

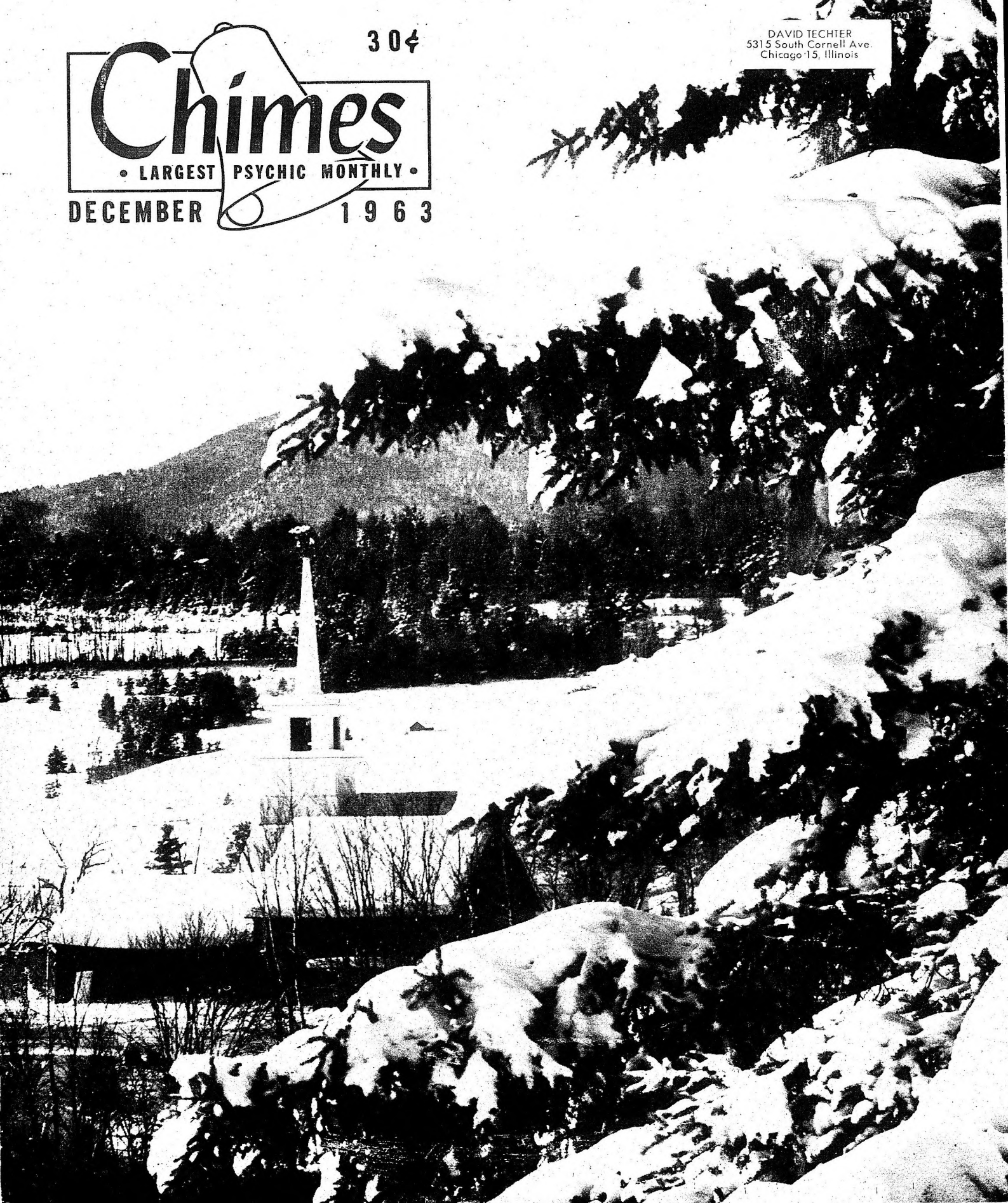
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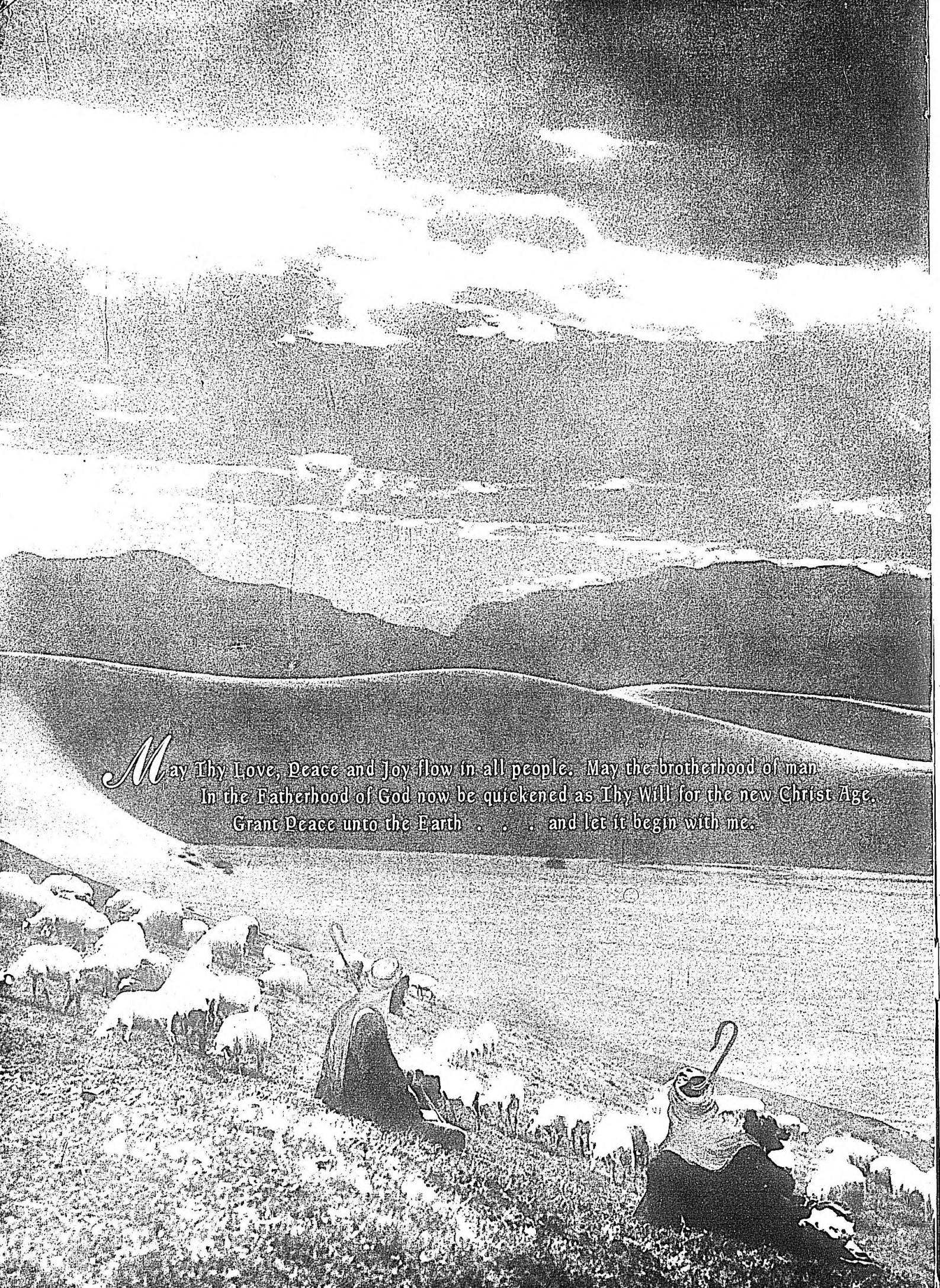
DAVID TECHTER
5315 South Cornell Ave.
Chicago 15, Illinois

Chimes

• LARGEST PSYCHIC MONTHLY •

DECEMBER 1963





May Thy Love, Peace and Joy flow in all people. May the brotherhood of man
In the Fatherhood of God now be quickened as Thy Will for the new Christ Age.
Grant Peace unto the Earth . . . and let it begin with me.

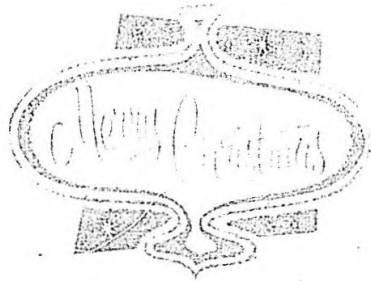


Barre Hills, Vermont

DECEMBER

Not all the beauty is seen by our eyes
 Nor pleasant sound by our ears
 If we look deep within - - without the
 Aid of our eyes
 And listen intently - - but not
 With our ears
 We'll see hidden beauties not revealed
 And sounds that will calm and will
 heal.

-- Mrs. Raymond B. Smith
 Syracuse, New York



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22nd year of continuous publication
 . . . Edited with the inspiration of Spirit . . .

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DECEMBER, 1963

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"with blessings from,"

reality which can never be proved to others. The mark of their occurrence is whether it transforms and transmutes that life into an unmistakably higher state of consciousness.)

Dear Editors:

★ I want you to know that I enjoy and read Chimes from cover to cover and share it with shut-ins who are psychic as they look forward to it so much.

Thanks a million for the St. Francis Prayer which I have shared with many friends (reprinted from Chimes). I would like three more as I should like to frame them to give to the sick and aged. That prayer is a masterpiece. God bless you,

Mrs. Margie V. Sutton - Paducah, Ky.

(One must be a friend to have a friend, and this dear reader must have found many ways to do it. Those who would also like to have copies of this prayer which appeared in the September issue may secure a smaller size reprint (5½ x 8½) with our compliments. Postage will be appreciated.)

Dear Editors:

★ I will have to say that in a way I agree with the letter of Rafaelita O. Philbrick to you recently, yet the last three or so Chimes have been better. I have taken Chimes a long, long time and I know there are as many different magazine Editors as there are we who read and learn to like certain magazines. You see, here in this area there are not any Spiritualist churches, so your magazine is really the only line for myself and others who seek Truth. This area has every other faith, but none fulfills what one small group or Spiritualist church can give. I attend whenever I get to Seattle or Tacoma, sometimes only once or twice a year. I have asked higher minds and Masters for such help. I believe such Truth is badly needed here and I feel many would attend services IF someone would come and work here.

I do very much enjoy Margie, The Answer Girl - - bless her - and Rev. Richard Zenor is one of our greatest. One of these days I'll write in a question also. Sincerely, with blessings,

Mrs. Dolores Mitchell - Richland, Wash.

(So many pleas come in from all over the country for workers to establish centers. Be assured, however, that it takes not only a high brand of courage, dedication and altruism for such an undertaking, but a sense of leadership and business know-how to make the grade these days. The number that fall by the wayside for lacking these qualities fill volumes in Chimes' records. It can be done, however, as evidenced in this as well as other movements by the success of those who are progressive and open-minded, trained and willing servants.)

Dear Editors:

★ Believing you welcome constructive criticism, I want to call your attention to the following statement made in the October issue under "Lessons for Students." "Two solid bodies cannot be in the same place at the same time, so two spirit intelligences cannot occupy and control the same body at the same moment."

For all practical reasons we admit the apparent truth about material bodies, but in regard to Spirit there is a vast difference. For instance, in Mark 16:9, we read, "He appeared first to Mary Magdalene, out of whom He cast seven devils." Also in Luke 8:30, "and Jesus asked him, saying, What is thy name? And he said, 'Legion,' because many devils were entered into him." In Luke 11:24-26 is further teaching that more than one Spirit can occupy a physical body at the same time.

I do not care to be pedantic, just feel that "Lessons for Students" should not contain sweeping statements contrary to Christian teachings. Cordially,

Lester D. Ehmke - Sebastopol, Calif.

(It is still a pretty good rule of thumb to stay away from trying to prove or disprove a point by quoting the Bible because it can be done on just about any subject. Most of the time it is a matter of individual interpretation. "Lessons for Students" are presented not as teachings from Chimes, but as excerpts from the writings of many teachers and authors that the individual reader may decide for himself that which contributes to his growth or that which rings true. In this case, if the writer would like to question the author of our source, Hereward Carrington, from his book, "Your Psychic Powers and How to Develop Them," be glad to furnish the publisher's address for forwarding.)

Dear Editors:

★ Since my return from my long residence in the Czechoslovak Republic, I have been searching for such literature as yours. I feel now that I have found it. While there, which was many years, I came to believe in Spiritualism, Reincarnation, etc. Although I have been back in the U.S.A. only a few months, I find I miss the old connections I had with my good friends . . . other Spiritually inclined souls and mediums. Sincerely,

Mary Weldon Zehr - Wagoner, Okla.

(Can't say that we blame you much, Mary, for this is the same way people feel here in just moving from one community to another. However, as you may know, like attracts like, and it is entirely likely you may meet some new kindred souls in this country . . . perhaps even through reading Chimes.)

Dear Editors:

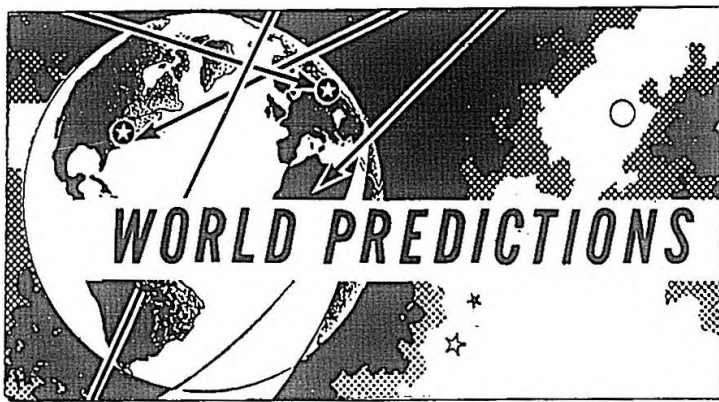
★ In many recent editions of Chimes, which I appreciate for its interesting and helpful articles, I also find placed among them articles which detract from the standard one might expect from your publication.

I notice in the September issue, under Psychic Experiences, the story of a spirit form appearing to a lady who, without any thought, names it as Jesus the Christ. Not only this, but in many advertisements the contact with the Christ is brought out. I feel that, from a Spiritualist point of view, the knowledge of the impossibility of this should ensure that great care is taken in accepting spiritual experiences and advertising of this nature for publication by your good self. I should be sorry to think that Chimes would be falling into line with some other publications in the USA.

While I realize that it is possible for us to contact spirits in many shapes and forms, we should all realize that we are not able to contact the higher entities mentioned, but that, in reality, it is good friends from spirit who come to help and guide us. Yours very truly,

Rev. James C. Snook - Montreal, P. Q. Canada

(It is gratifying to think that the public has come to expect high standards from Chimes in every way. Few realize - except those in a similar position - what a tightrope one walks in trying to accomplish this - and how easy it is to fall. However, we wonder how many would agree with Rev. Snook's statement as to the impossibility of the contact he mentions. Coming from a Spiritualist minister, this seems to be a very strange statement to make, indeed. Wonder what most of the world's religious founders and leaders would reply - - those who had admitted to such experiences. Are we to think of them as exceptions? While it is true that we must discern amongst many far-fetched accounts received daily, and not knowingly mislead readers, there are inner experiences of this nature that are a living



BY . . . *Agasha*

of The Temple of Wisdom
Los Angeles, California

IN THESE NEXT few months and the years to follow, the power and great force of Red China (of which I told you years back) . . . what those people are now going through and attempting to go through . . . will be the beginning of the end of this world conflict.

On the surface it would seem that it would be an impossibility for there ever to be peace on the earth plane, but this will take place. Before that time, however, it is true that many will lose their physical bodies. All of you are going to lose your physical bodies in time, of course, but you need not think about that at the moment. Just accept the fact that this will be the beginning of the end of this world conflict.

AWAKENED CONSCIOUSNESS

More and more the great controlling persons, or dictators as you might call them, will respond in a way just the opposite to what you might have thought some months ago. They will come to respond in such a way that it might seem they had awakened to the truth. Rather than destroy, they will wish to restore their people and cooperate with the poor of other countries. They will establish systems that will bring about a program of rehabilitation and awakening in the minds of men. Not only will they give them a sense of responsibility, but will return their freedom to them and let them know that they may pursue it in the direction of their choice . . . so long as it contributes to the advancement of the people of the nations.

The Communistic system will not be the system to have the power and be established in this country, nor will it be permanently established in any other country . . . regardless of how things may seem at this time. This is a great statement to make, to be sure, but in the final analysis it is good that all will come to share in a community, though it will not be in the manner these groups have thought or according to the propaganda you have been receiving.

RESTORATION

Restoration will take place in Germany. It will not be in the twinkling of

◦ Received Inspirationally by
REV. RICHARD ZENOR, Pastor

an eye, but will be a gradual process. We shall have much evidence of it in the year 1964, regardless of what has taken place. You will be very glad to know that the people are coming to an inner awakening because of the action of the past.

WORLD AFFAIRS

I see a breaking down of the line that causes separation in the Israeli part of the world. Many highly advanced and learned men and women will be restored, given their rightful place, and be permitted to rebuild their kingdom, and pursue in the direction of their desires.

Viet-Nam is still troublesome, and will continue to be so for some time. There will be disturbing activity in the Caribbean area, and in South America. Innocent bystanders will lose their lives by the thousands. In South America the people have been held back for a number of reasons, but now they are coming into their own, and there is to be much unrest. The controllers of these countries will cause much bloodshed, but shortly thereafter out of it will come some redeeming features.

There will be some threat to the power that is ours; however, nothing is to come of it, though we are not yet out of the danger zone of the past. There is much evil and danger ahead yet.

There is to be a great increase in population in the years to come. One would think this would result in a chaotic state . . . that man would not desire a great population increase. It is fore-ordained, however, and will be an automatic process. It will result in the redistribution of the population to lands not now populated.

Gradually there will be a lifting of the veil over the people of Russia. Then they will have privileges not in evidence today, having been forced through great necessity to do as they

have done. Russia cannot stand under the system that it now has as it has stood through the years. As it will be given back to the people, a hand will lift men out of the mud, and will break down the walls that separate a people and their families in Germany, letting them pursue their interests in the manner that will restore that part of the world.

AMERICA'S ADVANCES

In America there is to be developed gradually an entirely new system of farming. The systems now employed to curtail overproduction are not to be in evidence in the manner we now know them. For as we give forth, so shall we receive. Our system of capitalism, for which our forefathers fought, will be the system to give all peoples their freedom and permit them to be proud citizens. The destiny of this nation is that it shall be the giver, the restorer, unto all nations.

There will be no system of dole in the future, but a contented people, multiplied all over the face of the earth. Gradually we will do away with materials that play a great part in our present-day economics, for new materials are to be employed. We will not lose economically by these or other new developments, but will gain tremendously. Automation will not cause widespread distress as feared . . . and we will not lose our freedom.

Great advances in nuclear, as well as other sciences, will take place. Men not now known will become known as great "givers," we might say, contributing to the advancement of science. The ether will be conquered, controlling that which has controlled and has been so disastrous to mankind. There will be ways and means of breaking up a force at its birth, destroying the elements of the ether before they go on a rampage. The atmosphere will be cleansed, clari-

fied and controlled, changing the weather conditions so that we do not have the great and powerful storms of the past. Disturbances will be reported automatically where they are beginning to form, and thus be controlled so that they will not gain the movement and force to destroy. Out of this also will come a system for changing the atmosphere to bring moisture to areas where there is no evidence of it today.

NUCLEAR SCIENCE

As we advance in nuclear science, and as other countries advance also, there will be a universal organization embracing all nations, formed to study what needs to be studied, and to discuss what needs to be discussed for the benefit of the human race. This will begin to take shape around August of 1964. It will be an organization that will bring nations together for study, investigation, and free discussion in the fields of religion, politics, and science.

AIR and SEA CRAFT

Ships skimming the surface of the sea, foreseen years ago, are now an accomplished fact. Their greater use in the near future will result in a great increase of carrying both passengers and freight much more economically because of much higher speeds attained. At the same time, things that had caused great maritime disasters in the past will be eliminated and water travel will become very safe. Much larger ships will use the principle of skimming the surface of the sea.

