

# Chimes



— LARGEST PSYCHIC MONTHLY —

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BREA, CALIF., AUGUST, 1961

VOL. 20, NO. 8 PRICE 20c



Quaking Aspen Trees, near Jackson Hole in Wyoming.  
Picture courtesy Paul J. Standar, Seattle, Washington.

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By having strength within,  
To enter through a door unknown  
With promised progress dim.*

*To try again when you have failed,  
Regardless of your fate;  
And still to dare that step beyond  
While others hesitate.*

*To keep a smile upon your face  
When grief is hard to bear,  
And put aside your own distress  
For those who need your care.*

*To be yourself in spite of those  
Who wear a false veneer,  
And not allow their front to break  
Your fortitude sincere.*

*To have a mind that understands  
The weakness in us all,  
And know the time to offer help  
Which might prevent a fall.*

*A strong desire is all it takes  
To have a courage true,  
And days will come when it will  
prove  
A blessing just for you.*

—Pearl Richards



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That life exists beyond the grave, has been one of the underlying tenets of all religious teachings. Why then, with our better understanding, do we fear this thing called death? Is it that we fear the unknown? If so, then we must also fear life, for it is full of "unknowns". No one can predict exactly what will occur within the next year, or even the next hour or minute. Thus the uncertainty of life is always with us, yet we are not afraid of it. Therefore, we are not fearful of death, because it is filled with unknown qualities.

What else may cause this fear? Any reason advanced will find its parallel in life, and because of this, it is better to accept it as one of the parts of the play of life. Each person enters this drama thru the doorway marked "birth", proceeds

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# The Man Between The Worlds



by Curtis D. Weeks

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Who is this man? Picture an idealist with quiet reserve and unyielding integrity. A man not unlike medicine's famed Louis Pasteur. Anthony Borgia, author, spiritualist, and psychic researcher, may well rank with such men in the near future, as the veil of superstition and taboo finally yields to the bright gleaming blade of modern psychic investigation.

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It seemed to the boy as though hours had passed. He glanced listlessly away from the much gazed-at picture book he had been given. The two ladies were still conversing quietly across the table. His sister occupied a comfortable overstuffed chair on the other side of the room, completely engrossed in a book of her own.

And, then it came. A sudden surge of white hot fear shot through the child, as though from a twenty-pound bow. He shivered violently. Instinctively, he jammed his eyes tightly shut and there it was. A man, standing there in front of him, a kindly looking man but — he should not have been there. After what seemed a thousand years, the man spoke, slowly as though trying to be heard from a great distance. He appeared to be standing in a misty billowy field of snow-white cloud. The words began softly, then gently building in volume until, finally, they began to penetrate the boy's brain. He shuddered and slumped forward, very close to the edge —

During the first few moments of the medium's trance, she felt her contact being augmented by another. She sensed it was neither Mrs. Borgia or her daughter. Responding intuitively, she was just able to reach young Anthony before he toppled forward. She well knew that first contacts can be alarming, especially to a child, but she also knew them to be the forerunner of a tremendous gift bestowed by an all-wise creator.

After the sharp fear had subsided, Anthony quickly regained consciousness, remembering only that a kindly man had told him that from that time forward he would be able to "talk" with many who

had "crossed over" earth's final boundary. The boy was also informed that this ability was a precious gift given to a very few, for reasons known only to God, and must therefore always be used wisely. Then, almost as quickly as he had appeared, the spirit entity had receded into the mists of the child's mind. Hence, the onset of the psychic gift of the medium, Anthony Borgia.

Among the many prophecies made by Anthony's mother were the actual starting dates of both World Wars, the death date of King George V, and the passing time of her own husband.

As young men, Anthony and his brother exercised a joint mediumship, the like of which is seldom found. On one day during July of 1922, they asked some spirit friends whether it would be possible to transport some small articles, called apports, from their rooms in the Adelphi section of London to the flat of an old friend, Mr. D., in Maida Vale (a distance across London of about three and one half miles), where he was then living with his sister, with whom Mrs. Borgia was enjoying a short visit.

On Sunday, the sixteenth of July, Anthony's brother lost a pair of scissors, which could not be found, in spite of an intensive search by both men. Wondering whether this might be connected with their request for a spirit demonstration or apport phenomena, they called at Mr. D's flat about six that evening and explained the situation. He replied that he had seen no trace of the missing scissors.

They spent the entire evening in the front room, which was frequently under their friend's personal observation. At about nine P.M., the lights were turned on, ending the long deepening July twilight. After a few minutes, Mrs. Borgia saw a look of astonishment pass over the face of Anthony's brother. His gaze was fixed on a small table near the door, which he then slowly approached, and picked up a pair of scissors lying upon it, which he instantly recognized, as did Anthony, as those he had lost. The claim was undisputed, as they certainly did not belong to any occupant of the flat, and were in a prominent position.

They left the flat of Mr. D at about 11 P.M. The following is a quote, from Mr. D's report.

"A little later, after the Borgia's had left, I found on the table near the window, underneath a number of books, a leather eyeglass case containing a pair of gold-framed eyeglasses, the case bearing the

name of a firm of opticians unknown to me. Afterwards, a small silver matchbox was found on the mantelpiece by the right-hand side of the clock. It contained one match, and bore on its front cover the design of a red flag with a white star in the center. (This later proved to be one of Anthony Borgia's souvenirs of the White Star Steamship Line). The box did not belong either to myself or the other two occupants of the flat."

The following day, Mr. D reported both discoveries to Anthony and his brother by letter, asking whether they could suggest any normal explanation of the presence of these articles in his flat.

The report continues: "My letter was written about twelve o'clock noon, and must have crossed one from my two friends, which I received about seven P.M. the same evening, the 17th of July. (Apparently the English postal system is far better than ours). The envelope of Mr. Borgia's letter is dated on the post-mark, July 17, 12:45 P.M. It contained a short note, together with a copy of some automatic writing, just received and which read as follows;

"Hello Tony. Cards were on the table when you went minute before. Glad you found scissors."

I said, "So you managed to work it then?"

"Yes, all of us. Scissors. You didn't find others."

I said, "There were other things besides?"

"Yes, matchbox on mantelpiece, glasses on table by window. Hard work, took six of us five hours!"

"Six of you?"

"Yes. But we wanted to try and please you. Little glasses out of attache case in cupboard (correct), matches out of drawer (correct), — has red flag with star on it. Arrived eight-fifty, began two forty-five. Thoroughly enjoyed it. Sorry can't get them back. Too long! Hard work too!"

(concluded on page 21)

**ELINOR BOND DONNELLY**  
**WILLIAM J. DONNELLY**  
*co-pastors of*  
**The Golden Rule**  
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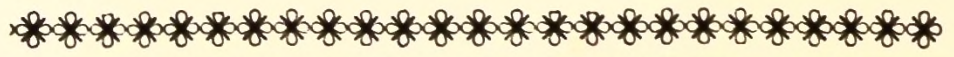
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It seemed to the boy as though hours had passed. He glanced listlessly away from the much gazed-at picture book he had been given. The two ladies were still conversing quietly across the table. His sister occupied a comfortable overstuffed chair on the other side of the room, completely engrossed in a book of her own.

And, then it came. A sudden surge of white hot fear shot through the child, as though from a twenty-pound bow. He shivered violently. Instinctively, he jammed his eyes tightly shut and there it was. A man, standing there in front of him, a kindly looking man but — he should not have been there. After what seemed a thousand years, the man spoke, slowly as though trying to be heard from a great distance. He appeared to be standing in a misty billowy field of snow-white cloud. The words began softly, then gently building in volume until, finally, they began to penetrate the boy's brain. He shuddered and slumped forward, very close to the edge —

During the first few moments of the medium's trance, she felt her contact being augmented by another. She sensed it was neither Mrs. Borgia or her daughter. Responding intuitively, she was just able to reach young Anthony before he toppled forward. She well knew that first contacts can be alarming, especially to a child, but she also knew them to be the forerunner of a tremendous gift bestowed by an all-wise creator.

After the sharp fear had subsided, Anthony quickly regained consciousness, remembering only that a kindly man had told him that from that time forward he would be able to "talk" with many who

had "crossed over" earth's final boundary. The boy was also informed that this ability was a precious gift given to a very few, for reasons known only to God, and must therefore always be used wisely. Then, almost as quickly as he had appeared, the spirit entity had receded into the mists of the child's mind. Hence, the onset of the psychic gift of the medium, Anthony Borgia.

Among the many prophecies made by Anthony's mother were the actual starting dates of both World Wars, the death date of King George V, and the passing time of her own husband.

As young men, Anthony and his brother exercised a joint mediumship, the like of which is seldom found. On one day during July of 1922, they asked some spirit friends whether it would be possible to transport some small articles, called apports, from their rooms in the Adelphi section of London to the flat of an old friend, Mr. D., in Maida Vale (a distance across London of about three and one half miles), where he was then living with his sister, with whom Mrs. Borgia was enjoying a short visit.

On Sunday, the sixteenth of July, Anthony's brother lost a pair of scissors, which could not be found, in spite of an intensive search by both men. Wondering whether this might be connected with their request for a spirit demonstration or apport phenomena, they called at Mr. D's flat about six that evening and explained the situation. He replied that he had seen no trace of the missing scissors.

They spent the entire evening in the front room, which was frequently under their friend's personal observation. At about nine P.M., the lights were turned on, ending the long deepening July twilight. After a few minutes, Mrs. Borgia saw a look of astonishment pass over the face of Anthony's brother. His gaze was fixed on a small table near the door, which he then slowly approached, and picked up a pair of scissors lying upon it, which he instantly recognized, as did Anthony, as those he had lost. The claim was undisputed, as they certainly did not belong to any occupant of the flat, and were in a prominent position.

They left the flat of Mr. D at about 11 P.M. The following is a quote from Mr. D's report.

"A little later, after the Borgia's had left, I found on the table near the window, underneath a number of books, a leather eyeglass case containing a pair of gold-framed eyeglasses, the case bearing the

name of a firm of opticians unknown to me. Afterwards, a small silver matchbox was found on the mantelpiece by the right-hand side of the clock. It contained one match, and bore on its front cover the design of a red flag with a white star in the center. (This later proved to be one of Anthony Borgia's souvenirs of the White Star Steamship Line). The box did not belong either to myself or the other two occupants of the flat."

The following day, Mr. D reported both discoveries to Anthony and his brother by letter, asking whether they could suggest any normal explanation of the presence of these articles in his flat.

The report continues: "My letter was written about twelve o'clock noon, and must have crossed one from my two friends, which I received about seven P.M. the same evening, the 17th of July. (Apparently the English postal system is far better than ours). The envelope of Mr. Borgia's letter is dated on the post-mark, July 17, 12:45 P.M. It contained a short note, together with a copy of some automatic writing, just received and which read as follows:

"Hello Tony. Cards were on the table when you went minute before. Glad you found scissors."

I said, "So you managed to work it then?"

"Yes, all of us. Scissors. You didn't find others."

I said, "There were other things besides?"

"Yes, matchbox on mantelpiece, glasses on table by window. Hard work, took six of us five hours!"

"Six of you?"

"Yes. But we wanted to try and please you. Little glasses out of attache case in cupboard (correct), matches out of drawer (correct), — has red flag with star on it. Arrived eight-fifty, began two forty-five. Thoroughly enjoyed it. Sorry can't get them back. Too long! Hard work too!"

(concluded on page 21)

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# LIFE IN TWO SPHERES



Author Unknown

## Chapter II

### THE HOME OF THE MISER

A few days after Leon's arrival in spirit, the Sage said to them, "I am to take a distant journey, and on the way, if you will go with me, we will call on a selfish, miserly group who will interest you."

They expressed their delight at this new experience and, at once, took their departure. Soon they paused before a group of beings clothed with rags. It is charitable to call them beings for they merely existed, being without the high aspirations which elevate man to the angels.

"I say", spoke one, "It was no small job when I discovered that rich old mine of silver from which the Incas derived their wealth. You had better go with me and gather money that tells, than forever be picking up grains of sand."

The one addressed, looked up and his glassy eyes seemed to light with fire, as his nervous hand clutched the bag which contained his treasures.

"Ah", he said, "You have a mine of silver, while I have only a bag of gold. I must work harder." And the wretch groaned in agony at the thought of his poverty, of which, had his sack contained gold, he would have had an abundance, even if he could have used it. But he had no desire nor occasion for its use, for he was in a sphere where material wealth was of no value. For a moment he paused, then commenced to gather the glittering grains, and place them in his sack, so heavy that it was almost beyond his strength to carry. Hence he had to remain where he was, in order to guard it.

"In this plane," said the Sage, "they are false to each other, and delight in inflicting pain, always trying to enrich themselves by the ruin of others. They are forever striving, yet are always disappointed and unsatisfied. Yet, the spirit has the power of self-elevation, and however degraded they may have

been, there is always hope that they may be redeemed.

"These souls are soiled with the stains of the world; blackened with the soot of selfishness. They have forgotten the Father's House, and their mother's love is only a dim dream. Yet, beneath all these mistakes and blunders of life, when they reach their final home in spirit, the ministering angels often find that with a baptism of love, they can become purified and beautiful.

"We are still in the lower societies of the second sphere", the Sage continued, "and you will see examples wherein you will recognize many of the passions which animate many of earth's children, plunging them into misery and grief. In the last plane, you saw the result of uncontrolled avarice. Here you will see the action of combativeness and destructiveness, resulting in quarreling and dis-sension."

As the Sage ceased speaking, a group appeared, all of whom had been entirely unprepared to be ushered into a higher state. Bad as their state had been previous to transition, it had been a paradise compared to this. Many had been discontented while on earth and had often longed for death. How little they knew of the change which awaited them! Man should live in the earth life to a ripe old age, and die as the apple falls from its bough when ripened.

They paused before a wretched group consisting of father, mother, and several children, an entire family. The Sage spoke softly, in order not to injure the feelings of the sufferers: "I know this family well. Many years ago, I encountered them, the same as now. The parents whom you see were unhappily wedded. They falsified and deceived each other into the belief that they were adapted to each other. But marriage, as often happens, revealed the true character of each. Hence, their bodies became diseased, their minds irritable,

and after a while this was complemented by mutual disgust. The laws of attraction and repulsion, as sublimated in the realm of spirit, are as yet unknown to earthly science. Yet, they rule with the same adamantine inflexibility in the spiritual as in the physical world. Can you ask what the offspring of such unions must be? The bad qualities in their parents descend and culminate in the children. This is an ill understood, but inevitable, consequence. The Bible says truly of such, "Conceived in sin, and brought forth in iniquity." These children before you are an illustration. They hate their parents, and are kept together and in obedience only by fear. The family circle, instead of being a school to instruct them in practical goodness, has taught them nothing but evil.

"Every child has a right to be well born, and the parents should teach and point them to the direct road to true growth. Then the child becomes an honor to his parents and a light to the world. Depend upon this! *Just as a mother uses her children, so will the child use the world.* This family does not separate because they have not discovered that it is possible. But, this they soon will do, and then the bonds which hold them to this dreadful place will dissolve and they will begin the upward journey."

The Sage went on, "The lowest mind can progress, and ages hence we shall find these same degraded men on *our* present plane. The years of eternity are unnumbered. In their duration there is time for the elevation of all. The capabilities of the human mind are infinite, and these degraded objects have the germs of all the faculties, ready to awaken into life under proper circumstances. There is no retrogression, but constant onward movement. These degraded beings will some day awaken to the consciousness of their position, and the relation they hold to their fel-

lows, and so will renew their lives. *The flame, once kindled, can never be extinguished, however loathsome the atmosphere in which it burns; and though for a time its light may be obscured, it will finally triumph over all difficulties, and blaze forth in immortal splendor.*"

As they passed from the scene just described, the Sage seemed wrapped in deep meditation. At length, he said, "Here I behold minds equal in natural strength to my own, yet debased lower than the brute. This is the punishment for the many misdeeds of the body. Here you see the reactive energy of those laws, and here they must work out their own redemption. Though not plunged into a fiery gulf of sulphur, smoke and wrath, their punishment is a thousandfold more severe. If they do not recognize this now, the knowledge of what they have lost by their sinful ways will ultimately force itself upon their minds."

A majestic, yet mournful prospect lay before their eyes. They were standing on a lofty hill overlooking an arid plane, interspersed with hills, valleys and ravines. Oases like green spots would now and then break out like islands in the Sahara. The scene appeared boundless, and on every side lost itself in thick clouds of vapor. Here spirits, with hearts stunted and souls contracted, wandered over the arid wastes.

"Here", said the Sage, "I have contemplated scenes of spirit misery and woe beyond all human conception, for while pursuing a ruinous course of error, they one and all, think they are enjoying the fullest measure of happiness. Their minds are sealed to the light. They can never progress until their mental vision is unshrouded from the thick veil of their present ignorance."

"This seems," responded Leon, "like a picture of earth. To appearances, this is an earthly prospect and the spirits I see yonder are as busily engaged as man with his earthly cares. Have I not viewed this prospect before?"

"True, this is an earthly scene. This is earth. The lowest circle or plane of our spirit existence is not removed from man's earth plane. Thus, a good opportunity is given the undeveloped to learn the laws which govern earth; and you well know that they *must* learn these before advancing. Here we find all classes and varieties of mind, the bigot, the hypocrite, the trader, and trafficker, who used fraudulent and unlawful means, the narrow mind-

(concluded on page 21)

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# The Helper By Your Side



by Rev. John K. Chaney

"Please come, Rev. Chaney! We need you!"

The woman's voice was full of pleading, and so weak that it faded out before the statement, "We need you", was finished.

My bedroom clock showed fifteen minutes after twelve, midnight. I had been in bed about one half hour when this message roused me from a sound sleep. I was now wide awake, and remembered clearly seeing a woman lying prostrate on the floor by a bed. Strangely, the bed seemed to have fallen apart, but I did not see that it was occupied.

This Spirit Message came while I was pastor of the Forest Methodist Church, and in this parish lived more than one thousand people. While I was dressing, I was trying to determine who in all that number was sending out such a call of distress in the middle of the night. I went over, in my mind, every home that I had visited where there was sickness, without being able to identify the voice or the woman. But, I continued to dress and prepare to respond to this call for help, believing that the same Spirit Messenger who had awakened me, would reveal the home to which I was to go.

As I put the key into the car door, and looked toward the starry sky with a prayer, I heard one word spoken, *Harper!*

The Harpers lived near the edge of town and until recently had operated a dairy business. They did not attend my church, but I knew of them, although I had never called at their home.

The main street of the town of Forest was deserted when I drove through, but I did see the night marshal and pulled to the curb to ask him if he had any report of trouble at the Harper home that night. He had none, and could throw no light on this mysterious message.

The entire downstairs of the Harper home was lighted up when I parked in the drive, but no one came out to greet me, and I could see no one moving about in the house. Pushing open the front door, I walked through the lighted house. Unmistakably, I heard someone moaning and I walked into the bedroom from which these sounds came. The foot board was off the bed, lying flat on the floor. Mr. Harper was in the partly wrecked bed, still moaning and calling for help. I walked around to the other side, and saw Mrs. Harper lying on the floor, fully dressed, but unconscious.

My first efforts were to arouse her and bring her back to consciousness, and I picked her up

and placed her on a couch in the same room. Mr. Harper was trying to tell me something, but his words were so jumbled that I was unable to understand him. When the wife revived, I got the whole story.

She had started to phone me shortly after twelve o'clock, but collapsed and fell before she got to the telephone. Hence, the phone call to the parsonage was not made, but God, through His Spirit Messengers, delivered her message to me.

While we put the bed back together, with Mr. Harper lying in it, she told me the sad story. Their son, who is a physician practicing in another state, had left for his home that afternoon, thinking that his father's condition was greatly improved.

He had come three weeks before, because the father was critically ill, and upon arrival, ordered his father moved to a hospital. The right leg was already gangrenous. Without informing his father of the real condition of his affliction, the son and another surgeon decided to amputate the right leg near the hip.

When the father came out of the drugs, and realized he had lost his leg, he begged to die. He was indeed a broken hearted man, without any fighting desire to live and get well.

About three o'clock in the afternoon, before the Spirit Messenger had called me to the Harper home, the Doctor-son saw that his father was resting comfortably, and started for his home about two hundred miles away. But, early that evening, the father began to suffer much pain from the severed nerves in his amputated leg. These so-called phantom pains are well known to every amputee. To the sufferer, it feels as though the leg and foot are still there, and the suffering is beyond description. In this agony, Mr. Harper began to kick with his sound leg and his strength was such that he knocked the footboard off the bed. It was then that Mrs. Harper put through a long distance call to the son, who had reached his office and home. When she told the son that the strongest drugs had not quieted the father, he advised her to phone me, and have me come over.

I should explain here that Mrs. Harper was not a strong woman physically, and all she had gone through the past weeks of her husband's illness had exhausted her, and before she could reach me by telephone, she had collapsed on the floor beside the bed.

All of us have heard the statement that "when man can go no

farther, God takes over." That was actually demonstrated that night, because I received her message, and saw her lying on the floor beside her husband's bed, as clearly as on a television screen. We can put worry out of our lives when we put complete trust in God and His multitude of Spirit Helpers. We cannot too often remind ourselves that the very word Christ used when He promised His disciples that He would return to them in Spirit is *Paraclete*, (John 14:16 and 26). *Paraclete* is formed by two Greek words meaning *Helper By Your Side*.

These Spirit Helpers are more numerous than we imagine. Once,



Rev. John K. Chaney

Christ assured His disciples that if He wanted to call Spirit Helpers, He could summon twelve legions of angels. Since a Roman legion was 6,000, Christ impressed His disciples with the promise that 72,000 Spirit Helpers would respond if He asked for them. (Matthew 26:53-54).

I will give you my own recipe for freedom from anxiety, and peace of mind. When I put my head on the pillow at night, I say: "Dear Lord, I have done my best for you today, now the Spirit Helpers will have to work the night shift."

With God's Healing Forces, I was able to obtain relief for Mr. Harper and within an hour he was sleeping. Mrs. Harper assured me that she could finish the night all right, and I returned to the parsonage, and to my bed.

However, the spiritual battle to rehabilitate Mr. Harper was to be a long one, requiring great faith, and frequent calls for help from the Spirit World. Besides healing for the stub, it was necessary to

restore his interest in living, and to prove to him that God would help him to walk again. I knew I was part of a remarkable demonstration of the power of spirit healing of mind and body.

Daily, I visited the Harpers. I should say nightly, because my visits were often at midnight. Mr. Harper would cry, and tell me, "I will never walk again! I will never drive my car again!"

And, each time, I would grasp his hand, and assure him that he would walk again, and he would drive his car through the streets of Forest. All the neighborhood would witness this wonderful work of God. A hundred times I quoted to him the Scripture:

"Everything is possible for one who has faith", Mark 9:23.

The leg healed beautifully, and Mr. Harper began to have some faith. I remembered his broad smile the night he showed me that the healing was perfect. This was the day I had prayed for so fervently, and had asked for Spirit Guidance from the highest source for the next step in helping him to walk. I told Mrs. Harper to phone the son next day and tell him to personally consult a designer of artificial limbs, and to insist that it be lined with the pelt of a sheep, or the hair-side of deer hide. This had been impressed upon me strongly by Spirit Guides. Any reader of this article who may have to nurse people with bedsores should make note of the healing quality of these pelts. Scores of people have found beneficial results. I learned later, while talking with a leather manufacturer that he had used hundreds of deer hides in making pads for horses, to heal their sore necks. These are worn under the horse collar with hair side next to the sore. So many people were advised to try these for human needs that I frequently went to this manufacturer for pieces of deer hide.

It was a day of thanksgiving when the new leg came, and I helped fit it to his stub. Spirit Forces were with the designer and maker

(concluded on page 25)

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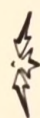
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# The Wee Folk



by Dr. Enid S. Smith, Ph.D.

The study of fairies is a fascinating one that has occupied the attention, recently, of some of our scientists and investigators. Some of these scientists call "the little people" the "mind of the atoms" — a part of the mind that is the governing power of all life. In England, Scotland, Ireland, and Wales, it is the most highly educated who believe in the wee folk and who have demonstrated their presence. Both adults and children in Ireland declare that they *see* the fairies and little gnomes swarming over the bogs and marshes. They often see them dance in glee. There, there are millions and millions of water fairies all moving in the same direction, each carrying a bucket of golden mist. — These are facts, if testimonies have any weight at all. Science recognizes observation and experience as methods of the discovery of truth. Evans Wentz received his Master's Degree from Oxford University for the publishing of a book entitled *Fairy Faith In Celtic Lands*, an investigation in which he collected one hundred and two cases of people now living, who asserted that they had seen fairies in Ireland, Scotland, and in the north of France.

Important situations in living often arise in which the fairies are concerned, and their desires are observed; for example, the Dublin Evening Mail reports that in South Wexford, Ireland, there are numerous "fairy raths" and the tradition is that they belong to the "little people" and should not be disturbed by humans. People observe this. Another report says that on the farm of a Mr. J. Whitty, Wilkinstown, there happens to be a pole used to carry an electric cable. This pole, unfortunately, was erected on a large "fairy rath", perhaps by mistake. However, the next morning after its erection, the pole which had been solidly placed, was found to be loose in the ground and lean-

ing over dangerously. So the hole was sunk to seven feet, the pole being erected and packed tightly. Next morning, it was again loose. This was repeated for several days. Eventually, the pole had to be removed from the "rath". This time, it stayed properly and solidly where placed and there has been no trouble since. There are numerous instances of this kind, concerning which, some Government officials have advised the people not to trouble the fairies or their abodes.

Fairies have been photographed by several investigators, and plaster



Dr. Enid Smith

casts have been made of fairy hands and feet. They have been seen by hosts of reputable people. Perhaps the most convincing investigation, from a scientific point of view, is the case of the two children, Elsie and her cousin Frances, of England. These girls, who constantly went into the woods to play with fairies, were members of a family in Bradford. Their parents were skeptics who "had no sympathy with any nonsense connected with fairies", as they expressed it. Little Elsie, however, wanted to take a picture of the tiny beings they played with in the woods, and after repeated refusals, managed to secure a camera from her father, a "Midg", loaded with one plate. She and Frances ran into the woods to a waterfall. Little Frances "ticed" the fairies, as Elsie expressed it, while she stood ready with the camera. Soon, three fairies appear-

ed, and one pixie danced in Frances' aura. Elsie snapped the camera, hoping she had secured a picture of their little playmates. It was, though, a long time before the father could be persuaded to develop the plate. Finally, when he did get around to it, "to his great amazement, the four sweet little figures came out beautifully." This and other fairy pictures are shown in the book *Fairies*, by E. L. Gardner, price \$2.60, Chimes, Brea, Calif. This first picture was taken on a sunny day, July, 1917, at a distance of four feet from the subjects. Frances, with her chin resting on her right hand, stands against the bank of Cottingley Beck. The waterfall and rocks are some twenty feet behind her — the four fairies are disporting themselves in front of her, and a fifth may be discerned between and some way behind the two fairies on the right. The girls described the coloring of these tiny beings as "very pale pink, green, lavender, and mauve—most marked in the wings, and fading to almost pure white in the limbs and drapery."

