

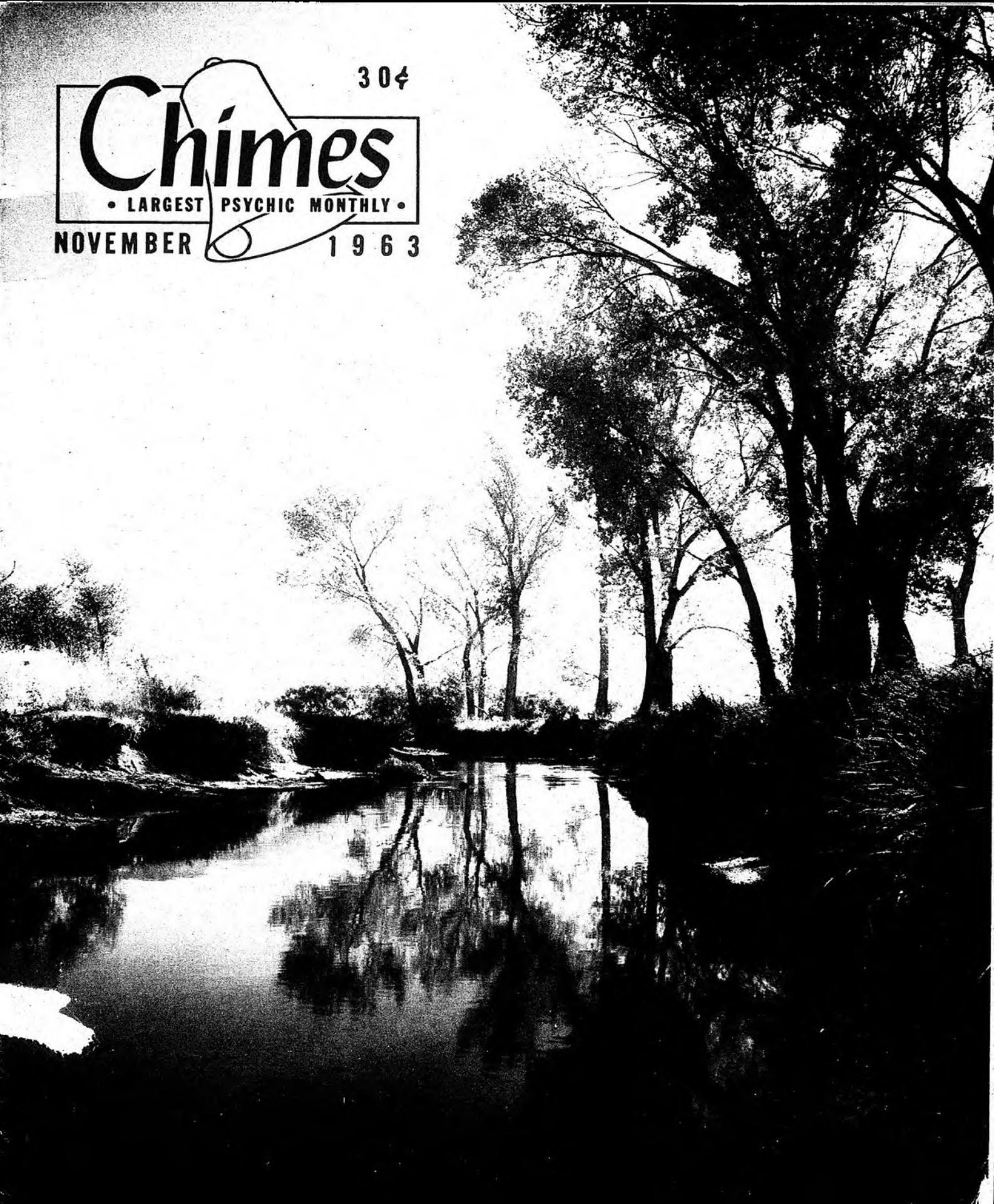
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Chimes

• LARGEST PSYCHIC MONTHLY •

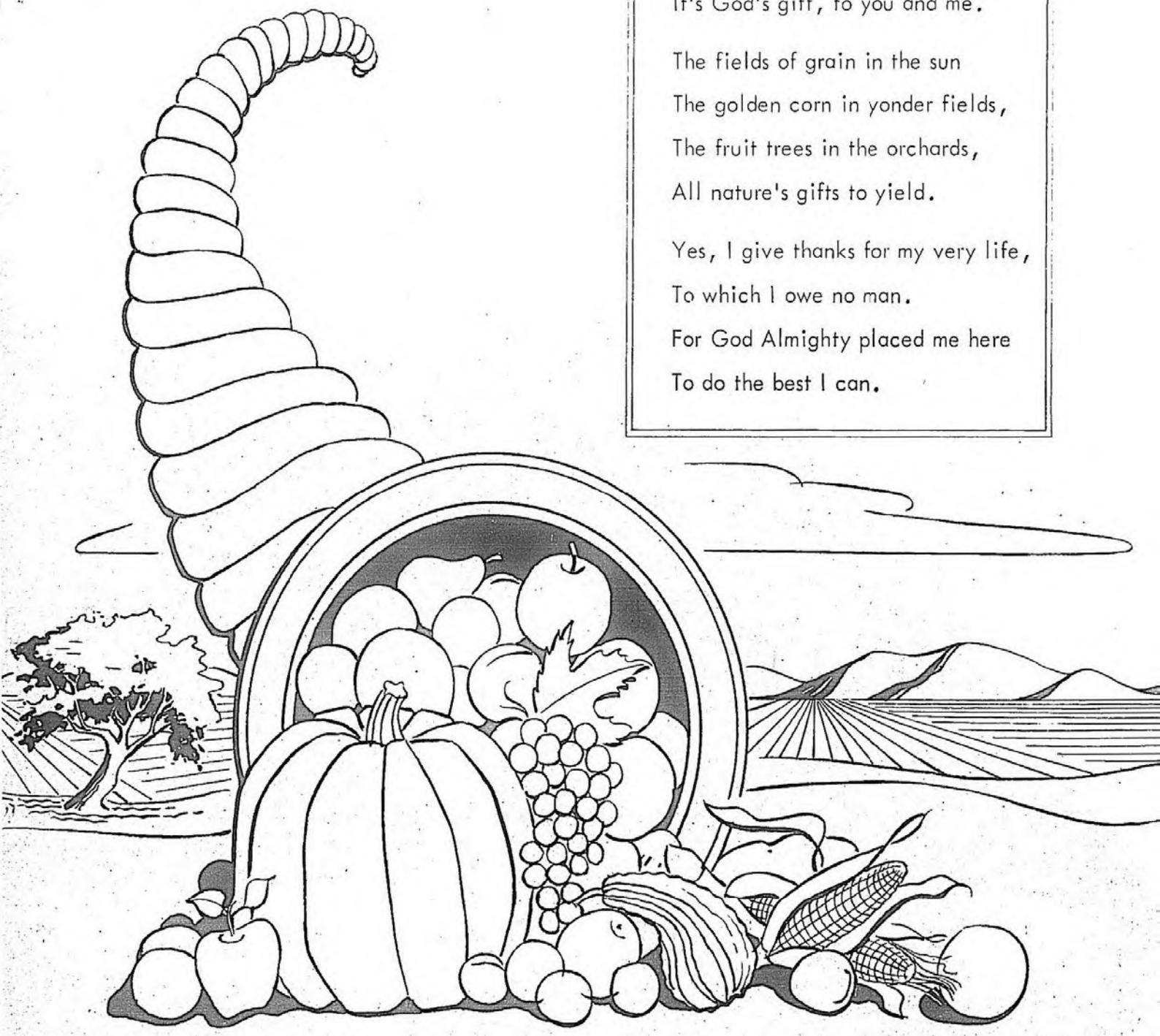
NOVEMBER

1963



Thanksgiving

By Rev. Doris Roser
Baldwin Park, California



As I stand upon the water's edge
And see the sun set in the West
I give thanks to God for all of this
And the peace that fills my breast.

For this land and all its glory,
The trees, the earth, the sea.
The very air we breathe . . .
It's God's gift, to you and me.

The fields of grain in the sun
The golden corn in yonder fields,
The fruit trees in the orchards,
All nature's gifts to yield.

Yes, I give thanks for my very life,
To which I owe no man.
For God Almighty placed me here
To do the best I can.

◆ OUR COVER ◆



NOVEMBER

Far from the surging crowd,
Remote from the discord loud,
There . . . mid Nature's peace
Show us, Lord . . .
The soul's release.

-- From *Songs of the Spirit*



Art Work

Robert Jensen
Whittier, California

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22nd year of continuous publication
. . . Edited with the inspiration of Spirit . . .

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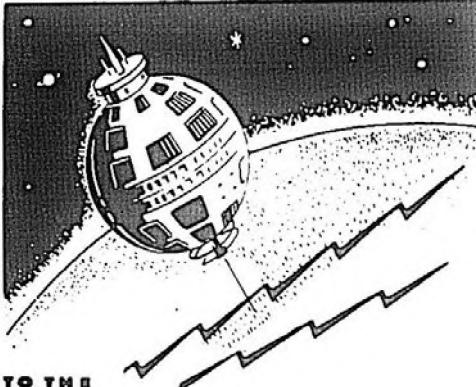
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TO THE
EDITORS

"with blessings from,"

Dear Editors:

* I found your article in the September issue written by Rev. Strongin to be warm, genuinely human, and parallel to emotions that women feel so often during a lifetime.

The sweetness and comfort that the writer shares seems most sincere and reflects, I am sure, the nature of a lovely soul. Blessings from,

Mrs. Irwin L. Salk - San Mateo, California

(We have found that a good many agree with you, dear friend.)

Dear Editors:

* A while back you had asked if there were areas where people wanted churches or groups established. We have no Spiritualist church in Orlando, Florida. There are several New Thought organizations here, but we have no creed or dogma, so we are not recognized by the Ministerial Association. The City Fathers here also are not in favor of a Spiritualist church being started here. Can we say this is religious liberty? I was active in my own church in Philadelphia, Pa., and no one knows how I have missed my church here. If my thoughts, strong as they are, could be photographed, you would see my longings and how I feel about these things.

If there are any valiant, dear souls who would be real pioneers and care to start a group here, send them on! There are many here interested who now go forty-one miles to Cassadaga to attend services. I can only do this when some kind person asks me to go with them as my husband is not interested.

I attend the Unitarian Church, but it lacks fulfillment; they have little to offer compared to the beautiful faith of Spiritualism into which I was born, yet they continue to outgrow their quarters. Hoping to receive encouragement from some brave soul, with blessings from,

Mrs. Preston Yates - Orlando, Florida

(Mrs. Yates undoubtedly expresses the yearnings of many people in areas where there are no churches or classes. There must be someone who will bring this Truth to Orlando!)

Dear Editors:

* Enclosed is 60¢ for which please send me a copy of "Lost Years of Jesus Revealed" by C. F. Potter. I hope it is genuine! We have two books in our library on the Dead Sea Scrolls, but they contain nothing original . . just what the pesky commentators think is good for us to know. I was so disgusted. The church seems to think that we are mere children and need to be watched. I am glad that Chimes gives us something original to think about. I will hand mine out when I am through reading them to see who I can get to respond. If you will stick to high American ideals and not get into the fogs of Orientalism, you will achieve a great success. One of my friends claimed that there are secret vaults in the Great Pyramid of Egypt containing priceless records. Perhaps there are. But when he said that he knew just where they were because he put them there when he was a King of Egypt, I just had to laugh. He died and later came to our trumpet seance, renouncing his former belief. Once a King of Egypt and today an ignorant pipe smoker. Some evolution and progress (?)

Dorvin Dudeck - Cottage Grove, Oregon

(According to reincarnationists, one cannot look upon a single span of life and judge anything. Even kings have spiritual lessons they fail to learn, thus somewhere, sometime must face the experience again - regardless of station in life. There but for the Grace of God go any one of us. Evolution is a slow process.)

Dear Editors:

* I enjoy reading the letters to the Editors page and some of the experiences related. I have been a student of Spiritualism for over thirty-five years, am eighty-two years now, and have received such wonderful healings from my doctors in Spirit and others in my band. My chief is a constant companion, and has kept me from falling when crossing streets as I have only a part of one eye, and a cataract on that. My constant prayer is that I may have my sight as long as I am on this plane of existence. My loved ones are all in Spirit. My beloved daughter comes quite often and impresses me in conversation which, she has told me, I understand very well.

You have made many improvements in Chimes. I read every article and learn something from each one. May our Spirit God bless you in your service. Sincerely yours,

Mrs. E. M. Searles - South Gate, California

(We do, indeed, count our blessings every day, and count every day a blessing that we can be of service. And what a blessing it is, particularly as we get up in years, still to be able to talk with those we love and to KNOW we have not lost them, that they even watch over and care for us.)

Dear Editors:

* I am a Spiritualist Evangelist traveling much of the time, and if I don't watch out when I'm gone someone captures my Chimes and runs off with it. I do also buy it whenever I am as to me it is the only real "spiritual" magazine in this field. I also appreciate its format of presenting many subjects pertaining to spiritual knowledge and a deeper understanding. Thanking you for all,

Rev. Nelle Hunsley - Wichita, Kansas

(Some of the most tireless ambassadors for spreading the word of Spirit return and the beautiful philosophy of the life beyond are those of whom the world knows little or nothing, who work in their own way, out of their own pockets, wherever they may be, acting on the impressions they receive to utilize each golden opportunity. However, the Father knows who they are and what they do . . so what else counts!)

Dear Editors:

* Kindly include in the list of those in need of healing assistance my good wife, Edna A. Garvey, in pursuance of the invitation to join with you and others in the work of the Chimes Healing Ministry as evidenced by the enclosed form. Please accept our grateful thanks in advance for the progress I am sure Edna will make as a result of your work in the field of prayer. Sincerely yours,

Clarence Garvey - Webster Groves, Missouri

(When Jesus prayed to His Father He thanked Him that it was already done, as Mr. Garvey has done also. Thus the brightly lighted pathway of HIS faith provides a direct beam whereby God's healing energies are already restoring wholeness and perfection. We have only to accept this NOW!)

Dear Editors:

* I have been debating whether I should subscribe for Chimes or not because to me it is less and less interesting . . no predictions and nothing much of interest. Anyway, I'll take it for one more year, and if it doesn't improve, I will not subscribe for it next year. Sincerely,

Rafaelita O. Philbrick - Ventura, California

(At least she is willing to give us a fighting chance . . more than some do! . . Let us hope she will feel the prophecies by Agasha of the Temple of Wisdom in Los Angeles, to be published in Chimes commencing next month, will have been worth her confidence and patience.)

H AVE YOU EVER been impelled suddenly to do something? Have you ever known intuitively that you must perform a certain act or make a change in your everyday way of life? Have you ever said to yourself, "I knew I should have handled the situation differently," or "I shouldn't have allowed the children to take that trip by themselves," or "I should have taken the job when it was presented to me?"

If so, you are one of countless thousands who consistently go about their daily way of life in a pattern that becomes all too consistent. Too often we actually go out of our way to avoid doing or even daring to think of accepting changes.

Many authors have written and spoken of *The Power Within* to support their theory that mortal beings can be whatever they wish to be. They can accomplish whatever they wish by setting their goals and pursuing that aim until their accomplishment has been achieved. I agree with these people who strive to imbue determination and a sincere desire within people to unleash their potential powers to go ahead and achieve that which they thought was impossible in the past. Yes, I think this sort of thinking is good because it helps people to develop the will to reach the first rung of the ladder. Then after you have taken the first step, you know how to travel the rest of the way. It is then logical that a continuance on this path will lead you to where your final accomplishment awaits.

I would like to go one big step further, however, and describe in some detail how the road might be less bumpy . . . how the detour signs may become obsolete . . . how every day, without worry or fuss, you may feel a contentment and a reassuring knowledge that you are walking in the right direction and approaching life from a much easier viewpoint. Most of all, you will have that knowing that each day is a day to grow mentally and spiritually so long as we believe and allow things to happen.

To illustrate, let me retrogress a few years to an occasion in my own life. I was faced with making a decision that required some thought and study as to whether I should risk all on an untried business with no past experience on my part. Such a venture could seem foolhardy and unwise, and, by simple rejection, I could have continued in the same direction, unhappy and mentally upsetting our complete household because of my apparent inability to progress as I had so often wished mentally.

When I sincerely began to meditate daily and sincerely began to ask for Divine guidance - because now our financial situation was becoming acute - it was a feeling I shall never forget. One morning as I sat on the same couch as I had done each morning previously, a feel-



ing of knowing came over me. This is the simplest and best way to describe the feeling that took place that morning - a feeling that, I am sure, has been experienced by others who have sincerely prayed and asked to be guided to the attainment of a better way of life.

I told my wife, Phyllis, that morning of this strange knowing feeling that came over me and that I knew intuitively something or some change would take place. Also I told her I knew that when it did come, I would allow things to happen.

For some reason unknown to us, with no money to spend for a business, we seemed to be impelled to look daily in the 'Business for Sale' column of the Los Angeles Times. One day we came across an ad advising of franchises available in Southern California.

This type of business had always held an interest for me, although I hadn't even been in the back door of an operation of this kind, and had no idea what chocolate topping was. We answered an ad, knowing full well that we had no money to invest, and contacted the representative, Bill, who, it turned out, was one of the owners of this large franchise. My wife and I felt a strong pull toward this individual, and found out later he made concessions to us that had never been made to any other dealers. We explained to Bill that we were interested in securing a location, although we could not see how, financially, it would be possible. So, because of our intense interest, he suggested we

look anyway at the proposed locations that he expected to be available at an early date. Of the three locations he had chosen for us to see, my wife felt so strongly about it she voiced her sentiments to that effect and was even planning the hours we would stay open and mentally was placing the equipment in the store. All the time I thought it was impossible, because even if the store were available to us, and even if the franchise owner did not receive a deposit that week from another party who had agreed to buy it, we were still without funds to buy the franchise.

It was at this point, as I look back, I decided that if this crazy scheme could work out . . . well, then, let it! I would just allow things to happen. Incredible as it may seem, things did begin to happen, and quickly. The phone rang in a few days, and our new friend, Bill, told us that the person to whom he had promised the store could not obtain the money, therefore the store would be available until Thursday of the same week, at which time another party wished to purchase it. The conversation we had with Bill was not of the high-pressure type, rather it was a very friendly and sincere gesture on his part to hold the store for us the four days if we felt we could swing the deal financially.

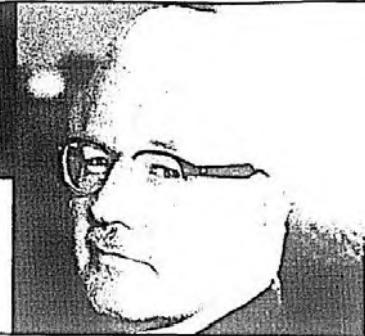
Frantically, I made phone calls across the country, all in vain. Finally, as a last ditch effort I phoned my mother who, at that very moment, was worried beyond description about my sister who had taken a turn for the worse with a cancerous condition. Also, my mother and I were not on the best of terms when we departed as a family for California. I expected a flat rejection; instead of that she said, "Yes, I will send you part of the money you ask for. It's all I have available at this time." With this money in hand, we were still short about \$2500. I figured I couldn't sell my foreign-made car for anything near to its value. On Wednesday, once again, I allowed things to happen. I was in a small town many miles from home on my selling job when I was strongly impressed to drop into a dealership selling American automobiles. Before long, the salesman who had approached me mentioned that he was looking for just such a car as I had for his wife . . . bought it on the spot for more than its real value . . . and both of us were happy as little kids with our deal. I borrowed a customer's car to return home with the money, and excitedly we phoned Bill to tell him we had some of the money, though we still did not have enough, and wondered if there were still some way we could obtain the franchise. He replied, "Yes, I will loan you the balance." So, we signed the papers that day. Five years

(concluded on page 30)

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie and many evolved souls who bring us invaluable knowledge from the world of Spirit . . . a most unusual educational opportunity which it is our privilege to share.)

Margie

. . . the answer girl



• By PHILIP HASTINGS • Los Angeles, California

Dear friends, especially during this coming holiday season I want you not to be saddened in the presence of death. Indeed, I have been in the presence of those who were able to take it very lightly.

