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Chimes

• ARTIST PSYCHIC MONTHLY •

DECEMBER 1963





OCTOBER



"PEACE"

Peace lies on shining waters when the
 sea is calm,
 And through the quiet forest flows its
 charm;
 And when the spring and harvest work
 of fields is done
 Peace paints the meadows bright with
 autumn's sun.
 Thus, peace is part of beauty, things
 complete - - at rest;
 And in the sun's path, it seeks the West.
 but, ah, the sanctity of peace in
 The human soul - - man's richest gift
 and hope's eternal goal.

- - *Elsa Leichter*

Art Work
 Robert Jensen
 Whittier, California

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22nd year of continuous publication
 . . . Edited with the inspiration of Spirit . . .

C O N T E N T S

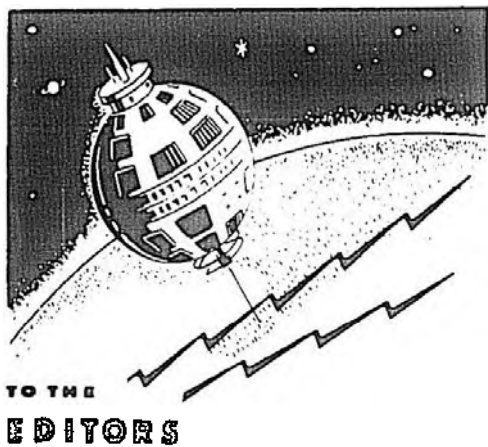
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TO THE
EDITORS

"with blessings from,"

★ Dear Editors:

I am happy you have included healing in your various services, and I want you to know that I join you in prayer every day at noon. I am enclosing a healing request for my husband. Blessings from,

Gertrude L. Helms, R.N. - Statesville, N.C.

(We couldn't be happier with the response of those who have written they are joining us in prayer at noon, for not only does this bring us a much closer spiritual rapport, it is creating a great shaft of Light into which great numbers of souls - - on this plane and those of the Astral realms - - will be able to merge for healing of mind, soul and body, and which may be directed to any place or circumstance to re-establish peace and harmony. No greater service could we give to one another.)

★ Dear Editors:

I have read Chimes for so many years that I feel I know you both personally. I was particularly interested in the July and August issues featuring the Bangs Sisters exhibition. I happen to own one of the books written by automatic hand through mediumship by Rose, the wife of Dr. Carson (mentioned in one of the articles). In it are the pictures you printed, and many more, as well as an account of Rose's progression in the Spirit world. Since he passed on, Dr. Carson has returned to this plane and is my aunt's Doctor guide in Spirit. He was her personal friend when on earth. Truly a small world, isn't it! Blessings from,

Mrs. C. E. Johnson - San Diego, Calif.

★ Dear Editors:

To one who is situated as I am - a handicapped person with very restricted activity so that attending classes and lectures is not possible - I want you to know how much I appreciate the helpful articles and answers to troublesome questions that come to mind that I find in Chimes. Thank you and bless you for making this possible.

Mrs. Maybelle Zirn - San Francisco, Calif.

(Very much appreciated by shut-ins is any Truth literature, or back copies of Chimes, being of timeless value. Judging from the number of people in this position who write to us, when received, such kindnesses are appreciated beyond expression.)

★ Dear Editors:

This money I am sending in to you is for more issues of Chimes. I cannot continue on with the Directory listing right now as I am not up to holding church services for the present. However, I do like to give these issues away to people that need to learn more about Truth. Blessings from,

Rev. Laura A. Short - Hollywood, Calif.

(Rev. Short is a good example of how - even without her group - one person can help to spread Truth, for just to have a listing in the Chimes Directory is not fulfilling the role of service to the public for which it is intended. It does no good if the magazine gathers dust on some side table or shelf and is never circulated to be seen and read by people hungry for these truths. An excellent idea reported by readers to be in use in various parts of the country is a table prominently marked "Free Literature" where back copies are made available as a part of their service to the community. Thus in such a manner does a group single itself out as one motivated by the desire to serve the cause of Truth and Spirit in an unselfish and thoughtful way. . . one of the best recommendations one might give to any group.)

★ Dear Editors:

It is our joy to let you know that your prayers and healing for Rev. Emma Farrington, our Pastor, have enabled her to return home after a recent illness. She now uses a walker and is improving slowly. She was 85 years old on August 24th, and we feel she is doing well. She and we are so thankful and appreciative of all the healing and many kindnesses received during her illness and convalescence. Most sincerely,

Rev. Mable E. Buck, Asst. Pastor - Universalist Church of Good Will - Grand Rapids Michigan

★ Dear Editors:

To you and our many Chimes friends our gratitude and thanks for your prayers and kindness to me and my son, James. His operation was successful and he is improving, as I am also, and glad to be back home from the hospital. Thanks to all for your wonderful thoughtfulness and sincere prayers.

Rev. Lula Taber - San Bernardino, Calif.

(It is heartening, indeed, to know these Spiritual soldiers are sustained by the ever-present help of Spirit in all their trials. . . as they always shall be.)

★ Dear Editors:

Thank you for sending Chimes which I received yesterday, as well as the book, 'In-to the Strange Unknown.' I have so much enjoyed reading Chimes that I will pass it around to friends in another village nearby who are interested like me. Most people think it strange having such ideas, so I just don't say anything to make them feel different as they think I am queer. I hope your

magazine will go on giving upliftment and peace to all who will read it. Blessings always from,

Mrs. H. A. Myerslaugh - Denholme, Yorkshire, England

(Chimes is read by subscribers in twenty-five foreign countries, just the beginning, we feel, to the wider horizons which are in the planning, as countless people are being attracted to what may be "strange ideas" now to some, but which science and the New Age religion are demonstrating to be the working of natural Divine Law.)

★ Dear Editors:

After reading Chimes for the past two years, I wish to congratulate you for publishing inspiring yet objective and rational articles which lack the unrealness of some of the other psychic magazines.

My interest in psychic science began about two and a half years ago as a result of reading the book, "Nothing So Strange," by Arthur Ford. Since then, I have obtained about sixty books on psychic phenomena and have been privileged to observe all phases of mediumship. My outlook on life has been greatly enhanced by proof of continuing existence after death. My own wife passed over about one and a half years ago, and I have been privileged to talk with her several times at "trumpet" meetings. Also, I have tried to interest a great many in psychic matters, and to comfort others in sorrow. However, I find that each must seek conviction in his own way, and that a closed mind will not yield to facts. . . no matter how convincing.

You have my appreciation of what you are doing. May Chimes be published forever. P. S. I especially like Margie's column.

Carleton M. Lang - Randolph, Mass.

(Mr. Ford certainly has started a lot of people off on the right foot to investigate the Spiritual Frontiers and powers of the mind. His tremendous personal overcoming of alcohol and narcotics, the recommendations from his own spiritual training and entry into the psychic field to become one of America's top, most distinguished workers makes his autobiography above compelling, inspiring reading no matter what the reader's background may be. Mr. Lang must have been ready for it as he seems to have made much progress in the last few years.

Appreciation of what Chimes accomplishes rightfully belongs to Spirit, and if its voice and influence is to continue to grow, it will be only because it is the right instrument for living Spirit. Each of us serves at a particular time with certain qualities to project that are called forth by a specific need in the lives of those who are to be served, as well as enabling us to advance our own spiritual evolution. The instant popularity of Margie's column well illustrates this. By the way, Mr. Ford's autobiography referred to above, may be purchased from Chimes at \$3.90 postpaid.)

IT IS UNFORTUNATE, most unfortunate, that man's approach to God seemingly has been in association with religions and creeds, rather than that of a companionship, a way of life, or a partnership in which God entrusts to His partner His all, as he accepts, appreciates, manifests, and even at times, demonstrates the results of this power.

It is man's adherence to negation that results in the limitation of health, of true mental thought procedures, and the lack of material abundance. Yes, I said 'material abundance,' for hindrances, obstacles, and obstructions are man-instigated. In God Law everything moves in order, in the expression of reality, just as the sun rises, comes over the horizon, and moves in orderly progression across the heavens, and sets at a given time. In time, the stars appear, in accordance with the distance of their orbits. You plant a seed in the ground, and in the orderly processes of its growth, it appears above the ground and, in time, bursts into bloom.

The process of manifestation is order and regularity, and to the degree that one recognizes God Law as the determining factor in his living, man will know freedom. If one could erase all sense of disease, or lack of any kind whatsoever, or from whence it comes, it could not, nor would it find expression in man's living. The knowledge and understanding of the simple laws of living Life, could change the whole pattern of your living. Why? Because every good and perfect expression is yours; yet it is kept from many of you because of your own volition you fail to demand and gain that which is your right. Only you can do that. Books, even the books I wrote, and people, or teachers, can only point the way. You yourselves must express yourselves. You must seek the Truth and make use of it.

Oh, so many times in my experience on the earth plane, which is within the knowledge of many who knew me, people said, 'I do not know what the right way is for me.' I say to you now, as I said to them then: Every living thing, as well as man, has within it or him the power to know its 'right way,' but successful and happy living requires the dynamic leadership of the I AM within, which is nurtured by the Christ consciousness.

What do we, as Metaphysicians, or those who are endeavoring to live the philosophical, spiritual way of life, mean by 'Christ?' What is Christ? The Christ is the Flame of God which burns within every living soul, and has since time began. Then, what is the Christ consciousness? It is the recognition of the Flame of God within you. As you accept this as a fact, your life becomes

harmonious. And what is harmony? Is it not perfection? The perfection of unity in your thought processes, in your thinking, and the procedures in your living? Is that not harmony in life?

If that be true, then it would seem to me that evaluation is important. Let us consider that word 'evaluation.' What does it mean? Would it not suggest appraisal, or the desire to ascertain the value of that which was considered, or that which you possess? . . . value! I think you would agree with that. Then, let us be a little bit more direct and for a moment consider the value to you personally . . . not considering at the moment the mass of humanity, or other men and women or situations . . . but the value to you personally of your own

many undesirable situations can be avoided.

There is nothing, absolutely nothing, that stands between God and man and the fulfilling of man's desires, but his fear and his doubt. You can wish without worry, and your every desire, if it harm no other, can be fulfilled. For example: One Easter when I lived on the East Coast of the United States, I passed a beautiful garden in which there were a number of rose trees. They were breathtakingly beautiful, and from the bottom of my heart came the desire to have a rose tree. I felt I must have a rose tree, and I seemed to picture it being delivered to my home. I went on my way and forgot about it. On Easter morning the door bell rang . . .

FLORENCE SHINN

Talking

thought processes, your own thinking, your own ideals, and your own way of living.

Are you completely satisfied? Are you gaining all that you can from the present moment? Do you comprehend the potential value to yourself in the life scope of this minute, or are you just managing to 'get by,' marking time, failing to grasp the exhilaration of living? If, for the moment, there are problems or unhappy conditions, remember . . . they will pass, for that is the Law of God . . . the one and only Law . . . God Law. Grasp that idea and implication and hold on to it. Do not be afraid of it, because it brings successful, victorious living and experiences. You want that, do you not? Then hold it close and demand of yourselves, through your I AM consciousness, that you live it and express it every moment, wherever you are, in whatever you are doing. Whatever your station in life, or your occupation, it can be God-inspired.

We do not infer there will not be moments of concern. That is the way you grow. You have brought them on yourself. But you can and will have the wisdom and the understanding to meet anything you are called upon to meet. Frequently when there comes that flash in a moment from the Christ consciousness, the I AM, and you act upon it,

Received Inspirationally

o By REV. GRACE GAUSE

Burlingame, California

and the florist presented me with a rose tree. I was amazed. The next day I called my friend who had sent it and thanked her for the rose tree, telling her I didn't know she knew I wanted one. "But, I did not send you a rose tree. I sent you an Easter Lily!" she exclaimed. Now, how could that have happened? My desire and my thought was so strong that Infinite Intelligence knew my friend would not object, that I would be delighted . . . so my desire was fulfilled.

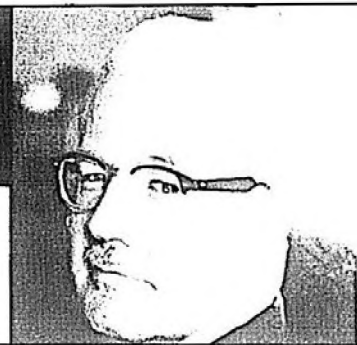
Accept and recognize the fact that Infinite Love and Intelligence, or God, is living within you . . . is living with you right there in your home as your Partner, your Advisor, your Guide, your Guardian, and your very life. For the sake of God . . . for God's sake . . . make use of His help and you will be filled with the abundance of every good and perfect thing. You will know the joy and happiness of abundant living.

(All Florence Shinn's books are listed in Chimes' new Fall-Winter 1963 Edition Book Catalog.)

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie and many evolved souls who bring us invaluable knowledge from the world of Spirit . . . a most unusual educational opportunity which it is our privilege to share.)

Margie

. . . the answer girl



• By PHILIP HASTINGS - Los Angeles, California

Recently a lady who had "passed over" remarked to me that it would be wonderful if all that she had become aware of could be made known and understood by those to whom I lecture. I agreed. However, I told her that one of the most difficult tasks we have is to employ words that would best describe the conditions that we had found to be true. Since words are expressions of thoughts and nothing more, we are constantly groping for the best of right words to describe a particular situation or a condition that we encountered.

There are many accounts of life in the afterworld. Since they all differ, it could be a little confusing to those on the earth plane. But it must be remembered that the astral world is a vast plane of consciousness, and that no two entities who arrive there will have experiences that are exactly the same.

This brings us to our first question, one similarly or exactly the same as is asked at almost every seance or gathering where questions are invited:

► *Margie, asks Dorothy G., if in the astral plane there is no such thing as time, then how do you plan for a gathering? How does everyone know he or she should be at a certain place at a particular time?*

Simply because we travel at a high rate of speed, Dorothy. Our velocity is many, many times faster than you can attain in the world in which you are functioning. When we should be at a certain place, we merely focus it in our minds, very much as you would line up a lens with the tip of a finger. By merely looking through it and focusing it, we are there. Since we have not the travel problem you do, it is possible to come into others' vibrations through their thoughts. As we are not encumbered in any way, we can be on the scene in a split second, so to speak.

► *Why is it that so many psychic experiences do not seem to have any logic or meaning to them? Five years ago, for example, in a dream I saw a large music box. Later I saw the same music box at the pier in Long Beach. I have never seen it since, nor did my experience carry any significance of which I am aware.*

The answer to that question is that when you are using the psychic powers

at random, it might be very surprising what you might pick up. The psychic realm is vast and far-reaching. It is like a great grab bag that one can reach into. You might pick up something, then never see it again. It is quite unpredictable what your vision is going to pick up. There is another factor also - - that is that the dream to which you have reference may have had a significance for you of which you were not aware at the time.

► *Margie, are psychic experiences common?*

If you are a normal person, living a normal life, and have not sought in the field of the occult, there has been some time in your life when you have had an experience you could not explain or understand. If you have followed the normal pattern, you may have felt that you could never tell anyone of this experience, and perhaps did not even discuss it with anyone.

► *Is it possible to see a spirit leave the body at death?*

It is possible to see the spirit leave the physical body at the time of death. It is not very probable, however, because at this time many are too confused to see. There have been a number of people who even have taken the initiative in the field of psychic research, those having the power to see, to do this . . . even to photograph the spirit leaving the body. In this respect, there are quite a few differences of opinion. Normally it leaves the solar plexus, then follows up the breast, and then goes out through the head. It takes a period of approximately a half-hour for the spirit to be completely severed from the physical body.

If there is a violent death, such as an explosion where the body is blown to bits, that is a different matter altogether. Suddenly that person will find himself in the immediate atmosphere. Usually, such people are cared for and taken into a state of oblivion for a short period of time, since their experience may have been a very great shock to them.

► *Do you have pets in the astral?*

Yes, we do. Domestic animals are among us the same as they are on the earth plane, for we too have a great desire for them. There are some communities where we find animals which

were ferocious when on earth, but which have become tame here. I have been among ferocious animals that, if you had seen them coming toward you on the earth plane, you would think they were going to gobble you up. Not so over here. Although they may go through the motions at the beginning, they soon recognize the futility of it, and cease carrying on such activity, thus automatically become tame. This is especially so when they are around people. We would not have elephants in our back yard - - certainly not - - but we do have animals in our environment.

► *Is it true that most people who marry have met in the astral world before they met here? . . . asks Larry B.*

Not in every case, Larry. It is true that if there is an affinity, and the couple had lived an appreciable number of lives together in the past, it is possible for them to meet in the astral plane and nurture the relationship along. The marriage would then be consummated very rapidly for having been nurtured on the inner plane. Most certainly not everyone who marries has met in the astral world before he and she meet on the earth plane.

► *What happens to an alcoholic or drug addict after he or she dies? Is he or she still an alcoholic or a drug addict? asks P. B.*

Alcoholism, because it has to do with the mind and affects the mind, carries over when leaving the physical body into what is now the astral outer mind. The alcoholic, passing over, thinks he needs alcohol in the astral world, and thinks it will have the same reaction there. In like token is the drug addict.

This is easily eliminated once the individual realizes it is a losing game to be concerned about having alcohol or living in an atmosphere of alcohol or dope. When he realizes it is not necessary to continue that way, that it is a futile activity, he gradually works out of alcoholism and drug addiction; such afflictions have no more control over him, he becomes rehabilitated and aspires to higher realms.

► *Sometimes I meet people I thoroughly dislike for no reason at all.*

(concluded on page 30)

A Little Journey Into The Supernatural

By BARRY BINGHAM

Editor-Publisher, Courier Journal

Louisville, Kentucky

SEVERAL TIMES in my life I have had a curious and arresting experience. I have felt that everything I was seeing and hearing had been seen and heard before, and that I knew exactly what was going to happen next.

I have heard of others who have had this odd sensation when entering a strange house, or at a turn in some unfamiliar road. The whole interior of the dwelling is intimately known, though never seen before. Every detail of the alien landscape is as recognizable as the face of an old friend. The sensation is very brief, but very sharp.

Thinking afterward about these episodes which I myself have experienced, I have wondered if there would be a way to break the spell. What would happen, for instance, if I said to a friend: "Stop. I know exactly what you are about to say and the precise words you will use, because we have lived this moment before."

I know I would have no such power of action, however. The experience of reliving a past experience is so sudden, so vivid, so engrossing that it literally stops you in your tracks. It imposes a silent acceptance during the period of its short, despotic reign over the mind.

I have seen references to this peculiar condition in books. Walter Scott confided to his journal on February 17, 1828. "At dinner time I was strangely haunted by what I would call the sense of pre-existence . . . a confused idea that nothing that passed was said for the first time, that the same topics had been discussed, and the same persons had stated the same opinions on the same subjects."

I had no idea how widely the experience had been shared, however, until I read an article about it in *The New Yorker Magazine*. It is by Berton Roueche, and it is called, "An Emotion of Weirdness."

From this study I learned that the condition has an accepted name. It is called *deja vu*, the French phrase for



"already seen." The name is ingenious, but it fails to convey the fact that all the senses . . . hearing, touch, smell, taste . . . are involved in this odd phenomenon, as well as the sense of vision.