Little Frances took a second photograph on a fairly bright day in September, 1917, with the same length of exposure as before, but with the "Midg" camera eight feet distant. The result shows Elsie at play with a gnome which she is beckoning to, in order to get him to hop onto her hand. Fortunately, Frances snapped the shutter at the very instant the little fellow skipped into the child's hand. His wings show as if downy and mothlike. The children declare that gnomes are of a neutral tint. Some pipes are held in the left hand of the gnome in the picture. The girls state that a faint musical tinkling sound may be heard when all is still. A successful, but less striking, photograph was taken by Elsie with a Cameo camera in August, 1920. The picture indicates a fairy leaping up from the foliage below and hovering close to Frances' head. This fairy had a close-fitting lavender costume. The camera plate was previously and secretly marked by the investigator to make everything scientific, as a number of scientists and writers became interested in these beautiful and authentic photographs of fairies taken by the children, among whom was Sir Arthur Conan Doyle. He secured the negatives and took them to Mr. A. Snelling, one of England's great photographic experts, of whom it was said that no one could ever fool with a faked photograph. After exhaustive tests, he was willing to risk his professional reputation that *the pictures were*

*absolutely genuine*, that the photographs were single exposures, that all the figures of the fairies had actually moved during the exposure, which was "instantaneous".

Sir Arthur continued further investigations with experts, with the same results. Both in England and in America, photographic experts claimed they were real pictures of fairies, and in every way genuine. Later, Conan Doyle, who realized the truth of the existence of fairies, wrote his book, *The Coming Of The Fairies*. He has talked several times to the present writer from the other side of life, and is of the same opinion regarding fairies as when he was here — they are real and with a very important work to perform. His book is now out of print, but Edward L. Gardner's book *Fairies*\*\*\* can be obtained. Gardner was present when some of Sir Arthur's pictures were taken and he includes these with some of his own in his book.

Air Chief Marshal Lord Dowding also knows the truth about the fairies, which has been discussed learnedly at meetings of the British Association for the Advancement of Science. He has lectured on fairies and angels many times. Speaking some years ago on the existence of fairies to the members of the Marylebone Spiritualist Association, he declared that he had "no knowledge of gremlins whatever, and that the activities ascribed to them in the R.A.F. are purely the results of poor or lazy mechanics", but he went on to say that the "fairies exist and can be classified into broad divisions—the flower and nature spirits that are associated with earth, water, and fire." The water spirits are called "naiads", the air spirits are called "sylphs", and the fire spirits are called "salamanders". The naiads, kelpies, and other water spirits live in waterfalls and sea-pools and are thought to have some function in connection with aquatic life. The sylphs rise into the air and have something to do with the brewing of storms. The salamanders are scavenger spirits and are responsible for the decay of matter from which life has departed. Lord Dowding definitely asserts, time and time again, that fairies exist, just as angels also exist, and that they have three main forms. There is, first, the non-human angel who has never existed on earth. Second, the angel that was once human and has lived on earth—these are often thought of as perfected beings, men and women still interested in earth affairs, who still endeavor to help humanity. The third kind of angel, he tells us, is the non-human being who has lived on earth, and in this latter category is the link between the angel and the fairy kingdoms.

(continued on page 22)

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# MEDIUMSHIP IS CONTAGIOUS



by Wynne Cariveau

The incessant jangling of the telephone brought me out of my flower beds, where I had been spending a most enjoyable morning. The voice of a dear friend greeted me as I lifted the receiver, with a request that I try to find time to visit a friend of hers who lived out of town, and who at that moment was in a local hospital recovering from a serious operation.

My friend said, "Chickie has no friends here in Seattle, Wynne, and she is very lonely. I do hope you can find time to look in on her for a bit." I assured her I would do so that afternoon, for I too had spent many weary hours on a hospital bed, and my heart went out to her in her suffering.

Two o'clock found me at the door of number 206. This was the door that was to open for me one of the most beautiful friendships I have ever known. A pair of soft brown eyes greeted me in surprise, for I was not expected, and a radiant smile welcomed me as I told her Gertrude had sent me. We talked for a little while and then I gave her a present, with the admonition that she must not accept it unless she felt it really *belonged* to her. She proceeded to unwrap it and, upon seeing the portrait of a beautiful Master, her joy was unbounded.

"You mean this is for me?" she exclaimed. "How did you ever get



Psychic painting of Chief Eagle Hawk

it, and how did you know it was for me?"

I told her this Master had requested me to paint his likeness a few days previously, telling me I would know for whom it was intended in a few days. I had had his portrait sitting on the mantel with a couple others in the process of drying. As I was about to leave for the hospital, I noticed that this painting was glowing with a golden radiance. Then, I knew for whom it was intended. He was Mrs.

Hershberger's Master Teacher.

This visit was followed by several others, for a strong bond had been established between us, which has grown day by day over the past two years. When she left the hospital, I went to her apartment and attended to her needs for several days. This brings us up to the real reason this story is being written.

A few days after I began helping my new friend, upon arriving at her apartment one morning, I found her in tears, and gripped by despondency, for just previous to my arrival, her doctor had called and told her that she must face the fact that she would never be able to lead an active life again, and would always need the assistance of a crutch or cane. For one who had spent her life actively serving the public, this was a terrible blow. No amount of reasoning on my part seemed to bring any degree of comfort, so we finally decided to give her a sedative, and let her get at least temporary relief from the dark future. *Little did we know then how God disguises His gifts and opportunities.*

As she slept, it was impossible for me to keep from gazing at her beautiful countenance. I asked God to help me to help her in any way possible, in this dark hour. My prayers were answered, for in the quietness of that little room, I heard a kind voice saying, "This is Dad, help her to learn to paint." It was her father in spirit who had spoken.

When she awoke, I sat by her bed and was inspired to pick up a pencil that was handy, also a scrap of paper. Her Dad wrote (in his own handwriting) a beautiful message, which contained certain words and phrases which gave definite evidence of his presence. This gave her great comfort. Then I told her what he had said about her learning to paint. She laughed and said, "Me paint? Why Wynne, I cannot even draw a straight line, and for me to paint would be utterly impossible." Whereupon, I told her I had prayed to God to help her, and her Dad had given the answer. She must at least try.

The very next day, I brought enough brushes and paint to start her new project, and her *new* life. That was a little over two years ago. Her first attempts were not too encouraging, but she kept at her task with amazing results. About a year later, she was advised by her spirit teacher to paint from midnight until three in the morning, and being obedient, she followed these instructions to the letter. The results were amazing,

for her paintings are most beautiful, especially her portraits of Jesus, of which she has painted an even dozen, some of which are on very large canvasses. Her color sense is outstanding, which anyone who sees her paintings can vouch for.

## Man's Extremity Is God's Opportunity

In losing contact with the outer world thru her tragic illness, she was brought into immediate contact



Mrs. Chickie Hershberger  
Psychic artist

with the God power within her innermost being. Was it merely a coincidence that she was put into contact with me? I do not think it was. Spirit is ever watchful, and with infinite patience they have guided her, with the result that she has developed marvelously, demonstrating the fact that *nothing* is impossible to God, and His Spirit Helpers.

Mediumship is, indeed, contagious, providing the student is willing to follow instructions, not only of their earthly teachers, but of their spirit instructors as well.

Her paintings are psychic, being partially precipitated. Each is accompanied by beautiful spiritual messages. All are extremely life-like and alive, as you can see, but what you cannot see in the black and white reproductions shown with this article (and in her ad, elsewhere in *Chimes*), is the beauty and depth of her color technique.

Chickie is truly blessed by the gift bestowed upon her by those for whom she acts as an instru-

### DON'T SHAKE HANDS

again until you read the amazing experiences & theories of "Dr. C." Don't take on other's ills. Don't lose your energy. Don't panic or be afraid. Undo lurking harm. Stop spiritual risk. Play "safe". Read "The Psychic Dangers of Shaking Hands & How to Protect Yourself." Send \$2 now. Satisfaction or money back. C. COTTAM, Dept. C, 1017 Arlington, Los Angeles 19, Calif.

ment, enabling them to manifest and come into close rapport with those whom they are endeavoring to guide and protect. Angel guardians constantly instill us with the fact that we are never alone, and that, tho invisible, they walk by our sides, watchful and mindful of our needs, endeavoring, always, to bring light into the lives of those who need them here on earth.

### JACK'S WARNING

by Lily Oxby

My brother Jack, aged twenty-nine, passed to spirit as the result of a motorcycle accident. He was employed as a tester, by the firm who made these machines. He left a wife and three children, one of them being only a few weeks old.

A few days after his passing, his wife went upstairs, and there beside the baby's crib, stood her late husband, dressed in the clothes he had worn at the time of his accident. Jack was looking down at his baby girl, and had placed his hands one on each side of the crib. While Grace, his wife, was not frightened by his sudden appearance, she was too inexperienced to take any warning from it.

A few days later, the baby was asleep upstairs, and Grace went out of the house for a few minutes to take care of a small task. When she returned, she found that the baby had pulled the blanket over its head, and had suffocated. At this time, Jack had been in spirit only a week, so his appearance must have been an attempt to warn his wife of the danger to the baby. Not being spiritually developed, she had not understood.

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Time after time I tugged and pulled, and pried with the tire tool, but nothing moved, even a fraction of an inch. I placed my back against the car as best I could in that position, and pushed until I felt my back would break. It seemed as if my arm would tear from the socket before it would move, and my fingers, by this time, were growing numb. Hysterically, I began to cry and scream, hoping that a hunter or a fisherman might be somewhere within earshot, but my cries only seemed to echo through the empty woods. How typical of us to seek help from man first, and then, receiving none, appeal to God.

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## SPIRIT VOICE SAVED MY TEETH

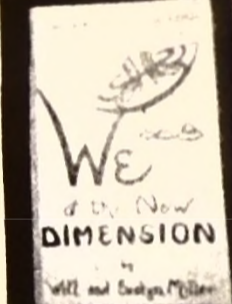
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One day, as I sat in the dentist's office waiting for my turn, I was reading a magazine and was completely engrossed in the story. Suddenly, it was as if someone back of my chair touched my shoulder, (concluded on page 25)



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Further details will be announced here and locally later on.



# Psychic Experiences of "We, The People"

**OLD MR. STARR**  
by Mrs. Florence Holden

It was an extremely hot Sunday in June, but the cemetery was cool and pleasant, especially in the older part where my father was buried. We had started out to take the children to the beach, but decided to stop by the cemetery to water the geraniums we had set out on Memorial Day.

In fact, it was so cool and peaceful that we were reluctant to leave after watering the flowers, and my husband and I sat on the grass while the children roamed up and down the grassy aisle between the graves and picked daisies and buttercups where the grass was unmowed. My husband remarked about how still it was. To our knowledge, we were the only living souls in the cemetery, for we had not seen any cars when driving in and in looking in all directions, we saw nobody.

We had sat there for about ten or fifteen minutes when I happened to look up, and to my astonishment, I saw an old man bending over my six year old daughter. They were about twenty feet from us. To put it mildly, I was terrified, yet there was nothing repulsive looking about the man. For one thing, I was startled to find anyone in that remote part of the cemetery, as I had not seen him approach, and I just did not like the idea of a man bending over my child, talking to her. What was he saying? What did he intend to do?

I walked toward them as quickly as I could, but did not want to appear *too* anxious, for the man looked harmless, yet for some unaccountable reason, I felt nervous and was shaking violently.

When I neared them, he walked away from her, and passing me, seemed to be mumbling something. I stepped back on to a grave as he passed. He turned to me and said something about "Wonderful people, wonderful people, they don't make them like that today." Then he seemed to be asking me something which I understood to be, "Are your people buried here — are these your people?" I nodded yes, but I was very frightened for some reason I did not understand.

My husband was walking toward me. He seemed very upset. I started to tell him what I understood the man to say, but he interrupted me, and said, "Where did he go to?" We looked in every direction, but could not see him, and my husband looked all around to see where he could have disappeared. The ground was level and he could not understand how anyone could disappear so soon.

We were both so shaken that we decided to go home instead of going to the beach. On the way home, I kept remarking that I knew I had seen that man before, and it bothered me, because I could not place him. I kept saying, "Where, oh where did I see that man before", and my husband kept saying, "Where, oh where did he disappear to — where did he come from?"

As we went down State Street, I said to my husband, "Oh, now I recall who that man is. *That is old Mr. Starr* — He was always in Starr Brothers Drug Store — funny I could not place him. I haven't noticed him there in a long time."

My husband said, "No wonder you haven't seen him, for he has been dead for a long time. Didn't you know it?"

I said, "I only know that is the man I saw in the cemetery". In looking over our family genealogy one day, I found out that this same Mr. Starr was a cousin of my father, so his contacting us was a natural thing.

## WIFE TELLS OF "DYING" FIVE TIMES!

Mrs. Earl V. Frazier, of Long Beach, California, sent a clipping taken from a newspaper of that city, which tells the experiences of a housewife in Stockholm, Sweden, who experienced "death" five times in a single day. She is now a normal and healthy person, seemingly none the worse for her strange experience.

She had been released from a hospital following the birth of a child ten days before, and collapsed on the hospital steps as she was on her way home. On being rushed back into the hospital, doctors massaged her heart and brought her back to life, after both her breathing and heart had completely stopped functioning. During the subsequent examination which followed this initial seizure, she again apparently stopped living four more times, each time being revived by the speedy work of doctors present. No reason for these seizures was found, and her collapses were attributed to brief periods when there was a shortage of blood to the brain.

Of her experiences, she says: "There is nothing at all but a completely black feeling of void. I had a feeling of falling through vacant space, but I was not aware of the fact that I was dying. I felt some pains in my chest, but did not realize that these were during the moments the doctors were bringing me back to life." Her account was first published in the Stockholm, Sweden newspaper, *Aftonbladet*.

## ASSURANCE IN DREAMS

by Walter Jack

*Ed Note: We welcome a new writer this month, Walter Jack, a newspaper man who for some time has been connected with the Erie Morning News, The Erie Daily Times, and the Erie Sunday Times-News of Erie, Pa. We are glad to have his contribution, and hope that this is only the first of many.*

"Is this my body?"

This question was repeated over and over. The writer was dreaming of standing before the questioner who had died only a few hours before.

The person in the dream was the world renowned Dr. Elmer Hess of Erie, Pennsylvania, a man with whom we were well acquainted. We had talked frequently and our talks had bordered on psychic things.

In asking the question of the writer, Dr. Hess appeared in a night shirt. He pinched parts of his body, feeling of his arms, body, face, and hands. He held his hands out and looked at them, turning them over, repeating the question in seriousness. He finally asked more emphatically if it was his body and, to this, in our dream, we replied, "It is your body for all time", or to that effect, and he seemed satisfied.

Dr. Hess was known personally or by reputation to every physician and surgeon in the United States and to many abroad. He had many honors from all parts of the world. We feel that he was on the threshold of becoming a believer in

(concluded on page 25)

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One day, as I sat in the dentist's office waiting for my turn, I was reading a magazine and was completely engrossed in the story. Suddenly, it was as if someone back of my chair touched my shoulder,

(concluded on page 25)



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Further details will be announced here and locally later on.



# Psychic Experiences of "We, The People"

**OLD MR. STARR**  
by Mrs. Florence Holden

It was an extremely hot Sunday in June, but the cemetery was cool and pleasant, especially in the older part where my father was buried. We had started out to take the children to the beach, but decided to stop by the cemetery to water the geraniums we had set out on Memorial Day.

In fact, it was so cool and peaceful that we were reluctant to leave after watering the flowers, and my husband and I sat on the grass while the children roamed up and down the grassy aisle between the graves and picked daisies and buttercups where the grass was unmowed. My husband remarked about how still it was. To our knowledge, we were the only living souls in the cemetery, for we had not seen any cars when driving in and in looking in all directions, we saw nobody.

We had sat there for about ten or fifteen minutes when I happened to look up, and to my astonishment, I saw an old man bending over my six year old daughter. They were about twenty feet from us. To put it mildly, I was terrified, yet there was nothing repulsive looking about the man. For one thing, I was startled to find anyone in that remote part of the cemetery, as I had not seen him approach, and I just did not like the idea of a man bending over my child, talking to her. What was he saying? What did he intend to do?

I walked toward them as quickly as I could, but did not want to appear too anxious, for the man looked harmless, yet for some unaccountable reason, I felt nervous and was shaking violently.

When I neared them, he walked away from her, and passing me, seemed to be mumbling something. I stepped back on to a grave as he passed. He turned to me and said something about "Wonderful people, wonderful people, they don't make them like that today." Then he seemed to be asking me something which I understood to be, "Are your people buried here — are these your people?" I nodded yes, but I was very frightened for some reason I did not understand.

My husband was walking toward me. He seemed very upset. I started to tell him what I understood the man to say, but he interrupted me, and said, "Where did he go to?" We looked in every direction, but could not see him, and my husband looked all around to see where he could have disappeared. The ground was level and he could not understand how anyone could disappear so soon.

We were both so shaken that we decided to go home instead of going to the beach. On the way home, I kept remarking that I knew I had seen that man before, and it bothered me, because I could not place him. I kept saying, "Where, oh where did I see that man before", and my husband kept saying, "Where, oh where did he disappear to — where did he come from?"

As we went down State Street, I said to my husband, "Oh, now I recall who that man is. That is old Mr. Starr — He was always in Starr Brothers Drug Store — funny I could not place him. I haven't noticed him there in a long time."

My husband said, "No wonder you haven't seen him, for he has been dead for a long time. Didn't you know it?"

I said, "I only know that is the man I saw in the cemetery". In looking over our family genealogy one day, I found out that this same Mr. Starr was a cousin of my father, so his contacting us was a natural thing.

## WIFE TELLS OF "DYING" FIVE TIMES!

Mrs. Earl V. Frazier, of Long Beach, California, sent a clipping taken from a newspaper of that city, which tells the experiences of a housewife in Stockholm, Sweden, who experienced "death" five times in a single day. She is now a normal and healthy person, seemingly none the worse for her strange experience.

She had been released from a hospital following the birth of a child ten days before, and collapsed on the hospital steps as she was on her way home. On being rushed back into the hospital, doctors massaged her heart and brought her back to life, after both her breathing and heart had completely stopped functioning. During the subsequent examination which followed this initial seizure, she again apparently stopped living four more times, each time being revived by the speedy work of doctors present. No reason for these seizures was found, and her collapses were attributed to brief periods when there was a shortage of blood to the brain.

Of her experiences, she says: "There is nothing at all but a completely black feeling of void. I had a feeling of falling through vacant space, but I was not aware of the fact that I was dying. I felt some pains in my chest, but did not realize that these were during the moments the doctors were bringing me back to life." Her account was first published in the Stockholm, Sweden newspaper, Aftonbladet.

**ASSURANCE IN DREAMS**  
by Walter Jack

*Ed Note: We welcome a new writer this month, Walter Jack, a newspaper man who for some time has been connected with the Erie Morning News, The Erie Daily Times, and the Erie Sunday Times-News of Erie, Pa. We are glad to have his contribution, and hope that this is only the first of many.*

"Is this my body?"

This question was repeated over and over. The writer was dreaming of standing before the questioner who had died only a few hours before.

The person in the dream was the world renowned Dr. Elmer Hess of Erie, Pennsylvania, a man with whom we were well acquainted. We had talked frequently and our talks had bordered on psychic things.

In asking the question of the writer, Dr. Hess appeared in a night shirt. He pinched parts of his body, feeling of his arms, body, face, and hands. He held his hands out and looked at them, turning them over, repeating the question in seriousness. He finally asked more emphatically if it was his body and, to this, in our dream, we replied, "It is your body for all time", or to that effect, and he seemed satisfied.

Dr. Hess was known personally or by reputation to every physician and surgeon in the United States and to many abroad. He had many honors from all parts of the world. We feel that he was on the threshold of becoming a believer in

(concluded on page 25)

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# Breaking The Shackles



by Alberta Hilands

*"God sent us here to make mistakes.*

*To strive, to fail, to re-begin.  
To taste the tempting fruit of sin  
And find out what bitter food it makes.*

*"To miss the path, to go astray,  
To wander blindly in the night;  
But searching, praying for the Light.*

*Until at last we find the Way.  
"Who fails, finds later triumphs sweet;*

*Who stumbles once, walks then with care,  
And knows the place to cry,  
'Beware!'*

*To other unaccustomed feet."*

—Wilcox

Although I had been interested for many years in trying to apply metaphysical and psychological principles to the solving of my problems, and had witnessed many proofs of the efficacy of these principles in the affairs of others, it was fully fifteen years before I succeeded in freeing a dear one from the grip of a destroying habit. I had tried almost everything I could hear of, or think of, but without lasting effect.

In recent years, many persons have written to me of their frantic efforts along this line. They have coaxed and pleaded; wept and threatened; run the gamut of human emotions in their efforts to free their loved ones from chains that seemed to be firmly welded.

These frantic appeals always found an answering chord in my own consciousness, for I had been

through it all. Needless to say that I am a persistent person and had determined that I would never give up the struggle as long as I had the power to think. Fifteen years of constant effort proved this.

How little I then realized that my determination and strenuous efforts, turned in the wrong direction, had been the stumbling block in the way of achievement. The time came, however, when even my persistency was taxed to the utmost, and reached the breaking point.

One evening, after a strenuous day, I was tired and retired early. More weary than sleepy, I lay thinking of my past efforts, and the little I seemed to have accomplished. Nothing but years and years of heart-aches, misunderstandings and unceasing efforts, for, despite it all, I knew where the blame lay—it was *within myself*. I had absolute faith in the principle, but I had failed to apply it rightly — I had not mastered *self* and I had assumed a problem that did not belong to me.

Suddenly, it flashed clearly into my consciousness, "Leave him alone and have faith that the seed you have sown will bring forth good fruit." For a time, my mind seemed to be a blank — I seemed to be merged with all Life — The Universal — then, slowly, as the power to think returned, I realized that, in my blundering way, I had been *interfering*, instead of helping, in my dear one's development.

I was conscience-stricken and, with the utmost abandon, I declared, "Father, I am through! Forgive me and never again will I speak a word of condemnation, or remonstrance. I will accept my dear one *as he is* and love him for the many good qualities that I know he has."

I knew this was not abandoning him to his appetite — *it was freeing him from my own domination*. I had experienced a flash of "something" transcending human understanding — "something" that was never to entirely leave me, and I realized the foolishness of most of my past efforts. After I had made this decision, a heavy burden seemed to have been lifted from me and I fell asleep. For several days, being busy, his weakness never entered my thoughts, and I was rather startled when he asked me, one evening, if I had noticed that he had not been drinking lately. I was almost ashamed to acknowledge that I had not been thinking anything about it. Then, asked him when he had taken the last one.

When he mentioned the night upon which I had made my decision, a sort of faintness came over me and, noticing it, he asked me what was wrong, then added, rather suspiciously, "it didn't taste right somehow, and I haven't wanted any since. You aren't doping me, are you?" He immediately apologized, saying, "that was a foolish question, for I know you wouldn't do that." Early in our married life, he had made it plain to me that he would never forgive me if I attempted to give him a drug to cure him of the drink-habit, and I had promised that I never would, and had kept my word.

I was almost overcome by the realization that I, who loved him more than I did my own life, had been the one who had kept him in bondage — Could I ever repay? Perhaps, in a measure, I could wipe out my mistake by helping others who were held in bondage by the mistaken efforts of the ones who most greatly desired to free them. I had learned through my own unhappiness, what I firmly believe to be the only real cure for this devastating habit.

The appetite never returned and he often assured me he had always known he *could* quit whenever he wanted to — *this after being a slave to it for a quarter of a century*. But, such seems to be the delusion that most addicts labor under. They try to convince themselves that they can quit, but they seldom put it to the test.

This instance is only one of the many, many cures of both drink and drug habit that I have known of, but lack of space permits the mention of but a few of them.

Mrs. B..... wrote that her husband was a complete wreck. He had had delirium tremens so often that the attending physician had warned them that he had reached the end of human endurance and the next time would be the last one. He further said, "you needn't bother to send for me again, for I am through."

I knew her well, and knew that she had always considered my ideas chimerical — merely an interesting fad. So her appeal to me for help proved that she had exhausted all other means and, in her desperation, was "grasping at a straw". I expected no real cooperation from her and merely requested her not to mention to anyone that she had appealed to me, and not to discuss his condition with anyone — even her husband — This I considered imperative. Being desperate, she readily promised.

(concluded on page 20)

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# Ed Bodin's Page



## RESURRECTION OF THE BODY

Here is a question that deserves attention. "Dear Mr. Bodin: I have been having a friendly argument with a Roman Catholic neighbor on various matters, but we both seem mixed up on the 'Resurrection of the Body' question. Can you tell me the difference between the Catholic and Spiritualist versions?"

According to the Roman Catholic Catechism, here is the Catholic version: "By the Resurrection of the Body, it was meant that at the end of the world the bodies of all men will rise from the earth and be united again to their souls, never to be separated." And the Catechism also adds: "Those who died in mortal sin will suffer terribly for all eternity" (evidently flesh pains.) Of course, Christ being Divine, resurrected on the first Easter, but there was one human exception according to the Catechism. It was "the Blessed Virgin whose body was raised from the dead and taken into Heaven." This was due to her Immaculate Conception proclaimed by the Catholic Church about 400 years ago.

But, according to certain Spiritualists, the mortal flesh body of man and woman ever since the fall of Adam and Eve, is a punishment and is not a holy thing, just an imperfect covering for the spirit. Only the original perfect immortal materialized body which was created in the image of God — is holy. The mortal body of imperfect flesh and blood cannot enter Heaven as Saint Paul insisted. Therefore, the resurrection of the body means resurrection of the *spirit* body as the new creation of materialization of the spirit — not the old flesh and blood body, but a body like Christ's after his death, capable of appearing and disappearing to mortal eyes as Christ did to His Disciples. But, His resurrected body was not of mortal substance as was His old body. It could not die.

Catholics and Spiritualists are miles apart, for it seems the Catholic consciousness is flesh-and-blood-minded, rather than the image of God or undying spirit minded. Even in the Holy Communion, the Catholics are conscious of flesh and blood, whereas Christ, in explaining the bread and wine symbolizing His body, said in John 6:63: "It is the spirit that quickeneth; the flesh profiteth nothing. The words that I speak unto you, they are spirit."

Thus, the difference might be explained like this: the Catholics see the mortal matter of man, instead of the resurrected immortal radiant energy of spirit which has no desire to return to its corrupt mortal body after the atomic explosion of death, but to manifest in perfect materialization as originally created in the Garden of Eden before the Fall and punishment to the imperfect body and earthly death.

Naturally, the Catholic consciousness was conceived before the understanding of nuclear science; so the clergy are stuck with the flesh and blood idea, just as many who heard Christ explain the Communion, could not stomach the eating of His flesh, and turned away. But, spirit truth will make you free and revise old ideas which were based on old scientific examples. There is no use arguing with your friendly Catholic neighbor. His church will not let him change, just as the church once persecuted those who dared to believe the earth was not flat. Until they see Christ as Spiritualists see Him, they have to stick to their story, until their younger scientific members force the new frontier consciousness. Be patient that Christ was right when He said: "Ye shall see the Son of man ascend up where he was before" ... as spirit, not flesh. (John 6:62).