In order to tell you what I mean, I must explain that we have just as many fun-loving people here in the astral world as you have on the earth plane. They are people who are born with a sense of humor. They never ceased speaking humorously while on earth and, shortly after waking and finding themselves whole and free and in the company of their relatives in the astral world, they resumed laughing and joking . . just as they had always done. I have seen some who, once they found themselves still alive, were so happy they almost had a fit, and others who jumped up and down with joy. There are things which go on that, I can tell you, are just plain comical. I wish you on the earth plane could hear some of the conversations to which I have listened.

I tell you this because of some of the questions I have been receiving . . questions which treat death as an infinitely sad, solemn, but inevitable occasion. Let us try to understand that there is no escaping your passing out of the physical body. That is something which is a necessity. Do you remember when you were tired of a house or a dwelling where you had lived? You felt a lot better when you moved into your new dwelling . . and actually it was good for you.

That is why it is so much better for some people to be freed from the physical body. They learn better. They advance more rapidly. They can serve humanity in a much better way. So - actually nothing is lost. If you are not to serve upon the earth plane, perhaps you are to serve in the other world. Perhaps in a way that will be far greater than anything you are capable of doing now when you are so handicapped. The main thing is to have the right attitude. That is the key to carrying you through the astral life . . as well as this one.

Now for our questions . .

"My fiance was killed recently in an auto accident. We were to have been married next month. Should I

ever marry again?" a reader asks.

What you ask has been asked hundreds of thousands of times by those in similar circumstances. Some deny God, and say there is no justice, that they will never marry again. Others punish themselves all through their lives, and then when they come over into the astral plane, they could thrash themselves - in a manner of speaking - for having endured all that needless self-denial and suffering.

"*Margie, can the Bible be taken literally?*"

We humans have a very bad fault. We tend to become stereotyped in our religious thinking. We want to take our religion literally, just as it is given to us, and without study. If it is written in the scriptures, we are satisfied. We are too busy to study the Bible, too engrossed in our material affairs. Our own personal religion needs much study and much thought, as this is the only thing we will take with us when we expire.

"*I have heard many people say they seemed to have 'lost their way' in life. Your talks are so often concerned with the purpose and meaning of life, Margie. Could you say just a few words on this?*"

Of course I cannot hope to cover the whole subject. However, the reason we miss the cue in this life - do not expand and develop - and thereby attract good things to us, is that so many times we are too inhibited. We allow ourselves to be controlled by our emotions. We may have a selfish streak, or be greedy. We may even resort to conniving and scheming because of the society in which we find ourselves. All these things hold us back. Then again, it may be a condition we have brought forth from another life that is holding us back in this one. We are still running. We are fugitives from our higher selves. This could apply to some of us, but - of course - not to all.

"*I am a Spiritualist, Margie, but find it very hard to depart from the orthodox religion of my youth. This is especially true during the holiday season each year. Can you help me?*"

I hope so. We can believe in anything. We were, most of us, told in our early days of things that became our absolute belief, which became a fixa-

tion. It is hard to pry these things out of our consciousness. They have become a part of us. If you really try hard enough, you can visualize something to the extent that it is really there. It becomes imbedded . . a part of you. It becomes most difficult to discard. So we can believe in anything on the earth plane - just as a child can believe in fairy tales, only to learn as it grows older, that they were just fairy tales.

Sometimes we don't want to outgrow these fairy tales, however, for they are so interesting! Yet we must be sound and sensible in our approach to learning. If it helps a person to be a better individual to believe in whatever he believes in, I say, 'Very well. Go your way.' All that is desirable is for you to learn to be a better individual. However, you can be a better individual and learn the higher things as well.

"*My sister and I used to work an 'Ouija Board' which had been given to us as a Christmas present. Sometimes we received rather strange and weird answers. Was it our subconscious minds making the indicator move . . or was it moved by spirits?*"

In the first place, I want to say - at the risk of repeating myself - that it is not advisable to work the planchette or the Ouija Board. Very few people have received information over the Ouija Board that was of any value at all. Usually it yields nothing but profanity and foolishness. People who promiscuously invite spirit communication by this means, or by trying to develop automatic writing, on occasions find themselves possessed by an entity and find it difficult to free themselves because of their sensitivity and because they have become vulnerable to control. So many have been misled unmercifully. Sometimes it is one's own hands by which this is done, and sometimes it is spirit. More often it is wishful thinking or imagination.

"*Can an object, such as a ring or a watch, have an impression or vibration which it takes on from its owner?*"

Yes. If you own a watch or other object, it absorbs your vibration. This

(concluded on page 31)

TREES ARE AMONGST the best chosen gifts of God to man. From cradle to grave, man is intimately and inseparably associated with trees.

Their great appeal and universality is that they reach and satisfy all parts of nature . . . body, mind and spirit. "The grandeur of the forest tree comes not by casting it into a formal mold, but from its own Divine vitality." (Wordsworth).

In the sacred scriptures of all religions there are frequent allusions made to the vegetable kingdom and beautiful illustrations drawn from trees and other vegetation. Philosophical imagery has been borrowed from the tree kingdom, similes are given and morals are drawn. Mutual responsiveness of the sylvan scenes and human moods has been beautifully described in religion, art and literature. The 'Aranyaka' philosophy was developed through meditation in forests. It was in the 'Ashramas' (forest dwellings) that the Indian thought developed. Peace reigns supreme in the forest retreats and our thoughts flow in one stream instead of wandering around.

"Tall tree! your name is peace,
You are the channel of God;
His mystical sap,
Elixir of infinite love, syrup of
infinite power."

. . . Evelyn Underhill in *The Tree*

The triple-quality breeze from the forest is cool, tender and fragrant, which relieves us of the three kinds of worries: physical, mental and spiritual. The shade of the tree is pleasure-giving.

The hermitage was held in high esteem in ancient India. Says Tagore in his 'Religion of the Forest': "The forest entered into a close living relationship with their work and leisure, with their necessities and contemplation." In the days of Kalidasa, the Huns, the Scythians and the Persians, the love and reverence with which their poets sang about the hermitage shows what was the dominant ideal that occupied their minds. Anaxagoras, Empedocles and even Plato attributed animal life to the trees, that they were living creatures with their astonishing and wonderful organisms, parts and functions.

There are trees considered as sacred which are worshipped . . . the wood of which is used in sacrificial fires, and there are trees attributed to gods. The most famous trees are those in the Bible . . . which actually begins with a tree: "the tree of Knowledge of good and evil," and ends with a tree in the shape of a Cross. The prophet, Isaiah, says: "I will plant in the wilderness the Cedar, the Shittah-tree (Acacia Seyal), the myrtle and the Oil-tree (Olive tree)."

In the Old Testament we read of the Cedar tree of Lebanon (Cedrus Libani)



AP PHOTO

The tree that inspired Joyce Kilmer's immortal poem "Trees" at Rutgers



THE SYMBOL OF THE HIGHER LIFE

sent by Hiram, King of Tyre, for building David's house, the temple of Jerusalem, and of Solomon's house. The righteous are represented as growing like the Cedar tree of Lebanon. The Psalmist alludes to the Laurel: "I have seen the wicked in great power and spreading himself like a green bay tree." Psalm XXXVII:35.

The Olive branch is used as an emblem of peace. In Genesis there is the description of the dove bringing the Olive twig to Noah.

The holiest tree in the world is the Bodhi tree (*Ficus bengalensis*) near Gaya under which Lord Buddha attained enlightenment. The spiritual seers find in trees the emergence of the spirit through the earthly evil.

"Ye are all leaves of one tree,
the fruit of one branch,
The world is but one, and man
kind its citizens."

This idea of one world should soothe down the strained feelings between the nations of the world today, which are en-

gaged in an arms race with each other, exposing the unborn generations to untold risk and suffering. According to Ruskin, God has sent us this earth for our life. It belongs as much to those who come after as much as to us, and we have no right by anything we do or neglect, to involve them in any unnecessary penalties.

Man has unwittingly limited himself to an outlook of nature and life which is materialistically scientific. Thus he is heading toward catastrophe and the destruction of civilization. The evils of the present world are due to the failure of nations and people to obey the laws of God, the laws of goodness, embodying selflessness and service to mankind.

"He that planteth a tree is a servant of God,
He provideth a kindness for many generations,
And faces that he hath not seen shall bless him."

Henry Van Dyke

(concluded on page 28)

INDIAN TEACHER PASSES

The beloved world teacher, Sri Swami Sivananda, entered *mahasamadhi* on July 14th at his ashram in Rishikesh, India as he was approaching his seventysixth birthday. Founder of the Divine Life Society in 1936 in Rishikesh, to which thousands of disciples came from all parts of the world, he also established a General Hospital and an Eye Hospital there, wrote three hundred books and edited The Divine Life Monthly Journal from which it has been the privilege of Chimes to reprint many inspiring articles. Almost prophetic is the exquisite verse appearing on the cover of the July issue of the Journal . . . the month in which he passed on.

YOUNG SPIRITUALISTS' COUNCIL

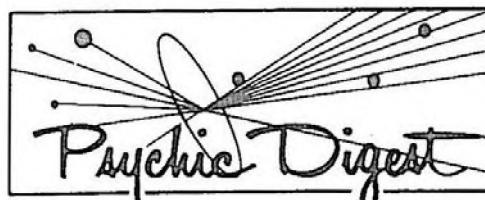
Yours Fraternally, International Spiritualists' Journal, writes of doings that may be of interest to young people in connection with a Council formed in England to attract the younger generation to the movement. Helpful advice and teachings from the Spirit world and news, correspondence, and friendly relationships with young Spiritualists in all parts of the world are available from their magazine, *The Young Spiritualist*. Letters for information are to be addressed to *Young Spiritualists' Council*, 99 Dollis Road, Finchley, London, N. 3, England.

THOSE PROGRESSIVE SWEDES!

Great interest has been shown by the press abroad in the attention Sweden's major newspapers, magazines and TV have given recently to discussions of Spiritualism. Many long articles, special interviews and commentaries have resulted from a TV interview featuring Jan Fridegard, foremost Swedish author, Tore Zetterholm, fellow author, and Mrs. Astrid Gilmark, Secretary of the Swedish Spiritualists National Union. According to Rolf Carleson in the *Psychic News*, among some of the interesting comments of this trio were . . . "even being a member of an orthodox Christian Church, a study of Spiritualism can only bring one closer to the Christian teachings" . . . and that it had given to another "assurance of immortality that been with him all his life, influencing it and his writings."

BETTER BY ACCIDENT THAN NEVER

Describing how psychic "breakthroughs" sometimes happen by accident, W. J. Ousby in *Prediction Magazine* states that everyone sooner or later becomes concerned with making it happen deliberately. An accident



that happened to him was a turning point in his life (similar to that of the now famous psychic, Peter Hurkos), influencing him to learn as much as possible of how man's unused potentialities could be used in healing, altering his life for the better, and instilling in him a desire to know more of the spiritual significance of the strange separation of consciousness from the body at time of peril or when near death.

STILL SEARCHING FOR PROOFS

Theta, April, 1963, the first issue published by The Psychical Research Foundation, Inc. as a quarterly, states its purpose as being to direct readers to papers, books, discussions and current researches and activities that touch on the question, or problem, of survival of the personality after bodily death. It invites gifted subjects to join in a research project to test their abilities scientifically. The Board of Directors comprise an imposing list of academic names from Eastern universities and foundations, plus Oxford and Cambridge in England, and is headed by W. G. Roll, Editor, former research associate at the Parapsychology Laboratory at Duke University.

SPIRITUAL U.N. COMING

More positive expression to the human survival instinct is taking form in the linking up of many movements, religions, and esoteric fraternities with the coming into being of such projects as the Universal Temple of the S.U.N. (Spiritual United Nations in Britain) and the Temple of Understanding in Washington D.C. Representatives of each group will be able to visit the other, exchange views, and study the art, science and culture each has to offer. Further information and plans will be published as they progress, according to Joseph Busby, Editor of *The Voice Universal* of Southwick, Sussex, England.

LESSON FROM THE BIBLE

Experts have devised many mathematical formulas to test how well people are able to read what is written. Two principal factors taken into account are the number of words in a sentence and the complexity of the vocabulary.

"One such formula is appropriately called the *Fog Index* which is tied to the level of one's education. An article rated 6, for example, can be under-

stood by a person with a sixth-grade education. The scale runs up to 17, the reading comprehension level of a college graduate. Popular magazines generally score 8 to 12, and the Bible averages only 7," according to *Changing Times*.

HE LEFT HIS BODY

An account is given in *Exploring the Unknown* by Rev. Allen Spraggett of how one Charles Good, member of a British Columbia Legislative Council, managed to get his face into a photograph taken of the Council while he was at home in bed seriously ill, reported to be dying. No one was more surprised than he when, on recovering, he saw his own face in the photograph as clearly as though he had actually been there in the body. Among the explanations given as to how this might have happened was the theory that at the time of his grave illness his psychic double, or astral body, was able to slip out of the body (as during astral projection). This could have been accomplished either unconsciously or as a deliberate act of the will to keep an appointment in time and space. At any rate, the mysterious photograph is said to be hanging still in the Parliament Buildings in Victoria.

A SELF-REGULATING SWITCH

In reviewing the works of Dr. Kurt Tramler, widely known in Germany and Switzerland as a mental healer (though in the field of Political Science), the *International Journal of Parapsychology* quotes Dr. Tramler to the effect that he adduces paranormal phenomena in support of his hypotheses of how mental healing takes place. Dr. Tramler also is said to have repeatedly made the point that he himself is not the indispensable intermediary for achieving "vital renewal through the spirit," but that any individual can initiate improvement in his condition of his own accord by utilizing his own "self-regulating switching of consciousness."

WHY NOT WORLD PRAYER CHIMES?

"It is a great thing to contemplate what happens every night when the signal is given by hearing the chimes of our national clock, Big Ben," says *The Spiritual Healer* of England. "At that precise time, thousands of people in the United Kingdom, supported by many, many others in distant countries, cease what they are doing for just one minute. During that time they meet together, and their prayerful thoughts are united in the common purposes to keep the world free from destructive strife of war, and to seek for the balm of spiritual healing to soothe the sufferer of his pain and to heal."



NEARLY TWO THOUSAND years ago a group of men in Palestine assembled behind closed doors. They were in fear of the Jews. During the month of September, 1962, a group of men and women met behind closed doors in Barcelona, Spain. Times have changed and now they are not in fear of the Jews. They are in fear of religious persecution . . . for they are engaged in Spiritual healing.

They are in a country where there is no healers' organization or society, and where healing is not permitted in practice, although one of the articles of Spanish law says, "notwithstanding that Roman Catholicism is the official religion of the country, freedom of religious worship is allowed."

Let us be quite clear on one essential point. The persecution of heterodoxy never has been confined to any particular religion, and truly it can be said that the basic concepts and philosophy of religion are never in keeping with repressive measures. The intolerance of man never must be set against the moral ethics of religion. The latter is the philosophy, the former is the immoral application by man.

It is a deplorable thought that if you wish to receive spiritual healing in Spain, it will be necessary to make your way to a small travel agency or newsagent's shop. There, *behind closed doors*, and with the agency as a camouflage, you will meet the spiritual healer who courageously risks persecution in order to fulfill his spiritual mission.

The Church of Spain fights persistently against all forms of spiritual healing which are not orthodox. It assures its faithful followers that all forms of spirit phenomena are the acts of the devil, and excommunication is threatened. The Church in Spain appears to be centuries behind the times and, although "auto da Fe" are no longer held by the Inquisition, that Tribunal still exists . . . in theory, at least . . . since the law establishing it never has been repealed. In spite of this -- or perhaps because of it -- the majority of those who practise Spiritual healing also are strongly practising Catholics . . . determined opponents of all forms of injustice. They are brave men and women.

It is because of these circumstances, and the Spanish Government's unfavorable attitude toward Spiritual healing,

HEALING

BEHIND CLOSED DOORS

Spain

By MAJOR T. H. PATTERSON
Editor of "*Yours Fraternally*"
Faversham, Kent - England

that I have found it necessary to delete names from this article. All my information about healing in Spain has been supplied to me from Spain and confirmed over and over again. I know my Spanish friends and can trust them implicitly.

The greatest of all Spanish healers was St. Teresa, who, born in 1515 in Avila, in the kingdom of Spain, became the founder of a religious order. Dona Teresa Sanchez Cepeda Davila y Ahumada, this being the name by which she was known, had many mediumistic gifts -- amongst which were clairvoyance, clairaudience, trance, levitation and healing. She did not escape persecution, for it was considered that she was deceived by Satan, that her clairvoyance was the work of an evil spirit. She narrowly escaped the trials of the Inquisition, and only the intervention of a Dominical Dignitary saved her from a torturous fate. Her healings were many and varied and her fame as a healer spread throughout the land.

We may never know to what extent the fame of our present day healers in Spain is spreading. What we do know is that an ever increasing number of patients rejected as incurable by the medical profession are turning to spiritual healing . . . risking reprisals of the Church and State in order to find one possessed of the healing gift. This,

my informants assure me, is in spite of the fanaticism amongst leading members of the official church and the direct and indirect reprisals taken.

The proceedings at healing services held in Spain today behind closed doors usually are recorded on magnetic tape, then transcribed by typewriter. Copies then are duplicated and circulated with caution amongst friends and acquaintances. The moral courage of our spiritual healers in Spain is winning the battle against religious intolerance.

So that there could be no misunderstanding concerning the firm conviction of our Spanish healers, I sought their views with the following declaration to which they agreed:

"Healing is a gift of spirit. Our friends in spirit have a greater knowledge and skill and are able to direct the healing rays to the ill-conditioned part of the patient's body. A healing thought to spirit produces a prompt response and our friends in spirit are forever standing by ready and willing to help by using any and every safe method."

It is extremely difficult for our Spanish friends to record all the healing that is taking place in that country. It is equally difficult for them to record the many cures which result from healing intercession to spirit, for since healing is done secretly, there are many which never come to light. The records, however, which have been placed at my disposal correspond in every detail to the healing wonders which are being performed in all parts of the world and confirm the universality of the power of spirit.

One case will suffice to show the similarity of healing in all countries. Magdalena R., of Pueblo Nuevo, had been bedridden for over seven years and was half paralyzed. She could not move her left arm and was in a constantly confused state of mind. She was gradually losing her mental faculties. Doctors had despaired of this case and she was certified as incurable. After her healing, recovery was gradual, but it was complete. "That living corpse, weighing only 45 kilos, with a mind apparently unhinged, now weighs 89 kilos and still cannot believe her own husband when he tells her what she was like during her illness. Today she enjoys life to the

(concluded on page 30)

GEORGE BUTLER

COMMENTS

Based on his column, the Pelican Post, one of broad and discerning perspective as it relates to psychic matters, the following excerpts appear with the permission of George Butler, author and staff writer for the Herald, Bradenton, Florida.

BATTLES WON BY MIRACLES

THE OLD TESTAMENT contains many examples of how Divine intervention, or miracles, turned the tide of battle when all seemed lost. People who doubt this should read up on their history of warfare. There are thousands of cases where "miracles" won battles throughout even modern history.

One of our favorite examples occurred during World War I. The British Army was retreating from Mons, for they had only about 80,000 men against some 300,000 Germans. They were being annihilated by superior manpower and terrific artillery support, with no chance of getting reinforcements.

The Tommies, with characteristic stoicism, joked and bantered one another as they faced their fate. They fought on, and so did the advancing Germans. One British soldier, a man of faith, happened to remember that he had eaten in a London restaurant where there were plates that had a picture of St. George. Beneath the picture was the motto, 'Adsie Anglis Sanctus Georgius.' Roughly translated, this meant, 'May St. George be a present help to England.'

This soldier knew his Latin and got the full significance of that motto. He prayed it, kept on praying, and kept on shooting at the advancing Germans. His prayer brought him an electric shock . . . an indication to him that the prayer was being answered.

Then he heard a great voice cry, ". . . 'Array, 'Array.'" He seemed to hear thousands shouting, "St. George, St. George." This British soldier saw before him, beyond the trench, a long line of phantom shapes with a glow about them. They were armed with bows and arrows. Loud shouts were heard as a cloud of arrows flew singing through the air toward the German host. One soldier yelled to his mates, "Look at those gray gentlemen with the

bows and arrows . . . They're on our side . . . The Germans are falling . . . There's a regiment gone while I am talking to you." A comrade thought he had gone crazy. Then he, too, saw the Germans falling by the thousands beneath the arrows of St. George and his legions.

After the assault had been repulsed by the phantom army, there were 10,000 dead Germans. The German General Staff could not account for it . . . unless gas had been used . . . for there were no wounds on their dead.