The coming atomically-powered aircraft will have a new system of ramps, elevators, and runways developed at each airport in order to service them. These will be massive structures, constructed in our time. New airports constructed therefore will be quite different from those now being built.

RAILROADS

Soon to be in evidence is an invention that will dispense with the engine of a train. Eventually all railroads will be a thing of the past, and miles and miles of empty track will exist as curiosities for future generations. This will not happen immediately, and it will not result in an economic upset, for our economy will absorb the change of their being rendered obsolete.

U.F.O.s

That people from other planets have visited and are visiting the earth is a fable. However to clarify - - human beings do live on other planets, far beyond

what we know and can imagine in development, and at incredible distances from us. However, they do not visit the earth. At such time that they do, there will be no mystery about it, and there will be no attempt at concealment. The flying discs, or "flying saucers," as they were called when their sighting caused such an excessive furor, have nothing to do with creatures from outer space. They will be in evidence again for a certain purpose, and when their usefulness for this purpose ends, they will be shelved indefinitely.

THE MOON

The period from 1964 to 1967 will be one in which all will be satisfied about the moon. The moon will be an excuse for man to dig more deeply in the field of science to learn what he can do, as well as what he cannot do. This is good for man needs to learn his limitations. Some of the statements now being made about the moon will be amplified and clarified in 1964, for it will be photographed and reports made as to the conditions found on it by exploring satellites. At the same time, construction will begin soon on a large "space platform" which will orbit the earth in space outside our atmosphere. From its construction, much will be learned.

CALIFORNIA SCENE

On the California scene, much of the land devoted to citrus production no longer will be economically feasible for this use. Citrus fruits are necessary to our health and well-being, therefore the time is coming when whole areas of land will be devoted to citrus production that are not now productive. This will be a tremendous undertaking. It is in the planning now, but is unknown to the outside world. It will result in whole new communities springing up where none now exist.

The time is coming when much of the upper and lower desert areas will be reclaimed and used for living. This will take time, however, and will not happen overnight.

There are to be a few tremors in Los Angeles, not too damaging. A freeway not too far from downtown Los Angeles will experience such destruction that it cannot be traveled upon. However, it will soon be repaired.

* * *

What do we foresee concerning developments in other parts of the world . . . earthquakes . . . 'false prophets' . . . what, where and when will be the 'Big Blow' . . . and what about the undercurrent that still exists in the United States? These matters, and many more, will be included in our next discussion about 1964 and the time to come. ◇◇

BIRTH OF A NEW AGE



SOME TWO THOUSAND YEARS ago the Christ descended and took on the body of Jesus, the man who is now known as Jesus, the Christ. The age in which this was accomplished is called the Piscean Age. At the beginning of every age a group of sages meet, and the following words were said at that time: "The age we enter is the Preparation age and all the schools, and governments and worship rites must be designed in a simple way that men may comprehend.

"Man is not (as yet) far enough advanced to live by faith; he cannot comprehend the things his eyes see not. He is yet a child and during all the coming age he must be taught by pictures, symbols, rites and forms. His God must be a human God, for he cannot see a God by faith. The age that follows this will be the age of man, the age of faith. In that blest age the human race will see without the aid of carnal eyes; will hear the soundless sound; will know the Spirit-God.

"All things are thought; all life is thought activity. The multitude of beings are but phases of the one great thought made manifest. Lo, God is Thought, and Thought is God.

"Man was a thought of God, formed in His image and clothed in the substances of soul. . . Man was evolved a seed of everlasting life; but in the ethers of the Triune God, the light was far too great for seeds to grow, and so man sought the soil of carnal life, and in the darkness of earth he found a place where he could germinate and grow. The seed has taken root and grown full well. The tree of human life is rising from the soil of earthy things, and, under natural law is reaching up to perfect form. There are no supernatural acts of God to lift a man from carnal life to spirit blessedness; he grows as grows the plant, and in due time is perfected. The quality of soul that makes it possible for man to rise to spirit life is purity."

* * *

What great truths are given in the Aquarian Gospel of Jesus, the Christ. We on the spirit side of life revere Levi Dowling, the name he used when in the

Mysticism

Made Practical

THE IMPRACTICAL SIDE of mysticism for centuries has held back the relief of human distress. In a large measure the multitudes that hungered and thirsted after enlightenment in the day of Jesus still hunger and thirst. This is because mysticism has been for the mystics . . . just as bird seed has been for the birds.

The Mystery Schools were just what their name implied . . . a *big mystery*. With their impressive rites and robes, they were on a par with modern "who-dunnits" for their fascination and suspense. Of course, many did not care to say openly what they did mean for fear of persecution. Modern Mystery Schools and modern thinkers in metaphysics, however, have sifted and refined it all, and made it palatable and profitable to those who will hear.

The truly big thinker and leader in metaphysical thought has the goal of lifting the many to higher levels of consciousness. He finds them enmeshed,

BIRTH OF A NEW AGE . . .

(continued from page 6)

flesh form and was engaged in making records of the truths he read from the Akashic Records about Jesus, the Christ. There is no separation between those two - - the one who made the records and the one who read the records and made visible handwritten statements for all to read. He, Levi, developed the ability to read these records, and placed them in a book that all may read and live by the words of light given therein. Over here many of us constantly study these records, just as you do and others seeking more understanding. ◆◆

With the exception of the last paragraph above received inspirationally from Mrs. Jessie F. Lytle of St. Petersburg, Florida, the above is a quotation from *The Aquarian Gospel of Jesus, the Christ*. This book may be purchased from Chimes at \$4.15 postpaid; California residents add 16¢ sales tax.

swallowed up in their own mire and fog of addiction to secondary considerations, and seeks to point them to higher ground. It is the proper manipulation of our conscious levels that provides the clue to Mysticism in its practical application.

Mysticism teaches that man is a vehicle for the Truth in its higher reaches; its practical side is seen in making his body a fit vehicle for such expression. All movements directed to public and individual health are important to the cause of Spirit expressing itself as energy in man. In this we find modern chemistry extending ancient wisdom, playing a major role in human fitness for life.

Many ancient mystical practitioners, having come upon effective ways of manipulating conscious levels, kept mum about it. But through such modern thinkers as Judge Thomas Troward, the *how* of mysticism has been presented for man's use here and now.

We now know that the subconscious will go to work on whatever fuel we give it. However, just as we give gasoline and oil to a motor, so must we give the subconscious what it may best work on. For instance, we do not tell the subconscious to go back and reproduce for us in its physical aspects a situation of long ago that we might deal with it differently now. That would be akin to providing a motor with sand, whiskey and ground stone. Suggestion to the subconscious must be in accord with Natural Law and should be rational. The premise must be clear since the subconscious acts deductively, and vague premises will only bring vague deductions. The subconscious reaches out to the raw materials to make them into forms of beauty and use. It reaches out through the superconscious level to contact the Supreme Energy . . . the Cosmic Energy . . . which, according to all ancient teachings, expresses itself on a universal scale as light, the *True* light, and power, the *True* power.

Many do not know what they want and would therefore have trouble writ-

ing down a list of their wants. This accounts for so much static commercial slavery, and so many wasted years all about us. To be able to state clearly what we want is the first step in all great human accomplishment. Practical mysticism awakens man to his true powers and encourages him to *do* something about them. It is, in fact, truly amazing how repeated affirmations of clear-cut wants have wrought wonders in many lives.

Ancient mysticism sought to put man in touch with God and the contemplation of His nature, but practical mysticism seeks to bring God to man, accentuating His distributive bounty available to all; both are important to human regeneration.

Ancient mysticism is like modern free verse. It requires interpretation if it is not to remain a book sealed against human understanding on any widespread scale. Some brave pioneers fortunately have penetrated this veil of secrecy and made it practical for man.

Why have we not advanced further? It is because we have not known exactly how to go about it. One thing I have learned from the practical side of modern mysticism is that we must keep our eyes on the end results, not on the intermediate conditions and obstacles. Many make their mental images conditioned upon this or that possible eventuality. This is not the way Jesus did it. He looked to the end desired as though it were already accomplished. Yet I have known many who place their need or want upon the altar, go away shaking their heads, saying: "Well, I suppose there is not much chance of my getting it, but just in case . . ."

So those who, on being told to visualize and repeatedly affirm a house or car or some other practical need, answer something like this, "Yeah, fat chance!" . . . practical mysticism remains a dead letter. But to those who heed and obey, faith becomes the substance of things hoped for.

The creative process finds its roots in man's thoughts and feelings, bringing into visual manifestation objects and situations, and completing his desires. This is the operation of the Law whereby ancient mystics performed seeming miracles. "Watch *what* we do," they said to the gaping multitudes. Modern mystics, however, more civic-minded, and more at liberty now to reveal secrets, say: "This is *how* to do it." ◆◆

(Judge Thomas Troward gives the *how* of mysticism in his book, *The Law and the Word*. Purchase from Chimes at \$3.15 postpaid. Calif. residents add 12¢ tax.)

EXPLORERS OR ONLOOKERS?

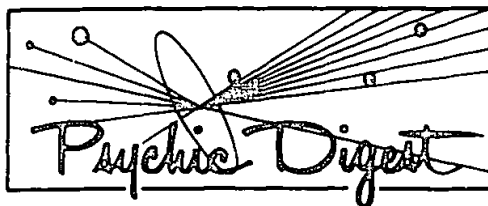
In his Editorial column discussing how each of us may use our free will to learn and progress, Robert A.W. Lowndes of *Exploring the Unknown Magazine* says that "in the areas of spiritual development, there are explorers and onlookers. However, every person who is an onlooker - - who has, in actual fact, buried his talents - - has not necessarily done so with free choice and awareness. Perhaps, in most instances, it is a matter of ignorance for which the person is not truly responsible, and of which he is not guilty, because he never had a genuine opportunity to learn what the choices were."

WHAT DID SHE SEE ?

The Lincoln, Nebraska *Lincoln Evening Journal* reports an experience occurring recently in which the Secretary to the Dean of the College of Nebraska Wesleyan, Mrs. Coleen Buterbaugh, suddenly noted a strong whiff of musty, stale air in her office and felt she was not alone. Looking around she noted a man sitting at a desk, then a tall young woman dressed in 19th century clothes bending over one of the files. Also catching her glance was the campus scenery in the window which suddenly was that of many years ago when there were no streets, no new sorority house, and nothing of modern construction. Disappearing when she looked again, later in her quandry when she checked for clarification with University heads as to what she might have seen, she learned the woman at the files fit the description of Miss Clara Mills, a music teacher who had come to Wesleyan in 1912 as head of the Theory Department and who had died in her office when she was about 60. Thus it appears that Mrs. Buterbaugh had suddenly found herself in a dimension of the past - - a regression in time, perhaps - - which was a reality to her, but something hard to explain or prove to others.

UNDERSEA U.F.O. BASES ?

Borderland Sciences Research Associates Foundation, Inc. writes in answer to a reader question about Flying Saucers' points of origin that "UFOs have been seen entering and leaving the surface of the ocean. Some have been seen operating under water. To us this indicates there are undersea UFO bases," they conclude. "This would be a logical place to locate them if the visitors had wanted us to remain ignorant of their presence. The continuing disappearance of ships, crews and airplanes off the coast of Japan leads us to believe there may be an undersea base in the great trench there, for example," is the speculation.



SOUTH AFRICAN ESP EXPERIMENT

A 52 year old Cape Town Hollander, an engineer, Mr. W. van Vuurde, has been trying for hundreds of nights to wake up at a time selected at random by Dr. Arthur Bleksley, head of the Department of Applied Mathematics at the University of Witwatersrand, and has beaten the "bookmaker's odds" in an experiment which has fascinated Professor J. B. Rhine, the great authority on ESP at Duke University in the United States, reports the *South Africa Sunday Times*. The mystery is what mental aptitude exists which can trigger a man in Cape Town to wake at a time, hundreds of times in succession, all varying, entirely unknown to him, indicated on a clock hidden in a locked cupboard 900 miles away. It looks like a broken down old alarm clock may become one of the most famous clocks in history - - for this long-distance ESP-during-sleep experiment has no parallel.

CONNECTING TO THE MAIN SUPPLY

"Every person has the power to develop gifts of the Spirit if he desires them, and if he has the will to use them for helping others," says Mrs. Edna M. Cox in *Oomoto Magazine*. "Every person may be likened to an electric lamp which, unless connected to the main supply, won't light up. When the filaments are burned out, we say it is dead. So it is with our bodies; they too thrive on the Power of Spirit, which like electricity is always there, and which we draw upon while we live - - unconsciously. It is possible, however, to draw on this Power consciously. When this happens, we begin to develop our gifts, and so become aware of the Spiritual World and of our friends and teachers who live in it and who constantly help us even if we do not realize it."

YOU HAVE A 'SIXTH SENSE'

On his TV program, *Hour of Decision*, Billy Graham, international evangelist, states: "Your body will die, but your soul lives on . . . and that soul has a 'sixth sense' " - - which he says is "the ability to believe, to have faith." He said also that man is "more than a body; he is a living soul. His soul is that part of his being which possesses intelligence, conscience and memory - - that part which is his real personality."

EVIDENCE OF SOUL-FORCE

"The fact that there are so many men still alive in the world shows that it is based not on the force of arms, but on the force of truth or love. Therefore, the greatest and most unimpeachable evidence of the success of this force is to be found in the fact that, in spite of the wars of the world, it still lives on," written by the great pacifist, Mahatma Gandhi, from an excerpt of the *Religious Digest*.

SPIRIT GUIDED SHAH

The Shah of Persia says he has been spirit guided and protected for most of his life. He told a meeting in Teheran that, when at the age of six he was taking a walk with a royal servant, he met the 12th Imam. This "holy man" lived over 1,000 years ago.

The Shah explained that he was the only person to see the Imam, and for this reason is convinced it is due to the Imam's special care that his life has been so remarkably preserved mid what could be described as the 43 years of political intrigue in which he has lived, so reports the *Psychic News*.

ATTAINING TRUTH INSTINCTIVELY

From a sermon presented at the Unitarian Church, Harvard, Mass., Dr. Erwin J. Saxl writes in *The Rosicrucian Digest*, "There is ultimately the spirit's instinctive knowledge of life eternal, compared to which physical survival is but secondary" and that "the impact of revelation, prevision, and illumination - - whether in dreams, contemplation, or otherwise - - can more deeply move our innermost core than all the books in the library, for faith is higher than intellectual realization."

ESP ERA LOOMS

Dorothy Spence Lauer, psychometrist, writing in *Search magazine*, states that "many thousands of people who now scoff at ESP, and many branches of the occult, will soon be convinced there is 'something to it.' Also, that "religion will be taken more seriously, and many people will now test that which they believe to see results of that teaching. Many cults and those called 'masters' will find that they may have to retrace some of their steps, for then, and only then, will they succeed." In connection with this ESP impetus, she further foresees "the movie industry concentrating upon more serious films. That they will also bring about a teaching of many things now marked as 'fantastic and incredible,' and that even UFO investigators may find at last a chance to bring forth that which they believe to be true."



HEALING

The Obsessed In

ISRAEL

IF WE ARE to understand the healing of the *obsessed* by means of Spirit therapy, we must be quite clear on what we mean by *obsession*. Obsession has been defined as the state of a person vexed or besieged by an evil spirit, antecedent to possession. The healing philosophy of the teachings of Allan Kardec (much studied on the Continent and in South America) refers to obsession as a generic term to include simple obsession, by which we mean an illusion producing paralysis of judgment within the mind of the patient.

The idea of obsession is a modern interpretation of the Biblical version of "being possessed of a devil or devils." The being out of the devil by Jesus the Healer corresponds exactly in purpose and method to the spiritual healing of the obsessed practised extensively in Brazilian hospitals, where the medical profession works harmoniously with spiritual healers. It may be that the devil has lost his former fame in modern philosophy, and it is more fashionable today to be possessed by the spirit of a troublesome discarnate or so-called dead person.

That obsession is a reality there is not the slightest doubt, and during recent years I have known of many cases both in England and overseas. The form of obsession is very difficult to detect, although we can be quite certain that it is either in the form of attempted possession by a distressed or troublesome spirit, or the effect of an illusion which creates a dual personality. In both cases I am quite convinced from practical and personal experiences that the response to treatment is more prompt, effective and permanent if the therapy employed is of Spirit origin.

Exorcism by the priest has been practised from early times, and it is worthy of note that this prayerful intercession always has centered around a positive, suggestive command, which, according to the healing philosophy of Jesus, could not and did not fail to pro-

duce corrective results. Many obsessed patients, both in Biblical times and latter days, have suffered the indignity of a mental home or asylum, only to have an immediate increase in the phenomenon of dual personality.

An outstanding case of Spirit intervention for the healing of an obsessed person came to me during 1962 from my friends of the "Seekers after love of the Holy Land," Israel. This healing organization was founded in the year 1943 by

o By MAJOR T. H. PATTERSON
Editor of "Yours Fraternally"
Faversham, Kent - England

Mr. Emil Neuhaus, himself a spiritual healer - now President - and Mrs. Hermine Hajduska, a trance medium and spiritual healer.

That spiritual healers do become attuned to knowledgeable spirit entities is an indisputable fact which has been illustrated and demonstrated more often than we can record. At a public healing demonstration in England a few years ago, Mr. Harry Edwards made a pronouncement which was closely related to our unshakable belief in help from Spirit. He stated: "I am firmly convinced that our healing helpers in Spirit have an organization with supreme medical knowledge, experience and skill, so great that it would knock the organization of the B.M.A. (British Medical Association) into a cocked hat."

The above statement was no idle boast to enhance the prestige of spiritual healing, but rather it was a statement of fact which has been established by the thousands of incurable cases, often rejected by medical practitioners who, in the presence of thousands of witnesses, have given easement from pain, and oftentimes permanent cures by prayerful intercession to Spirit.

Emil Neuhaus and Hermine Hajduska, since 1943, have received the healing power of Spirit from a spirit entity who is known as Sister Dora. Many inte-

resting cases mark their last twenty years of healing endeavors, and spectacular healing has taken place.

During 1961 a Brazilian couple made a visit to the Sanctuary of our Israel friend. For four and a half years this lady had been suffering from obsession. There was every indication that the obsessor was, in fact, a "troublesome spirit." She had received medical treatment in Brazil, the U.S.A. and England. The results had been completely negative.

Obsession of this kind is completely demoralizing and creates a condition of depression and lethargy. This patient had reached the depths of despair, caring for nothing, not even her personal appearance. Spiritual healing was given and continued four or five times weekly. The patient was showing signs of improvement until one evening the obsessing spirit commenced to use her as a medium for "cursing and threats" so terrifying that "all except the patient's husband and the two healers fled from the room."

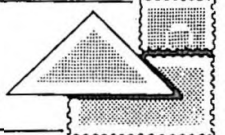
Mr. Mordecay Elnekave, who is the Postmaster at Neshar, near Haifa, Israel, in sending me this report states: "The healers spoke very nicely to the obsessor, who became calm and went away. This form of handling continued with great patience and love, until the distressed spirit became convinced that the best thing for him was to leave the patient and proceed on his way in the Spirit realm."

As normal spiritual healing continued, the patient gradually improved. Her freedom from obsession finally became complete, and with her husband she returned to her children in Brazil to lead a normal life. She is no longer a victim of lethargical influences, but leads a pleasurable social life and cares for her family and household like a normal wife and mother.

Whether an obsessed patient is "besieged by an evil or distressed (concluded on page 28)

GEORGE BUTLER

SPIRITUAL
STORIES
BEHIND STAMPS



COMMENTS

Based on his column, the Pelican Post, one of broad and discerning perspective as it relates to psychic matters, the following excerpts appear with the permission of George Butler, author and staff writer for the Herald, Bradenton, Florida.



JULES VERNE

1828 - 1905

NOTHING NEW UNDER THE SUN

MORE AND MORE the fundamental truth in this Biblical phrase is being discovered. You think those screen grill concrete blocks an innovation in building are new?

The idea was borrowed from the ancient Aztec Indians of Mexico, and, no doubt, borrowed it from earlier Indian tribes, who might have received it from the Lost Continent of Atlantis.

A firm in Florida is producing a special mortar mix, using volcanic ash. This idea came from the ancient Romans who constructed the Appian Way . . . a feat that is still the marvel of engineers.

You think penicillin is new? The witch doctors of Africa used it hundreds of years before an Englishman discovered it. They used the mold that formed in old skulls to treat wounds. The mold was penicillin.