Roueche evidently has explored deeply along this bypath of the mind. He includes many literary allusions to such varied writers as Marcel Proust, John Buchan, Charles Dickens, and Dante. He has discovered a considerable body of serious material on the subject. About one person in three has had the experience at some time, and many have undergone it repeatedly. It occurs most frequently among young adults between twenty and thirty-five.

Explanations Offered

Back in 1844 Arthur Ladbroke Wigan was striving to explain *deja vu* as a delusion arising from the twin hemispheres of the brain. One hemisphere is momentarily active and the other somnolent, he reasons. This causes the mind to receive a fresh image that for the moment takes on the nature of a memory.

Other explanations vary all the way from the coldly practical, to the mystic, to the psychiatric. To some minds *deja vu* is a proof of the theory of reincarnation. The inexplicable memory, they hold, springs from a previous existence.

William James explained it as a distant memory of something actually experienced, but which the mind cannot for the moment identify.

One of the adherents of the Freudian school of psychiatry writes of the experience as "a defense mechanism which

the mind sets up against some real or imagined threat which serves to reassure the individual that he is not venturing into an entirely new field. He now appreciates that the situation is not too greatly fraught with danger in the immediate future since he has been in it, heard it, smelled it before, and survived."

None of these answers is satisfactory to my mind. None explains why the sensation occurs with such dramatic intensity at a moment of mere idleness, or why it appears with such clarity of outline, as though all the senses were sharpened beyond their usual wont.

None accounts for the air of revelation that makes the experience so startling. None explains how a room or a path through the woods never trodden before suddenly is as familiar as the palm of one's own hand.

The Salisbury Cathedral

My own most memorable experience with *deja vu* occurred a good many years ago, but I recall it with abnormal exactness.

I had had at that time a recurrent dream over a period of several months. In it, I found myself approaching a very beautiful building that stood in an open space of green grass. The scene always was bathed in the serene light of a morning that follows a rainy night, when the world looks new-washed and limpidly pure.

I knew, in the way we know things in dreams, that the earth had just under-

(concluded on page 31)

With the loss of Patrick Bouvier Kennedy, *Life Magazine's* August 23rd issue recalls the loss of another President's son, Abraham Lincoln's favorite son, Willie. In describing Mr. and Mrs. Lincoln's grief on the occasion, credit is given to a Spiritualist friend of Mrs. Lincoln's who brought relief from her wild, uncontrolled mourning with tapped out messages from Willie, and also later when she made contact herself. If Willie had not come to comfort her, she stated, she would have still been drowned in tears, but he came every night and stood at the foot of her bed with his sweet adorable smile.

(A most interesting account of this is given in the book, *Was Abraham Lincoln a Spiritualist?* by Nettie C. Maynard. It may be purchased from Chimes at \$2.65.)

DWELLERS ON THE THRESHOLD

"The steps that we carve on the path to the Mountain Peak (of spiritual attainment), are changes in ourselves, for the path is within us. Each step takes us nearer the goal, which is Cosmic Consciousness and Mastership. Our efforts on the path develop intuition. Intuition becomes psychic awareness, and psychic awareness enlarges into Cosmic Consciousness," as described in the *Occult Gazette* article entitled, "Alchemy of the Self."

AHEAD OF HIS TIME

Something few people probably know is that John Jacob Astor, New York millionaire, wrote a book called, "A Journey In Other Worlds," in 1894. He described living people, animals and many other things on other planets, and was not considered "nuts," but was posthumously honored after he went down on the Titanic, so it is reported in the *Proceedings of the College of Universal Wisdom* by Director G. W. Van Tassel.

WE ARE ALL GHOSTS

W. H. Evans claims we are all ghosts (with overcoats of flesh) and that it seems odd that people who believe in a life beyond should declare any disbelief in ghosts . . . it being such a denial of what they profess to believe. They think themselves to be immortal and will survive death. Where do they think they will be? Do they think they will be entirely cut off from the world after they die? Or do they believe they will be the same beings after death as they were before, that death will make no change in their personal identity? Will they not be ghosts to any who may have the faculty to see them? he asks in an article under the above heading appearing in *Two Worlds Magazine* in England.

**DETROIT SEMINAR OCTOBER 11-12**

Of special interest to all Spiritualists is the appearance of Arthur Ford as featured speaker in the Spiritual Frontiers Fellowship Seminar October 11 and 12 at the St. John's Episcopal Church, Woodward Avenue and Eleven Mile Road, Royal Oak Michigan, according to details released in the SFF Journal, *Gateway*. Three other prominent ministers are also scheduled to participate, Alex Holmes, Cecil L. Morgan, and W. David Albright, all giving special emphasis to the theme: Generating the Power of Spirit. Featured will be the dynamics of prayer, healing in the church, and the demonstration of psychic gifts.

BILLY GRAHAM'S PRESENCE

Christian Life Magazine reports an example of Billy Graham's finest preaching in an incident reported to have happened while en route by train to the West Coast on the City of San Francisco. "A passenger struck up a conversation with the conductor and discovered he was on the same train as Billy Graham. Normally the railroad sells more than three hundred dollars worth of liquor on one trip to the West Coast. Yet on the train Billy Graham took, only three dollars worth of liquor was sold. Shaking their heads in disbelief, railroad officials double-checked, verifying the report. 'It was simply the fact that we had Billy Graham on the train,' said the conductor. 'Everyone was aware of his presence, even though he sat quietly and read a great deal. He was friendly to everyone, however. Even though he never mentioned liquor, no one wanted to drink with him there.'"

SPIRIT WORLD NEEDS HELP TOO

"Concerning your statement on the necessity of prayers for those who have gone on . . . you said in effect that 'there can be no peace on earth until we have helped those in the spirit world.' I have learned so much since the passing over of my dear husband in April, 1961, that I can agree with you heartily because I understand it. I do hope you will continue to state this fact in your lectures." Excerpts from a letter to Dr. Masaharu Taniguchi appearing in the *Seicho-No-Ie Magazine* from authoress Stella Terrill Mann after hearing him lecture in Pasadena, California.

Mark-Age Publications of Miami, Florida reminds us of a new TV series scheduled to start September 29th over CBS at 7:30 p.m. E.S.T. Entitled, "My Favorite Martian," a comedy series, it concerns the activities of a Martian who, after his spacecraft crashes on Earth, finds a room and proceeds to study the life here, plus demonstrate his fourth-dimensional talents, such as materialization, dematerialization, mental telepathy, etc. Sounds interesting!

WHY WAS I BORN?

In answering this eternal question, Jamma Dass of Nairobi, Kenya writes in *Oomoto*, a Japanese Spiritual organ, that "the force which drags us back to earth is that of worldly desires, to fulfill which we are born again on earth, or any other planet, where our desires can be suitably fulfilled. Therefore, on earth we are what we desired to be, and it is no use blaming others for our misfortunes. After completing the program we had in mind before leaving the etheric world and before we had taken birth on earth, we leave this world taking with us our character which we built here by selfless noble deeds or evil deeds with selfish motives."

A SLIGHT CASE OF PANIC

The Mexican Magazine, *Policia*, recently reported that it had been substantiated by various police officers in the Capitol that sometime after 2 a.m. a woman would appear near the plaza de Tlaxtelolco begging for alms from taxi drivers and pedestrians, then right before their astonished gaze would disappear, creating a panic among all who saw it happen . . . except possibly among those who had studied something about such phenomena, so states the *Boletin Oficial de la Central Espirita Mexicana*.

THE POWER OF ONE LITTLE LIGHT

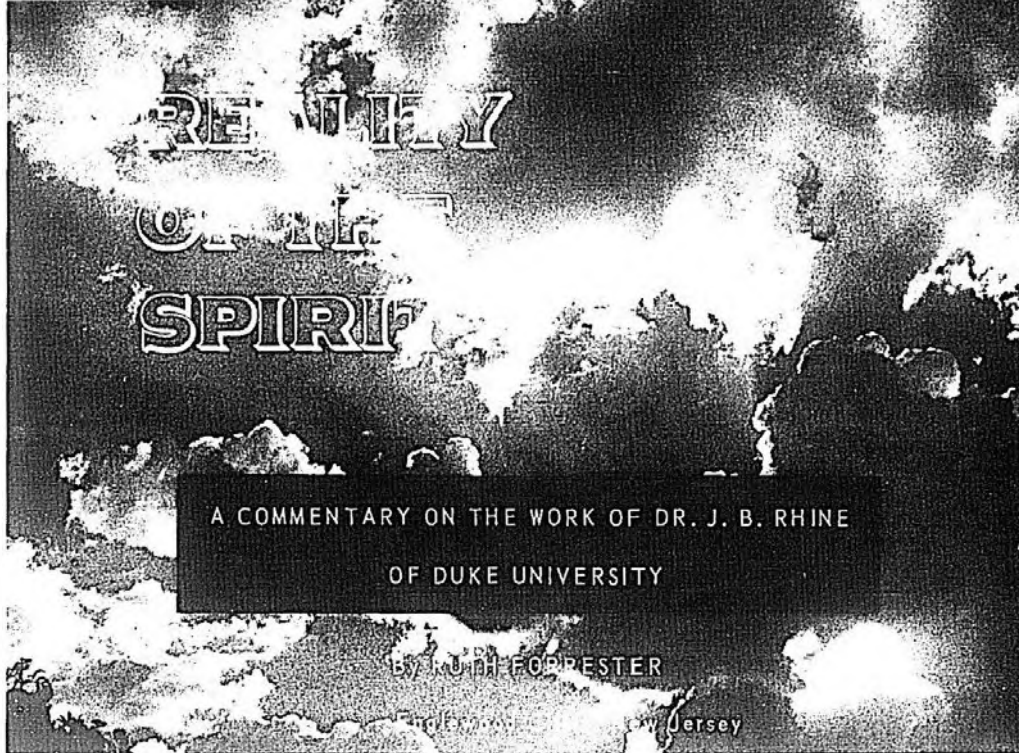
Telling us what just one person can do or be as a power for good is this excerpt from the writings of the *Om-On-O* publication of Ohio. "The auric field of one individual can be expanded to fully encompass an entire city, thus by your single concentrated effort could an entire population be carried into Sunship . . . or a planet, or a system, or a galaxie, or a universe. As your auric field is increased it comes to enfold all life through which you pass . . . elemental, angelic, human, and Divine. Concern yourselves, therefore, not with personalities, but be concerned with the extent of your emanation of Light; carry with you in complete confidence all those you hold dear and all life through which you pass."

AS HAS SO OFTEN been predicted, this is the age in which science is not only proving religion, but is proving that man is a spiritual being, living in a spiritual world.

As scientists - biologists - Dr. J. B. Rhine and his wife, Dr. Louisa E. Rhine, began their search forty years ago into the question of life after death. This led them into further research substantiating claims that communication with the spirit world was possible. Under Professor William McDougall at Duke University, the Parapsychology Laboratory was established where these investigations continued and led to intensive research on what came to be known as extrasensory perception, or ESP. The work done here paved the way for the establishment of other academic research centers, both in the United States and abroad, and the confirmation by other scientists of their findings.

Sixth in a series of articles featuring Life After Death appearing in *Guidposts Magazine* are Dr. Rhine's comments on what science has to say about the immortality of man. Among his conclusions are many interesting statements bearing out the prophecies for our time: "... It is in line with proven scientific research that there is something in man that has a wholly different set of properties from those of his physical body... and it is this finding that makes survival a logical possibility. We know now that man is, as he has long intuitively believed, a spiritual being. That much seems definite."

In his investigations of different types of ESP - telepathy, clairvoyance, and precognition - Dr. Rhine has found that the human mind can transcend time and space, and that independent of material barriers it can make contact with other minds. Apparently non-physical power, the conclusion is that it may very well be called spiritual. If so, the question arises: Does it belong to a part of man that can survive the physical process known as death? Because of the many phenomena in this field of ESP, it is difficult for a scientist to answer. Many experiences of individuals and mediums would seem to verify it, but as evidence for survival, to the scientist this is not usually admissible or acceptable. Interestingly enough, however, Dr. Rhine states: "Much of the evidence that has seemed most convincing toward an affirmative answer on this question of survival after death has come from mediums, persons who act as links of communication between the spiritual world and ours." Dr. Rhine states this is particularly impressive when information is given not normally available to the medium, such as the diagnosis of a condition not suspected, but later verified by X-ray. Another significant type of proof for survival he cites is where in-



formation transmitted to a living person is known only to the deceased and the method of transmission is beyond the capabilities of the person through whom the information comes. He gives as an example a case submitted by a student at Northwestern University wherein a pre-school four year old boy's scribbles were found to be an old-fashioned square-type shorthand message from his recently deceased father to his mother, then living in Oregon, telling of the location of a safety deposit box in the East which she had not known to exist.

Despite the highly complex unit of mind and body, Dr. Rhine sees no separateness of the two, and sees that the spiritual side of man is no less real than the physical, and is, in fact, incomparably more important. It is knowledge of its reach and independence that is still incomplete.

As Dr. Rhine has so interestingly described the work of parapsychology in his challenging book, *New World of the Mind*, and how this new science has penetrated the physical barrier that has long hidden man's true nature from the scientists of the past, he reveals also how "it has become literally the science of the spiritual aspect of nature." The spiritual powers of man, what spiritual capacities represent in the individual, how much of man is transphysical, whether a separable spirit personality is conceivable, and the great hidden system of operations behind all phenomena are among those questions yet to be explored and answered by this new science.

Through further exploration of this 'new world of the mind,' Dr. Rhine sees its expansion into an order of significance for a spiritual universe as beyond the dreams of religion's own prophets and mystics. He even supposes that if "some kind of world of independent

spirit agency can be discovered," which he has stated there is reason to think may be possible, "its establishment would manifestly bring to religious life an incomparably greater meaning and potency. The discovery would do for religion something like what the germ theory did for medicine. It would open the range of religious exploration to horizons beyond all present conceptions. It has always been so when new areas are discovered." In giving reassurance as to what research in this field may bring forth, Dr. Rhine reminds us that "the eventual processing of new contributions to knowledge has always permitted the 'laws of nature' to emerge triumphant. In that assurance of history lies the promise of an orderly new world of spiritual reality..."

"... Let us get on with the discovery of this side (the spiritual) of man's nature," says Dr. Rhine, "both in its potential for human life and its potential beyond the grave. We need this larger understanding." How many wonderful, fantastic, awe-inspiring discoveries are almost upon us! And how fortunate we are to live in a time that produces men and women like the Rhines and that witnesses the dispelling of superstition, mental darkness and enslavement, that before our very eyes we are seeing the veil being rent between the worlds. ◆◆

(Dr. Rhine's book, *New World of the Mind*, may be purchased from Chimes in the paperback edition at \$2.10 post-paid, plus 8¢ sales tax for California residents. All Dr. Rhine's other books, as well as *Hidden Channels of the Mind* by Dr. Louisa E. Rhine, are listed in Chimes new 80 page Fall-Winter Edition Book Catalog, or may be secured through Chimes in cloth or paperback, as available.)

GEORGE BUTLER

COMMENTS

Based on his column, the Pelican Post, one of broad and discerning perspective as it relates to psychic matters, the following excerpts appear with the permission of George Butler, author and staff writer for the Herald, Bradenton, Florida.

EXPLORING ASTRALLY

DID A FLORIDA WOMAN seated in a room in Miami, project her spirit to Mexico and explore an ancient tomb in Yucatan?

Was this psychic trip, this "astral journey," so vivid and the details so clear that it caused an archeologist some months later actually to discover the lost tomb?

Many examples of astral trips can be found in occult literature. Perhaps many persons who thought they were having vivid dreams were actually roaming around in spirit, while their physical bodies remained in bed.



There have been many instances of persons, especially during sickness, who "saw" their bodies lying on the bed while their spirits were elsewhere in the room.

The Bible has many examples of prophets "being taken by spirit" to distant places while their physical bodies remained behind. Occultists say that, on such flights, the spirit is attached to the body by a thread, or elastic, tenuous substance often called the *silver cord*. It can stretch indefinitely, allowing flights covering thousands of miles, but still remains connected to the body. Only death causes it to be severed from the body.

Enid Joan Brady of Holly Hill, Florida told of an astral trip she made in a recent issue of *Orion Magazine*, from which we quote the following interesting excerpts:

"Early in 1962, while on one of my visits to Miami, a group of people asked me to sit in a state of trance for them. When I do consent to such a request, it gives me an opportunity to indulge in astral exploration. Due to my friend, Manson Valentine, having made many trips to Mexico, and his having explored a goodly number of interesting caves in

the Yucatan area, I thought it would be worthwhile to visit the Yucatan peninsula while in this particular trance meeting.

"Our mutual interest in archeology, particularly as it relates to religion and the lost continent of Atlantis, had led Dr. Valentine (with the Miami Museum of Science) and me into numerous talks regarding these subjects. While on this particular astral exploration, I discovered what appeared to me to be an old temple. It was hidden from the eyes of former explorers by dense foliage and undergrowth. Since I was not hampered by being in my physical body, I was able to go into this temple and have a good look around. It was obvious, even to my inexperienced eyes, that this was no ordinary ruin.

"One of the things that captivated me was the circle cross carved in the stone. Research on the circle cross had helped us to evaluate what has been found in this temple . . .

"Upon returning to my body, the group asked where I had gone. It had been such a thrilling experience, with so much to see, that at first it seemed I would be unable to relate everything to them at one time. However, after most of the people in attendance had gone, Dr. and Mrs. Valentine, with several of our close friends, continued to discuss my discovery.

"As Dr. Valentine was to go to Yucatan later in the spring, he, of course, would try to find my hidden temple. He and Dr. Michel d'Obrenovic, an associate, found the temple I had seen on my astral journey . . . just as it had been described to them. Going into it was just as thrilling to them as it had been for me earlier . . .

"The doctors discovered that the temple was built over a very large cave formation and there are many sealed passages in the cave . . . this being a good

indication it is the burial place of a great master or leader.

"Everything, so far, points to the temple being that of the great master, Kukulcan, who lived about 20,000 years ago.

"There is every reason to believe that this new found cave and temple is of pre-Flood origin and might well have been a part of Atlantis. (Edgar Cayce, the famed psychic, said Atlantis was once joined to the Yucatan peninsula.)

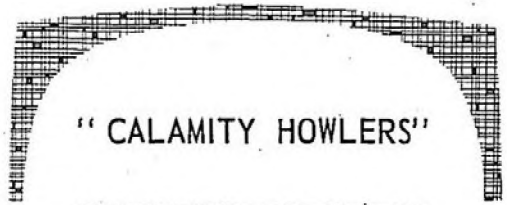
"The Kukulcan temple and cave are rich in ancient symbols. The parts that the two doctors were able to explore on their first visit are as awesome as they are varied - - the great number of carved hands (some of them painted red), the circle cross, and a strange humming sound.

"One of the most interesting things is a sealed door with a large recessed cross. The lintel of this door is of solid stone . . . another indication of its ancient origin.