This was not a vision that a delirious soldier had seen. It was a miracle seen by thousands on both sides of the battle.

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One of our favorite Easter stories is also concerned with warfare and an amazing rescue. On Easter morning in 1799, the little village of Feldkirch . . . located on a steep hill just inside the western border of Austria . . . found itself in a terrible situation. The mighty French army had its cannons pointed at the little town which was the key to the Arlberg pass, through which Napoleon planned to pour his armies into Austria. The village was defenseless. Only a miracle could save it.

The town fathers hurriedly called a meeting. They had to decide quickly whether to surrender or fight, allowing the women and children to seek safety in the mountains. Finally the Dean of the church arose. His voice trembled with emotion. "My friends," he said, "this is Easter, the day of the resurrection of Christ. Let us display some of the courage that He had. Let us pay tribute to His day by ringing the church bells to show that we have some of the faith that He had. If the town must fall to the enemy, then we shall at least have paid homage to the Lord. I say let the bells ring."

His emotion electrified the audience. Within minutes, the bells of a church

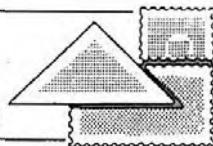
began to ring joyously . . . another church . . . and another . . . until the bells of all four of the churches in Feldkirch were sending their silvery tones ringing down the valley. The bell ringers worked so ardently that they imparted what could easily be interpreted as a triumphant sound to their efforts.

A half mile away, the French army was puzzled by this unexpected outburst of bell ringing. Were these people mad? Facing utter disaster, why were they suddenly so jubilant? The leader of the French forces, General Massena, called a staff conference, wherein it was concluded that the beleaguered citizens must have received some sort of good news. That meant bad news to the French, which could only mean one thing . . . Austrian troops were approaching, and the French army would soon find itself looking up into the muzzles of enemy cannon . . . a suicidal situation.

Watchers in Feldkirch soon were amazed to see the 18,000 French troops making a hasty retreat. A true account of historical record describing the repulse of Napoleon's troops, it really was much more than that. It was the only known case where a great army was driven off by the ringing of Easter bells.



SPIRITUAL
STORIES
BEHIND STAMPS



EMANUEL SWEDENBORG

1688 - 1772

Born in Stockholm, Sweden - on January 29, 1688 - Swedenborg was first introduced to an intercourse with the Spiritual world in 1743 when the eyes of his "inward man" were opened to see Heaven, Hell and the world of Spirits in which he conversed, not only with his deceased acquaintances, but with distinguished men of antiquity. His best known works are: *Heaven and Hell* and *Angelic Wisdom*.

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Stamps from the collection of Mrs. Ann Bell, Toronto, Ontario, Canada.

That Undiscovered Country



. . . TO WHICH WE ALL SHALL TRAVEL

THERE IS PREPARED and laid up for all those who love and serve God a crown immortal . . full of glory. But this crown is laid up beyond the grave; unless the mortal puts on immortality, unless this corruptible ceases to be corruptible by leaving only the incorruptible in or about him, man cannot enter into the joy of perfect bliss.

Beyond the grave lies that undiscovered country where every man must give an account of the deeds done in the body and be judged at the bar of God.

All that have lived in former ages have thus passed away; all that now live expect to follow them; and all that shall hereafter dwell in places of the present generation - it is supposed - must go as their predecessors went. Death of the body is the inevitable preparation for a new sphere of existence. Death, then, ought not to be viewed with apprehension or as an evil to be endured. It is a release to be hoped for . . a happiness to be enjoyed.

Man dreads to pass from the known to the unknown, yet he tires of the known and seeks the unknown so long as he can obtain the latter without losing the former. So if we can convince mankind that the known is not lost by death, and that the unknown is obtained in a glorious appearing, he will no longer go down to the grave sorrowing, and no longer be apprehensive of his inevitable change from death to life . . . for this is really the process by which the spirit becomes more fully conscious of its existence and is led more knowingly into a state of progress toward perfect bliss.

Death is not the tedious or painful process that many apprehend it to be, but is often a release from bodily pain. It is always a release from bodily fear. Death appears to those who witness it in others as a loathsome thing because the sustaining spirit - departing from the matter of the body - leaves it to undergo those chemical changes which fit it for further use in the economy of nature. Over all the body the change appears, and the very touch of the once-loved form is repulsive to the survivor. The once-loved form . . we say . . as if to support the delusion so long entertained that it is the form to which we were attached instead of the being that animated it. Long after the survivors have felt

consolation, the departed being has watched with interest the change it underwent and pitied the friends who thus mourned for it as it perhaps had mourned in former days for others. If the spirit is elevated sufficiently to sympathize with those friends and to desire to alleviate their sufferings, it hovers about them and strives to make known to them that it is not dead - but living.

Death is inevitable. Not that of necessity it must always take place by disease, accident, poison, weapons - or in any visible outward manner. All that is inevitable is the change of this mortal body for a spiritual body, or more exactly speaking, it is merely that this earthly tabernacle must be dissolved, leaving existent that spiritual body which the soul has collected about it within the earthly body immediately upon its entrance into this sphere of existence, and which it had retained and maintained by the aid of the Word and under the laws of spirit-matter as controlled or used by life.

Man - never released from the dread of death, except through suffering - seldom deliberately resolves to seek it. He often contemplates suicide, but seldom braves it. When, at last, death presents itself to the sick, suffering has worn the body and tried the soul of man. He has, by God's mercy, lain for days in a favorable position for seeing the vanity and nothingness of every occupation that had only self in view, and feels sensitively the need he has of God's mercy and loving kindness to raise him from the deep pit in which he finds himself sunk. Much work, - efficient work - often is done on these beds of suffering; the soul gains, by a day of suffering, years advance, and sometimes myriads of years, in the great work of reconciling itself to God. Many good resolutions are broken by temptations succeeding an unexpected recovery; although the last state of that man is worse than the first - he having ejected the presence of God and the communion of His spirits, or saints, he was nevertheless sincere, and, therefore, actually at that time was

as much reconciled to God as he appeared to be.

But let no one put off the work 'til tomorrow, much less to the death bed, for you know not what a day may bring forth. Work now while the day lasts, for the night cometh when no man can work. That night is the next state of existence in which no man can work out his salvation . . but he is worked upon as he is willing. He is acted upon by God's higher spirits . . persuaded by example . . taught by precept . . instructed by his memory of his earthly experience. He is never forced to receive the good, but he is never allowed to pursue the evil. He may be inactive and unprogressive, but every step he does take is one reducing his distance from God. . . Every step forward is easier than the preceding one, every step reducing his toil while increasing his enjoyment, every step enlightening his pathway with good actions and wishes; and thus with meek regrets and kind wishes to others and for others, he proceeds on his way rejoicing more and more, until at last having reached the circle in which he can see God, he bursts into praise. He declares himself His servant, begs to be allowed to view Him always, to serve Him forever in any position it may please God to place him; and, in harmony with God and the servants of God, he proceeds at an accelerated pace.

On the shores of eternity, in the lofty distant mansions of bliss, the echoes of the past no longer reverberate through the ears of the former inhabitants of the earth. Spirits of the great and good, as measured by God, commingle. They harmonize most perfectly: they have one will and one law, one power and one wish, one hope, and one love. All these being common to and joined with God. They harmonize with God; they fall down, as it were, at His feet, united to Him by the closest bonds of love; also united by a resolution to have no will but His, to exercise no power but His, to feel no desire He does not implant, to have no motive of

(concluded on page 29)

Visiting with Grandma

• By REV. ROSE H.F. STRONGIN
San Francisco, California

Dear Edna:

Thank you for your warm letter. You ask a personal set of questions, and I would answer them if you don't mind my keeping them impersonal.

What keeps one from becoming a self-centered, selfish, grouchy, complaining person when reaching retirement age?

By doing for others, we avoid being self-centered.

By remembering our way may not be "the way" we overcome selfishness.

By thanking God for our many blessings, by being aware of the "power of prayer," we have no time for negative thoughts.

By not "finding fault," by making certain that we are stating our needs constructively, we learn to accentuate the positive.

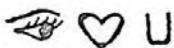
Mostly . . . my dear . . . we must always remember that age does not necessarily make us wise. I have learned much from the young.

Have I answered your questions? Keep on with your search for Truth, for it is to be found in every expression of life.

Perhaps this little prayer will also be of some assistance to you:

Let me sit inside Your light
Let it bathe me inside out
Fill me full of Your goodness
Humbly to share with my fellow man.
Give to me the gift to know myself
To lose the Ego into Your all.

God bless you and all your family,



"YOUR NANNA ROSE"

May I also share this heart-lifting meditation with you from Grandma . . .

What matters the time . . . the hour . . . the day . . . when the heart with grief is weighed?

It matters, oh my dears, so very much to Him. Look within - - search, find,

DECISION

• By GENEVIEVE LANDAKER
Nevada City, California

WHEN I RETURNED HOME from a hospital stay of several weeks duration, I knew from the difficulty in breathing or standing erect that it would take but a moment to slip forever from earth. A few days later I went through several hours where, not only the physical body quivered, but the outer envelop agitated too.

"Write! Go to the table and write down what is given," came the flow of instruction that sweeps aside the human self and is heard by the inner ear alone.

Somehow I made my way to the table and took up a pencil. The directions were explicit. I had a choice. I had successfully accomplished my earth mission and could return Home . . . if I desired to do so. For a lifetime I had held to many mortal mind tentacles of ill health, failure, rejection, opposition, misunderstanding, lack, loneliness . . . now it could be told to me that those very conditions, or experiences, had been my earth mission. A ceiling of obstruction had prevented me from rising higher, but in the constant effort to pass above it, and the inevitable push downward, had been my success.

It was one of the most difficult of missions - the message read - but innumerable beings were on earth at this very moment carrying their full load of such tentacles until death. As they were lifted from the physical body, the vicious, evil impediments were cut, dissipated in the Christ Light, and mortal mind was made that much lighter, less dense, easier to mold by thought.

Now my earth purpose was fulfilled. Dazedly I wrote down the next instructions. I was to be given one day to decide whether to return Home that night, or remain and do further work for our Lord . . . work that would embrace a three

touch upon the "hidden fountain" - - aware of Him who knows of grief. Each spark of life is His alone. He says when it comes or goes. Strain not your mortal minds or hearts. Have faith that within this dark, Light starts. When it is the last, it is but the beginning. This you know the Truth thereof . . . no more mental sinning. When inner eye and ear are tuned, we "know" the hour is Now, the time has come, the Day IS Eternity. Smile within as life discloses that man plans and God disposes, bearing Truth to "His Will Be Done, On Earth As It Is In Heaven."

'Til soon again,
Rose

year period of intensive focus and concentration. What that work was to be, was not given. The decision must be mine alone.

Of course, I chose to remain for further work. However, weeks later, when I discovered that special work was writing, I rebelled . . . only to have the writing commence the next morning. I was given the book, *The Christ Light*, to write which was to be the secret code of the Bible . . . word for word. Other writings followed, all relating to the decodification of Scripture, with definite proof that Higher Intelligences were using my hand and my mind.

One morning I awoke to realize that words were flowing through me. I reached for pencil and pad and hastily wrote down page after page. After breakfast, I was told to look up a certain chapter in The New Testament and check it with the material given in the early hours. I had been given the interpretation of each verse in proper order and content; the entire chapter had been decoded in advance.

There were mental exercises too, for I had to experience the steps given in the code that applied to Spiritual accomplishment, and apply them to my own life.

After exactly three years had gone by, I was grounded. I was poked back on earth, placed in difficult situations, faced bizarre experiences, and beset by all the problems and tensions facing everyone . . . with one difference now, however. In the three years of mental focus and Spiritual direction, I was healed physically. I had learned that mental discipline and a life of prayer and service take one directly into alignment with Divine Mind. I had learned how close the Higher Beings can come to each of us, how they can place work in our hands, and lead us to our Lord's Light, for I personally experienced such a lift upwards once the tentacles of mortal error had been severed. Instantly, inner and outer circumstances changed, and my orbit of usefulness enlarged correspondingly.

How I wish that every sorrowing one, every lonesome person, all those who face overwhelming trials and hardships, could be reached and told that they are never alone. If only our Lord's valued workers could know that though they continue throughout dreary earth years in ignorance of the fact that by undergoing pain and sorrow, tempest and rejection, they are successfully accomplishing their earth missions as decreed on High as they live each experience in the Christ Light.

(All Genevieve Landaker's books may purchased through Chimes' new 80 page Fall-Winter 1963 Book Catalog.)

• By IDELLA PURNELL
Sierra Madre, California

SEVERAL MONTHS AGO when the article appeared in Chimes about "My Father's Passing," I did not foresee the response it would bring. I had hoped it would help readers to renew their faith so that they could pray effectively; instead, I have been asked to pray for them! This I am doing, of course, but it seems to me that I can help best now by enlarging on, and clarifying the Huna prayer of which I had written.

The best way to learn about Huna, of course, is through Max Freedom Long's two great books, *The Secret Science Behind Miracles* and *The Secret Science at Work*. The first book explains what Huna is. As I said in my original article, to me it seems to be what primitive Christianity probably was before the Churches changed and corrupted it. The second book explains how to make Huna work. You may be able to find the books in your public library. However, I would recommend the purchase of these two books as one of the best investments you ever made. If you are affluent, you may want to present copies to your local library if it does not have them. In a nutshell, however, I shall present here the main points of Huna on which I should like to elaborate.

Huna is based on a theory that we are all triune beings: a Low self, a Middle Self, and a High Self. If this idea offends you, consider that each self is an aspect of the whole Self. (It doesn't offend us that we have a *good* Self, a *bad* Self, or a *busy* Self, and a *lazy* Self -- yet each "pair" of us is the individual I.)

The Low Self is the intelligence that runs the body, the Doer and Emoter. This Self is an animal awareness and beingness that has direct and constant communication with the High Self. The ancients believed that it was the actual physical reincarnation of an animal spirit, and that it explained why some people acted so much like animals. I do not believe this myself, but I do agree that the body is an animal. Therefore, the intelligence that operates it is an animal awareness.

The Middle Self is the analytical mind, the Thinker, the one who computes and analyzes.

The High Self is the superawareness, the Knower, with access to all knowledge and all answers. Most of us are so aware of ourselves as the Low Self and Middle Self, and are so filled with negative emotions and compulsions that we are completely out of touch with



The Huna Prayer

of all we are able to forgive.

The Aztecs understood this, and understood the importance of forgiveness as a therapy. Dr. John A. Schindler has a fine book about the relationship of negative emotions to physical ailments. Whether you are ill or not, read his book, "How to Live 365 Days a Year." When you do, you will realize the effectiveness of the Aztec as a psychiatrist who said to his patient, "What do you have to forgive?" His entire therapy consisted of this question repeated over and over, hour after hour, until the patient's whole life was clean and free of resentments, hates, self pity and self reproach.

The Kahuna - the wise man or woman - who understood the principles and practices of Huna - would discover who had been injured by the sick person, or the one seeking aid, and the wrong would have to be rectified, or efforts made to amend it before further help could be given.

Why do I go into these details? Because some of the prayer requests I have received are for healing, and healing can not be accepted by a body that is filled with unforgiveness, either of others or of oneself. To be healed, one must forgive, must cleanse himself of his guilts. This is not always as simple as it might sound, for sometimes we are unforgiving and resentful of something hidden from early childhood or infancy. Sometimes we are unforgiving of a circumstance, such as birth into dire poverty, the loss of parents in one's childhood, or of being in the wrong job. Sometimes we are even unforgiving of God for taking a loved one from us, or for placing a burden on us we feel we should not be called on to bear.

For all these things we need to search our souls, to be cleansed, if we desire to make the Huna prayer.

It is easier, however, if you can have help from a practitioner of Huna. If you are honest and sincere with yourself though, and willing to face all the worst in your own mind and heart, you can do it by yourself, even though it may take you longer.

Let us assume that you have cleared the slate of your accounts with others so that now, with clean hands and a clear heart, you are ready for your Huna prayer.

I have made a simple chart for this prayer.

1. Make a blueprint of the elements your prayer is to contain. Be sure you really want that for which you ask because you are likely to get it! If you ask for healing for another, be sure that

our High Self. If you like, you may think of the High Self as your Guardian Angel; or you may think of it as an extension of yourself that you shut off most of the time. The High Self never shuts itself off from us; it is always there, desirous of helping, but we cut ourselves off from it in moments of grief, anger, and fear -- all negative emotions.

The Polynesian ancients considered the High Self to be a Father-Mother Being, an "utterly trustworthy pair," in One. Like a good and gentle parent, it is always there to guide and help us; but we have free will and the need to make mistakes and to suffer, both because of our Karma and because, through our pain (if we are wise), we learn, and in this the High Self does not interfere, except sometimes to save us in emergencies.

To make the Huna prayer, we need first to purify ourselves, to remove, insofar as we can, all that stands between us and our High Selves. It is the High Self that either arranges the answer to the prayer, being aware that it fits the pattern of our fates and purposes; in some cases it intercedes with God for the fulfillment of the prayer.

How do we clear the channels for this communication? We can pray to God to clear us of the obstacles in the way. However, many of us say, "My prayers are not answered." If they are not being answered, it may be that NO is the answer; that we have prayed for something for which we have no right to ask. Usually, though, it is because we pray without faith, or merely mumble words without conviction, or we ask -- believing that we are unworthy to receive.

In the Lord's Prayer we say, "Forgive us our debts as we forgive our debtors," yet we burden ourselves with loads of resentment, self pity, even hate, and we fail to forgive. I have found time and time that people can, finally, forgive all who have hurt them, but they boggle and feel great anguish when it comes to forgiving themselves for the hurts inflicted on others. Our own self generally is our own worst enemy, last

person wants to continue to live; sometimes a point of no return has been reached in a body ailment, and continued life might mean continued misery. An illness, however, can be a blessing in disguise. I have read many accounts of people who have said, "The year I was an invalid was one of the most fruitful years of my life, for I learned patience and found my way back to God." So be sure you put into your prayer the necessary safeguards. A safe thing to do is to put into the blueprint of any prayer the thought that it be only if "it is for So-and-So's good at this time." Also do not ask for anything for which you are not willing to accept full responsibility, including the consequences.

Having made your blueprint, remove your analytical mind from the picture as much as you are able to do.

2. Close your eyes. Take deep breaths, feeling and knowing that you are pulling in physical universe energy . . . (*mana* in Hawaiian; *prana* in Yoga).

3. Ask the Low Self to pass the mana to the High Self. (Huna theory is that the High Self needs mana to create a miracle in the physical universe.)

4. When you feel that you are in communication with the High Self, present your prayer. I cannot tell you how you can know this, as it is a subjective experience -- different for each person. I only know how I know. You may know in an entirely different way. I knew one young man who could not achieve the feeling of knowing. However, he was so loaded with resentments, self pity, and hates that he was unwilling to acknowledge, even to himself, that it didn't surprise me. All I can say is that if you have worked to free yourself of negative emotions, and have succeeded even somewhat, *you will know*. If the prayer lends itself to visualization, visualize the "thing desired" as many times as seem right to you. If you are asking for healing, visualize the person well and whole; never put any of the negative condition into the prayer, either in pictures or in words. If the thing being asked for cannot be visualized, pray in words, pray aloud, at least three times . . . "Help me to have more faith," for example, or "Release me into more love, understanding, and wisdom."

5. When you feel you have prayed enough, send gratitude and thanks to the High Self.

6. Make it so! Now, go out and do what you can toward the realization of what you have requested. There will be times when there is nothing you can do but pray. When such times come, pray and have faith. Never be like the person who prays for his ship to come in, although he had never launched one in his life. If you have prayed for good to come to you, see that plenty of good goes out from you. If you have prayed for success, do your share of the hard work on

THANKSGIVING

For the little everyday things
We sometimes never see,
For ordinary pleasures,
I give my thanks to Thee.
For the smile of a baby
So tender and sweet,
For the cheery "hello"
From someone we meet,
For the song of a bird winging its way
For the joy of just living a peaceful day
For the ability to help, to understand,
to see
This is what Thanksgiving means to me.

By Florence Kraft

Ode to Spirit

PATH OF PEACE

The moonbeams may have marked
His path that night on Galilee
When He came to comfort troubled
Men
On a mounting storm-tossed sea
And still, on nights when hearts
Are swept by gusts of fear or care
His quiet Presence comes again
Down the shining path of Prayer.