Radiant heating? Archeologists have discovered it was known by the ancient Chaldean and Babylonian civilizations.

What about atomic weapons? The occult and psychic circles are convinced that the Atlanteans knew all about atomic warfare and peaceful uses of the atom. They also had television, the telephone, air-conditioning and many other so-called modern inventions, according to great psychics such as the late Edgar Cayce.

Cayce, who obtained his information through psychic means, said the modern world has not yet caught up with Atlantis. The Atlanteans knew how to control the forces of gravity, he said, enabling them to lift enormous blocks of stone for their buildings and pyramids.

This art of levitation was the secret said to be behind the construction of the great pyramids of Egypt, Mexico and Central America. Many fled from Atlantis before the great island-continent sank about 9,500 B.C. after being forewarned of the impending disaster.

They took their engineering skill with them to Egypt, Yucatan (becoming

the Mayas), and to the area around Mexico City.

The airships of the Atlantean age, so we are told, made use of natural forces, enabling them to travel at terrific speed through the air. The craft could be made airtight and travel under the water as well.

Cayce said records showing the engineering skill of Atlantis will be rediscovered in three places:

1. In an old Atlantean temple under the slime of ages of sea water near Bimini, off the Florida coast.
2. In hidden temple records in Egypt.
3. In Yucatan where ancient records are being uncovered.

Perhaps the world doesn't have long to wait for these long-hidden secrets. Maybe we won't have long to wait to see Atlantis itself.

Cayce has predicted that Atlantis, or part of it, will rise out of the Atlantic Ocean in 1968 - - - only five years from now!

(Prophecies on these developments are contained in Gordon Collier's thought provoking book, *Will You Be Alive in 1975?* Purchase from Chimes at \$2.15 postpaid; Calif. residents add 8¢ tax.)

PRAYER FOR PROTECTION

"The Light of God surrounds me. The Love of God enfolds me. The Power of God protects me. The Presence of God watches over me. Wherever I AM . . . God is."

If the fantastic data of this famous French novelist be accepted, the plausibility of his adventure stories can be attributed to the realism of the detail. They had a visible influence on the early scientific romances of H. G. Wells exploiting the nineteenth century interest in scientific discovery and exoticism. Jules Verne cast his novels into the form of 'the extraordinary voyage.' His marvelous stories were quasi scientific and most of them prophetic in nature . . . perhaps seemingly fantastic at the time, but now easily accepted as reasonable . . . and soon commonplace.

Stamps from the collection of Mrs. Ann Bell, Toronto, Ontario, Canada.

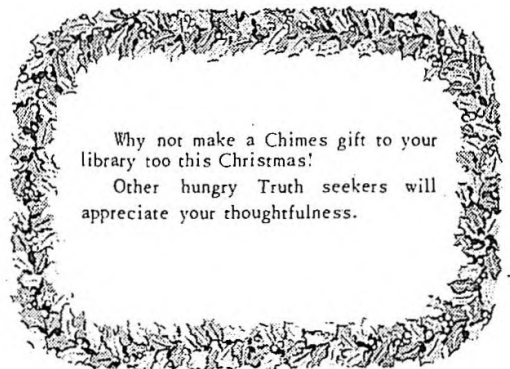
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Christmas

◦ By LUCY MARIE LENT

Peekskill, New York

AS THE CHRISTMAS SEASON approaches once again . . . and considering the troubled world situation . . . it is particularly fitting for Christians everywhere to renew their faith in, and dedication to the simple yet profound message of peace and good will to men that Jesus left us.

Surely this applies to daily as well as seasonal *right living*. Unfortunately, oftentimes it is forgotten in the midst of holiday merrymaking . . . however legitimate it may be. To many, it represents a time for reunion with friends and relatives. To others, it means an exchange of cards and gifts, and to a few business firms it means an increase in profits.

To consecrated students of Truth, the deeper significance of the celebration means listening anew to the "still small voice" within (Christ in us), striving consistently to overcome all that is unlike our Divine nature. However, we cannot overlook certain points in favor of these yearly festivities which establish the fact that many of us forget self by becoming more concerned with the happiness and well-being of others. At this time, vibrations of love and gladness permeate the atmosphere, and a closer sense of brotherhood is keenly felt and expressed. The unique birth of Jesus is acknowledged with great joy and thanksgiving.

Let me point out here that the exact date of His birth never has been fully verified. Several Bible scholars claim it occurred late in the month of September when the sheep were still grazing on the land. The date was observed at different times, and was changed when Emperor Constantine proclaimed it a yearly holiday to take place on December 25th. His intention was to gain more converts for the Church.

Jesus plainly said in John 3:3: "Unless a man be born again he cannot see the kingdom of God" . . . clearly indicating our true birth to be spiritual, not material . . . namely, awareness of the Presence within.

His statement in Matthew 23:9 confirms our Divine origin: "Call no man your father upon the earth, for One is your Father which is in heaven." He humbly bore the fleshly embodiment for our sakes, revealing life to be immortal and not confined in a mortal body. Jesus was the son of man, CHRIST was the Son of God. He was both human and Divine . . . and so are we.

It should be understood that Mary was chosen and blessed by God, found worthy to give Him birth, enabling Him



THE REAL MEANING . . .

Christmas is the festival of the rebirth. Sooner or later we all have to be born again as Jesus said, because it is no use trying to patch up the old man. The way of salvation is to let a new man be born. This new birth is brought about by realizing our essential Oneness with God . . . this is the real meaning of Christmas.

to fulfill His sacred mission.

In its fullest sense, the true meaning of Christmas implies a daily striving for perfection and Christliness. "Be ye therefore perfect" is the command, and unless we endeavor to improve our character toward that end, we are not qualified to be called Sons of God. On the other hand, should we claim our Divine birthright, living in accordance therewith, truly we become children of the Father.

The mission of Jesus was unequalled - - the greatest revelation of sublime love ever bestowed on man. He blazed the trail of return to our former celestial home. His teaching actually was based on the Old Testament, explaining and magnifying the Ten Commandments as being practical and demonstrable laws.

We are told in Acts 13:23: "Of this man's seed (David) has God raised unto Israel, a Saviour, Jesus." Yet we know that His own people did not accept Him as the promised Messiah. At that particular stage of their evolution, they could only conceive of a God afar off, capable of wrath and vengeance, to be placated by various sacrifices. Whereas Jesus tenderly presented a more intimate sense of Deity, a Being of ineffable love and compassion. He claimed no power or recognition as Jesus, but all power and recognition as CHRIST, declaring boldly: "All power is given unto Me in heaven and earth."

Had His people understood that His mission principally was to unveil Christ as a Divine spark within man, they might have more readily accepted Him.

Fully aware of His dual nature, He spoke at times from the human state, then again from the Divine, depending on the lesson He wished to convey. He well knew duality in this form eventually would be discarded entirely. Faithfully He taught salvation through spiritual regeneration, placing perfection and Christliness as an ever present goal to achieve.

Jesus is, indeed, the Way to those who choose to follow His leadership; He set the example for us by demonstrating dominion over the flesh, giving all credit to God, saying with great humility:

"It is the Father in Me which doest the work. I, myself, can do nothing."

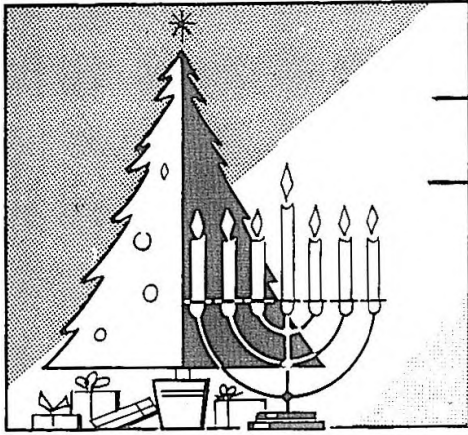
Be it slow or fast, the process of spiritual attainment should be free of discouragement, with a staunch faith

(concluded on page 12)

Visiting with Grandma

o By REV. ROSE H.F. STRONGIN

San Francisco, California



Eternal Light

COME, CHILDREN, gather around while I tell you a true story that Grandma told to me called Eternal Light.

Every Temple and Church has this light burning; it is tended diligently so that it never goes out.

Once, a long time ago, there lived a king by the name of Antiochus who persecuted the Jews because of their religion. Antiochus would have accomplished his aim if it had not been for Judas Maccabeus and his followers, the Hassidim. When Maccabeus and his followers were victorious, they returned to the Temple and there found the sanctuary polluted, the doors burned up, and weeds growing in the courtyards, such as one would find in a wood or on a mountain. Maccabeus and his men then proceeded to clean up everything. Someday I shall tell you the complete story, but right now I want to tell you of the miracle that took place at that time.

When Maccabeus found the small cup of oil that had been left behind, it contained only enough oil for one day's light. Remember . . . this was a special light that had to be kept burning every day and night. However, the lamps filled with this small amount of oil continued to burn for eight days. By that time, a new supply had been brought to the Temple.

This became a special time from then on, and was celebrated with much joy, for it was a victory of the weak in number, but strong in the belief of the One God who would see them through their trying times. This special week of eight days is called Hanukkah, known as The Feast of Dedication, or The

Feast of Lights.

Now we move on to another story from Biblical times. Remember the wonderful star in the East that led The Three Wise Men to the manger in which the Christ child called Jesus was born? A holy light shone around and about Him, and even as He grew to manhood, that light rested as a halo above his head.

His light is the one we now keep alive . . . in the Temples of our hearts. He taught us to remember that there is but one Father. This Father is the same Father the Jews worship, only they do

not recognize Christ Jesus as the Way-shower.

The roads to our Father God are many, and we must respect a God loving person, even if his way of worship is not like our own.

This is the season when the Jewish people light the Menorah (seven branched candelabrum) to celebrate the victory of God's miracle of keeping the Eternal Light burning. This holiday comes at about the same time as Christmas, whereas at that time the Christians celebrate the birth of Christ Jesus as their Eternal Light.

Many people, of course, celebrate both Hanukkah and Christmas, and quite often you will see a tall Christmas tree topped by a bright shining star, and in front of the tree on a special stand is the Menorah with all the candles lit. All about the tree and the Menorah one may find many gifts of love waiting to be opened. Our wise, kind and loving Universal Father smiles upon us as we, each in brotherhood, understand and greet each other with *Merry Christmas* and *Happy Hanukkah*. We sing together 'Rock of Ages,' 'O Little Town of Bethlehem,' and many other tunes in at-one-ment.

I can recall many wonderful stories like these that Grandma used to tell us as children, each one recounted with a deep understanding and compassion for all peoples, and which she was able to interpret for us with some special unforgettable meaning. You will see what I mean before long, because there are several I want to tell you. So, off we go until next time . . . and a very **MERRY CHRISTMAS** and **HAPPY HANUKKAH** to all.



"YOUR NANNA ROSE"

CHRISTMAS . . .

(continued from page 11)

and reliance on Divine guidance, gratefully accepting the gracious promise in the 91st Psalm: "He shall give His angels charge over thee to keep thee in all thy ways." When the occasion arose, He would unveil the past and foresee the future, a phase of clairvoyance as it is called today. He also conversed with Moses and Elias, demonstrating the possibility of Spirit communication for all time. It is being successfully practised now by those spiritually qualified to do so, proving the continuity of life as prophesied in the scriptures.

In order to have the true perspective of Jesus' pilgrimage on this planet, one must, of necessity, view the sum total of His life. The height of it culminated in His ascension, the natural sequence of the crucifixion and resurrection which could not have been obtained otherwise.

It is obvious that we should concentrate on His victory over the grave, rather than dwell unduly on the ordeal of the cross - - a victory radiantly transmuted into a crown of glory by His triumph over death.

The full significance of Christmas should awaken in us a consciousness of gladness and thanksgiving, patiently expecting ultimate victory over all that is mortal. This, in turn, will remove forever the image of gloom and sadness occasioned by the crucifixion.

Realizing the power of God working through Him, He performed what have been called miracles and healed the sick, expecting those who understood the Law to do likewise. He emphasized the Fatherhood of God and the brotherhood of man, giving the express command to love and forgive one another.

Alas! . . . a great deal of spiritual progress is yet to be made before the goal of . . . "On earth peace, good will to men" is finally reached.

Addressing himself to the Father, Jesus said: "I have glorified Thee on earth. I have finished the work which Thou gavest Me to do."

Tenderly including all in His ascension, He added:

"And I, if I be lifted up will draw all men unto Me."

We must renew our faith in the final victory over evil forces, looking beyond the darkened horizon to the glorious vision of the risen Christ.

The true spirit of Christmas consists in giving of ourselves unselfishly whenever possible, sharing our good with those less fortunate, without thought of return.

"Lift up your heads, O ye gates and be ye lifted up, and the King of Glory shall come in." ◇◇

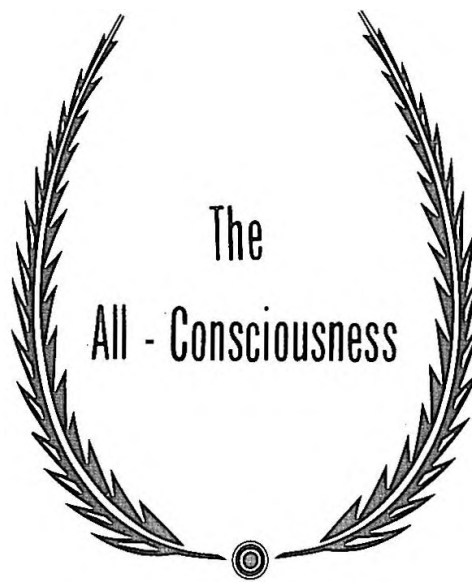
BELOVED CHILDREN of My Heart, thoughts within My Consciousness, I speak to you directly . . .

I AM that which each one of you has heard within you. From childhood you have heard My gentle 'still, small voice' speaking as your conscience, as your higher self, as your sense of right telling you what to do in order to achieve the greatest happiness, the greatest development.

There have been within you from babyhood the influences which you have had to sort out. These are sometimes pictured as a personal imp and a guardian angel, one whispering in one ear to do something that was not for your good, and the other trying to protect you by whispering in the other ear. As you grew older you recognized the Voice Within. Sometimes you felt it was Jesus speaking to you. Again you felt that God spoke to you. Thousands upon thousands of writers and ministers, priests and holy men, prophets and poets throughout man's history upon Earth have said, "The Lord God saith to the people," and have repeated My instruction to them personally.

With the coming of your scientific enlargement of thinking, this recognition of My speaking as the ALL-CONSCIOUSNESS expressing itself within you has been denied to many. Certain of those whom you call orthodox ministers have denied Me. They have sought with tears and prayers, with fasting, and upon their knees to implore My counsel and guidance, but they have only pushed Me away, making it harder to contact Me, feeling that they must have a great, tremendous light, an experience of shock, or else it was not truly God speaking within. Moses upon the mountain was able to understand that I did not speak to him in thunder, in the wind, or in the lightning, but I was the 'still, small voice' within. In this way I have spoken to each of you. Before you understood your mother's words, I impressed you with joy, with comfort, with love, as you lay in your cradle unable to communicate your needs and your desires.

I speak within the consciousness of all for I AM the ALL-CONSCIOUSNESS. No matter what name you attach to Me, I AM THAT I AM, which is the I AM within you. You find it almost impossible to refer to your individuality without using the words "I am." To try to find other words is a wrench to your whole being because I AM THAT I AM which says, "I AM" within you. When you in your thought say "I AM," you are repeating the first part of the name I gave to Moses, "I AM THAT I AM." One group of people use part of that name as their organizational name. Others use the names of saints and of My highly evolved son, Jesus, for the names of their churches, or they use some princi-



By REV. RUTH LENOX
Wren, Oregon

(SOLOGA, Inc.)

ple which they know to be an attribute of the Divine ALL-CONSCIOUSNESS.

No matter what name you give Me, be it Allah of the Mohammedans, or the Great Spirit of the Indians, or Jehovah of the Jewish people, I AM still all there is to you. I AM you. You are an atom within the ALL-CONSCIOUSNESS of all there is, the Infinite, Omniversal, ALL-CONSCIOUSNESS AS ONE, containing within Myself all of the substance which to you seems to be mineral, vegetable, animal, human, extra-terrestrial or celestial, bodies or wave-lengths, energy of magnetism and electricity, electrons and all that compose the atoms. All of this I contain. Within Me are all the galaxies and the seeming space between. Within Me are all the thoughts that are ever thought, for I AM the ALL-CONSCIOUSNESS OF ALL. I AM the ceaseless activity of All-Thinking.

You contact Me daily, yet you fear to tell anyone that you pray to God and that He talks to you. You would expect a large number of people in your culture today to consider you slightly insane or a religious fanatic if you claimed that God spoke to you, and you said to your neighbor, "God told me thus and so," yet your Bible is filled with prophetic statements, with kingly statements in which the author said, "Thus saith the Lord," meaning that the I AM spoke to them and gave them the message which they were reporting. Yes . . . I AM ALL individualities. I AM THAT I AM which says "I AM" in every individuality.

I may speak to you as the Christ Earth, but I am still the ALL-CONSCIOUSNESS OF THE ALL speaking through the Christ Earth. I might speak to you through a tree. It might not be with words as you know them . . . impressions . . . for to Me all Light I send out is My word. The tree is My word expressed

as treeness. A tape recorder is My word expressed in the principle which has been used to construct it. Everything that you use, experience, partake of, look at, feel within you . . . all of these are Myself expressing My individuality to you.


When you lie down in your bed at night, I cradle you in that bed. It is My thought that created the bed through the hands that made it. All the hands there are My own hands for they are thoughts of Mine in operation. All is of the same substance, for there is no substance but My thought of substance. There is no spirit but My thought of spirit. There is nothing that you can experience in any time or place or sphere of action within yourself or without, physically, mentally, or spiritually, which is not My thought of you experiencing that, and My thought of that giving you the experience.

This is a fundamental statement which I have yearned to speak in plain words to men of earth. It has been written on the pages of your history again and again, but man has not had the enlarged understanding to read it.

I AM infinite variety of individuality. Every individual is an expression of My thinking. There is nothing to that individual but My thought maturing itself in that individuation. Anything which you can perceive is an expression of Me, and I AM all living. There is nothing dead within Me. Your term "dead" is error. Nothing ever dies. It can be transmuted, transvolved from one form to another, but within Me there is no death.

It has been said that I AM Love. Therefore I say unto you, I love you as I love Myself, for you are Myself. It has been said that I AM Life. I AM your life . . . all of it. It has been said that I AM Light. The energy of My thinking expresses itself in what your senses report to you as light and vibration. But you, too, are Light. I AM Law or Principle operating according to the dynamics of My Omniversal Being in Consciousness.

These are the gatherings of My wisdom, My knowledge, My experience through the infinite variety of My individuation. I AM still gathering. I AM gathering through you. Every experience that you have is My experience. I AM developing you as part of Me for the highest good of all there is. Therefore I say unto you and to all mankind, you are My Love, My Light, My Life and My Law . . . living . . . for I AM not dead. I am not dead. I AM a living ALL-CONSCIOUSNESS of everything that is.

Ponder what I have said. Apply it as far as your thoughts may penetrate. Apply it to every small experience. As you learn to do this, you open for yourself the doors of the Golden Age which you are trying to enter. 

The Intuition Of Animals

History abounds with evidence which points to the fact that animals possess faculties of perception which extend beyond the known ranges of the physical senses . . .

• By REV. R. C. ADKINS
London, England



From beasts we accuse as soulless
In forest, field and den,
The cry goes up to witness
The soullessness of men.

-- from *The Animals' Champion*

STORIES MULTIPLIED a hundred times over could be told showing how animals, unlike most human beings, have developed a sixth sense. Man also had this extra sense before civilization blunted and dulled this faculty. Now, paradoxically, man the Lord of all creatures, has to laboriously reason a problem out, while an animal solves it by a so-called flash of intuition.

I have deliberately written "a so-called flash of intuition" because, in fact, it is not this at all, but rather the power of being in touch with the spiritual forces around us. In this way, an animal can constantly receive guidance and help from the Other Side.

We should therefore expect animals to see what is often hidden from our eyes . . . dulled by the cares of this life . . . and this, in fact, takes place.

