

Chimes



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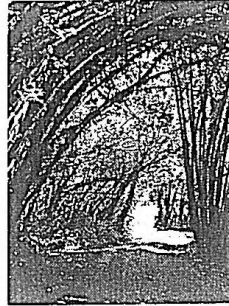
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OUR COVER



... OCTOBER ...



Winding among the Vine-Maples on one of the quiet, more isolated roads in the Gold Basin Forest on the Mountain Loop Highway leading to the heart of the Cascade Mountains comes this lovely cover scene from Eric Wahleen of Everett, Washington.

CAN YOU HELP?

If you know of a church, spiritual leader, or class in your area not listed in the *Chimes Directory Spotlighting Churches*, won't you please drop us a line.

Requests are received daily for information regarding spiritual work being conducted in communities not listed in our Directory.

You may have this information which, if shared, may stimulate the growth of some newly formed group, or assist someone desperately seeking a center of light. "But for the Grace of God" . . . it could be you!

Write:

The Editors
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WHAT HAVE WE LEARNED ABOUT HEALING CANCER . . .

Can we learn to prevent it?

Present day beliefs about cancer seem to give very little hope to suffering humanity, yet more than fifty percent of our adults yearn for healing, spend large sums of money in treatment efforts, and often hopelessly look forward to ending their final "earth days" in hospitals.

There are, however, an increasing number of physicians, scientists, religionists and philosophical teachers on earth who are *real thinkers* and who realize that (through-out the ages) all suffering has been the result of false beliefs. From the time that man first appeared on the earth plane, he has been accountable for all he has thought, said and done, but the great excuse still offered by many is that "something or someone else is responsible for my trouble."

Man, as an original spiritual creation of the One Power called God, was given the privilege of seeking and using Divine Laws or not, *as he chose*. Trouble and suffering followed the breaking of Divine Laws, and the very atmosphere of the earth plane was filled with images of fears, greed, hatred, and killing. Just think of the ages and ages of killing that have taken place - - - of animals and other forms of life, not to speak of one's fellow-man in wars. The deliberate, or unconscious, breaking of The Golden Rule of Living has brought terrible retribution to man, and the often unconscious acceptance of destructive race-mind beliefs of the ages still produce all kinds of disease vibrations. Given various names by physicians, they are later accepted by the mass of mankind as correct knowledge.

The deliberate killing of animals' bodies impresses the subconscious nature of man (who has done the killing), and the effect is implanted in the subconscious mind of the race over and over. The deliberate killing of other men's bodies in wars keeps adding to this terrible vibration in the racial mind of Substance, which is everywhere. The eating of animal's dead bodies for ages adds more deadly vibrations thru the chemistry of men's bodies (often called germs), so it's little wonder that half of the earth dwellers suffer terrible effects from such habits. All kinds of beliefs, feelings,

Presenting another aspect of spiritual healing to be found in the metaphysical writings of Unity, the viewpoints expressed by Dr. Dale herein may sound a note of attraction to many kindred spirits recognizing the Oneness of all life.

"As he unfolds spiritually, man more and more perceives the necessity of fulfilling the Divine Law in every phase of his life. From experience and observation we believe that somewhere along the way, as he develops spiritually, man comes to question seriously the rightness of meat as a part of his diet."

Many may remember Dr. Dale in his capacity as Health Supervisor of several Bernarr MacFadden Institutions and as the author of articles that appeared in the New York Evening Graphic. Having also been the owner and operator of his own health resorts and, in the last twenty-two years, Registrar, Lecturer, Teacher, and Metaphysical Consultant at the Unity School of Christianity Training School, Lee's Summit, Missouri, for all his seventy-four years, Dr. Dale is still quite active in an organization that receives from three to six thousand requests daily for Silent Unity prayer help.



• by Dr. George LeRoy Dale
Lee's Summit, Mo.

actions are transmissible, as present day television pictures have proven.

This writer has never known a *real vegetarian* to die of cancerous conditions.

What is the first thing to teach sufferers of cancer? The first thing to teach is that each person on earth is an eternal spiritual being, regardless of the number of physical re-incarnations he may have gone through; then he can learn the Truth about His Higher Self and apply spiritual laws thru his own personal thinking, feeling and acting; and he can change completely his entire chemical body structure so that splendid health may be restored. Cancer disappears in the body chemistry of people who realize and practice God's Laws of righteous living.

The right to be strong, well, happy, prosperous and protected is God-given to all humanity. God's perfect ideas for constructive thinking, constructive feeling, constructive acting, and constructive control of every living habit for the personal care of one's own body should be taught in all public schools, to both adults and children. Wise are those people who will learn and apply these Gifts of God, particularly in this present age of competitive hodge-podge of mortal living.

The following prayer statement, whispered repeatedly to oneself for five minutes, morning, noon and night, will prove its worth if faithfully practiced every day.

"I am one with Divine Life, Love, Truth and Substance and have knowledge of all things. Divine Intelligence reveals perfect ideas of living to my mind, and I feed my body rightly on unadulterated natural foods as God intended. I breathe deeply of pure air and exercise and rest my physical body rightly. I practice the Golden Rule of doing unto animals, all lower forms of life, and my fellow-man as God intends I should. I am entirely freed (subconsciously) of all fears of any disease and through righteous thinking, feeling, and action. Every part of my physical body is chemically controlled rightly. I manifest vigorous health, harmony, peace in my personal life day after day, becoming a credit to my Maker in Golden Rule service to my fellow-man."

"GOD'S DICTOGRAPH"

• by Dorothy L. Schindler
Laguna Beach, Calif.

Before the presence of the planet Uranus was demonstrated in the heavens by far-reaching telescopes, its existence had been scientifically proven. Mathematicians and astronomers, computing the interaction and relative pressure of other whirling bodies of our Solar System, asserted there must be another star to complete the perfect cycle their calculations showed them was necessary.

They had never looked upon the star - - neither had anyone else. But, they knew it was there. They did not surmise or have faith in the idea of such a star. By the inevitability of their reasoning, they knew it must be there, else their entire system would have come crashing down about their ears. When, with the perfection of large lenses, the announcement came from a western observatory that Uranus had been seen, there was much gratification, but not excitement. Astronomers had known it all along.

This was also so with the metal Uranium, a name derived by the analogy between its discovery and the discovery of a star. By analyzing the solar spectrum, the physicists found out exactly what metals in gaseous combination were ranting and snorting around the sun. They recognized all except one, and, after careful consideration, came to realize there was a new metal not yet dug out of the earth. They named it Uranium. They had discovered a new metal, mind you, without having seen it. When Uranium finally was discovered in a foreign laboratory some years later, there was no excitement about it either, for Uranium had been discovered years before. Scientists had known about it, although they had never seen it or touched it, from the mystery of the sunlight some 93 million miles away.

This is also true of immortality. There is positive, definite and inescapable physical proof abounding that life and consciousness persist beyond the grave. There is equal proof that responsibility for action continues after so-called death. It matters not that scientists sniff at the phenomena of psychics even in the face of recent developments. Cold-hearted, skeptical, defiant though they may be, they must sink back into silence and medi-

*There is Life in all Creation,
Whether it be great or small,
Throbbing heartbeats for each
other,*

*For we are One - we are One for
all.*

*'Tis this universal heartbeat
That we'd like to understand,
When we can know each other
And enjoy this happy land.*

*Holding in our hands the know-
ledge*

*Of the mighty powers called man's,
Let us speak the truth and tell it,
They are from the unseen land.*

*Powers which all the world pos-
sesses,*

*Powers which now surround the
earth*

*Should reveal and tell all nations
Of this universal truth!*



Received by the author through the mediumship of Dr. H. Robert Moore at San Diego, California twenty years ago, the spirit writing illustrated herein was received by placing black paper between slates, with Dr. Moore holding one end and the author holding the other. After about ten minutes, the slates were felt to be vibrating. Soon thereafter, upon opening the slates, fifty to eighty sheets of beautifully written and unusually intelligent lectures on various subjects were found to be written on the pages.

46
*Dear Psychist -
Events now man-
ifesting - from me
almost spring up
and we are sometimes
quite surprised and amazed*

47
*matter to take up
first.
We of course realize
the most important
are matters of physical
or material and
yet, another sphere*

• A RECORD OF EACH LIFE
MADE GRANITE

tation when their own works rise to condemn them.

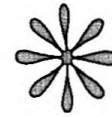
Even the hardest-headed psychological investigator will testify that there is in the mind of man a retention force, a sort of super-memory, that to all intents and purposes is practically perfect. From the cradle to the grave the record of all things done on earth is kept accurately and continuously, being distinct from and superior to the ordinary waking consciousness. It is unaffected by old age, disease, or insanity. Instead, it is usually under just such abnormal conditions that it is able to break through the shackles of the flesh and manifest itself. This memory has been studied and has been made the subject of much scientific experimentation, such as in hypnosis. In all this, however, there is nothing new, for men familiar with experimental psychology knew all this before Hudson wrote "The Law of Psychic Phenomena."

The important thing to remember is that preserved in the records of every soul is every tiny insignificant thing we do. This has been proven repeatedly and conclusively by laboratory experiments, analyses of dreams, and fever ravings. There can be no question that a record of everything we see, every sound we hear, every sweet or sour thing we taste, every impulse to which we thrill and glow - - of all a record is kept automatically, intensively and unconsciously by OURSELVES. And, for what? God never does a useless thing. This record is our life made granite, and our career made permanent. *It is God's Dictograph!*

I believe it is THAT by which we shall stand or fall in the Great Judgment. Logic tells us that . . . mathematics tells us that . . . just as they told us there was a star in the sky (though we had not seen it), and a metal on the Sun never yet mined in the world. These things were evidenced later when the laws of psychic phenomena were better understood.

It is entirely possible that the Great Beyond will be evidenced to the complete satisfaction of the most exacting materialist. But, there wouldn't be any excitement about it, because it would then be a matter of facts, and faith would no longer be needed to believe it.

"TUNING IN"



Part I

Spiritual "tuning in", making contact with those *not in physical form* and in Mental telepathy, making contact with those *in form*, without physical means, is an Art and Science of which very few people are aware.

The patterns and procedures for receiving just one word, or a name, a message, inspired literature and poetry, mechanical inventions, methods and remedies of Healing, though all are in different categories, or vibrations, for all the procedure is the same.

Thoth, a Master Teacher, born on the doomed Continent of Atlantis before its disappearance, emigrated to Egypt. From here he gave to the world profound Truths. Because of his mastery of human problems, the Wisdom he imparted for others to perpetuate that would be a Light unto the world in its progression through the dark to the Light, he was deified by men and worshipped as a God. This was the pattern, varying in detail but not in structure, of the Great Master Teacher, Jesus of Nazareth, to reoccur many centuries later.

"As above, so below." . . . a great truth expounded by Thoth . . . conveys the thought that all forms are first created in the finer substance of Ether, through the vibration of thought, motivated by the Power of Spirit. This is so whether it be the Universe with its many Planets, of which our Earth is but one, or the latest "Brain Machine" constructed by man. All first must have a pattern. This is what we are now considering. What is the pattern, what are the mechanics of "tuning in", of receiving a message from the Spirit world?

There are five possible Entities involved whether this be for one word or a lecture - - - two in physical form, and three without physical form. *You*, the mortal, who have come to make contact and receive your message, your *Guardian Angel Spirit* given charge over you at birth to help you in all things, including the correct interpretation of that which you receive from Spirit, the *Mediator*, mortal, who transmits the message his or her Counsellor Spirit gives or permits to be given. (This Counsellor is the contact between the mortal - Mediator and Spirit loved ones who gather to make known to those in flesh that they are still ALIVE, not dead.) The fifth entity is *your own loved ones and those attracted to*

• by Rev. Dortha Morris Mackin
Newark, N. J.



. . . Tuning In on the great creative reservoir within can become the most meaningful thing we do in life . . .

you to assist you in working out your problems. I said "ASSIST," not work them out for you, for you and you alone make the final decision; none can make it for you, just as none can reap your rewards or pay your penalties. Thus we have the five Entities, forming the pattern.

All five must be interlocked to eliminate the static of misinterpretation. It is better not to receive a message than to receive one that can cause harm through misinterpretation on the part of the receiver. By being receptive, much of this can be avoided. Be early for such a session so the mechanism of the body - the nerves - and the mind may be calmed. Eliminate from the worldly problems, troubles, etc. for to concentrate on them will block the very help that you are seeking, for such concentration builds a strong invisible barrier. Concentrate on that which is Spiritual, God, or good, ". . . and all else shall be added unto you."

A Radio or T. V. set not properly tuned in will not receive nor transmit a clear and precise reception no matter how strong or perfect the sending Station or network may be. This is equally true when you are hurried, confused, seeking and accepting only that which you think you want, whether it be a loved one or an answer to a pro-

blem. You have been causing interference and are not "tuned in". Such a condition may be likened to static in one's radio when not synchronized with the sending station or wave length. The barrier created by an individual when concentrating on negative thought becomes a positive force, an invisible substance which clothes its creator against outside contact. Try as they will, neither the Mediator nor your loved ones can reach the INNER YOU with the very blessings you have come to receive, and you go away dis-satisfied with a garbled and distorted impression of what was being conveyed to you until this barrier has been removed.

In order to receive you must be relaxed and receptive. This does not mean being gullible, for it is the obligation of all to "Test the Spirits" as they do not become Angels just because they have shed their physical bodies. No one progresses in or out of the body unless they WILL to do so and make the effort to progress by doing God's will. Your own intelligence and reason will alert you to that which is Truth, and by being "tuned in" properly, altho you may receive that which may not be pleasant to you as a mortal, you will recognize it as Truth and be guided accordingly. For example: a friend, relative or teacher makes a statement of which you are not in accord, yet WITHIN arises a doubt as to whether you ARE right; thus the process of reason and the accumulation of all past experiences are drawn upon. You have tested the Spirit of one in the body, and if this is so of our fellow mortals, ("so below") it is just as true of Spirit ("as above"), for those who have high motives do not fear nor hide from sincere seekers of Truth. A further guard is to find a sensitive, or (Mediator), who lives "in tune" with the spiritual life, for by increasing their own vibration attract to themselves those on a higher plane of progression. It is only with difficulty they can be reached by lower forces attracted by the undesirable thoughts of the mortal seeking a message. Did you know that you bring your own Spirit associations with you to any meeting, circle, or consultation etc.? This is True, for you have sent forth by THOUGHT into the Ether your need or prayer, and those interested are attracted to you.

Let us now consider the Mechanics of "tuning in" on Healing.

