Blvd. Pr.v. consult., healing and classes. Rev. Mildred B. Gillette. PO 6-7715 or PO 1-9170.

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP PSYCHIC FELLOWSHIP. Messages Pastor's home. Th. 8 p.m. 7726 Gentry Ave. Rev. Carol E. Mc Kinstry, Pastor. PO 5-5745.

HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers ea. Sun. Healing & messages. PL 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48. Home Chapel. 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

CHURCH OF THE HEALING SHRINE, 3167 Gage Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Revs. Hazel & Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

THE CENTER OF SPIRITUAL LIGHT, 2545 Walnut St. Services Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

OPEN DOOR OF LOVE, 7017 Watcher St. UNIVERSAL CHURCH NO. 30. 14511 Larch Consult. by appt. Rev. Amy, Pastor. TO 2-0651. Ave. Service, messages, & guest speakers Sun. Ave. Service, messages, & quest speakers Sun. 1:30 p.m. Th. 2 p.m. Circle, 7:30 p.m. Class Revs. Agnes M. Rice, OS 6-8047 & Jess M. Wilson, Co-Pastors, OS 9-4140.

LONG BEACH

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, mo. Holy Communic Pastor. GE 8-2316.

VIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Services Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332. UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Circle Fri. 7:30 p.m. Consult. & classes by appt. Rev. James G. Carson, Pastor 437-7634.

NORTH LONG BEACH

SPIRITUAL SCIENCE CHURCH, IGAS, 1202 E. Plymouth St. Services Sun. School 9:45 a.m., Worship 10:45 a.m. & 6:45 p.m., Th. 7:30 p.m healing & messages. Rev. Betty Hawkey, Pastor, Rose Keller, Secy.

LOS ANGELES

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes DU 7-7187.

CENTER OF INNER VISION, \$219 S. Western Ave. Service & messages Sun. 7:30 p.m. Classes. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor. PL 3-1821.

CENTRAL SPIRITUALIST CHURCH, 1707 S. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobey, Secy. Wilson, F 731-0369.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 S. Vermont Ave. Services Sun. 5:30 p.m. Healing 7:30 p.m. Revs. Floyd Gates & Richard Berry, Co-Pastors. AT 8-1014 or AX 2-5312.

CHRISTIAN PSYCHICAL INSTITUTE. 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. All message service. Trumpet & materialization classes. Daily consult. & healing. Rev. Estella Estella Barnes, Pastor. AX 3-2668. Rev.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues, 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. Class Th. 8 p.m. Consult. & healing by appt. Revs. Pearl Kerwin & John A. Morgan, Co-Pastors DU 9-6227 & 837-6779.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 11 a.m. & 7:45 p.m. & Th. 7:45 p.m. Classes Tues. & Wed. 8 p.m., Mes-sages Th. 8 p.m. ESP classes & consult. by appt. Rev. Bertie Lilly Candler, Pastor 939-9750.

CHURCH OF JESIJS CHRIST, 1719 W. 50th St. Services Sun. 8 p.m. Wed. 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. PL 8-7072 or PL 1-6359.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Hev. Maty A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

CHURCH OF PSYCHIC LIGHT, IGAS, 1011 So. Magnolia. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m., Th. 7:30 p.m. Messages. Rev. James C. Mitchell, Pastor. DU 8-0992.

CHURCH OF SPIRITUAL RESEARCH, THE 644 S. Humphreys Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 728-0981.

CHURCH OF SPIRITUAL REVELATION, 1107 S. Western Ave. Services Sun. 11 a.m. & 8 p.m. Tues. 2:30 p.m. & Th. 8 p.m. Rev. Samuel S. Heyliager, Pastor. 735-5400.

COSMIC RELIGIOUS FELLOWSHIP, 406 So. Main St. Suite 646. Services Fri. 7 p.m. Heal-Dr. Walter Monroe, Pastor. 628-3573.

ETERNAL LIFE MEMORIAL CHURCH, Watch for new location. Revs. Arthur & Clara Babst, Rev. Lydia Dunkelman, Revs. Minnie, Lillian & Ella Ruedy. Re: ESP classes, healing, etc. CI 3-9424.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Pl. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Rev. Elsie Hicks, Pastor RE 1-6030.

o Directory o

FREEDOM'S STAR, Temple of the Sacred Fire, UCM NO. 83. Rev. Myrle Morgan, Pastor, re: services, classes & appts. CL 5-6787. Pastor, re:

GOD'S TEMPLE OF TRUTH, UCM NO. 172. 3406 N. Figueroa St Services Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor CL 6-1436.

INTERDENOMINATIONAL CHAPEL, INTERDENOMINATIONAL CHAPEL, U.C.M., 4488 Whittier Blvd. Services Sun., Wed. & Fri. 7:30 p.m. Revs. M.J. & Charlotte Thomas, Concerner Mile 1997 7:30 p.m. Revs. M.J. Co-Pastors. AN 2-4397.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Tues. & Fri. 2-4 p.m. Class Tues. 8 p.m. Rev. Inell Easlick, Pastor. PL 3-7290.

MT. ZION SPIRITUAL TEMPLE NO. 3. 246 E. Sta. Barbara Ave. Services Sun. School 10 a.m. Worship noon & 8 p.m. Wed. & Fri. 8 p.m. Con-sult. & healing by appt. Rev. Ora Cannon, Pastor RI 8-3841.

NEW THOUGHT SCIENCE, 675 S. Crenshaw Services Sun, 11 a.m. Messages by Rev. Frances Marshall. Rev. Virginia Zamello, Pastor 933-3832. CHURCH OF ETERNAL LOVE. 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor, Revs. Jean Burkhardt & Marie Roth, Co-Pastors. REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. 8 p.m. C PL 3-7260.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Pl. Services Sun. 11 a.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor SPIRITUALIST CHURCH OF REVELATION, Em-bassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 75-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941. ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 § 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing Messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF LIVING THOUGHT, UCM, 11619 Sta. Monica Blvd. Services Sun. 11 a.m. Wed. 7:30 p.m. Illus. lectures & psychic demonstrations. Rev. Jack Lemasney, Pastor. GR 1-2600.

TEMPLE OF RADIANT REFLECTION, 210 N. Oxford St. Services Sun. 2:30 p.m., Fri. 8 p.m. Circles Tues. 2 p.m., Wed. 8 p.m., Revs. Mary Wiyninger & Geo. E. Gowman, Pastors HO 7-6557

TEMPLE OF SOUL TRUTH, 801 S. Wilton N. Lake Ave. Services Sun, 11 a.m. Wed. 8 p.m. Pl. Worship, healing, messages Sun. 8 p.m. healing, Rev. W. W. Crank, Pastor. Rev. Damy Hart, Pastor. DU 5-8581. REDLANDS

TEMPLE OF THE HELPING HAND, 503 No. Harvard Blvd., cor. Maplewood. Services Sun. Healing & spirit greetings 2:30 p.m. Class Th. 8 p.m. Consult. by appt. Rev. Regina Weisz, Pastor, Rev. Nellie May Webb, Asst.