## A QUESTION TO ED BODIN

**Question:** Why are more charges made against the morality of Spiritualist ministers than orthodox clergy?

**Answer:** Venture into outer-space is dangerous whether in the physical world of land, sea or air — or in the world of spirit. In earthly jungles, there are lurking creatures or destruction, and in the sea and air, there are elements that can kill, unless properly protected. In the psychic jungles there are also evil forces which can sabotage righteousness and morality of God. Thus, the spirit world venturer has to be very wise and strong to overcome the arrows of perfidy and perversion constantly shot at him for daring to venture into the "outer-space" of spirit, seeking the heights of God. And the casualties are greater than in orthodox pastures of faith without such venture.

**Question:** Dear Mr. Bodin: A prominent writer on Spiritualism has stated that you have a Christ Complex. What is your response?

**Answer:** I have found, after 45 years of association, that Spiritualism without the devotion to the Creedless Christ, is like drinking

water without purification, which can make you ill. If you meet any Spiritualist suffering an illness such as jealousy, hate, vanity, temper, greed, prejudice, vengeance or lust — apply the Creedless Christ test, and see for yourself.

*So many gods, so many creeds,  
So many paths that wind and wind,  
When just the art of being kind  
Is all this sad world needs.*

—A. L. Alexander

## CHILD HAS SPIRIT PLAYMATES



Cindy, granddaughter of the Rev. Amy of Bell Gardens, California, has spiritual friends whom she recognizes and plays with. One is Ronnie, the spirit son of Rev. Amy, and another, Running Waters, a little Indian girl who flashes a blue light when she comes to play with Cindy. A grandmother in spirit also comes and is recognized by the child who, though only a little over a year of age, finds these spirit folks very real and tangible.

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## ● NEWS FROM HERE AND THERE ●



Above, left to right, Rev. Mary Gill, Rev. Dorothea C. Dencer, Rev. Neil T. Mackin.

The New Jersey Psychic Science Association held its annual Convention at the Psychic Science Temple, Newark, New Jersey on May 20th and 21st, 1961. Mrs. Mary Gill, Chairlady. Duly elected and publicly installed were: Rev. Dorothea C. Dencer, Pres.; Mr. Robert Chambers, Vice-Pres.; Rev. Dorothea M. Mackin, Sec'y.; Rev. Theodora Renner, Treas.; Rev. Edward F. Beander, Chairman of Trustees; and Rev's. Carolyn Engeman and Louise Brennan, Trustees. Mr. James Smith was appointed President of the New Jersey Psychic Science Auxilliary; Rev. Rebecca Barret, Chairlady of Good and Welfare, and Rev. Carolyn Engeman, Chairlady of the 1962 Convention.

On Sunday afternoon, Mr. Neil T. Mackin and Mrs. Mary Gill were ordained into the Ministry by Rev. Dorothea C. Dencer, the charge being given by Rev. Dorothea M. Mackin. Mr. Robert Chambers and Mrs. Anna May Haskeew also received Assistant Ministers' Certificates, and nine active Student Certificates were presented.

The Salutation was given by the Rev. Sophie E. Busch, with the inspirational lecture thru Rev. D. Mackin. Music was furnished by Mr. and Mrs. Harry Johnson, their daughter, and Mrs. Ann Piegaro.

Following the Memorial services for Psychic Science Ministers now in spirit, refreshments were served in the dining room.

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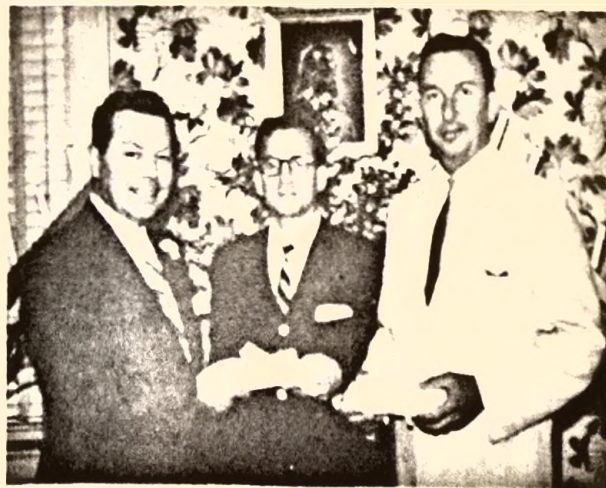
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The Rev. John K. Chaney, whose articles in *Chimes* have been so well received, has a new associate, Robert A. Wonder, also of Tiffin, Ohio. Mr. Wonder is a student and teacher of metaphysics, having conducted classes in these subjects for many years in nearby cities. He comes to Fellowship House, in Tiffin, Rev. Chaney's Headquarters, two nights a week for conferences and instructions, and is a sincere and conscientious worker. Already, he has many friends there.



Mr. and Mrs. Edward Gutzmer celebrated their 50th wedding anniversary on June 7, 1961. A surprise party was given them by their three children, Mr. Nelson Gutzmer, Mrs. Dorothy Callahan, and Mrs. Pearl Arnold. The party was held at the Plymouth Spiritualist Church of Rochester, N.Y., where Mr. Gutzmer is President of the Board of Trustees, and his wife, the Rev. Eleanor Gutzmer is the Pastor. Both have been untiring workers in Spiritualism for over forty years. Members of the Church helped to decorate the Church and serve the guests.



Reading from left to right on the picture: Rev. Ernest S. Longest, Pastor, Rev. Fred N. Morris and Rev. Ralph W. Payne.

The Universal Temple, UHF, Richmond, Virginia, held an impressive candlelight double ordination service on the afternoon of June 4th, 1961, before a church packed with friends and well wishers, for the Reverend Ralph W. Payne, of Bon Air, Virginia, and the Reverend Fred N. Morris, of Richmond, Virginia, who were presented with Ministerial credentials from the Universal Harmony Foundation of St. Petersburg, Florida. The Rev. Ernest S. Longest, officiated.

Mrs. Mary Alfred and Mrs. Anne Davenport acted as sponsors, representing The Universal Temple. Mrs. Winnie Payne and Mrs. Ellen Childress served as torch bearers. Mrs. Elizabeth Weisiger served as the service attendant. A musical selection, "I Walk With God", was rendered by Mrs. Nancy Honeycutt.

The Reverend Payne and the Reverend Morris will be assigned to The Universal Temple, UHF, as assistant pastors while they continue their seminary studies for Certification as Doctor of Divinity.

Following the candlelight ordination service, was a beautiful flower service, during which the Reverend Lester Bishop and the Reverend Ernest Longest demonstrated psychometry with flowers. The Reverend Ruby Bishop gave demonstrations of clairvoyance and clairaudience.

The Reverend Nellie Hunsley, healer and lecturer, served the Sunset Camp, Wells, Kansas, for two weeks, beginning July 9, 1961. Rev. Hunsley, well known national traveler, serves various churches for one week periods, holding services nightly.

Rev. Hunsley has clairaudient and clairvoyant powers as well as trans-voice, transfiguration and trumpet and healing. Frequently, she serves as soloist for services as well as filling in as a pianist on occasions. Her mailing address is 3318 Forest Avenue, Kansas City 9, Missouri.

Rev. Dorothea C. Dencer and Rev. Dorothea Morris Mackin will conduct the Peace Prayer Sanctuary at the Hotel Deauville, Miami, Florida, during the F.S.A. Convention, Aug. 30th-Sept. 3rd, 1961.

The Psychic Science Temple in Newark, N.J., will be in charge of Rev. Rebecca Barrett, assisted by the Reverends Theodora Renner, Neil T. Mackin, Mary Gill, Louise Brennan and Mr. Robert Chambers. The only change of service in July and August is the 7 p.m. service on Sunday, with no services at 3 p.m.

The Church of Ataraxia held Memorial Services for members and friends who have passed into the Higher Realm since last Memorial Day on Sunday, May 28, 1961. There have been eighteen transitions in the last year and these were remembered by the giving of a yellow rose bud to each of their loved ones in the audience. Rev. Pearl I. Barnes gave the lecture.

On Sunday, June 4th, Rev. Barnes served for the christening of the baby daughter of Mr. and Mrs. Allan Weideman; Susan Patricia.

Also on June 4th, the church had a program especially for the children. They took part, by recitation of poems and singing songs. Mrs. Sylvia Howe, our soloist, sang two very beautiful solos. Mrs. Patricia Weideman was in charge of the program and gave a most interesting lecture.

A letter recently received from Ray Smith, P.O. Box 582, Santa Maria, California, stresses the need there for a Spiritualist Church, which, he says, would draw attendance from several surrounding areas. Santa Maria never has had a Spiritualist Church, and from its population of 80,000 residents, he feels that ample attendance would be assured, adding that 30 people are now ready to help start such a Church. They desire to obtain the services of a sincere Minister, who is also qualified to hold development classes. Any leader interested, is asked to write Mr. Smith at the above address.



The Open Door Spiritualist Church of Victoria, B.C., Canada, held its final concert of the season, which has proven to be a huge success. The program consisted of piano duets, readings, solos, recitations, accordion selections, and the Wandering Minstrels Band, who stole the hearts of the audience. A pot luck lunch was served, and a delightful social evening was enjoyed by all present.

Delegates from four Colorado Churches attended the Centennial State Spiritualist Convention held at the Temple of Harmony, Denver, Colorado, on June 10th and 11th, 1961. Two families came from Albuquerque, N.M., for the two day session.

Officers elected for the coming year were: Rev. Allan J. Miller, Pres.; Mrs. Estella Schilling, 1st Vice-Pres.; Mrs. Carolyn Johns, 2nd Vice-Pres.; Robert J. Haskins, Sec'y.; Lawrence Peterson, Treas. Trustees: Alex Bourg, Elmer Johns, Jessie Cooper, Steve Welch and Eugene Parkhurst.

One of the highlights of the Convention was a banquet held on Saturday night, at which Mr. Oliver E. Deckert was the speaker.

A beautiful and impressive Ordination service was held on Easter, April 2, 1961, at the Rose Chapel of the First Christian Episcopal Church, 257 So. Occidental Blvd., Los Angeles, Calif.

The three newly ordained Ministers are, The Rev. Hazel Byrd, The Rev. Elizabeth Thon, and The Rev. Ariel Stenerson; all of whom are now Associate Ministers of this church.

The Rev. Thomas E. Badger, Presiding Pastor, officiated at the service and administered the vows of dedication, following which, a well attended reception for the newly ordained Ministers was held in the adjoining school-room of the church.

The First Spiritualist Episcopal Church of Thonotosassa, Florida, held its first official worship service on Easter Sunday, 1961, in their air conditioned Chapel. The Pastor, Rev. Rosemary J. Thomas, is assisted by Rev. Isla Lippincott, Lona Beamer, Charles M. Porter, Bridget Porter, Marie Ahlrett, and Thomas F. Thomas.

The membership is planning to build an outdoor healing garden, where all who wish to do so may enjoy the spiritual benefits of the quiet and beauty of the rolling hills around Thonotosassa.

The christening and baptism of Debra Joyce Garrow took place on May 28th, Gary and Grances Garrow, parents; Allen and Joyce Murray, God-parents.

On Sunday, May 28th, 1961, Mrs. Vina Baker surprised the members of the New Age Samaritan Church of Everett, Washington, with a much needed and most appreciated gift, a piano. She also gave other furniture, to be used in the healing and seance rooms downstairs, and in the kitchen.

The Church is also proud of its new Church sign for the front of the building, with the Church name and schedule of services shown.

Joining the ranks of the Church's enthusiastic workers is Mr. Robert Reid, healer and medium, who will give of his services as his time permits.

The Third Spiritual Christian Church of Fort Worth, Texas, of which the Rev. Blanche Hanley is Pastor, will be host to the American Spiritual Alliance Association for their 5th annual Convention, on Sept. 17th thru 20th, inclusive.

Meetings will be held in Hotel Texas, Longhorn Room, and will feature many well known lecturers and mediums from all parts of the United States. All are cordially invited to attend.

Rev. William H. Du Bois, well known healer, speaker and worker from New York City, New York, began his summer tour with an en-



Above, left to right; Rev. Amy, Rev. Fred Kees, Rev. Eugene Parrish, Mrs. Parrish and their son Danny Parrish.

The above picture was taken at the Temple of Truth and Light, Grover City, California, of which the Rev. Eugene Parrish is Pastor, during a recent visit there by Rev. Amy and her husband, the Rev. Fred Kees, of the Open Door of Love Church, Bell Gardens, Calif.

In trance, Rev. Parrish was directed to give Rev. Amy spiritual treatment on her back to relieve nerve discomfort caused by pressure and tension. The following day, she felt much relieved, the condition having been taken care of by spirit.



Left to right: Mrs. Ray Haberkorn, Mr. Ray Haberkorn, Rev. Virginia Leach Falls, and Mrs. Carl Olson.

On June 4th, 1961, Rev. Virginia Leach Falls of Muncie, Indiana, was the guest speaker and billet reader for the Spiritual Science Spiritualist Church of St. Paul, Minn. The services were well attended by members and guests. Billets were also read by Mrs. Carl Olson, and a healing service was conducted by Mr. Ray Haberkorn, Church President. Healers participating were: Mrs. Carl Olson, Miss Laurel Bowren, Mr. H.H. Kruse, and Maurice Elbim.

The Church Lyceum, under the direction of Miss Laurel Bowren, is growing and many members attended the services, which were enhanced by a duet sung by Mr. and Mrs. Haberkorn.

A dinner was served following the services.

agement at the Fraternal Spiritualist Church in San Diego, California on June 25th, serving there thru July 5th. He will then serve other churches in California, climaxing his tour by serving both the Edgewood Spiritualist Camp, Tacoma, Washington, and the New Era Spiritualist Camp, Canby, Oregon, as well as the Spiritualist Church in Aberdeen, Washington, the week of Sept. 10th. Those in these areas should take this opportunity to meet and enjoy this Eastern worker.

The 66th Annual Convention of the California State Spiritualist Association, June 26th to 30th, inclusive, was held at the Biltmore Hotel, Los Angeles, California, and opened on June 26th with an evening banquet, at which nearly 150 persons were present. Sitting at the official table were Rev. William C. Donovan, President, Rolla S. Hadick, Vice-President, C. A. Cannara, 2nd Vice-President, Rev. Katherine F. Tobey, Sec'y., Louise Dahl, Treas., and the wives of the officers who were present; also Trustees, Rev. Wm. F. Meier, Rev. Pearl Manning, Rev. Carrie Kelly, and Rev. Wallace Irwin.

Meetings were held at 9:00 a.m., 1:30 p.m. and 7:30 p.m. on June 27th thru 30th. The first two being business meetings, with the evening services open to the public. Mediums and speakers from all over California participated at these services.

More News on page 14

### PASSED

Byrd, Rev. Rose L., June 13, 1961, San Francisco, Calif. Founder and Pastor of Righteous Spiritual Tabernacle for 11 years. Rev. B. J. Fitzgerald, Officiant.

Sebring, Mrs. Mary, 67, Lansing, Michigan. Wife of Rev. Arthur Sebring, Pastor of the Spiritualist Church of Divine Truth, Lansing. Bishop Albert Pearson, of the Latter Day Saints Church, officiant.

Brown, Myrtle Larson, St. Louis, Mo., April 1961. Daughter of Laura Cornell Phillips, member of the United Spiritualist Church of East St. Louis, Ill.

Rayburn, Andrew, East St. Louis, Ill., May 8, 1961. Member and Trustee of the United Spiritualist Church, Earl Cramer, Pastor, officiant.

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 Officers: Clarence H. Haas, president; Rev. Evelyn A. Chambers, vice president; Rev. Alice Wellstood Tindall, sec'y-treas.; trustees, Rev. Harry A. Tufts, Rev. Otto Fredericks, Rev. Oma Purdy and Rev. Sophie E. Busch. 1961 Annual Convention to be held at Deauville Hotel, Miami Beach, Florida, August 30th thru Sept. 3rd. Rev. Oma Purdy, Chairman.

**UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9, California;** Dr. B. J. Fitzgerald, President; Phone: OLYmpic 5-8782. Address all mail to: P. O. Box 457, Oakland 4, California.

**NATIONAL SPIRITUAL AID ASSOCIATION, INC.**  
 The above Association will grant Church Charters, Ordain Ministers, also confer Medium and Healer Certificates to all who Qualify. For further information, contact: Rev. Charles E. Lyons, Pres., at Headquarters, 5239-40th St. No., St. Petersburg 14, Florida.

**ECCLIESIASTICAL COUNCIL OF THE SPIRITUAL SCIENCE MOTHER CHURCH, INC., of New York,** Hdqrs.: Studio 1010, Carnegie Hall, 56th St. & 7th Ave., New York 19, N. Y. An Ecclesiastical governing body authorized by an act of the legislature of New York with an institute to establish churches, issue charters, license mediums throughout the country. President, Rev. Glenn Argo; Vice-President, Rev. Myrtle Pinkney; 2nd Vice-President, Rev. Jennie Moore; Sec'y., Rev. Beatrice Heida; Treas., Rev. Elizabeth Fourton; Trustees, Rev. Beauty Andrews and Rev. Benjamin Powell.

**GENERAL ASSEMBLY OF SPIRITUALISTS, Incorporated by Special Act of the Legislature of the State of New York, Laws of 1914.** Headquarters: 237 West 72nd St., N.Y.C. Directors: President, Rev. John Heiss; Vice-Pres., Rev. Lillian Bleser; Sec'y., Rev. Rose Ann Erickson; Treas., Rev. Grace E. Wagner; Trustees: Mabel Hammel, Rev. Marion Newbie, Ernest Andrews, Rev. Raymond C. Torrey and Rev. Marie Zoller.

**FIRST CHURCH OF SPIRITUAL SCIENCE, 2819 N. 21st St., Philadelphia 30, Penna.** Ordination as Minister offered to sincere persons. Church charters furnished. Write for information to Dr. Veronica de la Torre, President.

**SPIRITUAL SCIENCE MINISTERIAL ASSOCIATION, INC.; Headquarters: 2544 North 27th St., Milwaukee 10, Wisconsin.** Rev. Anita M. Kuchler, President; Rev. Lillian Boettiger, Vice-Pres.; Rev. Myrtle Peterson, Secretary; Rev. John A. Mason, Treasurer. Trustees: Rev. Hattie Hoppa, Rev. Florence Kehoss, Rev. Ed Templemar.

**THE INTERNATIONAL SPIRITUALIST ALLIANCE and INTERNATIONAL SPIRITUALIST REVIEW** Pres. Rev. B. Gaulton Bishop, Sec'y., Rev. D. A. Horning, Editor, Rev. Dr. John Horning. Headquarters, Psychic Science Study Centre, 3501 Commercial Drive, Vancouver, B.C. Phone Tr 4-7943, Head Office, 1842 William St., Vancouver, B.C. Phone Al 5-5600.

**UNIVERSAL SPIRITUALIST ASSOCIATION (U.S.A.) National Headquarters: Chesterfield, Indiana.** Board of Directors: President: Rev. Lillian Dee Johnson; Vice-President: Rev. Clifford L. Bias; Secretary-Treasurer: Mrs. Pauline Swann. Trustees: Rev. Austin Wallace; Rev. Penniah Umbach; Rev. Gladys Strohme. Mail address: P. O. Box 158, Chesterfield, Indiana. Phone B-7781.

**INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS** Hdqts., 1915 Omohundro Ave., Norfolk, Va. Pres.: Rev. Fred Jordan, Norfolk, Va.; Sec'y-Treas.: Harold R. Levy, Norfolk, Va.; 1st Vice-Pres.: Rev. Oma Purdy, Punta Gorda, Fla.; 2nd Vice-Pres.: Rev. Mary C. Pirtle, Garden Grove, Calif.; 3rd Vice-Pres.: Rev. Adah Ross Crew, Trenton, N. J.; 4th Vice-Pres.: Vertis L. Keller; Director: Rev. J. Bernard Ricks, Shreveport, La.

**NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCHES** Incorporated 1927, Headquarters: 8721 5th Ave., Inglewood 4, Calif. Edna F. Owens, Sec'y.

**AMERICAN METAPHYSICAL ASSOCIATION** Authorized under the laws of the State of California to offer training in the practice of religion and in the treatment by prayer of physical or mental ailments and conditions. Also to issue certificates of ordination and grant recognition and certification as practitioners, leaders, teachers, metaphysical counselors, pastors and ordained ministers. Mailing address: Post Office Box 615 Beverly Hills, California

A Benefit Rally was held July 1st, 1961, at the First Church of Eternal Love, Hotel Figueroa, Los Angeles, California, the Rev. Billy R. Hill, Pastor. Out of town speakers were presented, followed by a message service and divine healing. Refreshments were served and a social hour enjoyed by all present.

Rev. Billy R. Hill served Sunset Camp, Wells, Kansas, for two weeks, beginning July 9th. He will also attend the Convention of the American Spiritual Alliance in Ft. Worth, Texas, Sept. 17-20, of which he is life-time Vice-Pres.

During his absence, his two Churches will continue services under the leadership of Dr. Margaret Younger, Rev. Jean Burkhardt, and Rev. Laura Elvin.

On Sunday, June 4th, 1961, the Livimid Light Society held a ground breaking ceremony on their property at Mecca Acres, ten miles east of Wichita, Kansas, where the House of Prayer, open to all people and all faiths, is to be constructed.

When completed, people of different religions will take turns holding services there.

At this time, the Society is asking for small stones which will be placed in the structure. The Donor's name and the history of the stone will be catalogued, so that a permanent record may be kept for visitors who will come to the Temple in years to come.

On August 13th, the first Passion Play of the New Age will be played around the foundation of the New Temple of Prayer. This is to be an annual affair, and will be colorful and spectacular. People from several cities will participate in this first Play, and within the next few years it is expected that people will come from all parts of the world. All are

cordially invited. Address: 309 Ida, Wichita, Kansas.

Mother's Day, May 15th, 1961, was observed by the Universalist Church of Good Will, Grand Rapids, Michigan. It also marked the first Sunday that the Rev. Emma Farrington, Pastor, had been able to occupy her place on the rostrum, after several weeks of illness. Mrs. Patty Limbeck was the speaker of the day.

In keeping with the day, musical duets were featured by Mrs. Limbeck and Mrs. Frances McMahon. Mrs. Lee Farrington gave a recitation, and the Pastor, Rev. Emma Farrington spoke briefly regarding the experiences of Rev. Mantz and herself many years before, when Rev. Mantz was Pastor of the Spiritualist Church in Cadillac, Michigan, where Rev. Farrington had been ordained, nearly 35 years before.

The following Sunday, the Rev. Edna Mantz and three others were given the Right Hand of Fellowship, making a total of eight recent new members. Mrs. Mable Buck was speaker on this Sunday, her subject being Spirit Communion, and the value of using the sixth sense in the complex world in which we live.

The 21st Annual Conference of the Spiritualist Episcopal Church was held June 16th thru 18th, at Owasso, Michigan, Rev. Ruth Walling, Presiding Clergyman. Among delegates present were: Rev. Floyd Humble, Gardena, Calif., Rev. Clara Johnson, Minneapolis, Minn., Rev. Ethel Colby Holtzman, St. Paul, Minn., and Rev. Otto Fredericks, Milwaukee, Wisconsin.

Elected to the Clergy Board were: Rev. Ruth Walling, Presiding Clergyman; Rev. Claude M. Jewell, Appellate Clergyman; Michigan District Clergyman, Rev. Ella J. Hillier; Minnesota-Wisconsin District Clergyman, Rev. Clara Johnson; California District Clergyman, Rev. Floyd Humble. Mental medium, Rev. Mary Smock. Physical medium, Rev. Marie A. Parrish. Missionary-at-large, Rev. Ivy M. Hoover. 1st Healer, Rev. Noah Rice. 2nd Healer, Mrs. Lawrence Elsesse. 3rd Healer, Rev. Ethel Colby Holtzman.

Speaker for the banquet on June 16th, was Dr. George C. Le Gros, with Civic welcome by the Honorable Louis Rubelman, Mayor of Owasso.

On June 17, the General conference elected the following: President, Mr. Clarence Cornwell; Vice-President, Mrs. Richard Sterba; Sec'y., Mr. Cyril Sayles; Treas., Mr. Gerald Clark; Trustees: Rev. Otto

Fredericks, Mrs. Elmer Busha and Mrs. Lois Smith.

A mass demonstration meeting was held the evening of June 17th, with the Rev. Marie Parrish, Chairman. Mediums serving were: Rev. Floyd Humble, Rev. Otto Fredericks, Rev. Warren Smith, Rev. Ella J. Hillier, Rev. Ruth L. Walling, and Rev. May Smock.

A Divine Healers Seminar, conducted by Mr. Lawrence Elsesser, was held on June 18th at 9:00 a.m., followed at 10:30 by a memorial service in charge of Rev. Ethel Holtzman, the sermon being given by Rev. Clara Johnson. Service at 2:00 p.m. was in charge of Mr. Cyril Sayles, with sermon by Rev. Claude M. Jewell, and at 7:30 Rev. Marie Parrish in charge. Sermon by Floyd Humble.

The 1962 Annual Conference will be held at Lansing, Michigan, June 21-22-23 and 24, 1962.



Rev. Stanley Matrunick is shown above, holding one of his psychic portraits, a gift for which he is widely known. As a Missionary from the White Lily Chapel, of Ashley, Ohio, he served in Albuquerque, New Mexico, at the home of Mr. and Mrs. Mark Sylvester earlier this year. He also served at the home of Mrs. Anna Martinez during the month of March. With his charming wife, Rev. Matrunick plans to pay another visit to Albuquerque in the near future, where many friends are looking forward to his return.

**FREEVILLE SPIRITUALIST CAMP** by Mabel G. Feint

The 1961 Spiritualist Camp at Freeville, N.Y., opened its 66th annual session on June 24th. This is one of the oldest Spiritualist camps in the country. The first forenoon session was led by Mrs. Mildred Stevenson, of Brooktondale, N.Y., president of the only known remaining Harmony Class established by the famous Cora L. V. Richmond, who, at one time, worked at the Camp in conjunction with a note-worthy local leader, Mrs. Sarah McIntyre - Aunt Sadie -

(concluded on page 24)

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# Psychic Phenomena-Genuine or Fraud?

by Willis E. Hutchinson

Beyond doubt, psychic phenomena, trumpet, materialization, etc., are the most controversial subjects in the field of Spiritualism. The fact that these demonstrations are conducted either in total darkness, or under dim red light lend themselves to fraudulent practices by so-called mediums. That there is much of this kind of thing going on in every part of the world is well known. Millions of dollars are taken from the unsuspecting public each year.

However, I am sure there are many genuine demonstrations of this amazing phenomena to be found, and I shall tell you why I believe this to be true.

Some years ago, I came to the city of Los Angeles to live. Being alone, and having not much else to do, I frequently browsed through the city library. One evening, I found myself in the section containing books and magazines of a religious nature. Leisurely wandering around this room, I noticed a row of shelves upon which rested a hundred or more books under the heading, "Spiritualism".

The thought came into my mind, how can so many books be written on a subject that does not exist? At that time, I considered "ghosts" to be only imaginary things used to frighten children, or if believed in by adults, a sure sign of insanity. Curiosity prompted me to take several books from the shelves, and read the names of their authors. Much to my surprise, these books were written by well educated men. They were scholars, doctors, and scientists, all men with letters after their names. As I continued to look through these books, I discovered that, almost without exception, the writers were by no means a bunch of morons.