Mechanics, according to Webster's dictionary is described thus: "That branch of Science which considers the Laws of equilibrium and the motion of solid bodies, the forces by which bodies, either animate or inanimate, may be made to act upon one another and the means by which these forces may be increased so as to overcome that which is more powerful."

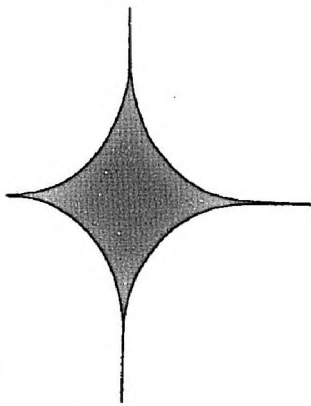
Healing - - whether physical, - mental, - spiritual, or material, - - is changing a dense, negative inharmonious pattern into a higher vibration and bringing it into a positive harmonious whole, healthy condition. You are MIND and SOUL, and SPIRIT, inhabiting a physical form . . . the vehicle in which you move during your earth plane existence. Your physical form is an insulation for that higher Spiritual form, the Temple "not made by hands," of which the Master Teacher, Jesus of Nazareth, spoke when He said, "Ye shall tear this Temple down and I shall build it up in three days". YOU are indestructible and eternal - - your body is destructible, and shall return to the elements from whence it was created, as is written . . . "dust to dust".

The body is so constructed that it has from birth to disintegration, the Energy and system of distribution of the Life Force, sufficient to sustain it. It works in harmony and health until, by an individual's errors eating, drinking, indulgences, and wrong thinking, the pattern is disturbed and Ease becomes Dis - Ease.

The motivating Power of the body is the Trinity - . . . Spirit - Mind and Soul . . . the REAL YOU. The body of itself can do nothing, being of the elements and vibrations formed into certain patterns, maintaining its form until disturbed by stronger influences. You can recognize this Truth as you recall "still-births" where the Spirit-Mind and Soul did not occupy the physical form prepared for it, for this Triune Power enters it with the first breath of air taken.

This Life Force with which we are endowed at birth is carried through the nervous system and the activated blood stream, the latter being the vehicle which fulfills the Truth that is written in the Bible, "the sins of the Father are visited upon his children unto the third and fourth generation". The Mind and Soul are given the type

(concluded on page 18)



HOW YOU CAN USE . . .

"The Technique of

CREATIVE

IMAGINATION"

"We all have a deep feeling that within us is the power to do wonderful things."

With the purpose in mind of providing you, our readers, a workable method of self-help enabling you to put and keep your world in order and make your life better in every way possible, we take pleasure in presenting excerpts from the book entitled, "How You Can Use the Technique of Creative Imagination." Author, Roy Eugene Davis, outstanding lecturer, teacher, and author, as well as Editor of his own publication, "Vision," in the past often has been a contributor to the pages of Chimes. We trust our readers will find this time well spent, an investment in one of the few things "we do take with us" . . . greater knowledge and soul power.

As channels for the flow of creative power, however, we must learn to direct it constructively. Let's get to work then . . . and, with pencil in hand . . . underline the points that apply to YOU - - in your own book, or on these pages.

- Make this your own personal guide to successful accomplishment.
- Set aside a period of time each day for practice in the creative silence, and see the rewarding results projected into your own outer world.



I believe you can do anything you want to do, have any experience you really want to have, and be the kind of person you want to be. If this sounds too good to be true, then reserve your judgment a bit further. Often the idea that "It's too good to be true," or that old idea "It's too simple," will get in the way of personal success. Basic principles of action are simple, and often we overlook them because of their simplicity. Even the apparent complexity of nature is but the result of simple patterns duplicated endlessly.

If we look at this world of ours from the viewpoint of science or religion, we get the same insight. We must agree that our world as we view it is but the manifestation of one substance, though at varied rates of activity.

We see that in the beginning is consciousness, then light, then the building blocks, or the atomic structure, then due to different rates of vibration we have creation as we see it. The average person, conditioned to present-day living,

sees only a portion of creation. And here is the first basic point:
• **We are conditioned to accept life as we do now. All we have to do to change our life pattern is to change our views concerning life. It is that simple.**

Essentially, we have the possibility of doing an infinite number of things with our lives. We can live cramped into old molds of belief, or we can expand into a new state of freedom. We can putter around with little problems, or we can awaken to new and greater responsibilities. We can live in poverty and confusion, always lacking the necessities of existence, sick in body and mind, friendless and fearful, or we can live a life of abundance and order, having a surplus of the good things of life, healthy in body and mind, facing a world full of friendly people with confidence. This is up to us, for in this book I am going to show you how to discount all obstacles to successful living.

Here is point number two:
• **There is no one who matters, who really cares whether you fail or succeed in life, except you, your-**

self. What you want to do, you can do; what you want to have, you can have; and what you want to be, you can be. All you have to do is decide right now for yourself what it is you want in life and appropriate it.

That which you desire to express in your life is available to you right this minute if you knew how to see it. To prove this, we have but to look around us in our community, our city, our country, or our world to see other men and women, right this minute, experiencing that which we say we want to experience. The fact that it is being experienced is proof that it is a state of being. All experiences are in existence now. We don't create them in the true sense of the word; we simply come to a point of recognition where we can *see* or accept them for ourselves. Later you will learn the technique of creative imagination, which will make it possible for you to realize your fondest dreams without fail.

To prepare ourselves, let's start out with some basic principles which will start us off on the right foot. First, realize that you are

worthy of pleasant experiences in living. You are worthy of success in any line you may choose. Realize that others accept us largely for what we accept ourselves to be. If we don't have a good opinion of ourselves, others aren't likely to have a good opinion either.

Let us realize that nature is lavish in her supply. Look about you and see how the plants and trees give forth abundantly. With the understanding that nature is lavish, we see that there is more than enough for everybody in this world. This understanding frees us from the spirit of competition, or the idea that we must get our supply from another, or before another gets our share. It is impossible for you to rob another, and it is impossible for anyone else to rob you of that which is yours—really yours—when you have the sense of identification. **Security does not lie in your belief in ownership of material things. It lies in your realization that the universe can and does supply your every need in abundance, and yet in a practical,**

(concluded on page 17)

Nothing Left But Prayer

How Much More We Might Accomplish If We Could Learn To Put "First Things First" . . .

"All my life I have professed to believing in prayer, but never until today did I find that I have nothing left but prayer," began my visitor.

The well dressed man on the opposite side of my desk was a conservative successful businessman whom I had known for many years. When he asked for an interview with me, I knew that some disaster must have hit him or his family.

"Rev. Chaney, religion always has been important to me, but has been more or less just a formality. I have been successful, my family has enjoyed good health, and I have felt little need of any supernatural assistance," the businessman explained. "But now, only God can help me. One year ago my only son, Frank, was stricken with complete paralysis from his neck down. He cannot move one finger and is more helpless than a new-born baby. I have come to you because you have such a firm faith in the reality of supernatural power."

Many people think that if they have unlimited wealth, everything is within their reach. But this businessman had learned that all his wealth could not purchase healing for his afflicted son. During the year he had taken his son to several famous hospitals and had him examined by many doctors high in their profession. He had traveled with his son by chartered plane from city to city, believing that some doctor would give encouragement. But always it was the same discouraging report: *we can do nothing for him*. So, they brought Frank back home in the same helpless condition that he was a year ago, with all hope gone as far as medical science was concerned. It was then that the father came to talk with me.

"Somehow I cannot give up hope," the father told me, "that is the reason I am appealing to you, Rev. Chaney. I seem to hear voices in the night saying to me, 'Don't give up, Frank can be healed! Do you think these voices are real, or is it just a father's love for his son?'"

Like many good church members, the father's knowledge of God's Spirit Kingdom was very limited. It is good orthodox doctrine to believe that God dealt in a personal way with men centuries ago, as the Scriptures record, but that the voices of angels, or Spirits, have not been heard by the ears of men for nearly twenty centuries. Forty-five times in the Book of Jeremiah, we read: "*The Word of Jehovah that came to Jeremiah.*" I believe God, through His Spirit messengers, speaks to every age as truly as He did to Jeremiah, to Isaiah, to Moses, to John the Baptist, to



• by Rev. John K. Chaney
Tiffin, Ohio

Paul, and all the others. God whispers His secrets to men, not just in the past alone, but just as much today, if they are in such relationship with God as to receive His message. Surely a revelation from God can take place now as well as in any former period. We cannot say that it was once possible for the Spirit World to talk with men, but now impossible. Is it not needed just as much today as it ever was? God is not far from any one of us, and He will find the means to respond to our sincere yearning for truth and information by messages and messengers, if we will just listen!

I told my businessman friend that the voices he heard were of Divine origin and held our real promise that Frank was not hopeless. I told this father that I could not see any quick or instant recovery for Frank but that in my ministry I had seen hundreds of demonstrations that *everything is possible for one who has FAITH.* (Mark 9:23)

Frank was about thirty at the time, and married to a good woman. We could count on both Frank and his wife for full cooperation. That made four of us. That is twice the number Christ stated in His promise: "Again I say unto you, if two of you agree on earth as to what you shall pray for, it will be given by your Heavenly Father." (Matthew 18:19)

While we sat together in my office, the father dropped his head in an attitude of deep thought. I knew his soul was struggling with something important, and I waited for him to speak.

"My shame is, Rev. Chaney, that I did not try God first for Frank's healing. I feel I need to repent because I rushed him from city to city, from clinic to clinic, seeking a medical miracle. Now I know that only from God can that miracle come, and after trying all the medical hospitals and spending thousands of dollars, I come humbly to you as a minister to ask God to heal Frank."

"Faith in Spirit Healing is not wide-spread," I told him. "Even the hospitals supported by churches rush people into surgery and never think they should take the sick person to the altar first for God's help."

I remembered a paragraph in that book "*Human Destiny*" by Lecomte du Noy, page 241:

"The gestures of faith, assiduous attendance at church, outward piety, signify nothing if man does not conform his acts and his life to the Christian ideal. We admit that faith is not wide-spread. When we consider the strength, the number, the prestige of the Churches, it is proof that the catechism, the Scriptures, and the sermons have lost their power."

In other words, we stand by the hundreds of thousands in our churches every Sunday and go through the formality of prayer, but all the rest of the time we depend entirely upon worldly and earthly means to help us. In time of sickness we rush for a man trained in medical science, but only a precious few rush to God Who made these bodies, and seek *The Great Physician, yea, The Greatest Physician.*

This father had made his confession of doing just that for his son, and only after medical science proved its limitations did he turn to God with Whom there are *no hopeless cases.*

When I visited Frank, I found that his paralysis, from the neck down, was both motor and sensory. That is, he could not use any of his muscles, fingers, hands, arms, feet, legs. He had no feeling in any part of his flesh. When his wife bathed him he did not know the water was hot as he had no feeling. This brought out a very interesting lesson for me when I first started with my Spiritual Therapy to help Frank. He was lying on his bed and I placed my hands on his body and started a half hour of silent prayer with him. When I finished and removed my hand from his flesh, he remarked: "My, but your hand is red hot! Must be at least 120 degrees."

(continued on page 17)

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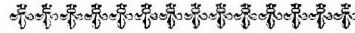
GEMSTONES

• by Granville Rice

Prescott, Arizona

as

Spiritual Aids



Part II

(Having previously focused our attention on the turquoise as a psychic aid. Part II concludes this series with a look at the copper gem. Lapis Lingua.)

On one of our field trips, a young Navajo found a large piece of rich turquoise and gave it to me. I made many tests with it for a week and found that it could stimulate the pineal gland when checked against that gland on an electronic instrument. When I met an old Navajo medicine man and told him this he was not surprised. He told me that the Navajos used a ruby under their headbands for that purpose but that, in his opinion, the turquoise could also have the same ability. Here I thought I discovered something, and then found out the American Indian had been using it for several hundred years. I did not even know that the Indians knew there was a pineal gland in our brain. I felt a little silly when I discovered the Indians used this means of pineal gland stimulation many centuries before the white man knew the gland existed. My respect and admiration for our American Indians grew with each day.

While sitting outside my laboratory looking at the wonderfully clear blue Arizona sky, I saw an old medicine man approaching me. I had met him a week before and discussed vibrations, prayer, the occult side of life and many off-beat items. He asked me if I would like to test an Indian fetish. I said I would, and asked what it was all about. He told me medicine men used them in treating the sick. We entered the laboratory and he gave me an odd looking thing. It had a piece of turquoise in it, some feathers, a small baby eagle claw, some odd grass - - - all this tied together. I tested it and no vibrations showed on my dials. I told the old medicine man the result. He said to try another one which he handed to me. I placed this in

the instrument and it showed a very high vibrational frequency reading. It looked just like the other one. I was told that the second one had the magic of the medicine man done over it which "charged" it. The second one also had been used in many healings. The first one had just been made by a craftsman and was not "charged", as the old medicine man called it. At this point I knew that the Indian before me knew much that is in the white man's occult practices. Before you call this silly superstition, I suggest that you read the book, "The Secret Science Behind Miracles," by Max Freedom Long, and note the use of a force called *Huna* among the magicians of the Polynesian people. I believe the American Indian has control of a similar force. You can laugh if you wish, but delay it until you read this book.

I had to use my electronic instrument to tell if a piece of turquoise had high, low, or medium vibrational frequencies in it. My Indian friends just touched it to their tongues to tell the same thing. When I checked it against my instrument, they were always right. If they said the vibrations were high in a gemstone I found them high too. I was amazed at these remarkable people. Their long close association with Nature has given them qualities we seem to lack.

Before leaving this part of the article about the Navajos, I want to repeat a prayer one of them gave to me. I feel we owe them a deep and humble apology for ever calling them savages. The mind that can say a prayer like this is close to the Creative Force of the universe.

"To walk in the pathway of beauty is to be the nothingspirit which is Yeibechei (Yay-bah-Chee or God). Help me to walk in the wind, the stars and all that is pure. Turn the head of coyote toward the world below and let him not block our path."

Among the Edgar Cayce readings you will find he suggested to a subject a trip to Arizona to look for lapis lingua near the city of Prescott. Cayce mentioned that deposits of the lapis would be found which would be most beneficial in many of the experiments the subject was then occupied in making. I quote Cayce:

"Lapis Lingua is not considered a high quality gem; rather, it is a very low form, but for that which is indicated in the character of the stone itself, it would be most helpful in creating that vibration which will make for development of cer-

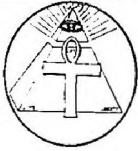
(concluded on page 18)

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Ed Bodin's Page



QUESTIONS TO ED BODIN AND ANSWERS

Question: I notice in the Buffalo Courier - Express, the largest newspaper north of New York City, that the Rev. Paul N. Carnes, minister of the Unitarian - Universalist Church of Buffalo, lectured at Lily Dale on Sunday, July 1, 1962 and is reported as saying that Spiritualism "need not be associated with religion". Is this the new attitude at Lily Dale?