TEMPLE OF THE MASTERS, 1921 N. Edgemont Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WAYFARERS SPIRITUALIST CHAPEL, 10116 S. Vermont Ave. Services Sun. 2:30 p.m. Circles Tues. & Th. 2:30 p.m. Classes Th. 7:30 p.m. Rev. Sadie Silber, Pastor. PL 5-1517.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

MONTEBELLO

CHURCH OF THE ILLUMINATI, 2424 Via Lucia. Spgs. Dist. Services discontinued until Spring. Services Sun.10:30 a.m. Rev. Y. Crouch, Pastor Will reopen with new pastors. OX 5-0219.

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM. 49473 Mojave Dr. Services Sun. 2 p.m. Dr. Lucille H. Couch, Pastor. FO 5-2567.

NAPA

THE SPIRITUAL TEMPLE OF PEACE & LOVE Thember of Commerce Bldg., 1120 Clay St. Anamber of Commerce Bldg., 1120 Clay St. Services Sun. 7:30 p.m. Rev. Wm. Neumeister. Pastor. Mrs. Clara L. Pregger, Secy. 1728-A 3rd BA 6-7553. St.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM. 1206 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. Georgie L. Hunter, Pastor, GA 4-9535. Rev. Mouzon Speer, Co-Pastor, AT 4-1528.

NORTH REDONDO BEACH

THE AGABEG SANCTUARY, UCM. NO. 469. 1734 Dixon St. Services Sun. 7:30 p.m., Fri. messages, 7:30 p.m. Consult. by appt. Rev. Helen Sasso, Pastor. FR 9-6323 or SP 2-1808. OAKLAND

GOD WITHIN CENTER, 900 - 61st St. Ser-vices Sun. 11 a.m., Th. 8 p.m. Healing & mes-sages. Rev. Georgia Wills, Pastor.

HOUSE OF LOVE, 1685 Via Lacqua St., San Lorenzo. Weddings, christenings or funeral ser-vices. Consult. by aprt. Lessons by mail or in person. Rev. Hazel Leggio, Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC. 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & curcles. Rev. Regina Coppage, Pastor. 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Anna H. Christiansen, Leader 3-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Services Wed. 7:30 p.m., Rev. ST Rev. Michelina Russo, Pastor.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

THE TEMPLE OF INSPIRATIONS, No. 3, 1442 Alice St. Services Fri. 7:45 p.m. Healing, No. 3. lecture & spirit greetings. Mrs. Marian Pastor organist. Social 3rd Fri. Refreshments al Refreshments all socials. Rev. Helen Davis, Pastor.

UNIVERSAL CHURCH OF THE MASTER, INC. Natl. Hq. B. J. Fitzgerald, Pres. P.O. Box 457

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Services Sun. 6:30 p.m. Revs. Nels F. Johnson & Albert Smith, Pastors. Rev. Grace Anderson, Co-Pastor. FR 6-8150 or VE 7-8650.

PASADENA

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Class Mon. 8 p.m. Healing Fri. 8 p.m. Consult. by a ppt. Rev. Jean M. Bradley, Pastor MU 1-7223 PASADENA SCIENCE OF MIND CHURCH, 1164

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st & 3rd Sun. of mo. 10:45 a.m. Rev. Martin Wagner, Pastor. PY 2-6104. Healing Sanctuary.

REDWOOD CITY

THE TEMPLE OF INSPIRATIONS NO. 2, UCM 103 E. St. Services Sun. 2 p.m., healing, lecture, messages & organ. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

RESEDA

T.

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Services Sun. 11 a.m. & 8 p.m. Class Th. 8 p.m. Healing by appt. Dr. Hal Styles, Leonore Cordial, Secy. DI 2-8712. Pastor. RIVERSIDE

CHURCH OF INFINITE TRUTH, INC. 8249 -40th St. Services Sun. 2:30 p.m. Class Wed. 7:30 p.m. Revs. Irene M. & Woodrow W. Littler, Co-Pastors, 685-7095. ROSAMOND

THE STAR OF JESUS UNIVERSAL CHURCH. Rosamond Blvd. 9 mi. w. off Hwy. 6. Willow

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Services Sun. 7:45 p.m. Messages, healing, lessons, consult, by appt. Rev. Irma A. Brink, Pastor GL 7-3088.

THE CHURCH OF THE OPEN DOOR, UCM NO. 430. Universal Liberal Church, IOOF Bldg. 9th & K St. Services Sun. 1:30 p.m. Class at 519-B - 13th. Rev. S. Mansfield Baker, Pastor 442-6841.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Bivd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M St. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Revs. Minnie T. & Robert C. Mobley, Pastors, HI 7-2123.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC. 24681 E. 6th St. Services Sun. Healing 10:15 a.m., Worship 11 a.m. Rev. Beatrice Cook, Pastor, Rev. Paul Cook. Co-Pastor.

COMMUNITY U.S.A. CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taker, Pastor TU 5-9173.

SPIRITUAL SCIENCE CHURCH, NSAC, 25614 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor TA 5-3366. THE UNIVERSAL CHURCH OF SPIRITUAL IL-LUMINATION, UCM, 793 W. 41st St. Services Sun. 2:30 p.m. Wed, 7:30 p.m. Consult. by appt. Dr. Lucile H. Couch, Pastor. TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777 - 42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m. Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor AT 4-4980. FRATERNAL SPIRITUALIST CHURCH, 1502 -2nd Ave. Services Sun. 11 a.m. Rev. Hazel Thirkield, Pastor, James Bradford, Pres., Thirkield, Pastor, J Elizabeth Boddy, Secy.

HARMONY TEMPLE OF SPIRITUAL BROTHER-HOOD, 722 Broadway. Services Worship Sunday 11 a.m. & 6:30 p.m., Healing 7:45 p.m. Lecture & messages. Circles Tues. & Th. 8 p.m. day Rev. Florence A. Greenleaf, Pastor.

INSPIRATIONAL CHURCH OF THE MASTER. 2730 A St. Services Sun. 7:45 p.m. Circle Wed. Rev. Ann Wisener, Pastor. CO 4-3337.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO

AZENDA'S TEMPLE OF LIVING TRUTH, Christian Spiritualist. 262 San Carlos St. Services Sun. 2:30 p.m., Classes Tues. & Th. 7:45 p.m. Consult. by appt. Rev. Mary Zelinda Worth, Pastor, MI 5-4724.

1st SPIRITUALIST TEMPLE, 3324 - 17th St. nr. Mission. Services Sun. 2 p.m. Messages Wed. 2 p.m. Rev. Milton Monroe, Pastor. Rev. Elizabeth T. Segur, Secy. MA 1-0491.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin St. Services Sun. 11 a.m., Lyceum 7:30 p.m. Devotional Wed. 7:30 p.m. Rev. Florence S. Becker, Pastor.

LITTLE CHURCH OF ST. ANDREWS, 3324 -17th St. Services Sun. 7:30 p.m., Fri. 2 p.m. Healing & messages all services. Rev. Helen M. Ashley, Pastor. GR 4-1998.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH 1085 Valencia St. Services Sun. 7:45 p.m. Circle at 1152 Capp St. Mon. 7:45 p.m., Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2 p.m., Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. FRANCIS SPIRITUAL CENTER, Temple of Light. 1085 Valencia St. Services Sun. 2 p.m. Classes Tues. 8 p.m., Th. 2 p.m., Spanish Circle Fri. 2 p.m., Sat. 7:45 p.m. Rev. Harriett G. Davis, Pastor. VA 6-2273.