Well known are the cases where animals find their way back to former homes months and years after leaving them traveling hundreds, even thousands of miles to do so. Also well known are countless cases where their acute sense of danger has saved human life, or where their ability to see and sense the *unseen* perils and alert man often has saved the day. This *sixth sense*, of breaking through the invisible barrier to the Other Side, still remains an enigma to man.

Some years back, a man, who possessed a bob-tailed sheepdog, was returning with him from a walk by a path which led from the road to the bottom of the garden. On one side of this path was a thin laurel hedge through which it was easy to see the lane beyond, while on the other side was an iron railing separating the path from a field.

On entering the path, the dog stopped and pointed. His owner went on, thinking he had seen a cat, but as the dog still stopped where he was, the owner called him. The dog's eyes were fixed on a certain point on the path in front of him and, as his owner called, they moved slowly from this point to the

man and then back again.

After a few moments he came on, but with obvious reluctance, squeezing himself against the railings at this particular point as if there were scarcely room for him to pass. The man could see nothing there, but he noticed that the dog was looking intently at the seemingly empty space he was passing.

When the dog had passed this particular point he bolted up to his owner and then, turning, looked fixedly back at the same spot again. The man, intrigued by the situation, walked back and called the animal from the other end of the path. The dog repeated exactly the same tactics, squeezing himself against the railings at the identical spot and never taking his eyes off whatever it was he saw there.

The dog's owner did this seven times, then desisted, because the seventh time he noticed the animal's head and eyes moving slowly to the right. Obviously he was watching whatever it was moving away across the field.

As mentioned before, this is an illustration which could be multiplied a hundred times showing how an animal is able to see what is so often invisible to the eyes of a human being.

Animals, therefore, can break through the barrier that we, with our absorption in the things of this world, have erected between ourselves and the Other Side. Their problem is to break through the barrier between them and us - - a barrier again caused by our lack of psychic gifts. Sometimes, however, when there is intense emotion on the part of the animal, and a keen sense of imagination on the part of the human being, this barrier can be broken.

Rider Haggard, the famous writer, certainly had a keen imaginative sense, and one night he had what he thought at first was a nightmare.

"I was awakened by my wife's voice calling to me from her own bed on the other side of the room," he related.

"As I awoke, the nightmare itself - - which had been long and vivid - - faded from my brain. All I could remember of it was a sense of awful oppression and of desperate and terrified struggling for life such as the act of drowning probably would involve. But between the time when I heard my wife's voice and the time that my consciousness answered to it, or so it seemed to me, I had another dream.

"I dreamed that a black terrier dog, a most amiable and intelligent beast named Bob, was lying on his side among brushwood, or rough growth of some sort, by water. My own personality in some mysterious way seemed to me to be arising from the body of the dog, which I knew quite surely to be Bob, and no other, so much so that my head was against his head, which was lifted up at an unnatural angle. In my vision the dog was trying to speak to me in words, and, failing, transmitted to my mind in an undefined fashion the knowledge that he was dying.

"Then everything vanished, and I woke to hear my wife asking me why on (concluded on page 28)

Ed Bodin's COLUMN

AN OPEN LETTER TO CHIMES FROM ED BODIN

I feel that the great weakness in the organized religion of Spiritualism is the lack of a revered Spiritualist leader as in all other great religions of the world. The early Spiritualist fathers backed away from the leadership of the Spiritualist Christ because of dislike of orthodoxy, instead of claiming the creedless Spiritualism of Christ as their own and the fraternal aim of Christ.

Instead of building a universal brotherhood, they established another church creed to compete with their neighbors, rather than attracting and embracing free thinking members of orthodox denominations and all other independent thinkers, regardless of their affiliations.

Brotherhood was the aim of Christ . . . not creed. Spiritualistic brotherhood for the multitudes was inspired by the mediumship of Christ, with love of God and neighbor, not limited to man-made creeds that separate brothers allowing evil to divide and conquer. Organized Spiritualism has done this with its thirteen splinter groups, as bad as the splinters of Christianity now seeking hopeless unity.

Creed begets dictatorship. Universal Spiritualistic brotherhood, however, embraces all creeds. An independent medium or sitter in a membership corporation for the promotion of New Testament Spiritualistic brotherhood can be just as much protected as a member of an organization limited to its own church creed. An example of a strong and protected fraternity is Freemasonry.

Independent Spiritualistic Meeting Centers, Sanctuaries, or Temples can be like the Town Hall Forums that helped America to grow with the protection of the Constitution of the United States, not having to resort to a protective camouflage of church religion.

New Testament Spiritualists are much closer to the brotherhood of the creedless Christ than their orthodox critics. Yes . . . the New Testament creedless brotherhood of the Spiritualist Christ can give the world the spiritual unity it seeks. *God give us a young apostle.*

The best way to know God is to love many things.

-- Vincent Van Gogh

BIRTH

Be born in me,
Thou Blessed Babe of Being,
Come forth from out of my womb of consciousness
And bless me with Thy Presence;
Reveal to me the essence
From which Thou came
That I may know it is the same
From which I sprang.

-- Grace DeBaun Jacobs

Ode to Spirit

I SHALL RETURN

I shall return . . . although
You may not hear me
Or Earth's eyes see me
Standing there.
I come to share all your
Joy and sadness
And be with you in quiet
Moments of despair.
I come to give you comfort
For your living
To ease the burden when
The day is long.
God's perfect world exists
In all its splendor
The darkened night
Beholds the coming dawn.

-- Dorothy Forbes

A LITTLE STEP AWAY

To close the eye, to fall asleep,
To draw a labored breath,
To find release from daily cares
In what we know as death . . .

Is this the crowning of a life,
The aim or end thereof?
The totaled sum of consciousness,
The ripened fruit of love?

It cannot be, for works of God
Are wrought for nobler ends,
And those away continue on
In the hearts of kin and friends.

It cannot be, for they live on
A little step away.
The soul -- the everlasting life,
Has found a better day . . .

-- O. J. Hanson



"CHRISTMAS MEDITATION"

• Dr. Joseph Murphy
Los Angeles, California



GOD SPEAKS always in terms of love, joy, peace, and triumph. I feel and know that the Spirit of God is moving in me now, working miracles in my life. My mood of faith, confidence, love, and good will is the Spirit of God which sustains, strengthens, and restores my soul.

I know and believe that no concept of evil or hurt can manifest in my life . . . if I will not vibrate to it. Therefore, I will fear no evil. My God is a consuming fire obliterating all the negative fears of the past. My God is a *Healing Light* which goes before me leading me into ways of pleasantness and paths of peace. My present mental attitude is an unerring prophet of its own manifestation.

The All-Wise One within me is my Divine Counselor. I am divinely led in all my ways. I rest securely in the ever availability of the Truth which sets me free. The Spirit of Christmas takes place in me now, because I believe that Spirit or God indwells me. God is my loving Father who speaks to me in the silence of my soul saying, "*Fear not, child, for all is thine.*"

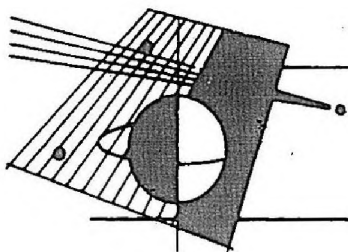
The storm may roar without me,
My heart may low be laid
But God is round about me,
And can I be dismayed?

If worried or perplexed by the storms of change, remember God is your anchor, and He never faileth. *For I am the Lord, I change not.*



"It is not what you learn that redeems you, but what you do with what you do learn. Read about a truth, think about its meaning, meditate on it, live it."

-- Paramahansa Yogananda



Psychic Experiences

THE U.S.S. THRESHER MYSTERY

By Mrs. A.W.F.
Echo, Oregon

INVISIBLE HELPERS AT WORK

By
Belle Turner Daiches
Chicago, Illinois

Rarely in any of my writings do I mention my own personal experiences. The identifications and evidentials I have had evidenced cannot be expressed in the emotional response evoked in such events, since they occur as in flashes of light or joy.

However, through the years I have noted a growing awareness that has brought comfort to me. In the field where I am occupied most of the time, I am surrounded with papers of all sorts - - the dailies, magazines, books and scribbled notes, as well as other materials that aid me in my research. Often enough, since there is a volume of it in one place or another, a particular notation of timely import escapes my notice. Frantically, though patiently, I make a search without turning up that particular item. Finally, in desperation, I pause and inwardly pray that I may be privileged to end the anxiety, though fearful that I or someone inadvertently destroyed the notation. As I resign myself to it, and after a quiet moment, the very next paper I seek is the particular one for which I had been searching.

This happens too often to be mere coincidence. The end to my search and frustration elicits a deep felt sense of gratitude. It is inwardly felt, for I know that I have been aided and guided, though I had felt no contact of any kind. My gratitude and thanks are rendered to my "wonderful invisible helpers."

think of the right word, it is whispered to me; and when I sorely need advice, it is given to me.

During the second World War I became a Spiritualist. I lived in London, England at that time. So many wonderful things happened to me that I came to know that I would always be protected from all peril. One morning I saw just opposite our windows one of those pilotless planes stopping in the air . . . fire coming out of all sides of it . . . which meant an explosion would be due any minute with a terrific blast. As you can imagine, I became very frightened and didn't know what to do. In my despair I asked for help from Spirit when that monster exploded in the air. Our house was saved, my life, and the lives of those who also lived in it. I could tell you of many incidents demonstrating that our dear ones in the Spirit world would help us if we would only ask them to do so. They are all around us, waiting for a communication. I remember a friend of mine (psychic also) who lived not far from our house. Her father, then in Spirit, came to her telling her not to be afraid for something would happen, but she would not be hurt. An air raid occurred later and the building in which she happened to be at the time sustained a direct hit. The roof came down, she was thrown against the wall - which then caved in - but apart from the shock, she emerged unharmed . . . as predicted.

So you see it is no wonder I believe so strongly in Spiritualism. I just wish everybody did. I think people all over the world would be more kind to each other, and if they were, the threat of war would cease to exist.

IF ONLY WE WOULD ASK FOR HELP!

By
Else Gruen
Denver, Colorado

Some time ago I had some ironing to do, and when I had finished I put the ironing board together, and in so doing caught my left thumb in it. I was alone in the house at the time and couldn't get any help. I couldn't move the thumb either, and it hurt even more when I did so. I really became desperate, and tried again and again to remove my thumb, but it stuck firmly, and I was helpless.

I remembered then that I always received help when I asked for it. As soon as I asked for the help of Spirit, suddenly my thumb was freed . . . just like magic! Even when writing, when I am unable to

PEACE IS the surest sign of God's almighty presence. At this moment you are in the midst of Almighty power. As you abide in the light, the darkness will melt away.

Our highest experiences are often those which come through what seem to be crushing catastrophes. In the greatest darkness is the potential of the brightest light. *Look for it! Expect it!* Behold the perfect solution! Look at the situation calmly through divine vision, and refuse to contemplate the disaster. Then He, in His love, will bring forth perfection.

God is the perfect adjustment in every situation. He is with you now and always, leading you to victory.

- - Brother Mandus, Blackpool, England

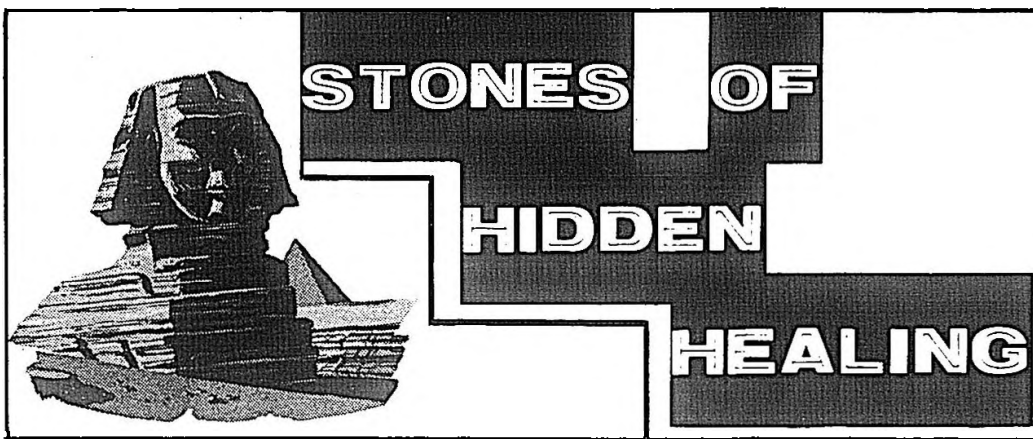
I have had quite a few interesting experiences - PSYCHICALLY SPEAKING - of going into caves in different parts of the world, and thought Chimes might be interested in one I had recently involving the submarine, U.S.S. Thresher, that, to public knowledge, has never been found.

As I saw the situation, it was something like this: The Thresher had submerged at a place where there was a large shelf of sub-surface rock, tilted upward. As the sub went down near this shelf, it seems to have been drawn back under this shelf as though by an exceedingly strong and large magnetic force that emanated from a wall at the back of what looked like a cave-like place. This spot on the wall looked to be somewhat blue . . . like a blue electric light . . . which had the power of seeing and holding its catch. I had the impression that this force, or light, could be turned on and off at the wish of the operator. Then I saw part of the interior of the sub. Two men were lying on the floor (deck) and another was walking about. . . Then in a different part of the sub I saw several men with what are called 'snorkels' on their faces. They were being conducted out of the sub through passages in the rock and land until they were quite far back from the surface of the water. It seemed at the time of the incident that the men were released from under, or near, a large area of shrubbery somewhere in the neighborhood of Boston, Massachusetts.

At the time I had this psychic experience I told a young man who was connected with the Navy about it, thinking he might report it to the proper authorities if he considered it might have a grain of truth in it. I kept watching the papers, hoping for a record of Uncle Sam's efforts if such a thing had happened, but all that I read was that some of the best salvagers had been called to try to solve the mystery and possibly save the sub. As I recalled my impression of the scene, I remember that the big electric eye puzzled me. It was so much like a trap arranged to capture subs or other boats . . . even planes. Wherever this place could be, it appeared to be one excellent for the concealment of subs that would be operating off the Eastern shore of this Continent.

Later on when reviewing the episode again, I recalled that after leaving the top of the sub, in a stooped position, the men went through a kind of tunnel until reaching land. Then they stood upright and walked through a larger tunnel-like place (still under water) until reaching dry land. A door then slid open and all entered a large room having many strange looking machines. They were then shown one that developed a terrific amount of energy - - the one that seemed to control

(concluded on page 29)



IN DAYS BEFORE history, when the civilization - and occult wisdom - of ancient Egypt were still to come to flower in the Valley of the Nile, healer priests and hierophants of another nation steeped in occult power used a stone on an island Continent that was to be accounted one of the most potent of all in healing, and in invoking spiritual guidance and help.

This was Azurite (or Lapis Linguis), and we have no material proof that the Atlanteans used it . . . for Atlantis was, of course, the island Continent, and when it sank forever beneath the ocean, all traces of its culture and civilization vanished in this sense. But a remnant of the islanders (most of them healer-priests with visionary foreknowledge of the disaster), escaped to a part of Africa now generally believed to be Egypt.

From them, afterwards, stemmed the inner secret teachings of the Egyptian priesthood, allied, in medicine, to the practice of hypnosis, entrancement, the opening of psychic vision, and the use of skilled diagnosis and treatment obtained from clairvoyant contact with minds on the astral plane.

It was also from the ancient Egyptians that we get much of our knowledge about stones and gems, while from clairvoyants and seers, all through time, have come the directive that some make the finest focussing points of all for contacting the planes beyond the material.

Azurite and Lazurite (Lapis Lazuli) were probably both widely employed by healers and priests when Atlantis and Egypt were young. Malachite (Lapis Lingurius) seems to be less shrouded in mystery in that there are more facts about it in the ancient writings. Chrysocolla (Lapis Lingua) derived its name from a Greek word meaning *gold-solder*, pointing to the antiquity of the substance.

These four gem stones are recommended by Edgar Cayce, the Virginia Beach psychic and healer, as active mediums for all those who wish to attune themselves to the psychic wavelength, to communicate with etheric forces operating in dimensions beyond the earth plane. Cayce devoted most of his life to the service and enlightenment of his fellowmen, and particularly in the field of spiritual healing. That his methods, and his beliefs, were alien to orthodox medicine, is easy to understand because Edgar Cayce was not operating on the material, or physical plane, at all.

Those who have read the most fascinating biography of him, *There Is a River*, by Thomas Sugrue, will know that here was an original mind and spirit, for most of his earth life was closely in touch with the spheres beyond this mortal plane, one chosen as an instrument,

a channel for the enlightenment and instruction of humanity.

Though his faculties as a clairvoyant are unquestioned, it is in the field of healing he shines, especially where his work and researches here touched upon the question of precious stones and metals as they could be applied to the treatment of diseases, mental and physical. Edgar Cayce, along with many other observers of the way in which the apparently inanimate world of matter impacts upon us, the animated and 'aware' evolving race of man, believed that much of this natural stuff of the Universe contained elements of healing, that, in fact, it had done so ever since time was. Aeons ago, in the days of the Assyrians, the Babylonians, and the ancient Egyptians, men - and especially healers and priests - made intimate study of the properties of certain stones and elemental substances, ores, and precious and semi-precious jewels. They found they could prove that these natural substances gave off most definite emanations. The substance amber, held to paper, would pick up the material. The loadstone, a species of iron ore, had the observed property of attracting iron, and would deviate the magnetic compass points. There were other stones which changed color in the presence of certain poisons - or when worn by people of particular temperament or suffering from some disease. One thing was proved, beyond criticism of superstition, all these metals, substances, and jewels, emanated a force . . . and in that force lay healing.

Cayce had observed that the inner essence of the physical body is atomic, and it is this atomic radiation which is the composition, the nature, of the indestructible in man . . . that is the part which survives physical death, and which is incorporated in the Universe. During earthly life, when man desires to operate at the peak of his physical powers, it is this atomic part of man which can be deliberately attuned to radiations, coming from other matter, which will help him both to function more efficiently, as a body, operating in the plane of matter, and as a spirit, forever questing toward self-enlightenment and self-knowledge.

Here Cayce observed, and was instructed through the realm of universal

mind, that some stones and metals aided and guided some souls to better awareness of themselves as spirits in time, as well as healthier functioning of the physical body while living on this material plane. The atoms or radiations in them made harmonious contact with the atomic particles of the physical envelope with which they had material kinship, just as the loadstone attracted iron. Cayce believed that these harmonious kinships of stone and soul, substance and seeker, might be worked out best by the careful self-observation of the wearer. Over the temples of the ancient world, the priests and healers who administered to souls and bodies of the students, had carved the phrase which is vibrant with peculiar magic, 'KNOW THYSELF.' Once a man knows his zenith and his nadir, the lowest and highest to which he may descend or climb, and all the states of imperfections in between which are his reaction to his place in time, he is charged with a special kind of energy, the irradiations of man who is aware.

Thus, these four stones, Lapis Linguis (Azurite), Lapis Lazuli (Lazurite), Lapis Lingurius (Malachite), and Lapis Lingua (Chrysocolla) are especially to be worn by all those seeking attunement with psychic forces by those who desire to pierce the veil of this material universe and enter the sphere of the spiritual. There were certain conditions to be observed before some stones could emanate their spiritual or physical radiations, and the Edgar Cayce book, *Scientific Properties and Occult Aspects of Twenty-Two Gems, Stones and Metals*, explains these in some detail, with the frequent reminder that the careful experimentation by the one who quests into the properties of these metals is the only true road to self-enlightenment and help in this sphere.

Edgar Cayce and many other researchers in the field of occult research have discovered that stones and substances are not merely lumps of inanimate matter. They have a life and a history, and they vibrate with radiations which can attune the individual (psyche) to reach dimensions beyond this earthly planet, and to unravel for itself some of the secrets of those an-

(concluded on page 18)

LESSONS FOR STUDENTS . . .

WHY STUDY THE HIGHER OCCULT ?

Throughout the world the majority of people have come to recognize as an inescapable Law the enforced return of the soul to Earth, again and again, perhaps for aeons of time, until its destiny has been fulfilled.

Viewing our question from this premise, in order to answer it we must consider:

The birth of a human being.
The death of such human being.
The condition and experiences of the soul between lives.