Answer: Whether or not this is the attitude at Lily Dale, the fact remains that the entire world is moving away from the meaning of religion as a creed, to the general sense of religion as reverence to God without creed. There has been much comment about the Supreme Court of the United States denying prayer in public schools because it is supposed to violate the First Amendment of freedom of religion, and that Congress must abide by such. It is regretted that our founding fathers didn't use the term "religious creed" which was the real intent; because our national anthem and our coins carry the motto, "In God We Trust," which covers religion in the general sense. The Supreme Court should be consistent, and should have barred the motto in the first place, when Congress approved it. But the Court did not, which indicates the same understanding that spiritualism covers religion in a general

sense and should not be a creed which organized spiritualism seems to promote for the welfare of the clergy, just as the orthodox have done. All creeds, sooner or later, will consider spirit science as a general supplement to Christian teaching, and not a competing creed. Then spiritualism may find its high place and world - wide appeal.

Question: I have heard it said that you are the arrogant Saint Paul of Spiritualism? What is your response?

Answer: This is a new one on me. I'm not that important. All I know is, that Christ was disliked by hypocrites and money-mongers, and Saint Paul was hated by soothsayers who had Paul arrested. But Paul was no hypocrite. He was sincere and zealous about what he believed. At first he persecuted the Christians; but Christ realized the sincerity and vitality of Paul, so manifested to Paul on the Road to Damascus, knowing that once Paul knew the truth, he would fight for it. I believe in the Light of Christ and the fire of Paul. In my humble way I try to follow through. May God keep me steadfast. I have never taken remuneration for my writings on Christian spirit truth as I see it. The Father has provided

by other work. So I thank you for your question which I consider a compliment, rather than scorn.

Question: Mr. Bodin - why do you emphasize the power of the Christ Light in Spiritualism? There have been many Christs in the history of the world's spiritual progression . . . Jesus Christ is just one of them.

Answer: The Nine Principles of Spiritualism as advocated by the N.S.A.C., can be accepted by believers in any spiritual leader whether, Brahma, Krishna, Buddha, Mohammed or Christ; for natural law is no respecter of persons - and spiritual light of leadership is a matter of choice. All I know is that the creedless Christ Light has helped me, and the Founders of America, especially The Salvation Army; for I have never heard of a similar organization salvaging so many human derelicts in the name of any other Leading Light which reflects God. To me, it seems fitting that every Spiritualist should have the courage to express his preference of a universal Spiritual Reflector, when asked.

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Thirty Years Among The Dead

by Dr. Carl A. Wickland, M.D.

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Chapter X

From time to time various well known personalities in the fields of philosophy, religion, and metaphysics had been drawn to the Wicklands to express what they had learned since "passing on."

In part are some of the comments from the poetess, *Ella Wheeler Wilcox*, who wrote often of the life beyond.

"When I was in earth life I was once a bond servant, with wrong ideas and foolish thoughts of truth, but toward the last the simple truth and an understanding of the real life beyond were shown to me and I accepted them.

"The truth had to come to me through sorrow. We do not seek for truth until we have had a deep sorrow, such as losing a dear husband or friend, then the heart seeks after the truth and will not let dogmas and creeds stand in the way.

"We are hungry to know about the life beyond, and to learn if our dear ones and friends are with us to guide and help. I felt the loss of my dear husband so keenly that I was broken-hearted. I could not think that I would not be with him and near him again, but the light of truth and the understanding that there is no death came to me and I felt him around me.

"This beautiful truth will come to everyone who earnestly seeks after it, and after finding it, we must stand for it in all honesty and sincerity, because, if we do not, doubt and fear will come in and shut the door on our dear ones who have only gone ahead to prepare our home everlasting.

"You wonder where the real life is. The real life is on the other side of the grave, as you call it. This life on earth is only a temporary school - - the school of learning to know ourselves, and for what object we are here.

"People think that when they die they will see God, but how few realize what God means. God is the Life of all things. How little people think of this earth plane and what it really is. It is only an infinitesimal part of the Universe.

"You can learn much, however, about the other side of life while here, and when you 'pass over' you will learn more of the things which you could not learn here

because you could not understand them.

"Oh, the world of worlds! If you could only travel to the beautiful worlds beyond and see the grandeur there!

"In time you will have receivers which will record messages from our side of life. It will not be long before a message will come over this receiver from the other world that will awaken the people from their creeds. It will awaken the churches.

"Churches will be empty, but it will be only for a short time, because a new religion will spring up - - a religion which will be founded on the truth of spirit return, and not on dogma.

"People will live for others and will not grasp all for themselves. The churches will be for the people, not for the creeds. People will pay money to the church, but it will be to further the work of the beautiful truth of the life beyond. There will not be any salvation, but you will learn to know that we are with you. There will be churches which will have open doors for the spirits, as well as the mortals.

"If you could only realize what vast numbers of invisibles there are outside the door waiting for the chance to come in and learn the truth of life, and how they are crowding each other for help.

"People refuse to recognize the fact of obsession because they think it hurts the cause of spirit return. I believed in it thoroughly because it was true, and I KNEW IT."

Another time a venerable family friend of the Wicklands, came to visit. *Dr. J. M. Peebles*, former Consul to Turkey, world traveler and for sixty years an international lecturer on psychic science, having passed on at the age of ninety-nine.

"I am young now. I was always young in spirit, but my body commenced to grow old and I could not always do as I wished. I should very much like to have lived to be one hundred years, but I could not. I had a most beautiful celebration on my hundredth birthday in the spirit world among friends.

"I was very glad to go. When I reached the spirit world I was glad to find such glory, happiness and beauty. I understood about the spirit world, but it cannot be

described. I cannot tell you how it is when we have understanding.

"Even though I had been a Spiritualist for many, many years, still I clung to dogma as well. I was a Spiritualist on one side, but I could not give up the dogma of the Christian religion - it was my hoodoo.

"I traveled around the world five times, saw many conditions of life, and heard many different lectures on the Great Truth. Let us not have beliefs. Let us only learn to understand the grandeur of God.

"Realize that this little earth is only a grammar school. It is not a university, not even a high school; it is only the first grade of life. Many do not learn even in that school.

"We have in the spirit world teachers of higher things who teach by object lessons. I wish you could see how rapidly the children progress by this method of teaching. We take the children to schools of various kinds and teach them God's wonders. There they learn the real life, not merely reading and writing.

"People are lost for a real understanding of life, and for this reason obsession is becoming so much more prevalent on the earth plane. Insane asylums are filled, yet the doctors do not know what to do to stop insanity.

"Let us have more love for each other; let us all help the weak ones and reach the point where we are brothers and sisters. When that time comes everybody will work just half the time they do now; they will have more time for themselves and more pleasures. Now half the people are idle and a detriment to themselves and the world at large. If all would work for others, and not have such unrest, it would be better for everybody concerned."

Very unexpectedly, *Madam Helena P. Blavatsky*, whose teachings and writings made world-wide the theory of Reincarnation, joined the Wicklands one evening to express her thoughts since "passing." Excerpts of views purported to have been received from her, as well as those of Mary Baker Eddy in a previous installment, are presented that readers may have the opportunity to decide for themselves wherein the truth lies.

"I wish there were more like you to help us, to meet us on a half-way basis to understand that there is no death. I do wish I had taught this truth more, and also that I had tried to look further into it. I knew about it. I also had many manifestations. I do not know why, but when truth comes to us we shut it out. Truth is always hidden. We have to search to find it. Theories and dogmas seem to have more chance in the world than truth.

Every one has some manifestations, but hides them instead of acknowledging them.

"I wanted to be a leader in some way or other. Now I want to bring the truth to the world. I knew of spirit manifestations, for I had them myself. I did a great deal in my early days along this line, but then I commenced to investigate Theosophy. To me came Reincarnation. It appealed to me for a time, for I could not see truth clearly. I felt it was very unjust that some should be rich and have such good times, and that others should be so poor and have such trouble. Others did not get enough earth experience - at least so I felt. I studied Reincarnation, and I thought there was truth and justice in the theory that we come back and learn and have more experiences. I taught it and wanted to bring it out to the world and its peoples. I felt that I remembered far back in my past. I felt I knew all about my past, but I was mistaken.

"Memories of 'past lives' are caused by spirits that bring such thoughts and represent the lives they lived. A spirit impresses you with the experiences of its life and these are implanted in your mind as your own. You then think you remembered your past.

"When you study, especially when you study Theosophy, you develop your mind and live in an atmosphere of mind. You remove yourself as much as possible from the physical. Naturally you become sensitive, and naturally you feel the spirits around you. They speak to you by impressions, and their past will be like a panorama. You feel it and you live over again the past of spirits and make the mistake of taking this for the memory of your own former incarnations. I did not know this when I lived. I took it for granted that these memories were true, but when I came to the spirit side of life I learned differently.

"I studied a great deal. Theosophy is still the best and highest philosophy of life intrinsically, but let us study the truth. Let us live up to the truth of it and forget theories. Let us develop the truth within us . . . find ourselves. Let us not look far away; let us not look in the past; let us not look into the future, but let us find ourselves in our present condition, and let us be true to ourselves. Let us forget all theories and dogmas. Let us know and feel the nearness of God."

Another old friend, *Dr. Adams*, a physician and metaphysician who had been a lecturer among the

(continued on page 16)



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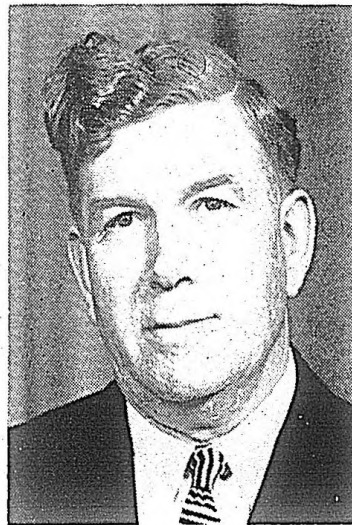
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. " If your materialized Spirit
Doctor suggests, as mine has done, that
you eat spinach, don't be too certain that
it is for the physical only. Perhaps you,
also, will need spiritual strength to walk
through the valley. If he suggests carrots
(symbolic of Biblical grass), ask yourself,
"Is it the third eye that is weak?" These
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Joel 2:28 "And it shall come to pass afterward, that I will pour out my spirit upon all flesh. And your sons and daughters shall prophecy, your old men shall dream dreams, and your young men shall see visions."

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By E. W. Koch
Lincoln, Arkansas

A few years ago while living on our mountain farm near here, a storm came up during the night during which a bolt of lightning struck nearby. I was lying in bed with my eyes shut and the window blinds drawn. I told my wife that I had "seen" the lightning strike a large post-oak tree next to an old barn about two blocks from the house in a grove of several hundred trees. This could not have been seen with the eyes open even in daylight, looking squarely in that direction.

The next morning at daybreak I rambled up the winding path to see if I had been right in what I had seen through my inner eyes.

I found the exact tree, at the exact spot, just as I had envisioned it, with the ground beneath strewn with green bark. A spiral of bark had been stripped from the tree leading to the roots where I had seen a hole blown out of the ground scattering about a half bushel of dirt and rock around it.

My wife was curious to know if I really had been right in what I had told her about my vision, so she followed me to see for herself. While I lost one of the best trees in our timber, it did prove to me

that one can and does see without the physical eyes.

"WHO MENDED THE TABLE LEG?"

By Jane H. Davis
Long Beach, Calif.

Four years ago when I was living in Prescott, Arizona I was furnishing a small screened-in back porch to make into a lounging place. I had gone to a second-hand store where I had purchased a wicker settee and an armchair. I varnished these to brighten them up and made some new slip covers for the cushions. At the same time I also had bought a little end-table for one dollar. It was home-made - - had four legs, one on each corner - - and was very sturdy and solid. I planned to paint it a Chinese Red. However, I let it go until the last, meanwhile carrying the settee and chair out to the backyard where the varnish would dry in one day. That same evening my landlady helped me to carry them back into the house. In order to place them where I wanted them, the little end-table had to be moved. I picked it up and handed it to her across the settee - - which was between us.

Now I must state that I lived alone in this small apartment, and from the day I had bought the end-table and carried it home, it had been sitting in the same spot on the porch, and no one had been around to touch it. However, when I handed it to her, we both noticed that one of the legs was completely broken off at the socket it had been in (not pulled out). I said that it seemed somewhat strange, for when I bought the table I examined it pretty well and it looked to be quite solid and well-built. She asked me if I thought I could mend it, and I said "yes" that I had some pretty good glue that I thought would do the job. I then put it aside and forgot it for the night.

The next morning I decided to mend the leg first thing so I could set it aside for the glue to dry, then paint it later that day. I got out the glue and other things to work with and put everything on the kitchen table. I picked up the end-table, sat down, and turned it upside down on my lap . . . but there was *no broken leg!* I pulled on every one of them, twisting and turning each leg with all my strength, but each one was tight

and perfectly solid, with not a sign of a crack or break.

Had my landlady not been pre-
sented when the table had been dis-
covered with the broken leg, I
think I might have given up the
idea that it ever could have hap-
pened. But as it was, I couldn't do
this, and had to accept the fact of
this strange occurrence.

"VISION AT NIGHT"

By Della F. Day
Tacoma, Wash.

One night not long ago after my husband and I had retired for the night, my husband called to me and asked if I were up yet. Upon answering "no", he said, "Well, I hear someone walking as if they were coming downstairs." At that I became real quiet, for I, too, had heard the sound. So we waited, and as I glanced toward the bedroom door, there stood a man looking the place all over. I was not afraid, so I just watched him. About that time he seemed to realize he was not alone, that some-
one else was there with him. Look-
ing down at me, he said, "They
sure have made some changes
here," and at that walked out the
back door.

As my husband and I talked
about it a little later, I felt sure
that at sometime he had lived in
the house and after he passed on
had just come back to see the old
home.