"I am not permitted at this time to divulge all the pertinent and fascinating facts and findings. However, as soon as the expedition is in full operation, a complete report will be made." ♦♦

* * *

(Rev. Enid Joan Brady is Pastor of the First Christian Church Spiritual at Holly Hill and President of the Ministers and Healers Association of Florida holding its first convention November 8 - 10th in the Riviera Hotel of that city.)



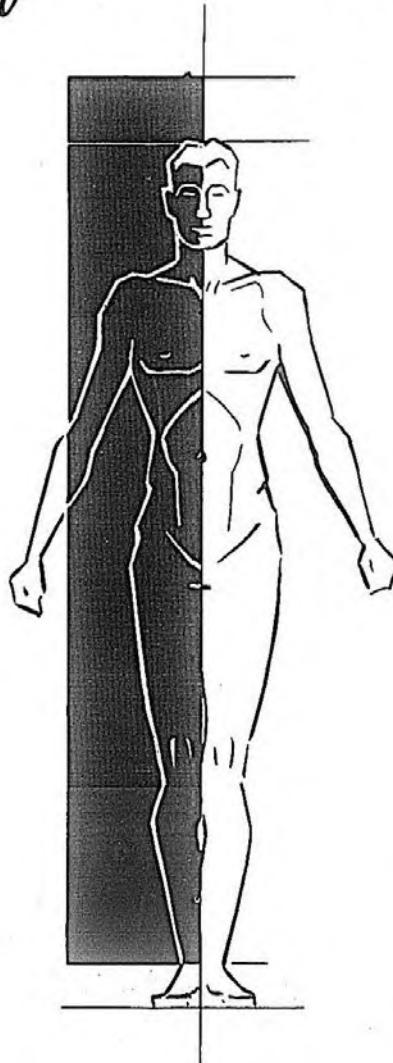
THE EARTH is full of fears and 'calamity howlers,' yes . . . that is the correct word, 'calamity howlers,' for they walk up and down shouting about the evil that always is about and easily seen. Now let there be more and louder voices telling of man's dormant goodness. Let there be more telling man - - even the lowest - - that he is created in God's image. Encourage him to rise up in the might and power of this statement and accept it as true . . . for it is. So, let every man accept this as his own. Let the howlers change their tune of calamity into one which is the song about the sleeping god within each mortal. Hold your light high, I say to each one who reads my words.

- - From *Lemuel*, a Teacher Received inspirationally by Mrs. Jessie F. Lytle, St. Petersburg, Florida

The Body Tells The Story

By DR. CUSHING SMITH

Detroit, Michigan



... OF WHAT YOU THINK

IT SEEMS A LITTLE STRANGE, doesn't it, that the average person judges at a glance with fair accuracy the type of thinking he sees in faces on the street, yet feels that the remainder of the body indicates only superficially the mental processes of an individual. He has so permitted his own observations to be overshadowed by the almost universal assumption that the body originates thought in the brain, produces pain from physical conditions, and harbors disease because of bacteria that rarely does he take time to reason that if the face tells the story of character, the body also tells the story of motives, mental reactions, emotions, frustrations, sensibilities, loves and hates. If he is seized with a pain in the tummy, he rushes to the medicine cabinet, wonders what he may have eaten at his last meal, and imagines that something is developing that may send him to a doctor.

Psychosomatic medicine has awakened mankind to the mental nature of some diseases. Even this advanced approach, however, hesitates before the assumption that all disease can be traced to mental or psychological causes. Much of the reluctance is due to the fact that, as in psychiatry, the assumption is that the cause must exist within the individual's own consciousness. If the cause is not found there after much patient questioning and self-analysis, the conclusion is likely to be that thought processes are not responsible for his physical condition.

The fact is, that one's body can suffer from outside thought as well as from that which originates within his own consciousness . . . as one accepts that thought . . . consciously or unconsciously. Take, as an example, what has come to be known as "the common cold." Discounting, for the moment, exposure to weather conditions that logically would seem to account for a cold, it will be found that this unpleasant

physical condition often is easily traceable to the acceptance of another's mental attitude.

It was the writer's early experience in metaphysics to have made the discovery that his apparent susceptibility to one cold seizure after another throughout the period from October to April was due to susceptibility to or acceptance of criticism. Being eager to please, looking for compliments, being much concerned over others' opinion of him, unintentionally he opened his consciousness to any antagonistic expression to the contrary and promptly physicalized this opposition in the symptoms of a cold, which usually went through all its diabolical phases before normalcy was restored fully. When he awakened to the fact that he was "taking cold" from the cold thoughts others sent to him, he resolved to "turn the other cheek," refusing to take such mental brickbats by rejecting the complimentary bouquets for which he had formed such avidity. Result: Many years of freedom - - even

during winter coldness to which many others were succumbing. Since he was learning to close the door of his consciousness to the thoughts of others, for what would be considered either good or bad, he realized he was no longer afraid of what a spell of wet, cold weather might do to him.

What a significant revelation this discovery was to the writer! He began to realize that one reason for the apparent failure of materia medica to find a reliable cure for a cold is that originally a cold in the body was caused from cold thoughts . . . especially those from outside sources. This ancient origin has persisted down through the centuries until now the common cold is looked on as a very serious precursor to many other ailments, some of them fatal.

One might pose another question: Is it really strange that this Pandora Box of cold can result in many dire diseases, and that cold hatred, wars, rebellion of one kind or another, and man's inhumanity to man are rife in the world? If man permits himself to get riled up over exhibitions of the carnal mind, he should not be surprised if he awakens with a cold the following morning.

Parenthetically, it might be added that there are other mental conditions that account for the common cold, but enough has been said to show that it is not only what may be in an individual's consciousness that needs investigation, but also what mental arrows he may be accepting that are aimed at him from without. In the experience above referred to, the writer closed his own mind to receptivity, but first had to become aware of the cause of his continuous colds.

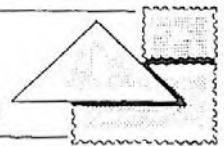
Let us examine cancer from the mental side . . . its true etiological explanation. This is called a malignant disease - - and well it may be, for it originates from malignant thoughts some-

(continued on page 28)

ing' to me when you meet me on my way to school. You're Scott's and Wayne's Nanna." "Yes, that's who I am," I replied. "What do you have in the bag?" I asked. "Want some?" was the quick response. Immediately I took him up on his offer, then we proceeded to exchange goodies and 'thank you's.'

Many mothers and fathers also came with their little ones, and I do believe I

SPIRITUAL
STORIES
BEHIND STAMPS



HENRI BERGSON

1859 - 1941

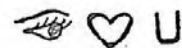
"How can we help seeing that, if there really is a problem of the soul, it must be posited in terms of experience and in these terms it must be progressively and always partially solved. This experimental searching will suggest the possibility and even the probability of the survival of the soul, since even here below we shall have observed something of its independence of the body, indeed, we shall have almost felt it."

His last publication was *The Two Sources of Morality and Religion*.

Stamps from the collection of Mrs. Ann Bell, Toronto, Ontario, Canada.

presence of St. Rose of Lima and my Guardian Angel, Mother Rachel.

Bye now,



"YOUR NANNA ROSE"



Before I forget, dear ones, I have a P. S. for you.

Back in 1930 I read a book that offered advice sorely needed at that time. It was one of those books you come across that is hard to lay down once you pick it up, for there is so much in it to help you along the road of life. Just recently I happened across it again, and it seemed like welcoming back a long lost friend. I wrote trying to get more copies of it, but my mail was returned.

Now I see you can buy it from Chimes. Order a copy . . . read it . . . and let me know if you agree that *The Game of Life and How to Play It* by Florence Scovel Shinn is a 'must' to read and re-read.

Rose

(The book Rev. Strongin recommends above may be purchased at \$2.15, cloth, or \$1.65, paperback, postpaid, plus 4% sales tax for California residents.)

ou

H A L L O W E E N . . .

By REV. ROSE H.F. STRONGIN

San Francisco, California

THE JACK O'LANTERNS were grinning in the windows, and the homes I passed looked warm and inviting as I walked the two blocks from the bus stop to my daughter's home.

After dinner three eager little people, my grandchildren, were waiting for the surprise I had promised them.

First, I had a true story to relate to them. "Many years ago this day in October was called the vigil of All Saints' Day. It is a day of fast and abstinence. All Hallows is the old English name for All Saints, and All Saints' Day is a time for joyous feasting. It is celebrated on the first day of November." The little ones, as well as my daughter, were listening most attentively.

"Frankly, my dears, I do not know how the mischievous word 'Trick' ever came into this All Hallows' Eve, but I have a plan for tonight I would like to tell you about. We are going to celebrate this All Hallows' Eve (Halloween) as it was meant to be. We are going to share. Each one of you will be taking your own bag of goodies with you to visit the neighbors. "I know, Nanna," said Scott, "we will be giving instead of getting." "That's right, Scott. Do you like the idea?" "Oh Boy! That's going to be fun." This was to be their first venture of going to visit their neighbors at night, so undoubtedly that had some special appeal. So three excited grandchildren, and an equally excited mother, picked up their bags (*feast bags* I called them) filled with goodies, and off they ran down the stairs calling, "Bye Nanna - Bye Nanna - Bye Nanna" and "Bye Mom," from my daughter, "see you later. Hope the baby doesn't give you any trouble." I was to take care of the baby and answer the door bell.

The door bell rang time and again, of course, and when I opened the door, each time there were smiling faces, laughter, and little snatches of songs. One young man said to me, "I know you. You're the lady who says 'Good Morn-

was successful in imparting the true meaning of Halloween by encouraging them to share and imbuing in them the spirit of *Treating* rather than *Tricking*.

The hour was getting to that time when my daughter and grandchildren should be coming home, and I had things to do after I saw that baby was fast asleep in his crib.

I set my contribution to this All Hallows' Eve out on the table. Right on time the door burst open, and all talking at one time, the happy little giggling group came running up the stairs.

"We're home! We're home! Nanna, see what we got." It was a good thing a chair was nearby, for down I went under the impact of all their loaded bags. Instead of empty bags from giving all their goodies away, they came home with them crammed full of other goodies neighbors had given to them in exchange. Finally, when I got them quieted down, I gave silent thanks to God for the children ringing their neighbor's door bells and asking them to share the contents of their bags, and the neighbors wanting to share theirs, thus the reason for their full bags . . . to me a wonderful demonstration of the working of the Law of Abundance. And I thanked God for such good neighbors.

The children saw the 'set table,' and we all enjoyed it together, plus the usual hugs and kisses and, "Oh, Nanna, you're the best!" Soon it was bed time and three happy, sleepy grandchildren washed up, brushed their teeth, said their prayers . . . then all was quiet.

Having already poured the coffee, my daughter and I finally sat down to relax. We looked at each other, and a warm smile of love was exchanged, for we didn't have to talk. We knew this occasion had been a wonderful new experience in sharing, a lesson in living for ourselves as well as the children. We both knew our Memory Box had one more 'God Blessed' happy moment tucked away for the tomorrows to come.

My daughter kissed me on the way to her bedroom saying, "I love you, Mom."

I sat awhile in silent prayer before retiring, grateful for every precious moment of the day and night, and felt the

How to Live

Garrett Park, Maryland

in

Now

IF WE ARE ever going to be conscious of living in heaven, we are going to have to accept the possibility of doing so now. It is a mistake to assume that time will change anything, or that we will get a little more spiritual, or a little more perceptive as we go through life.

You will never be closer to Spirit than you are now . . . for a very thin screen stands between you and the vision of the eternal.

We have been plagued with remarks from individuals with limited vision that this world is the lowest form of creation, the testing ground of man . . . the insane asylum of the universe. Such remarks only reflect the viewpoint of the particular person who makes them. Right now - on this dimension - there are persons who live and radiate the glory of the heavenly consciousness, therefore we see that the experience of heaven is the experience of a *state of consciousness*, and is an individual experience at that, although it is apparent that more individuals are coming into the fuller realization in this day.

It is vanity to assume that struggle in this world will result in the attainment of a reward in the hereafter. We never gain anything from the universe as a reward for proper action; we only receive according to our ability to accept that which is now prepared. Individuals who struggle under the misunderstanding that their works here will merit some manner of reward in the hereafter are suffering under a delusion due to ignorance of the facts of life. The only way to experience a better life is to raise the present concepts . . . and move into a new dimension of consciousness wherein a larger life has already been prepared.

In the Great Mind there are many levels of consciousness. Picture - if you will - various levels of consciousness and various viewpoints, all existing now, all available now for anyone who is able to shift into the corresponding level of awareness. Most of us are used to expressing upon one level, or perhaps upon several related levels. We appear to be stuck in this belief, and can only yearn for experiences other than those which we know now.

The only way to become conscious of different levels of consciousness is to practise assuming the levels of which we desire to be aware. Though it may be contrary to our present experience, if persisted in, it will result in the full realization of that which one assumes to be true.

All events, situations, forms and states of consciousness exist now. As certain portions of this already created universe comes to our vision, we feel that we come into the realization of it. When we understand this, we learn to shift our point of view to any portion of creation, to any level of consciousness, and become aware of life patterns as we desire them to be.

The time that goes by between the prayer, or affirmation, and the experience of a desired situation is really the time taken for you to accept psychologically the new experience. Desires can be fulfilled after years of waiting - - or in an instant - - and it depends on your ability to shift into the level of acceptance. There will come a time when prayer and visualization are no longer necessary, and instead you will live in a state wherein you easily accept your new state of consciousness.

It often never dawns upon us that the new awakening . . . in the new state of consciousness . . . will be as superior to our present state as the present state is to the old states of consciousness. Because of this we often exhibit a fear of change. It takes a kind of courage and joyful abandon to move freely through life.

If a man remains in the state of pure awareness, he will never see death - - for death is an experience for those of limited awareness. When you are permanently established in your true state being, you will be beyond the belief of fluctuating consciousness. You may change bodies and change viewpoints, but you will never cease to be aware of who you are. Realization of your eternal nature is assured when you see the nature of life as a whole; then the ideas of lack and limitation will vanish.

In the *three dimensional world* we are conscious of solids, liquids, and creation with length, width, and height. A person fixed in this viewpoint sees things as they are and agrees with this reality. One never becomes aware of the ultimate reality by searching among the ruins of the three dimensional world, for concentration on the three dimen-

sional world gives more reason for agreeing with it.

When our fourth dimensional vision opens, we become aware of the element of time, along with the former facts of life. We then see the fixed events or circumstances existing in time, or continuing to persist or be duplicated, according to our belief or agreement in the event or circumstance. We also see that it is possible to change our viewpoint concerning a certain situation or group of situations, and by so doing bring a change in our life. We do nothing to the outside; we simply change our point of view and recognize another set of circumstances or events. The events are stationary in time, but our view of them makes it seem as though things change. As we scan related events, we have the illusion of time passing.

A person who is now experiencing ill health is only seeing that event on the screen of eternity. If this same person could begin to get another view of life and see perfect health, then the perfect expression would come into being. Although it would appear on the surface that a change in outer conditions brought about the transformation, the reverse would be true - - the change in viewpoint brought about the change in conditions. When we work from the higher level, then the lower dimensions respond quickly and in perfect order.

When you have the *fourth dimensional vision*, you see the whole picture. You can then look at a person and see the present, past and probable future according to the decisions and present beliefs contained in the body and mind of the individual. Then you cease judging from appearances, for you see below the surface of things. Then you get the realization that the level of consciousness and the state of beingness which you say you desire is available for you right now. It is yours for the taking - - for the accepting. And what about others? Your job is to see perfection for yourself. We have but to look about us to see that way of life we desire now being expressed by others, which proves that the state of beingness does exist now. Understanding this, we never envy another or covet that which belongs to another, but we simply accept our own perfect experience.

The greater the level of awareness, the greater the freedom of expression. A man can have nothing on this level unless it is first established on the

inner plane. When it is established, then it is impossible for anyone else to take it away from him.

The next step is into the level of blueprints, patterns and mental designs. This is termed the fifth dimension, and is a more subtle level back of the fourth dimension. On this level of awareness we are conscious of thought forms and basic patterns which are common to the race of man and which become embodied in every cycle. Much of the material coming into expression through the consciousness has not been picked up from others, or created now, but it is coming through from the realm of patterns and designs where it always existed. This is true for ideas, inventions, so-called discoveries and patterns of living. When we can relax the conscious mind and refrain from effort, often we can have the experience of having the right answer come to us 'out of the blue' in response to our desire for an answer to a question we might have. The realization of truth is not the result of our assembling a lot of information, for information is not truth. The perception of Truth dawns when we are able to let go of the storehouse of assembled facts. You may even say with the old Prophets, "Yet in my flesh shall I see God" . . . yet while

in the body shall I behold the ultimate Reality.

You can practise shifting to other dimensions every day. When you retire, for instance, be aware of the going-to-sleep process. Be aware of the shifting of viewpoints or the alteration of your view of consciousness. There will come a time when you can see the effortless change take place and you will be the silent witness to it all. Then you will come to realize that as you are observing this, you are changeless - that you are a point of awareness viewing change.

Generally speaking, it is a waste of time to recall past lives. Past life experiences have no more importance than yesterday's experience when you live in the present. You operated dream bodies in the past as you are operating a dream body now, so why be overly concerned about a dream? Others may try to convince you that you have to recall past lives, but that is their level of understanding, not yours. At best, your experiences in other bodies have been psychological experiences, and the person who concentrates upon the maze of psychological experiences becomes more confused from the investigation, rather than more enlightened. There will come

a time when you will be able to scan the past incarnations, however, but then you will be able to let it go without reacting to it.

In the sixth dimension we come to the realm of rhythm and balance. On this level one sees the perfect order running through all creation. Then beyond this is the more subtle level of pure knowing - bliss absolute - your true center. The Spirit pushing out into three dimensional expression will produce a healthy minded personality in you. You will be led, as it were, to take that food which is best for your body, and do the things which pertain to your particular life pattern. You have a pattern which is yours, and you will find it when you allow yourself to be directed by this inner impulse. You will be able to recognize this presence embodied in others in whom it is awakened, and you will join that band of silent, awakened souls who inhabit this universe and the ones beyond who have learned *how to live in heaven now*.

(The foregoing are excerpts from the author's book, "Time, Space and Circumstance," which may be purchased from Chimes at \$3.10 postpaid. California residents add 4% sales tax.)

FAREWELL

This isn't me.
I am with God.
I used this clay

This isn't me.
I am with God.
I used this clay
The earth to trod.

Don't weep for me;
I am at peace.
Let God wipe your tears
And soften your grief.

Always follow Him
Who knows what is best
So that your life too
Will end in Peaceful Rest.

By Mary Boone, Ladoga, Indiana

++

MAN'S ERROR

God's life is a precious gift
So few, though, seem to know.
Self-absorbed through life they drift,
And to the grave they go.

"If only I had known," they say,
When death comes to take its toll.
If only they had sought the way
They should never have grown old.

From *Sermonettes in Rhyme*
by Martha Baker

Ode to Spirit

THE FRIEND OF MAN

With every rising of the sun
Think of your life as just begun.
The past has canceled and buried
deep all yesterdays
There let them sleep.
Concern yourself with but Today.
Grasp it, and teach it to obey
Your will and plan. Since time
began
Today has been the friend of man.