ST. BERNADETT'S SPIRITUAL TEMPLE OF THE WHITE LADY, 450 Geary St., Studio 102, Elevator to 2nd Fl. Services Sun. 11 a.m. Lec-ture, healing, messages. Classes & consult. by appt. Rev. Leontine Chase Minor. MI 2-6050.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg., 609 Sutter St., Rm. 407. Services Sun. 2 p.m. Rev. Michelina Russo, Paster

TEMPLE OF INSPIRATIONS, 450 Geary St. Studio 102. Services Sun. 8 p.m. Lecture heal-ing, messages. Rev. Helen Davis, Pastor.

5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

REV. BEDA E. KVISLER, 8734 E. Las Tunas Dr. Services Th. 2 & 7:30 p.m. Consult, by appt. AT 6-3068.

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. Rev. Marion L. Collier, Pastor. AT 6-8758.

SAM JOSE

Ist SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Services Wed. 7:45 p.m. Lec-healing, messages. Re: Class, Rev. Mary June Brown. CL 1-3243.

ist SPIRITUAL SCIENCE CHURCH, 65 S. 7th St.Services Sun. 7:30 p.m. Healing, lecture, mes-sages. Rev. Gladys S. Koli, Pastor. 292-8320.

THE SPIRITUAL SCIENCE CHURCH, 390 N. 13th St. Services Sat. 7:30 p.m. Healing, Mess-ages, Lecture. Rev. Evan Shea & Leona Richards Co. Pastors.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St Services Sun. 730 p.m. Lecture healing, mes-sages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors, SANTA ANA

THE CHURCH OF THE GUIDING LIGHT, ULSSA, 506 E. Pine St. Services Wed. 8 p.m. Sermon, healing, messages. Consult. by appt. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

UNIVERSAL CHURCH OF THE GOOD SHEP-HERD, UCM. 520 So. Main St. Serv. Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Rev. Larry McIntosh, Pastor KI 2-1471.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St, Services Sun. 11 a.m. Fri. Development Class 7 p.m., Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St., Rev. Johanna Ruhnau, Pastar 20 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Services Sun. 7 p.m. Messages & Healing. Revs. Evan Shea & Leona Richards, Co-Pastors.

SANTA ROSA

FELLOWSHIP OF RADIANT LIFE HARMONY, 2657 Stony Pt. Ad. Services Sun. 8 p.m., Wed. 7130 p.m. Rev. Delia Myers, Pastor. L1 545-2500. STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. 7 p.m. Healing, 7:30 p.m. Worship. Rev. Glennelle Hyde, Pastor. 1545 Faye St. Dorris Foster, Secy-Treas.

SUNIAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Sco-ville. Ave. Services Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Rev. Penny Umbach, Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

TORRANCE

TEMPLE OF RONTHOMID SPIRITUAL SCIENCE CENTRE, UCM. NO. 506. 23633 Park St. Ser-vices Sun. 6 Th. 7:30 p.m. Healing & mes-sages. Classes & consult. by appt. Rev. Betty F. Gardena, Pastor. FR 8-2770. SPIRITUAL CHURCH OF FRIENDSHIP, 4405

W. Sepulveda Blvd. Services II a.m. Lecture, healing, messages. Classes & consult. by appt. Rev. Hazel Sladek, Pastor. 370-1234.

If your church or group is not listed

in this Directory, write for information WHITTIER

NATL. FEDERATION OF SPIRITUAL SCIENCE CHURCH NO. 193. 5030 Workman Mill Rd., Cal TEMPLE OF UNIVERSAL LIGHT, 450 Geory SI. & 7:30 p.m. Th. Services Sun. 11 a.m. & Studio 102, Services Mon. 7:45 p.m. Classes 3 ~ Taylor, Pastor. OX 8-4658.

YUCCA VALLEY

Roberts Rd. & David Ave. Paradise Valley, between Joshua Tree & Yucca Valley. Services ween Joshua Tree & Yucca Valley. Scrvices Sun. 7:30 p.m. Healing Fri. 7 p.m. Messages 8 p.m. Rev. Doris Troxel, Asst. Pastor 365-2373. COLORADO

COLORADO SPRINGS

Ist SPIRITUALIST CHURCH, NSA. 19 S. Cascade Ave, Services Sun. 7:30 p.m. Willa E. Strehlow, Pastor. 633-5318.

DENVER

1st SPIRITUAL SCIENCE CHURCH, 238 Broadway. Services Sun. 7:30 p.m. Wed. 7:30 p.m. cir-cle. Rev. C. DeVere Lent, Postar RA 2-3494. STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zunl. Services Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor GL 5-7344.

TEMPLE OF HARMONT GERMENT CHURCH, NSA, 333 W. Ellsworth, Services Handling 6:30 p.m. Worship Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Alten J. Miller, Pastor.

CONNECTICUT

NEW LONDON

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Music & heal-ing, Mrs. Vera Dickens, Pres. Stephen G. Ing, Dickens, Secy. GI 2-8933.

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor, Rev. William Jackson, Co-Pastor, Mrs. Marie Slate, Minister of healing.

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. TU 9-7098. Mrs. Lydia Hobbs, Secy. IN 4-7918. STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Sum-ner St. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor,

DELAWARE

WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor OL 8-3323.

DISTRICT OF COLUMBIA WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 O St. N.W. Georgetown. Services Sun. 3 p.m. Rev. H. Gordon Burroughs, Pastor, EM 3-0010.

THE Ist SPIRITUALIST CHURCH, 131 C St. N.E. Services Sun. 8 p.m. Class Tues. 8 p.m. Seance Fri. 8 p.m. Rev. Alfred H. Terry, Pastor Ist SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227, Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111 - 57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

1st UNIVERSAL SPIRITUALIST CHURCH, 947 - 13th St. W. Services Sun. & Wed. 7:30 p.m. Rev. Penny Umbach, Pastor BR 3-2261. CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services In Auditorium. Sun. 2:30 p.m. Lecture, healing, mes-sages. C. Duncan Beck, Secy. DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 - 1st Ave. Services Sun. & Wed. 7:30 p.m. Rev. Morgaret H. Springsteud, Paster. CL 2-2432.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE 301 S.E. 13 Court. N. Fed. Hwy. Masonic Temple No. 325. Rev. Pearl Fernandez. Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranghon Park, 40 S. Andrews Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3160.

HOLLY HILL

lst CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor CL 2-3588. JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Creat-Wood Ave, Sun. School 11 a.m. Worship 8 p.m. Class Tues. 8:30 p.m. Rev. Ida Pierce, Pastor. MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. Healing 7:30 p.m. Lecture & ESP 8 p.m. Tues. Problem Clinic 1-3 p.m. Th. Message Services 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NATL. TRUTH OF LIFE & LIGHT SPIRITU-ALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor.

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center Open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor, Rev. Lucille L. Wedge, Asst. Paster.

PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Acline Rd. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer. Pastors. ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539 - 5th Ave. So. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Corpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309 -15th Ave. No. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon. Fri. Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor

PEOPLE'S SPIRITUALIST CHURCH, 1011 - 9th Ave. N. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st & 3rd Tues. Noon. Rev. Mamie Schulz Brown, Pastor,

TEMPLE OF THE LIVING GOD, 2201 - 1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult, by appt. Rev. Laurine J.C. Stroud, Pastar. Rev. LeRoy Zemke, Co-Worker, DI 5-4603.