A few nights later we attended
our spirit class and I asked my
spirit teacher if I had been right
in what I received about the vis-
ion. He told me that I had been.
I was so thrilled to learn this, for
it had been quite plain. I felt I
just had to tell someone about
this, so shortly thereafter went to
my church and while there bought
a Chimes. Of course, I was de-
lighted to learn that I could also
share my knowledge with others
by sending it in to you to be pub-
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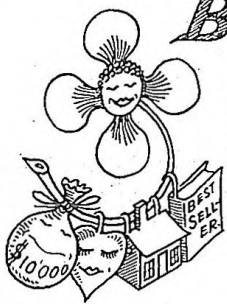
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Sermonette



• by Dr. Joseph Murphy
Church of Divine Science
Los Angeles, Calif.

"CREATIVE MEDITATION"

Everyone meditates, but not everyone meditates constructively. If you begin to dwell on the difficulties and problems of life, you are meditating in a negative way, making conditions worse and magnifying the problems. If you dwell on old hurts, grievances, and on man's inhumanity to man, you are meditating, but not creatively.

If you wish to meditate truly, think quietly about God as the only presence and power. Think about this Truth from all angles and what it means to you. Feel and know that God is thinking, speaking, and acting through you all day, today, and every day—this is a wonderful meditation which will pay you fabulous dividends.

Never quarrel mentally with another person or a condition. On the contrary, think quietly about the presence of God and His love in the other, and the result that must inevitably follow because of this Truth. When you meditate, you are actively conducting a mental and spiritual conversation inside yourself.

What do you say to your Deeper Self? Affirm that God is the All - Wise One, the All - Knowing One, and that He knows the way and is revealing the answer to you now. Know that an Almighty Power is backing you up and that all your good purposes and plans are watched over by the Overshadowing Presence, and that all your projects come to pass in Divine Order. Sustain the presence of God, and know that God never fails, and what is true of God is true of you.

This is Creative Meditation of the highest form.

Any of Dr. Murphy's twenty-four books may be purchased from Chimes, P. O. Box 308, Brea, Calif.



"Our prayer for others ought never to be: 'God! give them the light Thou hast given to me!' but: 'Give them all the light and truth they need for their highest development!'"

MAHATMA GANDHI,
Indian statesman

"STILL WORKING FOR PEACE"

A Message from
DAG HAMMARSKJOLD

Acceding to many requests, another message received by Mrs. Bessie Scoboda, via automatic writing, from a well-known personage in spirit, is presented as a message to those on the earth plane who wish to hear it.

Sept. 1961

I will not say much now about how upset I was at the time of "passing over." It did not matter so much about me, but the crew of the plane I was on were such wonderful men that the sorrow and anguish in their faces on "passing" was hard for me to bear. We had wondered if any of us would survive to tell what really happened. Since we have, I might tell you that someone had tampered with our equipment which was not noticed when we started out. No one on the plane had anything to do with it. It was not a bomb. It was something new that would work after the plane was in the air. I didn't realize everything was not going right until we were nearing the airfield and were about to land. No one knew what was going to happen, although the pilot and co-pilot knew something was wrong, but could not locate it. I wish you to tell the people not to worry, however, as I am alright, and there is always a good man who can do much better than I. Don't forget to keep trying for peace . . . a peace that will be for all times. Protect the little people of all nations at all times.

Jan. 1962

It would be best to forget about the plane crash I was in, for it is now past history. There are so many more problems to be solved now, with a great many more new ones coming up, as you can see by the newspapers all over the world. Let me tell you rather of things that will happen.

The Russians will not fight over West or East Berlin. They are about ready to do some other things than fighting, however, and will try to get many things in return for East Berlin. They will accomplish some of these, for they always ask for more than they know they will receive.

One of the most important things that is going to happen to the United States will be a bigger and better government. It will be a good one, the best you've had for years, for there will be a big cleaning up of dirty politics. You know, the United States seems to be so much more interested in money than it is in life. It is not a good idea to put money first in all things. I find on this plane that

money is one of the most dirty, sinful, disgusting things we ever made on earth. It is such a poor example of Christianity - - or whatever your belief, good - bad - or indifferent - - and usually is at the bottom of these deals.

I believe in your President. He is fearless, and stubborn enough to accomplish what the Republicans did not accomplish. He is not afraid, yet he is a cautious, real down-to-earth man who will do what he thinks will help the greatest number of people in the United States. A big piece of labor will be brought down to earth and it will not be controlled by men like Hoffa, for there will be quite a shakeup affecting the ones who are not playing square. Labor will have to stop some of its climbing up higher and higher. It will take a long time to do all of this, but it will be done. Yes - - Kennedy will try to run for President at the next election. Big business, labor, etc. will see that he does not get in again, however. It will be another Democrat, one who is working into the favor of the President now. Kennedy will not care much if he is not re-elected. He thinks he will have had enough in four years and will be satisfied. He does not feel so well either.

So, until another time, with all my heart and all the power I possess here, I hope to be able to help someone much greater than I to achieve world peace that everyone on this good earth of ours and yours may forever live in peace.

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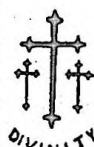
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Part III

In a further study of auric interpretations, we come to the color of *yellow*. In its purest, most undefiled tones, it denotes intellect, wisdom, and spirituality. It is one of the highest auric colors, often seen about the heads of Saints. The Master Jesus invariably is pictured with such a halo about His head. At times it may be seen about the heads of devout religious speakers and ministers, when the mind and all its functions are lifted into contact with Divine thought and power. When yellow is debased, however, it is mixed with darker colors and usually indicates the qualities of selfishness, greediness, self-seeking and the like.

Blue, the last color to be considered, has a great variety of meanings. Interpreting these meanings, care must be taken to differentiate between the many shades. In its purest state, blue is the color of pure devotion, also of intellect, and of the highest mental life. It must be remembered, however, that intellect is not synonymous with spirituality, for intellect may be cold, merciless and entirely selfish. Unless intellect is mixed with the softening qualities of love and unselfishness, it cannot help the soul in its progress. Intellect, un-leavened with love becomes, in most cases, mere fanaticism. Many persons desire knowledge solely for the feeling of supremacy over others that they derive from it, and from their ability to show it off before others. When, however, the intellectual blue is leavened and blended with the rosy red of love, a rich glowing purple results. We

find in this class persons who yearn to help their fellow man, and who will sacrifice much to do so.

From these basic color interpretations the student may learn to work out his own color analysis. Practice will make one more adept. Those truly interested should set up a definite training period to that end. The late Dr. B. F. Austin, speaking of how to develop the ability to see auras, advances two rules. *First*, in the dark, study the aspect of a good horseshoe magnet, either suspended in the air by a silk thread, or placed on a support with the poles up. Vary the position of observation until a faint luminosity is realized at the poles and along the edge of the magnet. *Second*, in the light, repeat the same process in order to view the color zones and their lines.

One may see the aura of the hand simply by sitting under a reading lamp and extending the hand straight out in front of the body. Long streamers of light can be seen emerging from the fingertips. Note the color of these rays when doing this experiment. The lamp should be placed in back of the sitter so that no shadows are cast.

The study of the aura also shows us, in a graphic way, the danger of indiscriminate association with those of low tendencies. Sensitive people, who may not understand the interplay of auric emanations between individuals, often find there is danger in association with, or even close proximity to, persons not on the higher physical and spiritual planes. Because many of them do not understand, their receptive psychic centers are left wide open to the invasion of influences that may bring unpleasant results. Mme. Blavatsky quotes Paracelsus in one of her books, saying, "The less power of resistance to astral influence a person possesses, the more will he be subject to such influences. The vital force is not enclosed in man, but radiates within and around him like a luminous sphere, and may poison the essence of life and cause distress, or may purify it and restore health." It is certain that we always give or take away "something" from every contact with one another.

Thus we find we have, in the study and understanding of the

aura, an index to spiritual development and soul character. By striving always to purify and make more beautiful our auric colorings, our soul advances in knowledge and spiritual progression, rendering at the same time the greatest good to the greatest number because of the effort we will have made in the direction of right thinking and right living.

Recommended books for further study on this subject which may be purchased postpaid from Chimes, P. O. Box 308, Brea, Calif. are:

Man, Visible and Invisible \$5.10;
The Human Aura \$1.10; *Thought Forms* \$4.60; *The Chakras* \$4.60; and *Expanding Your Psychic Consciousness, Vols. I & II* at \$1.10 each. Add 4% sales tax when purchased in Calif.

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prised of donated Spiritualist publications, pamphlets, and miscellaneous literature which he mails, at his own expense, daily to bereaved families in hamlets and cities covering every state in the union. Drawing his mailing list from the obituary columns of daily city newspapers throughout the country, armed with a directory of hundreds of newspapers, the Official Railroad Guide, A U.S. Road Atlas, a Directory of U.S. Post Offices, miscellaneous city and phone directories, and probably a few other sources he isn't mentioning, he pursues a beloved hobby . . . one intended to "help dry the eyes of the bereaved" . . . just as at one time it had been done into him.

Although within the family circle, Clair Fellows had been well acquainted with Spiritualism from the time he was five years old, it was not until the "passing" of his own precious five year old youngest daughter that his interest truly came into full bloom. At this time, with his wife, Ruth, "the search for WHY began in earnest . . . attending lectures, subscribing to Spiritualist publications, devouring countless books on the subject of life beyond, and attending sessions at the major Spiritualist summer camps each year.

Scrapbook in hand - one of many that fill their little office - Mr. and Mrs. Fellows have become familiar figures at many Spiritualist gatherings. Over the years Mr. Fellows persistently has tried to interest others in starting their own anonymous mailing service (perhaps on a smaller scale) as part of a person-to-person campaign to help spread the wonderful truth of the life beyond. Despite a lot of literal and figurative backpatting, two - so far - have responded to the call . . . Ralph F. Blood in Maine, and Harry C. Collier in Pennsylvania.

Since it has been the privilege of Chimes, in a modest way, to have assisted Mr. Fellows in his chosen labor of love, perhaps others, having been prevented from working in a more active capacity, would find the example of his anonymous service to be something especially appealing and worthwhile. You can be sure, Mr. and Mrs. Clair Fellows indeed would be most happy to hear from friends who would be interested in such an endeavor. The mailman calls on them every day - - at Post Office Box 68, Myersville, Maryland.

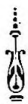
In learning how one man has chosen in what manner he shall "let his light shine", CHIMES is happy to share an account in which readers might find "seeds for action" worthy of their own efforts.

Although now a retired railroad station agent, for the past twenty years, six foot two, two hundred fifty pound, sixty-five year old Clair Fellows of Myersville, Maryland, describing himself as a little "windy" when it comes to promoting a cause so dear to his heart as Spiritualism, singlehandedly tackled the job of bringing its message to the bereaved of this country.

Circumventing barriers of religious dogma, Mr. Fellows devised an anonymous mailing service com-



• Clair Fellows with his wife and helper, Ruth, silent diligent workers in the cause of Spirit Return.



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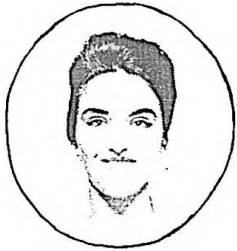
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WHO WAS RIGHT?

30 YEARS . . .
(continued from page 11)

Spiritualists during his earth life, visited the Wicklands occasionally.



• by Dr. Gerry Hill Golubin
Dallas, Texas

. . . The Question of The Ages . . .



Three ministers were waiting anxiously outside a huge office while a receptionist spoke in quiet tones to others entering the room. These three ministers had each "passed over" within a few days of the others, and were waiting to see the Master.

Rev. Smith spoke to the other two, saying "I have been here waiting for the Master to hear me. You will see, my theology on religion is the only true one in existence."

Rev. Brown, the second minister, was rather disturbed over the comments of Rev. Smith. "God spoke to me," he said, "and confirmed that my faith was what my people had need of, so mine can be the only true one."

After listening to the two ministers, Rev. Green said, "The Lord sent an angel to me, commanding me to establish a church. So you see, when He did that ours can be the only authentic religion."

The receptionist walked over, addressing Rev. Smith, saying, "The Master will speak with you now." He hurried into the waiting chamber, believing that after all of these years he would know that God favored His church over all the rest. It was no secret that the various churches had argued the topic of religious beliefs for countless ages. Now the Master would surely confirm to him that He had

been correct all of this time. Each of the churches claimed Divine Guidance in establishing their churches, and each church had proof of this, so they had said. Rev. Smith walked into the inner chamber. The Master looked at him kindly, then asked, "where are your companions?" Rev. Smith looked somewhat blank, then replied, "They are waiting their turn, Master." Rev. Brown and Rev. Green were then called into the chamber also. The Master looked deeply into the three anxiously waiting faces, then spoke softly and directly, one to the other. "Rev. Smith," said the Master, "you were right in your belief, my son. You have fulfilled the ministry according to My direction." The other two ministers were dismayed. Rev. Brown said, "but Master, you spoke to me, commanding me to establish a church in Your name. You said it was to grow in attendance and powers, which it did. How can you say this?" Rev. Green then spoke up, "Master you sent an angel to me, commanding me, also saying I was to establish a church. How can you say that Rev. Smith's was the only true one? Please explain the meaning of your words."

The Master spoke, "Have I not come unto each of you? Have I not directed you? Have not my words been simple and my teachings likewise simple? My sons, there is no set-aside religion, except the religion of God which can exist without any theory at all. The religion of the Methodists is excellent for the Methodists; the religion of the Baptists is excellent

for the Baptists. The religion of the Spiritualists is likewise good for them. True, I spoke to each of you my children, have been with you daily; however, each of you has received the same message, and each of you made your own rules. Many hear my words and my laws. They are easy to hear and to understand. Man confuses my sayings and says unto himself, . . . this is too simple, for the Master surely must have meant more than these few words, which were: *feed my sheep*. So, man forms his own theology and doctrines, and lets the Holy Spirit lay dormant.

The three looked ashamed and contrite, and cried out, saying: "Father forgive us, if only we had the chance to live our lives over again, we would undo the wrongs we have committed against each other."

The Master spoke again: "In the end, my Sons, the churches will unite as One. The beliefs shall be One. There is only One Living God. Yet, man confuses this on earth. There are many false gods, and many false beliefs in the churches. When I bestow the gifts of healing, and others, not all men use these as intended. They become God in their own eyes. Each one is given certain rights and certain liberties, but not all use them properly. There is One Spirit manifesting among all My children; all are part of the Holy Spirit. Until men learn this lesson, there will always be discord upon the face of the earth.

So . . . who was right?

(concluded on page 25)

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TECHNIQUE OF . . .

(continued from page 6)

orderly manner to satisfy even the most realistic person.