Author Unknown

++

BEING SHADOWED

Mortal mind clings to me
Like a shadow I am followed
Into every lane and spirit plane
Seeps the memories of this world - -
Yet when this mortal shall put on
Immortality, like a banner unfurled
And free, I shall fly like a dove
Into the ark of God's kingdom by the sea.

By Katherine Beck, Joliet, Illinois

THE MYSTERY SPEAKS

The Infinite always silent;
It is only the finite speaks.
Our words are the idle wave-caps,
On the deep that never speaks.

We may question with wand of science,
Explain, decide and discuss;
But only in meditation
The Mystery speaks to us.

From *Milton in Spirit*
By Chester Mahaffie, San Francisco,
California

++

THE COMFORTER

The sands of time are passing
Life is getting at a low ebb
Your loved ones have been taken
You have been left instead
To carry on His work in grace
And when your work is finished
We shall meet face to face
In that Spirit Land
You shall be inspired
In all the things you do
Your love has given us light
It shall be returned to you.

Ethel Smith, Niagara Falls, Ontario

Ed Bodin's COLUMN

TEACHING SPIRIT TRUTH

In talking to non-Spiritualists, I have found one common denominator of convincing appeal . . . namely, those words of Jesus Christ recorded by Saint John in the 14th chapter . . . "These things have I spoken unto you while yet abiding with you. But the Comforter, even the Holy Spirit whom the Father will send in My name, He shall teach you all things."

The Holy Spirit or Holy Ghost in the true meaning, consists of guides who minister to each and every one of us as guardian angels. Therefore, since your guardian angel (in the words of Christ) is "to teach you all things" . . . how in heaven's name can this spirit accomplish such a thing without some kind of contact?

Consequently, Spirit communication is a promise of Christ . . . and to deny such a possibility is to deny Jesus of Nazareth. But still, many a cocksure non-Spiritualistic Christian will say . . . "I do not believe in ghosts," only to go to church the following Sunday and repeat the Apostles' Creed in reverence . . . "I believe in the Holy Ghost." Such is the inconsistency of non-Spiritualists. To a believer in Spirit Truth, that inconsistency is laughable as well as tragic.

The word "ghost" long has been a bugaboo to many people; but the true interpretation of GHOST is "G" (for God), plus HOST (of angels). Thus, Christ's promise of the Holy Ghost means a host of ministering angels in the name of God. Only man's misconception of the word has caused ghost to mean a fearsome apparition usually ungodly and a thing of evil.

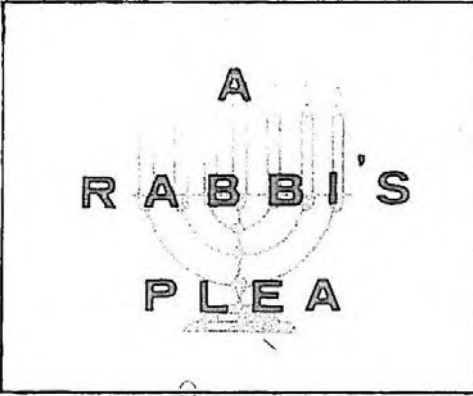
It was the materialistic and selfish clergy of the dark ages who made Spirit contact a thing of evil . . . for if the hosts of angels from the throne of God in the name of Christ should teach mortals by the direct contact that Christ promised . . . then the clergy would lose power and prestige as well as control. It was expedient, therefore, for the "Christian" chief priests to prevent direct contact through ministering angels and keep their own influence intact. ♦♦

CLOISTERED ABOUT an old cathedral, we find nuns praying to their Virgin Saint, Mary. We find them at peace, with nothing in their hearts but the good of their fellow men.

How do they eat? How do they live? Food means nothing to them, nor do they worry about fuel bills, or what-have-you. They live from day to day, instilling in the minds of their charges the importance of a clean heart, clean mind, clean body. They nudgingly bid men to work, play, or do anything they desired, as long as it is clean of mind and soul.

Nothing wrong about that, is there? I should say not! There is a big difference, though, in the way they pray. They do not pray in unison. Theirs is individual prayer. All approach their Maker in different tones, different qualities of speech, stamina and avenues, but none is long-winded, for there is not much time for such things.

One may pray for a sick child's recovery. One may pray for peace in the world. None knows for what the other



prays. It behooves them to have complete isolation from each other, from the world at large. What does matter is: How often are their prayers heard? How often do needy folks come to them for aid? Are they reliable?

Yes, indeed! They are reliable. They are the Saints of yesterday.

They are in the mansions of the skies, administering to those of earth,

Received Inspirationally

By HILDA MAGNUSON

St. Petersburg, Florida

hearing their prayers, the pleas of people everywhere - - of people in distress, at the end of their rope, literally swamped by life's problems. To these praying nuns, life is a problem, and they know whereof they speak. Not long ago they too walked the great span of earth, in travail, in need, in sorrow. Now they work with the great Master of all - - Jesus of Nazareth - - in freeing souls from the stigma of death, poverty, and riches with its many evils.

Jesus once said, "It is more blessed to give than to receive." These nuns do

"MY HEAVEN AND HELL"

By DR. JOSEPH MURPHY
Los Angeles, California



*I sent my Soul through the Invisible,
Some letter of that After-Life to spell
And by and by my Soul returned to me
And answered, "I Myself am Heaven
and Hell."*

Heaven and hell are not particular locations to which we are sent by God when we lay down the physical form. Heaven is your mind in tune with the Infinite One, and hell is your psychological separation from the truths of God. If man loses peace of mind, happiness and joy, he is called a "lost soul."

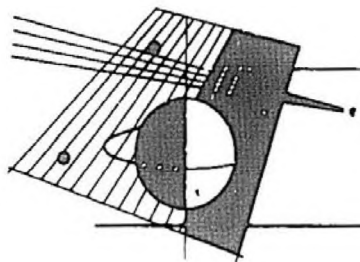
This is a figurative, idiomatic way of saying he has lost his inner contact with the Spiritual Forces within him. When man speaks of hell, he is speaking of mental sickness and of a soul on fire with hatred, misery, and hostility. Heaven is mental and spiritual health. We must grow or suffer, and a mind which stagnates and refuses to advance mentally and spiritually will experience torment and pain. Life insists you become aware of your Higher Self and its spiritual treasures.

Look up and behold your higher possibilities and make direct contact with the indwelling Living Spirit Almighty. Meditate on the great truths of God and your mind will be lifted up to inner illumination and understanding. Remember that you can never lose your soul except in a figurative sense. Your soul is the God-Self within, and God can't lose Himself. Get on the beam of God's Glory now. Your ultimate destiny as well as that of all men is to awaken some day to the treasures of Heaven within you. "All men - - beggar, thief, and holy man shall some day awaken to the transcendent glory which God is."

just that. They give of themselves from morning until night - - if you can divide Heaven into morning and night. They do not deprive themselves, for they have nothing of which to deprive themselves since they have dedicated their all to helping others.

For most of you, earth has been heavy . . . more burdensome than light . . . more filled with thorns than with roses . . . more tears than joy . . . more labor than play. But have you ever thought of

(concluded on page 38)



Psychic Experiences

SIMPLE . . . WHEN YOU KNOW HOW!

By

Mrs. Erma A. Keerns
Danville, Illinois

During the procedure of stacking dishes to wash after lunch one day, one of the small lunch plates was placed on top of the top half of the double-boiler pan. While I was doing the dishes the plate became stuck. Nothing I did to coax the plate from the pan worked. I was rather upset because I couldn't make them separate. My friends and family were phoned, but their ideas failed too. My husband came home from work, and he too tried by using pliers to pry the pan tip out of line, being a waterless cooker. It was too strong to bend. He then gave me the choice of breaking the dish or having to lose the pan in a vise grip. I had until the next evening to decide. I wanted both the set and the pan, so I pondered about them all night and the next day. At noon the following day, again washing lunch dishes, I glanced at the problem dish and pan. Suddenly, in a soft breath, I heard a voice say, "Put the pan back on the bottom as if you were cooking rice, then put them on the range." I had read in Chimes about Spirit voices, so I replied, "But the directions say not to heat this type of plastic dish." The voice again said, "Do as I say!" So I decided to follow directions, and when the water became hot in the lower pan, I picked up two hot pads . . . and from there on I had no control over my actions. *Someone* literally pushed me over to the sink and tipped over the hot pan, and tapping it on the edge of the sink, the plate suddenly popped out into the dish water! All I could think of to say was, "Thank you."

A FAMILY OF MEDIUMS

By

Mrs. Gabrielle M. Yates
Orlando, Florida

My grandparents, Hannah and Daniel Bucknolter, lived in Berks County, Pennsylvania and had seven children. Most of the children were born mediums, several of whom were physical mediums, for things certainly *moved around* a lot in the big farm house where they lived. After they retired for the night, there would usually be plenty of noise about

the house . . . the bolt on the door would fly back, the door swing open, then footsteps would be heard on the stairs and and voices in the hall.

Noises followed them to school until it was not long before it became known as the "Spook House" School. In the winter time it became so cold in the building, school would have to be let out for the children to return home, as the doors would not remain closed.

All my aunts were mediums, and my mother usually acted as a battery in the seances, lending power to help bring in the manifestations. Aunt Irene Bucknolter developed into a trance medium and did beautiful lecture and message work, as well as poetry from her subjects.

Ridiculed by many of the orthodox people around them during those early years, later as they came to learn how to channel and use the gifts of Spirit to constructive ends, they came to value beyond measure the blessings that had been bestowed upon them as individuals and as a family of mediums.

ALL MY NEEDS FILLED

By

Wing M. Foster
Ashtabula, Ohio

My daughter Sally and I were living in an army barracks in Ashtabula a while back. A cooking and heating stove was furnished, but we had to move because the barracks had become an eye sore in the community, even though it was home to us. I really didn't know which way to turn because my finances would not permit me to buy the things I had to have if we moved, plus pay rent on another place. I was concerned, although I knew there would be a way.

One night, during our class work at church, the Friends Temple of Spiritual Truth, my principle teacher came to tell me to quit worrying, that he was looking around to help me, and when the right place was found, I would get it without any delay. Finally, while I was looking in the For Rent section of the newspaper, one seemed to stand out so much more than the others - being blacker - that it attracted my attention. I called the lady mentioned in the ad, who told me to come and look at the place. I had less than a dollar in my wallet, because it would be three or four days before my Social Security check would arrive. But when I went to see the place, she let

me have it without a cent down, in addition to which . . . it had everything in it I could have needed.

I know Sally and I were guided to just the right place for us and that God and the angel world are looking after us every minute. I am the pianist at our church, and am so happy to have the occasion to make this testimony on behalf of the guidance I receive there and for His ever-present help in all ways.

THE CHOKING DOG

By

Mrs. R. L. Maysey
Birmingham, England

While chatting with a friend recently, he told me of a remarkable thing that had just happened to him. Going to bed earlier than usual one night, he left his son downstairs with instructions to put a dish of water near to the sick dog before he went to bed.

After being in bed a little while, in much discomfort, he felt himself to be in the body of the dog . . . choking. In an endeavor to throw the feeling off, he got up and walked about the room, but being unable to do so, went downstairs. There he found his son had forgotten to put the water near the sick dog which was now choking. The occurrence of this phenomenon saved the dog's life, and after it had passed, my friend was able to return to bed and get a good night's rest.

MY LOVING ALARM CLOCK

By

Mrs. Hazel Phillips
Niles, Michigan

At the time my father passed on, I was alone in caring for my children and taking care of them was a big responsibility. My youngest girl, about ten years old then, always slept with me in the downstairs bedroom. My alarm clock just refused to ring it seemed, and I didn't have the money to buy a new one at that time. Each morning after that at 6 a.m. sharp, my father awakened me by shaking my shoulder and saying, "Hazel! Hazel!" very gently. I know it was my father because I remember the sound of his voice so well. I have had several other demonstrations of his presence, so I know my dear father is watching over me, as well as my dear mother who passed on before he did. Some people try to tell me, of course, not to believe in Spiritualism, but *no one* can ever take from me what the presence of my loved ones has meant and the loving guidance of the world of Spirit.

ANCIENT SECRETS

NOW OPEN TO ALL

COME ESPECIALLY to make something very clear and to give forth a message to all Groups of Light.

As you know, things have been changing very rapidly in all expressions of the life of man. During the life of senior citizens, the automobile and the airplane have changed the whole face of civilization. So many new things have come. Do you realize that since the writing of *The Secret Doctrine* through Madam Blavatsky, the coming of Spiritualism, Christian Science and other expressions of New Thought a hundred years ago, the whole outward manner of man's living has completely changed?

Early attempts at understanding new things are always more or less incomplete and not fully grasped. As man digests an idea, he begins to apply it, to widen it and send it forth. Many then take hold of it who are not fully prepared, so that new ideas often bring in their train both misconceptions and misapplications. The thought first given must have time to bear fruit in the life, to mature and mellow the life and enlarge it.

When psychic phenomena first were made manifest, each person hoped to prove himself in all occult gifts bringing through the amazing or unusual to startle man. Many displeasing and discordant things arose. Some tried to seem so much greater than all others and so attempted to tear down and belittle the efforts of those they hoped to supersede. There was much jealousy, much fakery and many misunderstandings.

It was thought that a teacher having manifested through one would not speak through another, and it was not considered good manners to expect such a visitation. The early Spiritualists, channels, mediums or instruments considered their teachers theirs and theirs alone . . . yet . . . it should have become apparent that some teachers were teachers of all.

Who would attempt to limit Jesus? The Pharisees wished to, but Jesus con-

tinued to eat with publicans and sinners. Jesus healed on the Sabbath Day. Man-made laws could not bind him. As soon as man has taken hold on a new thing, he has desired to copyright it, horde it, hide it in a cave, collect it in a museum, or crystallize it in a dogma or doctrine. The early Jews thought that God was just for them. Peter thought Jesus was only for the Jews. But you know differently, and Peter awoke to the fact that Jesus was for all.

Now is the time for those who look toward communication with the higher realms to understand that - just as you cannot limit a friend to speaking only to you, so you cannot limit a teacher to instructing only through you. Before the modern organizations which have sprung up in your country had been conceived in the mind of man, my brothers and I tried to give to the West some of the Wisdom of the East, some of the heretofore secret wisdom of the mystery schools and to share it openly with all mankind. As a World Teacher, I have been interested in contacting leaders of every Mystery School and every group which has tried to bring through the new teachings. Ancient groups that have been revived have known me as a contactee and teacher in their inner circles. In fact, there is none to whom I do not come, unconsciously if they will not receive me consciously. How else could I be a World Teacher? Could you limit a World Teacher to one organization?

Many of the ancient secrets held inviolate throughout the ages are now being given forth to the general public. They are the basis for man's upward progress. They can be had for the mere payment of enough money to purchase the books or lessons. Some will swear you to secrecy, and yet those same secrets you may obtain freely from other sources. The whole matter is in a state of flux.

As is so often the case, the new makes the old seem a little absurd and ridiculous. Have you not laughed at old

fashions . . . perhaps at an old hat that you have discarded? Has it not seemed very funny to you? Old ways of doing things and old customs often are a source of amusement. Sometime you will look back and think about today: "Wasn't it funny how we tried to put restrictions on ourselves and other people when God shares all with all? The sun shines on all alike."

I wish to state that many plans have been made before the leaders of a group were ever born into their present incarnations. Many openings, many types of work have been chosen before the birth of those now taking part.

I wish to caution those who have mistakenly put forth the thought that I would not speak through many to be aware of the fact that all of us misunderstand our directions at times. Sometimes we are allowed to continue in these errors for a purpose, but now the time has come to correct some of them. Beware lest you encyst your organizations in a hard crystallization which will limit those whom you

Kut
Hum i
Speaks

Received Inspirationally

o By REV. RUTH LENOX

Miami, Florida

would like to lead into the highest possible.

All of this is said in the greatest love for everyone . . . for how grateful we are for all that you have done, for all the wonderful leadership that has gone forth throughout the world to open the minds of man to the new ideas, the new learning, the new understanding. Arise, my brothers and sisters, in the light of the Sun and shine this great brilliance of the Mighty Central Sun of Spirit upon all alike. Jesus said, "Cast not your pearls before swine lest they turn and rend you;" and yet what did he do? He gave the word of God to all alike and, because He did so, He was crucified.

(Excerpts above are from *The Malayan Theosophist*, Penang.)

LESSONS FOR STUDENTS . . .

WHAT IS THE MEDIUM-TRANCE ?

Professor William James stated his belief on what the medium-trance is when he said that it was different from any other trance of which we have knowledge and that it seems to be borne out by the fact that spirit messages are given in this condition, as well as telepathic, clairvoyant and premonitory messages of all kinds. No one knows at present exactly what the medium-trance is, however, or, for that matter, any other kind of trance.

TYPES OF TRANCE

Both *trance* and *cataplexy* are known to occur spontaneously; both may also be induced artificially by hypnotism. Both often are mistaken for death. In many respects they are very similar. In *cataplexy* the body is rigid; in *trance* this is rarely the case - - forming a distinction between the two states. Dr. Franz Hartmann further distinguishes them: "There seems hardly any limit to the time during which a person may remain in a trance; but *cataplexy* is due to some obstruction in the organic mechanism of the body on account of its exhausted nervous power. The activity of life begins again as soon as the impediment is removed or the nervous energy has recuperated its strength."

LIGHT AND DEEP TRANCE

There are all grades and degrees of trance, from the very light stage - - in which there is but little difference from the ordinary waking consciousness - - to that degree of deep trance where the medium is totally unconscious of everything that passes around him. Very deep trance of this character is rare, but many of the most famous mediums have received their best message work while in that condition. Many test-mediums and sensitives, on the other hand, pass into a stage of trance so light that no one but an expert could detect any trance at all. Yet in many such cases no memory of the condition remains after the trance is finished. These light trances differ but slightly from cases of day-dreams, absent-mindedness, etc., when we say to a person, half in joke: "You are in a trance!"

SPIRIT CONTROL DURING TRANCE

In trance, we may assume that there is a gradual and fluctuating control of the medium's mind and body by the com-

municating spirit, and that, as one vacates or is driven out by the invading intelligence, the latter is able to control the medium more and more effectually. Just as "two solid bodies cannot be in the same place at the same time," so two spirit intelligences cannot occupy and control the same body at the same moment.

When once the fact of spirit control is granted, the nature and character of this control remains to be solved. *How* does Spirit manipulate the brain and nervous mechanism of the medium to bring about the desired results? What parts of the brain are used . . . and how? These and many similar questions may take many years of scientific research before they can be answered with any degree of confidence.

METHODS OF CONVEYING INFORMATION DURING TRANCE

(1) The intelligences acting upon the mediums are almost invariably of a superior character and therefore must mold the organism by constant use for the expression of higher forms of thought.

(2) The relation of the medium to the manifesting intelligence is that of a pupil to teacher, sometimes that of a child to a wise and loving parent, and sometimes both these relations combine with a subtle and ennobling spirituality.

(3) There is always a mutual spiritual relation, even though the medium is not humanly conscious of it. No one can be a medium for the perfect expression of spiritual messages or discourses who does not consent to the procedure and cooperate with the manifesting spirit.