Author Unknown

THE ANSWER

To man there comes a need to search,
He looks to man and church.
He reads and prays and studies much,
With Divine spirit, he tries and tries to
get in touch.
For the needed knowledge of God and
self.
He questions who is he? Why is he?
Then he meditates for help.
When Lo . . . he finds the answer in the
recesses of his inner self.
All he needed was just to be still to
find . . .
God had given the answer --
all the time.

From Josephine in Spirit
By Jane E. Van Ness, San Jose, Calif.

which success is based. There is no such thing as something for nothing.

Be careful, in your prayer, not to limit the High Self by suggesting or visualizing only one way for the answer to come; answers can come in hundreds of ways not known to the analytical mind. Visualize, if you wish, ways it can come; but leave the door open for other ways. Be alert to recognize the answers when they do come.

When I first began "playing around with Huna" mainly in a spirit of curiosity, I became aware that one of my great faults was criticism and judging other human beings. So instantly I began handing this criticism and judgment to the High Self whenever I caught myself exercising this undesirable trait. I cannot say I am totally free of it even now, but it was amazing how fast I was relieved of much of this burden.

One of my clients to whom I had taught Huna told me she had discovered that the High Self can use any kind of physical universe energy, including all the energy in negative emotions, so that whenever she began to feel anger, fear, resentment, etc., she immediately handed it to the High Self.

In my original Chimes article the statement was made that I sent my anger back to the doctor. This was stated wrongly, for any negative emotion directed at another you will surely pay for yourself. It should have read that I began sending the anger I felt about the doctor up to the High Self. I am sorry that I expressed it so ineptly.

I do not doubt that others can pray for us with good effect; and that we can pray for others with good effect - I have had proof of both. I do think, however, that if there is someone you dearly love that you want to help, and if that someone can accept the help, your own Huna prayer will be the most effective that can be given, for it will be charged with your own love and emotion.

Let us hope that you will be inspired to secure, read and study Mr. Long's books, then apply what you will have learned in your own life and to help others. This will not in any way interfere with religious beliefs you may already have. On the contrary -- it can lead you into a fuller understanding and more effective application of whatever you already believe. ♦♦♦

(All five of Mr. Long's books dealing with the study of Huna are listed in Chimes' new Fall-Winter 1963 Book Catalog. The two books mentioned in the article above may be purchased at \$4.15 each, postpaid, plus 4% sales tax for California residents.)

"Nowhere does a man retire with more quiet or freedom than into his own soul." . . . Marcus Aurelius

Ed Bodin's COLUMN

IN DEFENSE OF MEDIUMS

Mediumship is not an ordination of holiness, any more than a talent is. A medium possesses a chemical make-up, just as vocal chords determine a singer.

Because mediumship is associated with soul growth and expression, it is essential that mediums be spiritual in their minds and behavior in order to contact spirituality on the astral plane -- for like does attract like. Experiment has proved it.

It is regretted, therefore, that a few mediums are weak from a character standpoint, for they do retard the cause of Spiritualism. There is an extenuating circumstance, however. Mediums are the test-pilots on the proving ground of Spirit contact, and get the brunt of lower astral attack, for it must be remembered there are very evil forces on the lower astral -- worse than on earth. They constantly seek mortal sensation and expression through the emotion of mediums.

A medium thus must fight much harder than the average Spiritualist; if there is any natural character weakness, there comes a break-through, which often becomes tragic in time. Only the medium's free-will call to high Spirit forces, sustained by mortal effort, can remove the moral rupture. If the weakness grows worse, then gradually the Spirit level of contact grows lower until the high Spirit guides of the medium find it difficult to make contact -- and the lower entities hog the contact by impersonation, until black magic takes possession of most every seance.

When the public appreciates the battle between the forces of Light and Darkness on the astral as well as on mortal planes, Spiritualism will be valued properly, and mediumship will be better understood. The Lord's Prayer is a daily reminder to *Deliver Us From Evil*.

Yes, evil is a constant threat to the sitter as well as the medium. It is also Spiritualism's worst foe, for it urges mortals to attack Spirit Truth. The black fog of corruption which surrounds the Earth tries to smother spirituality. Mediums who reach for the Light of the Nazarene need have no fear, for there can be no darkness or danger in the presence of the Master. ◆◆

MY BELOVED, as we sit together quietly, I sense a hunger in your heart for food for your soul. While I have told you so often, again I shall repeat it; within where Soul and Spirit meet is the only place where the true bread of life is found. Yet I also realize that while you live in earth conditions, where physical and mental concepts play an important part in your days, often you feel a need of nourishment from those of like mind and consciousness as yourself. You are given opportunity to find this help from those other souls who are striving toward the higher consciousness. But when circumstances forbid your getting this mental stimulation, never fail to know that it is, after all, not the essential thing for you.

The greatest power you ever gain is when you come quietly within and

FOOD FOR THE SOUL

allow Me to feed your Soul, for I . . . and I only, have the bread which contains no stone. Realize the wonder of it, Beloved. Under no circumstances, or conditions, nor in any place are we . . . You . . . Soul and I . . . Spirit . . . ever separated. At any moment, anywhere, do you have access to that food which only I can give you.

○

(Excerpts from *The Journey with the Master* which may be purchased from Chimes at \$1.40 postpaid, plus 5¢ sales tax for California residents.)

WISDOM NOT THEOLOGY

Prominent Spiritualists for years have been opposed to all forms of orthodox Christianity which worship Jesus Christ as the Son of God by Divine birth. But since the discovery of the Dead Sea Scrolls, a more tolerant understanding of the chosen Spiritual Leader of the earth has come into being.

The compromise is that Jesus Christ was the promised Messiah and Way Shower chosen by Divine Authority to reflect the Light of God to the earth in answer to the supplications of those early Spiritualists, the Righteous Es-

"THE BUDS OF BLOOMING"

• By DR. MASAHIRO TANIGUCHI

Tokyo, Japan



IN THE WITHERING PERIOD of fortune, there lies the buds of blooming . . .

Abandon destructive thoughts, desperate and self-abandoning actions bring about suicide and self-destruction. In whatever disagreeable and unfavorable place you may find yourself, you must build up more constructive ideas. The negative pole is sure to turn into the positive pole.

Spring, summer, fall and winter are - in order - the four seasons of the year. In the bleak winter, plants take on the appearance of the dead, divested of all the leaves. If you, considering them dead, pull them up by the root, or cut them down, there are no stalks nor trunks left for the buds to bloom out when spring comes round.

Few people do such things, but there are a lot of people who commit the same foolish acts on the "tree of fortune" in life. They give up their plans in despair when fortune seems cold - frowning upon them.

A cherry tree during winter goes on with its work of preparation for coming out in bloom in the spring. There is nothing in life for it but to go onward.

(Excerpts from *Seicho-No-Ie Magazine*)

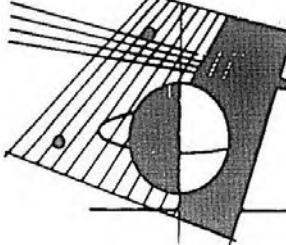
senes.

A good soldier always respects constituted authority. And good Spiritualists should salute the Spirit Master who carried the highest rank in the Army of God while on earth, and still carries it in Spirit.

That is why millions of people have been lifted out of material darkness by His Light of the Father, which is His emblem of authority . . . His uniform of the government of the Almighty.

Such is not theology . . . it is WISDOM. ◆◆

(The foregoing is a requested Chimes reprint.)



Psychic Experiences

A PROMISED PROOF

By

Mrs. Chris Ovenstone
Verdun, P. Q., Canada

Having been clairaudient and clairvoyant for many years, I would like to share an interesting experience I had while on holiday not long ago. We were camping at the McComb Reservation, which is a public State Camp site located at Schuyler Falls, New York. While there, as I was sitting eating lunch one day, I looked up to see a Spiritual visitor garbed in the old time Army uniform of the Revolutionary War of 1776. I said to my husband, "He is just standing there watching us." Then I was given by clairaudience, "I will give you proof that I have visited you before you leave this camp. I am happy to have seen you and you will be able to show proof of my visit." He disappeared as suddenly as he had come. A few times after that I felt and saw his presence, but up to our last day, still there was no proof and we left very disappointed. We had a week's holiday still coming to us, however, so we returned to the camp some time later to finish our allotted vacation period. Again I felt this spirit's presence, although we were now camped in a different area. Imagine my amazement when my husband stooped to pick up a small brooch he suddenly spotted on the ground. It was silver with blue enamel, and imprinted on it for all to see, were the words, "Spirit of '76."

I have it still as a memento, a proof promised from Spirit of their everlasting presence.

o

"WATCH THAT BALE OF HAY"

By

Ida Searcy Nason
Ellensburg, Washington

Not long ago I had to go over to a nearby ranch to pick up my husband who had been working out in the hay. When I arrived, I walked over to where the boss and his Father-in-law were working around some farm implements. We talked a while, and all the time I had the feeling I should go the short distance to the huge white barn where my husband, Bill, and another fellow were unloading a truck load of hay in the barn, using an elevator. Finally, I could stand this strange urging from within no longer, so

with the little daughter of the boss I walked the short distance to the barn. We stood aside watching for a bit, with nothing unusual going on that I could see. Soon this cute little girl diverted my attention by trying to step on my toes; then again I had a frantic urge to "watch that bale of hay." To my surprise there was a bale half way up the elevator. Bill had turned his back to it as it traveled upwards, knowing his helper would catch it at the top with his hay hooks and take it to be piled in back of him. As I was about to look away toward the child again, from within came another urgent warning to watch that bale of hay . . . a 120 pounder it was . . . and I was reminded of what had happened to a woman friend's husband. When the bale reached the top there was no one there to grab it; the other fellow was still with the other bale of hay, arranging it just so. As this bale got to the top, it rolled over and came toppling down. I screamed, "Jump, Bill!" as he was in the path of the tumbling bale of hay. In a stooping position, it would have broken his back from the height from which it came bounding down, hitting the spot where Bill jumped from, then bouncing to the ground at our feet. I knew it would not reach the child and I, but it almost came close enough for injury.

Twice now these inner warnings of mine have saved my beloved husband from serious injury. I have never gone wrong listening to this voice within. I used to tell Mother Searcy I thought I had the instinct of an animal . . . until I learned it was a form of extrasensory perception that has been with me all my life.

o

JESUS CHRIST -- AND WE

Christ has no hands but our hands
To do His work today;
He has no feet but our feet
To lead men in His way;
He has no tongue but our tongues
To tell men how He died;
He has no help but our help
To bring them to His side.

Author Unknown

MY FATHER'S TRUE LIGHT

By

Mrs. Winnifred Newman
Punta Gorda, Florida

I would like to tell you of something that happened to me when my dear father passed on about two years ago.

He had been in a bad automobile accident in 1960 and spent some three weeks in the hospital, suffering acutely. He had been such a fine person, a teacher, and a student of all things spiritual and uplifting, living a life of brotherhood, peace and good will to all. There had been very little sickness in his life, so I thought maybe he was given this suffering in order that he might acquire even greater compassion in aiding others in the future. I had been with him daily during his stay in the hospital, helped him as much as I could in many ways, but the doctor told me he was going to pass over. He seemed to be getting much better, then took a turn for the worse. He kept saying, "What is happening to me?" . . . although it was in a calm, unworried sort of way. He was conscious to the last, though under a heavy sedation that would have put an ordinary person into a deep slumber. Along about five a.m. he told those of us who were gathered around that he was leaving. I went over to him and was saying 'goodbye' when he gave a little gasp and turned his head as if he had coughed up something, then went limp. It shocked me so, I nearly fainted. I sank back into a chair with my shaking hands over my eyes, and as I did so, I saw a light gather over his bed as big as a round dining table . . . very brilliant . . . white in the center . . . tinged with gold and the outer edge a lovely pink color. I opened my eyes wide to see it better with my physical eyes, then closed them to see it with my inner sight. As I opened them again, the light was disappearing through the hospital room ceiling.

I know my Father's Spirit was in that Light. It was not a form, but scintillating Light Energy . . . a beautiful thing to see.

Since then I have been told from Spirit that he is doing fine work on the other side of life and making good progress. I hope in some way I may be able to take part in it and be with him someday. But in the meantime I shall do whatever work I am able to do in astral projections. I know as well as anything we have met several times on the other side and experienced great joy in doing so.

LOST AND FOUND

in Spirit

FOR MANY YEARS I have been a subscriber to Chimes. When I first became a subscriber is not important now, but what is important is how it came about that I discovered Chimes because of its bearing on an experience with The World Beyond which recently came to me.

It was after my wife had passed on, and at a time when I was hungry to know more of the great Truth of Spirit return and communication. In those days I had many business trips to New York City and often found my way into a book store while there. It was on one of my earlier visits there that I found and purchased a book by Owen Redington Washburn, more than twenty years old at the time. I found that he had been a Congregational Minister in Brattleboro and that area for more than sixty years. From the New York office of the Congregational Church I secured his address and learned that he had retired. Several times a year I passed through Brattleboro on my way to New Hampshire to visit a daughter who lived there. After an exchange of correspondence with the Rev. Washburn, I stopped at his home several times and had many great evenings with him. It was there for the first time that I saw a copy of Chimes. I learned that he wrote for it in a column under his name each month. Since then he has passed on, but has twice materialized in my presence when I was alone.

In the first materialization, he appeared behind the Christmas Tree in the broad daylight of morning. As he moved toward the front door, he turned his head toward me and smiled, opened the door, walked through it, then slammed the door. The second materialization was very recently. This occurred at my daughter's home as I was about to retire for the evening to the room which was mine when I stayed there. I saw him come down the upstairs hallway from the head of the stairs toward my room, turn to his left and go through a doorway next to mine. Although the door next to mine was not open . . . was in fact closed at all times . . . he passed through it, and in so doing again slammed the door.

A few days before this second materialization, I was awakened at four o'clock in the morning and immediately became conscious of Spirit entities in my room. I felt that something unusual

was about to happen. Faintly I saw the form of a boy standing beside my bed. I do not recall that anything was said audibly, but by that inner communication, I knew that it was Michael, the son of Governor Rockefeller of New York . . . the son who had been lost on the wild shores of South America a few months before. I had never seen the Rockefeller boy, nor any member of the family. I knew that the communication I received was not from him, but was from some one of several other Spirit entities whose presence I could feel and whom I knew.

I expect that all who read this will understand, as I think I do, that it is not by the use of the tongue that the great eternal Truths are made known to us . . . that it has always been so. A few times, but rarely, have I been privileged to have the use of those great gifts to see and to hear those from The World Beyond.

At this particular time I was made aware of a much higher Spiritual force which had this boy in charge. I was given the information that this boy wants his Mother to know that he is not dead but that he is very much alive - - well and well cared for - - and will progress and be happy in that Country where he now is. This would be a very natural feeling for a good boy to have. As I took the time briefly to ponder over this matter, I wondered why it was to me that he came, or was brought, and how he found his way to me. Such an event of the Spirit as was now taking place probably would be far from the material life in which he was reared. An exception to this conclusion by me might be the Spiritual influence of that dear Mother which he is now anxious to reach.

I welcomed him, and as I did, the stronger Spiritual Entity in whose care he seemed to be made it known to me that this was all planned in the Heavenly country and had been brought about in answer to the prayers of the boy's Mother. This information came to me very clearly and with much Spirit power.

It was then that I knew that he was in the care of my dear friend of former days, the former Rev. Washburn, and that it was from him that my information had come.

I do not know the Mother. I have never known or seen any member of the family. Neither do I know anyone who does know them. This presents a problem . . . how to get this information to the Mother in such a way that it will be believed and accepted. I feel that she is one with deep appreciation of high spiritual values. It is possible - even probable - that she may possess some knowledge or intimation of Spirit return and communication. Most certainly we can know that in the heart of this Mother the loss of her son to this life

o By A. W. CROSSMAN
Lynn, Massachusetts

has not been forgotten, nor will that memory ever be allowed to grow cold. This tender remembrance, together with many prayers for him and for his welfare may well have been the psychic thread to draw them together.

It is my anticipation that from the many readers of Chimes who will have read this, a way will turn up to have this boy's Mother know that her prayers have been heard - have reached her boy - and are being answered.

For those of us who are left and are still here to "think on these things," we have the great Truth that this boy has emerged from death as a live individual . . . with his consciousness intact, with his memory in no way impaired, and with all the faculties of Mind and Spirit now available to be made ready for a greater service to the world which he so recently left. May it comfort this boy's Mother to know that it can truly be said that in the plans and provisions of the Great Eternal Spirit there are no errors.

o BY "AGASHA" o
of the Temple of Wisdom
Los Angeles, California



WATCH FOR THEM in the forthcoming

December and January issues ..

LESSONS FOR STUDENTS . . .

TRANCE DEVELOPMENT CONDITIONS

Three chief and most essential factors should be observed in the development of trance-mediumship.

(1) Your mental and physical health must be quite up to the standard. If you are depleted, exhausted, or "run down" physically, if you are suffering from any disease, or if, on the other hand, you are full of fear, apprehension and doubts, or if anger and similar thoughts rage in your soul, you may anticipate a difficult time in your development and unpleasant experiences throughout that slow process.

(2) You should be careful to keep your self-consciousness active and alert when entering trance. Do not give yourself up completely or allow the mind to become a blank at first. Give yourself up in every other way but this. You must always keep in the background of your mind the thought: "I am I . . . I am so-and-so (your name) . . . I will remain in my body . . . I am strength and power . . . I will not be influenced against my will by forces other than good . . . I can always return to myself when I want to." These and similar suggestions you must give to yourself, and hold them in your mind as a central point of force while allowing yourself to become passive in every other way. If you do this, you will avoid a great deal of difficulty and danger.

(3) If you can in any way assure yourself that you have a band of spirits or controls "on the other side" who are ready and willing to help you, this would mean much. A good medium or clairvoyant could probably tell you whether this is the case, and the nature of the intelligences who are trying to influence and act upon you. It is best to proceed only if they are good and helpful, subject to the above precautions and advice.

IMPORTANT CONDITIONS

It is important to have a plentiful supply of fresh air in the room when entering trance, and after you are in that condition. Also the light should be so regulated as to affect you most agreeably. This may be semi-darkness, though many trance-mediums develop in full light. Soft music may be found beneficial in some cases, though not in all. You should have everything ready to hand - such as pencils, paper, etc. - before you enter the trance condition. During the trance-state you will probably be more or less sensitive to objects placed in your hands - that is,

you will be enabled not only to psychometrize them, but, in connection with the objects given to you, you will get spirit-messages and information concerning the individuals to whom they formerly belonged. All objects of this character carry the aura or influence of the person with whom they have come into contact, and, for this reason, those objects which have been next to the skin, are the best for this purpose.

DEVELOPING EXERCISES

A very good practice in developing trance-mediumship in yourself is to cultivate the habit of analyzing your own "falling asleep" process. Try to catch yourself as you fall asleep and hold onto yourself when in this semi-sleeping condition as long as you can, before finally dropping off to slumber. This you will find very difficult at first, but it can be mastered more or less in time.

If you can succeed in catching yourself in this manner, when nearly asleep, and retaining a certain degree of conscious control, you may rest assured that you will not only be a good trance-medium . . . but that you will be able to protect yourself while in the trance-like state. This is an excellent practice and has given many psychics that power over themselves which they formerly lacked.

Spiritual repose is essential for the trance-medium who would develop simply and harmoniously into practical, wise mediumship. In this manner, you are said to come in tune or harmony with the great Cosmic Currents of truth and wisdom which flow hither and thither in our world, and to and fro from the Spiritual Source of love, wisdom and intelligence. Once get into harmony with this stream, and your progress, not only as a medium, but as a Supreme Psychic, is assured. ◆◆◆

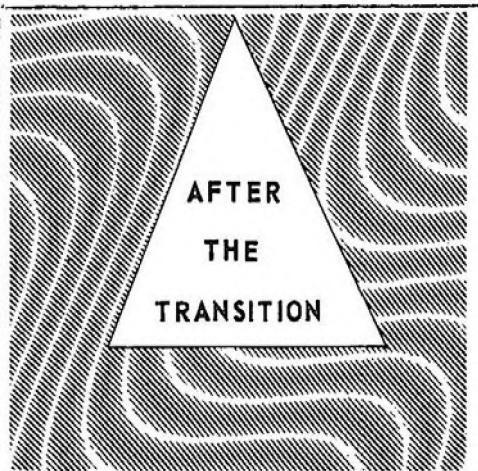
(The foregoing are excerpts from *Your Psychic Powers and How to Develop Them* by Hereward Carrington which may be purchased from Chimes at \$3.15, postpaid; California residents add 12¢ sales tax.)