Competition in the healthy business sense is constructive. But cut-throat competition is destructive to all concerned and brings failure. The reason for this is very simple. It is not that some invisible force or intelligence rewards or punishes, but it is based upon a very simple psychological law: **I can only experience in my life that which I can believe true for another.** If I can believe that another can be robbed or restricted in expression, because I believe in it, I can also experience the same thing. For I always experience in this life that which I feel to be possible. I can only experience *without* that which I feel to be true *within* myself on the feeling level.

On the other hand, however, if I am so optimistic that I can only believe the best for the other fellow, whoever he may be, then because that is the law of my life I experience all good things. Even one who consciously knows the truth that only good can come to others, yet harbors subconscious fear and emptiness, will experience what he secretly harbors. For that which one feels (rather than that which one thinks) is the measure of outer experience, which is ever the reflection of the inner man.

So right now - - relax and think. Are you harboring feelings of failure, sickness, or unknowingness? Are you believing this to be true about others? If so, why not resolve this once and for all and get a larger view of the whole thing?

Impersonalize good and evil. These are only viewpoints, considerations about situations, relative ideas. If there is but one Life, with many manifestations, then we do life, and ourselves, an injustice to label parts of it good and other parts bad. There is no such thing as high and low, good and bad, right and wrong, in the absolute sense. These ideas relate to definite situations at specific times and places. Hence they are always changing. Spend less time fighting *bad* things and situations; and more time **promoting creative expression** in every area of your life.

In the chapters which follow you will find concrete methods, tools to be used to help you break into newer and fresher levels of living.

But right now, before you go any further, get a pen and paper and write down in bold letters some of the things you would like to experience in your life. List these things in one, two, three order.

Pull your dreams out of the clouds and begin to put them into tangible form.

Copies of this book may be purchased from Chimes at \$2.10 post-paid, plus 8c sales tax in Calif. Why not also send one as a gift to a friend who is "searching."



NOTHING LEFT . . .

(continued from page 7)

"I thought you had no feeling and could not tell if the bath water was hot or cold," I told him.

"That's right, I can't, but this heat in your hands is something different."

I tried to visit Frank once each week and spend from one to two hours with my hands on different parts of his body while I silently prayed for God to bring life back into his paralyzed body. We all knew the battle would be a long one, but we were just as certain that God would heal if we did not weaken in faith and grow faint. However, progress was much slower than we hoped. We were to pray and pray, week after week, for four months before Frank could move any part of his body. The first sign of healing showed in his right hand when he began to move two of his fingers. I cannot express what this meant to a man who had not seen his fingers wiggle for nearly two years. His faith took a great jump, as did the faith of all of us. If God can put life and feeling back into two fingers, He can heal the whole body.

Frank had powerful shoulders and arms before he was stricken. As the months went by, and we continued our healing efforts, we saw strength return to his hands, and he could begin to feed himself. Every gain for Frank also increased his faith. He could pull himself up in bed; he could hold the telephone and call his neighbors; several times he has phoned me.

His wife became my student in Spirit Therapy, and began to give him treatments everyday, as I did on my weekly visits. To her devotion, faithful nursing, and full cooperation with me, Frank owes much of his progress.

About every four months the father, who had moved to another state, would come to visit me and discuss Frank's healing. He was overjoyed when he received the telegram that Frank could move

(concluded from page 18)

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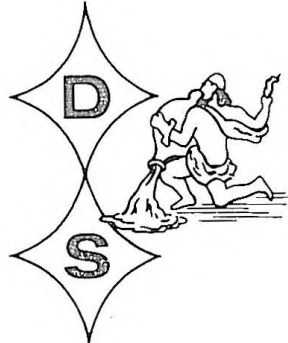
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NOTHING LEFT . . .

(continued from page 17)

two fingers, and he rushed by chartered plane to see his son *wiggle his fingers*, as he described it to me.

At the end of the year, a wheel chair was bought, and by special hand grips from the ceiling, Frank could lift his body from the bed into the wheel chair. I told you he had been a man with powerful shoulders and arms, and today, he tells me, he has more strength in his arms than before he was stricken.

Today Frank shows little evidence of his paralysis. He swims in his pool, he drives his auto, and carries on a business.

Turning again to du Noy, he states that biologically man has progressed through evolution about as far as he can go. That is, physically we have reached the top, from bacteria to man in an estimated 600 million years. Now man is starting his Spiritual evolution, says du Noy. The acquisition of *conscience* has made us craftsmen of our own spiritual evolution.

Here is the urgent call to the Church, and the noble opportunity given to me, to you, to all believers, to fulfill our obligation to humanity. Spiritualism, through its teachings of the reality of the Spirit World, furnishes mankind the Spirit Guidance and Spirit Comfort needed to hasten this Spiritual evolution of mankind.

In healing sick bodies, lame bodies, paralyzed bodies through prayer, faith and Spirit help, we demonstrate beyond all question that while God is Spirit, God is Reality. The promises made by Christ that *faith the size of a mustard seed would move a mountain* are laws of God. When man advances far enough in this spiritual evolution, man will heal his diseases by FAITH, as truly as he uses atomic energy today. Jesus gave this truth to the world two thousand years ago. Jesus healed men's diseases by FAITH, and taught His disciples to heal by Faith. During the first century, the church practiced this healing. The laws of Spirit Healing never change.

A lady who was an admirer of a certain preacher took a bishop to hear him preach, and afterwards asked his opinion of the sermon.

"It was very long," said the bishop.

"Yes," said the lady. "But there was a saint in the pulpit."

"And a martyr in the pew," rejoined the bishop.

... from the Int'l. Spiritualist Review

GEMSTONES . . .

(continued from page 8)

tain characters of demonstration with any psychic forces of psychic individuals.

I have checked lapis lazuli and found it very high in vibrational frequency. The Indians say it is similar to turquoise in its vibrational rates. By use of the electronic instrument, I have found that it will raise the body vitality if worn next to the skin but not if clothing is between it and the skin. Cayce says in some of his readings that lapis lazuli should be worn between glass to cut down the vibrations. He felt some people could not take the higher frequencies of this gemstone. From my own investigations, I would agree with him after my various tests. Unless the wearer had a very strong nervous system, wearing this gemstone next to the skin might create a feeling of disturbance. I am certain there is a powerful force in this gemstone. I would like to encourage other investigators to work in this field to aid in putting the ancient beliefs about the power of gems and jewels on a sound scientific basis. I am certain the day will come when some system of the use of charts will show the frequencies of these gems and aid in selecting the correct type for specific individuals. It is an interesting challenge with the possibility of unrewarded rewards in assisting psychic and spiritual development of nations.

I first came across the effects of gemstones on people while doing research with a doctor in the east. We had a vitality figure that was the accepted point at which a person would be considered fairly healthy and not in need of detailed diagnosis by the doctor. This was a reading of 80 on the instruments being used at the time. A lady came in who said she was quite ill. While waiting to see the doctor I was told to run a vitality check on her. I did and it was 82. The doctor saw this and told her she was not ill. She insisted she was very ill. He asked me if I was sure I was right. I said I would recheck her. Remembering the Cayce readings and the effects that jewels and gems were supposed to have on the wearer, I noticed a large ring with lapis lazuli in its setting. I asked the patient to remove this ring and any other jewelry. She did as I requested. I then checked her on the electronic instrument and her vitality read 43. This was a point where we knew something had to be wrong in the body. I gave the new figure to the doctor who asked what happened. I told him a lapis lazuli stone had raised her body vitality reading to 82, which had misled us in judging her state of health. This was the start of re-

search that eventually caused me to move to the Southwest and join the group of happy rock - hounds who seek out nature's secret gemstones. After several thirsty field trips, I found it more to my liking to buy my specimens. This gives me more time for research and writing, but I do miss the fun in the sun.

I plan to expand this research and writing if enough people have an interest in it. If those who are interested would drop me a note, in care of *Chimes*, I may be able to prepare a more complete report on this interesting research.

"The Secret Science Behind Miracles" may be purchased from Chimes, \$4.10 postpaid, plus 16% sales tax in Calif.

TUNING IN . . .

(continued from page 5)

of body which is best suited, with its strengths and weaknesses, for the progression of that Mind and Soul, the perfection.

The progressed Soul "tunes in" by perfect Faith, while the Mind sends forth the message through the nervous system that the body cells and organs return to the perfect condition - pattern in which they were created. This is not self hypnosis, for you are referred again to Webster's . . . definition of mechanics that the "forces by which bodies, whether animate or inanimate, may be made to act upon one another," or Energy, is the same as a body without form acting on the body cells which are manifesting form.

This same process occurs where there is little or no Faith, seemingly, and even in cases where there is no conscious knowledge of this Life Force being directed into the disturbed area by an outside agency. This occurs in the condition called absent Healing and prayers for the sick. Here we have strong and dedicated souls directing, not only the Life Force in themselves and the patient, but drawing on the rays - currents - waves in the Ether, and entities in Spirit form, to change the inharmonious condition to one of health and harmony in their fellow - man.

Prayer is the Key - For it draws upon the highest Source, Spirit, both In and Out of the body, proving again the Truth, "Seek ye first that which is Spirit (ual) and all else shall be added unto you."

(to be continued)

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- George E. Mayo

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A somewhat unusual, but intelligent and practical master plan is presented by the author illustrating how easily we may overcome every fear that assails us. A series of life stories about real people with real problems and their rewarding solutions make reading this book an uplifting experience.

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Other well known books by Stella Terrill Mann which may be purchased from Chimes are: *Change Your Life Through Prayer* \$3.10; *Change Your Life Through Love* \$2.85; *Change Your Life Through Faith & Work* \$2.85; *How To Use the Power of Your Word* \$2.85; and *How To Live in the Circle of Prayer* \$3.10, adding 4% sales tax to all the above books when purchased in Calif.

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Claiming now not to be a Spiritualist, but a Christian interested in what he considers evidence of life after death, he discusses reports, telepathy, mystery of dreams, and the experience of dying with all the verve and enthusiasm of any sincere student of the subject, adding to the score a great many of his own exciting self-revelations and discoveries.

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tegral part of a future higher civilization, this valuable book is written to impart what was learned by the author at the feet of the masters in over twenty years of his life at Tibetan hermitages and monasteries.

Esoteric principles and technical terms relating to the Buddhist Tantra are explained, describing the dieties evoked; differences between Tibetan and Hindu yoga are clarified, with many chapters being devoted to the system of germ syllables, psychic centers, the wheel of life, and Buddha's three bodies. Many beautiful photographs, superb drawings and diagrams prepared by the author do much to clarify some of the more complex Tibetan teachings.

With seven previous books to his credit, this German born Indian national of Buddhist faith, belonging to a Tibetan order, believes in the Brotherhood of man and clearly reveals it in his teachings as he opens wide the gates to mystery teachings from ancient Tibet.

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Some of the churches in America that sent us Christmas boxes for the younger children in our school had heard rumors about our work among the wild tribes of northeast India. Five ministers from different parts of the country had decided to visit our mission station, however, difficult and dangerous as it would be. We warned them that though the people were far more friendly and civilized than they had previously been, there would still be surprises, a variety of hardships, and anything might happen. Besides, wild animals play a very important part in the living of the East.

On the other hand, they would see greater transformations of character, of village life, and a truer Christianity than they could ever expect to see in their own churches. So they came to observe life among the animists, the spiritists, and those who had readily accepted the religion of the Master Jesus largely because of its physical demonstrations, much like their own religion. He challenged them to improve their morality and spirituality, and offered them release and protection from the low forms of spiritism which were such a burden to them.

So, with three school boys leading ponies, we started out to meet our visitors at a certain "dak" bungalow that the Government had placed for the convenience of travelers, and to bring them to our station. It was dawn, at the beginning of the dry season. Our sections of India had 30 feet, 360 inches, of rain during the six months of downpour. Now everything was well-washed. New-born flowers sprang up everywhere and looked surprised at the gleaming day. Something within spoke of beautiful things. Death was not here, only life, hope, service, though the vultures flew overhead and were nearly always present, or in the near distance.

Temjen, who led two of the ponies, had stopped to listen a moment with his ear to the ground. Coming to the Sahib he said, "There is a herd of elephants on the way to us, some 50 to 60 of them. The sound is like a blotter being pressed on an ink wet page, and the earth trembles slightly. My uncle on the plains once had a pet elephant and I learned much about elephants. Some of the elephants sound like they are coming back with those that had passed this way before . . . there is a confusion of feet."

We stopped to make plans, and decided that it would be best to

leave the trail that in that section was wide enough for the herd to pass, and for us to take refuge behind a thick clump of low-growing trees; if necessary, we could dismount and crawl beneath the branches. Temjen put his ear to the ground again and announced that the elephants were within about a mile now, and that we had better take shelter at once where the breeze would favor us. On came the herd, some fifty of them, to the very spot where we had been. Some two-thirds of them spread out and advanced over the ground we had covered. The other third started to the left where we were. Then something unique happened. A very large elephant with an irregular mark that could have been some form of a wound on his forehead backed up in the way of the trail to prevent the herd from digressing. He was certainly in the way where they had turned off, with bushes being on both sides of him. Only two of the digressing animals attempted to push him aside: the others followed on. The elephant with the mark stood firmly, and with his trunk struck back at the persistent ones. They trumpeted, turned, and went on. "Our God has spared us again," remarked Temjen, holding tightly to the ponies that had been delivered from a panic. "There are no tall trees here for us to climb. Elephants do not see above their heads, neither could they smell us in the trees. But, Sahib, I think I know that elephant that turned the others aside. He is very wise. My uncle's pet elephant had such a mark on his forehead. He was stolen and likely mistreated, so he escaped back to the jungle."

On our way without further danger, we found our former student, Ringen, in the small colony he had started. In front of his little hut he was bandaging the feet and arms of some dozen lepers and cleansing their horrible sores. He had studied English, as had nearly all of our students, and could tell the visitors about his work - - how he began offering his services in doing little things for the lepers of the community because of their being disabled. He had begun by playing a flute and singing the hymns I had translated as he had been given voice training in our evening singing classes. He did so

. . . The Wonder of India

well that he was able to collect contributions for his brothers, the lepers, who were destitute. Moreover, he taught some of them to sing. This was a great help to them. They dearly loved flowers, so he started little gardens. More and more joined his little community, and soon the lepers in the lanes and in the villages disappeared, thereby reducing the risk of contagion among the sound and healthy. With him were lepers in all stages of the dread disease, even the man with but a human trunk, armless and legless. In all this work, Ringen revealed the nobility of that love that comes from God. As he talked along with the visitors, he referred to a man who had died the day previously who had predicted his own death three days before that to the exact hour. He went on to say that this ability was very common among his people, even to months and years ahead of their passing.