TRINITY CHAPEL, UCM, 1301 - 9th Ave. N. Services Sun. 2:30 p.m., Wed. 2 p.m. Circle & Refreshments. Th. 7:30 p.m. Healing & counsel. Rev. Mildred Deis, Pastor. 828-3745.

UNIVERSAL HARMONY MOTHER CHURCH 216 - 23rd Ave. N.E. Services Sun. 7:30 p.m. Thi 1:30 p.m. Rev. Helene Gerling, Pastor. 829-2241.

TAMPA

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. & Wed. 7:30 p.m. preceded by healing. Rev. Dr. Lillian Frey, Pas 257-8142. Pastor, Rev. Mary R. Dowling, Co-Pastor,

CHURCH OF ETERNAL LIGHT, NSAC, 209 Magnolia. Services Sun. Healing 7 p.m., Lecture, messages 7:30 p.m. Circle Th. 7:30 p.m. Revs. Mary & Herbert Stephens, Pastors. 837-7394.

1st CHURCH OF TRUTH, S.S. NO. 220, 2010 Morrison. Services Tues. 7:30 p.m. Class Tues. 5:30 p.m. Rev. Arthur H. De Laruelle, Pastor. Doris Hensel & Joseph Chaput, Assts.

Ist SPIRITUALIST CHURCH OF TAMPA, UCM. 512 E. Paris St. Services Sun. 7:45 p.m. Circles Wed. 7:30 p.m. 6 Th. 1-4 p.m., 9301 - 12th St. Rev. Hazel Fleckner, Pastor. 935-6087.

SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Romon P. Noegel and M. Lamar Keepe M. Lamar Keene, Pastors. 224-4894.

HARMONY METAPHYSICAL CHURCH, 2906 San Carlos Services Th. 7:30 p.m. messages & healing, Classes & consult, by appt. Rev. Isla Lippincott, Pastor.

SHELTER HOUSE, UCM, 1212 - 27th Ave. Services Sun. 7:30 p.m. Class Tues. & Fri. 7:30 p.m. Rev. June V. Elchelberger, Pastor 224-5311. SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Services Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C, YMCA, Services Sun. 7 p.m. Ben D. Jones, Jr. Pres., Mrs. Jeanle H. Jones, Secy. CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Services Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrile Grant, Leader. 352-9543. CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Meta-physical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Services Sun. 3 p.m. Lecture, meditation, healing, communi-cations. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Ser-vices Sun, 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st FRATERNAL SPIRITUAL CHURCH, 1643 N. Cicero Ave. Services Sun. 2:30 p.m. Rev. Emma Binz, Pastor.

Ist LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor, CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave., 5th Fl. Sun. School 10:30 a.m. Forum 6 p.m. Worship 10:30 & 7 p.m. Classes Mon & Fri. 7:30 p.m. 5132 N. Troy St. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Ser-vices Sun. 3 & 8 p.m. Healing, lecture, mcs-sages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. MIL waukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmair.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m., Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & neal-ing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

THE LORD'S HOUSE OF PRAYER HOLY SPIRI-TUAL CHURCH, 3509 W. Roosevelt. Services Sun. Noo: & 8 p.m. Wed. & Fri. 8 p.m. Rev. Samuel, Pastor. 521-6328.

SILENT PRAYER SANCTUARY, 3602 W.McLeon Ave. Services Sun. 10 a.m. Tues. Healing 9:30 Wed. 8 p.m. Rev. Sophia Schaifer, Pastor. AL 2-6417.

TEMPLE OF IMMORTALITY, SPIRITUALIST 1790 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & lust Th. Nev. Itary Etickson, Paster. MU 5-1262. Rev. Anna Smid Asst. Paster. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3. 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor

SPIRITUAL SCIENCE CHURCH NO. 7. 3039 E. 91st St. Services Sun. 7:30 p.m. Healing & mes-sages all services. Rev. Mildred Pekul, Pastar. SPIRITUAL SCIENCE CHURCH NO. 22. 32 W. Randolph St. Parlor A-1. 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor, Rev. Jack Lester Henderson, Co-Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. 6 Fri. 7:30-8:30 p.m. Rev. Louise Quinn, IOWA Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITU-Ist SPIRITUALIST CHURCH OF CLINTON, AL TEACHINGS INC. 5814 St. Lawrence Ave. Ist 409 S. 3rd St. Services Sun. 2:30 p.m. Rev. H. Fl. Services 4th Sun. 3:30 p.m. Mon. Class 8:30 Louise Miller, Pastor, Elmer L. Oxley, Pres. p.m. Hev. Rose J. Anderson, Pastor. MU 4-5914. Oxley, Pres., Grace L. Struve, Secy.

FEBRUARY 1 9 6 3 CHIMES

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Astrology 5 p.m. Tues. 8 p.m., Wed. 8 p.m. Movies 2nd Mon. of mo. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Compbell, Pastor. Rev. Dorothy Swangle, Co-Pastor. 1002 Giddings, HI 6-1940. DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 992 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor. ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall, Services Sun. 7 p.m. Everett Beach, Pres.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m., Wed. 7:30 p.m. Rev. Ottlie S. Dyroff, Pastor. 633 N. 87th St. LOL LET

Ist SPIRITUALIST CHURCH OF JOLIET, PEOPLE'S SPIRITUALIST CHURCH, 417 E. Glenwood Pl. & Jasper St. Services Sun. 2:30 English St., Labor Temple. Services Sun. 7:30 p.m. Social alternate Fri's. 8 p.m. Rev. Myrtle p.m. Fri. massages 7:30 p.m. Rev. Marie Brew, M. Sperry, Pastor. 244 Nebraska St., Frankfort Pastor AM 7-1566. \$157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Dinner, pictures, recording. Mediumship Class. Mr. Daryl N. Winters, Pastor. 962-2065.

PEOPLA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rçv. Virgil Kcith, Pastor, Lillie Smeltzer, Secy. 6-2054.

Announce Chimes

at your services and meetings

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Keith, Pastor. Ph. 21608.

INDIANA

CHESTERFIELD

CHESTERFIELD SP:RITUALIST CAMP. Book Shop, Marion Nevison. Edith Stillwell, Pres., Helen Riffle, Secy. ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15, 316 3rd Sun. Services 3 & 7:15 p.m., Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres., 116½ S. Main St. JA 4-0053.

GARY

1st SPIRITUALIST CHURCH OF (GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. 1st SPIRITUALIST CHURCH OF LYNN, Wed. 7:30 p.m. John Kladarin, Asst. Pastor, Edward Miko, Pres.

RAMMOND

1st PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services Sun. 7 p.m. Rev. Myrtle Wright, Pastor. Effle Duncan, Secy.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall, Services Sun, Heating 7 p.m. MICHIGAN Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy. INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH. St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues 2-4 p.m. Messages Th. 7:30 p.m., Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL, OF DIVINE LAW, S. 8th St. Services by announcement. Consult. by appt. Rev. Neenah 354-2427.