Then came another question. Why would a respectable serious minded man write such a book? Why would he risk ridicule, and perhaps be ostracized by his fellow scientists?

So, I began to read. Every evening for weeks, I continued to read. After summing up the results of all this study, I found one thing that was conceded by every author. All agreed that while much fraud was being practiced, *there was also a certain percentage of demonstrations for which there was no logical explanation.*

Despite rigorous controls, in the form of mechanical devices used to detect fraud in any form, these demonstrations continued. They all agreed that things happen that are in defiance of our physical laws. But, what this strange power is, and how it works, they did not know.

All this prompted my curiosity.

What was this thing? Was it good or evil? Could it be developed by anyone?

To these questions, I must have an answer. So, I began a long and fruitful search. I read a mountain of books. I joined every development class, every seance, and every Spiritualist meeting I could find. I did not realize at the time just what surprising effect all this was to have on me, for by continuing this investigation, I was unconsciously developing mediumship within *myself!*

As time went on, I accumulated a mass of information, all sorted and filed away in my mind. I was becoming a believer. Little by little, all doubts were being dispelled, as many things had happened to convince me that there was a spirit world as real as our own. That there *was* a means of communication between these two worlds became increasingly evident.

Many times, I have heard the remark that Harry Houdini, the greatest magician of all time, did produce the illusion of psychic phenomena with such skill that it had the appearance of the real thing. With the aid of elaborate equipment and many rehearsals, the performance must have been amazingly similar to what takes place in the seance room. However, when you reverse the situation, and ask yourself, how could an ordinary housewife, using a room in her home to give her demonstrations, duplicate the tricks of the world's greatest magician, the comparison becomes rather foolish!

Probably once in a lifetime a person will experience an event that will change their entire way of thinking, consequently, their philosophy of life will be on a much higher plane. Such an experience happened several years ago, and I consider this unexplainable event to be the turning point of my life.

This remarkable demonstration took place in a small room in a private home. The medium, whom I had never seen before, was a mild mannered, timid little woman. Her outward appearance gave no hint as to her great psychic powers.

I introduced myself, giving my name only. The medium could not have possibly known any details of my past life. The information I received at this sitting could not have been taken from my subconscious mind, because it pertained to future events which were to take place within the coming year.

The seance began in the usual manner. After perhaps five minutes, the medium appeared to be in a deep trance. A few minutes more, and the curtains of the cabinet parted, and a figure of an elderly

woman appeared. This turned out to be the mother of the lady sitting next to me. Some affectionate greetings were exchanged, followed by personal family talk. The figure returned to the cabinet. Soon, a little girl, of perhaps ten years of age, came out to the same lady. Nothing sensational so far. It was just about the same as all such seances. Then, came my turn.

My name was called, so I stepped up to the cabinet. The curtains parted, and the figure of a woman stood before me. In the dim red light, I looked into her face. *It was the face of my mother!*

For a moment, I was amazed. How could this medium have known what my mother looked like? To further add to my surprise, when the entity spoke, it was my mother's voice!

It took me a few moments to recover from this unexpected event. My mother took hold of my arm. She was as solid as a living person. Her hands were warm and soft, her body was three dimensional. In fact, she looked just as she had years before, when she was here on earth.

She began to talk of things that had happened when I was a boy. Now, here is the most important part. She informed me of five separate events that were to take place in the very near future. *Within one year, every one of her predictions has proved correct, right down to the last detail.* These things could not have been taken from my mind, as they were *future* events. That was the first part of this unusual demonstration of the great power of spirit force under favorable conditions.

As my mother returned to the cabinet, she said, "Your sister,

(concluded on page 19)

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The seance began in the usual manner. After perhaps five minutes, the medium appeared to be in a deep trance. A few minutes more, and the curtains of the cabinet parted, and a figure of an elderly

woman appeared. This turned out to be the mother of the lady sitting next to me. Some affectionate greetings were exchanged, followed by personal family talk. The figure returned to the cabinet. Soon, a little girl, of perhaps ten years of age, came out to the same lady. Nothing sensational so far. It was just about the same as all such seances. Then, came my turn.

My name was called, so I stepped up to the cabinet. The curtains parted, and the figure of a woman stood before me. In the dim red light, I looked into her face. *It was the face of my mother!*

For a moment, I was amazed. How could this medium have known what my mother looked like? To further add to my surprise, when the entity spoke, it was my mother's voice!

It took me a few moments to recover from this unexpected event. My mother took hold of my arm. She was as solid as a living person. Her hands were warm and soft, her body was three dimensional. In fact, she looked just as she had years before, when she was here on earth.

She began to talk of things that had happened when I was a boy. Now, here is the most important part. She informed me of five separate events that were to take place in the very near future. *Within one year, every one of her predictions has proved correct, right down to the last detail.* These things could not have been taken from my mind, as they were future events. That was the first part of this unusual demonstration of the great power of spirit force under favorable conditions.

As my mother returned to the cabinet, she said, "Your sister,

(concluded on page 19)

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# Faith In Father Saved Son's Life

by Constance Foster

*Ed Note: This article, syndicated under the feature title of Lenten Guideposts, was clipped from the Post-Standard newspaper of Syracuse, New York, and sent to Chimes by Mrs. Grace L. Blakeman. We asked her to contact the newspaper and obtain their written permission to reprint the article. This permission was graciously given by the editor, J. Leonard Gorman of the Post-Standard, and we are glad to pass this article along to our thousands of readers. It would be a courteous gesture for readers to drop the Post-Standard and editor J. Leonard Gorman a little note of thanks. By being thankful for such favors, Spiritualists encourage other papers and other editors to be lenient also.*

My uncle Bill flew an old crate in World War I, and loved every moment in the air over France. In his pocket he carried pictures of his wife and the baby son he had never seen; at night he dreamed about going home to them.

He had other dreams too, about making this world safe for democracy. He remembered how Jane had said of him on their honeymoon, "Always a dreamer . . ." and smiled.

Anyway, they were fine dreams he had of freeing people and making the world a better place to live in. The trouble was, when he had been back home for a while,

Jane protested; he did not do anything about making a better place for his own little fellow, Chuck, to live in.

"Just look at that backyard," she groaned, "a regular pigsty; Chuck doesn't have a decent place to play."

### Make-Believe Planes

But, my uncle Bill and my cousin Chuck thought that the yard was a wonderful place. It was full of old wooden packing boxes they could use for make-believe airplanes to fly around the world together. Bill had placed a small one for a cockpit on top of a large one and rigged up two boards for wings.

Sometimes, Bill let Chuck take the stick alone. At four, Chuck was a rather timid little boy, clamoring earnestly, "You won't let me crack up, will you, Daddy?"

"Of course I won't let you crack up, Son," his father assured him gravely. "You can always count on me, no matter when or where."

Chuck believed it with all his heart, but nobody else figured that Bill was a man to be counted on. He held a half a dozen jobs briefly and dreamed his way right out of them. Jane had to go back to teaching school in order to support the family.

### A Wanderer

"Chuck thinks you're a hero now," she said to Bill one day. "But what will he think of you later when he finds that you can't hold even a mediocre job without fluffing it?"

That bothered Bill, for he knew it was true. So, one day Bill put his toothbrush in his pocket and left town.

Now and then, a postcard would come from South America or the Orient. Chuck saved every one of them; he loved the strange foreign stamps, and the adventure his father represented.

It was not until Chuck enlisted in the Air Force after Pearl Harbor that Bill came home to stay. The boy wanted it that way. Jane was older now, so was Bill. The old complaints no longer mattered so much. Her teacher's pension would take care of their simple needs.

### A Routine Mission

She and Bill lived for the boy's letters after he left to fly a bomber in the South Pacific. They enjoyed a new closeness that next year.

Chuck told me later about the thing that happened out there on a blazing hot day. He said he was thinking about the folks at home when he took off from the carrier on a routine bombing mission.

"It's yesterday - May 5th - back there in Centerville," he figured as he glanced at his wrist watch. "It must be about 8 p.m. They've finished supper and probably Dad's watering the lawn while Mom cleans up in the kitchen."

It was on the return trip that he ran into trouble. Three enemy planes jumped him. Their bullets killed his gunner and crippled his plane. Chuck felt his right arm go dead, and blood poured from a wound in his shoulder. Suddenly, he began to black out.

The last thing he remembered was that his father suddenly seemed to be sitting right there beside him in the cockpit, telling him just what to do.

"I won't let you crack up, Son, I promised, remember? You're going to make it back to the carrier, just hold on. Ease back on your stick - a little more altitude. I have my hand on that artery. And God is here with us, too, Chuck. He's always with us wherever we are."

Chuck heard it all through a black haze. But he was doing what Bill said, holding the plane on course.

Somehow, Chuck set the plane down on the carrier. He was unconscious from loss of blood. It was several weeks before mail from the States reached him in his hospital bed. His mother had written the letter. Chuck still has it.

### "Chuck Needs Me"

"Dad had seemed so much better lately," she told him. "He'd had a heart attack, but the doctor said he was going to get over it. I went upstairs to give him his medicine at 8 p.m., but he was asleep."

"I wasn't going to rouse him, but just as I was tip-toeing out of the room, he sat bolt upright in bed and said, 'Chuck needs me. I've got to go to him, Jane, I promised.'"

"I gave him his pill and told him he'd been dreaming. 'Always a dreamer, eh?' he smiled as I tucked him in. When I came back an hour later, he was lying there still smiling. But, he was dead."

Bill had slipped away between 8 and 9 p.m., on the evening of May 5th, when it was already tomorrow out on the South Pacific, out where Chuck was in such dire need of a good flyer like his Dad.

We can see the moral,  
Understand;  
Yet we walk not always  
Hand in hand.  
Why must there be hatred?  
Greed and strife?  
Do we need such shadows  
Here in life?

-Author Unknown

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# \* The Handwriting On The Wall \*

by George Francis  
thru the courtesy of Dr. Jesse Citron

The account of the handwriting on the wall is found in the book of Daniel, chapter 5. Belshazzar's father was Nebuchadnezzar, the King, and in his domain there were soothsayers and magicians, in other words, mediums. He courted them for the information he could get from them, and then persecuted them. You know the sequel. He was made to go out in the fields and eat grass like the cattle. Only after he had repented was he restored to power.

The story is that when Belshazzar came to the throne, he made a great feast to which all his wives and concubines came. After drinking the wine, the Bible recounts that "The fingers of a man's hand appeared and wrote on the wall", and this is what was written: "Mene, Mene, Tekel, Upharsin." Belshazzar could not understand, and his wise men, senators, counsellors also failed to interpret its meaning. Then he called his secretaries and asked them if they knew of a soothsayer, a medium that could interpret the writing on the wall. They said, "There is one in thy kingdom who hath the spirit of the living God, and he can interpret dreams. His name is Daniel," and so they went out and brought Daniel before the king and, of the writing on the wall, Daniel said, "This is the meaning:

Mene; God hath numbered thy kingdom, and finished it.

Tekel; Thou art weighed in the balance and art found wanting.

Upharsin; Thy kingdom is divided and given to the Medes and Persians." *And so, it came to pass.*

Why did that calamity come about? It was because he was endeavoring to exterminate communication between God and man, and a law cannot be broken without reacting upon the law breaker. We Americans boast that we are the greatest people in the world, and that we have absolute freedom, yet we are filled with much intolerance! This too, is breaking the law.

The Bible is filled with Spiritualism, and Spiritualism, I believe, has done more to help the human race to become self-reliant, and to establish good citizenship, than all other religions, for the simple reason that Spiritualism has taught us that there is no fire-escape from sin; there is no back door through which we can skulk, and that what we sow, we also reap. Spiritualism has inculcated into our minds the conviction that we cannot do a wrong to another, without that wrong reacting upon ourselves. If the whole world could know and

live by that one thought, a perfect heaven, right here on earth, could be established!

Let us look again at the handwriting on the wall: "And the fingers of a man's hand wrote." How did that hand get there? It must have appeared there under a law, and law is immutable. If such a manifestation were possible in Belshazzar's day, that law still exists and can still cause a hand to appear and write its warning to mankind.

Do you want to discern the handwriting on the walls of *your* soul? Have you ever thought about it? Have you ever thought about the great cylinder of the universe with the dots and dashes upon its surface; your errors, your good? They are all there. Can you read them and face the consequences? Most want to leave them behind in order to get away from them, but they cannot. They want never to see them, never to have anything more to do with them, but as sure as Belshazzar's destiny was written on the wall of the palace, "Thy Kingdom is divided; thou art weighed in the balance and found wanting," just so will they some day face the writing on the walls of their own souls. *Would to God the whole world could realize this vital truth!* And, by their realization, change it through unselfish service to others.

This would erase, from the face of the earth, the thought of some human minds; I can rob the widow; I can be tricky in the real estate game; I can give short weight; I can overcharge my customers; I can sell them an inferior grade of goods; and at last, when I have made my pile, all I have to do is to say, "Lord, I confess my sins to Thee," and pass on into heaven! And the ones they have robbed, the ones they have wrecked, are left behind with their confidence in man broken, and with their trust in mankind gone. Do you believe that those who made them so are in heaven playing a harp? No indeed, and no power is going to erase the writing on the cylinder of their souls but their own sincere repentance and atonement.

Some day, when we pass to spirit, we will read the record of our souls, and know each other for what we truly are, for on the portals of that great new dimension we shall see the words, "Mene, Mene, Tekel, Upharsin." May God grant that each one may be weighed in the balance *and not found wanting.*

*Upon the heat and flame of thy distemper sprinkle cool patience.*  
—Shakespeare

## HUMILITY by Carole Colby

To me, humility is one of the most commendable virtues, and one of the most misconstrued. What I mean to imply is that people frequently have an unsound conception of what a truly humble person should be like.

Generally, it is thought that to be humble, one must repeatedly "turn the other cheek" and silently suffer the unwarranted abuse of others. Granted, there are times when such philosophy is prudent and laudable, when nothing constructive can be accomplished by asserting oneself and defending one's idealistic principles. However, it is foolhardy, and I might add, often cowardly (depending upon the circumstances), to, figuratively speaking, lay down and permit malicious-minded persons to trample all over one's self-esteem. This world would have been entirely enslaved long ago if our forefathers had failed to resist the tyranny of others, which seemingly has been manifesting since time immemorial.

Someone has said: "Peace at the sacrifice of principle is not peace. Peace in the form of an opiate, whether it be figurative or physical, is not peace. A pacifist is not a lover of peace. He is merely a man who has compromised with his enemies."

Pacifism, like so many other subjects, can be very controversial. I believe that we should respect the right of those who aspire to live the contemplative life; a life that emphasizes morality and spirituality. Nevertheless, we may well thank God for those who have sufficient power-producing red coloring in their auras to be indignantly motivated to protect the oppressed; those too weak, or unreasoning, to forge for themselves.

(concluded on page 18)

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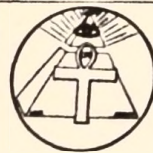
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# ♥ The Road To Development ♥

by Dr. V. C. Christianson

Received thru automatic writing  
from a high spirit Lama.

The goal of men may be hidden even from those advanced spirits who still have contact with man, yet the means of reaching it are not. The student of Spiritualism soon learns that nothing is static in man's life; his development goes on at various rates, or he sinks backward into greater and greater degeneracy. The desire for a state of perfection and rest is a false one, for such a state does not exist. Even God, so far as we can determine by His physical creations, is ever active, with limitless energy and ever changing in all His aspects.

Man can do nothing to change the law of progression and retrogression. As soon as he finds himself caught up in the great forward movement, he becomes one with it, and can never doubt its reality or ultimate goal. His own selfishness or even fiendishness can allow him to fall backward, away from the stream of life. In such a state of mind he becomes a physical man who does not cooperate with society or who works against it; as a disembodied spirit he can often be directed to the right course, or he may be confined so that he cannot work harm on others until he can be turned in the upward movement of spirits in general.

Progress, in any form, finds many examples in the earthly society, such as education of all kinds. Yet much of it is felt, especially by

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the young, to be useless, even though enforced by their elders. In the spirit world, this urge to progression is a moral or spiritual law which catches up all who have left their bodies. It is a force which is simply obeyed by those who have had the time to grow away from their earthly habits and thoughts. It becomes the only means of deep satisfaction and permanent happiness. Trained spirits teach the newcomers in the laws of vibration, and in a short while these pupils become the teachers of other newcomers. Great schools of all kinds are attended by multitudes, where the teachers are highly developed spirits. Here are the "many mansions" of Heaven, but mansions of learning and of progress, not of pomp and display.

A new soul studies for a determined length of time. From then on, his progress is from stage to stage of spiritual progress. Time then means nothing, and a thousand years of study may be needed to rise from one level or plane to the next. Yet, constant contact is kept with the earthly vibration, for these spirits become the guides of men and attain progression by attempting to teach and to warn and to love those to whom they are assigned. Thus, a spirit has a busy life in attending to his own progress and to that of his subject.

Evidences of this progression are shown by the revisiting, in the flesh, of highly developed spirits, such as Buddha, Confucius and Jesus.

Progress is the law of life, and only the Spiritualist, whose knowledge has gone beyond physical phenomena, knows the meaning of this great law. He can communicate with those spirits who have needed millenniums to reach their high level, and from them he can receive a pretty clear picture of what progression means. He is caught up in this divine afflatus which urges most spirit intelligences onward. He has glimpses of wonders beyond the imagination, and of knowledge and skill and perfection which are hardly comprehensible. He finds that time and space are only the concepts of mortal men, used to measure their physical world and the movements of men in it.

In this great forward movement, he finds not only a strong pull or outward urge, but also a force which the earthly physicist ignores. This is *love*, the love of God for man, and the love of men for each other, which grows stronger as they progress away from the material world.

Progression is the greatest single teaching of spiritualism. It is based

on the immortality of the soul or spirit; its attracting force is the love with which God permeates all creation; its goal is far beyond the comprehension of any who have yet visited men. It is the law of all life, of existence, and of God.

**HUMILITY . . .**

(continued from page 17)

Pacifism evidently has its place in this world, but it seems to be somewhat premature from the standpoint that if the forces of darkness are not halted, by force if necessary, no one will have the freedom to live and worship as they please — whether it be in a church, an organization, or living the quiet secluded life of a yogi.

Endeavoring to assist others along the spiritual pathway as we strive to achieve our own perfection, is essential if we wish to heighten our spiritual power, obtain God's grace, and find everlasting peace within our soul. Those who selfishly think primarily of themselves, are not truly humble. Like all virtues, humility is a spiritual quality, and pertains to one's spiritual attitude toward other people and conditions. Humility is certainly a gift of God, for we meet numerous people who do not possess it. The lack of humility frequently becomes apparent in supposedly altruistic groups, where we discover individuals pretentiously displaying a guise of superficial spirituality, but who are principally interested in maintaining metal sway over the minds of those seeking to broaden their understanding of the mysteries of life; secrets unrevealed to transgressing mankind until he proves spiritually worthy to be enlightened. People who become disreputable and vindictive when they cannot control the thinking and actions of others, are anything but humble, and are not deserving of the God-power they would tyrannically use to dominate others. They may appear quite dynamic because of their aptitude for leadership, but one can often readily sense when the magnetic, animated spiritual power of the Creator of all things is absent within them.

We must truly humble ourselves before God, not man, if we wish to receive His favor. We must acknowledge His supremacy over all forms of life, and cease idolizing fellow mortal beings, who are, oft-times, just as apt to err as we are. We must seek to become better acquainted with His all-knowing presence *within us*, in order to know the truths that can, and shall, set us spiritually free.



# The Gift Of Spirit

## THE PERMANENCY OF SPIRITUAL HEALING

by Phenomomist

This article by "Phenomomist" is written exclusively for "Chimes" Chapter III

"It will not last." We very often hear this remark from skeptics when a successful healing has taken place. It is the last resort of disbelief when the skeptic is faced with positive healing results. Even with Spiritual healing, there are many cases of the ill-condition returning, but so it is with any therapy, whether it be medical, herbal or physiotherapy.

In our world of nervous tension, which, in the main, is caused by man sponsored inconsistencies, we are faced with illnesses which have their origin in fear. A particular therapy may remove the illness, but the world stress remains to again reproduce the ill-condition in a never ending cycle of events.

In spite of this appalling result of human delinquency, Spiritual healing, in many cases, achieves something which even medical science cannot produce, for it brings about a completely changed attitude towards human living; it produces cures which will stand the test of even the most critical medical analysis. One such case was recently recorded in *The Spiritual Healer*, a British magazine which is free from all forms of religious bias and prejudice.

It was in September, 1954 at a public Healing Demonstration, when Mr. Harry Edwards and Mr. and Mrs. Burton appeared at the Royal Albert Hall, London, before an audience of 6,000 people that I witnessed a spiritual healing, which has stood the test for seven years. The first patient was Mr. Harms, who was suffering from chronic arthritis. He made his way, painfully, to the platform and had to be half carried up the steps.

Mr. C. Harms had spent the previous two years in five hospitals and was finally discharged as "incurable". His spine was rigid, and the shoulder and hip joints were severely locked. He was then 64 years of age. At this demonstration, Mr. Edwards unlocked his arm and leg joints without causing pain. He left the Royal Albert Hall without the aid of his sticks. The day following, he walked three miles without any sticks. Nothing was afterwards heard of Mr. Harms until six years later, in January, 1960. Whatever may be said concerning the permanency of Spiritual healing, this case proves that the power of Spirit is greater than man. I give, below, the report from Mr. Harms himself. The letter, to-

gether with a recent photograph of himself riding a horse, was received by Mr. Edwards in January, 1960, and came from Durban,



The "Phenomomist" of England

South Africa. Mr. Harms is now 71 and looks a picture of health. His letter says:-

"I had to retire in 1952 owing to rheumatoid arthritis. I spent two years in five hospitals. I was discharged as incurable, and could only hobble about on two sticks. I got interested in healing, and attended several of your demonstrations, hoping to be called, but this was not so. Then came the meeting in the Royal Albert Hall, and I had a feeling I would be called. I was no. 1, and my case was reported in the press.

"I have been out here now for two years. It's been wonderful, and my life has been renewed. I am only 70 years of age and I have not had any pain whatsoever for the past four years."

Surely, here is incontrovertible evidence of the *permanence* that can come with healing. Thousands of cases of this kind can be recorded. In the field of Absent and Contact healing alike, the compassionate work of Spirit proceeds relentlessly. There is no known disease or ill-condition which has defied the Gift of Spirit. Only the man-administered therapies are restricted by human knowledge, experience and skill. Spiritual Healing is not in conflict with medical science, but when medical science fails, Spiritual healing often produces lasting results which are beyond the comprehension of man.

Next Month - *The Power of Absent Healing.*

## PSYCHIC PHENOMENA . . .

(continued from page 15)

Lucille, is here, she wants to talk to you."

This brought back a memory of many years ago. When I was quite young, a baby sister had been born into the family. She lived but a few hours, then passed back into the spirit world where she has now grown into a most beautiful young woman. This happened so long ago that I had almost forgotten I ever had a sister. Now, I was to meet her!

After a short delay, Lucille came out. As she came forward, I stepped closer to gaze into the face of this sister from another world. She was a girl in her early twenties. She had the face of an angel, with a voice to match.

For a moment, I did not know what to say, as this whole thing had been so unexpected. She was now very close to me, her hand caressed my face. Her voice was soft, as she spoke to me in the endearing terms of a loving sister. I felt that I should kneel in reverence before this celestial spirit, as never have I felt such a warmth of affection flow through me. *This was genuine! All doubt as to fraud left my mind on this night. I had made a direct contact with my loved ones.*

For several minutes, Lucille continued to talk, telling me of her efforts to help me in the development of mediumship, so that we might have a means of communication between us.

I told her how grateful I was for this opportunity of seeing her. With a smile, she returned to the cabinet.

I intended to return, to attend another seance, but was unable to do so, as this talented medium moved to another part of the country. The deep impression made upon me that evening, by my loved ones, is still vivid in my memory. *I know it was genuine.*

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**BREAKING SHACKLES . . .**  
 (continued from page 10)

Within a month, she wrote that he was greatly improved and did not bring liquor home. When I saw him, a few months later, he looked like a new man, and told me that he had "cut out booze", and had always known he could do so if he thought it necessary, but that it was only when the doctor had thrown a scare into him that he began to think that, perhaps, he had allowed it to get out of hand, so he had *just quit*.

This was in the days of wide-open saloons and, although he went to many drinking places with friends, where drinking was rampant, he had no further desire for it. Others asked him what he had done to himself and he answered, "just quit".

Tom was a dear, kind-hearted old Irishman, whose only real fault was his periodical debauches. He had been working for us for several years, and one day as he was helping me in my flower garden, I asked him if he wanted to quit drinking - I had overheard some of the men say he was due for another trip to town.

An appealing, pitiful look came over his kind, old, weatherbeaten face and his eyes filled with tears as he strove to control his emot-

ions. "Oh, Missus, if I only could! But, I have taken all kinds of cures and nothing ever lasts. It's got me, and it'll always have me, as long as I live! I'd like to quit, but I can't."

I smiled reassuringly, as I patted his work-worn hand, and said, "Don't say that, Tom, don't ever give up. You are brimming over with good and you will surprise yourself, and everyone else, one of these days." About two months later, he asked for a layoff, saying he wanted to get some winter clothes. The men agreed that his money was piling up, and he was anxious to put it into circulation through some of the saloonmen in town. It was undoubtedly true that he wanted to put it into circulation, for he was the most generous person I had ever known, and seemed to feel that the best use for money was to make other people happy.

He was back in a week and, instead of the wreck we had been used to seeing upon such occasions, we were surprised at his alert appearance. He came into the office, smiling and handing out little gifts, right and left, as he said, "*Boys, believe it or not, but I've had the time of my life and I didn't drink a drop, not even a wee one.*"

Even though they joked him, we knew by his appearance that he was telling the truth. He constantly assured me he cared nothing for it - he was really free. I did not work on this case alone, as a mutual friend constantly encouraged him and kept him away from his old associates when he was in town, as much as possible. As his faith grew in himself, the cure was completed.

Intemperance has a cause lying much deeper than mere appetite. The soul longs for "*something*" and the craving will not cease until it is satisfied. Back of a man's brain, body and faculties is this "*something*" that is greater than all of these - a "*something*" that is master and which must, eventually, be recognized.

When the time comes for this recognition, an unrest will manifest in some way, and happiness and contentment will never again be experienced until the "master" comes into its own.

You, who have a dear one who is a slave to some devastating habit will want to know more about the method you can use in freeing them from it. Our heritage is to create, through the use of words, both spoken and unexpressed, and many are held in bondage to vices and habits by those who greatly desire to free them, because of an ignorant use of this Power.

Our dominant thoughts determine our own physical condition and environment, and largely in-

fluence those with whom we associate. We never come in close contact with others without it making some change in us and in them. Each one radiates what he is, no matter how much he may try to conceal it, and the more sensitive anyone is, the more clearly they feel this radiation.