One of the ministers asked Ringen how he had found the Master Jesus and been led into such devoted service. Ringen's answer was frank, and, in effect said, "I stayed with a relative on the plains before my father moved to the Naga land and before studying with the Sahib and Memsahib. I went to many mission churches, but the missionaries did not give me the religion I sought. The salvation they offered was like a formula, a bit of magic to be accepted by word, then all the evil deeds one had done were righted. I could not see that this was honest or just. Then I learned that their religion was divided into groups, teaching different things about the same Master and disagreeing. I was distressed, and more so when I discovered they were fighting each other, not to search out and get at the truth, but for their empty dogmas. Then it was my hungry soul sought the Great Spirit that some call God, and others call Force, Energy, Science, and by many names, but that I call Spirit Father. One night, in despair I went out under the stars and was thinking of what I had heard about the Master Jesus, the servant of God, at the mission in the hills - - what some of the native teachers said, and the Memsahib, about finding Him in your own heart, and that no one had to go to any

THE HEADHUNTERS

Stirs The West . . .

church to find Him. I remember it being said that the Master himself would not have been accepted as a member of many of the Sahib's creedal churches. And so I found Him who is in my soul, and knows my soul, as I follow in His footsteps of love. He gives me peace and joy and smooths the rocky paths beneath my feet as I work hard and share my good news with all."

The visitors were moved by the native's words. They were comparatively open-minded as a group and would not soon forget what they had learned off the beaten path. As they were bidding Ringen goodbye, one of them held out his hand to congratulate him, but immediately he moved quickly out of the way, saying, "If these were Bible days, I would be compelled to cry, 'unclean, unclean!' The Sahibs will

they could not sing nearly as well as our native students. They came to our classes in the school where we prepared teachers and preachers. They were surprized at the order, attention, and application of the students, with the exceptional work they did, even in art classes in which they greatly excelled most of the students in American schools. They admired the freedom of expression and absence of fear in discussing vital points in religion. I interpreted for them as we went along. The students were pleased to cooperate. It was especially interesting to the visitors when a lad mentioned that his people had never known what a lie was until the coming of the white people, especially the traders. Another student, an excellent thinker, remarked that many of his people could not understand how those of the Sahib religion could be forgiven for debts and bad deeds for which they had not made amends or themselves paid off. It did not seem to be honest, right or fair when others worked to make right the wrongs they had done. They were used to working for what they got. Did God have a law whereby you would not have to work for what you got, or for things you did not know about, or personally not take part in? A last question of the class concerned their own religion of many spirit helpers, or as the missionaries called them, "gods", and then were told that the Sahib folk had only one God. "They really had three in some of their churches", one student said, "even a goddess who was the mother of one of the gods", referring, of course, to the Trinity and the Virgin Mary, doctrines taught by many of the missionaries. When the ministers wished to say a word or two in answer to questions, I translated their words into Ao-Naga. The students listened respectfully, but asked me many questions on the following days, remarking that the Sahib ministers did not cover the points they brought up, but emphasized other matters.

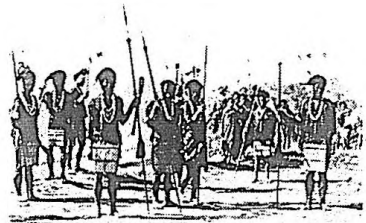
That our visitors might see the contrast between villages that at that time we were unable to influence, and those that we did influence, we took them around to both kinds. They saw that the non-Christian villages were poverty-

stricken, both animals and people diseased, incurably filthy. The huts were ill-kept, children and adults practically naked, treating each other harshly and piteously, were fearful and distressed with obligations to evil spirits. There was no church or school among them. They lived worse than their animals. At one end of the village was a large thatch roofed shelter where the youth slept with their headhunter knives whenever they decided to make a raid on some village a few miles distant, taking as many heads as possible to add to the prestige of their own village. This was their greatest recreation. Such were the villages where the message of the wonder-working Wayshower returned unto Him void from self-deafened ears.

Relieved to be out of the unbelievably wretched villages filled with a foreboding and oppressive atmosphere, the visitors gladly came to the Christian villages. Here their eyes, ears, and noses told them the difference at once. The houses were clean and well-built, the voices of the people were soft and kindly. The well-clad villagers treated their families, even their animals, with respect and love. They were healthy and well-fed; the villages were sanitary. There was a school and a church in each where the people themselves had set high standards for their conduct as Christians. They had studied the Wayshower's life and deeds, as well as His wonders, and had decided that walking in His footsteps meant living clean lives, free from habits of smoking, drinking, licentiousness, and evil and low recreation. These things had been banned. To them, being a Christian meant far more than it does in the West. They had to live justly, honestly, do good deeds for others, be clean, and follow the Master's golden rule of loving kindness and service to others. "Be ye doers of the word, not hearers only", they often quoted, as well as the words, "The entrance of your word giveth light" . . . and they added . . . "joy and peace." After visiting some twenty to thirty villages, and observing the marked difference between the two types of living, our visitors were amazed at the transformations that could be made in what might be considered apparently hopeless material.

Some of the visitors experienced an awakening within themselves of the living Master, and how His power could transform such savages. They realized that though nineteen centuries have come and gone, still today our Wayshower is the central figure in the human race, the leader of the column of progress, and that not all the armies, navies, rulers, or govern-

(continued on page 24)



• In full regalia, Headhunters bid American missionaries goodbye.

understand, for one always pays the price if he is a 'cross-bearer'. I now have the signs of the dread disease in my own body. Earlier my relatives begged me to come away, but the zeal of the Lord ate me up, and it is well. This is my destiny. I will serve here gladly until I die. My work is my love in action, for my faith would be dead without my work. I, too, am a leper, and must greet and salaam you without the handgrasp."

We had not been in touch with Ringen for a very long time, therefore had not heard that he had contracted the awful disease though we knew that many workers, even some of the white Sahib, had become lepers.

When the visitors reached our mission station they were a busy group, going hither and yon, observing the work and talking with students that could speak some English. They sang with choruses and quartets evenings on our verandah, though they confessed

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 Pastor
- ILLINOIS**
 Chicago CHANTON OF ZAYA CHURCH, 116 S
 Michigan Ave., Rm. 306, Rev. Marie S.
 Curvae, Leader
- INDIANA**
 Petersburg BRADFIELD SPIRITUALIST CHURCH,
 Rt. 1, Herbert Bradfield, Pres.
- MICHIGAN**
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 Rd., Rev. Edna H. Yaru, Pastor
- NEW YORK**
 New York City SPIRITUAL AND ETHICAL
 SOCIETY, Note Studios, Penthouse, 17th
 Fl., 111 W. 57th St., June Schneider,
 Pres.
- OREGON**
 Hills CONCORD SPIRITUALIST CHAPEL
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 Colburn, Pastor

For further details, see Directory,
 pg. 25, "Spotlighting Churches"



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Long Beach, Calif.

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 dom wishes to invite co-workers
 and friends to stop by for a cup of
 coffee at The Coffee Shop, 2388
 Long Beach Blvd. that Revs. James
 and Patti Carson may express their
 personal appreciation for the many
 donations of books that have been
 made to the church library.

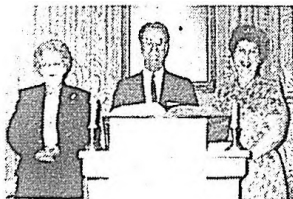
The Coffee Shop, operated by
 the church, serves as training place
 for young and older women that
 they may acquire experience and
 self-confidence in being able to
 find and keep a job. Through the
 services of the church, food, shelter,
 clothing, furniture, and jobs have
 been found for those in need for
 over a period of three years. God,
 working through people, continues
 to provide new opportunities for
 growth and greater abundance, and
 the Carsons surely are channels for
 this flow.

Freeville, New York

For the broader concept of Spir-
 itualism that it represents, Rev.
 Theodore Tredway, President, ap-
 pears in the lovely Ditman Chapel
 at the Freeville Spiritualist Assem-
 bly with Rev. Lillian Brann
 of the I.G.A.S. and Rev. Margie
 Moon of the N.A.S., national Spir-
 itualist organizations.

Rev. Brann is enjoyed as a fine
 lecturer, healer, and clairvoyant,
 while Rev. Moon is well received
 for her service lecture and message
 work, having recently been or-
 dained at Lily Dale, New York.

Regardless of affiliation, Free-
 ville, under Rev. Tredway, is on
 the way to becoming a haven for
 all people seeking spiritual advance-
 ment through Spiritualism.



• Left to right: Rev. Margie Moon,
 Rev. Theodore Tredway, and Rev.
 Lillian Brann.



• Ann Koernig, Director
 New York Psychology Forum

New York City

Starting its forty-second conse-
 cutive year of presenting outstand-
 ing mediums, mystics, and spir-
 itual healers, The New York Psy-
 chology Forum reopens Tuesday,
 October 2nd with Rev. Clifford
 Bias lecturing on the subject, Occul-
 tism vs. Mysticism.

Rev. Bias is well known to
 Chimes readers for his work at
 Camp Chesterfield and elsewhere
 as a talented platform personality
 endowed with unusual psychic
 powers. Scheduled also to be in-
 cluded in Rev. Bias' work is a
 demonstration of Spirit Card
 Writing.

Orio will be featured October
 9th and 16th presenting the Bible
 as a Space Book, confirming the
 revelation prophecy describing
 man's journey Upward To The
 Sky.

Flower Newhouse, Christian
 Mystic from Southern California,
 internationally known as a teacher
 "who sees and talks with the
 Angels", will be guest lecturer on
 the 23rd. Her subject: Angels -
 Their Work with Man and Nature.

Neva Dell Hunter, Akashic Re-
 cord Channel, will lecture on Doors
 of Perception on the 30th.

Ann Koernig, who has directed
 the Forum for seventeen years,
 writes that there is a noticeable in-
 crease in the desire of enlightened
 men and women to understand
 more about what goes on in the
 inner planes as taught by Spir-
 itualism.

Bradenton, Florida

Holding their first social last
 June in the new air-conditioned
 chapel of the Christian Circle Fel-
 lowship, Rev. Pauline Moore,
 Pastor, co-workers were honored
 and wedding anniversaries were
 celebrated by church workers. Mr.
 and Mrs. Edward Kowalski, their
 36th, and Dr. and Mrs. S. P. Smith,
 their 55th.

In July the first church Bible
 Seminar was held in the chapel
 with twenty-four students having
 registered. Following each class,
 Rev. Enid Brady concluded with a
 five minute survey. Participating
 in the program were: Rev. Moore,
 the Old and New Testaments; Revs.
 Sherlock, Spiritual Growth; Dr.
 S. P. Smith, Physical Healing; Mr.
 A. Condon, Mental or Contact
 Healing; Grace Jossart, Spiritual
 or Absent Healing; Mrs. S. P.
 Smith, book reviews and high-
 lights of recent articles in Chimes
 by Rev. John K. Chaney; Norma
 Hendrick, Notebooks; Ed Kowalski,
 Custodian; Edna Carr, Registrar;
 Bertha Kowalski, Hostess; and Mr.
 Clifton Smith, Treasurer.

Norma Hendrick was awarded a
 scholarship donation of \$10 in re-



• Rev. Pauline Moore, Pastor

cognition of signing up the largest
 number of students for the Semi-
 nar. Supper at Sabine's followed
 the afternoon service; certificates
 of recognition were awarded at the
 evening service, Rev. Brady con-
 ducting the lecture and message
 work. With the coming of fall, many
 new activities are in store for the
 Fellowship's fast-growing member-
 ship.

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HONOLULU, HAWAII

Chicago, Illinois

Pastor of The Temple of Love for the past ten years and well-known Chicago psychic and teacher, Rev. Dolores Lauterbach, with her husband and two daughters, have now taken up residence in Clearwater, Florida. Plans included spending the summer traveling throughout the West at camps and churches where she is well known and most welcome. Bidding her a fond farewell, her former church board knows their loss is someone else's gain.



• Left to right: Albert Carel of Montreal, Quebec, visiting medium to The Temple of Love; Rev. Dolores Lauterbach, and Mr. Walter Lauterbach, husband of the Pastor.

Los Angeles, Calif.



• Front Row: Left to Right: Alfritha Phillips, Laura Taylor, Edna May Withers, Ida Marie Franklin, Muriel Cassidy, and Belva T. King.
• Second Row: Left to Right: Revs. Paul C. Henry, Jack Stevenson, Lucile Behrens, and Frances A. Bond.

The first group to be ordained in the new chapel of St. Paul's Church of Spirit Communion under Rev. Frances A. Bond, Pastor, a capacity audience assembled to witness this sacred ceremony. Having worked long and hard to bring this distinction about, a lovely service was enjoyed, with piano and vocal selections adding to its beauty, followed by a social time with refreshments for all. Working in private groups, many mediums were present who gave their services, followed by a symposium conducted by Rev. Jack Stevenson and an evening service by Rev. Paul C. Henry.

Le Roy, Illinois

Rev. Daryl Winters, Pastor, joined with members of his congregation to celebrate July 22nd, another Crumbaugh Day, at the



• Rev. Daryl Winters, Pastor

J.T. and E.J. Crumbaugh Spiritualist Church. Rev. Harre C. Milesi of Milwaukee, Wisconsin, Past President of the Massachusetts State Association of Spiritualists, was featured speaker, having brought with him Mr. Joseph H. Merrill, Secretary of the N.S.A. of C. as his special guest.

This day, each year, has special significance for the Le Roy church as Mr. and Mrs. Crumbaugh (Uncle Tom and Aunt Lizzie, to those who knew and loved them) originally founded the church and a public library - donating land, building, and books - as a lasting memorial to an only son who passed to spirit after only six weeks on this plane. With the guidance and assistance of the Crumbaugh Estate Board, many spiritual, educational, and social advantages over the years have made this church a moving force in the community and a center of friendship.

Sacramento, Calif.

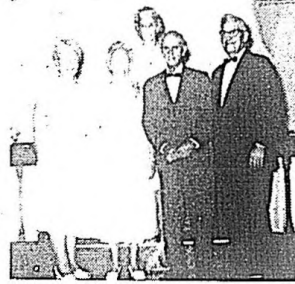
Ordained in a private ceremony at the Universal Church of the Master by Rev. Percy Naylor, Pastor, was Mr. Ray Vanderpool. Having studied long and hard to achieve this honor, Rev. Vanderpool is to be congratulated on the quality of his trance, lecture, and message work. Much service awaits him - - and many wonderful things are expected.



• Left to right: Rev. Percy Naylor, Mrs. Pearl Vanderpool, and Rev. Ray Vanderpool.