"*You are a son of God . . . go forth! It is true that your outer you sits down like Peter and weeps and denies.*"

. . . from "Letters of the Scattered Brotherhood"

SO FEW PEOPLE have been taught what the Transition is, how it functions on earth and on the planes where first the newcomer arrives, after he has laid aside his body of flesh.

Many of earth believe that anyone who has been what they call "good," passes directly into the presence of God and is elevated into the loftiest life of



the spirit world immediately upon their passing. Such people have no knowledge of the need for learning methods of the life on spirit planes nor of the strict need for entrance credentials which the one arriving must present.

Such credentials will permit the new arrivals to move higher or keep them at lower levels until they have learned and earned promotion to higher levels. So very many of earth know nothing of the activities in spirit realms, or of how those who have made the Transition learn and serve, and thus grow closer to the Divine, according to their zeal for it. Likewise, earth is deficient in knowledge about the body that takes the place of the physical body that is laid aside at the time of the Transition.

Largely, earth people have not been taught anything of this. So as between the physical body, the etheric body, and the spiritual body, they are at complete lack of understanding. This militates against progress for them who come to spirit planes from earth . . . not knowing what they should have known.

Many good people of earth have no idea that crippled conditions of the physical body do not carry over to spirit planes, some people even thinking that these disabilities go with the soul when it moves from the physical body to the planes above earth.

This makes for difficulty and hardship for them who come to the spirit planes without understanding . . . hardship also for them who are left on earth. It is utter unkindness that earth people are not taught these things; for instance, that amputation of an arm of the fleshy body does not mean that the etheric body will show absence of the arm but will be whole and perfect. Just as on my very first instant of life on the Inner Planes I

(concluded on page 30)



Chimes ... CALL TO PRAYER

AS WE TURN our thoughts to a center, uniting with that source from which all energies . . . all light . . . all blessings flow, we become at one with the universe, and we find there our identity in that tranquility of soul.

In this state of consciousness, only perfection can manifest. And, in this state of consciousness, we gather together with all souls, from all planes, that through the mind greater light, healing, and inspiration may manifest, not only for them, but that through them others too might be touched and lifted up.

Each time we come together in this spirit of oneness, there is a deep welling up of thankfulness. Each is a time when - one by one - we recount our blessings . . . a time when we feel appreciation for the healings that are taking place in the

Dear Friends:

May God bless you richly for the healing work you are doing. My mother has shown remarkable progress since writing to you. She is 73, but can now read and sew again with her old glasses even though two months ago she was having double vision and the doctor warned us of a stroke, refusing even to give her new glasses.

She still uses a cane, even though it is almost three years since she injured her hip. Oh, how badly I want to see her walk straight again without a cane. I know PRAYER IS THE ANSWER. Won't you continue to pray with me?

With blessings from,

Miss Selma Heldt
Beecher, Illinois

hearts and affairs of countless souls . . . when we become acutely aware of what it means to have some part in the great awakening and acceleration of spiritual consciousness in our time . . . a time in which we express our gratitude for the continually multiplied influences working together for good, seen and unseen, who guide, guard, and assist us in all ways - and a time when we give thanks for boundless opportunities to serve and be torch bearers of the light of Truth.

We know that as we express ourselves in love, in kindness, appreciation and understanding, we decree our Heaven here and hereafter. Let us then keep our thoughts in Heaven that we may not only accept what is rightfully ours, but in so doing, hinder no other, and lift all up with us. So be it . . . and it is.

(Much as our hearts yearn to do so - dear friends - it has been impossible to acknowledge personally the hundreds of healing requests that have reached Chimes Healing Ministry. However, we should like you to know that immediately upon being received, each request is given over to the Power of Spirit in the Chimes daily prayer periods for a period of thirty days. You can be sure we will appreciate knowing the progress being made on each and every request, for your demonstration of faith can give strength and encouragement to others.)

Won't you join us
in the Silence . . . ?

Each day at noon . . .
we at Chimes devote a few moments to silent prayer. Wherever you may be, your time - let us spend these precious moments together in inner communion with God, finding the answer to our every need.

The Editors



Chimes Healing Ministry

Healing is requested in the life and affairs of:

Name of person to be healed.

Healing is needed for: _____

Request made by: _____

Your Name

Street: _____

City: _____ State: _____

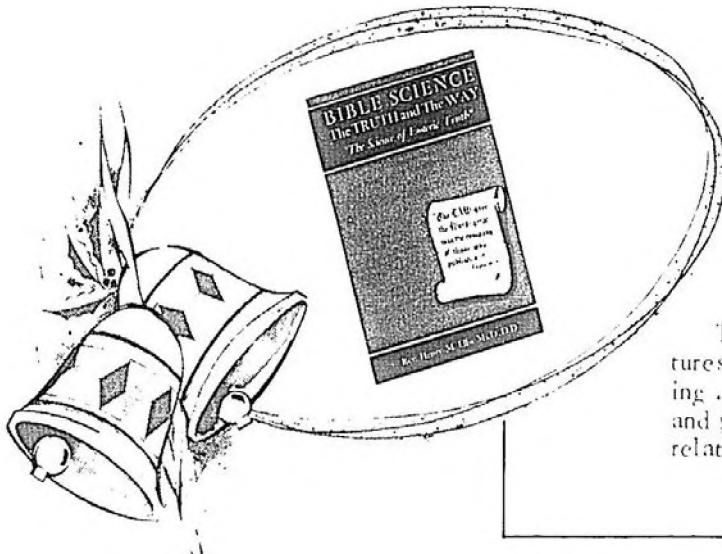
MONTHLY REPORT

Please complete and return this form to Chimes EVERY MONTH if further assistance is needed.

Healing Complete No Change

Condition Improved Comments: _____





BIBLE SCIENCE

The Truth and The Way

By Rev. Henry M. Ellis

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THE SCIENCE OF ESOTERIC TRUTH

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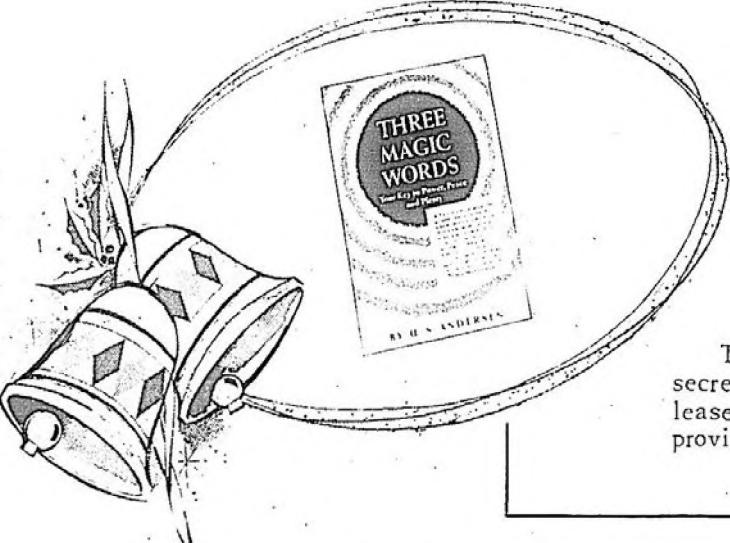
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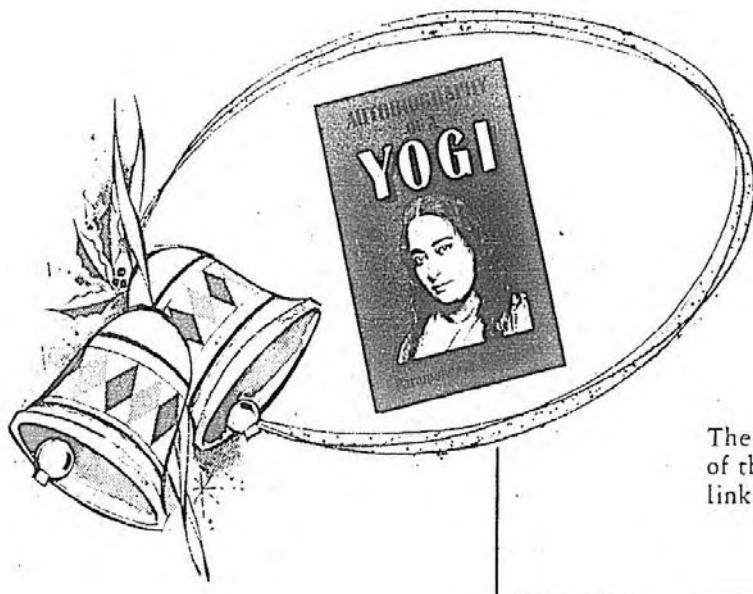
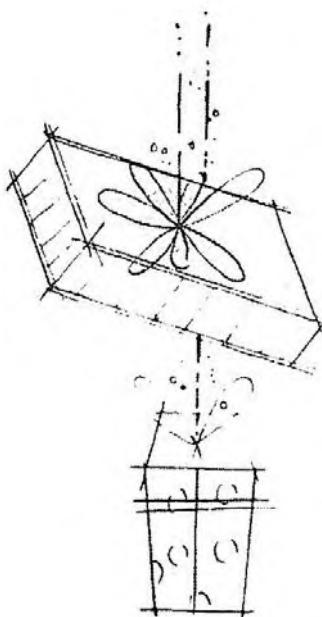
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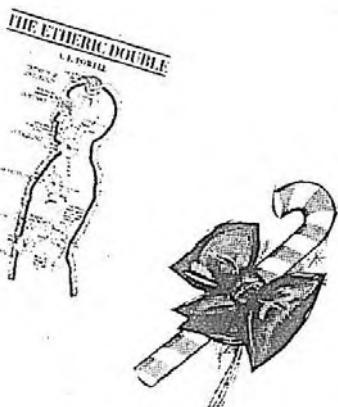
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Wilfred Brandon

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PALMISTRY FOR EVERYMAN

By
Vera Compton

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Due largely to the researches of a few scientifically-minded investigators the study of the hand has assumed a new form -- a methodical approach de-

signated as Psycho-chirology, or more simply, Chirology. This study embraces the meaning of the shape and contours of the hand and fingers, as well as analyzing the lines and markings of the palm and hand from which may be deduced the individual's psychological and physiological patterns, aptitudes and defects, as well as life's course resulting from the person's own thoughts and emotions and inherited subconscious and unconscious traits and characteristics. Fully illustrated, this is a concise guide for securing such information, as well as for vocational and self-improvement purposes.

NEW WORLD OF THE MIND

By
Dr. J. B. Rhine

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Because it takes a pioneer -- one of courage and daring -- to discover and explore any new world, the work of this man truly has made him one in probing the region within what we call the mind. It behooves every one of us to know something of what he has learned and and listen to what he has to say, for such knowledge can exert a permanent influence on our life here and hereafter. Cutting across all lines of scientific and religious beliefs, challenges, and inquiries, the work brought forth under Dr. Rhine's guidance marks it as the science of the future. Regardless of how we feel about the philosophical differences of parapsychology and the soul sciences, man must know himself as fully as he can. No earnest thinking student should miss any of the challenging Rhine books.

MAN VISIBLE AND INVISIBLE

By
C. W. Leadbeater

(c) \$5.15 postpaid, plus
20¢ sales tax in Calif.

It is stated that this book was published in the hope that it may help students who do not yet possess the sight to realize how the soul and its various vehicles really appear, and to help those who are beginning to exercise this vision to understand the formation and the meaning of what they see. Man's states of consciousness, how they are evolving, and the influence of his invisible helpers are pictured here in 22 colored illustrations and discussed in full detail. Here is a way in which we may see the true self of our fellow man, usually so effectively hidden from the physical eyes. "Our faith in human nature may become greater when we realize how entirely it is part of the Divine nature; and so we may be able to help our fellow man the better because we grasp the certainty that he and we are one."



MUCH HAS BEEN WRITTEN about the river which has to be crossed when your name has been called and your earthly dispensation has ended.

The truth is that you yourself, while living on earth, fashion the craft necessary to make the crossing when the time comes. Either you cross that river or you stay within the earth's atmosphere, which is the Astral plane. The craft of which I speak is the Soul Craft, and your passport to Heaven is Faith.

Many who go from you in death never cross the river, for their consciousness of the glory of God is practically nil. They have no aspirations outside of worldly ones. These people often are from high places, yet they are truly lowly. They seldom pause in their earthly caperings to give even a fleeting moment to higher thought. Each day is spent in self adoration, self justification or self lamentation, and so on, with never a moment spent in thanking the Divine One for His blessings.

This, then, is a picture of the earth today. All are encumbered in some way. There are sins of omission, indulgence, slipshod morals, casual ways, intolerance, lack of charity . . . and, most certainly, a lack of faith. All such things retard one from seeking and receiving the Divine light and energy free to all who believe.

Take many of your successful men of today . . . many of whom have no time for God. Mortals applaud their ways, speak of them as successful, yet what empty success is theirs! No less empty are the ways of those who approve. Riches, prestige, comforts must all be left behind when your name is called. You take only what you have fashioned within, and if your soul be threadbare of Divine Faith, you have nothing at all.

What happens to those souls? you might ask.

Those who have no faith, no light, cannot cross the river to the beautiful land that beckons. The Astral claims another victim, a victim who has become enslaved by his own deplorable habits which have brought about moral degradation. Earth is the place to learn the lessons set down by the Master, for on earth you may choose your companions and mingle with all kinds of people. You may live next to one most high in Spiritual development, yet another of your neighbors may be quite

the reverse . . . concerned only with earthly things . . . but by observing both you have abundant opportunity to decide which to choose. When you pass over to the Astral, however, you go to the place where you will find others who think and act exactly like you do. Thus, if you have lived your life on a negative vibration, you will have no other criterion, and negative thinking will continue. It takes far longer to pull oneself out of this twilight of wrong thinking on the Astral than it does on earth where countless opportunities are presented to all during a life's span.

Few souls from earth come over the river completely free from earth's vibrations, for so strong are the negations that cling to all in some measure. Some are almost free except for a few small defects (those representing the lower self); these souls cross the river and are received with loving kindness. It therefore behooves all to work toward Light, sufficient to show the way across to the higher realms. Please . . . dear earthlings . . . turn to the Master's teachings while still on earth. Learn NOW . . . do not put it off until tomorrow, next week, next year, or to some convenient time which may be fitted in between your multifarious earthly tasks. Do it

NOW! Take a good look at this Glorious Light . . . this Christ teaching.

Daily ask your Father to forgive your trespasses. Thank Him for His bountiful blessings and give time for the ritual of going within to commune with the Great Eternal One.

Do not be afraid to speak forth these words for they are Truth, and Truth must be told. The secret of life is giving out absolute love; nothing else is so important. Give generously in prayer and in service. No prayer goes unanswered. Light shines forth from each word uttered, or from each thought sent out into the ether in sincerity, in the name of the Father. All are answered, perhaps not at once, nor yet as you may desire, but answered, nevertheless.

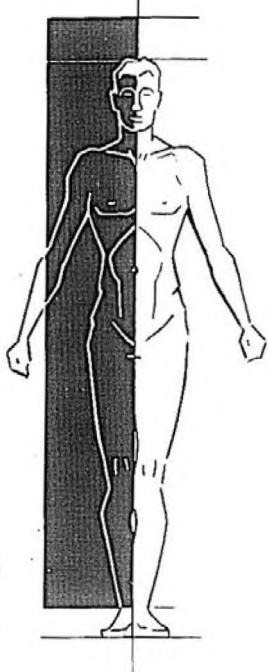
Remember, too, that all prayers on behalf of others are as jewels placed in a casket in Heaven. You shall find them waiting when finally you, too, cross the river . . . gems of priceless quality -- of faith and love -- they are yours eternally. So give out unstintingly . . . without thought of reward, and it shall be yours a hundred-fold.

The gates of Heaven are open to all who believe; none is turned away who carries the Light. Great Beings of exquisite and indescribable glory are on hand to welcome all in that moment of ecstasy when a soul enters in. Words are inadequate to describe such joy and glory. Often you have heard it said that the Heavens ring with joy. Believe me, they do ring! a glorious anthem . . . beginning softly, swelling to a crescendo of full-throated glory, accompanied by color and exquisite perfume.

To those of us who watch, it is as though those of earth are blind, and go about feeling their way through a dense, cloying atmosphere. This state is most enervating to those of us who come to teach. Seldom can we stay long, for we must condition ourselves to come at all, just as the diver must who prepares to plunge beneath the ocean. We, just as he, can stay for a given period before we must surface in order to renew ourselves.

So, dear ones of earth, lift up your thoughts to the Glorious One so that we might come in our thousands to help make Earth that shining orb it should be in the Heavens. ♦♦

(Reprinted through the courtesy of *The Herald of the New Age*, Auckland, N.Z.)



The Body Tells The Story

... OF WHAT YOU THINK

By DR. CUSHING SMITH

Detroit, Michigan

ARTHRITIS . . . Why such an affliction ?

Regardless of the fact that three major types of this disease usually are recognized, there is but one basic mental cause . . . and that is *Conflict*.

Analyze a joint and one quickly recognizes that two bones are involved, pointing to the fact that disagreements and clashing opinions between two or more people are represented in arthritis. It is the oldest disease known, found even in the skeletons of some dinosaurs. And what is the oldest relationship known to the creatures of earth? *Conflict!* In the mythical Garden of Eden no sooner were Adam and Eve "formed of the dust of the ground" than argument arose over who was responsible for breaking the commandment concerning the eating of the fruit of the tree of knowledge-of-good-and-evil. More arthritis has been caused by conflicts between modern Adams and Eves than by all the germs that ever existed. Incidentally, it seems to be the Eves that most often come out second-best so far as the manifestation of diseased joints is concerned. Rip Van Winkle had a termagant wife, but his "well-oiled disposition" kept him from having the unsightly knuckles his wife probably developed as a result of their continual quarrels. The bodily location of arthritic manifestations only serves to point out the probable source of difficulty. If in the backbone, the conflict or opposition may be going on behind one's back, without one's knowledge. If in the hands, there is probable disagreement over the handling of certain matters or the way things are manipulated for personal advantage. If in the knees, the indication is more or less continuous argument over someone's unwillingness to bend the knee of humility or cooperate. Sometimes conflicts can grow to the point where ankylosis of many joints renders the body completely *hors de*

combat, often because of the assumption that problems should be worked out two by two instead of one by one. Older people develop arthritis in proportion to their stiffened attitudes toward others, their unwillingness to cooperate, or the tendency to grow more and more "set in their ways." Arthritic joints respond favorably to heat, indicating a real need for the greater warmth of selfless love.

Spiritual Treatment

The mental joints between me and all other children of God always are lubricated with Divine love. His children cooperate without friction because they all have the same Mind. Therefore, any deposit in the joints of my body represents mental rust caused by disintegration of happy relationships with others. It can be made to disappear as I faithfully devote myself to ruling out of my life all conflicts which come to the stage of open opposition. There can be no painful contention between me and any other child of God; hence, no painful joints to make me believe that there is any sensation in my body other than the ecstasy and joy that exists between God and me and between all of His children. Neither stubbornness nor pride of opinion on the part of myself or anyone else can be manifested as a stiffness of attitude between us that takes form in stiffened joints, since in Divine Love there is always perfect cooperation between all the members of His infinite family. Therefore, the bony members of my body likewise function perfectly and painlessly with each other; and there can be no deposit in the joints representing incidents or memories of unhappy relationships between me and anyone else to harden our attitudes toward each other.

It is written: "Love one another," and I intend to do that to the best of my

THERE WAS A great disaster and many men were killed. One who was in the crowd asked Jesus, "Were these men vile, and were they slain as punishment for some great crime?"

Jesus answered, saying:

"We cannot look upon a single span of life and judge anything. There is a law that men must recognize: Result depends on cause. Men are not moles to float about within the air of one short life, and then be lost in nothingness. They are undying parts of the eternal whole that come and go many times in the air of earth and of the Great Beyond, just to unfold the God-like self."

"A cause may be a part of one brief life and results may not be noted until another life. Man cannot reap except he sows, and he must reap whatever he sows. Whatever men do to other men, the judge and executioner will do to them . . . We see the weak dishonored, trampled on and slain by men who are called strong. We note that men with wood-like heads are seated in the chairs of state and are kings and judges and senators and priests, while men with giant intellect are scavengers about the streets. We note that women with but little common sense and not a whit of any other kind are painted up and dressed as queens, becoming ladies of the courts of puppet kings because they have the form of something beautiful, while God's own daughters are their slaves or serve as common laborers in the fields.