CLINTON

PERU

Ist PSYCHIC SCIENCE CHURCH, 62 S. Miami Services Sun. 7 p.m. Rev. Russell Copp. Pastor SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Services Sun. Healing 6:30 p.m. Wor-ship 7 p.m. 2nd Sun. mo. 3:30 p.m. bake sale, 5 p.m. supper. Rev. Alice Gentry, Pastor,LUSA TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC. 820 Lafoyette St. Services Sun. 7:30 p.m., Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm., 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Hev. Nellie Hodgers, Pastor.

KANSAS

WICHITA

UNITED MISSIONARY, NSAC, 1446 Pattle, Services Sun. 7:30 p.m. Tues, Class 7:30 p.m. Covered dish dinnet 1st Sun. Rev. Nila G, Bowles, Minister, AN 5-8925.

LOUISIANA

NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRI-TUALISM, 823 Spain St. Services Sun, & Wed. 8 p.m. Hev. Estella Dell, Pastor. WH 7-4107, Rev. Harry L. Noblett, Assoc., 282-0391. 8

MARYLAND

RALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th St. Services Wed. & Sun. 8 p.m. Bible Study 10:30 a.m. Adele Snedeker, message bearer all services. Rev. Basil W. Dennis, Pastor. CH 3-4804.

MASSACHUSETTS

AMESBURY

1st SPIRITUALIST CHURCH, IOOF Hall, Water St. Services Sun. 3:30 p.m. Mrs. Martha Dorr, Pres., Mrs. Ethel Grant, Secy. BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH UCM, 329 Massachusetts Ave. Services Sun, 3 & 8 p.m., Tues. & Fri. 8 p.m. Rev. Dora Todd, Pastor. KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2 p.m., Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor. ()

LYNN

210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & Th. 7:30 p.m., Hev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline. WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM., 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

ADRIAN

CHURCH OF UNIVERSAL, TRUTH, 412 E. MAPLE AVE. Member Spiritualist Medium Al-liance. Services Sun. 7:30 p.m. 2nd, 4th Sun. 2 p.m. Circle 2:45 p.m. Supper 5:30 p.m. Rev. Berniece Case, Pastor. 423 N. Locust St. Matther Cores BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Foun-tain St. Services 2nd Sun. mo. 11 a.m. Family day, dinner & afternaon services of seance. Rev. William R. Aldred, Pastor.

LIGHT OF UNDERSTANDING SPIRITUAL, CHURCH, 526 Hubbord St. Services 2nd & 4th Sun. 3:30 & 7:15 p.m. Rev. Drusilla Shelton, Pastor., Rev. Robt. Shelton, Co-Pastor, Mrs. Gladys Shaeffer, Secy. WO 2-2044.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple, Services Sun, 11 a.m. Healing & Messages, Harald Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, IOOF Temple, 36 South Ave. Services Sun. 7 p.m. Birthday supper 3rd & 5th Sun, Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

MEMORIAL SPIRITUAL CHURCH, 85, W. Bid-well. Services 11 a.m. Sun. Messages & Heal-ing. Visiting ministers every Sun. WO 2-9144. BAY CITY CONGREGATION OF SPIRITUAL UNITY CONGREGATION OF SPIRITUAL UNITY

CONGREGATION OF SPIRITUAL UNITY Pastar. Laurel M. CHURCH, 215 S. Linn St., IOOF Hall. Services Sun. Healing 7 p.m., Worship 7:30 p.m. Rev. J.A. MINNESOTA Hunt, Pastor. Jessie L. Hertel, Secy.

SPIRITUALIST CHURCH OF DIVINE SCIENCE, MINNEAPOLIS 600 N. Van Buren, Services Sun. 7:30 p.m. Hev. Flossie Mitchell, Pastor. TW 3-1138.

DAVISON

CHURCH OF SPIRITUAL LIGHT, 8267 E. Atherton Rd. Services Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer. OL 3-5013.

DETROIT

ALL SOULS MEMORIAL CHURCH, IGAS. Priscilla Inn, 2619 Cass Ave. Services Sun. Healing, 7 p.m. Worship 7:15 p.m. Rev. Con-stance Newby, Pastor. UN 1-3346.

PSYCHIC CHURCH OF BRIGHTMOOR, lst 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0636.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Hwy, E. Services 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. 9 Mi. Rd. Services Sun. 2:30 & 7:30 p.m., 5 p.m. dinner 2nd Sun. mo. Rev. Margaret Mc Daniel, Pastor JU 8-2723.

FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Bel-vedere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Heinhardt, Pastor. 412 Mc Creery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, Pres. GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Hev. Emma Farrington, Pastor. GL 1-0128. Rev. Rev. Mable Buck, Asst. Pastor. CH 5-2769. KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Sutton; Pastor. IV 5-2358.

MT. MORRIS

1st UNIVERSAL SPIRITUALIST CHURCH OF FLINT, G-6490 Lewis Rd. 1 Blk. from US-10 at Stanley Rd. Services Sun. 7:30 p.m. Th. messages 7:30 p.m. Rev. Edna H. Yaru, Pastor, Rev. Jack Teeters, Co-Pastor. MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m., Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30 p.m., Sun. School 3:15 p.m. Readings 5 p.m. Supper 7:30 p.m. Th. Social 7:30 p.m. Rev. James Sabin, Pastor. MUSKEGON HEIGHTS

1st NATL. SPIRITUALIST CHURCH, 2101 Jef-ferson St. Services Sun. 10 a.m. worship & mes-sages. Revs. Thelma Sidock & Lewis Webb, Co-Pastors. OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Services Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625. PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontlac Rd. Services Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Winges, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services Sun. 7:30 p.m. Rev. Shtrleig De Brezon, Pastor. 18429 Meier Rd.

SAGINAW

SPIRITUAL TRUTH CHURCH. 730 W. SPIRITUAL TRUTH CHURCH, 730 W. Holland Ave. Services Sun. Healing 6:30 p.m. Worship 7 p.m. Monthly Sun. dinner 5:30 p.m. Messages 2-5 p.m. Rev. Alma Eastman, Pastor. 1833 N. Charles St. 793-2675.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Services Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 23rd & Lyndale N. Consult. Th. 1-4 p.m. Services Sun. 3:30 p.m. Forum 7:30 p.m. Lecture & messages. Howard C. Lemtre, Pres. JA 2-9210.

THE SPIRITUALIST EPISCOPAL CHURCH, 3248 S. Park Ave. Services Sun. 3 & 7:30 p.m. Consult. & healing. Rev. Clara S. Johnson, Pastor. TA 3-7915.

MISSOURI

KANSAS CITY

ETHELAINE CHAPEL, SPL, NO. 2, 4317 State Line. Services Sun. 7:30 p.m. Rev. Wm. Robt. Yerian, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

CHURCH OF THE THREE ROSES, 3754 So. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfold-ment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor. PR 2-3536.

MYSTIC MIND SCIENCE CHURCH & INSTITUTE 5862 Delmar. Services Sun. 10 a.m., Wed. 2 & 8 p.m. Healing & ESP all services. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

NEBRASKA

HAVELOCK

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Services Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E St. Lydia Harris, Secy.

NEW JERSEY

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues, 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist L1 8-6219.

LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Services Sun. 8 p.m., Th. Heal-ing 8 p.m. Rev. Mary R. Wood, Pastor. Rev. Beatrice Steelman, Asst. Betty P. Johnson, Secy.