At the birth of an infant, the soul enters the body with the first breath. This breath is in fact the spirit entering the human body. The soul is individual. The "spirit" is generic and is alike to everything that lives and has being on this plane of existence.

The coming together of the soul, body and spirit at, or in, the first breath creates the *Reasoning* human mind. The human mind, resulting from the coming together of the soul, body and spirit, functions through the human brain, but only so long as there is life in the body.

At death, soul, spirit and body are parted again. Therefore, the material mind working through the human brain ceases to exist the very moment life leaves the body.

The soul can be considered as the subconscious mind or the "still, small voice" within. This soul or subconscious mind is largely dormant in the average human being. If you doubt this statement, ask yourself the question: "How many people today have the faculty of intuition developed to the extent of being of practical use?" The soul or subconscious mind is only active when the body is asleep, and then only in a dreamlike, impractical manner, reflecting some of the experiences and thoughts during the previous waking state.

At death the soul is alone left as an individual entity, but unless brought into conscious activity while in a living human body, it must necessarily exist between births in a dream-like existence, experiencing neither pain nor pleasure, until ultimately given another opportunity for an earth life, then drawn to a family and an environment strictly in harmony with its previous life and endeavors, and most particularly according to its deeds for the benefit or disadvantage of mankind.

According to this school of thought, the cycle of bodily deaths and continu-

ous rebirths must continue until ultimately the soul is developed and becomes an individual entity, capable of functioning independent of the material mind of man. Failing in this, or committing an unforgivable sin, it becomes extinct as an individual entity.

The study of the Science of the Soul, as long taught in the Secret or Mystery Schools, leads to soul development and ultimately to soul consciousness.

The soul's mission on earth has but one purpose: It must be brought into full consciousness while in the human body.

Once a soul is brought into conscious activity, it assumes an existence of its own and achieves complete enlightenment when it entirely replaces the human mind functioning through the human brain. When this takes place, the soul functions as one of the Hierarchy, Masters, Saints, Angels, or by whatever other designation you identify these superior beings.

Soul development is one of the most beautiful and sublime activities available to man. It must be recognized, however, that only individuals of mental strength and indomitable desire for spiritual enlightenment can bring about the full and complete development of the soul during one lifetime.

o

(Those truly interested in books describing the above study of the Science of the Soul will find many valuable selections in the Fall-Winter 1963 Edition of the Chimes Book Catalog.)

STONES OF HIDDEN HEALING . . .

(continued from page 17)

cient mysteries which remain with us today still unexplainable even by the glaring searchlight of orthodox science.

* * *

Details further describing each of these four healing stones will appear in the next issue of Chimes.

(For further study in this field of research, the foregoing books mentioned and excerpts from which this article were taken, *Healing Stones*, by Doris M. Hodges, may be purchased from Chimes. Send now for your Fall-Winter 1963 Book Catalog.)

HERE IS RATHER a peculiar haze on the meadow . . . a glow to the sky! People are wondering from whence it comes. For once they are unable to explain the phenomenon.

Angels are coming, disguised as harbingers of Light to enlighten man as to his heritage, his birthright, and to tell him whither he goest, and of the journey into the beyond.

Man long has wanted to know the answers to the unknown. Now it will be a mystery no more, as these harbingers relate the wherefore and the whyfore of man's life on earth. It cannot be done in one day; man could not digest so much information in one day, or in months, or in years, but information will continue to come through writers such as the present one. Hands that have never tried to

THE DAWNING LIGHT

write for Spirit before will write of life's mysteries, its rewards, and its ultimate goals. There will be no parlaying of mixed truths, dogmas, and creeds.

Angels of mercy will lay hands on the ill, the sorrowing, the perplexed. They will bring soothing relief and comfort to the bewildered children of earth.

o By HILDA MAGNUSON
St. Petersburg, Florida

Yes . . . the second generation to come will see many wonders. Glories in the skies will pour forth the Christ Essence in abundance to those ready to receive it.

How can it be done? How else but directly from the Mercy Seat . . . the Home of the Father . . . with His life-giving energies from the Fountainhead relayed to earth in abundance by angels from beyond the veil, impressing upon the peoples the importance of living a life as only Christ taught. They will teach via impressions how to master one's life so that only good can prevail. They will utter no word. They will have in their power to invest only good in man's heart. This readies him to receive his own documental evidence of what he should know of the beyond according to his own newly opened vista of knowledge.

Those who have "eyes to see and ears to hear" shall be in rapture. To them shall the truths of Heaven be shown . . . all in the near future . . . perhaps in the lifetime of many now on earth.

Angels in Heaven are now devoting much time to readying the devices of teaching the multitudes via impression, direct voice, and guidance from within; many shall have the gift of knowing the source of their spiritual guidance.

Know that only good comes to the student who is aware of Divine Guidance and that his burdens shall be made light.

Let your light so shine that others may see the Glory of God in you. Selah!



Chimes...CALL TO PRAYER

IN THIS MOMENT of eternity we are centered in God - - in good, in Light - - in the Christ Light that brings peace, poise and perfection to us in all ways.

We are filled with a boundless joy and deep tranquility of soul in the knowledge of the life everlasting He brought to mankind in just one short lifetime. To be able to impart this to others, to be a channel for joyful service, for healing of mind, soul, and body, and for the greater awakening of soul consciousness is a God-given opportunity and blessing.

As we spend these few moments together in obedience, in the silence, being about the Father's business, we are true disciples giving ourselves away . . . free of the self. In this union we find the guidance, the

Dear Friends at Chimes:

Just a hasty note of thanks from the bottom of our hearts for the prayers for the friends of whom I wrote you. We have indeed seen miracles take place in all their lives and in their health since sending you their names for the Prayer Ministry.

I, too, have joined the noon prayer circle, and do so whenever possible.

We could write a book on the miracles in our lives which have taken place since I first read Chimes about four years ago. We give away the old copies, and those people in turn pass them on to others.

I would appreciate it if you would also pray for us . . .

Ruth, Lee and Lisa Dains
Spokane, Washington

security, and the fullness of life for which our souls yearn.

Let us determine that our mission on earth shall be to focus the Christ-power into all segments of daily living - - at home, in business and to all whom we touch. Let us make our every act a gift to God. Let us make whatever work we are given to do each day God's work.

The gifts of spirit are eternal - - the only ones that multiply by sharing - - that should be well used in the giving - - and the only ones acceptable to God, our Father. Thank you, Father, for the perfect life of Jesus, for the knowledge that we are all children of God, for our everlasting life, and that in Him all things are possible. Our lives are ever in Thee, consecrated to Thy service.

So be it . . . and it is.

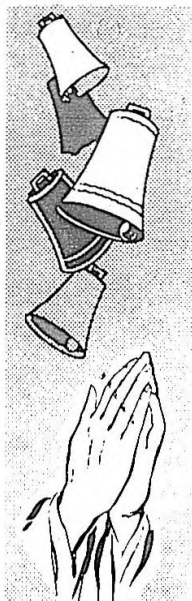
(Much as our hearts yearn to do so - dear friends - it has been impossible to acknowledge personally the hundreds of healing requests that have reached Chimes Healing Ministry. However, we should like you to know that immediately upon being received, each request is given over to the Power of Spirit in the Chimes daily prayer periods for a period of thirty days. You can be sure we will appreciate knowing the progress being made on each and every request, for your demonstration of faith can give strength and encouragement to others.)

Won't you join us
in the Silence . . . ?

Each day at noon . . . we at Chimes devote a few moments to silent prayer. Wherever you may be - your time - let us spend these precious moments together in inner communion with God, finding the answer to our every need.

.. The Editors

Chimes Healing Ministry



Healing is requested in the life and affairs of:

_____ (name of person to be healed)

Healing is needed for: _____

Request made by: _____ Your Name

Street _____

City _____ State _____

MONTHLY REPORT

Please complete and return this form to Chimes EVERY MONTH if further assistance is needed.

Healing Complete No Change


Condition Improved Comments _____

(1263)

FOR EVERYONE ON YOUR CHRISTMAS LIST

 KUNDALINI YOGA

 THE TEMPLE OF GOD

 THE BOOK OF TRUTH or

AWAKENING THE "COILED POWER"

"All the Father has is yours . ."

THE VOICE OF OSIRIS

By M. P. Pandit

\$2.90 By Annalee Skarin

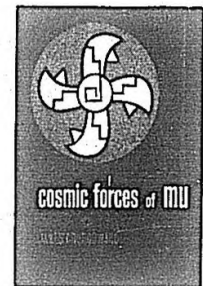
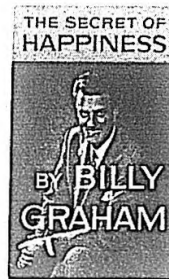
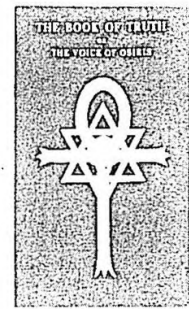
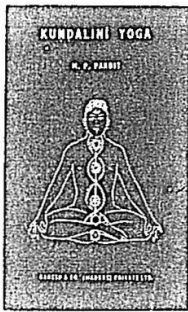
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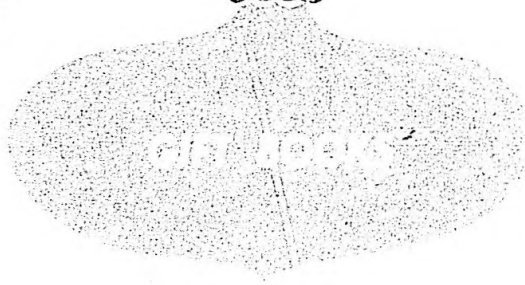
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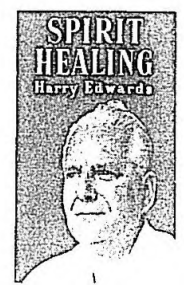



B O O K S





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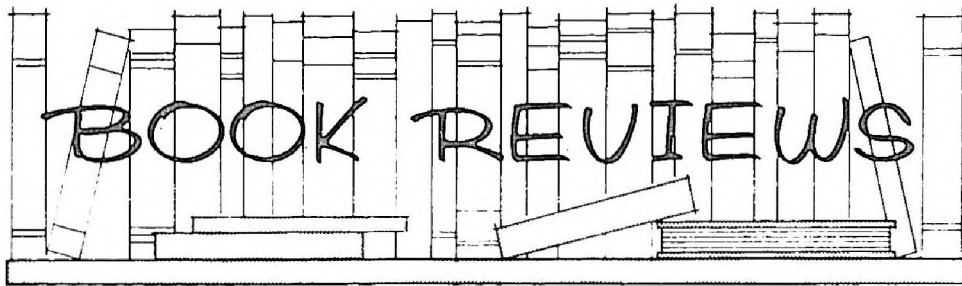
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 **GLANDS:
OUR INVISIBLE GUARDIANS**
By
M. W. Kapp, M. D.


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In any study of the forces and urges within man, one must always keep in mind the Law of Action and Re-Action, and that it is man's ductless glands that guard and control the normal functioning of the entire body. These are the places where spiritual power, self, and intelligence can transmute its power, authority and control into nerve energy, blood, vitality, and human mechanism so that the higher, finer, almost intangible and imperceptible forces of the Divine self may be brought down to a rate of vibration and form of power to function through the flesh and bones of man, constituting what is termed Divine Alchemy. Even that something called human personality or personal magnetism is the result of the normal and proper functioning of the glands. By knowing our glands and how they function, we learn not only how to live properly but can give full advantage to their Divine and Cosmic functioning.

 **LIFE IS THE HEALER**
By
Eileen J. Garrett


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"Every breath we take, every step we take, every morsel of food we consume, every thought we think and every word we speak, every action we contemplate and execute - - these are the elements that make us ill or well," says the author. Out of a lifetime of troublesome health, the clairvoyant perception of being able to diagnose illness, and the mutual interests of modern psychosomatic medicine and psychical research, or *parapsychology*, came the need for this famous writer, medium and healer to write of the need to re-create the wholeness of man. Knowing that the deeply sincere will to be healed comes first, followed by an honest self-appraisal, man can heal himself for he has all the recuperative powers within him. But health or wholeness of body and mind are given to us with a condition - - loyalty to the Divine man within - - and as we know him more intimately in our daily lives, "we shall know all wounds, imperfections, all incapacities cured forever in Life . . . the Healer."

 **THE POWER OF YOUR
SUBCONSCIOUS MIND**
By
Dr. Joseph Murphy

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Here is a brief sample of some of the wonderful revelations about you and your own subconscious powers in this inspired new book by a renown New Thought leader: How the Healing Power of the subconscious mind performs miracles of good health and renewed youthful vigor; how the Happiness Power of this mind can fill your world with the richest blessings; how your use of joy and Prayer Power can work true miracles in your life and that of your loved ones; how your own hidden Prosperity Secrets can bring you financial security; and how you can use Mental Transference to help others miles away, and the Spiritual Law of Communion to fill your life with serenity of spirit, peace of mind, and ease of body . . . and this is only a sample.

 **YOUR GREATEST POWER**
By
J. Martin Kohe


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The greatest power a person possesses is the power to *choose*. Although "God helps those who help themselves," He also gives them the right to choose. Thus we learn how this power to choose can change our lives from man-made miseries to learning how to live happily with ourselves. We choose constantly. Why should we not learn sooner, rather than later, how to make the best choices that life may become a glorious fulfillment. Anytime you find yourself a little disgusted, disturbed, or upset, read this little book . . . meditate . . . then re-read it. Keep a copy by your bedside to read before going to sleep and you will feel better and stronger the next morning. Why not send a copy to someone who needs it, or as a Christmas remembrance, or just because its ideas are appealing. It will be appreciated, to be sure.

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 **A PERSONAL TESTIMONY TO
LIFE AFTER DEATH**
By
Edward Cope Wood

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Another glorious excursion into the realm of psychic phenomena and the life beyond by one of America's foremost Christian leaders . . . one who dares to address himself to the world of orthodoxy and the uninformed in his own personal knowingness of the after-life and the continuity of personal consciousness following physical death. A truly sincere and revealing effort to bring down to Earth the reality of the spiritual in all its beauty and wonder as manifest not only to our five senses, but our *sixth* . . . that "awareness of God" . . . confirming that we are all living in Eternity Now, and that time and space both are fundamentally one. Stirring tributes are made to the integrity and other inspired writings of the author by such well known and respected figures as Sherwood Eddy, Rev. S. Ralph Harlow, and Dr. Gustaf Stromberg.

WE ARE ALL bound for another country. If we were told we would have to leave our native country to take up permanent residence, let us say, in some little known part of South America, how anxious we would be to meet someone who had been there. Would we not ply him with questions, not only about the scenery and the climate, but about the kind of clothes we should take with us?

When I had this opportunity with those who had returned to me from the etheric world, to which we all are traveling, naturally I took every opportunity to find out about this place, its inhabitants, its scenery and how best I could clothe my character so that I should be most suitably fitted for my new environment. Having thus learned something of our destiny, let me, in as simple terms as possible, set down these facts we ought each one of us to know. To those uninterested in the future life, to those who prefer to enter it ignorant and unprepared, such information will have no appeal. All know that death must come, and those who wish to meet it with knowledge and understanding will find here food for thought.

Here in this world our bodies are dual; *physical* - - which we can see and touch; *etheric* - - which we cannot sense with our physical organs. These two bodies interpenetrate each other, but the etheric is the permanent, enduring one, the etheric mind being the abode of our memory, personality, and all those qualities which make up our character. The mind never grows old, only the brain - the mind's instrument - which becomes impaired as the physical body grows old. Nothing we have learned, no intellectual wealth acquired, is ever lost.

In time we lose the power of expression, but this is due to the physical instrument ceasing to function with its aforesaid precision. When . . . after the death change . . . the worn-out garment is laid aside, we stand clothed in an etheric body in our new abode. Freed from the limitations of the physical, our faculties are clearer and movements more rapid. In the change we lose nothing of value; we are still ourselves in form and feature, in thought and action. Those who have lost arms or legs will have them again, as it was only the physical which was lost, and the same with all the other bodily disabilities. The physical is but the covering; it is continually wasting away and being renewed by the blood, which is another proof that there is a permanent structure to which matter is attached.

The child who leaves this earth as such grows to manhood or womanhood, and when this stage is reached remains a fully-grown developed man or woman. Old age pertains to the physical, but it



*. . . in preparation for
our journey in eternity*

o By J. ARTHUR FINDLAY

Essex, England

is unknown in the etheric. Children in the etheric world are carefully cared for and educated; there they have their schools and colleges; in fact the desire for knowledge is the outstanding desire of all who seek for progress, be they children or adults. And what of the old who die? Do they who live long enough to die with all the disabilities of old age retain these throughout eternity? If we could only comprehend that the etheric body never grows old, but only the physical body, this question would not be asked. When the old and tottering body is cast aside, the etheric duplicate stands erect, freed from its outward physical handicap.

The old die only in the physical sense, but enter the next life young. Age there is not measured in years, as time there differs from ours. We count our time by the revolution of a physical globe round a physical sun, but when we leave our earth we enter a new environment where time, such as we understand it, does not exist. Our only earthly experience of the relativity of time is during sleep. We then, in dreams, pass through experiences which, if awake, would take us years to accomplish, but when asleep they happen in a few minutes and sometimes in seconds.

I have been told by my instructors in Etheria about those who left this world a thousand years and more ago, who are only now beginning to appreciate their new surroundings. But such cases be-

long to those of low development in this world, who find it difficult to adjust themselves to their new conditions and environment. The man and woman of average intelligence perceives the new environment without much delay, some almost immediately, on the passing of their etheric bodies out of the physical covering, though with others it may take days or weeks, as we measure time.

Our etheric body is in every respect a duplicate of our physical body. This may seem strange at first, and I found it difficult to grasp until I understood the fact that the etheric is the real body on earth, and that from the moment of conception it has gathered round it physical matter, slow in vibration. Otherwise it could not have functioned in the physical world owing to its finer and rapid vibrations.

The physical body is only a protective covering for the etheric during its passage through the earth life. In reality, our real hands here are etheric hands clothed with a glove of physical matter, and so with all other parts of our body. Our real brain is the etheric brain, through which the mind functions, and it acts through this whether we are in this world or the next. The mind acts on the etheric brain, and the etheric brain on the material covering which we call the physical brain.

Those who have made the change called death can see our minds at work, and study our etheric brain working

under the influence of mind in a way we cannot. They tell me that it is just like looking at a technicolor film, because the different vibrations which impinge on our eyes vibrate the mind, and it is these vibrations that we call sight and color. These pictures formed by our mind can be seen by Etherians, and consequently everything we think can be read by them in the etheric world just as easily as we can read a book.

We really are much greater than we think we are, very much so; our mind as expressed through the physical brain is very limited, and only when freed from the physical do we comprehend its greatness. Our earthly mind we call conscious mind, but it, and what we term the subconscious or subliminal mind, form the complete mind. Our conscious mind directs our activities in this world, but our greater mind functions in the next. We obtain only glimpses of this greater mind in the occasionally observed phenomena of telepathy, clairvoyance, clairaudience and prevision, and on these occasions the subliminal overrides the conscious for a limited time and then withdraws.

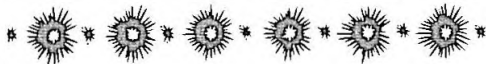
Some day, as man develops, the subliminal may become more and more a dominating factor, but at this stage of our development its intrusion is sporadic and confined to the few. When we pass on, our earth memories pass with us, but slowly they fade and we are guided and governed by this greater mind which has been with us all our lives building up our bodies, performing its inward functions, and making us what we are, though we know it not.

One other important fact has been impressed on me time and time again by my informants, namely, that the next is a very real world; no floating on some fleecy cloud in some disembodied state which has no form or feature. There we are men and women, just as we are here; the word Spirit is only an earth term, and a bad one because it is so misleading. Not only are our etheric bodies similar in every way to our earthly ones, but they are as solid, real and tangible to their owners as ours are to us. For instance, it may seem strange to be told by an inhabitant of this world of finer matter that he took pride in keeping his fingernails polished; but, as he has fingernails, why should he not be as careful of them as we are of our physical nails? Just because he had discarded the physical covering, his etheric nail becomes no less real. Let it be remembered that when we discard the physical it becomes the unreal, and the etheric the real to our consciousness.