"So when men see no further than one little span of life, it is no wonder that they say 'there is no God, for if there is a God, he is a tyrant and should die.' If you would judge aright of human life, you must arise and stand upon the crest of time and note the thoughts and deeds of men as they have come up through the ages past, for we must know that man is not a creature made of clay to turn again to clay and disappear . . . he is part of the Eternal Whole. There never was a time when he was not; a time will never come when he will not exist."

(The foregoing is a quotation from *The Aquarian Gospel of Jesus the Christ*, pages 155 and 156, which may be purchased through Chimes' new 80 page Fall-Winter 1963 Book Catalog.)

ability. There is no rust in the hinges of Heaven.

(The foregoing excerpts are taken from Dr. Smith's book, *I Can Heal Myself, and I Will*, which may be purchased from Chimes at \$5.15 postpaid. California residents add 20¢ sales tax.)

VERA STANLEY ALDER

Artist and Educator

If we look among the ranks of artists for some who also have been educators, we shall not fail to find them . . . although at first sight the two talents may not seem closely related.

Perhaps it is her gift for portraiture expressing itself on another level that has made Vera Stanley Alder the outstanding educator that she is. In the world picture that she holds up to us in her writings, we see the human race mirrored as a whole, instead of just the segment of it that comes within our own purview.

We see it in infancy struggling to acquire knowledge, and to gain control of its own faculties; in its adolescent stage of experiment and adventure; and on the threshold of maturity where it now stands, potentially great or pitifully inadequate.

The question that we are compelled to ask ourselves when we read "*The Finding of the Third Eye*," and her subsequent publications, is: What part are we playing in the Great Drama depicted for us therein? The spirit within us knows the answer, and will help us to play our role better if we will allow it.

Vera Stanley Alder does not limit herself to literary expression; she would prefer to set a practical example as one of the World Guardians that she believes we are all meant to be. In this she invites the cooperation of all like-minded souls, and many, inspired by her leadership, have joined the World Union Fellowship and have received through it the encouraging messages that come from her pen.

The Fellowship was started in 1940, and it is run in the New Age style without committees, claim-making or emotional appeal, welcoming in every way the work of other groups with similar objectives. Members are asked to accept the humanitarian concept of non-exploitation of their fellowmen, and the lesser animal creatures, as well as of Nature's gracious resources, and to live and work together sensibly on these lines, without extremism of a hasty and fanatical kind.

Thus our attention is called to a new kind of pattern emerging, of a world in which right living will be carried into every department of life, and in which the barriers between religion, science, politics, education, medicine, agriculture, etc. will cease to exist. By educating our young people along these lines, we are encouraged to believe that a big step forward will be taken in

human development and living.

This right living is the *good life* to which all the major faiths of the world point, and to which the human soul aspires.

It is not surprising that "*The Initiation of the World*," first published in 1939, has been used as a text-book by many study groups, for it is packed with information of an unusual kind in easily readable form. The enlightenment that it has brought to many resembles the turning-up of a wick in the lamp of consciousness that illuminates the inner recesses of the mind.

Her ability to "step down" the Ageless Wisdom teaching to the mental level of new seekers has earned for this authoress the hallmark of a true teacher. If her efforts in this direction have not received all the material reward they deserve, they have won for her, nevertheless, the gratitude and affection of all who are privileged to count her as friend.

The inner serenity that irradiates her personality is a lovable and attractive quality that arises, one feels, from a truly compassionate soul, yearning to help the human family towards a happier and fuller life. The links that have been forged between members of the Fellowship she sees as a golden web . . . a network of Light and Love which, used as a channel of creative thinking, can help to counteract the mass of evil and negative thought in the world today.

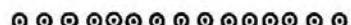
Clarity of vision is a prime necessity for an artist. When it is applied to human affairs, we have the characteristics of a "seer." So it is with confidence that Vera Stanley Alder can look to the future for the fulfillment of her objective.

As Dr. Hugh Schonfield, the historian, has written: "Laying aside all matters of creed, the life of Jesus surely teaches that if a man has a great vision, and is faithful to it, though he grow old or die young without seeing it realized, and the world (perhaps even he) thinks he has failed, yet he has unleashed mighty forces which ultimately will bring it to fruition."



-- Reprinted from *The Voice Universal*
(Vera Stanley Alder's books may be purchased through Chimes' new Fall-Winter 1963 Book Catalog, including those mentioned, *The Finding of the Third Eye*, \$3.15, and *The Initiation of the World*, \$3.40, all books postpaid. California residents add 4% sales tax.)

HOW DOES
A "SAGE"
LIVE IN
THE WORLD ?



We give below a brief account of how one would live and behave in this world upon achieving the last stage of self-realization in the last life of one's individuality. This life would be a reality to others, but only an appearance in his own mind, and unreal to the Self in which he now has his conscious being.

"Pleasures do not delight him, pains do not distress. There is no feeling of like or dislike produced in his mind even toward serious, violent, and continued states of pleasure or pain. Although externally engaged in worldly action, he has no attachment in his mind to any object whatsoever.

"His conduct does not annoy anybody; he behaves like an ideal citizen and a friend of all. Outwardly he is very busy, but is calm and quiet at heart. He is free from restrictions of caste, creed, states of life, custom, and Scriptures. He does not work to get anything for himself. He is ever happy and never hangs his joy on anything else. His face is never without the luster of cheerfulness.

"He behaves with other fellow beings as the occasion and the status of the person demand, without the least strain on his mind. He plays as a child in the company of children; he is a youth among the young; and he acts as an old man in the company of aged ones. He is full of courage in the company of courageous people, and shares the misery of the miserable ones. There is nothing which he has to achieve. He therefore performs and gives up actions without much concern, like children. In spite of his being occupied with actions appropriate to the time, place, and circumstances, he is untouched by pleasure or pain arising from them. He never feels despondent, proud, agitated, cast down, troubled, or elated. He is full of mercy or magnanimity even when surrounded by enemies. He regards his activities as a part of the Cosmic Movement and performs them without any personal desire. He never hankers for the pleasures that are not in his hand,

but enjoys all those he has.

The idea of *I* and *mine* . . . of something to be achieved and something to be avoided . . . has died for him. For the Sage himself, no purpose is served by any activity. He therefore acts as the occasion suits him. But even while doing all sorts of action, he is always in a state of bliss. He works without any anxiety, egoistic feeling, pride, or impurity of heart. He does not discard the pleasures he has got, nor desire the pleasures he has not got. He finds equal pleasure in old age, death, misery, poverty, or in ruling over an empire.

"He eats with equal gusto the eatables of all tastes, of ordinary or superior quality. He does not allow any of the natural functions of his body to become paralyzed for want of proper exercise. His body is a kingdom unto him, over which he rules wisely and well. He keeps it healthy and does not starve it of the appropriate requirements.

"So far as external behavior is concerned, no difference may appear between him and one who is ignorant. The difference, however, consists in the presence of desire in the case of the latter, and its total absence in the former. The life of such a Liberated Sage is the noblest and the happiest life. From him goodness is scattered all around. Having seen him, having met him, and having remembered him, all creatures feel delighted. The Guardian Angels of the world protect and support him . . . as they do the entire cosmos." ◊◊

(The above is the idea of one who is liberated described in *Yoga Vasishtha*.)

DAILY PRAYER

of

TRANSMUTATION

Beloved Lord Christ;

Humbly we ask that through your great Love all thoughts of hatred, envy, fear and grief sweeping our world today be transmuted into Love, Joy, Faith and Peace.

We ask that through your great Love all poisons polluting our earth, air and water be transmuted into purity.

Joyfully we give thanks that this is done.

Amen . . .

(From the *Christ Ministry Foundation*,
Oakland, California)

PARTICIPANTS IN CIRCLES held for Spirit communication often have remarked about the cool breeze that suddenly passes over them and that there have been no reasonable explanations of how it is produced.

No doubt some readers have witnessed, at one time, or other, ghost-like manifestations appearing like a heavy fog sometimes taking on a human form. Has any reader ever placed his hand through such a manifestation? Most likely you have not, because Spirit warns against it, this visible manifestation being of a different vibration than your physical body, and to penetrate it would probably cause it to disintegrate. Those who have done so, however, no doubt have experienced an atmosphere of about a twenty-five degree temperature.

What would this seem to indicate? To me, it is the explanation of the much misunderstood phenomenon of materialization. I understand that the first formation of material things on earth is in the form of moisture.

For example, all we now find on earth originally existed in the ether, or atmosphere, surrounding the earth, including every known element or mineral. It was, of course, as Spirit, therefore invisible and not solid.

The two gases - hydrogen and oxygen - when properly combined unite as moisture, yet we find these elements to be solvent in water. When once transformed with water, they become negative elements, and are drawn to the earth as all negative things are. In the stage of vapor, or water, it becomes visible and solid and takes on form. Pour the water into a bottle, or any shaped container, freeze it, and it will take on the form of the container and manifest as a hard solid mass.

Thus is invisible, odorless gas transformed into visible solid form. Raise the temperature above freezing to a boiling point and the form will revert back to invisible gas. This is simple chemistry already known to man. So is it just as simple for a Spirit entity to construct a visible, solid form and take possession of it to demonstrate within a circle.

The vaporous form projected can be one filled with the life force corresponding closest to the one the sitter will recognize. Usually these chemically produced forms are of short duration. Not all Spirit forms manifesting are produced in this fashion, however, for like some things on earth that have the same shape they can be made of differing materials. Most Spirits visible to us though usually manifest in this fashion.

It may be well also to mention here the *how* and *why* so many people declare they have seen Jesus, or any particular Spirit entity, for that matter. I have heard it said, "Jesus stood beside me

ISIBLE

NIFE

OF EXISTENCE

• By EDWARD W. KOCH
Lincoln, Arkansas

as I did so-and-so." or "Abraham Lincoln appears before me often." Who am I to say this is not true. It has been my experience to find that when we imagine this to be real, quite often it is a case in which we have a certain mental picture in mind of what we think Jesus should look like if He appeared in our presence. We project this mental vision so definitely and forcefully that it creates a mental form which may be taken over or filled by Jesus, or any other spirit, to manifest as Jesus, becoming not only visible, but active to the one creating such a mental form. Others present may not see this form for it does not exist except in the mind of the one who created it. If it were a materialized spiritual form, others would be able to see it also. These mental forms also can be created in invisible and non-solid shapes, very real to the imagination.

When one gets into the work of mentally creating things and beings, one treads on sacred ground. Unless educated and experienced, there is a danger of creating malformations which, if not disintegrated by the one creating them, could become annoying Nature Demons causing mental disturbance. These natural elements, or elementary spirits, while very powerful, do not have the power to reason or create forms, but are ever ready to fill and occupy any form already created for them, whether it be a mental or physical one.

This eagerness to develop through other creation is according to the Universal Laws of God. All creation progresses from grossness to refinement, from crudity to perfection.

While it may not be possible here to verify this explanation of visible manifestation as true fact, further study on the part of the reader will lead to such, at which time each may consider further the findings according to his own free will.

BEGIN

ORBITING

AT A HIGHER MENTAL ALTITUDE

• By CLARA MILLS WARD
Metropolis, Illinois

"Let us lay aside every weight, and the sin which doth so easily beset us." Hebrews 12:1.

MOSTLY, WE ARE WILLING to lay aside the weights we do not want to carry . . . but not the ones we cherish! . . . and if we are honest, we know what they are, too.

One of the big weights with nearly everyone is anxiety. The Word definitely says, however, "Be anxious for nothing, and in everything give thanks." It is our part to do what we can under Divine guidance, and leave it there. Yet many go on and on, as though God had not heard their prayer, or would do nothing about it if they didn't keep continually reminding Him. Instead of showing others what a glorious life it is to live in oneness with God, they show how miserable their work, family and friends make them.

You may recall from the Bible that the people of Sodom and Gomorrah were weighted down with sin . . . even as in this modern age. Here we have an example of how both a physical and spiritual "rising in consciousness" can be the means of overcoming problems of every day living.

Driving from Jerusalem to Jericho it is but twenty-four miles, taking less than an hour. Yet the difference in atmospheric pressure is approximately one hundred millimeters. This means a difference of two and a half tons in the weight of air pressing on the human body.

From a modern psychological viewpoint, the physical pressures on the Sodomites may have caused mental and emotional pressures. The experience of actually visiting in this unusual environment causes me to wonder whether moving to a higher altitude would not have brought a measure of release from their weight of sin.

Jerusalem is seven hundred fifty meters above sea-level (an elevation of twenty five hundred feet), and the des-

cent to the Dead Sea leads to three hundred ninety two meters below sea-level (or twelve hundred ninety seven feet), a total of three thousand seven hundred ninety seven feet. Making this change in a matter of minutes, one feels strangely depressed and uncomfortable; to remain there permanently might account for the morbid, vitiated temperaments of those ancient inhabitants.

The name, "Dead Sea," is not found in the Bible, as it was first used by the Greeks in the second century A. D. when it was so named because no signs of life were found in its waters. You will find, however, the Salt Sea, the East Sea or the Sea of the Plain mentioned in the Bible when referring to this area. In the Talmud it is known as the Sea of Salt, or the Sea of Sodom.

With a renewed interest created by spectacular movies, a question commonly asked after one's return from the Holy Land is: "Where were the doomed cities of Sodom and Gomorrah?"

There is a common conclusion which is very well summed up in this statement on a National Geographic map:

"Sodom and Gomorrah stood in the Vale of Siddim, now submerged beneath the southern part of the Dead Sea."

Here in the lowest spot on earth (the nadir), which spawned the grievous sin that comes down to this day as the namesake of Sodom, it is notable that the Angel told Lot . . . "Escape to the mountain . ." (Genesis 19:17) . . . to the zenith that brings deliverance, elevation, which to the intuitive may bring a deeper understanding. Ponder well the profound spiritual significance implied by the Angel's directions.

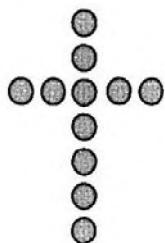
The uplifting of the consciousness by praise frequently is given in symbolic form in the Psalms. According to the excavations now in progress, Jericho was perhaps the first known walled city in the world . . . still a living city . . . with a history of seven thousand years. Sifting through the rubble of seventeen successive stages of the town's walls -



- which, in the course of time, built up a mound of some seventy feet -- it is easy to fall into retrospection and hear the voice of a prophet reprimanding his people for covetousness and falling away from righteousness. A lesson that may be drawn from this is that those escaping to the mountain," whether it be literally or figuratively, were delivered from their besetting sin . . . whatever the weight of their selfishness, jealousy or self pity might be.

In sharp contrast to the "heaviness" experienced in this cellar of the world, we now are in the new age of "weightlessness" as experienced by the astronauts when orbiting in space. Not many of us are likely to have this physical thrill, but the idea can be helpful in giving us a mental boost out of the doldrums.

Dissolve that ton of care that entangles like a snare! Begin orbiting at a higher mental altitude. Lay aside every weight and "escape to the mountain."



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TREES . . . (continued from page 7)

According to a Spanish saying: "He that plants a tree loves others besides himself."

The tree exhibits to us not only its multiform material characteristics but shows forth in so many subtle and delightsome ways the spiritual secrets of the universe, evidently given covertly to it, truth, beauty and goodness; secrets which our own nature also demands as essential to an extent far beyond our present capacity of reception in time and space, indicative therefore of some infinite origin and ultimate goal. There are two interweaving realities . . . The power coming into activity through the tree and the supreme spiritual values recognized by the mind of man.

In the tree there is some subtle harmony of life-growth that awakens the human soul. The tree symbolizes the mystery of life. Trees are 'the green cathedrals of time as they hide centuries in each bough.' The trees ascend to the heaven in an ecstasy of prayers and wave in sign of worship. According to Simone Weil: 'it is only from the light which streams from Heaven that a tree can derive the energy to strike its root deep in the soil. The tree is, in fact, rooted in the sky.' Tagore conveys the same idea when he says:

"Roots are the branches down in the earth,
Branches are roots in the air."

In his classical work, *Banabani*, in the opening poem, Prayer to the Tree, he says: "O Tree, you are the *Adi-Prana*, you were the first to hear the call of the sun and to liberate life from the prison house of the rock. You represent the first awakening of consciousness. You brought to the earth beauty and peace."

Life is not all a bed of roses. There are ups and downs, aches, pains, disappointments and sorrows. Men have been advised to take lessons from the life of a tree. Says a renowned Hindu poet:

"Bear the hammer of struggle patiently,
Do not be afraid to face life.
Grow like trees, take care of the means,
Do not bother about the ends."

Tennyson addresses you to:

"Live thy life, young and old,
Like yon Oak,
Bright in spring, living gold
Summer rich then; and then
Autumn changed; soberer hued,
gold again.

All his leaves fallen at length,
Look he stands.
Trunk and bough, naked strength."

'Greatest benefactors, friends, teachers and preceptors, trees have tongues if we have ears to hear. In the winter they tell us to be strong and endure; in spring, that summer will come; in summer, the harvest is near. Even as we listen in the autumn woods, the falling leaves whisper: hope on, *there is no death*. For a leaf does not die. It passes into fresh existence . . . The leaves will fall with a fresh life to earth.' (The Book of Knowledge).

The falling leaves of trees have inspired philosophers and poets alike. The falling leaves sing of the things that die and teach us the *transience of life*, and moralize on the mortal fate of man. The main function of leaves is to manufacture food for the strength and growth of the trees. Once they have done their duty to the parent tree, they die. Wordsworth says:

"As leaves are to the tree whereon
they grow and wither,
Every human generation is to the
being of a mighty nation."

Men have been asked to cast off their evil tendencies just as trees cast off their leaves. Ruskin's advice is: "In every person who comes near you, look for what is good and strong; honour that; rejoice in it; and as you can, try to imitate it; and your faults will drop off like leaves."

World history is replete with instances where the selfish man's axe has laid bare many areas of forests resulting in catastrophe and the destruction of flourishing civilizations.

Epitomizing the oneness of God, man and trees are these poignant words of Nancy Price in *Thou Art in Trees*:

"Man owes most things to trees
Each day with tree he lives,
Until the final hour
When quiet in tree he lies.
Yet day by day
Man wounds and hacks
Thee in the trees."

(Reprint from *The Divine Life Journal*)

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UNDISCOVERED COUNTRY . . .

(continued from page 11)

action - no action - no feeling - no love but God's. Being in this state one with Him, they are sons of God; joint heirs with Christ; seated with Him on the right hand of God from whence they shall come with Christ . . as they are one with Him, being themselves Christ - to judge the quick and the dead; to enter into every soul that is willing to receive them and to lead that soul to God, even as they were led.

Some will find it hard to believe that they may be and shall be, as Christ; But it is because they mistake the nature of Christ. Christ is the power of God unto salvation. It is the love of God unending; which is, and was, and shall be evermore. It is the Son of God born of purity, led into suffering, raised into power, and seated on the right hand of God, where, in the wisdom and power of God it rules the world, the whole creation, by its oneness with God . . and its oneness makes it God. For things which are one and the same are not separate, or unlike; not separate but, not merged in God. Possessing still an individuality, this Christ is made of all the good and great in righteousness. All ages of the world, and all celestial, or planetary, bodies in the universe contribute to its formation and fullness.

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AFTER THE TRANSITION . . .

(continued from page 18)

could see with my new eyes.. the old, imperfect eyes being left behind me!

. . . Step by step, learning and serving, every newcomer must grow into closer knowledge of the ways of God and His laws of being before they progress to any higher Planes of Glory.

Even so, it is often eons before one comes to loftiness of spirit stature such as earth mistakenly supposes comes immediately following the Transition. Do help us make this more clear to more people! Often their coming to the spirit planes *unknowing* presents a real problem to those in spirit and for them.

Every learning that can be acquired, every lesson that is mastered on earth, clears the way here and makes the Transition a happier experience for them who come. At best, many are unreconciled at finding that the Inner Planes are not paved with gold, but instead are centers of Divinely great and constructive activity of study and service. Help us with these lessons all that you can, please! ◇

(The excerpts above are from *The High Road* by Winifred Willard which may be purchased from Chimes at \$2.65 postpaid; California residents add 10¢ sales tax.)

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I ALLOW THINGS . . .

(continued from page 5)

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BEHIND CLOSED DOORS . . .

(continued from page 9)

fullest," says Joaquin O. B.