BIRTHDAYS ARE COMING **BE PREPARED**

with a Chimes Gift Subscription

PATERSON

THE 1st SPIRITUALIST CHURCH, 142 Carroll St. Rev. Emily M. Hewitt, Pastor. TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 p.m. Rev. Adah Ross Crew Pastor 3-0234. UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tue. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Services Sun. 7 p.m., Tues. 1:30 p.m., Tues. & Th. 8 p.m., Fri. 1:30 & 8 p.m. Rev. Fred Boeck. Healing all services. Rev. Elsie E. Richter, Pastor. UN 4-0393.

WEST ENGLEWOOD

JOHN'S 1st MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Services Sun. & Wed messages 8 p.m., Tues. 2 p.m. Rev. Louise Gallo, Pastor. TE 7-6335.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m., Tues. & Th. 1:30 p.m. Fri. 8 p.m. Social 2nd Fri. ea. mo. Rev. C. Kellenberger, Pastor UN 5-8299.

NEW MEXICO

ALBUQUERQUE

1st SPIRITUALIST CHURCH OF LIGHT, NSAC., 131 Alcazar St., N.E. Services Sun. 10 a.m. Raymond Smith, Pres. AX 9-7190.

FORUM, Box 11223. Write for study group infor-mation & healing assistance. Revs. Carole & William Kinney.

NEW YORK

ALBANY

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Claire White, Pastor. BATAVIA

CHURCH OF UNITY SCIENCE, 5569 E. Main Rd. Rt. 3. Services Sun. 2:30 p.m. Worship & mes-sages. Mediums Day 1st Sun. 3:30 p.m. Dinner 5 p.m. Healing all services. Rev. Ethel L. Ames, Pastor. 343-5176.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor. RRONX

THE FRANCESCAN ORDER OF GOOD WILL HARMONY, 1991 Arthur Ave. Services Sun. Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134. IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 795 E. 158 St. Servicios Martes 8:30 p.m. y 11 p.m. Viernes 8:30 p.m. y 11 p.m. Do-mingo 2:30 p.m. y 5:30 p.m. Rev. Padre Cecilio Rodriguez, Pastor. ME 5-1750. BROOKLYN

ST. JOHN' SPIRITUALIST CHURCH, 8025 3rd Ave. Services & messages Sun. & Fri. 7:45 p.m., Wed. 1:45 p.m. Take BTM 4th Ave. local to 77th St. Sta. Rev. Lillian Johnson, Pastor. Cecelia Clay, Lic. Minister. BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Asst. TF 6-0750.

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. Healing 2:15 p.m., Worship 2:30 p.m. Rev. William Graham Turner, Pastor. Mary L. Peck, Assoc. Pastor. TT 2-2476.

NAZARENE UNITY SCIENCE CHURCH. 343 E. North St. cor Grape. Services Sun. 7:30 p.m. Messages. Wed. 1 & 7 p.m. Class Tues. 8 p.m. 2nd Sun. 3 & 7:30 p.m. Mediums Day. Consult. by appt. Dr. R. A. Henry, Pastor. TT 3-4307.

SPIRITUALIST CHURCH OF ETERNAL BRO-THERHOOD, 1980 Balley St. Services Sun. 7:45 p.m. 1st Sun. mo. 3:30 & 7:45 p.m. Ly-ceum 7 p.m. Wed 2:30 p.m. Rev. D. Mona Berry, NST, Fastor. TF 4-7467.

UNITY SPIRITUALIST CHURCH, 2160 Filimore at Leroy Ave. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor. TT 5-3489.

UNIVERSAL HARMONY CHURCH, UCM NO. 113, 178 Olympic Ave. Services Sun. 7 p.m. Fellow-ship Day 2nd Sun. 3 & 7 p.m. Heading all ser-vices. Rev. Rosaline K. Glasser, Pastor. Rev. Hazel B. Ossman, Asst. TX 5-6223. UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM. NO. 325, 668 Swam St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor, TL 6-8618. CORNING

UNIVERSAL SPIRITUALIST CHURCH, 22 Earl St. Northside. Services Sun. 7:30 p.m. 3rd Sun. Mediums Day. Rev. Jaroslav Tuma, Pastor. XN 2-0718.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Revs. Howard Sampson, Melessa Miller, Mabel Smith. Rev. Kathryn Daines, Pastor.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy. ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. Geo. P. Woods, Pastor. Rev. Phyllis A. Key, Asst. BA 5-9479. SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Tice, Pasto Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Servic s Sun. 7:30 p.m. Rev. Earl Young, Pastor, Rev. Luania Cale y, Pastor, Emer. Gertrude Brown, Secy. 668-3165 or 479-5235. Rev. UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Rev. Mabel R. Hammel, Pastor. Rena Farle, Secy. RA 4-7081.

LONG ISLAND, N. Y.

HOLLIS

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

EAST ROCKAWAY

GOLDEN RULE SPIRITUALIST CHURCH, INC. 22 Barnstable Rd. Classes by written appt. only. E. Rockaway, New York City, Shelton, Conn. Revs. Wm. J. & Elinor Bond Donnelly, Co-Pastors SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m. Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Sun. & Wed. 8 p.m. Wed. 2 p.m., Th. 10 a.m. Rev. Marion G. Miller, Pastor IV 1-3404.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Ser-services Sun. healing & worship 6:15 p.m. Mes-sage services Sun. 7:30 p.m., Wed. & Sat. 1 p.m. & Wed. & Fri. 6:30 p.m. Bishop Richard Renardo, Pastor. TR 3-0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHURCH, CHRIST'S SPIRITUALIST IAS,) 152 W. 42nd St., Suite 708, Services Sun. & Fri. 7 p.m. 2nd Th. & Sat. 2 & 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor. CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708, Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St., Rm. 301. Services Sun. 6 p.m. Messages Tues. & Fri. 6-9 p.m. Th. & Sat. 1-3 p.m.Classes Rev. Angela V.C. Wanderer, Pastor. TR 3-8525. 1st UNIVERSAL SPIRITUALIST CHURCH, Hotel Wellington, Laurelton Rm., 7th Ave. & 55th St. Services Sun. 8 p.m., Rev. Clifford Hotel Blas, Pastor.

4th SPIRITUAL SCIENCE CHURCH, INC. Stu-dio 1010, Carnegie Hall. 56th St. & 7th Ave. Services 4th Sun. 3-5 p.m. Rev. Benjamin E. Powell, Pastor. UN 5-1478.

LITTLE CEDAR CHURCH. 100 W. 72nd St. Rm. 401. Services Sun. Tues. Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

NEW YORK CENTER, SPS, INC. Hotel Great Northern, Suite 1203-9, 118 W. 57th St., Rev. Plemette S. Austin, Director. Grace Emerson, Secy.

NEW YORK PSYCHOLOGY FORUM, 147 W. 55th St. Laurelton Hotel. Meetings Tues, 7 p.m. Ann Koernig, Director. 64 W. 9th St. GR 7-8650. SPIRITUAL & ETHICAL SOCIETY, Nola Studios. Penthouse, 17th Fl. 111 W. 57th St. Ser-vices Sun. 3 p.m. Frl. 7:30 p.m. Rev. Dorothy Smith, medium. June WA 6-6961 or LU 7-0947. Schneider, President.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

ST. MARY'S SPIRITUAL TEMPLE ASSN., 306 Lenox Ave. Services Mon. Wed. Fri. 6-9 p.m. Tues. eve. class. Th. business meetings. Rev. Walter Guyther, Pastor.