We have much to learn concerning matter. It does not cease to exist when it becomes invisible to our physical eyes. This can be better understood by taking some water, heating it, and then

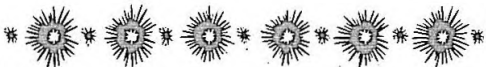
observing the effect. First we have steam partially visible, then super-steam invisible. By reversing the process we can bring back the invisible super-steam to water. Though invisible, the super-steam is still matter. All we did was to increase its vibrations, and then reduce them until we had water again. Our etheric bodies vibrate at a frequency beyond the capacity of our physical eye to catch, but, under certain conditions, when freed from the physical body after death, these vibrations can be lowered, and, with what is called ectoplasm borrowed from the medium, the vocal organs can again vibrate our atmosphere in speech.

In recent years we have come to learn that space is not an empty void, but contains a substance we call ether. Here dwell the myriads of the so-called dead, in a world to them as material as ours is to us. This etheric world is the real world, as it forms the basis of everything we term physical. This etheric world is both a condition and a place. It encircles our earth as do the belts and zones around the planet Saturn, but it interpenetrates as well, as physi-



"The limits of our spectrum do not inhere in the sun that shines, but in the eye that marks its shining."

- - F. W. H. Meyers



cal matter forms no part of this etheric world. Here we live within the limits of physical vibrations; there they live within the limits of the vibrations to which their etheric bodies are fitted.

Everything to them is as natural as our world is to us here, for they have houses, schools, churches, fields, trees, flowers, music, clothes, and all the pleasures the mind desires. The family tie unites again those whom affection held together on earth. There is no working for money, and the absence of money is about the only thing different from this earth. Everything else socially is similar, as the same minds that were on earth are there and have the same ideals and ideas as they had here. There, however, they are living in a finer environment which they can mold in a manner impossible here on earth.

It is mental wealth that is sought after, as our thoughts condition our environment in this next plane of consciousness to a degree unrealized here. Those of low intelligence, and of evil thought, make their conditions low and evil, whereas those of pure and high

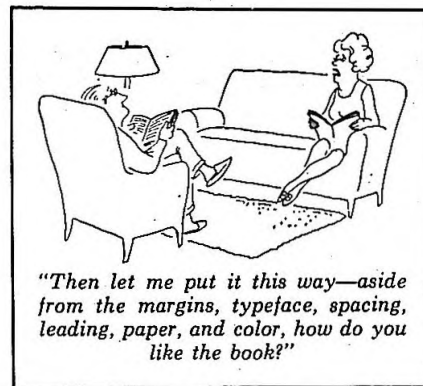
thinking have the conditions suitable to their thoughts. Hence the importance of giving due regard to the development of our character on right lines here and now, as just as we leave the physical so shall we enter the etheric.

If we have no noble thoughts here, we shall not have them there. If we go through this world like Bunyan's character, with a muck-rake in our hand, looking no way but downwards, we shall not be able to look upwards there. Only by undoing our errors will progress in time become possible. Why not, therefore, live here so that our progress onwards may be both steady and continuous? We are day by day making our future habitation; if our thoughts are pure we shall dwell with the pure, if evil then our abode will be with the evil.

It is therefore the duty of each one, individually, to live here on earth so that his next stage on the journey may be in truth a further step on the road to the fullness of wisdom which, however many the by-paths we traverse in error, we should, if we have the desire, reach in the end.

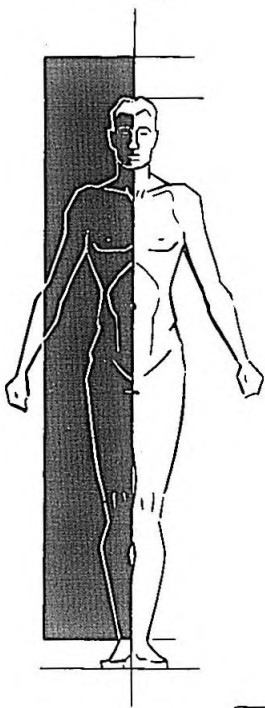
(Learn for yourself more of the true facts of life here and hereafter. Read J. Arthur Findlay's incomparable classic, *On the Edge of the Etheric*, from which the above excerpts were taken. Purchase from Chimes at \$2.65 post-paid, Calif. residents add 10¢ sales tax, and become acquainted with his other superb books listed in the Fall-Winter 1963 Chimes Book Catalog.)

FROM ONE HARRIED EDITOR . . .
TO ANOTHER



Life is real and life is earnest,
and the grave is not its goal.
"Dust thou art, to dust returneth,"
was not spoken of the soul.

- - Henry Wadsworth Longfellow



The Body Tells The Story

... OF WHAT YOU THINK

By DR. CUSHING SMITH

Detroit, Michigan

"ASIAN FLU" ... Is it going to get YOU ?

Discussion of this disease is pertinent, not because it may be of great necessity to readers at the moment, but because it so cogently shows what happens in epidemics. An obscure visitor from one of the Oriental countries landed on the American Pacific Coast about a dozen years after World War II, and it was discovered that he had this disease. If nothing had been made of it, few others, perhaps no one else, would have required treatment. But someone told a newspaper reporter, and overnight almost every sheet in the country printed the story, plus the prophecy of medical men that an epidemic would sweep the country during the following winter. The symptoms were meticulously described, and presto! . . . millions of people "came down" with the Asian Flu during the winter months.

This was nothing in the world but mass hysteria, fear and the peculiar susceptibility of the American public to suggestion, especially regarding the subject of health.

In any other field, advertising is recognized as the agency for selling merchandise, but in the field of medicine the proverb, "To be forewarned is to be forearmed," has operated to the point where medical propaganda is not recognized as advertising, but is looked upon as a benign and benevolent warning to the people. Yet perhaps no other form of advertising has been so successful in selling disease and epidemic to the gullible public. One makes so bold as to say that most of the epidemics which sweep the country are epidemics of fear, and that the medical discoveries used to wipe them out are applicable

mainly to this fear, rather than to the disease. When a series of injections into the bodies of millions of people seems to halt an epidemic, the doctors believe these injections have destroyed the germ of the disease, when really it is the germ of fear that has been allayed.

The proverbial query arises: "Which was first, the chicken or the egg?" Do germs produce disease, or does the fear of disease produce germs?

Spiritual Treatment

I cannot be stampeded into accepting the belief in any epidemic through aggressive mental suggestion, because the child of God is free from fear, symptomatic pictures and mental susceptibility to evil. Hence, I go my usual way, undisturbed by the frightened sense that the "flu" can do anything to me. On the contrary, it is my privilege to do something to it, namely, *help to destroy it.*

(The foregoing excerpts are taken from Dr. Smith's book, *I Can Heal Myself, and I Will*, which may be purchased from Chimes at \$5.15 postpaid. California residents add 20¢ sales tax.)

A BUDDING SCIENTIST

Asked to write an essay on light, one little miss in her class wrote: "Light travels very fast, which explains why it it gets here every morning before we are ready for it."

IN BRAZIL, where they count the Spiritualists by the million, and in Brazilia - the new capital city - in particular, many Spiritualists are among its residents.

Even before the capital was opened officially, Spiritualist groups were formed meeting in private homes which later expanded into centers holding daily meetings, plus opening special youth branches and courses of instruction for children. All engage in various types of social work, organize schools, maternity homes, medical services, and distribute food and clothing.

The clamor to attend meetings and services is so great that many must be turned away for lack of room. Now planned by the Spiritualist Federation of Brazil are extensive headquarters and expanded facilities, according to the *Reformador*, Brazil's leading Portuguese language Spiritualist journal, founded in 1883. In addition to these activities are a twenty minute weekly TV program with demonstrations of communication and lectures, plus a tri-weekly column in the *Brazilia Post*.

In addition to the hundreds of psychic books sold at their centers, a ten

Brazil

A
SPIRITUALIST'S
INSPIRATION

year old Braille society publishes and distributes the world over psychic classics and the works of Allan Kardec, and issues its own periodical, *Kardebraille*.

The latest activity is the founding of a "child's town" about 150 miles north of Brazilia, specially designed to shelter some 22,000 orphans or abandoned children, with a qualified staff of about 8,000 adults to train them, including teachers, technicians and doctors. The children are to be lodged with private families, usually about six to a home, where they will be reared with loving care. Foster parents receive special training for their jobs in order to be able to care for children ranging from new-born infants to eighteen years, aimed at combating juvenile delinquency.

Similar projects are under way in all parts of Brazil, supported solely on a donation basis. As funds are available, savings bank accounts are opened for those who will work in industry or agriculture, into which their wages will be deposited in trust for this purpose.

What a wonderful example our Brazilian friends are to Spiritualists everywhere!

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie and many evolved souls who bring us invaluable knowledge from the world of Spirit . . . a most unusual educational opportunity which it is our privilege to share.)

Margie

. . . the answer girl



By PHILIP HASTINGS - Los Angeles, California

CHRISTMAS 1963
with MARGIE

▷ *"Do our spirit friends celebrate Christmas, Margie? Are their celebrations the same as on the earth plane?"*

The spirit of Christmas is never lost in coming to the astral world. Loved ones are known to surround those on the earth plane during the time of the Christmas holiday, and enjoy seeing the splendor of the Christmas tree and watching them open their packages; they share the holiday spirit just as if they were back on the earth plane, all enjoying the wonderful Christmas period together in that particular family. Yes . . . they remember Christmas, and they return to celebrate it as they once did with you before.

If you ask . . . do we, in our own parts of the astral plane, hold celebrations on Christmas day, the answer is no. There is no necessity for that, for we are with you on Christmas, sharing in your celebration. This is how Christmas is carried out . . . with you on the earth plane.

▷ *"Do the Indian guides carry on their celebrations, pageants, and rituals in the astral as they did on earth?"*

Yes, the Indians carry on very much the same traditions in the astral as they did on the earth plane. They also usually return to be among their fellows in the flesh to enjoy the splendor of their rituals.

▷ *"Will I be able, after my passing into the spirit world, to attend and enjoy baseball and the other pastimes and amusements that I do now, or will I have to give them all up?"*

You will not have to give them up. You can go to the ball game with a brother or loved one in the flesh, and enjoy it the same as he does through his vibrations.

Do we play ball and other games here in the astral world? Yes, we can enjoy these sports and games also through our loved ones by accompanying them.

▷ *"I have always loved nature, wild life, and trees," a lady writes. "Fate seems to have placed me in a city*

against my will, however. Will I, upon my passing over into the astral, migrate to a plane where confusion, traffic, crowds and other city conditions do not exist?"

If a person had been subject to living, for example, in New York City, and had known nothing more than the humdrum, the noise, the clickety-clack of the rails and sidewalks, and she - - in her own heart - - wanted to live in a quiet forest, or in some place where it is wonderfully still, then that desire would be granted when coming into the astral world. This would be true, however, provided the person in question had learned to throw off humdrum and noise, which would be then purely a mental state. One might then gravitate to a level of consciousness which would bring the forest and the serenity sought. This would then be what we call that person's "heavenly state" - - a reward for her good efforts while on earth.

▷ *Many people have asked, "Can those in spirit discern what we are thinking when they are communicating with us, and at other times?"*

Very often spirits are in a position to pick up thoughts quite readily from mortals, know what they are thinking, and still not be influenced by their actions. However, there are what might be called cross-currents in the immediate atmosphere where spirits are endeavoring to contact the mortal, and the friction that might be in the immediate atmosphere could cause communication to be disrupted. The substance is there, however, and usually they know what a person is thinking about, and he will obey or try to carry out their plans or help them. Spirits in the astral world also can send out thoughts that mortals can pick up - - not perhaps word for word, but they can get the general substance.

▷ *"In line with what you said about thought communication, can this ability be developed?"*

Yes, this ability can be developed as we become more aware of the person whose thoughts we are desirous of receiving, or even in the case of strangers,

as we advance ourselves and learn how to tune in to a part of the immediate atmosphere of the individual whose thoughts we wish to know.

▷ *"What abilities can you develop when your 'windows are clean?'"*

When your spiritual 'windows are clean,' your powers of perception will be much clearer. As you conquer certain things, whatever they are that need to be conquered in your life that had constituted a "stumbling block," then it is as if a spiritual window pane had been cleaned. You can hear better, your vision is clearer, and you can accomplish more in seeking, because your values have changed. You can achieve more in every department of your life because you would have a different attitude. You would really be enjoying life, with a greater sense of appreciation, and with this in evidence, you can look back and see what he has accomplished.

▷ *Writes Mrs. R: "Margie, I have just lost my hearing and am quite unhappy and depressed. Can you say anything to help me?"*

When one is said to be deaf for the rest of one's physical life, it must be remembered that, as one becomes reconciled to this - that there is nothing the medical profession can do about it - as one becomes calm and peaceful, then when passing out of the physical body, the hearing will be restored, and she will be overjoyed. This would be true in like token if one had lost his sight, or sense of smell. Those senses will come back all the more when returning to the etherial world.

NOTE: It is physically impossible for me to correspond with all of you on Margie's behalf. I can, however, and would like to take this opportunity to thank you for your wonderful interest in our work. It is our sincere hope we shall be able to bring you much worthy material in the future, and for now to wish you many happy days all through this holiday season.

WHAT DANGER IS STRONGER than any nuclear weapon man has ever created? The answer is *fear*.

In this modern age of advanced scientific understanding and applied technology, the old maxim still holds true . . . "There is nothing to fear but fear itself."

In every civilized country of the world the general public is being fed with fear for thought. How does this happen? Who is responsible? What can be done to erase this factor causing mass neuroses, making the individuals who comprise our societies prisoners in their own flesh?

The population explosion which followed World War II has resulted in the present statistics of one child being born every six seconds, according to the U. S. Bureau of Vital Statistics. The present American social structure demands that individuals 'conform' to society if they are to maintain their place in it. Young men are trained for their place in large companies; young women flock to the beauty salons to receive the latest "Jacqueline Kennedy hair-do."

Modern social and economic demands have inhibited man's inherent birthright to freedom of expression, until finally most individuals reach a point where they wonder, "Who am I, and what is my purpose for being?" The average individual does not know his own *self*, and the majority are afraid to step outside of society's binding conventions in order to search for that inner self which cries silently for release from bondage.

A great contributor to this state of being is organized religion, whose purported objectives are to spread love and understanding among mankind. One particular religion preaches, "Fear the Lord." Such a premise, based on fear, only defeats its own ultimate purpose.

Many organized religions preach that "Evil are the ways of the flesh." Since all men and women have bodies of flesh, and physical senses which complement the flesh, many guilt complexes are born by man's fear of the punishment that will come from his experiencing normal and natural sensations.

Though the ideas behind such religious doctrines are intended to be well-meaning, a mass fear results in the minds of those who become indoctrinated by such fear-raising "holy truths."

Fear does not usually manifest itself overnight. From early childhood training, a child begins to develop fears - - which later he represses.

Today's children are afraid to dress differently from the others in school lest they be jeered and ostracized. Rather than learn to express themselves, they clamor to become part of the herd of humans. They seek outwardly for security, rather than learn the truth that

A DANGER

STRONGER THAN

BOMBS



"THERE IS NOTHING TO FEAR
BUT FEAR ITSELF."

their greatest strength lies in the expression of their *true selves*.

Constantly we are reminded that our enemies also hold the key to atomic power - - the power to make destructive weapons. We are also reminded constantly over the radio, television and through the newspapers that more funds have been appropriated for defense purposes. Seldom are we told of scientific discoveries being used for worldwide peaceful efforts. War - in the immediate or distant future - is a constant threat which undermines both the children and adults of our world. Yet mankind's future depends on the children of today and those yet unborn. What can be done to insure man's future life on the lovely planet Earth?

First, man must emancipate himself from fear. Parents must educate their children to be as free of fear as pos-

sible. Before man can emancipate his children, however, he must first free himself from mental imprisonment. He must look within himself and try to understand his relationship to the cosmic scheme of creation.

Man must understand that there need be no fear of a Creator who fashioned Nature and her immutable laws. In order to gain such understanding, man need only imagine himself sitting on a cloud, gazing down upon the Earth. As he looks, he will see a spinning globe populated by peoples of all colors and shapes, and he will realize that all peoples belong on the planet. Each has his own place, be it the green jungles of Kenya or the asphalt jungles of London, New York or Tokyo.

He must then realize that all men are brothers, that no nation has the right to try to represent itself as the "ruler of the world." Though one nation may be more advanced than another, every nation has its just and proper place on the Creator's tiny planet, Earth.

When a man is able to separate his thoughts from earthly ties and imagine himself on a cloud, he senses a bit of

• By WANDA SUE PARROTT

Carmel, California

cosmic consciousness, and ultimately gains a sense of freedom and lightness of spirit.

Throughout civilized countries the newspapers are the greatest fear promoting factors. The more shocking the headlines, the more copies of that issue will sell. Yet who is more guilty? . . . the man who publishes such stories for the sake of making more money than his competitor, or the man who buys and reads the paper then cowers in fear of the destruction that might come as a result of the stories printed?

An immutable law of cause and effect is: That which is feared eventually will come to pass if the fear is strong enough. On the other hand, faith will move mountains if that faith is strong enough.

The whole of mankind stands on the brink of its destiny: destruction or salvation? By emancipating himself from the web of fear to think and act from within, man's future can stretch into the thousand years of prophesied peace. Instead of fearing the unknown Creator, hating the unknown enemy, man must remind himself that in the great cosmic scheme of creation, "There is nothing of which to be afraid."

When man has freed his inner self, a wonderful future of peace and unity with all men awaits him on Earth. ♦♦

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THE INTUITION OF ANIMALS...

(continued from page 14)

earth I was making those horrible and weird noises. I replied that I had had a nightmare about a fearful struggle, and that I had dreamed that old Bob was in a dreadful way, and was trying to talk to me about it."

The next morning the dog's blood-stained collar was found on a railway bridge and, three days later, the animal's body was found in the water below the bridge. It was evident that Bob had been struck by a train and the blow had thrown him into the water.

I would repeat again the words of Rider Haggard: "My own personality in some mysterious way seemed to me to be arising from the body of the dog." This shows the identification between the etheric body of the novelist and the soul of the animal.

When I was ordained as a Priest in the Anglican Church, I was given the "Authority to preach the Word of God and to minister the holy Sacraments in the Congregation, where thou shalt be lawfully appointed thereunto" - a great and solemn responsibility, but, seemingly, I have no responsibility for my animal parishioners. Presumably they are in the official eyes of the Church brute beasts without understanding, and without souls.

Perhaps, after all, we have made a mistake and are not so superior to the animal creation as we thought we were. Maybe they are nearer to the Heart of God and to Reality than we are. ◆◆

(Excerpts reprinted from *The Spiritual Healer*, England.)

HEALING THE OBSESSED...

(continued from page 9)

spirit, antecedent to possession" or is merely a case of "simple possession producing paralysis of judgment" is not of importance where the normal process of spiritual healing is concerned. The fact remains that in either case the human mind is ill-conditioned and responds promptly to the spiritual therapy. In either case the paralysis of judgment is removed and the ill-conditioned mind is restored to its normal function.

A spiritual healer undertakes a great responsibility in the treatment of obsession cases. I am in entire agreement with a well-known healer who at one period suggested to me that no healer should deal with more than one case of obsession at the same time. It can be an exacting, nerve-wracking and terrifying experience for any healer who is unacquainted with the character of the obsessed. It requires supreme confidence in the power of Spirit and healing mediumship. The efficacy and universality of this healing for unbalanced minds, however, is being demonstrated daily in all parts of the world. ◆◆

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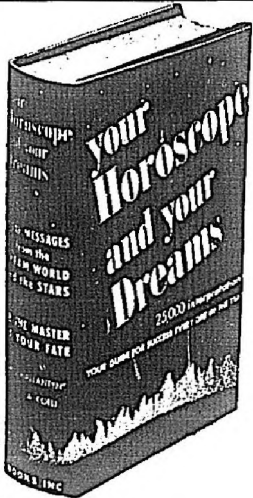
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PSYCHIC EXPERIENCES . . .

(continued from page 16)

the electric, or magnetic, eye that drew the sub down under the ledge. From there the men were taken to another large room where there were some strange looking cameras for taking pictures and measurements of even the smallest parts of the sub. All the secrets of the sub's construction had been made known to the dwellers of this sub-surface room, which facts were made known to the men of the Thresher. After this information was impressed on their minds, they were taken to another room. This was a classroom where lectures were given. Blackboards with odd drawings, pictures and illustrations were given. The men were deeply impressed as the lectures proceeded.