A man may desire to quit drinking, and he may be making strenuous efforts to do so, but the destructive, mental influences brought to bear upon him, unconsciously, by his family and friends, may prove too much for him. Each relapse weakens his will-power and faith in himself, until he finally becomes convinced that he is beyond help. One who is quite alone in the world will find it easier to free himself from vices and undesirable habits than one who has deeply interested friends, because no one cares very much about him, and his actions and habits cause little comment, or interest - his burden rests almost wholly upon his own mental state, while another will be burdened, not alone by his own thoughts, but by those his family and friends are heaping upon him.

Public opinion has been strongly focussed upon the drink-habit in recent years, and this has caused it to become more wide-spread. The more the public centers its attention upon *anything*, the more powerful it becomes, and as soon as they lose interest and cease to discuss it, or think of it, it loses power.

The epidemic of flu which reaped such a grim harvest a number of years ago is proof of this. Many, in isolated localities, who were never exposed to it, died of it - *fear killed them*. In like manner, fear is causing untold misery at the present time.

Because of this wide-spread attention, the drink-habit has become more powerful than ever before, and many new victims have become enmeshed in its chains. People who never thought of using it before "thou shalt not" was flaunted before them, now do so. In their attempt to assert their freedom, they have lost it instead.

Before we can hope to accomplish much, we must learn to concede the possibilities in the man back of *appearances* and recognize his *oneness* with Universal Life. This is not always easy to do, for we have lived so long in the world of *appearances*, but it is essential to a realization of a sense of freedom, not only from the drink-habit, but from every other form of inharmony. *No one is freed until they have lost all desire.*

After your own vision has cleared, you will then be able to see others in their true light, and you will, unconsciously, lighten their burdens. If they do not wish to be

(concluded on page 24)

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## LIFE IN TWO SPHERES . . .

(continued from page 4)

ed, the selfish and the sensual, all are here.

"They have a variety of occupations. Yonder is a group who believe that life is created solely for today, and that to drink and be merry is the ultimate of existence. They have, in consequence, allowed their mind to run to ruin. Now they join in the dance, which is well enough when performed for exercise, but when made a chief employment, can be extremely bad in its effects. Hundreds of years ago, I passed this way on a mission similar to my present one, and saw the same circle employed just as you see them now. Some seem not to be here now that were here then. Perhaps they have seen the folly of their ways and have risen beyond the pursuit of mere animal gratification. This is just as bad a place as can be found, and each soul creates its own heaven or hell, by its actions. If you have lived a good life, the denizens of this plane cannot touch you, because they are repelled. If you have led an evil life while on earth, you will seek the company of such spirits after death. Heaven, or a state of happiness and progression, is not determined by what you have, but instead by what you have learned, the trials you have over come and the earnest lifting of your soul and consciousness to that great Central Light, which we call God. And now, let us go . . . I must be on my way, for the mission I am on is urgent."

To Be Continued

## MAN BETWEEN . . .

(continued from page 3)

"They are still there, box — side of clock center, right hand; glasses by books, left side of table, by window. Just got cards in time before you both went. Anyway, pleased to have managed it for you."

To explain the allusion to the cards, with which the message opened: When the brothers Borgia arrived back at their rooms in Adelphi, they found a small package of visiting cards had been placed on a table in the center of the room. The cards, in the box containing them, had been removed and carried from the drawer, where they were always kept, the lid of the box removed, and was close by, while half were taken out of the box and tumbled around the table.

In addition to the many hundreds of spirit communications received by the Borgias, there were also many years of psychical phenomena which many years of research have proven to be genuine. There were spirit rappings on wood

that sounded as though they were being made with a sledge hammer, materialization, wherein the spirit entity became entirely visible, levitation or the lifting of either the medium or an inanimate object, and telekinesis, an example of which is described above. They were also gifted with clairvoyance which enabled them to accurately foresee the future in a great many cases, clairaudience, or ability to hear entities in the world of spirit, and clairsentience or sensing of spiritual moods or "hunches".

Mr. Borgia's actual writing mediumship began in 1928, at the age of thirty-two. The first messages were largely personal, except for frequent reference made to a future work, though no specific mention was made. Eventually he was informed through other mediums that he would be asked to undertake a job of writing. It seemed that one Monsignor Robert Hugh Benson, well known author and former prelate in the Roman Catholic Church, had died on October 19th, 1914, and was now trying to contact him. The Monsignor was the son of the late Archbishop Benson, a former Archbishop of Canterbury.

Many years ago, Monsignor Benson had authored a book, there were twenty-four in all, called "The Necromancers". This gained considerable fame although it was purported to have given a distorted view of spirit communication, as the good Monsignor later revealed through a seance to Anthony Borgia. Anthony later indicated in the preface of his first book, "Life In The World Unseen", that Monsignor had learned posthumously that many of the views expressed in "The Necromancers" were incorrect. Naturally, one of his ardent desires in the sphere of existence he now found himself, was to correct the erroneous impressions given in that work. His great desire in preparing the spirit messages was to help remove the fear of death from people's minds through the recounting of his own experiences, together with the imparting of his newly found "spirit knowledge".

Indeed, it is precisely at this point that the psychic mediumship of Anthony Borgia differs so much from other and more famous mediums. He is one of the very few who has had the courage to let the spirit communicator speak for himself. There has been no gentle inserting of any earthly philosophy, however good or true. Neither has there been an attempt to "tone down" the messages in order to make them more acceptable, thereby easing the difficulty of getting the work published in media more apt to be read by the average person. As a result, the messages are uplifting in the extreme and so positive in content that their message instantly

transmits a ring of truth. They deal almost entirely with what happens to the soul, providing it has lived a life of good purpose here on earth, although no attempt is made to cover up the existence of the "dark realms" or spheres of low order or selfish spirits. On the contrary, these realms are discussed with the same incisive truth as the rest of the disclosures. The reader is no more persuaded to swallow a fanciful ideology than if he were reading a telephone directory. The statements are made quite in a "matter-of-fact" vein, which naturally delivers much more information.

That our life in the World to Come is many times richer and fuller in all respects than anything we have ever known on earth, is the supreme message as revealed through the mediumship of Anthony Borgia. And perhaps more than anything else is the certain assurance, to all who can recognize its truth, that all of us will, at some time, no matter how distant, be included in what is now known to be the true "Kingdom of God".

\*\*\*Here And Hereafter, Borgia, \$3.00.  
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**WEE FOLK . . .**

(continued from page 6)

Geoffrey Hodson, known for his books and research into fairylore (especially *Fairies At Work And At Play*\*\*\*), suggests that these normal invisible entities that are a part of the mysterious forces of nature around us, may be semi-angelic beings, in an ever moving, rising process, working their way upward from the half-way plane of fairy probation to that of the higher angel form. Bishop Charles W. Leadbeater, author of the *Hidden Side Of Christian Festivals*, writes much about this also, considering the possibility that fairy entities may be the etheric evolution of the small creatures of nature who have died — the birds and butterflies.

Annie Besant, speaking of the reality, place, and work of fairies in her book *A Study In Consciousness*, says that the development of a tree is quickened when a nature spirit takes charge of it, and that then the tree may be regarded as having a soul, because a portion of the monad-bearing life-wave pervades it and evolves it by means of the incarnation within it. The first effect is the dawning consciousness of the tree, its becoming sensitive from impacts from without. The nature spirit, being so

much more highly evolved, appears also to act as a link or channel for energies from higher levels of consciousness, and so fulfill a function which is a faint reflection of that of the ego of man.

The late renowned Edgar Cayce, even when in his sixties, could see the gnomes and fairies and has described some of them to the writer. He told of a little gnome that he saw standing out at the edge of his garden, a little fellow with a round head, slender legs and distended abdomen. He was about two feet tall and was clad in a little green jacket and breeches. Likewise, Shaw Desmond, the famous English writer, distinctly sees the "little people", says they are sub-human and elemental, and often "poltergeistish". They are said to live about a thousand years in their etheric bodies; they can always see us, but we cannot often see them. They can lower or heighten their vibration and can communicate by speech. Desmond tells about his friend Ella Young, the Irish poetess, and her personal experiences with the "little people". When she was living in a lonely cottage outside Dublin, the "little people" would call for her in the afternoon, and lead her up and down the garden to look at the hills with them. She would speak to them in their natural tongue. Many of the children nearby shared her experiences.

The researches at Dungeness, includes those made by the "Fairy Investigation Society", founded by Captain C. A. Quentin and R. N. Craufurd, the president of which was the Viscountess Molesworth. The marsh fairies were the subject of study. The secretary of the Society wrote to Desmond to say, "I have very interesting results with my camera which undoubtedly prove the existence of the fairy folk." Then he tells of a snapshot, taken quite by accident, by a lady in a garden near London, who was taking a picture of her garden. When developed, it showed a tiny fairy, exactly like those of the "little people" taken by the girls at Cottingley Beck.

One of the strangest cases of fairies is that reported by a tourist party, near the Black Forest, Germany. None of them believed in fairies. While they were resting at the entrance to a glade in the Forest, they heard the faint sound of piping. They investigated and found no human being. When they returned to their former resting places, out of the woods came a tiny man, not up to their knees in height. He wore a small hooded cap and jerkin and played the same tune they had heard piped before. He marched past them without taking any notice of them. This was their experience and the facts as they related them.

The present writer has talked

to children about the fairies that they tell her they see. A very good and brilliant boy, George, about six, living on a beautiful farm in North Carolina, where I stayed for several days, described the fairies he saw at work. He said they had little buckets filled with different colors of paint and they were painting the flowers. The leaves they painted green. Sometimes, the fairies got tired and rested, many of them together. They were tiny, some were three inches tall and others were smaller. They were very pretty and had a star or light in the middle of their foreheads. In some places, where we looked, there did not seem to be any fairies, but in other places there were a great many, and they were very busy working.

Another little boy by the name of Wells, in watching the fairies, says that he can see them best on rainy days. It was then that they seemed to be busily engaged. As Wells grew older, he declared that the "little people" directed the electric and magnetic force which drew the atoms together. He noted that the fairies varied in size, some being but three or four inches tall, while others were as large as human beings. They had their kings and queens, who reigned in Fairyland. The boy declared that he could see the fairies cuddled in their flower homes sometimes, and that there are blossoms that appear to be occupied by just one family, or perhaps a collection of families of one variety of fairy. Each petal of the larger flowers, such as the Easter Lily, is occupied by an entirely different form of fairy.

When a new variety of blossom is produced, there is great agitation in the world of fairies. One little being will be appointed "official Registrar" of that flower's growth. Every little band of fairies, led by its king and queen, is deeply interested. From the time the appointment is made until that variety of flower dies out of existence, that group of fairies are its attendants. The lad thinks the work of the fairies is to quicken the growing power of the plant. He declared he found the elves and brownies of lower rank than the fairies. Whereas the fairies have pink and white skins and are exceedingly beautiful and graceful, the elves are more of the color of the bark of the tree and their costumes are a shade of gray brown. They sometimes wear little scarlet caps, and possess the same power of changing colors as does the chameleon. The boy, Wells, found the fairies always busy. He saw some of them producing perfume in the flowers. Everybody knows that if he takes a bunch of violets that are laden with fragrance and holds it in his hands, and keeps smelling them, the violets will soon lose their fragrance. It seems that the fairies

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or the spirits of the flowers, become frightened at the nearness of human beings, and close their avenues of communication, one of which is perfume.

Another little friend of the writer's is a little girl who tells of a tiny fairy she visits in an apple tree. The color of the fairy's drapery differs at various times of the year. In winter, it takes on the color of the branches and wood of the trunk. In the spring, the color about the fairy is the shade of the apple blossoms, and in the fall it is the color of the rosy apples. The fairy and the tree seem to be very closely associated. It helps tend the tree, gives perfume to the opening buds, and furnishes energy when the leaves wilt in the hot sunshine of summer. Out of the atmosphere, the fairy seems to draw light and life. The child sees her settle down on a branch of the tree and observes the little golden lines of light that radiate from her. Then she hovers over the blossoms as if she were encouraging each one to open wider.

Those who study the fairies, as did Marjorie Johnson, Brooklands Road, Carlton, Nottingham, England, understand the reality and the purpose of fairies in the work of Mother Nature. As Secretary of the Fairy Investigating Society, she received in one mail, letters from clergymen, gypsies, doctors of music and philosophy, and from a naval commander, all of whom told her about fairies they had seen. She, herself, has seen fairies since she was six years of age, and since nineteen, has collected stories about them. She reports on hundreds of different kinds of fairies, and says, "They are really the forces of nature. Without fairies there would be no nature. They are like atomic power."

The work of the fairies among plants and seeds is a marvel to behold. Spiritualists know there is no dead matter anywhere in God's universe — that all thrills with life. Take for example, bulbs growing in a bowl. There are small sub-microscopic etheric creatures moving about it and around the growing plants. They are visible etherically as points of light, playing around the stems, and passing in and out of the growing plant. These tiny beings rise and absorb something from the atmosphere, then re-enter the tissue of the plant and discharge it. This continues with the plant that the tiny worker considers his charge.

The call of the plant to the fairy helpers in the spring is equally marvelous. At the heart of every seed is a living center containing stored up results of previous seasons or lives as a vibratory possibility. The stirring of life in due season seems to produce a sound which is heard throughout the elemental regions where the builders

answer the call to labor. Each stem, each shoot, each leaf has its own note and its nature spirit builder, who responds to the call to build the plant according to the etheric pattern. Each plant knows what color of blossoms it is to produce. Each change in structure and color calls for a new set of builders. When the work is finished, a chord is struck which we contact as scent. Actually, we smell the sound!

This nature work is organized under a voluntary hierarchical system, with seven divisions, each division having a leader. The higher fairies, sylphs and salamanders have their center of consciousness at the astral level, and dip down into the physical plane chiefly to stimulate the life of trees and larger plants. They may live as the ensouling life of a tree, or group of trees. The magnetism of their bodies stimulates the far slower activity of the tree, the circulation of the sap, and so forth. Or, they may ray strong influences to "magnetic centers" put under their charge.

With the increased materialism of our world, many have lost the child like ability to understand the real universe in which all is life and intelligence, and in which the greatest of all powers and forces are the invisible. Many have forgotten that the spiritual side of life possesses powers and potencies greater than the mental, physical or animal world. Many have become like creatures living on the first plane, totally incapable of appreciating the joys and possibilities of one living on the second plane; just as a one dimensional being would know nothing of a second dimension. It would afford them a great surprise if they could awaken and see the intelligences that surround them!

In the subtle substance of ether there is room for many complete worlds, with various types of beings in the same space and at the same time, each continuing at its own rate of vibration, and not interfering with the activities of beings of other rates of vibration.

Some do have an awareness of the unknown dimensions, and have an incomplete knowledge of un-harnessed wave-lengths around us, which may be compared to the normally undetected communications which some people are able to receive with the recognized discoveries of telegraph, telephone, radio and television. These we have harnessed from the unseen powers of nature in the universe. The "magic" of these things all emanates out of the immaterial, unsubstantial and unseen air.

The field of the psychic and the spiritual, a field relatively, as yet, untapped, because of our modern materialistic civilization, can be as real a source of knowledge as any other. The potentialities of this

field, however, were once better known, yet they are known and accepted by many primitive human beings, as well as among those of learning and culture who have passed beyond the "half-way house", as the writer knows from her own experiences among both primitive and advanced groups throughout the world. As Paul says, "By Him (God) were all things created that are in heaven and that are in earth, visible and invisible."

Those who have the greatest opportunities to know the most about life, tell us there are facts, similar to those of the fairies, that are stranger than fiction and that as the race develops new powers and regains many of the senses it has lost through gross materialism, it will understand why children especially, all through the ages, have believed in fairies, and why "a little child shall lead them."

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And this our life exempt from public haunt  
Finds tongues in trees, books in the running brooks,  
Sermons in stone, and good in everything.

—William Shakespeare

That best portion of a good man's life—  
His little, nameless, unremembered acts  
Of kindness and of love.

—William Wordsworth

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## FREEVILLE . . .

(continued from page 14)

as she was widely known for a generation or more. This established the group on a high intellectual and spiritual level, which has been maintained by its present talented local leader, Mrs. Stevenson.

The rest of the first day and the first week's sessions were led by the Rev. Sophie Busch, of Union City, New Jersey. The second week, July 2 to 7, the Rev. Adah Ross Crew, of Trenton, N.J., was featured.

The following weeks featured the Rev. J. Burl Jenkins, of Lima, Ohio, July 9 to 14; the Rev. Mae Merritt York, of Binghamton, N.Y., July 16 to 21; the Rev. Margaret Walmsley, of Buffalo, N.Y., July 23 to 28; Dr. Gilbert N. Holloway, Miami, Fla., July 30 to August 4; the Rev. June Holloway, Miami, Fla., will be featured August 6 to August 11; the Rev. Betty Langendorfer, Buffalo, N.Y., August 13 to 18; the Rev. Ina Emmons, Fabian, Conn., August 20 to 27.

The grounds have undergone many improvements, including re-decoration of rooms, repainting of buildings, and a new main entrance to the auditorium. A good cuisine is maintained, at reasonable rates.

## OUTWITTED

He drew a circle that shut me out—  
Heretic, rebel, a thing to flout.

But Love and I had the wit to win:  
We drew a circle that took him in!

—Edwin Markham

## BREAKING SHACKLES . . .

(continued from page 20)

free, much as we may deplore their condition, we have no right to rob them of their experiences, for it is only through experience that we can develop. Life is a school, and the better we master each grade, the easier the next one becomes.

We will suppose Mrs. X..... has asked me to help free her husband, George, from the drink-habit. I will advise her to immediately cease fault-finding and condemnation. If he comes home under the influence of liquor, she must pay as little attention to it as possible, and at all times, she must treat him — as nearly as she can — as though he was *already* freed. She must not discuss his weakness with him, *nor must she discuss the method she is using to aid him with anyone*, no matter how vitally they may be interested in him. *This is very important.* A discouraging remark from a thoughtless, but perhaps well-meaning friend, might undo many hours of patient endeavor.

She must make herself and her home as attractive as possible, and she must make him believe — at all times — that her faith in him is undiminished. Never mind if she is compelled to do things that seem untrue to her *conscious mind*. She is now dealing with forces that are *not* dependent upon reason, but which transcend it, and for the time being, she must accept the methods that others have proven.

She should select a definite time (late at night and very early morning are best) when she will not be disturbed, and at this time, she will repeat, over and over, a constructive affirmation. The following one will be effective, if used persistently: "Mr. X....., you are no longer in bondage to a desire for liquor of any kind. You are now established in the Power and Mastery and Dominion of Divine Love. You are free with the freedom of your true Self."

If Mr. X..... is asleep at this time, so much the better, as she will be endeavoring to impress this statement upon his subconscious mind and oust the destructive thoughts that are entrenched there. When she has accomplished this, the desire will have left him.

At first, this procedure may cause her to be wakeful, but as she forms the habit, her rest will become more peaceful than before, for we cannot try to help another without receiving benefit, ourselves. The thoughts that flow through her mind to her husband will clear it of many ideas that have been distressing her. She is also to repeat this affirmation during the day, whenever a thought of his weakness enters her mind.

One woman wrote me that she thought she had repeated this af-

firmation a million times, but, in the end, the results were all that she could desire.

Another woman, who lived in what is termed the "moonshine" country, and whose husband had used liquor ever since he was a little boy, used a similar affirmation. He became so opposed to liquor that he refused to associate with anyone who used it.

Remember, there is no space in mind and it is just as easy for one to reach a person three thousand miles away, or even ten thousand, as it would be in the next room. The radio has proven this. I have always, personally, *preferred absent treatment*, as one is not confronted by unpleasant appearances which must be cleared out of mind before one can secure satisfying results.

The terrifying things a man sees when in the grasp of delirium tremens are not more unreal than the false appetites and ideas that are dominant all over the world today. As everyone is in a different state of unfoldment, it is difficult to foretell just how anyone will react to the new ideas that are presented to his subconscious mind, so when treating, do not be discouraged by appearances, for any change will be a proof that the patient has been reached. *Expect good results, and insist that they are his right.* Before you can bring your ideals into the "real", you must keep your mind filled with constructive thoughts, speak constructive words, and act in a constructive manner.

If your thoughts are right, your subconscious mind will be given a clear picture of the condition desired. You must always remember that this mind is impersonal — a good servant. It does not reason, but obeys implicitly, and it cannot do otherwise than create conditions that are in keeping with the orders it has received from the conscious mind.

If you continually picture your dear one as a slave to this pernicious habit and are persistent in holding this in ideal, you are largely responsible for keeping him in the mire of degradation, and have no great cause for condemning him for his failure to overcome it. If you are willing to make the effort, you can help him to rise out of any unhappy condition, and remember, we never help another without helping ourself in even a greater degree — for "as we sow, so shall we reap". This is in accord with the unfailing Law of Compensation.

I lift up mine eyes unto the hills  
whence cometh my strength.

—Psalms

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**VOICE SAVED TEETH . . .**  
(continued from page 8)

and leaned over whispering, "Jane, get up and get out of here as quickly as you can, and don't ever come back!"

Being startled, I jumped to my feet, nearly tipping the chair over. I knew I had to go and was afraid that the dentist would hear me and stop me before I could leave. So, I tip-toed to the door, and when outside, literally ran down the long hallway and out of the building, feeling very thankful that I had made my escape.

That evening I told my husband what had occurred, and that I must never go back to that dentist again. I knew, somehow, that he had been doing something terrible to my teeth. My husband promised to take me to a good dentist, which he did, the next day. He was a quiet, gentle type, and examined my teeth, but did not make any remarks, except that if I would come in often for some time, he thought that he could help me.

I went to him for many weeks, and finally all my teeth, except some lower back teeth, were again in normal condition. Since my gums were eaten away below the gum line, he had to put inlays in the back teeth.

Finally, the job was finished, and on the day he released me, he said, "Now, Mrs. Davis, I think your teeth will be alright. I have never asked you any questions. When you first came to me, I did not think your teeth could be saved, but I did not tell you so, because there was no need to alarm you. But now, will you please tell me what that other dentist did to you?"

I described the treatments he had used, but did not tell him about the voice that had warned me, for I was afraid he would not understand, and think me odd. He then said, "If you had had just one more of those treatments, I never could have saved your teeth!"

Later, when I knew him better, I told him the story about the warning voice, and found that he understood these things, and had had other patients relate similar experiences.

I am now 67 years old, and still have all my teeth, except the ones I lost because of the first dentist, thanks to the guardian angel, or whoever it was, that spoke to me there in the dentist's waiting room.

**QUESTION NOT**

*Question not, but live and labor,  
Till your goal be won,  
Helping every feeble neighbor,  
Seeking help from none;  
Life is mostly froth and bubble,  
Two things stand like stone—  
Kindness in another's trouble,  
Courage in your own.*

—Adam Lindsay Gordon

**THE HELPERS . . .**  
(continued from page 5)

because the fit was perfect, with no distress or discomfort for Mr. Harper. I helped him from his big chair, and watched his face when he stood erect, supporting his weight for the first time. He looked down at his shoes, then raised his head, looked at his wife and me, and said,

"Reverend, I am going to walk again. You said that I would walk, and I am!"

About a week later, the son made a trip home, and found his father walking about the home place, using only a cane to balance himself. It was then that the doctor paid a glowing tribute to Spirit Healing.

"You know, Rev. Chaney, that you have restored my faith in religion, in Ministers, and in God. I lost most of it when I was attending the university, but what you have done for father has restored my faith. I did not expect father would recover from the operation, because when I left him he was discouraged and defeated, and told me that he wanted to die, that he did not want to go through life a one-leg cripple. But, Dad has changed completely, and he is laughing again."

I told the son that I was starting to prepare his father to drive the family auto again. And the young doctor said that he was confident that he would succeed in doing so.

"If you told Dad that he could jump over a fence with that leg, he has faith enough to try it," remarked the doctor.

At that time, automatic gear shifts were unknown, and two good feet were needed to operate a motor vehicle in traffic. We pushed the family car out into the barnyard, and Mr. Harper began his driving lessons. One week later, I was in front of the Forest post office when I was attracted by the blowing of an auto horn. At the curb was the Harper car, and at the wheel was the big man, wearing a broad grin.

"Rev. Chaney, I did it! About the only time I remember that I have only one leg is when I undress to go to bed!"

**ASSURANCE IN DREAMS . . .**  
(continued from page 9)

Spiritualism. Anyhow, he declared his belief in the Divine Being.

Dr. Hess was a 32nd degree Mason. He was speaker at our Saint John's Day Banquet last holiday season. In his talk, he remarked forcibly: "No doctor who does not believe in God, should ever use a surgical instrument on a person." He had made the same statement at other times, and in speeches before gatherings of surgeons and doctors at home and abroad.

Ordinarily, we might have considered this a dream. However,

some time ago, in a seance with Minnie O'Hara, Lily Dale, New York, the writer's mother came in with a shout: "My dear boy, how glad I am of this chance to speak to you. I have tried many times. I have tried to reach you in your sleep. I want to thank the people who brought you here." This is the gist of what she said, and she spoke so loudly one could have heard her in an auditorium. When she said that she had tried to reach me in my sleep, that threw light on some dreams which I had previously experienced, and it added conviction that our dear ones could connect with us during our sleep. Such are more than passing dreams, they are visions, and how blessed they are.

As a newspaper writer of years of experience, we have declared that the greatest news in the world is that of survival after death. In each issue of *Chimes* which I have read, and do read regularly, we find that news spread over every page. It brings a sense of peace, of relief, of joy, and of renewed vigor. It assures us that when we make the change, we can build higher.

The appearance of Dr. Hess in a dream, his investigation of his body, the voice of my mother, which I longed to hear, are personal things that are convincing, and I thank God for the assurances.

*The language of friendship is not words but meanings.  
It is an intelligence above language.*

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—John 14:1

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ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Place, off Vermont. Children's Sunday School, Sun. 1:30 p.m. Services Sun. 1 p.m. Wed. 7:30 p.m. Blindfold Billet Service. Classes & Healing. Rev. Frances Bond, Pastor. Phone DAVIS 9-1858. Consul't. by App't. Spiritualist Reading Room.

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th Street. Sun. 7:30 p.m. & Thur. 2 & 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor. Associate Pastor, Rev. Wesley Meeker.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1250 W. 155th St. Masonic Hall. Services Sun. 10:45 a.m. Floyd Humble, Leader. Phone DAVIS 4-6458.

SPIRITUAL CHURCH OF THE MASTERS NO. 232, 813 W. 165th Place. Services Sun. 7:30 p.m. Private Consul't. by app't. Rev. Paul C. Henry, Rev. Jack C. Steverson, Pastors.

### GLENDALE

THE CHURCH OF IMMUTABLE FAITH, U.H.F., 224 1/2 S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4-6 p.m. & 8-10 p.m. Dr. J. R. May, S/S, Pastor. Mrs. Juanita May, Sec'y-Treas. Phone Citrus 3-4103.

### GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone Arroyo Grande, Hunter 9-3190.

### HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle: Thurs. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

### HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone NORmandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

### NORTH HOLLYWOOD

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Weddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 5-5745. Rev. Carol E. McKinstry, Pastor.

### HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cevilla Stevens, Pastor.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

### JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris H. Troxel, Assoc. Pastor. Ph. FO 5-2378 or 5-2373. Soc. Sec'y. L. Hartman, Joshua Tree FO 6-1262. Mo. dinners 3rd Sun. 5 p.m.

### LAGUNA BEACH

COSMIC RELIGIOUS FELLOWSHIP, 1335 So. Coast Hwy. Services Sun. 2:30 & 7:30 p.m. Wed. & Fri. Healing, Lecture and Billet Reading, 7:30 p.m. Rev. Walter and Muriel L. Monroe, Co-Pastors. Phone HYatt 4-2106.

### LANCASTER

THE STAR OF JESUS UNIVERSAL CHURCH, 95th St. W. & Rosamond Blvd. Services Tue. 7:30 p.m. Priv't. Consul't. Pastors, Rev. Paul C. Henry & Rev. Frances A. Bond.

### LAWDALE

AMERICAN SPIRITUALIST CHURCH, 14511 Larch Ave. Services and messages, Sun. 1:30 p.m. Thursday 2 p.m. Messages. Healing at all meetings. Class Friday 7:30 p.m. Consul't. daily. Agnes M. Rice, Pastor. Phone OSborne 6-8047. Jess M. Wilson, Co-Pastor. OSborne 9-4140. Rev. Lee, Ass't. FR 9-5333. Rev. Clara Pederson, Healer. FR 2-9422.

## LOS ANGELES

SPIRITUAL CHURCH OF REVELATION, Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S., 3522 W. 8th St. Sun. service 2:15 p.m., Mid week, Tue. 8 p.m. Messages at both services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. Mrs. Brinkman, Sec'y. DU 7-4033.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 2:00 p.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone Pleasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 Tue. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass't. Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUnkirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consul't. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

TEMPLE OF THE HELPING HAND, 5017 Monte Vista St. Nr. Ave. 50 (Highland Park Dist.) No. 6 Bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m., All Message. Healing at all services. Rev. Regina Weisz, Pastor.

UNIVERSAL CHAPEL, 1001 W. 69th St. Services Wed. 2:30 & 7:30 p.m.; Sunday 7:30 p.m. Phone PLeasant 8-2200. Rev. Eula Perryman Goff, Rev. Walter H. Goff.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

CENTER OF INNER VISION, 7524 1/2 S. Western Ave. Services Wed. 7:45 p.m. Interviews by App't. Only. Rev. Dorothy Russell Johnson, Pastor. Phone PLeasant 1-4648 or PL 3-1821.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings \$1.00) Bible class Tue. 8 p.m. Rev. Inell Easlick, Pastor. phone PLeasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 So. Occidental Blvd. Services Sun. 8 p.m. Devotional and messages; Fri. 8 p.m. Round Table discussion and messages. For information regarding Classes Tuesday and Saturday, phone NO 3-0196 or HO 3-6637. Rev. Thomas E. Badger, Presiding Clergyman.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC. 1250 W. 35 Place. Services Wed. 8 p.m. Circle Thur. 2-4 p.m. Sunday School Sun. 9:30 p.m. Worship 11 a.m. & 1:30 p.m. Rev.

Corrine Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 3104 W. Olympic Blvd. Sun. 8 p.m. Lecture, Healing, Messages. Class Tue. 8 p.m. All message service Thur. 8 p.m. Private Consul't. by App't. Rev. Bertie Lily Candler, Pastor. Phone OX 9-5107.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing daily by app't. Rev. Estella Barnes, Pastor. AX 3-2668.

SPIRITUALIST CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd. Services Sat. 8 p.m. Rev. Billy R. Hill and Dr. David De Mering, Co-Pastors. Phone MADison 7-8971.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m., Thurs., 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

CHURCH OF SPIRITUAL TRUTH, 2502 S. Lucerne Ave. Services Thur. 7:30 p.m. Private Consul't. by App't. Rev. Jack C. Steverson, Pastor. Phone RE 1-9971.

TEMPLE OF RADIANT REFLECTION, Aquarian Cosmic Colour Fellowship. 315 So. Oxford. Services Sunday 2:30 p.m. only. Classes. Consul't. by App't. Mon. thru Sat. DU 4-3625 Rev. Mary Wiyninger, Rev. Frances Houtalling, Co-Pastors.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Services Sun. 7:45 p.m. Rev. Danny Hart, Minister. Phone DUnkirk 6-9462.

CENTRAL SP:RITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S. Western Ave. Services Sun. 7:30 p.m., Rev. Pearl L. Kerwin, Pastor. Private Consul't. Phone DU 9-6227. (closed for vacation)

INTERDENOMINATIONAL CHRISTIAN CHURCH, U.C.M. NO. 327, 4488 Whittier Blvd. Services Sun. 2 & 7:30 p.m. Wed. 1:30 & 7:30 p.m. Pot Luck every Wed. noon. C. Rubidoux, Pastor. PA 8-5290. Rev. M. J. Thomas, Founder.

## WEST LOS ANGELES

UNIVERSAL CHURCH OF TRUTH, 1418 1/2 Saltair Ave. Consultation & Healing by App't. Rev. George & Elizabeth Gowman, Pastors. Phone GR 9-6673.

## LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH. Sun. Service 7:30 p.m. at Linden Hall. 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, HEMlock 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. services Wed. & Sun. 7:30 p.m. Rev. Stephen Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome. Consul't. by App't. Rev. Chloe Burch, Pastor. Phone HE 2-8196.

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Spiritual Circle. Fri. 7:30 p.m. Private Readings and classes by App't. Rev. James G. Carson, Pastor. Phone HE 7-2665.

SPIRITUAL SCIENCE CHAPEL, 226, 6176 Orange Ave. Services Thursday 1:30 p.m. & 7:30 p.m. Rev. Beulah Thompson, Pastor. Phone GA 3-0008.

## MONTEBELLO

CHURCH OF THE ILLUMINATI, 2424 Via Lucia. Services Sun. 10:30 a.m. Psychometric Readings Thur. 7:30 p.m. Rev. Y. Crouch, Pastor. Phone OX 5-0219.

## MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567. (closed for vacation)

## NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg. 1120 Clay St. Services Sun. 7:30 p.m. Private Consul't. by App't. CA 1-7500; Sec'y. Clara L. Pregger, BA 4-1937.

## NATIONAL CITY

FIRST CHRISTIAN SPIRITUALIST CHURCH



U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George Hunter, Pastor. Phone GA 4-9535. Delta Hewitt, Sec'y. GA 4-9692.

#### OAKLAND

FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p. m. Tue. All Message 7:30 p. m. Minister, Mitzie Monroe. Phone TEMplebar 4-9285

KOSMON CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone OLYmpic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address. 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38. 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone OLYmpic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

SPIRITUAL TEMPLE OF GOD, 1419 Harrison Street. Services Sun. 7:30 p.m. Rev's. Lavaughn and Herbert Devine, Pastors.

#### OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH CHURCH, 2621 Washington Blvd., near Ocean Park Blvd. Services Sun. 6:30 p.m. Nels F. Johnson, Pastor, Rev. Albert Smith, Co-Pastor. Phone FR 6-8150.

#### PALMDALE

CHAPEL OF PRAYER, 40723 12th St. West. Services Sun. 2:30 p.m. Devotional, Healing, Messages. Rev. Willard Reber, Pastor.

#### PASADENA

ABSENT TREATMENTS. Private consultations by app't. only. Healing & Message Circle Thur. 8 p.m. Rev. Seleta M. Johnson. 805 Worcester. Phone MURray 1-6120.

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consul't. by app't. Rev. Jean M. Bradley, Pastor. Phone MURray 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Thur. 8 p.m. Rev. W. W. Crank, Pastor.

#### REDLANDS

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

#### REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

#### RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Healing services Sun. 11 a.m. & 7:45 p.m. Class Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 2-8712.

#### SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone GILbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH. 3340 M. Street. Services Sun. 7:30 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors. (closed for vacation)

CHURCH OF DIVINE WISDOM NO. 204, 2411 P St. Services Sun. 7:45 p.m. Messages, healing, meditation. Tue. 7:45 p.m. School. Consul't. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GI 2-5316.

#### SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Ruth Feather, Pastor. Rev. Eugene Feather, Assoc. Pastor.

CHURCH OF DIVINE POWER, Northwest Room, Municipal Auditorium, 6th and E. St. Service Sun. 11 a.m. Consul't. by app't. Phone TUX 84-7471. Rev. Lorraine C. Darling, Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone TALbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone TUXedo 86-3422.

#### SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Pres., James Bradford. Sec'y., Ruth Hanna.

FIRST SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month-3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlee Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Rev. Virginia Walker, Pastor.

CHURCH OF COSMIC SCIENCE, 1445 C St. Service Sun. 2:30 & 7:30 p.m. All message service Wed. 7:30 p.m. Rev. W. G. Dickenson, Pastor. Josephine McGinnis, Sec'y. Phones BEImont 9-0512 or BEImont 2-3991.

#### SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

ADVANCED SPIRITUALIST CHURCH, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing messages to all. Rev. Harry Anderson, Pastor.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S HEALING SHRINE, 1264 Valencia St. Services Fri. 2:00 and 7:45 p.m. Rev. Leontine J. Chase, Pastor; Rev. Harriett G. Davis and Rev. Mabel Lauricco, class for unfoldment. 1801 Ohio St., Vallejo, Calif. Tues. 7:45. Midway 2-6050 for App't.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Mon. class 8 p.m.; Tue. 8 p.m., message. Thur. 8 p.m., class. Rev. Helen Bercu, Pastor. Sat. 2 p.m. Lyceum. Sat. 8 p.m. Church service. Consul't. by App't. only. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREW'S, 875 Valencia St. Rev. Alda J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings; Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone MI 7-1865.

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 7:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues: 7:45 p.m. and Phenomena Class, Thurs: 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology, and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

RIGHTEOUS SPIRITUAL TABERNACLE, 2721 1/2 Pine St. Services Wed. & Sun. 7:30 p.m. Church School Sun. 11:45 a.m. Rev. Rose L. Byrd & Rev. Edith Gaines, Pastors. Rev. W. H. Byrd, Ass't. Pastor.

TEMPLE OF INSPIRATIONS, 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture, Messages, Healing. Rev. Helen Davis, Pastor.

#### SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2, 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

#### SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 390 N. 13th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown. CL 8-2194.

SAINT JOHN'S U.C.M. SPIRITUAL, 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing,

messages. Pot luck 3rd Sun. month 6 p.m. All message service Tue. & Fri. 7:30 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

#### SANTA ANA

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consul't. By App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPARD, Woman's Club, 6th and Baker. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 2, I.G.A.S., Womens Club, 6th and Baker St. Services Sun. 10:45 a.m. Healing, lecture, spirit greetings. Rev. Edith Breau, Pastor.

#### SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone GARDen 3-1195.

#### SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

#### SANTA MONICA

SPIRITUAL PRAYER HOME, Meditation and Concentration. Consultation by appointment. Rev. Mary H. Bringaze, Ph.D., Pastor. 1801 Centinella Blvd. Melody Lane-Space 21. Phone Gladstone 1-2439.

#### STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye Street. Mr. Dewey Coatney, Sec'y. Phone HO 4-6009.

#### SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone Florida 3-3797.

#### SYLMAR

THE LODGE OF LIGHT, NO. 10, 12532 Bradley Ave. Services Tue. 8 p.m. Rev. Pearl B. Wilson, Pastor.

#### TOPANGA

THE CHURCH IN THE WILDWOOD, Box 164, Valdez Road, Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 2-4 p.m. Healing, Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

#### TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, Services: Sun. 11 a.m. at rear of Pastor's home, 2433 W. Del Amo Blvd. (off of Crenshaw Blvd.). Metaphysical classes Tues. 7:30 p.m. Wed. 1 p.m. Rev. Hazel Sladek, Pastor. Rev. Ida Hill, Co-Pastor. Phone 8-2008.

UNIVERSAL CHURCH OF THE MASTERS, NO. 506, 4834 Theo Ave. Service Thur. 7:30 p.m. Healing and messages. Priv't. Consul't. by App't. Rev. Betty F. Gardena. FRONTier 8-2770.

#### VAN NUYS

GOLDEN LIGHT CHAPEL, 6424 Dempsey Ave. Rev. Charles Backus. Divine Healing, Absent Healing, Private Consultations by App't. Phone State 0-0442.

#### VENICE

UNIVERSAL CHURCH OF THE MASTERS, NO. 503, 1099 Nowita Place. Rev. Lila Bortel. Private Consul't. & Divine Healing by App't. Phone EXbrook 9-6689.

#### VISTA

METAPHYSICAL TEMPLE OF TRUTH, 866 Crestview Road. Phone PALace 4-3380. Rev. Florence L. Myers, Pastor.

#### CONNECTICUT

#### NEW LONDON

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. Phone Gibson 2-8933. (closed for vacation)

#### NORWICH

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

#### STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Sumner Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor. (closed for vacation)

#### COLORADO

#### DENVER

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m. Pastor, Rev. C. DeVere Lent. Phone RAce 2-3494.

#### DELAWARE

#### WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder. (closed for vacation)

#### DISTRICT OF COLUMBIA

#### WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m., Wed. 7:30 p.m. Rev. H. Gordon Burroughs, Minister. Phone EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

CHRISTIAN LIGHT CHURCH OF DIVINE HEALING, 915 20th St., N. W. Services Sun. 8 p.m. Circle Fri. 8 p.m. at 915 20th St. N. W. Consul't. by App't. Rev. Otto Penner, Pastor. Phone JO 8-5172.

#### FLORIDA

#### BRADENTON

UNIVERSAL SPIRITUALIST CHURCH, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

#### CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Homer F. Carper, Sec'y.

#### DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432. (closed for vacation)

#### FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

#### JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

#### LAKE WORTH

GRACE MEMORIAL SPIRITUAL SCIENCE CHURCH, I.G.A.S. Service Sun. 7:30 p.m., Woman's Club, 20 So. Federal. Rev. Harry A. Tufts, Pastor. Phone JU 5-5627. Rev. Geo. C. Gertz, Co-Pastor.

#### MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poitier, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.-C.), 601 S.W. 7th St. Services Sun. 8 p.m. healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor (closed for vacation)

#### PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

#### SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave.

*Write CHIMES for details about Listing*



# SPOTLIGHTING CHURCHES

## ARIZONA

### PHOENIX

1ST SPIRITUALIST CHURCH, N.S.A.C., 10th and Fillmore. Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

UNIVERSITY OF LIFE, N.S.A. of C., 1403 N. 7th Ave. Services Sun. 10:30 a.m. & 8 p.m., Wed. 8 p.m. Rev. Richard Ireland, Pastor. Home Phone CR 9-6976. Church Phone AL 4-7712.

SOUTHSIDE SPIRITUAL CHAPEL, 5453 So. 3rd Street. Services Sun. 3 p.m.; Thur. 7 p.m. healing; Thur. 8 p.m. Class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

### TUCSON

SPIRITUALIST TEMPLE OF TRUTH, 920 N. 1st Ave. Services Sun. 7-9 p.m.; Messages Wed. 8-9 p.m. Class Wed. 7-8 p.m. Mrs. Edith Yarding, Sec'y. Edwin L. Foard, Acting Pastor. Phone MAine 4-3433.

UNITED FELLOWSHIP CHAPEL, 721 N. Second Ave. Services Sun. 2:00 p.m. Church service. Rev. Lila La Londe, Pastor. Phone 294-9707.

## ARKANSAS

### HOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 4-1615. (closed for vacation)

## CALIFORNIA

### ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services, on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. Phone LAkehurst 2-6327.

### ALHAMBRA

CHAPEL OF DEVOTION AND NEW AGE TEACHINGS, 1512 Ramona Road. Services Sun. 7:30 p.m. only. Rev. Gladys Campbell, Pastor. Phone AT 4-7101.

REV. BEDA E. KVISLER, 112 E. Grand Ave. Meetings Wed. 2:30 p.m. Consult. by App't. Phone AT 4-0887.

### ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 8 p.m. Consultations by App't. Only. Rev. Nina J. Bacon, Pastor. Phone JACKson 7-8420.

### BALDWIN PARK

THE ABUNDANT LIFE CHURCH OF JESUS CHRIST, INC., 14002 E. Ohio St. Sun. 7:30 p.m. Healing and worship. Circles every week, also healing, Bible and Unfoldment classes. Prvt. Consult. by app't. Rev. Katherine M. Sweet, Pastor. Phone ED 7-8805.

### BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, U.C.M., Pastors, Rev. Grace Conrad, Rev. Clair & Rev. Mareia Ulschoeffler. Services Sun. 2 p.m. Wed. 7 p.m. Class & Development. Walker Point Rd. off Indianola Cut-off of 101 Hwy. Conrad property House 4; Mail Box 478-A. Phone HI 2-6819.

### BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Candle Lite Service Mon. 8 p.m. Meditation, Message-healing. Consult. by app't. Rev. Amy Phone TOpaz 2-0651.

### BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.

### COMPTON

CHAPEL OF FAITH, 5612 Lavina Ave. Services Thur. & Sun. 7:30 p.m. Messages to all. Rev. Florence Gannon, Pastor. Phone NE 8-6917.

### DALY CITY

LIFE ETERNAL CHURCH, 78 Hillcrest Drive. Healing & Messages Tue. 1:30 p.m. Circle, Last Thur. month 7:30 p.m. Dorothy Hall, Pastor. Phone PL 6-9164.

### EL MONTE

GOLDEN LIGHT SPIRITUALIST CHURCH, 2412 N. Linn Ave. Services Sun. 8 p.m. Rev. Cathy Wood, Pastor. Rev. Harold Lynch & Rev. Harry Feight, Ass'ts. Private Consult. by App't. Phone GI 8-7953.

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH, No. 171, 517 Stewart. Sunday School 9:45 a.m.; Sun. 11 a.m. Devotional; Thur. 7:30 p.m. Healing; 8 p.m. services. Rev. Eva R. Taylor, Pastor. Phone OWen 7-1176.

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Mon. eve. lessons in self hypnosis. Discussion clinic Tue. & Thur. 8 p.m. For information, phone GI 4-4430. Rev. L. Wiyninger and Dr. Emmet Richardson, Co-Pastors.

### ENCINO

VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture, healing and spirit greetings. Rev. Letha Mahoney, Pastor. Phone DI 3-5308.

### ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Ass'n., Route 3, Box 179. Service Sun. 2 p.m. Lecture and messages.

### GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Place, off Vermont. Children's Sunday School, Sun. 1:30 p.m. Services Sun. 1 p.m. Wed. 7:30 p.m. Blindfold Billet Service. Classes & Healing. Rev. Frances Bond, Pastor. Phone DAVis 9-1858. Consult. by App't. Spiritualist Reading Room.

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th Street. Sun. 7:30 p.m. & Thur. 2 & 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor. Associate Pastor, Rev. Wesley Meeker.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1250 W. 155th St. Masonic Hall. Services Sun. 10:45 a.m. Floyd Humble, Leader. Phone DAVis 4-6458.

SPIRITUAL CHURCH OF THE MASTERS NO. 232, 813 W. 165th Place. Services Sun. 7:30 p.m. Private Consult. by app't. Rev. Paul C. Henry, Rev. Jack C. Steverson, Pastors.

### GLENDALE

THE CHURCH OF IMMUTABLE FAITH, U.H.F., 224 1/2 S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4-6 p.m. & 8-10 p.m. Dr. J. R. May, S/S, Pastor. Mrs. Juanita May, Sec'y-Treas. Phone CITrus 3-4103.

### GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone ARroyo Grande, HUNter 9-3190.

### HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle: Thurs. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

### HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone NORmandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

### NORTH HOLLYWOOD

THE VALENTINE MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Weddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 5-5745. Rev. Carol E. McKinstry, Pastor.

### HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cevilla Stevens, Pastor.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

### JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris W. Troxel, Assoc. Pastor. Ph. FO 5-2378 or 5-2373. Soc. Sec'y. L. Hartman, Joshua Tree FO 6-1262. Mo. dinners 3rd Sun. 5 p.m.

### LAGUNA BEACH

COSMIC RELIGIOUS FELLOWSHIP, 1335 So. Coast Hwy. Services Sun. 2:30 & 7:30 p.m. Wed. & Fri. Healing, Lecture and Billet Reading, 7:30 p.m. Rev. Walter and Muriel L. Monroe, Co-Pastors. Phone HYatt 4-2106.

### LANCASTER

THE STAR OF JESUS UNIVERSAL CHURCH, 95th St. W. & Rosamond Blvd. Services Tue. 7:30 p.m. Prvt. Consult. Pastors, Rev. Paul C. Henry & Rev. Frances A. Bond.

### LAWDALE

AMERICAN SPIRITUALIST CHURCH, 14511 Larch Ave. Services and messages, Sun. 1:30 p.m. Thursday 2 p.m. Messages. Healing at all meetings. Class Friday 7:30 p.m. Consult. daily. Agnes M. Rice, Pastor. Phone OSborne 6-8047. Jess M. Wilson, Co-Pastor. OSborne 9-4140. Rev. Lee, Ass't. FR 9-5333. Rev. Clara Pederson, Healer. FR 2-9422.

## LOS ANGELES

SPIRITUAL CHURCH OF REVELATION. Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S., 3522 W. 8th St. Sun. service 2:15 p.m., Mid week, Tue. 8 p.m. Messages at both services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. Mrs. Brinkman, Sec'y. DU 7-4033.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 2:00 p.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone Pleasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 Tue. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass't. Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUNKirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

TEMPLE OF THE HELPING HAND, 5017 Monte Vista St. Nr. Ave. 50 (Highland Park Dist.) No. 6 Bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m., All Message. Healing at all services. Rev. Regina Weisz, Pastor.

UNIVERSAL CHAPEL, 1001 W. 69th St. Services Wed. 2:30 & 7:30 p.m.; Sunday 7:30 p.m. Phone PLeasant 8-2200. Rev. Eula Perryman Goff, Rev. Walter H. Goff.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

CENTER OF INNER VISION, 7524 1/2 S. Western Ave. Services Wed. 7:45 p.m. Interviews by App't. Only. Rev. Dorothy Russell Johnson, Pastor. Phone PLeasant 1-4648 or PL 3-1821.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings \$1.00) Bible class Tue. 8 p.m. Rev. Inell Easlick, Pastor. phone Pleasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 So. Occidental Blvd. Services Sun. 8 p.m. Devotional and messages; Fri. 8 p.m. Round Table discussion and messages. For information regarding Classes Tuesday and Saturday, phone NO 3-0196 or HO 3-6637. Rev. Thomas E. Badger, Presiding Clergyman.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC. 1250 W. 35 Place. Services Wed. 8 p.m. Circle Thur. 2-4 p.m. Sunday School Sun. 9:30 p.m. Worship 11 a.m. & 1:30 p.m. Rev.

Corrine Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 3104 W. Olympic Blvd. Sun. 8 p.m. Lecture, Healing, Messages. Class Tue. 8 p.m. All message service Thur. 8 p.m. Private Consult. by App't. Rev. Bertie Lily Candler, Pastor. Phone OX 9-5107.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing daily by appt. Rev. Estella Barnes, Pastor. AX 3-2668.

SPIRITUALIST CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd. Services Sat. 8 p.m. Rev. Billy R. Hill and Dr. David De Mering, Co-Pastors. Phone MADison 7-8971.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m., Thurs., 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

CHURCH OF SPIRITUAL TRUTH, 2502 S. Lucerne Ave. Services Thur. 7:30 p.m. Private Consult. by App't. Rev. Jack C. Steverson, Pastor. Phone RE 1-9971.

TEMPLE OF RADIANT REFLECTION, Aquarian Cosmic Colour Fellowship. 315 So. Oxford. Services Sunday 2:30 p.m. only. Classes. Consult. by App't. Mon. thru Sat. DU 4-3625 Rev. Mary Wiyninger, Rev. Frances Houtalling, Co-Pastors.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Services Sun. 7:45 p.m. Rev. Danny Hart, Minister. Phone DUNKirk 6-9462.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S. Western Ave. Services Sun. 7:30 p.m., Rev. Pearl L. Kerwin, Pastor. Private Consult. Phone DU 9-6227. (closed for vacation)

INTERDENOMINATIONAL CHRISTIAN CHURCH, U.C.M. NO. 327, 4488 Whittier Blvd. Services Sun. 2 & 7:30 p.m. Wed. 1:30 & 7:30 p.m. Pot Luck every Wed. noon. C. Rubidoux, Pastor. PA 8-5290. Rev. M. J. Thomas, Founder.

## WEST LOS ANGELES

UNIVERSAL CHURCH OF TRUTH, 1418 1/2 Saltair Ave. Consultation & Healing by App't. Rev. George & Elizabeth Gowman, Pastors. Phone GR 9-6673.

## LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH. Sun. Service 7:30 p.m. at Linden Hall, 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, HEMlock 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. services Wed. & Sun. 7:30 p.m. Rev. Stephen Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome. Consult. by App't. Rev. Chloe Burch, Pastor. Phone HE 2-8196.

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Prvt. Interviews HE 5-8548.

UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Spiritual Circle. Fri. 7:30 p.m. Private Readings and classes by App't. Rev. James G. Carson, Pastor. Phone HE 7-2665.

SPIRITUAL SCIENCE CHAPEL, 226, 6176 Orange Ave. Services Thursday 1:30 p.m. & 7:30 p.m. Rev. Beulah Thompson, Pastor. Phone GA 3-0008.

## MONTEBELLO

CHURCH OF THE ILLUMINATI, 2424 Via Lucia. Services Sun. 10:30 a.m. Psychometric Readings Thur. 7:30 p.m. Rev. Y. Crouch, Pastor. Phone OX 5-0219.

## MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567. (closed for vacation)

## NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg. 1120 Clay St. Services Sun. 7:30 p.m. Private Consult. by App't. CA 1-7500; Sec'y. Clara L. Pregger, BA 4-1937.

## NATIONAL CITY

FIRST CHRISTIAN SPIRITUALIST CHURCH



U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George Hunter, Pastor. Phone GA 4-9535. Delta Hewitt, Sec'y. GA 4-9692.

#### OAKLAND

FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p. m. Tue. All Message 7:30 p. m. Minister, Mitzie Monroe. Phone TEmplar 4-9285

KOSMON CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone OLYmpic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address. 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38. 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone OLYmpic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

SPIRITUAL TEMPLE OF GOD, 1419 Harrison Street. Services Sun. 7:30 p.m. Rev's. Lavaughn and Herbert Devine, Pastors.

#### OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH CHURCH, 2621 Washington Blvd., near Ocean Park Blvd. Services Sun. 6:30 p.m. Nels F. Johnson, Pastor, Rev. Albert Smith, Co-Pastor. Phone FR 6-8150.

#### PALMDALE

CHAPEL OF PRAYER, 40723 12th St. West. Services Sun. 2:30 p.m. Devotional, Healing, Messages. Rev. Willard Reber, Pastor.

#### PASADENA

ABSENT TREATMENTS. Private consultations by app't. only. Healing & Message Circle Thur. 8 p.m. Rev. Seleta M. Johnson. 805 Worcester. Phone MURray 1-6120.

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consul't. by app't. Rev. Jean M. Bradley, Pastor. Phone MURray 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Thur. 8 p.m. Rev. W. W. Crank, Pastor.