TEMPLE OF LIGHT, IAS, 152 W. 42nd St., Suite 708-10. Services Sun. 11 a.m. & 6:30 p.m., mes-sages 7 p.m. Communion 1st Sun. Class Mon. 7 p.m. Messages daily 2 & 7 p.m., Rev. Marion Owens, Pastor. Secy. UN 1-1316. THE TEMPLE OF THE NEW DAWN, INC. 211 W. 57th St. Services Sun. 3 p.m. Lecture, healing, messages, music. Rev. Nesta Kerin Crain Datris Herzog. John Beamta As Kerin

Crain, Dorris Herzog, John Besante, Ann Kozak UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. heal-ing & messages. Sun. Tues. Wed. Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feld-stein & Margaret Hinds, Ministers CI 5-4566.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, Inc. 2415 Mortis Ave. Bronx. Apt. 3G. St. Fl. Services Mon. 1:30 p.m. Tues. & Th. 7:15 p.m. Dev. Classes. Rev. Zara Lakes, Pastor. CY 5-8776 or CY 8-8287.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messaxes 7 p.m. Lecturer & medi-um Rev. Clara Stull. SH 5-3555. Geo. Pledger, Pres. Mary E. Bowman, Secy.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higley, Pastor. Mrs. Gertrude Shepphard, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun, 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. BE 1-7195.

If your church or group is not listed

in this Directory, write for information

CLEVELAND

UNIVERSAL CHURCH OF TRUTH, 2066 W. 59th St. Services Sun, prayer for sick 6:30 p.m. Wor-ship 7:45 p.m. Rev. Myrtle Sizer, Pastor. Rev. Don Redmond, Asst. Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I.L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

CLEVELAND HEIGHTS

SPIRITUALIST TEMPLE OF TRUTH, 3540 Bain-bridge Rd. Services Tues. 7:30 p.m., followed by development circle. Rev. Juliet G. Goldberg, Pastor. YE 2-3532 or 663-7161. COLUMBUS

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services Sun. & Wed. 7:30 p.m. Worship, healing, messages. Rev. Inez Dreibelbis, Pastor. 262-3918. Mary Walpole, Secy. THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun, & Th. 7:30 p.m. Dr. William B. Owens, Pastor CA 8-1112, CL 3-3210.

SPIRITUALIST CHURCH OF SPIRIT REVELA-TION, 241 W. Hubbard Ave. Services Sun. & Wed. 7:30 p.m. Messages 4th Fri. 8 p.m. Rev. Eliza-beth M. Lannon, Pastor & Secy.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 p.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125. DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Services Sun. Lyceum 9:30 a.m. Worship 7:45 p.m. Rev. Vernon Smith, Pastor. AX 8-4523. Mr. Frank Holland, 256-2810.

THE UNIVERSAL TEMPLE OF TRUTH FOUN-DATION, 1419 Deerland St. Services Sun. 2:30 δ 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 δ Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor, CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun, & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Doris Tucker, Secy. 328 Tiptop Alley FREMONT

1st SPIRITUALIST EPISCOPAL CHURCH. Taft at Charles Sts. near Napoleon St. Services Sun. 3 p.m. Rev. Luella M. Morrison, Pastor FE 2-7534. MARION

MEMORIAL SPIRITUAL CHURCH, 146 S. High St. Services Sun. 7:30 p.m.

MANSFIELD

PHILADELFHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN. 352 Springmill St. Ser-vices Sun. 7:45 p.m. Wed. Class 7:45 p.m. Rev. Ida B. Bates, Pastor. 525-0915. MASSILON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., M.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

STEUBENVILLE

1st SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 5 Wed. 7:30 p.m. Hev. Cora Yocum, Pastor, AM 4-1037. Mrs. Gladys Clifton, Secy. TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastar. CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field, Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastór. YOUNGSTOWN

1st SPIRITUALIST TEMPLE, 323 W. La Clede Ave. Services healing 2:30 p.m. worship 3 p.m. 2nd Wed. messages. Rev. Gilbert Foster, Pastor Lic. 451 E. La Clede Ave. ST 8-9298, ST 8-9134.

OKLAHOMA

OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor, SU 9-8076 Lester C. Scoles, Pres. CE 5-4147.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Services 8 p.m. Rev. Florence Heistand, Pastor. Lorene Cowger, Secy.

UNIVERSAL SPIRITUALIST CENTER, 2240 18th St. Services Sun. worship & healing 8 p.m. Wed. 8 p.m. message service. Rev. Myrtle Pastor. TULSA

lst UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne, Services Sun, & Wed, 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Rev. Lena Williams, Asst. Pastor & Secy., CH 7-2871, Kelleyville.

OREGON

CANBY

Ist SPIRITUAL RELIGIOUS ASSN. OF CLACKA-MUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Rachel Nunamaker Pres. A. O. Soderholm, Secy. 485 Bryan St. Woodburn. UK 2-1291.

GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSA, 560 - 2nd Ave. Services 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

MEDFORD

LITTLE: WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. N Miller, Pastor. SP 2-5577.

PORTLAND

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th at Hawthorne. Services Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy., 2338 S.E. Yamhill St.

GUIDED FRIENDS, Christian Spiri-SPIRIT tualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, Dulcie Jackson, Secy. 771-8986.

PENNSYLVANIA MARRISRURG

THE 1st SPIRITUALIST CHURCH of Harris-burg, 607 N. 2nd St. Knights of Malta Hall. Services Sun. 2 p.m. Nev. John F. Kreisa, Pastor. CE 4-2936.

PHILADELPHIA

Ist ASSN. OF SPIRITUALISTS, Moster St. W. of Broad, Services Sun, Lyceum 2:30 p.m. Worship 3:30 p.m. Healing, lecture & massages 7 p.m. Dinner 5 p.m. Revs. Melvin & Darothy Smith, Co-Pastors, Mary Mooney, Secy.

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues, & Fri. 8 pm. Rev. Harry Brunning, Postor GL 7-3375

2nd SPIRITUALIST CHURCH, 423 & Broad St. Services Sun, healing, lecture, messages 7 p.m. Wed. messages 8 p.m. Rev. Alida Neige, Pastor. Rev. Augusta Taylor, Jo-Pastor.

3rd SPIRITUALIST SOCIETY, 3226 N. Front St. Services Sun. 5 Wed. 8 p.m. Th. seances 8 p.m. Elmer S. Hallowell, Pres. RE 9-3941.

UNIVERSAL SPIRITUALIST BROTHERHOOD SELLINGHAM ...HURCH, Fising Sum, & Park Ave. Services Sun, 1st SPIRIT 2:30 p.m., Wed. 8 p.m. Social 2nd Sat. Hev. Reba Services Su Fasnacht, Pastor. Rev. Mahlon Simon, Pres. Wed. 7:30

PETTSRUPGY

Ist SPIRITUALIST CHURCH, 256 Boquet St. Ver-vices Sun. 7:30 p.m. Th. 2 & 8 p.m. Mrs. Sarah HARMONY CHAPEL CHURCH, NSAC, 837 4th Taylor, Pres. HI 1-0131 or MU 2-3878. READING

1st SPIRITUALIST CHURCH OF READING, 1947 Penn St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Jaro Senior, Jastor. RD 4, Liliz. WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Rid-ler, Pastor. (717) 822-0433.