Then a very strong personality quietly entered the room. Calmly he stood facing the men of the sub, who, intently observing him wondered what was going to happen next. In a low voice he began to speak . . . or did he? Was he just thinking in pictures and describing the possibilities which the men were able to pick up from him? What of the great, beautiful city the men were seeing underground, an undersea city? What was the man saying about it?

"Are you men willing to help us make this city and all that you see a fact on the surface of the Earth?" The city that the men were asked to help build, or raise in some way to the surface, was one of exquisite beauty. It looked as though it were made of some type of white stone, something like marble, as I saw it through what looked like a watery film. It is just possible that it was a portion of Atlantis (whose emergence has been predicted) and that the electric eye might have been the eye of Atlantis I had read about in its history. Then there was a long silence. "Or would you rather use the submarine for the purpose for which it was created - - a weapon of almost unlimited destruction?" Then the vision faded from my sight.

I hope that if I may witness what the men decide to do . . . and see it done . . . if it will be something constructive to inspire all mankind.

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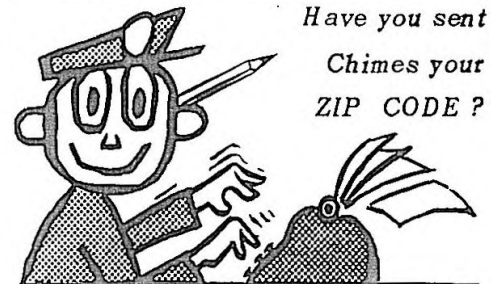
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PUTTING MY
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TO WORK

By PRIVADO B. REYES
Rizal, Philippines

WHEN I LEFT my native land for an overseas assignment fifteen months ago, the Guardian Spirit of our congregation in "La Humildad" Center at Tonsuya, Malabon, Rizal, Philippines bade me Godspeed. Among his parting words was the assurance that he would be my guide and protector wherever I might be.

One night, suddenly I was stricken ill in my hotel room in Phnom Penh, the capital city of Cambodia. Physicians' services in this city are not available during off hours, much less at night. My countrymen staying in the same hotel were then either out or asleep, and I didn't wish to disturb them. I was alone in my room, suffering from severe abdominal pain and a severe headache. I did not feel hopeless, however, for I knew I was not forsaken.

With great effort, I got hold of the wooden chair beside my bed and relaxed myself in a sitting position. Then I closed my eyes and started to pray.

In my own simple words I implored the aid of our Spirit Protector, and prepared myself for the spiritual healing. The result came much sooner than I expected. Within about three minutes, I felt that something solid was to be emitted from my stomach, so I rushed to the lavatory and vomited.

Immediately thereafter I felt much relieved. Changing my clothes, which were then wet with perspiration, I went back to bed, thanking the Lord and my Guardian Spirit for such prompt help.

I had a similar experience in August of this year when the muscles around my right eye became quite swollen, and spots of coarse, reddish skin appeared in the left corner of my mouth, on my thigh and right hand.

The doctor who treated me gave me some pills for what he considered an allergy. I took them for three consecutive days without any signs of improve-

ment whatsoever. An allergy would not take that long to cure, I thought, so I decided it was time to consult my most reliable and efficient "healer."

As I lay in bed, silently - with a peaceful and concentrated mind - my thoughts went to Spirit requesting guidance. I prayed that I be shown the right way of treating myself. I fixed my mind on this one thought for a short while, then thanked him afterwards. My mind was still blank in the succeeding seconds. Unworried, though, I arose and dressed, for I wished to mail a letter to my wife and children in the Philippines.

As I was about to leave, abruptly a thought rushed into my mind. On the urge of this intuition, I poured hot water from the thermos bottle into a drinking glass; I wrapped the glass with a clean handkerchief and gently pressed it intermittently against my infected skin. I was not at all surprised when I saw the ugly spots vanish like magic in less than five minutes.

Many will wonder at these revelations, but certainly under the circumstances they were nothing unusual. As a matter of fact, I have had various experiences of this nature for many years.

During my childhood I had been treated by one of our mediums for dysentery which almost took my life. This incident opened my mind to accept the power of Spirit.

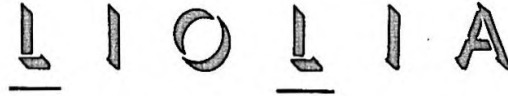
When our first child was born, he, too, was cured by a medium after the physician, treating him for gastroenteritis, gave up, recommending his case for surgery. This event was responsible for awakening the faith of my wife in Spiritual healing.

The first incident which I narrated in this article, demonstrated that spiritual healing can be administered directly by Spirit even without the aid of mediums; the second bore out the fact that we are our own best physician, most effectively curing our own ailments.

There was nothing supernatural involved in these incidents. They simply illustrate how nothing in this world occurs by chance. Everything follows in order the natural Law of Cause and Effect.

By putting these principles into practice, we pave the way to a more comprehensive understanding of this natural Law. In the process, we spotlight our own shortcomings, after which gradually we try to eliminate our defects, replacing them with things of spiritual value. Thus with the help of Spiritism we develop our spiritual virtues until we reach the degree of perfection when we shall be free of sins and immune from sickness, enjoying eternal life . . . for in Him we hold a living faith, and to ourselves an inquiscent trust.

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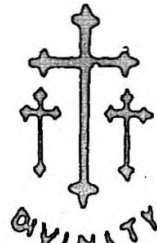
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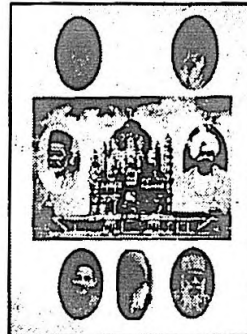


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MESSAGES
FOLLOWING

Rev. Lula Taber & Rev. Gloria Taber Braxton,
Co-Pastors

Sunday Materializations 4 p.m.

- Dec. 1. Loved Ones Materialization
 - 8. Pow Wow
 - 15. Loved Ones Materialization
 - 22. Loved Ones Apport
 - 29. Master Materialization
- Will Answer All Correspondence •
Enclose self-addressed stamped envelope
Love Offering • Not Traveling in 1963



**HOLY
SAMADH**

**SCIENCE OF
THE SOUL**

Radhasoami Saints
Strictly Vegetarian

Information
MILTON NEILL THOMPSON
1100 1/2 Mahanna Ave., Long Beach 13, Calif.

ARIZONA

PHOENIX

1st SPIRITUALIST CHURCH, NSAC 10th & Fillmore. Service Sun. Lyceum 11 a.m., Lecture 8 p.m. Rev. Walter Holder Pastor AL 3-3804.

GUIDING LIGHT SPIRITUALIST CHAPEL, UHF 30 W. Portland, Apt. 20. Services Sun. 11 a.m. Messages Fri. 8 p.m. Circle & healing. Consult daily. Unfoldment Class. Rev. Mona Victoria Glover, Pastor. AL 3-7227.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. 277-3587.

ORDER OF DIVINE SCIENCE CHAPEL, 5453 So. 3rd St. Sun. 11 a.m. Class Dr. Hazen. Regular service 3 p.m. Thurs. healing 7 p.m. Class 8 p.m. Dorothy Simon, Pastor. BR 66483.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum, 11:15 a.m. Worship, 7-7:45 p.m. Healing, 8 p.m. Worship. Wed. 8 p.m. Rev. Richard Ireland, Pastor. 279-2894. Rev. Ronald Nichols, Associate Pastor.

TONOPAH

SUN SPIRITUALIST CAMP ASSN. INC. NSAC Star Rt. Season: Nov. 3rd through last Sun. in May. Service Sun. 2 p.m. Healing, lecture, messages. Susan Hoge, Secy.

TUCSON

UNIVERSITY OF LIFE CHURCH, INC., 1159 E. Mabel St. (Unity Bldg.) Services Sun. 7 p.m. Open Forum, 8 p.m. Worship. Unfoldment Class Th. 8 p.m. Rev. Ronald Nichols, Pastor, Church of the New Age. 326-9894.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT & TRUTH, 120 Garland Ave. Service Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. 4-1615

CALIFORNIA

ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407-9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Service Mon. 7 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. LA 2-6327.

ALHAMBRA

CHAPEL OF DEVOTION & NEW AGE TEACHINGS, 1512 Ramona Rd. Service Sun. 7:30 p.m. Rev. Gladys Campbell, Pastor. AT 4-7101.

ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 7:30 p.m. Consult. by app't. Rev. Nina J. Bacon, Pastor. JA 7-8420.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, UCM. Walker Pt. Rd. off Indianola cutoff Rd. & Hwy. 101, N. of Eureka. Service Sun. 2 p.m. Rev. Grace Conrad, Pastor. HI 2-6819.

BRANSCOMB

PEACEFUL VALLEY RETREAT, Society of Soul Survival and Communication. P.O. Box 232. Service Sun. 12 noon. Rev. Nora Higgins, Pastor. Phone for info. re: other services, healing, circles, cabins & camping. 707-984-7133.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Service Fri. 8 p.m. Rev. Guila Prineas, Pastor.

COMPTON

UNIVERSAL CHURCH OF THE MASTER, NO. 118, 1452 E. 142nd St. Service Th. 7:30 p.m. Rev. Eloise Johnson, Pastor. 636-7430.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 2 p.m. Lecture & messages.

FRESNO

THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145.

UNDERSTANDING UNIT NO. 52. Meets in The Treasure Chest Book Shop, 1281 Moroa Ave. First Mon. each month, 8 p.m. Public invited. Rev. J. R. Kingham, Vice-Pres.

GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

1st SPIRITUALIST EPISCOPAL CHURCH, 16422 S. Vermont Ave., Sun. School 9:45 a.m. Worship 10:45 a.m. Healing 8 p.m. Rev. Floyd Humble, Pastor. DA 3-4852.

GLENDALE

THE CHAPEL OF IMMUTABLE FAITH, UHF. 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 10-12 & 2-4 p.m. Dr. J. R. May, Pastor, Rev. Juanita May, Secy. 243-4103.

GLENDALE HEALING CENTER, 1465 Western. Bible study, healing & ESP classes by Revs. Arthur C. & Clara H. Babst. Private healing & consult, by appt. only. For information. CI 3-9424.

GROVER CITY

TEMPLE OF TRUTH & LIGHT, 858 Manhattan Ave. Services Sun. & Th. 7:30 p.m. Rev. Eugene Parrish, Pastor Arroyo Grande HU 9-3190.

• DIRECTORY •

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all Directory centers listed.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor

HOLLYWOOD

CHURCH OF APPLIED PSYCHOLOGY, INC. P.O. Box 1191. Services & Classes with Lecture & ESP, Mon. thru Fri. 3 & 8 p.m. Dr. Will Irvick, Pastor. (213) 443-7978.

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services Sun. 7:30 p.m., Wed. 2 & 8 p.m., Fri. 7 p.m. Rev. Mae M. Taylor, Pastor NO 2-8544. Ann Boddy, Secy. 1844 N. Berendo.

NORTH HOLLYWOOD

THE SPIRITUAL CHURCH OF JESUS CHRIST, 11662 Chandler Blvd. Priv. consult., healing & classes. Rev. Mildred B. Gillette. PO 6-7715 or PO 1-9170.

HUNTINGTON PARK

THE CENTER OF SPIRITUAL LIGHT, UCM 248. 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 322. Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Service Sun. 2 p.m. Different speakers ea. Sun. Healing & messages. PL 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48. Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

JAMUL

LOTUS RETREAT, Lyons Valley Road, P.O. Box 61. Services Sun. 11 a.m. & 2 p.m. Rev. William G. Dickensen, Pastor. HO 3-8911.

JOSHUA TREE

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3 1/2 mi. east of Joshua Tree, 3/4 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Prayer & Healing Service. Fri. 7:30 p.m. Open Forum & messages. Revs. Floyd R. Gates and Richard W. Berry, Co-Pastors.

LANCASTER

CENTER OF RADIANT COSMIC LIGHT, 44741 N. Beech. Open forum Tues. 8 p.m. Rev. Ethel Lodwick, Spiritual Counselor. WH 2-2341 or 2-6332.

LAWNDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin St., Lawn-dale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Billie Rice, Pastor. FR 2-3523.

LONG BEACH

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

NORTH LONG BEACH

SPIRITUAL SCIENCE CHURCH, IGAS, 1202 E. Plymouth St. Services Sun. School 9:45 a.m. Worship 10:45 a.m. & 6:45 p.m. Th. 7:30 p.m. healing & messages. Rev. Betty Hawkey, Pastor, Rose Keller, Secy.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASSOC. NTS MISSIONARIES CHAPEL, 406 S. Main St., Suite 446, San Fernando Bldg. Mon. through Fri. 12 noon to 1 p.m. Pastors selected daily from ordained ministers group. Healing & counseling. Open daily 10-3 p.m. 626-8874.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Sun. 7:30 p.m. Sermon, healing & messages. Consult. by appt. Revs. Norvin V. & Violet M. Davis, Pastors. Res. 16708 S. Western Ave., Gardena DA 3-3094.

CENTER OF INNER VISION, 8219 S. Western Ave. Services & messages Sun. & Wed. 7:45 p.m. Circle 1st Mon. ea. mo. & classes. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor. PL 3-1821.

CENTRAL SPIRITUALIST CHURCH, 1707 S. Vermont Ave. Service Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobey, Secy. 731-0369.

CHAPEL OF FAITH, UCM NO. 292, 7023 Compton Ave. Service and circle Sun. & Th. 7:30 p.m. Consult. by appt. Rev. Florence Gannon. Pastor. 581-2224.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. All message service. Trumpet & materialization classes. Daily consult. & healing. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. Class Th. 8 p.m. Consult. & healing by appt. Revs. Pearl Kerwin & John A. Morgan, Co-Pastors DU 9-6227 & 837-6779.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 11 a.m. & 7:45 p.m. & Th. 7:45 p.m. Classes Tues. & Wed. 8 p.m. Messages Th. 8 p.m. ESP classes & consult. by appt. Rev. Bertie Lilly Candler, Pastor 939-9750.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072 or PL 1-6359.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

CHURCH OF PSYCHIC LIGHT, IGAS, 1011 S. Magnolia Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle. Rev. James C. Mitchell, Pastor. 382-0748.

THE CHURCH OF SPIRITUAL RESEARCH, 644 S. Humphreys Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 728-0981.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

FREEDOM'S STAR CHAPEL, UCM NO. 83, 4909 Eagle Rock Blvd. L.A. NO. 7 Bus. Services Sun. 7:30 p.m. Th. 2:30 & 7:30 p.m. Lecture, healing, messages all services. Consult. by appt and re classes. Rev. Myrle Morgan, Pastor. CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172, 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

HOME CHAPEL, 143 N. Coronado St. Services Sun. 2 & 7:30 p.m., Wed. & Fri. 7:30 p.m. Revs. M. J. & Charlotte Thomas, Co-Pastors. DU 9-4077.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Tues. & Fri. 2-4 p.m. Class Tues. 8 p.m. Rev. Inell Eastlick, Pastor. PL 3-7290.

NEW THOUGHT SCIENCE, 675 S. Crenshaw Blvd. Service Sun. 11 a.m. Messages by Associated Ministers. Private counseling and home study courses. Rev. Virginia Zamello, Pastor. 933-3832 or 626-8874.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. PL 3-7260.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF RADIANT REFLECTION, 531 N. Western Ave. Service Sun. 2:30 p.m., Healing & message services Tues. 2:30 p.m. & Fri. 8 p.m. Rev. Mary Winyinger, Pastor. HO 7-6557 or HO 5-7392.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. & Wed. 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Consult. by appt. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL CHURCH OF THE MASTER, No. 519. 4505 S. Vermont Ave. Services Sun. 2 & 7 p.m. Class Tues. & Fri. 7 p.m. Healing & messages. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

MODESTO

HEALING CENTER, 305 High St. Classes and healing by appointment. Rev. Mary E. Turner Wing, Pastor. 529-3236.

MOJAVE

THE TEMPLE OF SPIRITUAL PEACE, 100F Half. K St. across from Post Office. Services Sun. 1:30 p.m. Wed. 8 p.m. at 752 Woodgate Ave., Lancaster. Rev. Paul C. Henry, Pastor. Rev. Grace M. Taboas, Co-Pastor. WH 2-9666.

NAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers. Wed. 8 p.m. Consult. by appt. Rev. Julia Hultquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE Chamber of Commerce Bldg. 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 1728-A 3rd St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. Georgie L. Hunter, Pastor, GA 4-9535. Rev. Mouzon Speer, Co-Pastor, AT 4-1528.

OAKLAND

THE CATHEDRAL OF GOD, No. 229. 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. TE 6-3949.

1st SPIRITUALIST TEMPLE, NSAC, 1442 Alice St. Services Sun. 7:30 p.m. 1st Tues. 7:30 p.m. Class 2nd Tues. 7:30 p.m. All message. Rev. Mitzie Monroe, Pastor. TE 4-9285.

GOD WITHIN CENTER, 900—61st St. Services Sun. 11 a.m., Rev. Georgia Wills, Pastor, and 8 p.m. Mrs. Jane Gaboury, Minister. Th. 8 p.m. Healing & messages. Dr. Josephine Jackson, Founder & Co-Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor, 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

UCM, 3317 MacArthur Blvd. Services Sun. 2 p.m. Healing 3 p.m. Circle Fri. 2 p.m. Rev. Clara Dunne, Pastor. 534-5632.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Services Sun. 2 p.m. Revs. Lloyd Long & Cecilia Long, Co-Pastor. Sun. 6:30 p.m. Revs. Nels F. Johnson & Grace Anderson, Co-Pastor, FR 6-8150 or EX 6-1082.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

PASADENA

ST. MICHAEL SPIRITUAL CHURCH 2005 No. Fair Oaks. For new program and private consultation phone Rev. Jean M. Bradley, Pastor. MU 17223.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 2807 Hopkins Ave. Service Sun. 2 p.m. Healing, lecture, messages & organ music. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Services Sat. & Sun. 7:30 p.m. For classes & consults., Rev. Frances A. Bond, Pastor. (213) 329-1858. (Closed for the winter months.)

ROSEMEAD

REV. BEDA E. KVISLER 8742½ E. Valley Blvd. Meetings Th. & Sun. 7:30 p.m. Consult. by appt. 288-4260.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

THE CHURCH OF THE OPEN DOOR UCM NO. 430. Universal Liberal Church, 100F Bldg. 9th & K St. Service Sun. 1:30 p.m. Class at 519-B, 13th. Rev. S. Mansfield Baker, Pastor. 442-6841.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M St. Service Sun. 7:30 p.m. Revs. Robert C. and Minnie T. Mobley, Pastors. GI 1-1895.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC. 24681 E. 6th St. Services Sun. Healing 10:15 a.m. Worship 11 a.m. Rev. Beatrice Cook, Pastor. Rev. Paul Cook, Co-Pastor.

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-9173.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM, 793 W. 41st St. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Consult. by appt. Dr. Lucile H. Couch, Pastor. TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. & Fri. 8 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

AZENDA'S TEMPLE OF LIVING TRUTH, Christian Spiritualist, 262 San Carlos St. Services Sun. 2:30 p.m., Classes Tues. & Th. 7:45 p.m. Consult. by appt. Rev. Mary Zelinda Worth, Pastor. MI 7-4724.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 1085 Valencia St. Services Sun. 7:45 p.m. Circle at 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services Sun. 2 p.m. Lecture, healing, messages. Wed. 8 p.m. All Message. Rev. Michelina Russo, Pastor. OV 1-0918.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services 2nd & 4th Sun. 7:30 p.m. Healing and prayer services only. Rev. Michelina Russo, Pastor. OV 1-0918.

TEMPLE OF INSPIRATIONS, 450 Geary St. Studio 102. Service Sun. 8 p.m. Lecture, healing, messages. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. All message service 4th Sun. Class Mon. 8 p.m. Consult. by appt. Rev. O. A. Mielke, Pastor. SY 0-5654, Rev. Marion L. Collier, Co-Pastor, AT 6-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Service Wed. 7:45 p.m. Lecture, healing, messages. Re: Class, Rev. Mary Jane Brown. CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonio Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Service Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHURCH OF THE GUIDING LIGHT, ULSSA, 506 E. Pine St. Service Wed. 8 p.m. Sermon, healing, messages. Consult. by appt. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM, 520 S. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 202 Lincoln St. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 10 a.m. - 5 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 426-5339.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marlon Jones, Co-Pastors. RO 7-4937.