(4) As the master-musician improves the instrument he plays upon, so also a spirit controlling a human organism for the purpose of expressing wholesome thought imparts a greater power both to the brain and spirit of the medium. It is often difficult for spirits to control a medium sufficiently to manifest in any way through him.

TYPES OF CONTROL

There are various types of control used by spirits in trance-mediumship.

(a) *Telepathic* method - wherein thought is conveyed direct to the mind of the medium when in light trance, then given to the sitter in speech or writing.

(b) *Pictographic* method - wherein spirits present certain images or pic-

tures to the clairvoyant eye of the medium, seen and interpreted either directly or symbolically.

(c) *Sense-impression* method - where in general sensations or impressions are conveyed to the medium who takes on the condition of the communicating spirit and describes pains felt in various parts of the body.

(d) *Direct-control* method - wherein the spirit removes the medium's own spirit from his body while in deep trance and manipulates it as he would an instrument by acting upon the nervous system directly, much in the same way that we act upon our own nervous systems throughout life.

Doubtless there are other methods which spirits employ, plus combining all of these methods on some occasions.

In cases of so-called "ecstasy," the spirit of the medium obtains the information himself, either by clairvoyant vision or by partially separating itself from the body and visiting the spiritual world directly. Such visions are therefore most descriptive of the spiritual world, what is happening there, and usually are *revelations* that are more or less symbolic.

HOW TO ENTER TRANCE

In order to induce trance spontaneously in yourself, you should proceed more or less as follows: Begin by gazing for some time at a bright object - such as reflected light coming from a mirror, crystal-ball, etc. This will tend to tire the eyes and nerves slightly and bring about a dazed condition which is usually the beginning of trance. While looking at the bright object, breathe deeply and regularly through the nose and from the diaphragm. If you have already practised deep breathing, you should be able to do this at will without thinking of it consciously.

While looking at the bright object, do not concentrate or think of anything in particular beyond keeping yourself conscious and remembering all the time that you are *yourself*, that you are not leaving your body and that you are not going to become totally unconscious.

During this process the room should be as quiet as possible - though some monotonous sound, such as the ticking of a clock, might assist matters. Do not listen to this consciously, however. Abolish all feelings of fear and anxiety, for such mental states will prevent you from entering the trance condition. "Let yourself go" and develop as far as possible.

SYMPTOMS OF TRANCE-MEDIUMSHIP

You must not imagine that the beginnings of your mediumship will be

(continued on page 31)



Chimes...CALL TO PRAYER

LET US TURN aside from the world of appearance. Let us go within and find that peace that dwells in each soul. Peace... be still... and know that I AM... I AM with you always. We begin to realize what it could be like were there peace on earth, good will toward men. We could enjoy the perfect relaxation of being in tune with the infinite at all times. So let us partake of this peace on earth... let us express good will toward all men as we gather together in spirit with all souls to further peace, for healing and for greater illumination. As the higher spirit forces blend our vibrations, seeing that each receives that which is needed most for soul progression, we give thanks to that Source from which all blessings flow, and thanks for the

... and Response

one of many...

Dear Editors of Chimes:

Just a few words of thanks in regard to your Healing Ministry. For a short time I have been tuning in with you in the silence at noon using the little verses given. After one of these sessions, I found I could walk normally by bending my left knee which had been stiff for some time. I had been going for treatments twice a week for months, using hot or cold applications, and working with my own forces. Please continue the wonderful work. I am going to cut out the prayers and make a little booklet of those you publish monthly for they are very good, and most powerful when used. I do enjoy the new version of your magazine and its fine articles, so thank you once again. God bless you all.

Mrs. Lillie Edmunds
Milwaukee, Wisconsin

lower elementals being a part of the whole, for without their participation there would be no thing. It takes all things working together for good for good to manifest, all vibrations being necessary to complete the whole. For all assistance, we are deeply grateful... the healings, the light, and the inspiration that is coming into the lives and environment of all concerned. As the healing presence permeates in, through, and about each and every soul, we accept perfection for them now. As the light of Truth illumines the darkness, we shall know the Truth and the Truth shall set us free. Let us accept this freedom now. Let us accept this perfection now without limitation. All the good in the universe is ours to accept... so let us accept it NOW. So be it... and it is.

(Much as our hearts yearn to do so - dear friends - it has been impossible to acknowledge personally the hundreds of healing requests that have reached Chimes Healing Ministry. However, we should like you to know that immediately upon being received, each request is given over to the Power of Spirit in the Chimes daily prayer periods for a period of thirty days. You can be sure we will appreciate knowing the progress being made on each and every request, for your demonstration of faith can give strength and encouragement to others.)



Won't you join us in the Silence...?

Each day at noon... we at Chimes devote a few moments to silent prayer. Wherever you may be... your time... let us spend these precious moments together in inner communion with God, finding the answer to our every need.

The Editors

Chimes Healing Ministry



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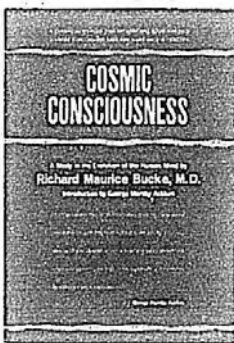
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WHENCE . . . WHITHER ?



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THE GOSPEL OF THE REDMAN

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The culture and civilization of the Whiteman are essentially material; his measure of success is "How much prop-

erty have I acquired for myself?" The culture of the Redman is fundamentally spiritual; his measure of success is, "How much service have I rendered to my people?" His mode of life, his thought, his every act are given spiritual significance, approached and colored with complete realization of the nearness of the Spirit world. All their great leaders were mystics, and occult vision, or clairvoyance, was widely understood by the Indians. They possessed remarkable powers of prophecy, concentration, and abstraction, and being so closely in touch with nature, were keenly sensitive to unseen powers. Mr. Seton, known the world over as *The Chief*, a title bestowed originally when he headed the Boy Scouts of America, is said to be the reincarnation of a Red Indian Chief who came to bring the message of the Redman to the White race, so much in need of it spiritually.

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There can be few people who have not at times wondered what happens after death. The books by Borgia, of which this is the first, have been in much demand for their vivid and picturesque picture of life in the Spiritual spheres, and how the quality of our thought desire as we pass through the earth life build our inheritance in the Spirit World. From the lowest to the highest realms, we have a description of what takes place in these regions, as well as many other interesting features of Spirit life. To those who still wonder about the *life to come*, to those who already know a little and wish to know more, this book will prove of much interest and value and should help to banish that dreadful heirloom, the fear of death.

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When one learns there is in reality one complaint - - the soul's severance from God - - in healing the soul, the body is also healed. Here the experiences of healing are described in an "Upper Room" by one who spent thirty-five years healing in this manner. The cause of all disease and its cure; the training of a healer, and many records of healings sustained by self-mastery and self-ministry, are among those writings which make it ever so clear the healing of man is by God.

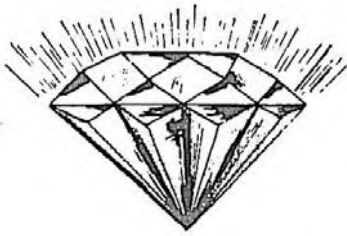
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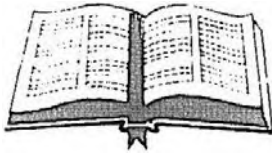
A short course of instructions and exercises in developing colour consciousness. A discussion of the power of colour, its attributes, how it is regarded as a science, and thirty-one colour meditations. Also included is a guide to colour healing relating to the cosmic healing rays, the colour chakras, methods of colour treatment, as well as mental and absent healing. Though in condensed form, many valuable suggestions and procedures are to be found in the pages of this booklet.

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during the Arian Age when our sun entered the second sign of Aries; at the time of the rise of the Roman Empire, the sun entered the third sign known as Pisces; we are now in the Aquarian Age under the fourth sign of Aquarius. Jesus Christ lived during the Piscean Age under the sign Pisces. Pisces means 'fish.' Our Lord Christ came under the sign of the fish, and at His time the fish became a Christian symbol. In fact, some occultists say that the fish is the symbol of Jesus Christ. Significantly, the portrait of the Lord and His disciples in the Last Supper included fish in a receptacle atop the dining table. Many religious calendars use the fish as a symbol to mark important dates of Christian feasts, penance, obligation, and many others.

The human race is now in the Aquarian Age. Aquarius is termed one of the air signs . . . and today we are witness to the marvelous works of men, and men themselves soaring in the skies, floating in the atmosphere and conquering outer space. The Aquarian Age is also a spiritual age which is remarkably characterized by man's advancement in spiritual consciousness. We are all living proofs to this.

It is not a coincidence that the word "seven" is mentioned twice in the parable of the . . . *Seven Loaves of Bread*,

in token of victory.

The first temptation was that of Hypocrisy and after passing His first test He was given a scroll on which was written just one word . . . *Sincerity*. The second temptation was Prejudice, and the second brotherhood degree was . . . *Justice*. The third was Unbelief and the third brotherhood degree was . . . *Faith*. The fourth temptation, Selfishness, had the corresponding degree of . . . *Philanthropy*. The Fifth temptation was Fear, and the degree was . . . *Heroism*. The sixth temptation was Carnal Love, for which the degree was . . . *Love Divine*. The seventh and last temptation was Emotion, for which in His overcoming He was given the degree of *The Christ*.

I should like to quote from Chapter 55 of Mr. Dowling's book, *The Aquarian Gospel*, which describes that sublime moment when Jesus got His seventh degree title, *The Christ*.

"1. The work of Jesus in the Chamber of the Dead was done, and in the temple purple room He stood before the hierophant.

"2. And He was clothed in purple robes; and all the brothers stood. The hierophant arose and said,

"3. 'This is a royal day for all the hosts of Israel. In honor of their chosen son we celebrate the great Passover

PART II. (conclusion)

THE MYSTIC MEANING OF THE BROTHERHOOD TESTS

o By PRIVADO B. REYES

President of *La Humildad*,
Espiritista Cristiana de Filipinas
Center at Malabon, Rizal. P. I.,
now stationed with the U. S. Army
in Cambodia



IT TAKES OUR Solar System a little less than 26,000 years to make one complete revolution around the central sun, and a little more than 2,100 years to pass through one of the Zodiacal signs, as they are termed in Astrology. The time of 2,100 years is considered to be the measurement of an Age.

During the days of historic Adam, our Solar System entered the first Zodiacal sign of Taurus; Abraham lived

Fish, Four Thousand Men, and Seven Baskets Full of Leavings . . . appearing in the first and last parts, in that order, for a purpose.

When Jesus sought admittance to the Temple of the Sacred Brotherhood in the city of the sun called Heliopolis in Egypt, He became a neophyte among the greatest masters in the occult sciences. In the registry book, He was listed as The Logos-Circle-Seven. The Logos is the perfect word; the circle is the symbol of the perfect man; and seven is the number of the perfect man. That was the meaning of His mystic name and number.

While in Egypt, in the Sacred Temple of the masters, Jesus read the sacred texts and thought out the meanings of the mystic hieroglyphic symbols. He became the private pupil of the hierophant and learned the mysteries of life and death, acquiring the hidden power over men and the elements. He vanquished all forms of worldly and selfish thoughts and emerged a victor who conquered Himself. In the Temple He was subjected to Seven Brotherhood Tests. Mr. Levi H. Dowling, in his book, *The Aquarian Gospel of Jesus the Christ*, described in detail the nature of these tests. I shall mention here the seven temptations He overcame and the seven brotherhood degrees He received

Feast.'

"4. And then he said to Jesus, 'Brother, man, most excellent of men, in all the temple tests you have won out.

"5. 'Six times before the bar of right you have been judged; six times you have received the highest honors man can give; and now you stand prepared to take the last degree.

"6. 'Upon your brow I place this diadem, and in the Great Lodge of the heavens and earth you are The Christ.

"7. 'This is your great Passover rite. You are a neophyte no more, but now a master mind.

"8. 'Now, man can do no more; but God Himself will speak, and will confirm your title and degree.

"9. 'Go on your way, for you must preach the gospel of good will to men and peace on earth; must open up the prison doors and set the captives free.'

"10. And while the hierophant yet spoke, the temple bells rang out; a pure white dove descended from above and sat on Jesus' head.

"11. And then a voice that shook the very temple said, 'THIS IS THE CHRIST,' and every living creature said, 'AMEN.'

"12. The great doors of the temple swung ajar; the Logos journeyed on His

way, a conqueror."

He was then fully prepared for His mission. So, with the vigor of living faith and the strength of indomitable will power, He journeyed to Jerusalem and stayed in Galilee where His life's passion soon commenced.

The Prince of Peace wore a crown of thorns, and upon His throne of the wooden cross He died leaving us the priceless heritage of the Seven Last Words.

Lightning and thunder shook the earth then, but long after their flash and roar had disappeared, the reverberations of His voice were heard . . . as they are to this day . . . His Seven Last Words that will forever be the inspiration of all Christians throughout the ages.

"Father, forgive them for they know not what they do!"

This he wished very sincerely for all those who had wronged Him. This He did because He had passed the test of Hypocrisy and within Him He carried the degree of Sincerity.

"This day thou shalt be with Me in Paradise."

That was His judgment. He promised paradise to a sinner who had repented his sins. This He did because He had passed the test of Prejudice and within Him He carried the degree of Justice.

"Woman, behold thy son!"

If mankind only will be bound by faith and trust to each other, as mother and son, then the world will be in peace and nations will cast away distrust of each other and faithfully work together against war. This He knew for He had within Him the degree of Faith.

"Father, Father, why hast Thou forsaken me?"

These words were not reflective of His own feelings but, rather, of mankind which - doubtful of its own powers - had adopted the rule of self-preservation first, and had demanded more and more bounties for the egoistic self and purposely had neglected the paramount duty of loving his neighbors and thus failed to be charitable, kind and loving. This He knew for He had passed the test of Selfishness and had within Him the degree of Philanthropy.

"I thirst!"

He was not, but we are, for we are afraid to suffer, unlike Him, and always we thirst for material wealth, fame and fortune. We are afraid and thirsty, but He was not for He had passed the test of Fear and He had within Him the degree of Heroism.

"It is done!"

He alone could have said such words because He did as His Father God had told. His material self in this earthly world underwent moments of indecision, as all mortals are tempted by earthly love, but His spiritual ego did not tarry long and forged ahead to carry out His

WHEN YE

Think

NOT

THIS STATEMENT of Christ Jesus has been many times quoted by people who look for the coming of their physically embodied Savior. It is usually interpreted to mean that Jesus will take the world by surprise, staging his reappearance among men on the earth level of consciousness with all the dramatic accompaniments of dark clouds and thunderings and terrific earth upheavels, as the Savior of a world on the verge of complete destruction.

Those who understand the teachings of Jesus know that He spoke always from the standpoint of Truth and in the terms of Spirit. . . He spoke not from the intellect of the personal Jesus, nor of His physical body, but as the Universal Christ, the eternally living, present Son of God. He has declared, "I will never leave you or forsake you." and "I will be with you always, even unto the end of the world." Why, then, should he say, "I will come in an hour when you think not?" The Master had just been speaking words of wisdom and truth to the disciples, pointing out the futility of trying to do in the intellect that which can only be done in spirit. Jesus knew that the intellect has a way of wavering, of fluctuating between beliefs of good and evil. He knew that at times the confusion of the world mind would overwhelm them, and that reason would assail them with a thousand plausible denials of truth. Has it never occurred to you that Jesus placed the emphasis of His statement on that word *think*? How many of you have tried by thinking to grasp the truth and make it your own, by *thinking* to force the law - - whose letter you know so well - - to work for you to solve your problems and establish peace and harmony in your life? How

mission unflinchingly. Love each other! Love thy neighbor as thyself. This is indeed Divine Love, the Universal Church which He wished built, engraved and kept within our hearts. This He did for He had passed the test of Carnal Love and within Him was the degree of Divine Love.


"Father, into Thy hands I commend my spirit!"

These were His parting words, said without a feeling of remorse or regret. His was a job well done, truly worth commending. After giving up His life, He rightfully deserved the glory of everlasting peace and happiness in the kingdom of eternal life. All this was due

often after hours of *thinking* do you find you have accomplished nothing, no result but a headache? How often have you tearfully asked, "I know the Truth; why doesn't it work for me? Why do I not get results? My friend who has no understanding of the Truth was healed in one treatment, yet I have been working for months without results. *Why?*"


In various statements the Master has said, "Take no thought . . ." "If ye cannot by thinking . . ." "Why take ye thought?" "In that hour when ye *think* not." Don't you see that while the intellect is in such a turmoil of thinking, of striving in its own power to do the work of Spirit, it is simply cutting itself off from the source of its help? Jesus said, "I can do nothing of myself; what I see my Father do, I do also." All doing is first thought before it becomes physical action. Jesus did not eliminate *thinking* from His expression of life. He let the Father *think first*, then took His cue from the the Father's thinking, and thought the thoughts that the Father passed on to Him.

As long as you continue to "take thought" you prolong your self-imposed hypnotic state of misery. *Stop thinking. Stop struggling.* Let go completely - - even though you believe that in doing so you are falling to certain destruction. Take your courage in both hands - - *let go and Let God save you* - - for in that hour when you stop thinking and cast yourself on the mercy of Spirit, the Christ will come, the Christ who has been present with you all the while you have been floundering around in your intellect, the Christ who promised to be with you always, never to leave you or to forsake you.

In that hour when ye *think* not, the Son of Man - - the *Christ of man* - - cometh. 

(The above are excerpts from one of the 23 lessons in: *A Light to Your Candle* which may be purchased from Chimes at \$1.40 postpaid, plus 5¢ sales tax in Calif.)

Him and He was worthy of nothing less for He had passed the test of Emotion and in Him was the degree of THE CHRIST.

Thus the second parable of the Seven Loaves of Bread stands for the seven temptations that all men on earth . . . the promising Christs . . . must meet and overcome. If man can vanquish all these and in the throne of self-sacrifice sincerely and faithfully convey - in words and in deeds - the seven last words of triumph, then he merits to be the living symbol of Fish among men and, among the messengers of God, THE CHRIST! 



PSYCHIC HEALING

Fact or Fallacy?

DR. LEE SEN YAN ANSWERS THROUGH AUSTRALIA'S FAMED MARJORIE ESLING

THROUGHOUT THE WORLD, not just in Australia, psychic healing is becoming more widely discussed every day, and is receiving more credence.

Yet in the storm of pain, there are those who feel it is wishful thinking, and there are those who associate it with pagan paintings, symbols on the wall, incantations of black and white magic, and with such things that we should not tamper with or investigate. Yet if we analyze healing, and analyze *psychic healing*, we find that both achieve exactly the same ends. Psychic healing is obtained, however, without pain, without drugs, without bloodshed. Is this fact . . . or is it fallacy?

It is irrefutable, absolute fact, my friends. Unfortunately, though, throughout the world in the field of psychic healing, we do have fraudulence and misrepresentation. But if we are wise in our seeking, if we use the gift of reason, we shall explore for ourselves to the fullest, and we shall satisfy ourselves that this is Truth.