WEDDING BELLS FOR . . .



• Left to right: Mrs. Max Panchere, Mabel Doughty Fuller, Rev. Ann M. Cannara, William Fuller, and Max Panchere.

At 8 p.m., July 12th, in the Spiritual Science Church of San Bernardino, California, Mabel Doughty and William Fuller were united in marriage in a double-ring ceremony by the Rev. Ann M. Cannara, Pastor.

Mr. and Mrs. Max Panchere were the witnesses for the marriage. A few friends and a daughter-in-law, Mrs. William Fuller, Jr., also were present.

After the wedding, a reception was held at the home of Mr. and Mrs. Max Panchere. Rev. Ann Cannara played "I Love You Truly" on the organ while the cake was being cut.

Peoria, Illinois



A Memorial Day Picnic was held for the Universal Spiritualist Church at the home of Mr. and Mrs. Charles Ammerman. With a potluck noon dinner, followed by an evening cook-out, various games for the children and adults, then an evening message circle out under the trees, a glorious holiday was enjoyed by all members of the church, including Pastor Rev. Virgil Keith and his wife, Rev. Rosemary Keith.

THE PASSING OF VERNON HENDRY
Reported by Ed Bodin

The man who for several years enacted the role of Christ under the auspices of local organizations in various cities of Kansas, Oklahoma, New Mexico, and Colorado during the thirties, passed into spirit peacefully on July 8th 1962, in the Veterans' Administration Hospital, Oklahoma City, following a heart attack.

Vernon Hendry, who devoted many years promoting spirit truth and mediumship, was born in Norwich, Kansas, Dec. 15, 1887 and grew up in Kingman, Kansas. He worked at Marshall Fields while studying at the Chicago Art Institute. During World War I, he served with the 353rd Infantry Division and remained in Germany several months with the Army of Occupation following the Armistice. After his discharge he studied Speech at Wichita University. In 1922 he married Blanche Bixby, and in 1931 started producing The Passion Play, playing the Christus role. He also wrote many articles on spirit phenomena. The last year of his life he completed a manuscript novel based on Oklahoma's great Cherokee Indian who inspired Will Rogers, as so many wonderful Indians have who acted as guides to Spiritualists, and even those not aware of the blessing.

◆◆◆◆◆
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*In
Remembrance*

Davis, Rev. Charles Frank, Los Angeles, Calif. Passed August 6th. Pastor of the Spiritual Church of Jesus Christ. A native of Missouri. Rev. George W. Upton officiating.

Mosgrove, Ida Mae, Los Angeles, Calif. Passed July 31st, 77 yrs. Mother of Revs. Mary and Lucille Wynniger and guiding light in much of the work of The Temple of Radiant Reflection. Rev. Rudolph Silva, officiating.

Rossa, Mrs. Sophie, Milwaukee, Wisc. Passed August 3rd. Healer and Treasurer of the Pleron Psychic Science Church for about ten years.

Williams, Rev. Clara A., San Antonio, Texas. Passed June 29th, 59 yrs. Pastor of the Universal Soul Temple. Rev. Emmett W. Edwards, officiating.



A Most Cordial

W E L C O M E
and

C O N G R A T U L A T I O N S

to . . . Laurence Tunstall Heron, new Editor of the newly named Gate Way magazine, now published at Homewood, Illinois, the publication formerly having been known as the Journal of The Spiritual Frontiers Fellowship published at Evanston, Illinois. Mr. Heron is replacing former Editor, Rev. Edmond G. Dyett, Executive Director of the Fellowship.

to . . . H. Edwin O'Neal, new Editor for C.S.A., publishers of Orion Magazine, now published at Lakemont, Georgia, formerly having been published at Charlotte, North Carolina by former Editor and Publisher Ural R. Murphy.

. . . and a fond "adieu" . . .

to . . . The Golden Rays Magazine, official organ of the Spiritualist Episcopal Church, which has ceased publication after twenty years of faithful, loving service . . . a light unto many searching souls.



"Try to pass a series of expectancy thoughts through your mind each day."

. . . FROM REV. EMMA FARRINGTON

HEADHUNTERS . . .

(continued from page 21)

ments put together have affected the life of man as has this one matchless life.

After they had given voice to some of these feelings, I gratefully added, "So true, for apart from Him we can do nothing. He is the beginning of the new kingdom on earth that shall remain. We are praying, striving, working to help Him bring it in."

Before our visitors departed, one of them wished to address as large a group of villagers as we could gather together from far and near. We sent out messengers to make this announcement. The people came, perhaps two thousand strong, many headhunters dressed in their best attire. They assembled on a clearing in one of the fields not far from our mission bungalow. I was asked to translate the minister Sahib's words into their native language. This was done, with some of the Assamese interpreting into their own language, and others into their own dialects. It was a wonderful meeting for all who attended, with much applause, enthusiasm, and great appreciation being expressed . . . a fit and touching farewell tribute to our visiting friends from America.

IX

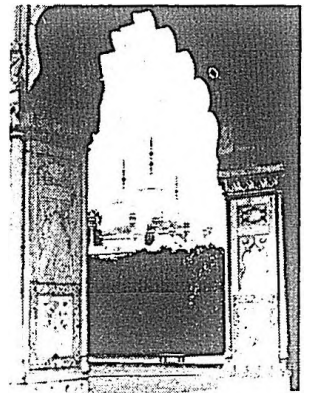
CONCLUSION

"Mother India's Gifts"

Months flew past filled with long, hard hours of toil after the American visitors left. Many more churches and schools were started with workers supplied from our mission school, until there were some 2,000 Christians in about fifty villages with schools and churches. About this time our Board was informed of a great educational need in Judson College, Rangoon, Burma, so we were asked to take up work there. Hearing that we were to be transferred, our native people were broken-hearted, wept bitterly, and begged us to stay with them. We were sorry to have to leave, but knew that they had been so trained that they could carry on now by themselves.

Lest any should judge the great continent of India by our life among a few tribes of headhunters in the underprivileged sections of north-eastern India where we were located, it is necessary to give a few interesting facts about the great continent itself. India is the Mother of Western civilization, the second wealthiest continent in the world. It is to India we owe the very significant discovery of alchemy, the transmutation of metals, not proved to the West until some thirty years ago when a Japanese was able to take two electrons from mercury and have gold as a result.

Chemistry, and the beginning of algebra, geometry, arithmetic, the use of the zero and the decimal system. India was perfecting at the time they were exporting peacocks, sandalwood, cinnamon and rice to King Solomon of our Bible about 1,000 B. C. They were then engaging in all the occupations of a highly developed civilization, using silver and gold for money, as well as for utensils, as well as copper, tin, and lead. Damascus blades originally came from India through Persia. It was the historian, Pliny, who said that the best kind of glass for manufacturing burning glasses came from India; also discovered by India were the arts of bleaching, dyeing, calico printing, tanning, soapmaking, cotton growing, the use of spices, sisal fibre for ropes and canvas, and perfecting the tempering of steel, adding the amount of carbon and other ele-



• Pearl Mosque at Delhi, private shrine of Emperor Shah Jahan.

ments needed to produce surgical instruments, of which one hundred twenty-seven different kinds were then known.

The Aryans, East Indians, a race to which the white people also belong, came from the regions of the Caucasus Mountains, were known first as farmers, then as the noble ones of the upper classes. They moved into India some four thousand years ago, conquering the Dravidians, the darker skinned people. They developed canals for the irrigation of fields, grew rice, cotton, corn and wheat, and also were spinners and weavers. An interesting part of the temple architecture of these intensely religious people was an outdoor altar made of ten thousand bricks, designed as a bird with outspread wings. Religion had been the worship of spirits, with a desire to control the spirits living in nature. They believed that spirits were like people with godlike power. Such personified spirits even today are called deities, or gods, and correspond to the Western concept of

angels. All their literature, as well as their daily lives, abounds with walking and talking with the "pitris" or ancestral spirits. In India, human achievement is measured by spirituality, and India leads the world in religion, psychic phenomena, and philosophy. In this most religious country, people gladly would die for their religion.

The religious contributions of India are innumerable, as the Aryans are a superior people. In the religion of Hinduism with its main tenets of self-control, generosity, harmlessness, and compassion, we find the everlasting idea of karma, and the sowing and reaping of different lives for progress. In Buddhism we have the same sowing and reaping, with emphasis on character as taught in the eight-fold and twenty-four fold paths of right relationships, right speech, right meditation, right conduct, right thinking . . . In 1500 B. C. India developed a most interesting system of music built on the quarter tone for the purpose of inducing the trance state. This system of notation passed through Arabia to the people of Europe, comprising seven notes and twenty-two half tones. Later, the Aryans had seventy-two basic scales from which they formed other scales. Music, in India, has to be appropriate to the time, season, and occasion . . . a morning song is not sung in the evening.

Likewise, the earliest forms of democracy came from India, the center of a small village assembly being a tree, while in a larger village, a hall was used for public meetings. A governing board of five was elected by the people; the leader's office, however, usually was hereditary. Villages worked together to build roads and canals, and to fill common needs. All had a voice in the government.

Women, as often today, were heads of business and were also free to choose their own husband. In Burma are perhaps the freest women on earth, carrying on much of the business in that section of the world far more efficiently in many ways than the men. Moreover, the Indian women are considered among the most beautiful in the world, - - - Outstanding in many fields, we find such women as Gargi who has addressed congresses of learned people; Sarojini Naidu, the best Indian writer of English poetry, as well as President of the All-India Educational Conference; and Mrs. V. Pandit, sister of Nehru, who succeeded her as national leader of Indian women and later became a Cabinet Minister, to mention just a few.

For thousands of years India, being so outstanding, has been recognized by the great of earth. The most meritorious king of all history,

was the East Indian, Asoka. Living some three hundred years B. C., he was a Buddhist, vegetarian, and a philanthropist. Some of his philosophy was incorporated in the League of Nations.

Nothing in the West ever has equaled India's great educators and scientists. Dr. Tagore's International University, Shantiniketan, with its chairs of Chinese and Persian culture, its center where scholars from all countries might cooperate in furthering the world's cause for peace and freedom, is incomparable. Here we do not find a separation of education from religion, or a revival of Indian culture without religion, . . . but the principle that the final goal of humanity is to be as one with the Infinite.

One of the greatest of modern scientists is the East Indian, J. Chandra Bose, knighted by the British Government. He follows the Hindu heritage in the realization that the world, mind and matter, in all its multiple forms, organic and inorganic, is one fundamental energy, Spirit . . . a Spiritualistic idea. So, among many other truths, Bose discovered that plants are four times as sensitive as human beings and react as human beings in feeling fatigue, suffering from disease, changes of temperature, even transmitting ailments. Bose applied to seemingly non-living substances the same tests as are applied to living substances and found that plants, wood, and metals react in the same way that animals and men react. Only three of our wisest scientists have made these same discoveries: Edison, Burbank, and George Washington Carver, a full-blooded negro.

Finally, concluding our appraisal of India's contributions to the world is her giving it Chandi-ji, the user of soul force. Chandi is considered to be the greatest son of God since the Master Jesus, and Chandi was the great soul whose food and clothes were no better than the poorest man in India, yet who moved empires. He symbolizes the poverty of the body of India and the power of the soul. . . . He saw war as immoral, as murder, and had learned that "he that taketh the sword shall perish by the sword." So, he conquered the most belligerent nation in the world without sword or gun, but by soul force . . . "ahisma".

Thus in India, its Headhunter Land, and Burma, the writer found the people to be incurably spiritualistic, many being Spiritualistic . . . excelling over all other lands in their Spirit-centered lives and psychic demonstrations. Phenomena is common to the people, and is the means by which spirit works to show the people the fundamental truth that *all is Spirit*, and that all paths in India lead to God.

THIRTY YEARS . . .

(continued from page 16)

I shall be glad when all phenomena is buried and philosophy takes its place, when preachers preach the true gospel of God, not of the Savior, but of the Divine Life in each of us. We must understand God better and learn to know Him as we have the power to do."

CONCLUSION

Demonstrative evidence clearly indicates that much which now seems mysterious can be brought to light by appropriate research. "The supernatural is only the natural not yet understood."

Advanced intelligences on the invisible side continually urge that broad-minded investigators on the physical plane cooperate with them in establishing research centers in asylums, churches, universities and other institutions.

Scientific bodies, willing to master thoroughly and observe governing laws, could readily obtain evidence similar to that presented in this volume. Especially could such evidence be obtained in institutions for the insane, as most inmates are potential psychics who could be developed into instruments for psychological research.

Psychic research circles, formed to learn the truth of life and spirit existence, should be of inestimable value to churches, for such investigation would prove positively the continued existence of the soul, and convert mere faith and belief in a life hereafter into definite knowledge.

It is not presumed or held that this avenue of research is a panacea for, or a full explanation of, all mental aberrations or obscure mortal vagaries, but it is indicative of the need for fuller knowledge of the role which the invisible world plays in human problems.

Thus we conclude this series of excerpts from a book which may one day take its place in the annals of history as being in the vanguard of "research in the science of normal and abnormal psychology, as it pertains to the obscure problems of a life hereafter and its relation to human affairs."

Judging from the mail received during the running of these installments, reader interest has been stimulated greatly for further information on this subject. Thus we hope a new world of inquiry has been opened for those who will make the effort to explore it and, we trust, the courage to add to it their own findings.

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FIRST CHRISTIAN SPIRITUALIST CHURCH U.C.M., 1206 Colouidge Ave. Services Sun 7:30 p.m. Rev. George L. Hunter, Pastor. Phone GA 4-9535. Rev. Mouzan Speer, Assoc. Pastor. Phone AT 4-1528.

NORTH LONG BEACH

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services: Sunday School 9:45 a.m., Church 10:45 a.m. & 6:45 p.m. Thurs 7:30 p.m. healing & messages Rev Betty Hawkey Pastor, Rose Keller, Sec'y

NORTH REDONDO BEACH

THE AGABEG SANCTUARY, U.C.M. No. 469 1734 Dixon St. Services Sun. Devotional 7:30 p.m., Fri All message, 7:30 p.m. Consult's by app't Rev. Helen Sasso, Pastor. Ph: FR 9-6323 or SP 2-1808

OAKLAND

FIRST TEMPLE OF SPIRITUALISM, 1420 Alice St. Services Sun 7:30 p.m. Tue All Message 7:30 p.m. Rev Mitzie Monroe, Pastor TE 4-9285

KOSMON CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address. 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38. 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

SPIRITUAL TEMPLE OF GOD, 1419 Harrison St. Services Sun. 7:30 p.m. Revs. La Vaughn & Herbert Divine, Pastors.