#### REDLANDS

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

#### REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

#### RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Healing services Sun. 11 a.m. & 7:45 p.m. Class Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 2-8712.

#### SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services Sun. 7:30 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors. (closed for vacation)

CHURCH OF DIVINE WISDOM NO. 204, 2411 P St. Services Sun. 7:45 p.m. Messages, healing, meditation. Tue. 7:45 p.m. School. Consul't. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GI 2-5316.

#### SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Ruth Feather, Pastor. Rev. Eugene Feather, Assoc. Pastor.

CHURCH OF DIVINE POWER, Northwest Room, Municipal Auditorium, 6th and E. St. Service Sun. 11 a.m. Consul't. by app't. Phone TUX 84-7471. Rev. Lorraine C. Darling, Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone TALbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone TUXedo 86-3422.

#### SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Pres., James Bradford. Sec'y., Ruth Hanna.

FIRST SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month-3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlee Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Rev. Virginia Walker, Pastor.

CHURCH OF COSMIC SCIENCE, 1445 C St. Service Sun. 2:30 & 7:30 p.m. All message service Wed. 7:30 p.m. Rev. W. G. Dickenson, Pastor. Josephine McGinnis, Sec'y. Phones BELmont 9-0512 or BELmont 2-3991.

#### SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

ADVANCED SPIRITUALIST CHURCH, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing messages to all. Rev. Harry Anderson, Pastor.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S HEALING SHRINE, 1264 Valencia St. Services Fri. 2:00 and 7:45 p.m. Rev. Leontine J. Chase, Pastor; Rev. Harriett G. Davis and Rev. Mabel Laurirco, class for unfoldment. 1801 Ohio St., Vallejo, Calif. Tues. 7:45. Midway 2-6050 for App't.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev Ruby Lee Thompson, Pastor

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Mon. class 8 p.m., Tue. 8 p.m., message. Thur. 8 p.m., class. Rev. Helen Bercu, Pastor. Sat. 2 p.m. Lyceum. Sat. 8 p.m. Church service. Consul't. by Appt. only. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREW'S, 875 Valencia St. Rev. Alda J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings; Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone MI 7-1865.

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 7:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues: 7:45 p.m. and Phenomena Class, Thurs: 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology, and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

RIGHTEOUS SPIRITUAL TABERNACLE, 2721 1/2 Pine St. Services Wed. & Sun. 7:30 p.m. Church School Sun. 11:45 a.m. Rev. Rose L. Byrd & Rev. Edith Gaines, Pastors. Rev. W. H. Byrd, Ass't. Pastor.

TEMPLE OF INSPIRATIONS, 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture, Messages, Healing. Rev. Helen Davis, Pastor.

#### SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2. 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

#### SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 390 N. 13th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown. CL 8-2194.

SAINT JOHN'S U.C.M. SPIRITUAL, 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing,

messages. Pot luck 3rd Sun. month 6 p.m. All message service Tue. & Fri. 7:30 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

#### SANTA ANA

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consul't. By App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPARD, Woman's Club, 6th and Baker. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 2, I.G.A.S., Womens Club, 6th and Baker St. Services Sun. 10:45 a.m. Healing, lecture, spirit greetings. Rev. Edith Breau, Pastor.

#### SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone GARDen 3-1195.

#### SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

#### SANTA MONICA

SPIRITUAL PRAYER HOME, Meditation and Concentration. Consultation by appointment. Rev. Mary H. Bringaze, Ph.D., Pastor. 1801 Centinella Blvd. Melody Lane-Space 21. Phone GLadstone 1-2439.

#### STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye Street. Mr. Dewey Coatney, Sec'y. Phone HO 4-6009.

#### SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone FLorida 3-3797.

#### SYLMAR

THE LODGE OF LIGHT, NO. 10, 12532 Bradley Ave. Services Tue. 8 p.m. Rev. Pearl B. Wilson, Pastor.

#### TOPANGA

THE CHURCH IN THE WILDWOOD, Box 164, Valdez Road, Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 2-4 p.m. Healing, Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

#### TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, Services: Sun. 11 a.m. at rear of Pastor's home, 2433 W. Del Amo Blvd. (off of Crenshaw Blvd.). Metaphysical classes Tues. 7:30 p.m. Wed. 1 p.m. Rev. Hazel Sladek, Pastor. Rev. Ida Hill, Co-Pastor. Phone 8-2008

UNIVERSAL CHURCH OF THE MASTERS, NO. 506, 4834 Theo Ave. Service Thur. 7:30 p.m. Healing and messages. Priv't. Consul't. by App't. Rev. Betty F. Gardena. FRontier 8-2770.

#### VAN NUYS

GOLDEN LIGHT CHAPEL, 6424 Dempsey Ave. Rev. Charles Backus. Divine Healing, Absent Healing, Private Consultations by App't. Phone State 0-0442.

#### VENICE

UNIVERSAL CHURCH OF THE MASTERS, NO. 503, 1099 Nowita Place. Rev. Lila Bortel. Private Consul't. & Divine Healing by App't. Phone EXbrook 9-6689.

#### VISTA

METAPHYSICAL TEMPLE OF TRUTH, 866 Crestview Road. Phone PALace 4-3380. Rev. Florence L. Myers, Pastor.

#### CONNECTICUT

#### NEW LONDON

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. Phone Gibson 2-8933. (closed for vacation)

#### NORWICH

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckia Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

#### STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Summer Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor. (closed for vacation)

#### COLORADO

#### DENVER

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m.. Pastor, Rev. C. DeVere Lent. Phone RAce 2-3494.

#### DELAWARE

#### WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder. (closed for vacation)

#### DISTRICT OF COLUMBIA

#### WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m., Wed. 7:30 p.m. Rev. H. Gordon Burroughs, Minister. Phone EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

CHRISTIAN LIGHT CHURCH OF DIVINE HEALING, 915 20th St., N. W. Services Sun. 8 p.m. Circle Fri. 8 p.m. at 915 20th St. N. W. Consul't. by App't. Rev. Otto Penfer, Pastor. Phone JO 8-5172.

#### FLORIDA

#### BRADENTON

UNIVERSAL SPIRITUALIST CHURCH, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

#### CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Homer F. Carper, Sec'y.

#### DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432. (closed for vacation)

#### FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

#### JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve. 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

#### LAKE WORTH

GRACE MEMORIAL SPIRITUAL SCIENCE CHURCH, I.G.A.S. Service Sun. 7:30 p.m., Woman's Club, 20 So. Federal. Rev. Harry A. Tufts, Pastor. Phone JU 5-5627. Rev. Geo. C. Gertz, Co-Pastor.

#### MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poitier, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.-C.), 601 S.W. 7th St. Services Sun. 8 p.m. healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor (closed for vacation)

#### PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

#### SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave.

Write CHIMES for details about Listing



# SPOTLIGHTING CHURCHES

## ARIZONA

### PHOENIX

1ST SPIRITUALIST CHURCH, N.S.A.C., 10th and Fillmore. Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

UNIVERSITY OF LIFE, N.S.A. of C., 1403 N. 7th Ave. Services Sun. 10:30 a.m. & 8 p.m., Wed. 8 p.m. Rev. Richard Ireland, Pastor. Home Phone CR 9-6976. Church Phone AL 4-7712.

SOUTHSIDE SPIRITUAL CHAPEL, 5453 So. 3rd Street. Services Sun. 3 p.m.; Thur. 7 p.m. healing; Thur. 8 p.m. Class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

### TUCSON

SPIRITUALIST TEMPLE OF TRUTH, 920 N. 1st Ave. Services Sun. 7-9 p.m.; Messages Wed. 8-9 p.m. Class Wed. 7-8 p.m. Mrs. Edith Yarding, Sec'y. Edwin L. Foard, Acting Pastor. Phone MAine 4-3433.

UNITED FELLOWSHIP CHAPEL, 721 N. Second Ave. Services Sun. 2:00 p.m. Church service. Rev. Lila La Londe, Pastor. Phone 294-9707.

## ARKANSAS

### HOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 4-1615. (closed for vacation)

## CALIFORNIA

### ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services, on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. Phone LAkehurst 2-6327.

### ALHAMBRA

CHAPEL OF DEVOTION AND NEW AGE TEACHINGS, 1512 Ramona Road. Services Sun. 7:30 p.m. only. Rev. Gladys Campbell, Pastor. Phone AT 4-7101.

REV. BEDA E. KVISLER, 112 E. Grand Ave. Meetings Wed. 2:30 p.m. Consult. by App't. Phone AT 4-0887.

### ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 8 p.m. Consultations by App't. Only. Rev. Nina J. Bacon, Pastor. Phone JACKson 7-8420.

### BALDWIN PARK

THE ABUNDANT LIFE CHURCH OF JESUS CHRIST, INC., 14002 E. Ohio St. Sun. 7:30 p.m. Healing and worship. Circles every week, also healing, Bible and Unfoldment classes. Privt. Consult. by app't. Rev. Katherine M. Sweet, Pastor. Phone ED 7-8805.

### BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, U.C.M., Pastors, Rev. Grace Conrad, Rev. Clair & Rev. Mareia Ulschoffer. Services Sun. 2 p.m. Wed. 7 p.m. Class & Development. Walker Point Rd. off Indianola Cut-off of 101 Hwy. Conrad property House 4; Mail Box 478-A. Phone HI 2-6819.

### BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Candle Lite Service Mon. 8 p.m. Meditation, Message-healing. Cons'l't. by app't. Rev. Amy Phone TOPaz 2-0651.

### BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.

### COMPTON

CHAPEL OF FAITH, 5612 Lavina Ave. Services Thur. & Sun. 7:30 p.m. Messages to all. Rev. Florence Gannon, Pastor. Phone NE 8-6917.

### DALY CITY

LIFE ETERNAL CHURCH, 78 Hillcrest Drive. Healing & Messages Tue. 1:30 p.m. Circle, Last Thur. month 7:30 p.m. Dorothy Hall, Pastor. Phone PL 6-9164.

### EL MONTE

GOLDEN LIGHT SPIRITUALIST CHURCH, 2412 N. Linn Ave. Services Sun. 8 p.m. Rev. Cathy Wood, Pastor. Rev. Harold Lynch & Rev. Harry Feight, Ass'ts. Private Consult. by App't. Phone GI 8-7953.

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH, No. 171, 517 Stewart. Sunday School 9:45 a.m.; Sun. 11 a.m. Devotional; Thur. 7:30 p.m. Healing; 8 p.m. services. Rev. Eva R. Taylor, Pastor. Phone OWen 7-1176.

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Mon. eve. lessons in self hypnosis. Discussion clinic Tue. & Thur. 8 p.m. For information, phone GI 4-4430. Rev. L. Wiyninger and Dr. Emmet Richardson, Co-Pastors.

### ENCINO

VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture, healing and spirit greetings. Rev. Letha Mahoney, Pastor. Phone DI 3-5308.

### ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Ass'n., Route 3, Box 179. Service Sun. 2 p.m. Lecture and messages.

### GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Place, off Vermont. Children's Sunday School, Sun. 1:30 p.m. Services Sun. 1 p.m. Wed. 7:30 p.m. Blindfold Billet Service. Classes & Healing. Rev. Frances Bond, Pastor. Phone DAVIS 9-1858. Consult. by App't. Spiritualist Reading Room.

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th Street. Sun. 7:30 p.m. & Thur. 2 & 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor. Associate Pastor, Rev. Wesley Meeker.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1250 W. 155th St. Masonic Hall. Services Sun. 10:45 a.m. Floyd Humble, Leader. Phone DAVIS 4-6458.

SPIRITUAL CHURCH OF THE MASTERS NO. 232, 813 W. 165th Place. Services Sun. 7:30 p.m. Private Consult. by app't. Rev. Paul C. Henry, Rev. Jack C. Steverson, Pastors.

### GLENDALE

THE CHURCH OF IMMUTABLE FAITH, U.H.F., 224 1/2 S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4-6 p.m. & 8-10 p.m. Dr. J. R. May, S/S, Pastor. Mrs. Juanita May, Sec'y-Treas. Phone Citrus 3-4103.

### GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone Arroyo Grande. HUNter 9-3190.

### HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle: Thurs. 8 p.m. Rev. Winifred Ruth Mike-sell, Pastor.

### HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone NORmandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

### NORTH HOLLYWOOD

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Weddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 5-5745. Rev. Carol E. McKinstry, Pastor.

### HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cevilla Stevens, Pastor.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

### JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris W. Troxel, Assoc. Pastor. Ph. FO 5-2378 or 5-2373. Soc. Sec'y. L. Hartman, Joshua Tree FO 6-1262. Mo. dinners 3rd Sun. 5 p.m.

### LAGUNA BEACH

COSMIC RELIGIOUS FELLOWSHIP, 1335 So. Coast Hwy. Services Sun. 2:30 & 7:30 p.m. Wed. & Fri. Healing, Lecture and Billet Reading, 7:30 p.m. Rev. Walter and Muriel L. Monroe, Co-Pastors. Phone HYatt 4-2106.

### LANCASTER

THE STAR OF JESUS UNIVERSAL CHURCH, 95th St. W. & Rosamond Blvd. Services Tue. 7:30 p.m. Priv't. Consult. Pastors, Rev. Paul C. Henry & Rev. Frances A. Bond.

### LAWNDALE

AMERICAN SPIRITUALIST CHURCH, 14511 Larch Ave. Services and messages, Sun. 1:30 p.m. Thursday 2 p.m. Messages. Healing at all meetings. Class Friday 7:30 p.m. Consult. daily. Agnes M. Rice, Pastor. Phone OSborne 6-8047. Jess M. Wilson, Co-Pastor. OSborne 9-4140. Rev. Lee, Ass't. FR 9-5333. Rev. Clara Pederson, Healer. FR 2-9422.

## LOS ANGELES

SPIRITUAL CHURCH OF REVELATION. Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S., 3522 W. 8th St. Sun. service 2:15 p.m., Mid week, Tue. 8 p.m. Messages at both services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. Mrs. Brinkman, Sec'y. DU 7-4033.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 2:00 p.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone PLeasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 Tue. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass't. Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUnkirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

TEMPLE OF THE HELPING HAND, 5017 Monte Vista St. Nr. Ave. 50 (Highland Park Dist.) No. 6 Bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m., All Message. Healing at all services. Rev. Regina Weisz, Pastor.

UNIVERSAL CHAPEL, 1001 W. 69th St. Services Wed. 2:30 & 7:30 p.m.; Sunday 7:30 p.m. Phone PLeasant 8-2200. Rev. Eula Perryman Goff, Rev. Walter H. Goff.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

CENTER OF INNER VISION, 7524 1/2 S. Western Ave. Services Wed. 7:45 p.m. Interviews by App't. Only. Rev. Dorothy Russell Johnson, Pastor. Phone PLeasant 1-4648 or PL 3-1821.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings \$1.00) Bible class Tue. 8 p.m. Rev. Inell Easlick, Pastor. phone PLeasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 So. Occidental Blvd. Services Sun. 8 p.m. Devotional and messages; Fri. 8 p.m. Round Table discussion and messages. For information regarding Classes Tuesday and Saturday, phone NO 3-0196 or HO 3-6637. Rev. Thomas E. Badger, Presiding Clergyman.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC. 1250 W. 35 Place. Services Wed. 8 p.m. Circle Thur. 2-4 p.m. Sunday School Sun. 9:30 p.m. Worship 11 a.m. & 1:30 p.m. Rev.

Corrine Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 3104 W. Olympic Blvd. Sun. 8 p.m. Lecture, Healing, Messages. Class Tue. 8 p.m. All message service Thur. 8 p.m. Private Consult. by App't. Rev. Bertie Lily Candler, Pastor. Phone OX 9-5107.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing daily by appt. Rev. Estella Barnes, Pastor. AX 3-2668.

SPIRITUALIST CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd. Services Sat. 8 p.m. Rev. Billy R. Hill and Dr. David De Mering, Co-Pastors. Phone MADison 7-8971.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m., Thurs., 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

CHURCH OF SPIRITUAL TRUTH, 2502 S. Lucerne Ave. Services Thur. 7:30 p.m. Private Consult. by App't. Rev. Jack C. Steverson, Pastor. Phone RE 1-9971.

TEMPLE OF RADIANT REFLECTION, Aquarian Cosmic Colour Fellowship. 315 So. Oxford. Services Sunday 2:30 p.m. only. Classes. Consult. by App't. Mon. thru Sat. DU 4-3625 Rev. Mary Wiyninger, Rev. Frances Houtalling, Co-Pastors.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Services Sun. 7:45 p.m. Rev. Danny Hart, Minister. Phone DUnkirk 6-9462.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S. Western Ave. Services Sun. 7:30 p.m., Rev. Pearl L. Kerwin, Pastor. Private Cons'l't. Phone DU 9-6227. (closed for vacation)

INTERDENOMINATIONAL CHRISTIAN CHURCH, U.C.M. NO. 327, 4488 Whittier Blvd. Services Sun. 2 & 7:30 p.m. Wed. 1:30 & 7:30 p.m. Pot Luck every Wed. noon. C. Rubidoux, Pastor. PA 8-5290. Rev. M. J. Thomas, Founder.

### WEST LOS ANGELES

UNIVERSAL CHURCH OF TRUTH, 1418 1/2 Salfair Ave. Consultation & Healing by App't. Rev. George & Elizabeth Gowman, Pastors. Phone GR 9-6673.

### LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH. Sun. Service 7:30 p.m. at Linden Hall. 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, HEmlock 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. services Wed. & Sun. 7:30 p.m. Rev. Stephen Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome. Consult. by App't. Rev. Chloe Burch, Pastor. Phone HE 2-8196.

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Spiritual Circle. Fri. 7:30 p.m. Private Readings and classes by App't. Rev. James G. Carson, Pastor. Phone HE 7-2665.

SPIRITUAL SCIENCE CHAPEL, 226, 6176 Orange Ave. Services Thursday 1:30 p.m. & 7:30 p.m. Rev. Beulah Thompson, Pastor. Phone GA 3-0008.

### MONTEBELLO

CHURCH OF THE ILLUMINATI, 2424 Via Lucia. Services Sun. 10:30 a.m. Psychometric Readings Thur. 7:30 p.m. Rev. Y. Crouch, Pastor. Phone OX 5-0219.

### MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567. (closed for vacation)

### NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg. 1120 Clay St. Services Sun. 7:30 p.m. Private Consult. by App't. CA 1-7500; Sec'y. Clara L. Pregger, BA 4-1937.

### NATIONAL CITY

FIRST CHRISTIAN SPIRITUALIST CHURCH



U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George Hunter, Pastor. Phone GA 4-9535. Delta Hewitt, Sec'y. GA 4-9692.

#### OAKLAND

FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p. m. Tue. All Message 7:30 p. m. Minister, Mitzie Monroe. Phone Templebar 4-9285

KOSMOS CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address. 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38. 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

SPIRITUAL TEMPLE OF GOD, 1419 Harrison Street. Services Sun. 7:30 p.m. Rev's. Lavaughn and Herbert Devine, Pastors.

#### OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH CHURCH, 2621 Washington Blvd., near Ocean Park Blvd. Services Sun. 6:30 p.m. Nels F. Johnson, Pastor, Rev. Albert Smith, Co-Pastor. Phone FR 6-8150.

#### PALMDALE

CHAPEL OF PRAYER, 40723 12th St. West. Services Sun. 2:30 p.m. Devotional, Healing, Messages. Rev. Willard Reber, Pastor.

#### PASADENA

ABSENT TREATMENTS. Private consultations by app't. only. Healing & Message Circle Thur. 8 p.m. Rev. Seleta M. Johnson. 805 Worcester. Phone MURray 1-6120.

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult. by app't. Rev. Jean M. Bradley, Pastor. Phone MURray 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Thur. 8 p.m. Rev. W. W. Crank, Pastor.

#### REDLANDS

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

#### REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

#### RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Healing services Sun. 11 a.m. & 7:45 p.m. Class Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 2-8712.

#### SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services Sun. 7:30 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors. (closed for vacation)

CHURCH OF DIVINE WISDOM NO. 204, 2411 P St. Services Sun. 7:45 p.m. Messages, healing, meditation. Tue. 7:45 p.m. School. Consult. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GI 2-5316.

#### SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Ruth Feather, Pastor. Rev. Eugene Feather, Assoc. Pastor.

CHURCH OF DIVINE POWER, Northwest Room, Municipal Auditorium, 6th and E. St. Service Sun. 11 a.m. Consult. by app't. Phone Tux 84-7471. Rev. Lorraine C. Darling, Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone TALbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone TUXedo 86-3422.

#### SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Pres., James Bradford. Sec'y., Ruth Hanna.

FIRST SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month-3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlee Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Rev. Virginia Walker, Pastor.

CHURCH OF COSMIC SCIENCE, 1445 C St. Service Sun. 2:30 & 7:30 p.m. All message service Wed. 7:30 p.m. Rev. W. G. Dickenson, Pastor. Josephine McGinnis, Sec'y. Phones BElmont 9-0512 or BElmont 2-3991.

#### SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Straeet. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

ADVANCED SPIRITUALIST CHURCH, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing messages to all. Rev. Harry Anderson, Pastor.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S HEALING SHRINE, 1264 Valencia St. Services Fri. 2:00 and 7:45 p.m. Rev. Leontine J. Chase, Pastor; Rev. Harriett G. Davis and Rev. Mabel Lauricco, class for unfoldment. 1801 Ohio St., Vallejo, Calif. Tues. 7:45. Midway 2-6050 for App't.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Mon. class 8 p.m., Tue. 8 p.m., message. Thur. 8 p.m., class. Rev. Helen Bercu, Pastor. Sat. 2 p.m. Lyceum. Sat. 8 p.m. Church service. Consult. by App't. only. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREW'S, 875 Valencia St. Rev. Alda J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings; Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone MI 7-1865.

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 7:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues: 7:45 p.m. and Phenomena Class, Thurs: 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology, and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

RIGHTEOUS SPIRITUAL TABERNACLE, 2721 1/2 Pine St. Services Wed. & Sun. 7:30 p.m. Church School Sun. 11:45 a.m. Rev. Rose L. Byrd & Rev. Edith Gaines, Pastors. Rev. W. H. Byrd, Ass't. Pastor.

TEMPLE OF INSPIRATIONS, 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture, Messages, Healing. Rev. Helen Davis, Pastor.

#### SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2. 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

#### SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 390 N. 13th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown. CL 8-2194.

SAINT JOHN'S U.C.M. SPIRITUAL, 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing,

messages. Pot luck 3rd Sun. month 6 p.m. All message service Tue. & Fri. 7:30 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

#### SANTA ANA

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consult. By App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPARD, Woman's Club, 6th and Baker. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 2, I.G.A.S., Womans Club, 6th and Baker St. Services Sun. 10:45 a.m. Healing, lecture, spirit greetings. Rev. Edith Breau, Pastor.

#### SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone GARDen 3-1195.

#### SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

#### SANTA MONICA

SPIRITUAL PRAYER HOME, Meditation and Concentration. Consultation by appointment. Rev. Mary H. Bringaze, Ph.D., Pastor. 1801 Centinella Blvd. Melody Lane-Space 21. Phone Gladstone 1-2439.

#### STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye Street. Mr. Dewey Coatney, Sec'y. Phone HO 4-6009.

#### SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone FLorida 3-3797.

#### SYLMAR

THE LODGE OF LIGHT, NO. 10, 12532 Bradley Ave. Services Tue. 8 p.m. Rev. Pearl B. Wilson, Pastor.

#### TOPANGA

THE CHURCH IN THE WILDWOOD, Box 164, Valdez Road, Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 2-4 p.m. Healing, Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

#### TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, Services: Sun. 11 a.m. at rear of Pastor's home, 2433 W. Del Amo Blvd. (off of Crenshaw Blvd.). Metaphysical classes Tues. 7:30 p.m. Wed. 1 p.m. Rev. Hazel Sladek, Pastor. Rev. Ida Hill, Co-Pastor. Phone 8-2008.

UNIVERSAL CHURCH OF THE MASTERS, NO. 506, 4834 Theo Ave. Service Thur. 7:30 p.m. Healing and messages. Priv't. Consult. by App't. Rev. Betty F. Gardena. FRontier 8-2770.

#### VAN NUYS

GOLDEN LIGHT CHAPEL, 6424 Dempsey Ave. Rev. Charles Backus. Divine Healing, Absent Healing, Private Consultations by App't. Phone STATE 0-0442.

#### VENICE

UNIVERSAL CHURCH OF THE MASTERS, NO. 503, 1099 Nowita Place. Rev. Lila Bortel. Private Consult. & Divine Healing by App't. Phone EXbrook 9-6689.

#### VISTA

METAPHYSICAL TEMPLE OF TRUTH, 866 Crestview Road. Phone PALace 4-3380. Rev. Florence L. Myers, Pastor.

#### CONNECTICUT

#### NEW LONDON

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. Phone Gibson 2-8933. (closed for vacation)

#### NORWICH

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

#### STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Sumner Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor. (closed for vacation)

#### COLORADO

#### DENVER

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m.. Pastor, Rev. C. DeVere Lent. Phone RAcE 2-3494.

#### DELAWARE

#### WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder. (closed for vacation)

#### DISTRICT OF COLUMBIA

#### WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m., Wed. 7:30 p.m. Rev. H. Gordon Burroughs, Minister. Phone EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

CHRISTIAN LIGHT CHURCH OF DIVINE HEALING, 915 20th St., N. W. Services Sun. 8 p.m. Circle Fri. 8 p.m. at 915 20th St. N. W. Consult. by App't. Rev. Otto Pentzer, Pastor. Phone JO 8-5172.

#### FLORIDA

#### BRADENTON

UNIVERSAL SPIRITUALIST CHURCH, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

#### CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Homer F. Carper, Sec'y.

#### DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432. (closed for vacation)

#### FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

#### JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

#### LAKE WORTH

GRACE MEMORIAL SPIRITUAL SCIENCE CHURCH, I.G.A.S. Service Sun. 7:30 p.m., Woman's Club, 20 So. Federal. Rev. Harry A. Tufts, Pastor. Phone JU 5-5627. Rev. Geo. C. Gertz, Co-Pastor.

#### MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poirier, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.-C.), 601 S.W. 7th St. Services Sun. 8 p.m. healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor (closed for vacation)

#### PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

#### SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave.

*Write CHIMES for details about Listing*



Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

#### ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments. Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor.

(closed for vacation)

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult. by App't. Rev. Raymon P. Noegel, Mr. Lamar M. Keene, Rev. Laurine J. C. Stroud, Ministers. Telephone DI 5-4603.

#### TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH of Tampa, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st Ass't Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. 7:30 p.m. Wednesday 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone TAMPA 8-3505.

GOOD SHEPHERD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Healing and Message Service. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 1505 East Osborne Street. Services: Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens. Phone WE 8-1544; Ass't. Pastor: Rev. C. V. Elbertson. Phone Lakeland MU 3-2474.

#### THONOTOSASSA

FIRST SPIRITUALIST EPISCOPAL CHURCH, Route 1, Box 188-B, Rev. Rosemary J. Thomas, Pastor. Phone Webster 8-5483. Services: Worship Sun. 2:30 p.m. Billet message service, Wed. 2:30 p.m.