VALLEJO

CENTER OF DIVINE LOVE, 365-14th St. Services Sun. 11 a.m. Th. 8 p.m. Class Fri. 8 p.m. Prayer Service. Rev. Cora Mae Hayes, Pastor. HI 4-8049.

ST. BERNADETTE'S HEALING ROOM, 1801 Ohio St. Mental-physic class by appt. Rev. Leontine Minor. 642-6050.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N. Z. Butler, Ministers. OX 5-0219.

NATL. FEDERATION OF SPIRITUAL SCIENCE CHURCH NO. 193, 5056 Workman Mill Rd. Services Sun. 11 a.m. & 7:30 p.m. Th. 7:30 p.m. Devotional. Rev. Eva Taylor, Pastor. 695-0351.

YUCCA VALLEY

TEMPLE OF THE MASTERS. Roberts Rd. & David Ave. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 7:30 p.m. Healing Fri. 7 p.m. Messages 8 p.m. Doris Troxel, Asst. Pastor. 365-2373.

COLORADO

COLORADO SPRINGS

1st SPIRITUALIST CHURCH, NSA, 19 S. Cascade Ave. Service Sun. 7:30 p.m. Willa E. Strehlow, Pastor. 633-5318.

SOCIETY OF METAPHYSICAL ARTS, 19 So. Cascade. Service Sun. 7 p.m. Worship. Leaders E. R. & Jacqueline Johnson. 634-4565.

DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL 5-7344. Rev. F. B. Stanton Bowling, Asst.

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA, 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Teckla Swanson, Pres., 21 Vergason Ave. TU 9-7098. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111—57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13 Court, N. Federal Hwy. Masonic Temple No. 325. Service Sun. 8 p.m. Rev. Pearl Fernandez, Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3160.

HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor. CL 2-3588.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sun. School 11 a.m. Worship 8 p.m. Class Tues. 8:30 p.m. Rev. Ida Pierce, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. Healing 7:30 p.m. Lecture & ESP 8 p.m. Tues. Problem Clinic 1-3 p.m. Th. Message Services 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Lucille L. Wedge, Asst. Pastor.

PUNTA GORDA

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Accline Rd. Service Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309-15th Ave. N. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon., Fri., Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor.

TEMPLE OF THE LIVING GOD, 2201-1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurine J. C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.

TAMPA

1st SPIRITUALIST CHURCH OF TAMPA, UCM, 512 E. Paris St. Services Sun. 7:45 p.m. Circles Wed. 7:30 p.m. & Th. 1-4 p.m. 9301-12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Bragg, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 224-4894.

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Service Th. 7:30 p.m. messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

BELLEVILLE

BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, 100F Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. Healing 10:30 a.m. & 7 p.m. Worship 11 a.m. & 7:30 p.m. Sunday School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. noon, & Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmalr.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

INVISIBLE SCIENCE CHURCH, 5138 Kenwood Ave. Services Mon. & Wed. 8 p.m. Rev. Minerva J. Adams, Pastor. Geo. C. Adams, President. MI 3-2861.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Service Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor. Rev. Jack Lester Henderson, Co-Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor, 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. 100F Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyroff, Pastor. 633 N. 87th St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Worship, healing, messages. Potluck dinner 4 p.m. Classes 2nd, 4th Th. open to public. 1st, 3rd Fri. members only. Rev. Daryl N. Winters, Pastor. 962-2066. Myrtle Phillips, Secy.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Ethel Phillips, Acting Secy., 901 N. Garfield.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Service Sun. 2 p.m. Rev. Rosemary Keith, Pastor. 21608.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marlon Nevison. Edith Stillwell, Pres. Helen Riffle, Secy.

ELKART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15, 3rd Sun. Services 3 & 7:15 p.m. Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres. 116½ S. Main St. JA 4-0053.

GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Rev. Velma H. Dickson, Pastor. Mr. J. V. Weaver, Pres. Reba S. Weaver, Secy.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Pres. & Lic. Inez Shideler; Secy. Betty Hammack, 5100 W. 25th Ave., Gary. 58 4-3348.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL OF DIVINE LAW, S. 8th St. 1 mile south of Middletown. Services to be announced. Consult. by appt. Rev. Neenah. 354-2427.

PERU

1st PSYCHIC SCIENCE CHURCH, 62 S. Miami. Service Sun. 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorlin St. Services Sun. Healing 6:30 p.m. Worship 7 p.m. 3rd Sun. mo. 3:30 p.m. bake sale, 5 p.m. supper. Rev. Alice Gentry, Pastor, LUSA.

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFail Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Elmer L. Oxley, Pres., Grace L. Struve, Secy.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Frankuchen, Pastor. Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

MARYLAND

BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, INC., 500 E. 39th St. Services Sun. & Wed. 8 p.m. Mrs. Edward Seader, Message bearer. Rev. Basil W. Dennis, Pastor. CH 3-4604.

MASSACHUSETTS

AMESBURY

1st SPIRITUALIST CHURCH, Water St. Service Sun. 3:30 p.m. Zelma Dickens, Treas. 388-2597 or 388-0933.

BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

NEW BEDFORD

1st SPIRITUAL HARMONY CHURCH, 1656 Purchase St. Service Sun. 2 p.m. Bible lectures, 3 p.m. Healing & messages. George Medeiros, President.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Sterling Newton, President.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard St. Services 1st & 3rd Suns. 7:15 p.m. 2nd & 4th Suns. 3:30 p.m. & 7:15 p.m. with coop supper 5 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robt. Shelton, Co-Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 100F Temple, 36 South Ave. Service Sun. 7 p.m. Birthday supper & meetings 2nd, 4th & 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

DAVISON

CHURCH OF SPIRITUAL LIGHT, 8267 E. Atherton Rd. Service Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer. OL 3-5013.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkeil. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0636.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Hwy. E. Service 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

FERDALE

METROPOLITAN SPIRITUALIST CHURCH, 1256 W. 9 Mile Rd. Services Sun. 7:30 p.m. except 2nd Sun. 2:30 p.m., dinner 4:30 p.m. & service 7:30 p.m. Margaret McDaniel, Pres. JU 8-2723.

FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6961.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by Rev. James Van Horn, Co-Pastor. Rev. Maude Fitzgerald, Pastor. Wm. Harvie, Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30 p.m., Sun. School 3:15 p.m. Readings 5 p.m. Supper 7:30 p.m. Th. Social 7:30 p.m. Rev. James Sabin, Pastor.

MUSKEGON HEIGHTS

1st NATL. SPIRITUALIST CHURCH, 2101 Jefferson St. Service Sun. 10 a.m. worship & messages. Revs. Thelma Sidock & Lewis Webb, Co-Pastors.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA

MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 23rd & Lyndale No. Consult. Th. 1-4 p.m. Service Sun. Healing 3 p.m. Lecture & messages 3:30 p.m. Rev. Howard C. Lemire, Pres. 522-9210. William Miller, Secy. 333-8405.

SPIRITUALIST EPISCOPAL CHURCH, 3248 Park Ave. So. Services Sun. 3 & 7 p.m. Readings & Healings Wed. 2-5 p.m. Class Wed. 7 p.m. Rev. Clara S. Johnson, Pastor. TA 3-7915.

ST. PAUL

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI

KANSAS CITY

ETHELAIN CHAPEL, SPL, NO. 2, 4317 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Yerian, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, Rev. Florence Birkner DeNeut, Asst. Pastor. PR 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

MYSTIC MIND SCIENCE CHURCH, 5862 Delmar St. Services Sun. 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing & guidance at the church of Universology Bldg. Rev. Evan Shea, Pastor.

NEW JERSEY

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

GLEN ROCK

CHURCH OF THE BELOVED, 348 S. Maple Ave. Class Fri. 8 p.m. Rev. Minnie McHugh Balfirski, Pastor, IGAS. 652-4073. Shirley Eccleston, Secy., 410-61st St., Brooklyn 20. N. Y.

PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Service Sun. 8 p.m. Rev. Adah Ross Crew, Pastor. 888-0169.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Services Tues & Fri. 1:30 & 8 p.m. Rev. Elsie E. Richter, Pastor. Rev. Fred Boeck, Asst. Pastor. UN 4-0393.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. 8 p.m. Social 3rd Fri. ea. mo. Rev. Carrie Kellenberger, Pastor. UN 5-8299.

NEW MEXICO

ALBUQUERQUE

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Mrs. M. H. Sylvester, Pres. AL 5-3854.

NEW YORK

ALBANY

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 5569 E. Main Rd. Rt. 3 Services Sun. 2:30 p.m. Worship & messages. Mediums Day 1st Sun. 3:30 p.m. Dinner 5 p.m. Healing all services. Rev. Ethel L. Ames, Pastor. 343-5176.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa; Pres. TR 8-9134.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Asst. TF 6-0750.

UNITY SPIRITUALIST CHURCH, 2160 Fillmore at Leroy Ave. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor. TT 5-3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 68618.

UNIVERSAL HARMONY CHURCH, UCM NO. 113, 178 Olympic Ave. Services Sun. 7 p.m. Fellowship Day 2nd Sun. 3 & 7 p.m. Healing all services. Rev. Rosaline K. Glasser, Pastor Rev. Hazel B. Ossman, Asst. TX 5-6223.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM. 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Rev. Melessa Miller, Fred Brady, and Lea Jamieson. Rev. Kathryn Daines, Pastor, Revs. Howard Sampson & Mary Meacham, Asst. Pastors.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadlen Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Rev. Mabel R. Hammel, Pastor. Rena Farle, Secy. RA 4-7081.

LONG ISLAND, N. Y.

BETHPAGE

GOLDEN RULE SPIRITUALIST CHURCH, INC. 6 Woolsey Ave. Classes in Bethpage, New York City & Shelton, Conn. by written appt. only. Address Rev. Wm. J. Donnelly, Pastor, RFD 2, Oxford, Conn. Elinor Bond Donnelly, Co-Pastor.

SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m. Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

WEST HEMPSTEAD

CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m., Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Services Sun. healing & worship 6:15 p.m. Message services Sun. 7:30 p.m., Wed. & Sat. 1 p.m. & Wed. & Fri. 6:30 p.m. Bishop Richard Renardo, Pastor. TR 3-0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHRIST'S SPIRITUALIST CHURCH IAS, 152 W. 42nd St., Suite 708. Services Sun. & Fri. 7 p.m. 2nd Th. & Sat. 2 & 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH, Hotel Wellington, Laurelton Room, 55th St. at 7th Ave. Service Sun. 8 p.m. Rev. Clifford Bias, Minister.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

NEW YORK PSYCHOLOGY FORUM, 147 W. 55th St. Hotel Wellington, Laurelton Room. Meetings Tues. 7 p.m. Ann Koernig, Director. 64 W. 9th St. GR 7-8650.

SPIRITUAL AND ETHICAL SOCIETY, Nola Studios, Penthouse, 17th Floor, 111 W. 57th St. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorothy Smith, Medium. June Schneider, Pres. WA 6-6961 or LU 7-0947.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein & Margaret Hinds, Ministers. CI 5-4566.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higley, Pastor. Mrs. Gertrude Sheppard, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. BE 1-7195.

CLEVELAND

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

CLEVELAND HEIGHTS

SPIRITUALIST TEMPLE OF TRUTH, 3540 Bainbridge Rd. Services Tues. 7:30 p.m. Classes following. Juliet G. Goldberg, Pastor. YE 2-3532. Josephine Hudec, Treas. 663-7161.

COLUMBUS

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services Sun. & Wed. 7:30 p.m. Worship, healing, messages. Rev. Inez Drelbelbis, Pastor. 262-3918. Mary Walpole, Secy.

THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun. & Th. 7:30 p.m. Dr. William B. Owens, Pastor CA 8-1112, CL 3-3210.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Leverne Kuhn, Acting Pastor. Anita Mount, Secy. 256-1623.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Doris Tucker, Secy. 328 Tiptop Alley.

MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 367 Bell St. Services Sun. 7:45 p.m. Wed. Class 7:45 p.m. Rev. Ida B. Bates, Pastor. 522-9680.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

OKLAHOMA**OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Helstand, Pastor. Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

1st UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Rev. Lena Williams, Asst. Pastor & Secy., CH 7-2871, Kelleyville.

OREGON**CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Rachel Nunamaker, Pres. A. O. Soderholm, Secy. 485 Bryan St. Woodburn. UK 2-1291.

GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSA 560-2nd Ave. Services Sun. 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

PENNSYLVANIA**PHILADELPHIA**

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

2nd ASSOCIATION OF SPIRITUALISTS, 423 So. Broad St. Services Sun. Healing 7 p.m. Lecture 7:30 p.m. Wed. 8 p.m. Revs. Alida Neige & Augusta Taylor, Co-Pastors. LO 7-6580.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

PITTSBURG

1st SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. MU 2-3878.

READING

1st SPIRITUALIST CHURCH OF READING, 1047 Penn St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Clara Senior, Pastor. RD 4, Litzl.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

RHODE ISLAND**PROVIDENCE**

HAVEN SPIRITUALIST CHURCH, 741 Westminster St. Service Sun. 2:30 p.m. Co-Founder, Estelle Haven. HO 1-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 32 Haskins St. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warrick ST 1-5306.

TEXAS**BEAUMONT**

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. TE 2-0369.

DALLAS

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. Jas. F. Bradley, Pastor. DA 7-3625, Elmer L. Actkinson, Asst. Pastor, Fort Worth, MA 4-2368.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH, 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975, Rev. Eulalia Hale, Assoc. Pastor. ED 2-4987.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

1st SPIRITUALIST CHURCH, 3523 Beachamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m. 1st Sun. 2 p.m. & 3rd Wed. trumpet seances & classes Earl J. Bowater, Pastor, Anna B. Bloch, Secy. UN 4-0474.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (UCM). Rt. 1, Box 193, 2 1/10th mi. no. Taylor Rd. Healings Mon., Wed., Fri. & Sun. 10 a.m. - 6 p.m. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor MU 6-7745.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & Resident Seminary, Mrs. Etta Gold, Pres. of Board of Trustees. LE 3-9728.

SEGUIN, LAKE PLACID

THE SPIRITUAL SCIENCE CHURCH, INC., CHAPEL BY THE LAKE HEALING TEMPLE, 703 Loop Dr., Lake Placid. Services Sun. 7:30 Lecture & healing. Th. Class 7:30 p.m. Rev. T. E. Bittle, Pastor & Hilda Bittle, FR 9-3407.

VIRGINIA**NORFOLK**

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundrow Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordon, Pastor.

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th St. Services Sun. and Wed. 7:30 p.m. Rev. Warren M. Smith, Pastor. MA 2-5070.

WASHINGTON**BELLINGHAM**

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johannesen, Secy. 1637 James St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Services Sun. 6 p.m. Messages 7:30 p.m. Leonia Watson, Pres., 910 McKenzie, Glenn Brink, Secy., 837 Fourth St.

PUYALLUP

1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma, Rachel Baars, Secy. PO Box 395 Sumner UN 3-7080.

SEATTLE

AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Services Sun. 11 a.m., Messages 6:30 p.m. Sun. & Wed. 7:30 p.m. Fri. 8 p.m. Lyceum Effie A. Goben, Secy. 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

TACOMA

NATL. SPIRITUALIST CHURCH, 606 Fawcett Ave. Service Sun. 11 a.m. Bill Muzzy, Pres., 1920-7th Ave., S.E. Puyallup. TH 5-9495.

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King, Pastor. BR 2-7301. Rev. Olive Le Mon, Asst. Pastor. JU 8-2462.

WEST VIRGINIA**WHEELING**

THE 1st SPIRITUALIST ASSN., Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum 9:30 & worship 10:45 a.m. Wed. Messages 8 p.m. Rev. Charles Alldredge, Pastor. 232-5795.

WISCONSIN**BEAVER DAM**

CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppa, Pastor.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6863.

MADISON

CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Rev. Adele Walker, D.D. Pastor. AL 6-8195.

MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. Wed. 7:30 p.m. Frieda Baumann, Secy. 703-1083.

TEMPLE OF SPIRITUAL VISION. Woodmen Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sun. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

WEST ALLIS

1st SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 S. 55th St. Service Sun. 3 p.m. Consult. by appt. Rev. Dr. Valeria P. Horvath, D.D. Pastor. LI 3-8058.

CANADA**ALBERTA:****EDMONTON**

THE TEMPLE OF SPIRITUALISM, 9315-103a Ave. Services Sun. Healing 10:30 a.m. Worship 7:30 p.m. Fri. Messages 8 p.m. Rev. J. Gargett, Pastor. 433-6114.

BRITISH COLUMBIA:**NEW WESTMINSTER**

1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Rev. George Pyper, Pastor. WO 1-5725.

VANCOUVER

1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m., Worship 11:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

THE INTL. SPIRITUALIST ALLIANCE, INC. & THE INTL. SPIRITUALIST REVIEW, 1842 William St. 255-5600. Rev. Gaulton Bishop, Pres., Rev. Dr. John Horning, Editor. Psychic Science Study Group, 3381 Findlay St. 874-7943.

VICTORIA

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. M. & George R. Tingley. Co-Pastors, EV 4-2397 or 383-5368. Rev. Mildred A. McBratney, Asst. Pastor.

MANITOBA:**WINNIPEG**

WINNIPEG SPIRITUALIST CHURCH, 100F TEMPLE. Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evan Clarke Pres.

ONTARIO:**TORONTO**

BRITEN MEMORIAL SPIRITUALIST CHURCH, 104 Clinton St. Services Sun. 3 p.m. Healing & messages, 7 p.m. Divine Service. Wed. 8 p.m. Seance. Th. 2:30 p.m. Healing & messages. Rev. Mae Poits, Pastor. LE 1-1968.

QUEBEC:**MONTREAL**

1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.

CALIFORNIA

Hollywood - CHURCH OF APPLIED PSYCHOLOGY
P.O. Box 1191, Dr. Will Irvic, Pastor

Lawndale - SPIRITUAL TEMPLE OF DIVINE LOVE
14701 Burin St., Rev. Billie Rice, Pastor

Modesto - HEALING CENTER
305 High Street, Rev. Mary E. Turner Wing, Pastor

COLORADO

Colorado Springs - SOCIETY OF METAPHYSICAL ARTS
19 So. Cascade. Leaders E. R. and Jacqueline Johnson

MICHIGAN

Lansing - THE CHURCH OF PROPHECY AND REVELATION
120 Clifford Street, Rev. Maude Fitzgerald, Pastor



Johnson, Carol - Long Beach, Calif. Passed June 16th. Rev. Victoria Freutel officiating.

Present, Mabel E - Reading, Penna. Passed October 24th. Member Astara Foundation and long-time Spiritualist. Rev. Clara Senior officiating.

Smith, Agnes Taurie - Terrell, Texas. Passed September 16th. Interred at Exeter, Nebr.

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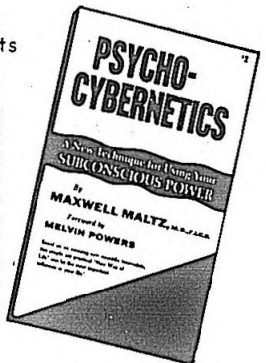
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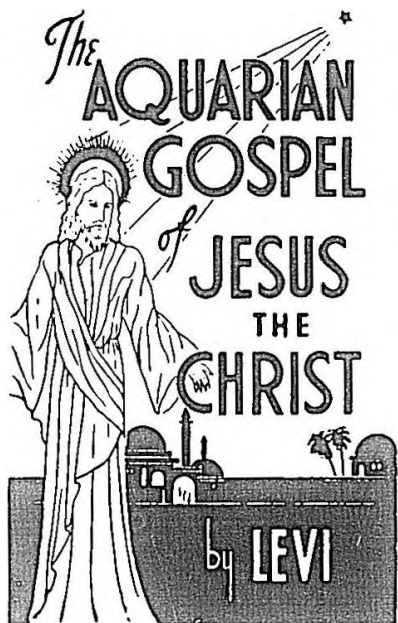


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