Close your eyes, if you will sometime, and visualize around yourself, emanating away from your body . . . say four or five inches . . . bands and frequencies of color, the colors of the rainbow, but not necessarily in that order, all the colors of the spectrum that make up white . . . the frequency of perfection.

Look upon your body as a vast machine, one of the most perfect ever created, one that stands misuse, abuse, and years of toil before it finally breaks down . . . a magnificent pulsating machine doing infinite deeds and delicate operations, doing them consciously and while unconscious, doing them diligently even while you abuse it and forget it.

The human body, which is a mass of millions and millions of cells, each a tiny universe unto itself, emits from itself out from your skin every moment of the day and night, tiny ejections of power, of stimulæ. Everywhere about you are millions of these tiny emana-

o Reported by ARTHUR O. MELDRUM
Sydney, Australia

tions, continually pulsating and generating around your body a magnetic field, a field that is essentially you. It is as much you as your finger prints. It is not like anyone else. It is you, for it is the reaction of your personality within that aura, within that colorscope around you. It is the manifestation of the manner of person you are, what mental state you are in, and the height of spirituality you have obtained. If you are a quiet, intelligent, and calm person, the color shall be fluent, rhythmical and beautiful. But if you are one dominated by sex, by drink, and by drug, one who allows temper to sway reason, one who becomes weak in the face of physical appetites, then that aura - that magnetic field - that colorscope - becomes a broken thing, a pathetic thing, with no reason, no harmony, and no rhythm. We see instead of a person who stands straight and tall, one who is broken, who has neither personality or determination, one who has become the florsam and jetsam to be found in every city of the world.

This auric flow around your body is fed not only with stimulæ from within, it is fed and stimulated by cosmic energy from without. Millions of tiny impulses of cosmic radiation play on the aura around your body and give to you, through that auric field, the stimulus of the cosmic. Many of you have had the experience of being depleted, of being indolent and listless, and after having gone for a walk on a hill in the wind, or walked along the beach, perhaps spoken to a friend, or stood for a moment and enjoyed a child's laughter, and have found the stimulus of such experiences to have been as though you had taken a glass of wine. Temporarily you forgot the tensions within yourself, and through the fluency of the aura came the stimu-

lus, the reality, and the strength which is the spiritual world around you.

Let us look for a moment at the ailing body . . . one beset with tuberculosis, for example. The person becomes weaker and more depleted; he is taken to doctors, then placed in a sanatorium and nursed for a long period of time. Very often the semblance of a cure takes place. What happens to the aura? What happens to the magnetic field? What happens when cancer assails the body and the liver is affected? What happens when gallstones form and a tremendous colic ensues? What happens when the kidneys break down from Brights Disease?

Every organ in the body, and every twin organ, throws a cross stimulus, or cross frequency, into this magnetic field. Those who are psychic are aware of that aura. A clairvoyant can draw the aura, and can color it truthfully and faithfully; it can be photographed as it has been on several occasions. It is a reality; it is matter. Those who diagnose psychically can see within the aura and see its breaks, the cessation of fluency, the disharmony and disruption caused by disease. Having seen that disruption in the color flow of the aura, a psychic practitioner is able to diagnose the condition and its cause. Psychic diagnosis is one of the most magnificent attributes man can have. To do this, the psychic practitioner does not see the body as flesh, but sees the body as you see your watch when the face has been removed. All those tiny pulsating organisms are there, and through exaggeration to the psychic eye, the change of color, and how the stimulus or regular beat of an organ is affected, a diagnosis is made and psychic healing begins.

There is, of course, that phase of psychic healing which entails the projection of love, and the projection of prayer. I was delighted to see that one of the leading clergymen in Sydney acknowledged the laying on of hands over

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PSYCHIC HEALING . . .

(continued from page 25)

television just recently, a step, at least,
in the right direction.

Thousands of men profess to be
followers of the fusion of Jesus and the
Christ, yet would run from anyone who
wanted to cure them psychically. Yet
Jesus so eloquently said - and they
wondered at His words - "Verily, I say
unto you, greater things . . ." He did
not say that with the death of His
physical body miracles would cease. He
promised to those who would follow that
this gift He had shown would be theirs
also, that it was not any miracle, but a
natural function of Divine Law which
anyone can use. It is easier to use it
than going to your sink, taking out a
medicine glass, a bottle, and pouring
out a drink of some vile potion that
may or may not suit you.

The aura is your magnetic field. Let
us say you are lying on a bed, that your
liver is affected . . . a great mass within
producing indescribable pain. You are
told surgery is inevitable. You know
what surgery on the liver can mean, so
in desperation you go to see a psychic.
Within your aura there is a break, an in-
terruption in the magnificent rhythm of
your magnetic field. The practitioner,
or medium, acts as an intermediary be-
tween a healing guide, a doctor, a practi-
tioner on our side of life and the patient.
Through the healer passes a frequency
sufficient to mend the break and to re-
create the fluency of the magnetic field
around the body. Having done this, the
patient begins to absorb his own cosmic
stimulus. Then the practitioner exerts
his own will, not in hypnotism, not in
magic, not in voodoo, but in quiet con-
centration he envisions or pictures the
organ concerned as perfectly and com-
pletely healed. He has no doubts, no
fears, no emotional linkage with the per-
son to be healed. He is separate and
apart from his problems as healing takes
place. Through his hands are project-
ed frequencies or vibrations which, in
these days of television and radio
should be easy to understand. They
pass through the walls of your house
to entertain you every night. They don't
knock for admission, neither do you have
to leave the window open in order that
you shall be able to see the pictures.
The vibrations are of an etheric fre-
quency . . . just as psychic healing is.
Many of you may have been thinking
of someone far away, wishing there
could be healing for a friend, a daugh-
ter, or a brother, perhaps, about whom
you are worried. Healing can be done
by any one of you in some degree, and
by those of you with mediumistic ten-
dencies to a much greater degree.
Through prayer and the function of con-
centration; any of you can be success-
ful. First, however, you must eliminate
distance from your mind, for the con-

cept of distance exists only in physical values. It takes just as long to think of the man sitting in the seat next to you as it does to think of a man in Canada. It takes just as long to think of a man in Canada as it does to think of a man in Finland, or as it does to think of a man in Africa. Thus, we eliminate distance. We can reach each as quickly as the man next door, because the frequency of thought and the frequency of prayer are the waves that carry healing. If we are emotionally linked with the person who is ill, let us also strip ourselves of all fear. Let us take away any distrust, and realize that we can make things better, even though we ourselves may not be sufficiently strong to effect a cure. We can be instrumental in alleviating and improving a condition, whether the person receiving it is aware of it or not. At some quiet time in your day, you can sit for ten minutes, contemplating and meditating on the universe. You will want to lose yourself in it, to become insignificant and to disappear.

Having attained a status of quiet and repose, project the thought of perfection of body and mind for five minutes. If the person to whom you are sending this love is sympathetic, ask them by letter, or phone, to sit at the same time with you. Ask that person to stop being afraid, to stop thinking of their illness, and to relax as much as possible that these frequencies being sent out shall penetrate the magnetic field of their body. We give credence to our Australian natives, the aboriginals, *pointing the bone*. Yet we say it is alright to put them in a hospital. But, they soon die, don't they, for they know what they are doing. We give credence to that, yet you have so many opportunities to understand, to know, to learn that you have a hidden power within yourselves that you too may use this same wonder, this same gift . . . a gift from God. This is not just a gift from the man, Jesus, but a gift from the Creator.

When God placed man on the earth, He did not desire man to be beset with

disease and ugliness. He created man in perfection, but man disobeyed law after law; man flaunted discipline; man ate unwisely, drank unwisely and lived unwisely; he devastated his lands; he made himself a weakly thing.

If any is to be reinstated in the self physically, the first thing to understand is this: You are not a body with a mind. You are a mind that has experienced things for millions of years, temporally housed . . . and I stress *temporally* . . . in mortality. The tiny duration of your days in a physical world can be so much greater, so much more wonderful, exhilarating and stimulating, if you would coordinate more fully with the power of Spirit and utilize it. You have no hesitation whatsoever in utilizing the power of electricity. You do not use it up, but experience its power as it passes through your hands. This fantastic cosmic energy all around, you will not see or use up. In fact, you have scarcely touched the storehouse of it.

In the years that are ahead of this earth, years of trial and years of tribulation, are years when men will discover new things and; in discovering them, frighten even themselves. If you can be strong in the knowledge of the power of spirit, you shall have no fear. If your faith shall be such as to know that you are protected, no power on earth will destroy you, for the aura around your body will be such that by your strength, the extra fibering of your spiritual power, it stands between you and anything that could hurt you. It can make you twice the person you now are, one to whom people will listen, one who has something of value to say, and one who will not be thrown into confusion by the problems of those million things that crop up in every mortal year.

Psychic healing is the reinstatement of God in His world. He created you in perfection, and to my mind, this world will have completed its mission when man is perfect again, and when all things are perfect. Man shall speak in one tongue; nation shall no longer rise against nation; and man shall be healthy, cleansed and strong.

Those things that are failing you now are mainly things of your own creation. If you would use the gift of reason and consider what you eat, what you drink, how you live and what you think, already you would have begun to heal yourself, and psychically would be better to help a friend even though you may be far removed from one another physically, and even without that person's knowledge. You can exercise the power of projection of love, and the power of the projection of purposeful constructive thought long before you will have developed the gift of mediumship. You can send healing vibrations and strengthening stimulæ whenever you desire. You can, by the power of thought, not only be instrumental in healing your family and friends, you can do the same with nations.

When you pray at night, instead of praying for the things you want in your own tiny heart and world, pray that those who guide the nations shall do so in wisdom. Instead of harboring fear thoughts of war, atomic energy, or catastrophies, before you go to sleep at night, send forth thoughts of peace to all the world, for in this way each positive thought sent out into the ether cancels out one of negation.

Those things which are alien to perfection can only be made perfect by the intervention and ministrations of the power that is Spirit. ◇◇

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THE BODY TELLS . . .

(continued from page 11)

where along the line. The difficulty in healing cancer - - which is really not accomplished through surgery - - is that it originates in all kinds of malice: hatred, revenge, jealousy, undermining animosity, envy, deep resentment, malicious gossip, anger, vicious opposition, or incurable condemnation. Such malignant motives are not healed by waving a wand, injecting a serum, or removing a breast.

Take for example, the case of a dear old lady, dependent on her daughter for sustenance, still always pleasant, helpful, self-effacing. A diagnosis reveals she has incipient cancer of her face. There is nothing in her own disposition to account (outwardly, at least) for this condition, if malignant growths are the result of a growing malignancy of thoughts. But, look a little deeper. You will see a son-in-law directing at her a constant volley of angry and vicious thoughts. He feels justified in his antagonism to her presence in his household, for his children must not make any noise when grandma is asleep; he and his wife cannot go to the movies because someone must babysit with the old lady; he cannot have his friends in for a poker party because she is a strict religionist, opposed to gambling, drinking and smoking. Over a period of years his resentment of her presence, even though he keeps it well concealed, is directed at the face of his mother-in-law. She accepts these malignant thoughts, perhaps unknowingly, and they eventuate in this malignant disease.

Examples can be multiplied ad infinitum of the mental nature of disease, many cases of which originate in the thought or environment of the prospective mother during pregnancy. "As a man thinketh" is more than a well known Scriptural quotation, but even so, it does not tell the whole story. He may, indeed, objectify upon his body the effects of his own innermost thoughts, but often in the study of mental etiology one must look for the cause in the mentalities of those about him.

The influence of fear upon a sensitive patient is recognized in all forms of therapy, but only the metaphysician recognizes the degree to which the fearful picturing of disease accounts for its physical manifestation. Said Job, "The thing I greatly feared is come upon me." To say that a majority of cases of cancer, for instance, represent this form of outpicturing of the widely advertised seven symptoms might appear rash. Yet there are so many cases in which none of the primary evidences of malignant causation can be found, one might conclude that only the secondary picture . . . fear . . . is responsible for the

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manifestations in the body. This fear is engendered by the constant suggestion that if a cancer goes beyond a certain stage it is impossible to cure it through surgery. The sensitive patient becomes terrorized by the possibility that he may be too late to save his life. Hence every pimple or outbreak on the skin, every twinge of pain in his "innards," sets up an almost hysterical, fear that he has contracted cancer. Very few medical men appreciate the degree to which their constant warnings operate as propaganda in favor of the disease, instead of allaying the fear of it.

Anyone who has seen on television the healing ministries of religious leaders or groups, regardless of whether he accepts such healings as bona fide, must admit that disease is mental, else prayers, incantations, and fanatic rituals could not produce even the appearance of cure. The skeptic insists that only physical ministrations of some kind can effect true healing. No one who understands metaphysics would try to convince him of his mistake in assuming that the body creates its own discords, so only bodily therapy can be successful and conclusive. That is the trend of medical practice, and it must continue until it is proven that the ministry of the greatest Healer the world has ever known is being repeated on earth today in these world-wide campaigns that represent the resurgence of religious conviction, that by spiritual means, and in the spiritual body rather than the physical, the extermination of disease from human experience will take place. That great Healer, speaking of similar controversies, counseled, "Let both grow together until the harvest" . . . in order that the tares might be separated from the wheat. The metaphysician is content to rest his case on that counsel, sure that in the end the mental aspects of disease will be all that need be considered, and that spiritual methods will be the only means of healing. Meanwhile, it is good to be grateful for the tens of thousands of consecrated men and women who devote their lives to alleviate the suffering and heal the sick by material methods which conform to the level of consciousness acceptable to present day humanity. ◆◆

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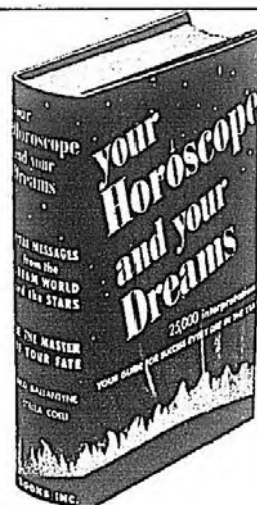
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MARGIE . . .

(continued from page 6)

Was there some previous relationship that caused this? asks Genevieve C.

Not necessarily, for often you meet people you dislike and have no reason to be against them. You have had nothing against them, yet you find yourself thoroughly disliking them. Usually there are two reasons for this. First, the vibrations emanating from the person causes you friction and distress, whether positive or negative. Then, too, the person may resemble slightly a person with whom you have had an unpleasant experience, or who dealt unfairly with you. This fact automatically rises to the surface of your objective mind, and, when it does, you feel distressed in that person's presence.

▷ *A student asks - - You said once that one cannot 'become' a trance medium, that one either is a trance medium or he is not. Do you care to elaborate on this?*

I would not advocate anyone who is without his band of protective forces developing that particular phase of mediumship. Usually a person who is able to go into trance and produce spirit phenomena is one who has been destined to give himself over to this and be very flexible. That is why the flexibility of Rev. Zenor is so noticeable, so unusual. It was something very carefully carried out from the beginning, brought about normally, but planned on the inner planes before he was brought here to earth, and why so many interesting things have been brought through him over a period of years.

When we remark that you cannot 'become' a trance medium, we do not mean that you cannot train yourself, for we refer only to some methods that would be available. You cannot become a hypnotist by reading a book on hypnotism, nor can you become a trance medium by reading a book on trance mediumship. A trance medium is one who is worked on, played on by Spirit. Anyone who would be sensitive to, and give himself over to any Tom, Dick and Harry of the astral world could be asking for serious trouble if he did not have a strong band of forces to protect him. I am very doubtful about people who set themselves up as trance mediums overnight.

Trance mediumship is the most unusual phase of mediumship. Usually the entranced medium furnishes more ectoplasm and creates more phenomena than when he is aware of what is going on. The different phases of mediumship are very interesting and I shall bring you more on this subject in later discussions.

(Keep your questions coming. Both Margie and Philip enjoy being of service to you.)

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LESSONS . . .

(continued from page 18)

profitable or pleasant at all times, because they probably will not be. Nearly all successful mediums will tell you they passed through a trying period during the early stages of their mediumship. This, however, passes if you are progressing along the right road in your unfoldment. If you can consult an experienced medium, or sit with one during your psychic unfoldment, things will be much easier and safer for you.

The oncoming of trance is often signified by certain physical and psychical manifestations which should not alarm you when they appear: hiccoughs, sudden and spasmodic pains and cramps, a feeling of "all-goneness," nausea, flashes of light, faintness, or a sensation that everything is turning black before you. However, sometimes there is only a delightful sensation of falling asleep on a bed of roses. In these cases the student has developed properly and systematically and his guides or controls are also wise and helpful. ◇◇

(to be continued next issue)

A LITTLE JOURNEY . . .

(continued from page 7)

gone some vast cataclysm. The band of people I was about to join were the sole survivors of the human race who had come together to make a plan for the future. The men and women I saw as I neared them were not familiar to me. They were not sad, nor ill, nor distraught, but wrapt in a kind of mute ecstasy as they moved toward the majestic doors of the edifice.

Then one day, for the first time in my life, I found myself in front of Salisbury Cathedral in England. Suddenly I stood stock still . . . hardly daring to breathe. This ancient church, waiting for me so quietly in its setting of dewy green-sward, was the building of my dream in every detail. I knew the soaring line of the spires, the intricate carving of the doorway, the very feel of the stones under my feet. It was as though I had spent year upon year of my life in that very spot.

Stumbling into the church, still dazed and awed by my experience, I moved up the aisle and sat down for a moment to rest and gather my wits. As I raised my eyes, I saw directly before me the cenotaph of Robert Bingham, a remote collateral ancestor of whom I had read.

He was the bishop of that see for seventeen years. He was the man who had passed across that very spot of ground, over and over again each day. He was the man who knew that scene . . . so new to my outward experience . . . as well as he knew the palm of his own hand.

Bishop Bingham, however, died in 1246, and was laid to his rest seven long centuries ago. ◇◇

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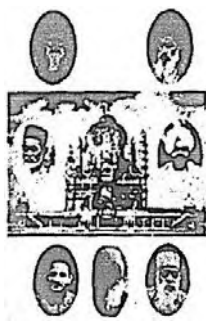
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EXPLORING THE UNKNOWN

119-C Fifth Avenue, New York, N.Y. 10003

ARIZONA**PHOENIX**

1st SPIRITUALIST CHURCH, NSAC 10th & Fillmore. Service Sun. Lyceum 11 a.m., Lecture 8 p.m. Rev. Walter Holder Pastor AL 3-3804.

GUIDING LIGHT SPIRITUALIST CHAPEL, UHF 30 W. Portland, Apt. 20. Services Sun. 11 a.m. Messages Fri. 8 p.m. Circle & healing. Consult daily. Unfoldment Class. Rev. Mona Victoria Glover, Pastor. AL 3-7227.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. 277-3587.

ORDER OF DIVINE SCIENCE CHAPEL, 5453 So. 3rd St. Sun. 11 a.m. Class Dr. Hazen. Regular service 3 p.m. Thurs. healing 7 p.m. Class 8 p.m. Dorothy Simon, Pastor. BR 66483.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum, 11:15 a.m. Worship, 7-7:45 p.m. Healing, 8 p.m. Worship. Wed. 8 p.m. Rev. Richard Ireland, Pastor. 279-2894. Rev. Ronald Nichols, Associate Pastor.