I am firmly convinced of the ultimate supremacy of good over evil. Sooner or later the cord of repression is bound to be strained to the breaking point. The power of Spirit which now is restricted in Spain will be unleashed and will sweep forward like a prairie fire. Spiritual healers will come into their own. I know they will return only good for evil, for immoral retaliation has no place in Spiritual healing philosophy. ◇◇

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MARGIE . . .

(continued from page 6)

object in the hands of a capable sensitive can give information as to where it was obtained, and some of the character of the wearer and his surroundings. Even when Rev. Zenor was much younger he could hold in his hands a rock and give an accurate description of the surroundings where the rock was lying when it was picked up.

Until next month, all our best wishes for a meaningful, happy holiday season.

OUR SPIRITUAL HELPERS

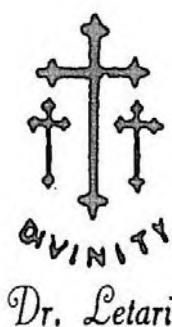
• By HELEN W. NICKERSON
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GOD, BEING SPIRIT, sends us His helpers to guide and assist us in performing the tasks of daily living. These helpers are His hands and His Mind, and through these spiritual hands and minds, so are the physical hands and minds of man directed.

These helpers are those who have graduated from the Earth's plane of existence into higher realms of wisdom and knowledge and, who by their merits of progression, have earned the title of teachers, instructors and guides to those still living and striving for a better way of life on Earth.

Some of these helpers are given to us at birth as our Guardian Angels, and some are assigned to us at the time our lives are planned by the Creator of all. It is these helpers who do a job for you far beyond your ability. It is these helpers that heal our bodies, minds and souls. It is these helpers who earn our livelihood for us by their talents and gifts of God. If we do not recognize this inflow of love and the force of God, if we let our "small self" be directed as the dominant part of us, then the problems and tensions of life become uppermost. If we let the force of Love rule, direct and govern our decisions in all matters, then the channel of God will be kept clear and free from the obstructions of the evil forces of the Universe.

Once we recognize and know our helpers, then each task we perform becomes so much easier and our load is made lighter for the daily duty of living. Life then truly takes on new meaning, and we are encouraged to keep striving ever upward toward perfection and oneness with God, the Creator of all. We are all Children of God, whether we recognize this fact or not; it is not His plan that any soul shall perish or be lost. The Spirit of God dwells with us always, and with the guidance of His Spiritual Helpers, we can come to the fulfillment of truly being His Child. ♦♦♦



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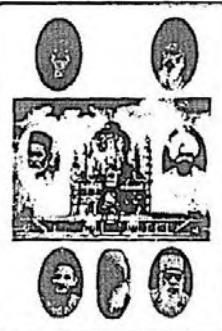
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GUIDING LIGHT SPIRITUALIST CHAPEL, UHF 30 W. Portland, Apt. 20. Services Sun. 11 a.m. Messages Fri. 8 p.m. Circle & healing. Consult daily. Unfoldment Class. Rev. Mona Victoria Glover, Pastor. AL 3-7227.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. 277-3587.

ORDER OF DIVINE SCIENCE CHAPEL, 5453 So. 3rd St. Sun. 11 a.m. Class Dr. Hazen. Regular service 3 p.m. Thurs. healing 7 p.m. Class 8 p.m. Dorothy Simon, Pastor. BR 66483.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum, 11:15 a.m. Worship. 7-7:45 p.m. Healing, 8 p.m. Worship. Wed. 8 p.m. Rev. Richard Ireland, Pastor. 279-2894. Rev. Ronald Nichols, Associate Pastor.

TONOPAH

SUM SPIRITUALIST CAMP ASSN. INC. NSAC Star Rt. Season: Nov. 3rd through last Sun. in May. Service Sun. 2 p.m. Healing, lecture, messages. Susan Hoge, Secy.

TUCSON

UNIVERSITY OF LIFE CHURCH, INC., 1159 E. Mabel St. (Unity Bldg.) Services Sun. 7 p.m. Open Forum, 8 p.m. Worship. Unfoldment Class Th. 8 p.m. Rev. Ronald Nichols, Pastor, Church of the New Age. 326-9894.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT & TRUTH, 120 Garland Ave. Service Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. 4-1615

CALIFORNIA

ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407-9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Service Mon. 7 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. LA 2-6327.

ALHAMBRA

CHAPEL OF DEVOTION & NEW AGE TEACHINGS, 1512 Ramona Rd. Service Sun. 7:30 p.m. Rev. Gladys Campbell, Pastor. AT 4-7101.

ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 7:30 p.m. Consult. by app't. Rev. Nina J. Bacon, Pastor. JA 7-8420.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, UCM. Walker Pt. Rd. off Indiana cutoff Rd. & Hwy. 101, N. of Eureka. Service Sun. 2 p.m. Rev. Grace Conrad, Pastor. HI 2-6819.

BRANSCOMB

PEACEFUL VALLEY RETREAT, Society of Soul Survival and Communication. P.O. Box 232. Service Sun. 12 noon. Rev. Nora Higgins, Pastor. Phone for info. re: other services, healing, circles, cabins & camping. 984-7133.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Service Fri. 8 p.m. Rev. Guita Prineas, Pastor.

COMPTON

UNIVERSAL CHURCH OF THE MASTER, NO. 118, 1452 E. 142nd St. Service Th. 7:30 p.m. Rev. Eloise Johnson, Pastor. 636-7430.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 2 p.m. Lecture & messages.

FRESNO

THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145.

UNDERSTANDING UNIT NO. 52. Meets in The Treasure Chest Book Shop, 1281 Moro Ave. First Mon. each month, 8 p.m. Public invited. Rev. J. R. Kingham, Vice-Pres.

GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

1st SPIRITUALIST EPISCOPAL CHURCH, 16422 S. Vermont Ave., Sun. School 9:45 a.m. Worship 10:45 a.m. Healing 8 p.m. Rev. Floyd Humble, Pastor. DA 3-4852.

GLENDALE

THE CHAPEL OF IMMUTABLE FAITH, UHF. 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 10-12 & 2-4 p.m. Dr. J. R. May, Pastor, Rev. Juanita May, Secy. 243-4103.

GLENDALE HEALING CENTER, 1465 Western. Bible study, healing & ESP classes by Revs. Arthur C. & Clara H. Babst. Private healing & consult, by app't. only. For information. CI 3-9424.

GROVER CITY

TEMPLE OF TRUTH & LIGHT, 858 Manhattan Ave. Services Sun. & Th. 7:30 p.m. Rev. Eugene Parrish, Pastor Arroyo Grande HU 9-3190.

DIRECTORY

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all Directory centers listed.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

HO LYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services Sun. 7:30 p.m., Wed. 2 & 8 p.m., Fri. 7 p.m. Rev. Mae M. Taylor, Pastor NO 2-8544. Ann Boddy, Secy. 1844 N. Berendo.

NORTH HOLLYWOOD

THE SPIRITUAL CHURCH OF JESUS CHRIST, 11662 Chandler Blvd. Priv. consult., healing & classes. Rev. Mildred B. Gillette, PO 6-7715 or PO 1-9170.

HUNTINGTON PARK

THE CENTER OF SPIRITUAL LIGHT, UCM 248. 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mlidred C. Dyer, Pastor. LI 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 322. Ebelle Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebelle Club, 2502 Clarendon Ave. Service Sun. 2 p.m. Different speakers ea. Sun. Healing & messages. PL 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

JAMUL

LOTUS RETREAT, Lyons Valley Road, P.O. Box 61. Services Sun. 11 a.m. & 2 p.m. Rev. William G. Dickensen, Pastor. HO 3-8911.

JOSHUA TREE

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3 1/2 mi. east of Joshua Tree, 3/4 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Prayer & Healing Service. Fri. 7:30 p.m. Open Forum & messages. Revs. Floyd R. Gates and Richard W. Berry, Co-Pastors.

LANCASTER

CENTER OF RADIANT COSMIC LIGHT, 44741 N. Beech. Open forum Tues. 8 p.m. Rev. Ethel Lodwick, Spiritual Counselor. WH 2-2341 or 2-6332.

LONG BEACH

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by app't. Rev. Chloe Burch, Pastor. HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

NORTH LONG BEACH

SPIRITUAL SCIENCE CHURCH, IGAS, 1202 E. Plymouth St. Services Sun. School 9:45 a.m. Worship 10:45 a.m. & 6:45 p.m. Th. 7:30 p.m. healing & messages. Rev. Betty Hawkey, Pastor, Rose Keller, Secy.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASSOC. NTS MISSIONARIES CHAPEL, 406 S. Main St., Suite 446, San Fernando Bldg. Mon. through Fri. 12 noon to 1 p.m. Pastors selected daily from ordained ministers group. Healing & counseling. Open daily 10-3 p.m. 626-8874.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Sun. 7:30 p.m. Sermon, healing & messages. Consult. by app't. Revs. Norvin V. & Violet M. Davis, Pastors. Res. 16708 S. Western Ave., Gardena DA 3-3094.

CENTER OF INNER VISION, 8219 S. Western Ave. Services & messages Sun. & Wed. 7:45 p.m. Circle 1st Mon. ea. mo. & classes. Consult. by app't. Rev. Dorothy Russell Johnson, Pastor. PL 3-1821.

CENTRAL SPIRITUALIST CHURCH, 1707 S. Vermont Ave. Service Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobe, Secy. 731-0369.

CHAPEL OF FAITH, UCM NO. 292, 7023 Compton Ave. Service and circle Sun. & Th. 7:30 p.m. Consult. by app't. Rev. Florence Gannon, Pastor. 581-2224.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. All message service. Trumpet & materialization classes. Daily consult. & healing. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. Class Th. 8 p.m. Consult. & healing by app't. Revs. Pearl Kerwin & John A. Morgan, Co-Pastors DU 9-6227 & 837-6779.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 11 a.m. & 7:45 p.m. & Th. 7:45 p.m. Classes Tues. & Wed. 8 p.m. Messages Th. 8 p.m. ESP classes & consult. by app't. Rev. Bertie Lilly Candler, Pastor 939-9750.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by app't. PL 8-7072 or PL 1-6359.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

CHURCH OF PSYCHIC LIGHT, IGAS, 1011 S. Magnolia Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle. Rev. James C. Mitchell, Pastor. 382-0748.

THE CHURCH OF SPIRITUAL RESEARCH, 644 S. Humphreys Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 728-0981.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

FREEOM'S STAR CHAPEL, UCM NO. 83, 4909 Eagle Rock Blvd. L.A. NO. 7 Bus. Services Sun. 7:30 p.m. Th. 2:30 & 7:30 p.m. Lecture, healing, messages all services. Consult. by app't and re classes, Rev. Myrtle Morgan, Pastor. CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172, 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

HOME CHAPEL, 143 N. Coronado St. Services Sun. 2 & 7:30 p.m., Wed. & Fri. 7:30 p.m. Potluck Wed. noon. Service 1:30 p.m. Revs. M. J. & Charlotte Thomas, Co-Pastors. DU 9-4077.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Tues. & Fri. 2-4 p.m. Class Tues. 8 p.m. Rev. Inell Easlick, Pastor. PL 3-7290.

NEW THOUGHT SCIENCE, 675 S. Crenshaw Blvd. Service Sun. 11 a.m. Messages by Associated Ministers. Private counseling and home study courses. Rev. Virginia Zamello, Pastor. 933-3832 or 626-8874.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by app't. PL 3-7260.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Bilets 8 p.m. Consult. by app't. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by app't. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF RADIANT REFLECTION, 531 N. Western Ave. Service Sun. 2:30 p.m., Healing & message services Tues. 2:30 p.m. & Fri. 8 p.m. Rev. Mary Wiyninger, Pastor. HO 7-6557 or HO 5-7392.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages. Sun. & Wed. 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Consult. by app't. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL CHURCH OF THE MASTER, No. 519, 4505 S. Vermont Ave. Services Sun. 2 & 7 p.m. Class Tues. & Fri. 7 p.m. Healing & messages. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

MOJAVE

THE TEMPLE OF SPIRITUAL PEACE, IOOF Hall, K St. across from Post Office. Services Sun. 1:30 p.m. Wed. 8 p.m. at 752 Woodgate Ave., Lancaster. Rev. Paul C. Henry, Pastor. Rev. Grace M. Taboas, Co-Pastor. WH 2-9666.

HAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hultquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE Chamber of Commerce Bldg. 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Preger, Secy. 1728-A 3rd St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. George L. Hunter, Pastor. GA 4-9535. Rev. Mouzon Speer, Co-Pastor, AT 4-1528.

OAKLAND

THE CATHEDRAL OF GOD, No. 229, 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. TE 6-3949.

1st SPIRITUALIST TEMPLE, NSAC, 1442 Alice St. Services Sun. 7:30 p.m. 1st Tues. 7:30 p.m. Class 2nd Tues. 7:30 p.m. All message. Rev. Mitzie Monroe, Pastor. TE 4-9285.

GOD WITHIN CENTER, 900—61st St. Services Sun. 11 a.m., Rev. Georgia Wills, Pastor, and 8 p.m. Mrs. Jane Gaboury, Minister. Th. 8 p.m. Healing & messages. Dr. Josephine Jackson, Founder & Co-Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor. 980 Aileen St. OT 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

UCM, 3317 MacArthur Blvd. Services Sun. 2 p.m. Healing 3 p.m. Circle Fri. 2 p.m. Rev. Clara Dunne, Pastor. 534-5632.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Services Sun. 2 p.m. Revs. Lloyd Long & Cecilia Long, Co-Pastor. Sun. 6:30 p.m. Revs. Neil F. Johnson & Grace Anderson, Co-Pastor, FR 6-8150 or EX 6-1082.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Seileck, Pastor. 324-2867.

PASADENA

ST. MICHAEL SPIRITUAL CHURCH 2005 No. Fair Oaks. For new program and private consultation phone Rev. Jean M. Bradley, Pastor. MU 17223.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 2807 Hopkins Ave. Service Sun. 2 p.m. Healing, lecture, messages & organ music. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd. 9 mi. west of Hwy. 6, Willow Springs Dist. Services Sat. & Sun. 7:30 p.m. For classes & consults., Rev. Frances A. Bond, Pastor. (213) 329-1858. (Closed for the winter months.)

ROSEMEAD

REV. BEDEA E. XVISLER 8742½ E. Valley Blvd. Meetings Th. & Sun. 7:30 p.m. Consult. by appt. 288-4260.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, Healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

THE CHURCH OF THE OPEN DOOR UCM NO. 430. Universal Liberal Church, IOOF Bldg. 9th & K St. Service Sun. 1:30 p.m. Class at 519-B, 13th. Rev. S. Mansfield Baker, Pastor. 442-6841.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GL 2-8786.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M St. Service Sun. 7:30 p.m. Revs. Robert G. and Minnie T. Mobley, Pastors. GI 1-1895.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC. 24681 E. 6th St. Services Sun. Healing 10:15 a.m. Worship 11 a.m. Rev. Beatrice Cook, Pastor. Rev. Paul Cook, Co-Pastor.

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. JU 5-9173.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM, 793 W. 41st St. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Consult. by appt. Dr. Lucile H. Couch, Pastor. TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Services Worship Sun. 11 a.m. & 6:30 p.m., Healing 7:45 p.m. Lecture & messages. Circles Tues. & Th. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. & Fri. 8 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

AZENDA'S TEMPLE OF LIVING TRUTH, Christian Spiritualist, 262 San Carlos St. Services Sun. 2:30 p.m., Classes Tues. & Th. 7:45 p.m. Consult. by appt. Rev. Mary Zelinda Worth, Pastor. MI 7-4724.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Ladley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 1085 Valencia St. Services Sun. 7:45 p.m. Circle at 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services Sun. 2 p.m. Lecture, Healing, messages, Wed. 8 p.m. All Message. Rev. Michelina Russo, Pastor. OV 1-0918.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services 2nd & 4th Sun. 7:30 p.m. Healing and prayer services only. Rev. Michelina Russo, Pastor. OV 1-0918.

TEMPLE OF INSPIRATIONS, 450 Geary St. Studio 102. Service Sun. 8 p.m. Lecture, healing, messages. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. All message service 4th Sun. Class Mon. 8 p.m. Consult. by appt. Rev. O. A. Mielke, Pastor. SY 0-5654, Rev. Marion L. Collier, Co-Pastor, AT 6-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Service Wed. 7:45 p.m. Lecture, healing, messages. Re-Class, Rev. Mary Jane Brown. CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonio Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Service Sun. 7:30 p.m. Lecture, healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHURCH OF THE GUIDING LIGHT, ULSSA, 506 E. Pine St. Service Wed. 8 p.m. Sermon, healing, messages. Consult. by appt. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM, 520 S. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages, Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 202 Lincoln St. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 10 a.m. - 5 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 426-5339.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, 4405 W. Sepulveda Blvd. Service Sun. 11 a.m. Lecture, healing, messages. Classes & consult. by appt. Rev. Hazel Stadek, Pastor. 370-1234.

VALLEJO

CENTER OF DIVINE LOVE, 365-14th St. Services Sun. 11 a.m. Th. 8 p.m. Class Fri. 8 p.m. Prayer Service. Rev. Cora Mae Hayes, Pastor. HI 4-8049.

ST. BERNADETTE'S HEALING ROOM, 1801 Ohio St. Mental-physics class by appt. Rev. Leontine Minor. 642-6050.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N. Z. Buller, Ministers. OX 5-0219.

NAT'L. FEDERATION OF SPIRITUAL SCIENCE CHURCH NO. 193, 5056 Workman Mill Rd. Services Sun. 11 a.m. & 7:30 p.m. Th. 7:30 p.m. Devotional. Rev. Eva Taylor, Pastor. 695-0351.

YUCAIPA

TEMPLE OF LIVING GOD, 11941-4th St. Services Sun. 2 p.m. Cup Divining Th. 2 p.m. Rev. Floy Turner, Pastor. 797-3262.

YUCCA VALLEY

TEMPLE OF THE MASTERS. Roberts Rd. & David Ave. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 7:30 p.m. Healing Fri. 7 p.m. Messages 8 p.m. Doris Troxel, Asst. Pastor. 365-2373.

COLORADO

COLORADO SPRINGS

1st SPIRITUALIST CHURCH, NSA, 19 S. Cascade Ave. Service Sun. 7:30 p.m. Willia E. Strehlow, Pastor. 633-5318.

DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. Devere Leni, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL 5-7344. Rev. F. B. Stanton Bowling, Asst.

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA, 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Teckla Swanson, Pres., 21 Vergason Ave. TU 9-7098. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111—57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor. 744-2381.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13 Court, N. Federal Hwy. Masonic Temple No. 325. Service Sun. 8 p.m. Rev. Pearl Fernandez, Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3160.

HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor. CL 2-3588.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sun. School 11 a.m. Worship 8 p.m. Class Tues. 8:30 p.m. Rev. Ida Pierce, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. Healing 7:30 p.m. Lecture & ESP 8 p.m. Tues. Problem Clinic 1-3 p.m. Th. Message Services 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Lucille L. Wedge, Asst. Pastor.

PUNTA GORDA

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Accline Rd. Service Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309-15th Ave. N. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon., Fri., Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor.

TEMPLE OF THE LIVING GOD, 2201—1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurine J. C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.

TAMPA

CHURCH OF ETERNAL LIGHT, 4808-17th St. Services Sun. 7 p.m. Lecture & messages 7:30 p.m. Th. 7:30 p.m. All message circle. Consult. by appt. Revs. Mary & Herbert Stephens, Pastors. 877-7394.

1st SPIRITUALIST CHURCH OF TAMPA, UCM, 512 E. Paris St. Services Sun. 7:45 p.m. Circles Wed. 7:30 p.m. & Th. 1-4 p.m. 9301-12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Bragg, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 224-4894.

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Service Th. 7:30 p.m. messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS**AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

BELLEVILLE

BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. Healing 10:30 a.m. & 7 p.m. Worship 11 a.m. & 7:30 p.m. Sunday School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. noon, & Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingmenair.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

INVISIBLE SCIENCE CHURCH, 5138 Kenwood Ave. Services Mon. & Wed. 8 p.m. Rev. Minerva J. Adams, Pastor, Geo. C. Adams, President. MI 3-2861.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Service Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor. Rev. Jack Lester Henderson, Co-Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m. Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottolie S. Dyroff, Pastor. 633 N. 87th St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Worship, healing, messages. Potluck dinner 4 p.m. Classes 2nd, 4th Th. open to public. 1st, 3rd Fri. members only. Rev. Daryl N. Winters, Pastor. 562-2066. Myrtle Phillips, Secy.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Ethel Phillips, Acting Secy., 901 N. Garfield.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Service Sun. 2 p.m. Rev. Rosemary Keith, Pastor. 21608.