RHODE ISLAND

PROVIDENCE

HAVEN SPIRITUALIST CHURCH, 741 Westcrossley, Pres. Mrs. Estelle Haven. Treas. HO)-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 32 Haskins St. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warnick ST 1-5306.

TEXAS

BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues, & Fri. 7:30 p.m. Rev, Pearl M. Davis, Pastor, TE 2-0369.

DALLAS

CHAPEL OF LIGHT, 2508 Clymer St. Services Sun, School 1) a.m. & Worship 8 p.m. Mary Louise Hawk, Leader FE 1-6986.

THE 1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Sun. Class 7:45 p.m. Services 8 p.m. Rev. Jas. F. Bradley, Pastor. DA 7-3625. Rev. Elmer L. Atkins, Asst. Pastor. MA 4-2358. EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326. FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Th. Develop. Class 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975 **HOUSTON**

DIVINE LIGHT, UCM, 3505 Graustark. Ser-vices Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

Ist SPIRITUALIST CHURCH, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 9 p.m. 1st Sun. 2 p.m. & 3rd Wed. Irumpet se-ances & classes. Earl J. Bowater, Pastor, Anna B. Bloch, Secy. UN 4-0474. MISSION

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BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys, Services Sun, 6 Wed.7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

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SOCIETY OF TRUTH SEEKERS, P.O. Box 485, Mechanicsville. Services 1st Sun. 3 p.m. Central YMCA, Foushee & Franklin St. Rev. Amy L. Jefferys, Pastor. Sidney G. Morton, Secy.

WASHINGTON

lst SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. Della Carison, Secy., 2715 Alabama St.

BREMERTON

St. Services Sun, 6 p.m. Messages 7:30 p.m. Leonia Watson, Pres., 910 McKenzie, Glenn Brink, Secy., 837 Fourth St.

EVERETT

THE NEW AGE SAMARITAN CHURCH, 18th & Baker. Services Sun. 10:30 healing. Worship 11 a.m. Classes Tues. & Fri. 7:30 p.m. Heal-ing, ESP, & Messages. Ruth K. Mc Williams, Pres. AL 9-4419. PUYALLUP

Ist SPIRITUALIST CHURCH, 343 - 2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30 -7:30 p.m. Circle 2nd 5 4th Wed. Noon, Merton Boss, Pres. 1802 S. Adams, Tacoma, Rachel Baars, Secy. PO Box 395 Summer UN 3-7080. SEATTLE

THE AQUARIAN FOUNDATION, 315 - 15th Ave. E. Services Sun: 11 a.m. & 7:45 p.m. Group se-ances & priv. readings by appt. Class for advanced members. Dr. Keith Millon Rhinehart, Pastor. East 4-6046.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services Sun. Lyceum 1:45 p.m. Worship 2 p.m. Rev. Bertha D. Raudabaugh, Pastor, L.E. Weber, Pres., Marie Lechner, Secy.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Services Sun. & Wed. 7:30 p.m. Messages Sun. 6:30 p.m. Lyceum Children Sun. 11 a.m. Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. EA 2-6021.

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TACOMA

NATL. SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Kenneth Dawson, 1019 - 6th Ave., S.W., Puyallup GR 2-5676. NATL.

PRAGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King, Pastor. BR 2-7301, Rev. Edna Booth, Asst. Pastor.

SPIRITUAL MEMORIAL, 931 Fawcett Ave. ONTARI Services Sun. 7:30 p.m. followed by messages, Toronto Rev. Margaret A. Baker, Pastor. MA 7-1044.

WEST VIRGINIA

WHEELING

THE 1st SPIRITUALIST ASSN., Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum 9:30 & Worship 10:45 a.m. Wed. Mes-sages 0 p.m. Rev. Charles Alldredge, Pastor. 232-5795.

HUNTINGTON

SPIRITUAL SCIENCE CHURCH, U.S.A., Hunlington Hotel, Sun Room. Services Sun. 7:30 p.m. Messages by Mrs. Mary Allen. Rev. R. H. Ball, Pastor. 522-3082. U.S.A..

CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Wor-ship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppa, Pastor. **KENOSHA**

CHRIST'S HEALING SHRINE, 6333 Sheridan Services Sun, 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6863.

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CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Services Sun. 7:30 p.m. Rev. Adele Walker, D. D. Pastor. AL 6-8195.

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CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor HI 4-6054.

CHRISTIAN UNITY SPIRITUAL SCIENCE CHURCH, 2063 W. Atkinson Ave. Services Sun. 9:30 a.m. Healing by appt, Rev. Walter F. Krahn, Pastor HI 5-2712.

1st PSYCHIC SCIENCE CHURCH, 3319 N. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Adele L. Zimmerman, Secy. 2143 N. 64 St.

THE PILGRIM PSYCHIC SCIENCES CHURCH. 1239 S. 15th St. Services Sun. 10 a.m. Wed. 7:30 p.m. Trieda Baumann, Secy. 70 3-1083. TEMPLE OF SP(RITUAL VISION, Woodman Club Woodmen Clubhouse, 734 N. 26 St. Hev. Anita M. Kuchler, Postor. Church center 1416 N. 14th St.

TRUE SPIRITUAL CHURCH, INC. 2378 N. 27th St. Services Sun. & Wed. 7:30 p.m. Rev. L. Nesbitt, Pastor. DI 4-7685. WEST ALLIS

1st SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 S. 55th St. Services Sun. 3 p.m. Consult, by appl. Rev. Dr. Valeria P. Horvath, D.D. Pastor L1 3-8058.

CANADA

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Ist SPIRITUALIST OF NEW WESTMINSTER. 67A - 6th St. Services Sun. 7:30 p.m. Rev. Geo. Pyper, Pastor, WO 1-5725.

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BRITISH COLUMBIA SPIRITUALISTS' ASSN. Rev. Wendy Douglas, Pres. Rudolf Henke, Secy. Head office: 2964 E. 2nd Ave.

1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m., Worship 11:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

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MAN'S ADVENTURE. . .

(continued from page 19)

growth, all nature works with us. Growing is the beautiful adventure, and because of the very nature of the universe, we can never outgrow this adventure. Man's great adventure today is to grow up in the infinite potential of space, in the infinite presence of eternity, seeing that space and time are merely forms, or patterns, by which the possibility of growth is assured. The purpose of time is not to kill us, but to give us all that we need in order to achieve. If we waste achievement, if we do nothing with it, then time becomes a heartless censor upon our conduct.

This adventure in time and space is an adventure in self-discipline. It is the great journey of consciousness going forth along the wonderful road that leads on and on, until it goes much farther than rockets can ever go. The end of this adventure is union with life itself - - union with universal consciousness, or union with God. This journey is an adventure in insight, in the discovery of what is real, what is important, and what is necessary. It is an adventure of high dynamic - - - of growing, building, and living. Little by little, the space and time around us will disappear into us, and we shall find eternity within our own consciousness.

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