TONOPAH

SUN SPIRITUALIST CAMP ASSN. INC. NSAC Star Rt. Season: Nov. 3rd through last Sun. in May. Service Sun. 2 p.m. Healing, lecture, messages. Susan Hoge, Secy.

TUCSON

UNIVERSITY OF LIFE CHURCH, INC., 1159 E. Mabel St. (Unity Bldg.) Services Sun. 7 p.m. Open Forum, 8 p.m. Worship, Unfoldment Class Th. 8 p.m. Rev. Ronald Nichols, Pastor, Church of the New Age. 326-9894.

ARKANSAS**HOT SPRINGS**

CHURCH OF SPIRIT & TRUTH, 120 Garland Ave. Service Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. 4-1615

CALIFORNIA**ALAMEDA**

BROTHERHOOD SPIRITUALIST, 1407-9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Service Mon. 7 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. LA 2-6327.

ALHAMBRA

CHAPEL OF DEVOTION & NEW AGE TEACHINGS, 1512 Ramona Rd. Service Sun. 7:30 p.m. Rev. Gladys Campbell, Pastor. AT 4-7103.

ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 7:30 p.m. Consult. by appt. Rev. Nina J. Bacon, Pastor. JA 7-8420.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, UCM, Walker Pt. Rd. off Indlanola cutoff Rd. & Hwy. 101, N. of Eureka. Service Sun. 2 p.m. Rev. Grace Conrad, Pastor. HI 2-6819.

BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Consult. by appt. Rev. Amy, Pastor. TO 2-0651.

BRANSCOMB

PEACEFUL VALLEY RETREAT, Society of Soul Survival and Communication. P.O. Box 232. Service Sun. 12 noon. Rev. Nora Higgins, Pastor. Phone for info. re: other services, healing, circles, cabins & camping. 984-7133.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Service Fri. 8 p.m. Rev. Guita Prineas, Pastor.

COMPTON

UNIVERSAL CHURCH OF THE MASTER, NO. 118, 1452 E. 142nd St. Service Th. 7:30 p.m. Rev. Eloise Johnson, Pastor. 636-7430.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 2 p.m. Lecture & messages.

FRESNO

THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145.

UNDERSTANDING UNIT NO. 52. Meets in The Treasure Chest Book Shop, 1281 Maroa Ave. First Mon. each month, 8 p.m. Public invited. Rev. J. R. Kingham, Vice-Pres.

GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

1st SPIRITUALIST EPISCOPAL CHURCH, 16422 S. Vermont Ave., Sun. School 9:45 a.m. Worship 10:45 a.m. Healing 8 p.m. Rev. Floyd Humble, Pastor. DA 3-4852.

GLENDALE

THE CHAPEL OF IMMUTABLE FAITH, UHF. 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 10-12 & 2-4 p.m. Dr. J. R. May, Pastor. Rev. Juanita May, Secy. 243-4103.

GLENDALE HEALING CENTER, 1465 Western. Bible study, healing & ESP classes by Revs. Arthur C. & Clara H. Babst. Private healing & consult. by appt. only. For information. CI 3-9424.

• DIRECTORY •

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all directory centers listed.

GROVER CITY

TEMPLE OF TRUTH & LIGHT, 858 Manhattan Ave. Services Sun. & Th. 7:30 p.m. Rev. Eugene Parrish, Pastor Arroyo Grande HU 9-3190.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services Sun. 7:30 p.m., Wed. 2 & 8 p.m., Fri. 7 p.m. Rev. Mae M. Taylor, Pastor NO 2-8544. Ann Boddy, Secy. 1844 N. Berendo.

NORTH HOLLYWOOD

THE SPIRITUAL CHURCH OF JESUS CHRIST, 11662 Chandler Blvd. Priv. consult., healing & classes. Rev. Mildred B. Gillette. PO 6-7715 or PO 1-9170.

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP. Messages Pastor's home. Th. 8 p.m. 7726 Gentry Ave. Rev. Carol E. McKinstry, Pastor. PO 5-5745.

HUNTINGTON PARK

THE CENTER OF SPIRITUAL LIGHT, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 322, Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Service Sun. 2 p.m. Different speakers ea. Sun. Healing & messages. PL 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutei, Pastor. 585-7555.

JAMUL

LOTUS RETREAT, Lyons Valley Road, P.O. Box 61. Services Sun. 11 a.m. & 2 p.m. Rev. William G. Dickensen, Pastor. HO 3-8911.

JOSHUA TREE

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Prayer & Healing Service. Fri. 7:30 p.m. Open Forum & messages. Revs. Floyd R. Gates and Richard W. Berry, Co-Pastors.

LANCASTER

CENTER OF RADIANT COSMIC LIGHT, 44741 N. Beech. Open forum Tues. 8 p.m. Rev. Ethel Lodwick, Spiritual Counselor. WH 2-2341 or 2-6332.

LONG BEACH

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2803.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

NORTH LONG BEACH

SPIRITUAL SCIENCE CHURCH IGAS, 1202 E. Plymouth St. Services Sun. School 9:45 a.m. Worship 10:45 a.m. & 6:45 p.m. Th. 7:30 p.m. healing & messages. Rev. Betty Hawkey, Pastor, Rose Keller, Secy.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASSOC. NTS MISSIONARIES CHAPEL, 406 S. Main St., Suite 446, San Fernando Bldg. Mon. through Fri. 12 noon to 1 p.m. Pastors selected daily from ordained ministers group. Healing & counseling. Open daily 10-3 p.m. 626-8874.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. information and classes. DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Sun. 7:30 p.m. Sermon, healing & messages. Consult. by appt. Revs. Norvin V. & Violet M. Davis, Pastors. Res. 16708 S. Western Ave., Gardena DA 3-3094.

CENTER OF INNER VISION, 8219 S. Western Ave. Services & messages Sun. & Wed. 7:45 p.m. Circle 1st Mon. ea. mo. & classes. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor. PL 3-1821.

CENTRAL SPIRITUALIST CHURCH, 1707 S. Vermont Ave. Service Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobey, Secy. 731-0369.

CHAPEL OF FAITH, UCM NO. 292, 7023 Compton Ave. Service and circle Sun. & Th. 7:30 p.m. Consult. by appt. Rev. Florence Gannon, Pastor. 581-2224.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. All message service. Trumpet & materialization classes. Daily consult. & healing. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. Class Th. 8 p.m. Consult. & healing by appt. Revs. Pearl Kerwin & John A. Morgan, Co-Pastors DU 9-6227 & 837-6779.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 11 a.m. & 7:45 p.m. & Th. 7:45 p.m. Classes Tues. & Wed. 8 p.m. Messages Th. 8 p.m. ESP classes & consult. by appt. Rev. Bertie Lilly Candler, Pastor 939-9750.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072 or PL 1-6359.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

CHURCH OF PSYCHIC LIGHT, IGAS, 1011 S. Magnolia Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle. Rev. James C. Mitchell, Pastor.

THE CHURCH OF SPIRITUAL RESEARCH, 644 S. Humphreys Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 728-0981.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

FREEDOM'S STAR, Temple of the Sacred Fire, UCM NO. 83. Rev. Myrtle Morgan, Pastor. re: services, classes & appts. CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172, 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

HOME CHAPEL, 143 N. Coronado St. Services Sun. 2 & 7:30 p.m., Wed. & Fri. 7:30 p.m. Potluck Wed. noon. Service 1:30 p.m. Revs. M. J. & Charlotte Thomas, Co-Pastors. DU 9-4077.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Tues. & Fri. 2-4 p.m. Class Tues. 8 p.m. Rev. Inell Easllick, Pastor. PL 3-7290.

NEW THOUGHT SCIENCE, 675 S. Crenshaw Blvd. Service Sun. 11 a.m. Messages by Associated Ministers. Private counseling and home study courses. Rev. Virginia Zamello, Pastor. 933-3832 or 626-8274.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. PL 3-7260.

SPIRITUALIST CHURCH OF REVELATION, Embassy Awd, 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Seabee, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF RADIANT REFLECTION, 531 N. Western Ave. Service Sun. 2:30 p.m., Healing & message services Tues. 2:30 p.m. & Fri. 8 p.m. Rev. Mary Wynniger, Pastor. HO 7-6557 or HO 5-7392.

TEMPLE OF THE HELPING HAND, 503 N. Harvard Blvd., cor. Maplewood. Services Sun. 2 p.m. Healing & spirit greetings. Fri. 8 p.m. Class. Rev. Regina Weisz, Pastor, Rev. Nellie May Webb, Asst. Pastor. 662-3581.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. & Wed. 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Consult. by appt. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL CHURCH OF THE MASTER, No. 519, 4505 S. Vermont Ave. Services Sun. 2 & 7 p.m. Class Tues. & Fri. 7 p.m. Healing & messages. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd. 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

MOJAVE

THE TEMPLE OF SPIRITUAL PEACE, 100F Hall, K St. across from Post Office. Services Sun. 1:30 p.m. Wed. 8 p.m. at 752 Woodgate Ave., Lancaster. Rev. Paul C. Henry, Pastor. Rev. Grace M. Taboas, Co-Pastor. WH 2-9666.

NAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers. Wed. 8 p.m. Consult. by appt. Rev. Julia Hullquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE Chamber of Commerce Bldg. 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 1728-A 3rd St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. George L. Hunter, Pastor. GA 4-9535. Rev. Mouzon Speer, Co-Pastor. AT 4-1528.

OAKLAND

THE CATHEDRAL OF GOD, No. 229, 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. TE 6-3949.

1st SPIRITUALIST TEMPLE, NSAC, 1442 Alice St. Services Sun. 7:30 p.m. 1st Tues. 7:30 p.m. Class 2nd Tues. 7:30 p.m. All message. Rev. Mitzie Monroe, Pastor. TE 4-9285.

GOD WITHIN CENTER, 900-61st St. Services Sun. 11 a.m., Rev. Georgia Wills, Pastor. and 8 p.m. Mrs. Jane Gaboury, Minister. Th. 8 p.m. Healing & messages. Dr. Josephine Jackson, Founder & Co-Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor. 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

UCM, 3317 MacArthur Blvd. Services Sun. 2 p.m. Healing 3 p.m. Circle Fri. 2 p.m. Rev. Clara Dunne, Pastor. 534-5632.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Services Sun. 2 p.m. Revs. Lloyd Long & Cecilia Long, Co-Pastor. Sun. 6:30 p.m. Revs. Nels F. Johnson & Grace Anderson, Co-Pastor. FR 6-8150 or EX 6-1082.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

PASADENA

ST. MICHAEL SPIRITUAL CHURCH 2005 No. Fair Oaks. For new program and private consultation phone Rev. Jean M. Bradley, Pastor. MU 17223.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 2807 Hopkins Ave. Service Sun. 2 p.m. Healing, lecture, messages & organ music. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Services Sat. & Sun. 7:30 p.m. For classes & consults., Rev. Frances A. Bond, Pastor. (213) 329-1858.

ROSEMEAD

REV. BEDA E. KVISLER 8742 1/2 E. Valley Blvd. Meetings Th. & Sun. 7:30 p.m. Consult. by appt. 288-4260.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

THE CHURCH OF THE OPEN DOOR UCM NO. 430. Universal Liberal Church, IOOF Bldg. 9th & K St. Service Sun. 1:30 p.m. Class at 519-B, 13th. Rev. S. Mansfield Baker, Pastor. 442-6841.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M St. Service Sun. 7:30 p.m. Revs. Robert C. and Minnie T. Moblely, Pastors. GI 1-1895.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC. 24681 E. 6th St. Services Sun. Healing 10:15 a.m. Worship 11 a.m. Rev. Beatrice Cook, Pastor. Rev. Paul Cook, Co-Pastor.

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-9173.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, UCM, 793 W. 41st St. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Consult. by appt. Dr. Lucile H. Couch, Pastor. TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Services Worship Sun. 11 a.m. & 6:30 p.m., Healing 7:45 p.m., Lecture & messages. Circles Tues. & Th. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. & Fri. 8 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-978.

AZENDA'S TEMPLE OF LIVING TRUTH, Christian Spiritualist, 262 San Carlos St. Services Sun. 2:30 p.m., Classes Tues. & Th. 7:45 p.m. Consult. by appt. Rev. Mary Zelinda Worth, Pastor. MI 7-4724.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 1085 Valencia St. Services Sun. 7:45 p.m. Circle at 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services Sun. 2 p.m. Lecture, healing, messages. Wed. 8 p.m. All Message. Rev. Michelina Russo, Pastor. OV 1-0918.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services 2nd & 4th Sun. 7:30 p.m. Healing and prayer services only. Rev. Michelina Russo, Pastor. OV 1-0918.

TEMPLE OF INSPIRATIONS, 450 Geary St. Studio 102. Service Sun. 8 p.m. Lecture, healing, messages. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3:50-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, No. 2, 402 E. Las Tunas Dr. Service Sun. 7:30 p.m. Rev. Marion L. Collier, Pastor. AT 6-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Service Wed. 7:45 p.m. Lecture, healing, messages. Re: Class, Rev. Mary Jane Brown. CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonio Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Service Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHURCH OF THE GUIDING LIGHT, ULSSA, 506 E. Pine St. Service Wed. 8 p.m. Sermon, healing, messages. Consult. by appt. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM, 520 S. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 202 Lincoln St. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 10 a.m. - 5 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 426-5339.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, 4405 W. Sepulveda Blvd. Service Sun. 11 a.m. Lecture, healing, messages. Classes & consult. by appt. Rev. Hazel Sladek, Pastor. 370-1234.

VALLEJO

CENTER OF DIVINE LOVE, 365-14th St. Services Sun. 11 a.m. Th. 8 p.m. Class Fri. 8 p.m. Prayer Service. Rev. Cora Mae Hayes, Pastor. HI 4-8049.

ST. BERNADETTE'S HEALING ROOM, 1801 Ohio St. Mental-physic class by appt. Rev. Leontine Minor. 642-6050.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N. Z. Butler, Ministers. OX 5-0219.

NAT'L. FEDERATION OF SPIRITUAL SCIENCE CHURCH NO. 193, 5056 Workman Mill Rd. Services Sun. 11 a.m. & 7:30 p.m. Th. 7:30 p.m. Devotional. Rev. Eva Taylor, Pastor. 695-0351.

YUCAIPA

TEMPLE OF LIVING GOD, 11941-4th St. Services Sun. 2 p.m.

YUCCA VALLEY

TEMPLE OF THE MASTERS, Roberts Rd. & David Ave. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 7:30 p.m. Healing Fri. 7 p.m. Messages 8 p.m. Doris Troxel, Asst. Pastor. 365-2373.

COLORADO

COLORADO SPRINGS

1st SPIRITUALIST CHURCH, NSA, 19 S. Cascade Ave. Service Sun. 7:30 p.m. Willa E. Strehlow, Pastor. 633-5318.

DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL 5-7344. Rev. F. B. Stanton Bowling, Asst.

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA, 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Teckla Swanson, Pres., 21 Vergason Ave. TU 9-7098. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111-57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13 Court, N. Federal Hwy. Masonic Temple No. 325. Service Sun. 8 p.m. Rev. Pearl Fernandez, Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3160.

HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor. CL 2-3588.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sun. School 11 a.m. Worship 8 p.m. Class Tues. 8:30 p.m. Rev. Ida Pierce, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. Healing 7:30 p.m. Lecture & ESP 8 p.m. Tues. Problem Clinic 1-3 p.m. Th. Message Services 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Lucille L. Wedge, Asst. Pastor.

PUNTA GORDA

CHRISTIAN THINKERS OF AMERICA, R.R. 2, Box 725, Accline Rd. Service Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309-15th Ave. N. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon., Fri., Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor.

TEMPLE OF THE LIVING GOD, 2201-1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurine J. C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.

TAMPA

CHURCH OF ETERNAL LIGHT, 4808-17th St. Services Sun. 7 p.m. Lecture & messages 7:30 p.m. Th. 7:30 p.m. All message circle. Consult. by appt. Revs. Mary & Herbert Stephens, Pastors. 877-7394.

1st CHURCH OF TRUTH, S.S. NO. 220, 2010 Morrison. Services Tues. 7:30 p.m. Class Tues. 5:30 p.m. Rev. Arthur H. DeLaruelle, Pastor. Doris Hensel & Joseph Chaput, Assts.

1st SPIRITUALIST CHURCH OF TAMPA, UCM, 512 E. Paris St. Services Sun. 7:45 p.m. Circles Wed. 7:30 p.m. & Th. 1-4 p.m. 9301-12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Bragg, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 224-4894.

HARMONY METAPHYSICAL CHURCH, 2906 San Carlos. Service Th. 7:30 p.m. messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS**AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

BELLEVILLE

BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. Healing 10:30 a.m. & 7 p.m. Worship 11 a.m. & 7:30 p.m. Sunday School 10:30 a.m. Round Table 6 p.m. Helping Hand Circles. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. noon & 7:30 p.m. Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmalr.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

INVISIBLE SCIENCE CHURCH, 5138 Kenwood Ave. Services Mon. & Wed. 8 p.m. Rev. Minerva J. Adams, Pastor, Geo. C. Adams, President. MI 3-2861.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Service Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor. Rev. Jack Lester Henderson, Co-Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 633 N. 87th St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services Sun. 2 p.m. Worship, healing, messages. Potluck dinner 4 p.m. Classes 2nd, 4th Th. open to public. 1st, 3rd Fri. members only. Rev. Daryl N. Winters, Pastor. 962-2066, Myrtle Phillips, Secy.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Ethel Phillips, Acting Secy., 901 N. Garfield.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Service Sun. 2 p.m. Rev. Rosemary Keith, Pastor. 21608.

INDIANA**CHESTERFIELD**

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison. Edith Stillwell, Pres. Helen Riffle, Secy.

ELKART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15, 3rd Sun. Services 3 & 7:15 p.m. Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres. 116½ S. Main St. JA 4-0053.

FORT WAYNE

SEVEN POINT STAR HEALING CHAPEL, 3630 Goshen Rd. Sun. 7:45 p.m. Service & messages. Wed. 7:30 p.m. Healing, meditation & messages. Guy H. Misner, Pres. 748-6381.

GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Rev. Velma H. Dickson, Pastor. Mr. J. V. Weaver, Pres. Reba S. Weaver, Secy.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Pres. & Lic. Inez Shideler; Secy. Betty Hammack, 5100 W. 25th Ave., Gary. 58 4-3348.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL OF DIVINE LAW, S. 8th St. 1 mile south of Middletown. Services to be announced. Consult. by appt. Rev. Neenah. 354-2427.

PERU

1st PSYCHIC SCIENCE CHURCH, 62 S. Miami. Service Sun. 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Services Sun. Healing 6:30 p.m. Worship 7 p.m. 3rd Sun. mo. 3:30 p.m. bake sale, 5 p.m. supper. Rev. Alice Gentry, Pastor, LUSA.

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

IOWA**CLINTON**

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Elmer L. Oxley, Pres., Grace L. Struve, Secy.