GOD WITHIN CENTER, 900 61st St. Services Sun 11 a.m., Thurs 8 p.m. Healing & messages at all services Rev Georgia Wills, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH, U.C.M. 187, 2621 Washington Blvd., nr. Ocean Park Blvd. Services Sun. 6:30 p.m. Revs. Nels F. Johnson & Albert Smith, Pastors. Rev. Grace Anderson, Co-Pastor. FR 6-8150 or VE 7-8650.

PASADENA

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult' by app't. Rev. Jean M. Bradley, Pastor. Phone MUrray 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Wed. 8 p.m. Rev. W. W. Crank, Pastor.

REDLANDS

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m., Healing 7:40 p.m.; Address and Spirit Healing 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

THE TEMPLE OF INSPIRATIONS NO. 2, U.C.M., 103 E. St. Services Sun. 2 p.m., healing, lectures, spirit greetings & organ music. Rev. Helen Davis, Pastor.

RESEDA

CHURCH OF THE GOOD NEIGHBOR 18206 Victory Blvd. Worship & Healing Service, Sun. 11 a.m. & 8 p.m. Adult Bible Class, Thur. 8 p.m. Spiritual Psych. Class, Fri. 7:30 Adult Bible Class. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y., Leonore Cordial, Ph: Dickens 2-8712.

RIVERSIDE

CHURCH OF REVELATION No. 27, 5537 Cedar St. (Nr. 56th St., Pedley Area) Services Wed. 7:30 p.m. Devotional, greetings & healing. Revs. Irene M. & Woodrow W. Littler, Co-Pastors. OV 5-7095.

ROSAMOND

THE STAR OF JESUS UNIVERSAL CHURCH, Rosamond Blvd., 9 mi. west off Hwy. 6, Willow Springs Dist. Services Wed. 7:30 p.m. Consult' by App't. Write Star Rt. No. 1, Box 280, Rosamond Blvd. Rev. Paul C. Henry, Pastor.

SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers, 2nd Sun. Article Reading, 3rd Sun. Billeis. 4th Sun. Photo

Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services — Sun. Healing 7 p.m. Worship 7:30 p.m. Minnie T. Mobley & Robert C. Mobley, Pastors. Phone HI 7-2123.

CHURCH OF DIVINE WISDOM NO. 204, U.C.M. 3441 Stockton Blvd. Services Sun 7:45 p.m. Messages, healing, meditation Priv lessons Consult' daily Rev Irma A. Brink, Pastor. GL 7-3088

THE CHURCH OF THE OPEN DOOR, U.C.M. No. 430, a Universal Liberal Church, 9th & K Sts. Downtown Services Sun. 1:30 p.m. Old Fashioned Circle Message last Sun. of mo. Rev S. Mansfield Baker, Pastor. Home add: 517 1/2 13th St. Ph. 442-6841.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., 24681 E. 6th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev Beatrice Cook, Pastor; Rev. Paul Cook, Co-Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone TAlbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun 2 p.m. Rev. Lula Taber, Pastor. TU 5-3612

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. Amer Legion Hall 194 N. 40th St. & Sierra Way Opening fall services Sun Oct 7, 2:30 p.m. Fri 3 p.m. Circle at Pastor's home, Dr. Lucille H. Couch, TU 3-2180

SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 7:45 p.m. Divine Healing Sun 7 p.m. Rev. Ronald Nichols, Pastor; Pres. James Bradford; Sec'y Elizabeth Boddy

FIRST SPIRITUALIST CHURCH, 3777—42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month—3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Darlee Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages, Wed. 7:30 p.m., message circle. Rev. Ann Wisener, Pastor. CO 4-3337.

SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m., Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1085 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

FIRST SPIRITUALIST TEMPLE 3324 - 17th St., nr. Mission Services Sun. 2 p.m., All Message Service Wed. 2 p.m., Milton Monroe, Pres. & Minister, Elizabeth T. Segur, Minister & Sec'y. MA 1-0491.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev Ruby Lee Thompson, Pastor

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Services: Sat. 7:45 p.m. Healing, Lecture, Messages; Mon. 1:30 p.m. Class & 7:45 Space Class. Thur. 7:45 Unfoldment Class. Pr. by App't. only. Rev. Helen Bercu, Pastor. Phone VA 4-8963.

LITTLE CHURCH OF ST ANDREWS, 3324 - 17th St., (Nr Mission St.) Services Sun 7:30 p.m., Fri 2 p.m. Healing & spirit greetings at all services Rev Helen M. Ashley, Pastor GR 4-1998

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 2:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues. 7:45 p.m. and Phenomena Class, Thurs. 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology and

Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

TEMPLE OF INSPIRATIONS, 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture, Messages, Healing. Rev. Helen Davis, Pastor.

ST FRANCIS SPIRITUAL CENTER (Temple of Light) 1085 Valencia St. Services Sun 2 p.m. Class Tues 2 p.m., Thurs 2 p.m., Fri Spanish Circle 2 p.m., Sat. 7:45 p.m. Healing, lecture & messages at all services Rev Harriett G. Davis, Pastor VA 6-2273

SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2, 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

REV BEDA E. KVISLER, 8734 E. Las Tunas Dr. Meetings Thur 2:00 & 7:30 p.m. Consult' by App't Ph: AT 6-3068

SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC 390 N. 13th St. Services Wed 7:45 p.m. Sermon, Healing, Messages For class, phone Pastor, Rev Mary Jane Brown CL 8-3243.

SAINT JOHN'S U.C.M. SPIRITUAL, 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot luct 3rd Sun. month 6 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

THE SPIRITUAL SCIENCE CHURCH, 390 N. 13th St. Services: Sat. 7:30 p.m. Healing, Messages, Lecture. Rev. Evan Shea, Pastor.

SANTA ANA

CHURCH OF THE GUIDING LIGHT, U.L.S.S.A., 309 So. Oak St., Services Wed. 8 p.m. Sermon, healing & messages. Consultations by app't. Revs. Richard & Hazel Martin, Co-Pastors. KI 2-0112.

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consult' by App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPHERD, 520 So. Main St. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone GArden 3-1195.

SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SANTA ROSA

FELLOWSHIP OF RADIANT LIFE HARMONY, 350 - 2nd St., Services Sun. 7:30 p.m., Wed. 8 p.m. Rev. Della Myers, Pastor. LI 5-2500.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye St. Dorris Foster, Sec'y-Treas.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Udricks, Pastor. Phone Florida 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m., Tues. 8 p.m. Revs George & Marian Jones, Co-Pastors. RO 7-4937

TOPANGA

THE CHURCH IN THE WILDWOOD, Box 164, Valdez Rd., Topanga, DI 7-4189 (3 miles from Calabasas-Mulholland cut off) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr, Rev. Wynn Snyoer, Ass't. Pastors.

TORRANCE

TEMPLE OF RENTHOMID SPIRITUAL SCIENCE CENTRE, U.C.M. NO. 506, 23633 Park St. Services Sun & Th. 7:30 p.m., healing & messages Develop. classes. Priv. consult's by app't. Rev. Betty F. Gardena, Pastor. FR 8-2770.

SPIRITUAL CHURCH OF FRIENDSHIP, 4405 Sepulveda Blvd. Torrance Services: Thurs 7:30 p.m. Lecture Healing, Messages For info re: classes & priv consult' phone 370-1234 Rev. Hazel Sladek, Pastor

VALLEJO

ST. BERNADETTE'S SPIRITUAL TEMPLE OF THE WHITE LADY, 1801 Ohio St. Circles Fri 2:00 and 7:00 p.m. Rev. Leontine J. Chase, Pastor. Class for unfoldment Consult' by app't. only MI 2-6050

WHITTIER

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH NO 193 5030 Workman Mill Rd., Cal Baden Mineral Springs Services Sun 11 a.m. & 7:30 p.m., Thurs Healing 7:30 p.m., Services 8 p.m. Rev. Eva Taylor, Pastor OX 8-4658

YUCCA VALLEY

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley Services Sun 7:30 p.m., Healing Fri 7 p.m., Messages 8 p.m. Rev Doris N. Troxel, Assoc. Pastor 365-2373 Soc Sec'y Rev Louise Hartman, 365-2162 Monthly Social meetings

CONNECTICUT

NEW LONDON

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens GI 2-8933

NORWICH

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Sumner Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor.

COLORADO

DENVER

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. Circles, Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m., Pastor, Rev. C. DeVere Lent. Phone RAce 2-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Services Sun. 7:30 p.m., messages, healing & lecture. Communion 1st Sun. of month Potluck 2nd Sun. Priv. consult. by app't. Rev. Freida Nicklis, Pastor. GL 5-7344.

DELAWARE

WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m. Rev. H. Gordon Burroughs, Minister. EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N.W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

THE FIRST SPIRITUALIST CHURCH, 131 C St., N.E. Services Sun. 8 p.m.; Class Tue. 8 p.m.; Seance Fri. 8 p.m. Rev. Alfred H. Terry, Pastor.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111 - 57th Ave. W. Services Sun. 7:30 p.m., Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor. 744-2381.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Alfred B. Hunt, Sec'y.

DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springslead, Minister-Practitioner. Phone CL 2-2432.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 SE 13 Court, N. Federal Hwy., Masonic Temple No 325 Rev. Pearl Fernandez, Pastor.

FORT LAUDERDALE

HOLY TRINITY CHURCH OF PSYCHIC SCIENCE, 4005 N. Federal Hwy., Oakland Park. Services Sun. & Th. 7:30 p.m. Rm. 107, Rev. Helen Paul, Pastor LO 6-6333.

BAY CITY
CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall, Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

DETROIT
FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services Sun. Healing 7 p.m. Worship, 7:15 p.m. Rev. Constance Newby, Minister. Ph: UN 1-3346.

FERRDALE
METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferrdale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUNiper 9-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. PA 1-1050.

FLINT
SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

GRAND RAPIDS
UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Sunday Services 7 p.m.; Wed. 8 p.m. Rev. Emma Farrington, Pastor, Phone GL 1-0128. Rev. Mable Buck, Ass't. Pastor, Phone CH 5-2769.

JACKSON
UNITED CHURCH OF PSYCHIC SCIENCE, 1014 LeRoy St. Services Sun. 7 p.m. Potluck Supper 5:30 p.m. Rev. Howard H. Dills, Pastor; Clayton Kent, Pres. Ph. ST 2-1933.

KALAMAZOO
CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

LANSING
LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Phone IVanhoe 2-9520. Rev. Arthur Sebring, Minister, D.D. Divine worship Sunday 7:45 p.m. Messages; Wed. message service 8 p.m. with trumpet in the light.

MT. MORRIS
FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 6-6490 Lewis Rd., 1 BIK, from US-10 at Stanley Rd. Services Sun. 7:30 p.m., Message circle Thurs. 7:30 p.m. Rev. Edna H. Yaru, Pastor, Rev. Jack Teeters, Co-Pastor, Geneva McDaniel, Sec'y.

MUSKOGON
THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 2:30; 3:15 Sunday School & Readings; 5 p.m. Supper; 7:30 Eve. Service; Thur. 7:30 Social. Rev. James Sabin, Pastor.

FIRST UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m.; Devotional 7:30 p.m. Phenomena Seances by App't. Rev. Wm. R. Aldred, Pastor.

MUSKOGON HEIGHTS
FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 10:00 a.m. Devotional service & messages. Co-Pastors, Revs. Thelma Sidock & Lewis Webb.

PONTIAC
CHURCH OF SPIRITUAL FELLOWSHIP, 570 Oakland Ave. Services Sun. 7:30 p.m. Open forum & message service 2nd Th; Silver tea 4th Sun. Mrs. Helen Tolfree, Pres., Vita Wings, Sec'y.

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932. Closed all summer.

ROSEVILLE
CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela D. Brezon, Pastor. 18429 Meier Rd., Roseville.

SAGINAW
CHURCH OF SPIRITUAL TRUTH, 720 Brewster. Services Sun. Healing 7:30 p.m. Rev. Alma Eastman, Pastor. 1833 No. Charles St.

SUNFIELD
HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W St Joe Hwy. Services Sun. 11 a.m., Lectures, healing & messages. Cooperative dinners. Rev. Thelma F. Trudgeon, Pastor; Rev. Z. Van Houten, Pres.; Laurel Mathews, Sec'y.

MINNESOTA

MINNEAPOLIS
SECOND SPIRITUALIST CHURCH, 23rd & Lyndale No. Consultations Th. 1-4 p.m., Sun. Services 3:30 p.m., Forum 7:30 p.m., Lecture & Messages Howard C. Lemire, Pres.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches Services 7:30 p.m. Sun. Rev. Loureund Colter, Pastor

ST. PAUL
SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicotl Bldg, 4th fl, Robert St Entrance between 4th & 5th. Services Sun 11:15 a.m. Mrs Ray Haberkorn, Sec'y. CA 6-4815

MISSOURI

KANSAS CITY
ETHELAINÉ CHAPEL, S.P.L. No. 2, 4317 State Line, Westport 1-9651. Services Sun. 7:30 p.m. Pastor, Rev. Wm. Robt. Yerian.

SCIENCE OF PROGRESSIVE LIFE ASS'N. No. 64, (United Christians), 506 W. 16th St. Services Sun & Wed. 7:30 p.m. Rev. Lela Goff, Pastor. WE 1-2983.

ST. LOUIS
CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

MYSTIC MIND SCIENCE CHURCH AND INSTITUTE, 5862 Delmar Services Sun. 10 a.m., Wed 2 p.m & 8 p.m. Healing & E S P at all services For info phone Rev Bernice G Bennett Pastor, FO 1-7137.

THE CHURCH OF HARMONY, 2604-A Cherokee St Room 5 Services Sun. 2:30 & 7:45 p.m. Thur 1-4 p.m & 7:45 p.m. PR 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, 3683 Dover Place. Services Sunday 10:30 a.m. Iona Brandt, Pastor. Phone VErnon 2-1116.

NEBRASKA

HAVELOCK
FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) 6029 Ballard St. Services Sun. 7:30 p.m. Marie Everman, Pres. HE 2-3486. Home add., 1145 E St. Lydia Harris, Sec'y.

NEW JERSEY

CAMDEN
THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BElmont 5-4668.

EDISON
SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

GLENROCK
GUIDING STAR SPIRITUALIST CHURCH, 348 So. Maple Ave. Rev. M. McHugh Balbirski, mental and physical medium. Phone 652-4073.

LONG BRANCH
TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Assoc. Minister, Sec'y., Betty P. Johnson.

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