INDIANA**CHESTERFIELD**

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison, Edith Stillwell, Pres. Helen Riffle, Secy.

ELKART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15, 3rd Sun. Services 3 & 7:15 p.m. Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres. 116½ S. Main St. JA 4-0053.

GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Rev. Velma H. Dickson, Pastor. Mr. J. V. Weaver, Pres. Rebba S. Weaver, Secy.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Pres. & Lic. Inez Shideler; Secy. Betty Hammack, 5100 W. 25th Ave., Gary. 58 4-3348.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor. TE 6-5564. Anne Kocur, Secy.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL OF DIVINE LAW, S. 8th St. 1 mile south of Middle town. Services to be announced. Consult. by appt. Rev. Neenan. 354-2427.

PERU

1st PSYCHIC SCIENCE CHURCH, 62 S. Miami. Service Sun. 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Services Sun. Healing 6:30 p.m. Worship 7 p.m. 3rd Sun. mo. 3:30 p.m. bake sale, 5 p.m. supper. Rev. Alice Gentry, Pastor, LUSA.

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA. McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Hodgers, Pastor.

IOWA**CLINTON**

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. CH 3-3233. Elmer L. Oxley, Pres., Grace L. Struve, Secy.

LOUISIANA**NEW ORLEANS**

CHRIST. CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Pfankuchen, Pastor. Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Services Sun. & Wed. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Rev. Harry L. Noblett, Assoc., 282-0391.

MARYLAND**BALTIMORE**

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, INC., 500 E. 39th St. Services Sun. & Wed. 8 p.m. Mrs. Edward Seader, Message bearer. Rev. Basil W. Dennis, Pastor. CH 3-4604.

MASSACHUSETTS**AMESBURY**

1st SPIRITUALIST CHURCH, Water St. Service Sun. 3:30 p.m. Zelma Dickens, Treas. 388-2597 or 388-0933.

BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

NEW BEDFORD

1st SPIRITUAL HARMONY CHURCH, 1656 Purchase St. Service Sun. 2 p.m. Bible lectures, 3 p.m. Healing & messages. George Medeiros, President.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN**ADRIAN**

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Coodoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Sterling Newton, President.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard St. Services 1st & 3rd Sun. 7:15 p.m. 2nd & 4th Sun. 3:30 p.m. & 7:15 p.m. with coop supper 5 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robt. Shelton, Co-Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, IOOF Temple, 36 South Ave. Service Sun. 7 p.m. Birthday supper & meetings 2nd, 4th & 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

DAVISON

CHURCH OF SPIRITUAL LIGHT, 8267 E. Atherton Rd. Service Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer. OL 3-5013.

DETROIT

ALL SOULS MEMORIAL CHURCH, IGAS. Gothic Rm. Hotel Tuller. Service Sun. 7 p.m. Rev. Constance Newby, Pastor. UN 1-3346.

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell, Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Calion, Secy. KE 2-0636.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernon Hwy. E. Service 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH, 1256 W. 9 Mile Rd. Services Sun. 7:30 p.m. except 2nd Sun. 2:30 p.m., dinner 4:30 p.m. & service 7:30 p.m. Margaret McDowell, Pres. JU 8-2723.

FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreary St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6961.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2789.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hiltier, Pastor. IV 5-2358.

MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30 p.m., Sun. School 3:15 p.m. Readings 5 p.m. Supper 7:30 p.m. Th. Social 7:30 p.m. Rev. James Sabin, Pastor.

MUSKEGON HEIGHTS

1st NAT'L SPIRITUALIST CHURCH, 2101 Jefferson St. Service Sun. 10 a.m. worship & messages. Revs. Thelma Sidock & Lewis Webb, Co-Pastors.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. DR 3-1688. Vita Winges, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirela DeBrezon, Pastor. 18429 Meirer Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA

MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourenco Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 23rd & Lyndale No. Consult. Th. 1-4 p.m. Service Sun. Healing 3 p.m. Lecture & messages 3:30 p.m. Rev. Howard C. Lemire, Pres. 522-9210. William Miller, Secy. 333-8405.

SPIRITUALIST EPISCOPAL CHURCH, 3248 Park Ave. So. Services Sun. 3 & 7 p.m. Readings & Healings Wed. 2-5 p.m. Class Wed. 7 p.m. Rev. Clara S. Johnson, Pastor. TA 3-7915.

ST. PAUL

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI

KANSAS CITY

ETHELIAINE CHAPEL, SPL. NO. 2, 4317 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Yerian, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor. 1856 Switzer Ave.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1:4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

MYSTIC MIND SCIENCE CHURCH, 5862 Delmar St. Services Sun. 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 3519 Thom Blvd. Service Fri. 8 p.m. Lecture, healing, & guidance at the Church of Universiology Bldg. Rev. Evan Shea, Pastor.

NEW JERSEY

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

GLEN ROCK

CHURCH OF THE BELOVED, 348 S. Maple Ave. Class Fri. 8 p.m. Rev. Minnie McHugh Balibarski, Pastor. IGAS. 652-4073. Shirley Eccleston, Secy., 410-61st St., Brooklyn 20. N.Y.

PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

TRENTON

SPIRITUAL FRIENDLY CHURCH, 700 Liberty St. Service Sun. 8 p.m. Rev. Adah Ross Crew, Pastor. 888-0169.

UNION CITY

SPIRITUAL CHURCH OF D.VINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Services Tues & Fri. 1:30 & 8 p.m. Rev. Elsie E. Richter, Pastor, Rev. Fred Boeck, Asst. Pastor. UN 4-0393.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m. Tues. 8 p.m. Th. 1:30 p.m. Social 3rd Fri. ea. mo. (Closed July and August.) Rev. Carrie Kellenberger, Pastor. UN 5-8299.

NEW MEXICO

ALBUQUERQUE

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Mrs. M. H. Sylvester, Pres. AL 5-3854.

NEW YORK

ALBANY

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 5569 E. Main Rd. Rt. 3 Services Sun. 2:30 p.m. Worship & messages. Mediums Day 1st Sun. 3:30 p.m. Dinner 5 p.m. Healing all services. Rev. Ethel L. Ames, Pastor. 343-5176.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Glass closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

THE FRANCESCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Asst. TF 6-0750.

UNITY SPIRITUALIST CHURCH, 2160 Fillmore at Leroy Ave. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor. TT 5-3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 68618.

UNIVERSAL HARMONY CHURCH, UCM NO. 113, 178 Olympic Ave. Services Sun. 7 p.m. Fellowship Day 2nd Sun. 3 & 7 p.m. Healing all services. Rev. Rosaline K. Glasser, Pastor. Rev. Hazel B. Ossman, Asst. TX 5-6223.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH, 97 Owego St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Revs. Howard Sampson, Melessa Miller, Mabel Smith. Rev. Kathryn Daines, Pastor.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmeyer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor. Rev. Nadien Wood, Asst. Pastor. Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5538. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Rev. Mabel R. Hammel, Pastor. Rena Farle, Secy. RA 4-7081.

LONG ISLAND, N.Y.

BETHPAGE

COLDEN RULE SPIRITUALIST CHURCH, INC. 6 Woolsey Ave. Classes in Bethpage, New York City & Shelton, Conn. by written appl. only. Address Rev. Wm. J. Donnelly, Pastor, RFD 2, Oxford, Conn. Elinor Bond Donnelly, Co-Pastor.

SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m. Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

WEST HEMPSTEAD

CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m., Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Services Sun. healing & worship 6:15 p.m. Message services Sun. 7:30 p.m., Wed. & Sat. 1 p.m. & Wed. & Fri. 6:30 p.m. Bishop Richard Rendardo, Pastor. TR 3-0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHRIST'S SPIRITUALIST CHURCH IAS, 152 W. 42nd St., Suite 708. Services Sun. & Fri. 7 p.m. 2nd Th. & Sat. 2 & 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela Y. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH, Hotel Wellington, Laurelton Room, 55th St. at 7th Ave. Service Sun. 8 p.m. Rev. Clifford Bias, Minister.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

NEW YORK PSYCHOLOGY FORUM, 147 W. 55th St. Hotel Wellington, Laurelton Room. Meetings Tues. 7 p.m. Ann Koernig, Director. 64 W. 9th St. GR 7-8650.

SPIRITUAL AND ETHICAL SOCIETY, Nola Studios, Penthouse, 17th Floor, 111 W. 57th St. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorothy Smith, Medium. June Schneider, Pres. WA 6-6961 or LU 7-0947.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein & Margaret Hinds, Ministers. CI 5-4566.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President. Thelma Young, Secy.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higley, Pastor. Mrs. Gertrude Sheppard, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. BE 1-7195.

CLEVELAND

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

CLEVELAND HEIGHTS

SPIRITUALIST TEMPLE OF TRUTH, 3540 Bainbridge Rd. Services Tues. 7:30 p.m. Classes following. Juliet G. Goldberg, Pastor. YE 2-3532. Josephine Hudec, Treas. 663-7161.

COLUMBUS

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services Sun. & Wed. 7:30 p.m. Worship, healing, messages. Rev. Inez Dreibelbis, Pastor. 262-3918. Mary Walpole, Secy.

THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun. & Th. 7:30 p.m. Dr. William B. Owens, Pastor CA 8-1112, CL 3-3220.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hubert Sts. Service Sun. 7:30 p.m. Leverne Kuhn, Acting Pastor. Anila Mount, Secy. 256-1623.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Neff Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Doris Tucker, Secy. 328 Tiptop Alley.

MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 367 Bell St. Services Sun. 7:45 p.m. Wed. Class 7:45 p.m. Rev. Ida B. Bates, Pastor. 522-9680.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

OKLAHOMA

OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1006 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Heistand, Pastor. Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

1st UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Rev. Lena Williams, Asst. Pastor & Secy. CH 7-2871, Kelleyville.

OREGON

CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMAS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Rachel Nunamaker, Pres. A. O. Soderholm, Secy. 485 Bryan St. Woodburn. UK 2-1291.

GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSA 560-2nd Ave. Services Sun. 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8988. Dulcie Jackson, Secy.

PENNSYLVANIA

PHILADELPHIA

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m. Tues. & Fri. 8 p.m. Rev. Harry Brunnig, Pastor. GL 7-3375.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

PITTSBURG

1st SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. MU 2-3878.

READING

1st SPIRITUALIST CHURCH OF READING, 1047 Penn St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Clara Senior, Pastor. RD 4, Lititz.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square. 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridder, Pastor. (717) 822-0433.

RHODE ISLAND

PROVIDENCE

HAVEN SPIRITUALIST CHURCH, 741 Westminster St. Service Sun. 2:30 p.m. Co-Founder, Estelle Haven. HO 1-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 32 Haskins St. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warwick ST 1-5306.

TEXAS

BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. TE 2-0369.

DALLAS

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. Jas. F. Bradley, Pastor. DA 7-3625. Elmer L. Atkinson, Asst. Pastor, Fort Worth, MA 4-2368.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH, Westbrook Hotel (Delaware Rm.) Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. Rev. Eulalia Hale, Assoc. Pastor. ED 5-3431 or ED 6-0975.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

1st SPIRITUALIST CHURCH, 3523 Beachamp St. Services Sun. 10:30 a.m. & 7:15 p.m. Wed. 8 p.m. 1st Sun. 2 p.m. & 3rd Wed. trumpet seances & classes Earl J. Bowater, Pastor, Anna B. Bloch, Secy. UN 4-0474.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (UCM). RL 1, Box 193, 2 1/10th mi. no. Taylor Rd. Healings Mon. Wed., Fri. & Sun. 10 a.m. - 6 p.m. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor MU 6-7745.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & Resident Seminary, Mrs. Etta Gold, Pres. of Board of Trustees. LE 3-9728.

SEGUIN, LAKE PLACID

THE SPIRITUAL SCIENCE CHURCH, INC., CHAPEL BY THE LAKE HEALING TEMPLE, 703 Loop Dr., Lake Placid, Services Sun. 7:30 Lecture & healing. Th. Class 7:30 p.m. Rev. T. E. Bittie, Pastor & Hilda Bittie, FR 9-3407.

VIRGINIA

NORFOLK

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordon, Pastor.

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th St. Services Sun. and Wed. 7:30 p.m. Rev. Warren M. Smith, Pastor. MA 2-5070.

WASHINGTON

BELLINGHAM

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Pogle, Pres. 2014 D St. 734-5852. Marie Johansen, Secy. 1637 James St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Services Sun. 6 p.m. Messages 7:30 p.m. Leonia Watson, Pres., 910 McKenzie, Glenn Brink, Secy., 837 Fourth St.

PUYALLUP

1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma, Rachel Baars, Secy. PO Box 395 Sumner UN 3-7080.

SEATTLE

AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Services Sun. 11 a.m. Messages 6:30 p.m. Sun. & Wed. 7:30 p.m. Fri. 8 p.m. Lyceum Effie A. Coben, Secy. 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siebler, Sec. LA 3-9220.

TACOMA

NATL. SPIRITUALIST CHURCH, 605 Fawcett Ave. Service Sun. 11 a.m. Bill Muzzy, Pres. 1920-7th Ave., S.E. Puyallup. TH 5-9495.

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m. Rev. Sylvia King. Pastor. BR 2-7301. Rev. Edna Booth, Asst. Pastor.

WEST VIRGINIA

WHEELING

THE 1st SPIRITUALIST ASSN., Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum 9:30 & worship 10:45 a.m. Wed. Messages 8 p.m. Rev. Charles Aldredge, Pastor. 232-5795.

WISCONSIN

BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppa, Pastor.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6863.

MADISON

CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Rev. Adele Walker, D.D. Pastor. AL 6-8195.

MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HJ 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. Wed. 7:30 p.m. Frieda Baumann, Secy. 703-1083.

TEMPLE OF SPIRITUAL VISION, Woodmen Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sun. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

WEST ALLIS

1st SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 S. 55th St. Service Sun. 3 p.m. Consult. by appt. Rev. Dr. Valeria P. Horvath, D.O. Pastor. LI 3-8058.

CANADA

ALBERTA:

EDMONTON

THE TEMPLE OF SPIRITUALISM, 9315-103a Ave. Services Sun. Healing 10:30 a.m. Worship 7:30 p.m. Fri. Messages 8 p.m. Rev. J. Gargett, Pastor. 433-6114.

BRITISH COLUMBIA:

NEW WESTMINSTER

1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Rev. George Pyper, Pastor. WO 1-5725.

VANCOUVER

1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m. Worship 11:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

THE INT'L. SPIRITUALIST ALLIANCE, INC. & THE INT'L. SPIRITUALIST REVIEW, 1842 William St. 255-5600. Rev. Gaulton Bishop, Pres., Rev. Dr. John Horning, Editor. Psychic Science Study Group, 3381 Findlay St. 874-7943.

VICTORIA

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. M. & George R. Tingley. Co-Pastors, EV 4-2397 or 383-5368. Rev. Mildred A. McBratney, Asst. Pastor.

MANITOBA:

WINNIPEG

WINNIPEG SPIRITUALIST CHURCH, IOOF TEMPLE, Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evan Clarke Pres.

ONTARIO:

TORONTO

BRITTEN MEMORIAL SPIRITUALIST CHURCH, 104 Clinton St. Services Sun. 3 p.m. Healing & messages, 7 p.m. Divine Service. Wed. 8 p.m. Seance. Th. 2:30 p.m. Healing & messages. Rev. Mae Potts, Pastor. LE 1-1968.

QUEBEC:

MONTREAL

1st SPIRITAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.

NEW DIRECTORY LISTINGS

CALIFORNIA

Glendale - GLENDALE HEALING CENTER
1465 Western, Revs. Arthur C. and Clara H. Babst, Co-Pastors

Napa - PSYCHIC STUDIO
144 Harrison Street, Rev. Julio Hullquist, Pastor

Palo Alto - CHURCH OF SPIRITUAL TRUTH
Alma Street near San Antonio Road, Rev. Marie Selleck, Pastor

San Jose - SPIRITUAL SCIENCE OF LIFE CHURCH
YWCA Bldg., 2nd & Antonia Streets, Rev. Grayce E. Lindenau, Minister

Yucaipa - TEMPLE OF LIVING GOD
11941 - 4th Street, Rev. Floy Turner, Pastor



Daily, Leona - San Bernardino, Calif. Passed April 8th. Rev. Gloria Braxton officiating.

Dooley, Marilyn - San Bernardino, Calif. Passed May 27th. Rev. Gloria Braxton officiating.

Purdy, Clare - Punta Gorda, Fla. Passed September 27th. Age 66. Husband of Rev. Oma M. Purdy. Former President of the Christian Thinkers of America. Rev. Fred Jordan of Norfolk, Va. officiating.

Rayburn, Goldie - E. St. Louis, Ill. Passed August 17th. Age 68. Pastor Emeritus of the United Spiritualist Church. Mr. Earl Cranmer officiating.

Scott, Leona S - San Bernardino, Calif. Passed June 28th. Rev. Gloria Braxton officiating.

Wright, Rev. Myrtle - Hammond, Ind. Passed March, 1963. Pastor of the First Progressive Church.

MINISTERS ORDAINED

AMANDA HART - Portland, Oregon
Ordained by Rev. Nina Hughes Janning of Middletown, Indiana

SYLVIA HAYNES - Toledo, Ohio
Ordained by Rev. Clifford L. Bias of New York City

DR. WILL SCHWABA - Hollywood, California
Ordained as Minister of the Unity Science Church of Hollywood

JURONE VAN SICKLE - Lansing, Michigan
Ordained by Rev. Flossie Mitchell of Bay City, Michigan

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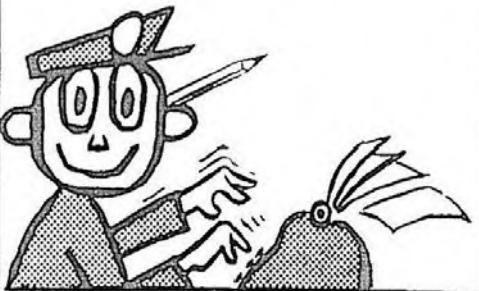
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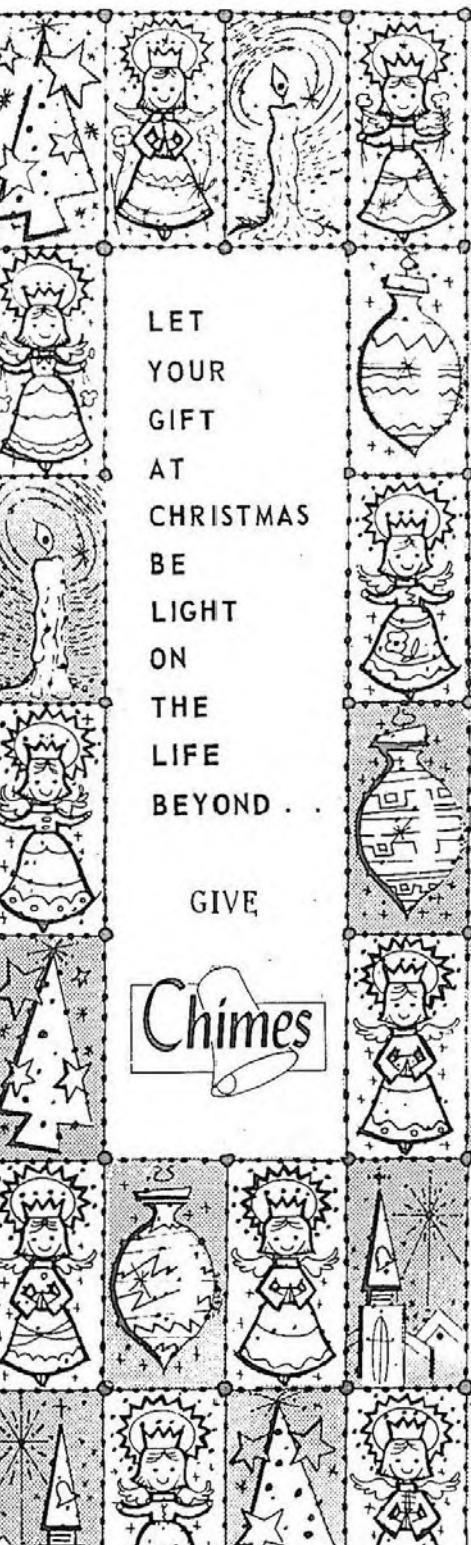
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