LOUISIANA**NEW ORLEANS**

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Pfankuchen, Pastor. Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Services Sun. & Wed. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Rev. Harry L. Noblett, Assoc., 282-0391.

MARYLAND**BALTIMORE**

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, INC., 500 E. 39th St. Services Sun. & Wed. 8 p.m. Mrs. Edward Seader, Message bearer. Rev. Basil W. Dennis, Pastor. CH 3-4604.

MASSACHUSETTS**AMESBURY**

1st SPIRITUALIST CHURCH, Water St. Service Sun. 3:30 p.m. Zelma Dickens, Treas. 388-2597 or 388-0933.

BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

NEW BEDFORD

1st SPIRITUAL HARMONY CHURCH, 1656 Purchase St. Service Sun. 2 p.m. Bible lectures, 3 p.m. Healing & messages. George Medeiros, President.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN**ADRIAN**

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor, Rev. Lillian Codoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Sterling Newton, President.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard St. Services 1st & 3rd Suns. 7:15 p.m. 2nd & 4th Suns. 3:30 p.m. & 7:15 p.m. with coop supper 5 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robt. Shelton, Co-Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, IOOF Temple, 36 South Ave. Service Sun. 7 p.m. Birthday supper & meetings 2nd, 4th & 5th Sun. Glenn R. Brenner, Pres. Rudy Maier, Vice-Pres.

DAVISON

CHURCH OF SPIRITUAL LIGHT, 8267 E. Atherton Rd. Service Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer. OL 3-5013.

DETROIT

ALL SOULS MEMORIAL CHURCH, IGAS. Gothic Rm. Hotel Tuller. Service Sun. 7 p.m. Rev. Constance Newby, Pastor. UN 1-3346.

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0536.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Hwy. E. Service 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH, 1256 W. 9 Mile Rd. Services Sun. 7:30 p.m. except 2nd Sun. 2:30 p.m., dinner 4:30 p.m. & service 7:30 p.m. Margaret McDaniel, Pres. JU 8-2723.

FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6961.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Rache, Pres. FI 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30 p.m., Sun. School 3:15 p.m. Readings 5 p.m. Supper 7:30 p.m. Th. Social 7:30 p.m. Rev. James Sabin, Pastor.

MUSKEGON HEIGHTS

1st NATL. SPIRITUALIST CHURCH, 2101 Jefferson St. Service Sun. 10 a.m. worship & messages. Revs. Thelma Sidock & Lewis Webb, Co-Pastors.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Toffree, Pres. OR 3-1688. Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA

MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 23rd & Lyndale No. Consult. Th. 1-4 p.m. Service Sun. Healing 3 p.m. Lecture & messages 3:30 p.m. Rev. Howard C. Lemire, Pres. 522-9210. William Miller, Secy. 333-8405.

SPIRITUALIST EPISCOPAL CHURCH, 3248 Park Ave. So. Services Sun. 3 & 7 p.m. Readings & Healings Wed. 2-5 p.m. Class Wed. 7 p.m. Rev. Clara S. Johnson, Pastor. TA 3-7915.

ST. PAUL

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI

KANSAS CITY

ETHELAIN CHAPEL, SPL, NO. 2, 4317 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Yarian, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, Rev. Florence Birkner DeNeuf, Asst. Pastor. PR 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

MYSTIC MIND SCIENCE CHURCH, 5862 Delmar St. Services Sun. 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 3519 Thom Blvd. Service Fri. 8 p.m. Lecture, healing, & guidance at the Church of Universology Bldg. Rev. Evan Shea, Pastor.

NEW JERSEY

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

GLEN ROCK

CHURCH OF THE BELOVED, 348 S. Maple Ave. Class Fri. 8 p.m. Rev. Minnie McHugh Balbirski, Pastor, IGAS, 652-4073. Shirley Eccleston, Secy., 410-81st St., Brooklyn 20, N. Y.

PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Service Sun. 8 p.m. Rev. Adah Ross Crew, Pastor. 888-0169.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Services Tues & Fri. 1:30 & 8 p.m. Rev. Elsie E. Richter, Pastor, Rev. Fred Boeck, Asst. Pastor. UN 4-0393.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m. Tues. 8 p.m. Th. 1:30 p.m. Social 3rd Fri. ea. mo. (Closed July and August.) Rev. Carrie Kellenberger, Pastor. UN 5-8299.

NEW MEXICO

ALBUQUERQUE

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Mrs. M. H. Sylvester, Pres. AL 5-3854.

NEW YORK

ALBANY

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 5569 E. Main Rd. Rt. 3 Services Sun. 2:30 p.m. Worship & messages. Mediums Day 1st Sun. 3:30 p.m. Dinner 5 p.m. Healing all services. Rev. Ethel L. Ames, Pastor. 343-5176.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bartha Japher, Lic. Pastor.

BRONX

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Asst. TF 6-0750.

UNITY SPIRITUALIST CHURCH, 2160 Fillmore at Leroy Ave. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor. TT 5-3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 68618.

UNIVERSAL HARMONY CHURCH, UCM NO. 113, 178 Olympic Ave. Services Sun. 7 p.m. Fellowship Day 2nd Sun. 3 & 7 p.m. Healing all services. Rev. Rosaline K. Glasser, Pastor Rev. Hazel B. Ossman, Asst. TX 5-6223.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Revs. Howard Sampson, Melessa Miller, Mabel Smith. Rev. Kathryn Daines, Pastor.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor. Emer. Rev. Gertrude Brown, Secy. 688-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Rev. Mabel R. Hammel, Pastor. Rena Farle, Secy. RA 4-7081.

LONG ISLAND, N. Y.

BETHPAGE

GOLDEN RULE SPIRITUALIST CHURCH, INC. 6 Woolsey Ave. Classes in Bethpage, New York City & Shelton, Conn. by written appt. only. Address Rev. Wm. J. Donnelly, Pastor, RFD 2, Oxford, Conn. Elinor Bond Donnelly, Co-Pastor.

SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m. Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

WEST HEMPSTEAD

CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m., Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Services Sun. healing & worship 6:15 p.m. Message services Sun. 7:30 p.m., Wed. & Sat. 1 p.m. & Wed. & Fri. 6:30 p.m. Bishop Richard Bernardo, Pastor. TR 3-0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHRIST'S SPIRITUALIST CHURCH IAS, 152 W. 42nd St., Suite 708. Services Sun. & Fri. 7 p.m. 2nd Th. & Sat. 2 & 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH, Hotel Wellington, Laurelton Room, 55th St. at 7th Ave. Service Sun. 8 p.m. Rev. Clifford Bias, Minister.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

NEW YORK PSYCHOLOGY FORUM, 147 W. 55th St. Hotel Wellington, Laurelton Room. Meetings Tues. 7 p.m. Ann Koernig, Director. 64 W. 9th St. GR 7-8650.

SPIRITUAL AND ETHICAL SOCIETY, Nola Studios, Penthouse, 17th Floor, 111 W. 57th St. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorothy Smith, Medium. June Schneider, Pres. WA 6-6961 or LU 7-0947.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooker, Martha Feldstein & Margaret Hinds; Ministers. CI 5-4566.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higley, Pastor. Mrs. Gertrude Sheppard, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, 1268 Coolidge St. Mt. Washington, Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. BE 1-7195.

CLEVELAND

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

CLEVELAND HEIGHTS

SPIRITUALIST TEMPLE OF TRUTH, 3540 Bainbridge Rd. Services Tues. 7:30 p.m. Classes following, Juliet G. Goldberg, Pastor. YE 2-3532. Josephine Hudec, Treas. 663-7161.

COLUMBUS

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit St. & E. Oakland Ave. Services Sun. & Wed. 7:30 p.m. Worship, healing, messages. Rev. Inez Dreibelbis, Pastor. 262-3918. Mary Walpole, Secy.

THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun. & Th. 7:30 p.m. Dr. William B. Owens, Pastor CA 8-1112, CL 3-3210.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Leverne Kuhn, Acting Pastor. Anita Mount, Secy. 256-1623.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bawersock, Pres. Doris Tucker, Secy. 328 Tiptop Alley.

MANSFIELD

PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 367 Bell St. Services Sun. 7:45 p.m. Wed. Class 7:45 p.m. Rev. Ida B. Bates, Pastor. 522-9680.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

YOUNGSTOWN

1st SPIRITUALIST TEMPLE, 323 W. LaCleda Ave. Services healing 2:30 p.m. worship 3 p.m. 2nd Wed. messages. Rev. Gilbert Foster, Pastor Lic. 451 E. LaCleda Ave. ST 8-9298, ST 8-9134.

OKLAHOMA**OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Helstand, Pastor. Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

1st UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Rev. Lena Williams, Asst. Pastor & Secy., CH 7-2871, Kelleyville.

OREGON**CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Rachel Nunamaker, Pres. A. O. Soderholm, Secy. 485 Bryn St. Woodburn. UK 2-1291.

GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSA 560-2nd Ave. Services Sun. 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

PENNSYLVANIA**PHILADELPHIA**

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

PITTSBURG

1st SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. MU 2-3878.

READING

1st SPIRITUALIST CHURCH OF READING, 1047 Penn St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Rev. Clara Senior, Pastor. RD 4, Litiz.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

RHODE ISLAND**PROVIDENCE**

HAVEN SPIRITUALIST CHURCH, 741 Westminster St. Service Sun. 2:30 p.m. Co-Founder, Estelle Haven, HO 1-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 32 Haskins St. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warnick ST 1-5306.

TEXAS**BEAUMONT**

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. TE 2-0369.

DALLAS

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. Jas. F. Bradley, Pastor. DA 7-3625. Elmer L. Atkinson, Asst. Pastor, Fort Worth, MA 4-2368.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH, Westbrook Hotel (Delaware Rm.) Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. Rev. Eulalia Hale, Assoc. Pastor. ED 5-3431 or ED 6-0975.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

1st SPIRITUALIST CHURCH, 3523 Beachamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m. 1st Sun. 2 p.m. & 3rd Wed. trumpet seances & classes Earl J. Bowater, Pastor, Anna B. Bloch, Secy. UN 4-0474.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (UCM). Rt. 1, Box 193, 21/10th mi. no. Taylor Rd. Healings Mon., Wed., Fri. & Sun. 10 a.m. - 6 p.m. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Garazos, Pastor MU 6-7745.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & Resident Seminary, Mrs. Etta Gold, Pres. of Board of Trustees. LE 3-9728.

SEGUIN, LAKE PLACID

THE SPIRITUAL SCIENCE CHURCH, INC. CHAPEL BY THE LAKE HEALING TEMPLE, 703 Loop Dr., Lake Placid, Services Sun. 7:30 Lecture & healing. Th. Class 7:30 p.m. Rev. T. E. Bittle, Pastor & Hilda Bittle, FR 9-3407.

VIRGINIA**NORFOLK**

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordon, Pastor.

WASHINGTON**BELLINGHAM**

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johannesen, Secy. 1637 James St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Services Sun. 6 p.m. Messages 7:30 p.m. Lenia Watson, Pres., 910 McKenzie, Glenn Brink, Secy., 837 Fourth St.

PUYALLUP

1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma, Rachel Baars, Secy. PO Box 395 Sumner UN 3-7080.

SEATTLE

AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Services Sun. 11 a.m., Messages 6:30 p.m. Sun. & Wed. 7:30 p.m. Fri. 8 p.m. Lyceum Effie A. Goban, Secy. 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

TACOMA

NATL. SPIRITUALIST CHURCH, 606 Fawcett Ave. Service Sun. 11 a.m. Bill Muzzy, Pres., 1920-7th Ave., S.E. Puyallup. TH 5-9495.

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King, Pastor. BR 2-7301, Rev. Edna Booth, Asst. Pastor.

WEST VIRGINIA**WHEELING**

THE 1st SPIRITUALIST ASSN., Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum 9:30 & worship 10:45 a.m. Wed. Messages 8 p.m. Rev. Charles Alldredge, Pastor. 232-5795.

WISCONSIN**BEAVER DAM**

CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppa, Pastor.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6863.

MADISON

CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Rev. Adele Walker, D.D. Pastor. At 6-8195.

MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. MI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. Wed. 7:30 p.m. Frieda Baumann, Secy. 703-1083.

TEMPLE OF SPIRITUAL VISION, Woodmen Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sun. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

WEST ALLIS

1st SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 S. 55th St. Service Sun. 3 p.m. Consult. by appt. Rev. Dr. Valeria P. Horvath, D.D. Pastor. LI 3-8058.

CANADA**ALBERTA:****EDMONTON**

THE TEMPLE OF SPIRITUALISM, 9315-103a Ave. Services Sun. Healing 10:30 a.m. Worship 7:30 p.m. Fri. Messages 8 p.m. Rev. J. Gargett, Pastor. 433-6114.

BRITISH COLUMBIA:**NEW WESTMINSTER**

1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Rev. George Pyper, Pastor. WO 1-5725.

VANCOUVER

1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m., Worship 11:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

THE INTL. SPIRITUALIST ALLIANCE, INC. & THE INTL. SPIRITUALIST REVIEW, 1842 William St. 255-5500. Rev. Gaudton Bishop, Pres., Rev. Dr. John Horning, Editor. Psychic Science Study Group, 3381 Findlay St. 874-7943.

VICTORIA

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. M. & George R. Tingley. Co-Pastors, EV 4-2397 or 383-5368. Rev. Mildred A. McBratney, Asst. Pastor.

MANITOBA:**WINNIPEG**

WINNIPEG SPIRITUALIST CHURCH, 100F TEMPLE, Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evon Clarke Pres.

ONTARIO:**TORONTO**

BRITTEN MEMORIAL SPIRITUALIST CHURCH, 104 Clinton St. Services Sun. 3 p.m. Healing & messages, 7 p.m. Divine Service. Wed. 8 p.m. Seance. Th. 2:30 p.m. Healing & messages. Rev. Mae Potts, Pastor. LE 1-1968.

QUEBEC:**MONTREAL**

1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.



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A RABBI'S PLEA . . . (continued from page 15)

yourself as a tool in God's Hands? Have you ever seen yourself as an Angel of Light? God uses His children of earth to further man's enlightenment. He uses you to assist the weary along the way.

How many have you helped as you walked earth's weary mile?

How many souls have you saved from despair by your cheery smile?

How many have you lifted up by your own stability, your working power, your leniency toward little things, petty things, other creeds, other churches than your own?

How many times have your eyes welled with tears in compassion for some suffering soul?

Just as one nun in Heaven's side of life is doing her bit for suffering humanity, and one on earth, a puppet, as it were, for the higher realms is doing her part to alleviate suffering for kin on earth, so do we serve Him when we render justice to all mankind.

What does it matter if we are Protestant, Catholic, or Jew? What does matter is the color of our heart . . . the resiliency of our soul . . . our understanding . . . and our willingness to serve without recompense.

And so we have come to the end of our tale. But it is not the end for you, dear ones. It is only just the beginning, for henceforth you can serve the Master in an increasing number of ways. These will be shown to you as time goes on, if you have the desire to serve humanity.

There is a river ahead . . . one of Light and Joy. As God guides and blesses His children of Light, all who trust and believe in the highest principles are destined to traverse it. ◇◇

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"Psychic Experiences" by Katherine Beaton-Troker, 1962, 62 pages, Vantage Press, 120 W. 31st St., New York 1, N.Y. Price \$2.50.

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For Sale: Lots with utilities - trailer spaces for rent. Star of Jesus, 95th St. W. & Rosamond Blvd. Rosamond, Calif. See Rev. Frances Bond, 813 W. 165th Pl., Gardena, Calif. Phone DA 9-1858.

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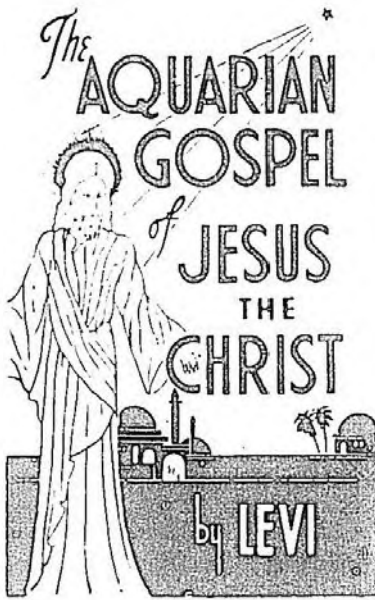
In Remembrance Diehl, Henry, Irvington, N.J. Passed August 29th, long-time, devoted Spiritualist.

Drobeck, Frank S., Sunland, Calif. Passed August 13th. Spiritual writer, message bearer, and healer. Rev. Josephine Hoel officiating.

Johnson, Rev. Theresa, San Diego, Calif. Passed August 3rd. Age 84. Trance medium since childhood, author, and lecturer. Member Natl. Fed. Spiritual Science Churches.

McKinstry, Rev. Carol Emerson, North Hollywood, Calif. Passed Sept. 14 - th. Founder of the Valentino Memorial Church of Psychic Fellowship.

Myers, Rev. Florence, Vista, Calif. Passed Sept. 4th. Age 88. Survived by husband, Emery, and son, Frank. Rev. Hildreth Langford officiating.



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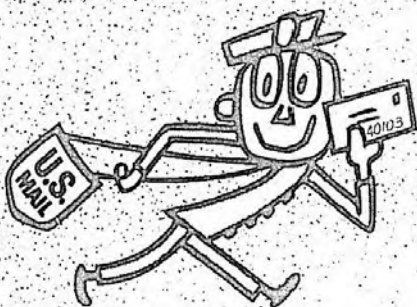
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UNIVERSAL SPIRITUALIST ASSOCIATION (1927) Hdq. Chesterfield, Indiana. Pres: Rev. Clifford L. Bias; Vice Pres: Rev. Pennich Umbach; Secy-Treas: Mrs. Pauline Swann. Trustees: Revs. Gladis Straine, Lillian Dee Johnson, and Mildred Curran. Address mail to: P. O. Box 155, Chesterfield, Indiana. 378-7781.



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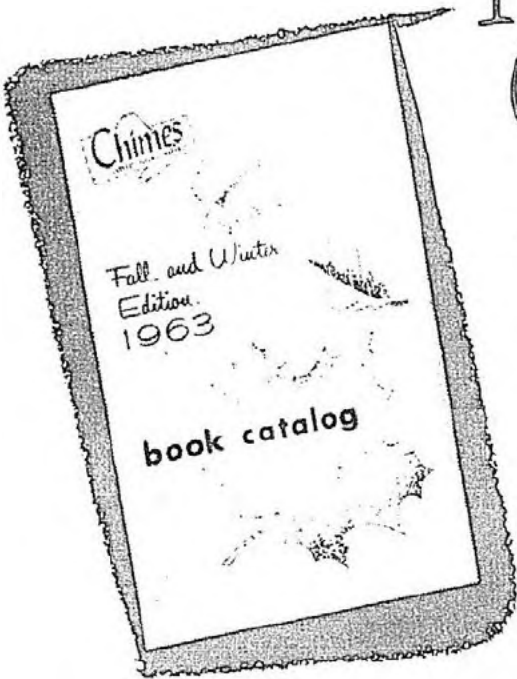
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