#### HAWAII

##### HONOLULU

UNIVERSAL CHURCH OF THE MASTER, 1939 Naion Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

#### ILLINOIS

##### AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

##### CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

##### CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 1643 N. Cicero Ave. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun. 10 a.m.; Tue. 9:30; Wed. 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor, Prone Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m. Lecture, healing, messages. Rev. Dolores Lauterbach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUSEum 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sunday 3 p.m.; Wednesday class for metaphysical and spiritual unfoldment, 8 p.m.; Message and healing, Saturday 8 p.m. Rev. Paul A. Danielson, Pastor. Phone ED 4-1833.

FIRST ROSELAND SPIRITUALIST CHURCH, 10957 S. Park Ave. Services Sun. 3:30 p.m. Deon Fry, Pastor & Pres. Phone HI 5-2915. Elsie N. Traver, Sec'y. 8028 S. Green St. Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class Fri. 7:30 p.m. Readings Tue. noon to 8 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: CApital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A. Counter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

TEMPLE OF LIGHT, 721 W. Belmont Ave. Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford M. Royse, Jr., Pastor.

##### DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

##### DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

##### DOLTON

UNIVERSAL DYNAMICS, 14714 Beachview Terrace, (1 Blk. W. Chicago St.), Lecture Sunday 3 p.m. Mildred K. Brookfelt and L. Edward Brookfelt. Phone VI. 1-0512.

##### ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 DuPagepage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres. (closed for vacation)

##### EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and

Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

#### JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157. (closed for vacation)

#### LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

#### PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

#### STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

#### URBANA

FIRST UNIVERSAL SPIRITUALIST CHURCH, 120 W. Elm St. Services Sun. 2:30 p.m. Rev. Martha C. Smith, Pastor. Phone FL 2-0627, Mr. George Strode, Ass't. Pastor.

#### IOWA

##### CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

#### INDIANA

##### CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

##### ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consult. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 116 1/2 So. Main. Phone JACKson 4-0053, Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

##### GARY

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinnes, Pres.

##### HAMMOND

UNITED SPIRITUAL TEMPLE OF TRUTH, 469-471 E. State Street. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Erma M. Paul, President.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 2 hours each Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

##### INDIANAPOLIS

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PROGRESSIVE SPIRITUALIST CHURCH, St. Clair and Park Ave. Services Sun. & Tue. 7:30 p.m. Rev. Ola Florence, Pastor. 1929 Arrow; Harold P. Heald, Pres., 3550 Station. LI 6-8937. Ethel Blackburn, Sec'y., 1141 N. Park.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

##### PERU

FIRST SPIRITUALIST CHURCH, 62 So. Miami Street. Services Sun. 7 p.m. Rev. Russell Copp, Pastor.

##### SOUTH BEND

THE CHURCH OF SPIRITUAL TRUTH, U.C.M. No. 209, 519 S. St. Joseph St. Lyceum and Church School, Sun. 6:30 p.m.; Healing, 7:00 p.m. Worship and Messages, 7:30 p.m.; Every 3rd Sun. of month, Worship, 3:00 p.m.; Message Circles, 4:00 p.m.; Carry-in Supper, 5:00 p.m.; Regular Service, 7:30 p.m. Pastor and President, C. Ruth Helm, 938 Emerson Ave., Ph. AT 7-1790; Secretary, Michael C. Anglin; Treasurer, Paul G. Helm, Sr.

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone Central 3-5610.

##### TERRE HAUTE

GOLDEN HOUR SPIRITUALIST CHURCH, INC., 1101 So. 4th Street. Services Sun. and Tue.

7:30 p.m. Rev. Irene Murphy and Rev. Robert D. Dudley, Pastors.

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month, Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

#### KANSAS

##### WICHITA

UNITED MISSIONARY, N.S.A.C., 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

#### LOUISIANA

##### NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estella Dell, Pastor — Phone Whitehall 7-4107 — Rev. Harry L. Noblett, Assoc. Pastor. Fairview 0391.

#### MARYLAND

##### BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th Street. Services Wed. and Sun. 8 p.m. Adele Snedeker, message bearer at all services. Bible Study Sun. 10:30 a.m. Basil W. Dennis, Pastor. CH 3-4604.

#### MASSACHUSETTS

##### AMESBURY

FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall. Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zelma Dickens, Sec'y. (closed for vacation)

##### BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

##### BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

##### FITCHBURG

FIRST SPIRITUALIST ALLIANCE CHURCH OF FITCHBURG, 22 Knowlton Terrace. Services 3-5 p.m. & 7-9 p.m. Miss Emily Sanborn, President. (closed for vacation)

##### LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, 196 Union St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

##### WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

#### MICHIGAN

##### ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services 7:30, 1st and 3rd Sun. of month. 2nd and 4th Sun. 2 & 7:30 p.m. Rev. Bernice Case, Pres. Victor Bode, Sec'y.

##### BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple. 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

##### BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

##### COLDWATER

TWO WORLDS SPIRITUALIST CHAPEL, Fland-



ermeyer Bldg., 2nd Floor. Seances Thur. and Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall

#### DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services. Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346. (closed for vacation)

SPIRITUAL HELPERS CHURCH, 9109 Harper Ave. Services Sun. 7:15 p.m. Messages Mon., Wed. 7 p.m. Interview by App't. Rev. Harriet Rae-Smiley, Pastor. Phone WALnut 3-6236. (closed for vacation)

#### EATON RAPIDS

JOHN W. BUNKER MEMORIAL S.E.C., 101 E. Hamlin St. Rev. Ruth L. Walling, Pastor. 10 a.m. Sunday School; 11 a.m. Morning Worship Service; 7:30 p.m. Healing, Sermon & Communication Service.

#### FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUNiper 8-2723. Sec'y, Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

#### FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

#### GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

SPIRITUAL LIGHTHOUSE OF TRUTH, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

#### JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 Leroy St. Sun. Services 3 & 7:30 p.m. Phone State 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y., 115 Ellery St. Phone State 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services: Sun. & wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Mrs. Barbara Stevens, Secretary. 302 Elizabeth St., Stockbridge. Ph. UL 1-2411.

#### KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

#### LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Phone IVanhoe 2-9520. Rev. Arthur Sebring, Minister, D.D. Divine worship Sunday 7:45 p.m. Messages; Wed. message service 8 p.m. with trumpet in the light.

#### MOUNT MORRIS

FIRST UNIVERSAL SPIRITUALIST CHURCH. Services Sun. 2:30 & 7:30 p.m. Pastor, Rev. Edna Yaru. Phone Niagra 3-4014. Geneva Ferris, Sec'y. 6490 Lewis Road, 3 miles north of Flint on U.S. 10 at Stanley Rd.

#### MUSKEGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 7:15 p.m. John Harmon, President.

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sunday: 10:00 a.m. - Lyceum. 7:00 p.m. - Healing and Devotional Service. Emery D. Wiersma, President. Phone: Muskegon PA 2-6450.

#### MUSKEGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Pastors, Rev. Thelma Sidock & Rev. Wm. Norris.

#### PONTIAC

CHRISTIAN PSYCHIC SCIENCE

CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins St. Services Sun. 7:30 p.m.; Silver tea 2nd and last Thur. of month. G. Vincent Myers, Pres.; Dorothy J. Boomer, Sec'y.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins Street. Services Sun. 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Wings, Pastor.

#### ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

#### SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

### MINNESOTA

#### MINNEAPOLIS

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

CHRISTIAN MINISTRY, 614-620 E. 15th St. Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Coffey, Pastor. (closed for vacation)

#### ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance, between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor. (closed for vacation)

### MISSOURI

#### KANSAS CITY

ETHELAINÉ CHAPEL, 4317 State Line, Science if Progressive Life Assn. No. 2. Services Sun. 7:30 p.m. Rev. Dorothy Montaleone, Pastor. Phone, Fleming 6-4797.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, (United Christians), 500 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

S.P.L. NO. 66, 5537 Harrison. Services Sunday and Tuesday 7:30 p.m., Mary Bahmaier, Pastor.

#### ST. LOUIS

PSYCHIC CENTER CHURCH, Ind. Assembly of Mo. 3813 Washington Blvd. Services Sun. 7:30 p.m. Thur. 8 p.m. Rev. Ida F. Eggers, Minister. Phone FR 1-4386.

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube & Rev. M. Hackman, Pastors. Healing and Consult. PProspect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, Coronado Hotel, Pine Room, (1st floor, west), Lindell Blvd. at Spring. Services Sun. 10:30 a.m. Iona Brandt, Pastor. Residence, 3683 Dover Place. Phone Vernon 2-1116. (closed for vacation)

### NEBRASKA

#### LINCOLN

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486 Home add., 1145 E. St.

### NEW JERSEY

#### CAMDEN

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668. (closed for vacation)

#### EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

#### ELIZABETH

7TH CHURCH OF PSYCHIC SCIENCE, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor. (closed for vacation)

FIRST SPIRITUALIST CHURCH OF THE TRUE GOSPEL, 31 Rahway Ave.; Message service Sunday & Thursday 2 p.m.; Tuesday & Thursday 8 p.m.; and 2nd & 4th Mon. of each month Trance. Rev. Allan Lynde, Phone Eliz. 3-0298.

#### GLEN ROCK

GUIDING STAR SPIRITUALIST CHURCH, 348 So. Maple Ave. Rev. M. McHugh Balbirski, General Missionary, I.G.A.S. Phone Gilbert 4-0946. Winter address, 5418 17th Ave., So. St. Petersburg, Fla.

#### JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, N.J. Services: Thur. 8 p.m. Sunday Jr. Church, 1:30 p.m. Regular service, 2 p.m. Rev. Eva V. Berry, Pastor. Phone GRidley 8-2244.

#### LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson. (closed for vacation)

#### NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorothea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorothea C. Dencer, Mediator. Phone HU 2-1773.

#### PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

#### TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234. (closed for vacation)

#### UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Phone: UN 4-0393. Sun. 7:30 p.m. Pastor in charge. Tues. 1:30 & 8 p.m. Thurs. 8 p.m. Rev. Fred Boeck. Fri. 1:30 & 8 p.m. Rev. Sophie E. Busch. Every 3rd Sat. of the month at 8 p.m. Social. Healing at all services.

ETHEL'S MEMORIAL CHAPEL, 448-63 W. New York. Services Sun. 7:30 p.m., Tue. & Thur. 1:30 p.m. Rev. Carrie Kennenberger, Pastor.

#### WEST ENGLEWOOD

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEaneck 7-6335.

### NEW YORK

#### ALBANY

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

#### BATAVIA

CHURCH OF UNITY SCIENCE, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1120. Phone 5176.

#### BINGHAMPTON

TEMPLE OF TRUTH CHURCH, 65 Standish Ave., Hill Crest. Sun. 2 p.m. Worship, Spirit greeting. Lyceum. 1st Sun. Mo. Mediums Circle 5 p.m. Wed. 2 & 7 p.m. Social and Message circle, at 5 Hyden St. Class Fri. 7:30 p.m. Rev. Mae M. York, Pres. and Pastor. Phone RA 4-1197 or RA 2-1051. (closed for vacation)

#### BRONX

IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 755 Southern Blvd. Services: Martes 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m. A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, Pastor. KI 2-0673.

#### BROOKLYN

TEMPLO ESPIRITUAL de JESUS AMOR Y PAZ, 219 Roebling St. Services Thur. 8 p.m. Sun. 2 p.m. Margarita Rosa Cabrera, Pres.; Louis Hernandez, Vice-Pres.

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services and messages Sun. & Fri. 7:45

p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave. Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister. (closed for vacation)

#### BUFFALO

UNITY SPIRITUALIST CHURCH 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30-7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week. Wed 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. 2:30 p.m. William Graham Turner, Pastor. (closed for vacation)

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. Sun. Services 7:30 p.m.; 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. and Pastor. Rev. Edward S. Krzos, Vice-Pres. & Ass't. Pastor; Dr. John G. Devine, Treas. & Fin. Sec'y.; Stella Krzos, Sec'y. Tel. TT 3-4307.

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

TEMPLE UNITY-TRUTH, 575 Delaware Ave. Hotel Westbrook. Services 2 & 3 p.m. Sunday. Dr. Dora G. Keane, Pastor.

#### CORNING

UNIVERSAL SPIRITUALIST CHURCH, Odd Fellows Temple. Services Sun. 7:30 p.m. Medium's Day, 3rd Sun. month. Rev. Jaroslav Tuma, Pastor. (closed for vacation)

#### CORTLAND

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Carroll Badman & Howard Sampson, Co-Pastors. Rev. Melissa Miller, Lecture-Healer. Mable Smith, Healer. Ailene Badman, Music and Healer.

#### JAMESTOWN

JAMESTOWN SPIRITUALIST CHURCH, 503 E. Second Street. Regular service Sun. 7:30 p.m., 4th Sun. of month 3:30 & 7:30 p.m. Rev. Raymond C. Torrey, Pastor. Bessie B. Torrey, Ass't. Pastor

#### JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. Ass't. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

#### LOCKPORT

LOCK CITY SPIRITUALIST TEMPLE, 11 Cottage Street. Sunday evening services at 7:30. Medium's Day, third Sunday at 3:30 and 7:30. Hot dinner served at 5 p.m. Mrs. Rom. Christie, Sec'y. 3-6018.

#### ROCHESTER

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

FIRST SPIRITUAL SCIENCE CHURCH, 12 Madison Street. Services Sun. & Wed. 7:45 p.m. Every 2nd and 4th Sat. 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

#### SYRACUSE

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington Street. Services Sun. 7:45 p.m. Rev. Luania Caley, Pastor. Rev. Gertrude Brown, Sec'y; Rev. Earl Young, Ass't. Pastor. (closed for vacation)

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

#### UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farle, Sec'y.

### LONG ISLAND, N. Y.

#### MOLLIS, L. I.

CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone Olympia 7-9497.



Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

#### ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor.

(closed for vacation)

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult. by App't. Rev. Raymon P. Noegel, Mr. Lamar M. Keene, Rev. Laurine J. C. Stroud, Ministers. Telephone DI 5-4603.

#### TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH OF TAMPA, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st Ass't Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. 7:30 p.m. Wednesday 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone Tampa 8-3505.

GOOD SHEPHERD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Healing and Message Service. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 1505 East Osborne Street. Services: Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens. Phone WE 8-1544; Ass't. Pastor: Rev. C. V. Elbertson. Phone Lakeland MU 3-2474.

#### THONOTOSASSA

FIRST SPIRITUALIST EPISCOPAL CHURCH, Route 1, Box 188-B, Rev. Rosemary J. Thomas, Pastor. Phone WEBster 8-5483. Services: Worship Sun. 2:30 p.m. Billet message service, Wed. 2:30 p.m.

#### HAWAII

##### HONOLULU

UNIVERSAL CHURCH OF THE MASTER, 1939 Naion Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

#### ILLINOIS

##### AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

##### CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

##### CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 1643 N. Cicero Ave. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun. 10 a.m.; Tue. 9:30; Wed. 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor. Phone Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m. Lecture, healing, messages. Rev. Dolores Lauterbach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUSEum 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sunday 3 p.m.; Wednesday class for metaphysical and spiritual unfoldment, 8 p.m.; Message and healing, Saturday 8 p.m. Rev. Paul A. Danielson, Pastor. Phone ED 4-1833.

FIRST ROSELAND SPIRITUALIST CHURCH, 10957 S. Park Ave. Services Sun. 3:30 p.m. Deon Fry, Pastor & Pres. Phone HI 5-2915. Elsie N. Traver, Sec'y. 8028 S. Green St. Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class Fri. 7:30 p.m. Readings Tue. noon to 8 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Allgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: CApital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A. Counter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

TEMPLE OF LIGHT, 721 W. Belmont Ave. Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford M. Royse, Jr., Pastor.

##### DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

##### DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

##### DOLTON

UNIVERSAL DYNAMICS, 14714 Beachview Terrace, (1 Blk. W. Chicago St.), Lecture Sunday 3 p.m. Mildred K. Brookfelt and L. Edward Brookfelt. Phone VI. 1-0512.

##### ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 DuPagepage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres. (closed for vacation)

##### EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and

Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

#### JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157. (closed for vacation)

#### LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

#### PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

#### STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

#### URBANA

FIRST UNIVERSAL SPIRITUALIST CHURCH, 120 W. Elm St. Services Sun. 2:30 p.m. Rev. Martha C. Smith, Pastor. Phone FL 2-0627, Mr. George Strode, Ass't. Pastor.

#### IOWA

##### CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

#### INDIANA

##### CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

##### ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consult. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 116 1/2 So. Main. Phone JACKson 4-0053, Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

##### GARY

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinnes, Pres.

##### HAMMOND

UNITED SPIRITUAL TEMPLE OF TRUTH, 469-471 E. State Street. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Erma M. Paul, President.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 2 hours each Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

##### INDIANAPOLIS

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PROGRESSIVE SPIRITUALIST CHURCH, St. Clair and Park Ave. Services Sun. & Tue. 7:30 p.m. Rev. Ola Florence, Pastor. 1929 Arrow; Harold P. Heald, Pres., 3550 Station. LI 6-8937. Ethel Blackburn, Sec'y., 1141 N. Park.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

##### PERU

FIRST SPIRITUALIST CHURCH, 62 So. Miami Street. Services Sun. 7 p.m. Rev. Russell Copp, Pastor.

##### SOUTH BEND

THE CHURCH OF SPIRITUAL TRUTH, U.C.M. No. 209, 519 S. St. Joseph St. Lyceum and Church School, Sun. 6:30 p.m.; Healing, 7:00 p.m. Worship and Messages, 7:30 p.m.; Every 3rd Sun. of month, Worship, 3:00 p.m.; Message Circles, 4:00 p.m.; Carry-in Supper, 5:00 p.m.; Regular Service, 7:30 p.m. Pastor and President, C. Ruth Helm, 938 Emerson Ave., Ph. AT 7-1790; Secretary, Michael C. Anglin; Treasurer, Paul G. Helm, Sr.

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Deway Gentry, Sec'y-Treas. Phone CENTral 3-5610.

##### TERRE HAUTE

GOLDEN HOUR SPIRITUALIST CHURCH, INC., 1101 So. 4th Street. Services Sun. and Tue.

7:30 p.m. Rev. Irene Murphy and Rev. Robert D. Dudley, Pastors.

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month, Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Hodgers, Pastor.

#### KANSAS

##### WICHITA

UNITED MISSIONARY, N.S.A.C., 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

#### LOUISIANA

##### NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estella Dell, Pastor — Phone Whitehall 7-4107 — Rev. Harry L. Noblett, Assoc. Pastor. Fairview 0391.

#### MARYLAND

##### BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th Street. Services Wed. and Sun. 8 p.m. Adele Snedeker, message bearer at all services. Bible Study Sun. 10:30 a.m. Basil W. Dennis, Pastor. CH 3-4604.

#### MASSACHUSETTS

##### AMESBURY

FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall. Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zelma Dickens, Sec'y. (closed for vacation)

##### BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

##### BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

##### FITCHBURG

FIRST SPIRITUALIST ALLIANCE CHURCH OF FITCHBURG, 22 Knowlton Terrace. Services 3-5 p.m. & 7-9 p.m. Miss Emily Sanborn, President. (closed for vacation)

##### LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, 196 Union St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

##### WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

#### MICHIGAN

##### ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services 7:30, 1st and 3rd Sun. of month. 2nd and 4th Sun. 2 & 7:30 p.m. Rev. Bernice Case, Pres. Victor Bode, Sec'y.

##### BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maier, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

##### BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

##### COLDWATER

TWO WORLDS SPIRITUALIST CHAPEL, Fland-



ermeyer Bldg., 2nd Floor. Seances Thur. and Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall.

#### DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services. Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346. (closed for vacation)

SPIRITUAL HELPERS CHURCH, 9109 Harper Ave. Services Sun. 7:15 p.m. Messages Mon., Wed. 7 p.m. Interview by App't. Rev. Harriet Rae-Smiley, Pastor. Phone WALnut 3-6236. (closed for vacation)

#### EATON RAPIDS

JOHN W. BUNKER MEMORIAL S.E.C., 101 E. Hamlin St. Rev. Ruth L. Walling, Pastor. 10 a.m. Sunday School; 11 a.m. Morning Worship Service; 7:30 p.m. Healing, Sermon & Communication Service.

#### FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUniper 8-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

#### FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

#### GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

SPIRITUAL LIGHTHOUSE OF TRUTH, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

#### JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 Leroy St. Sun. Services 3 & 7:30 p.m. Phone State 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y., 115 Ellery St. Phone State 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services: Sun. & wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Mrs. Barbara Stevens, Secretary. 302 Elizabeth St., Stockbridge. Ph. UL 1-2411.

#### KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

#### LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Phone IVanhoe 2-9520. Rev. Arthur Sebring, Minister, D.D. Divine worship Sunday 7:45 p.m. Messages; Wed. message service 8 p.m. with trumpet in the light.

#### MOUNT MORRIS

FIRST UNIVERSAL SPIRITUALIST CHURCH, Services Sun. 2:30 & 7:30 p.m. Pastor, Rev. Edna Yaru. Phone Niagra 3-4014. Geneva Ferris, Sec'y. 6490 Lewis Road, 3 miles north of Flint on U.S. 10 at Stanley Rd.

#### MUSKEGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 7:15 p.m. John Harmon, President.

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sunday: 10:00 a.m. - Lyceum. 7:00 p.m. - Healing and Devotional Service. Emery D. Wiersma, President. Phone: Muskegon PA 2-6450.

#### MUSKEGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Pastors, Rev. Thelma Sidock & Rev. Wm. Norris.

#### PONTIAC

CHRISTIAN PSYCHIC SCIENCE

CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins St. Services Sun. 7:30 p.m.; Silver tea 2nd and last Thur. of month. G. Vincent Myers, Pres.; Dorothy J. Boomer, Sec'y.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins Street. Services Sun. 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Wings, Pastor.

#### ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

#### SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

### MINNESOTA

#### MINNEAPOLIS

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

CHRISTIAN MINISTRY, 614-620 E. 15th St., Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor. (closed for vacation)

#### ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance. between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor. (closed for vacation)

### MISSOURI

#### KANSAS CITY

ETHELAINÉ CHAPEL, 4317 State Line, Science if Progressive Life Assn. No. 2. Services Sun. 7:30 p.m. Rev. Dorothy Montaleone, Pastor. Phone, FLEMing 6-4797.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, (United Christians), 500 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

S.P.L. NO. 66, 5537 Harrison. Services Sunday and Tuesday 7:30 p.m., Mary Bahnmaier, Pastor.

#### ST. LOUIS

PSYCHIC CENTER CHURCH, Ind. Assembly of Mo. 3813 Washington Blvd. Services Sun. 7:30 p.m. Thur. 8 p.m. Rev. Ida F. Eggers, Minister. Phone FR 1-4386.

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube & Rev. M. Hackman, Pastors. Healing and Consult. PROspect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, Coronado Hotel, Pine Room, (1st floor, west), Lindell Blvd. at Spring. Services Sun. 10:30 a.m. Iona Brandt, Pastor. Residence, 3683 Dover Place. Phone Vernon 2-1116. (closed for vacation)

### NEBRASKA

#### LINCOLN

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

### NEW JERSEY

#### CAMDEN

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668. (closed for vacation)

#### EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

### ELIZABETH

7TH CHURCH OF PSYCHIC SCIENCE, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor. (closed for vacation)

FIRST SPIRITUALIST CHURCH OF THE TRUE GOSPEL, 31 Rahway Ave.: Message service Sunday & Thursday 2 p.m.; Tuesday & Thursday 8 p.m.; and 2nd & 4th Mon. of each month Trance. Rev. Allan Lynde, Phone Eliz. 3-0298.

#### GLEN ROCK

GUIDING STAR SPIRITUALIST CHURCH, 348 So. Maple Ave. Rev. M. McHugh Balbirski, General Missionary, I.G.A.S. Phone Gilbert 4-0946. Winter address, 5418 17th Ave., So. St. Petersburg, Fla.

#### JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, N.J. Services: Thur. 8 p.m. Sunday Jr. Church, 1:30 p.m. Regular service, 2 p.m. Rev. Eva V. Berry, Pastor. Phone GRidley 8-2244.

#### LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson. (closed for vacation)

#### NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorothea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorothea C. Dencer, Mediator. Phone HU 2-1773.

#### PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

#### TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234. (closed for vacation)

#### UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Phone: UN 4-0393. Sun. 7:30 p.m. Pastor in charge. Tues. 1:30 & 8 p.m. Thurs. 8 p.m. Rev. Fred Boeck. Fri. 1:30 & 8 p.m. Rev. Sophie E. Busch. Every 3rd Sat. of the month at 8 p.m. Social. Healing at all services.

ETHEL'S MEMORIAL CHAPEL, 448-63 W. New York. Services Sun. 7:30 p.m., Tue. & Thur. 1:30 p.m. Rev. Carrie Kennenberger, Pastor.

#### WEST ENGLEWOOD

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEaneck 7-6335.

### NEW YORK

#### ALBANY

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

#### BATAVIA

CHURCH OF UNITY SCIENCE, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1120. Phone 5176.

#### BINGHAMPTON

TEMPLE OF TRUTH CHURCH, 65 Standish Ave., Hill Crest. Sun. 2 p.m. Worship, Spirit greeting. Lyceum. 1st Sun. Mo. Mediums Circle 5 p.m. Wed. 2 & 7 p.m. Social and Message circle, at 5 Hyden St. Class Fri. 7:30 p.m. Rev. Mae M. York, Pres. and Pastor. Phone RA 4-1197 or RA 2-1051. (closed for vacation)

#### BRONX

IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 755 Southern Blvd. Servicios: Martes 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m. A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, Pastor. KI 2-0673.

#### BROOKLYN

TEMPLO ESPIRITUAL de JESUS AMOR Y PAZ, 219 Roebling St. Services Thur. 8 p.m. Sun. 2 p.m. Margarita Rosa Cabrera, Pres.; Luis Hernandez, Vice-Pres.

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services and messages Sun. & Fri. 7:45

p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave. Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister. (closed for vacation)

#### BUFFALO

UNITY SPIRITUALIST CHURCH 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30-7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week. Wed 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. 2:30 p.m. William Graham Turner, Pastor. (closed for vacation)

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. Sun. Services 7:30 p.m.; 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. and Pastor. Rev. Edward S. Krzos, Vice-Pres. & Ass't. Pastor; Dr. John G. Devine, Treas. & Fin. Sec'y.; Stella Krzos, Sec'y. Tel. TT 3-4307.

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

TEMPLE UNITY-TRUTH, 575 Delaware Ave. Hotel Westbrook. Services 2 & 3 p.m. Sunday. Dr. Dora G. Keane, Pastor.

#### CORNING

UNIVERSAL SPIRITUALIST CHURCH, Odd Fellows Temple. Services Sun. 7:30 p.m. Medium's Day, 3rd Sun. month. Rev. Jaroslav Tuma, Pastor. (closed for vacation)

#### CORTLAND

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Omega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Carroll Badnan & Howard Sampson, Co-Pastors. Rev. Melrose Miller, Lecture-Healer. Mable Smith, Healer. Ailene Badnan, Music and Healer.

#### JAMESTOWN

JAMESTOWN SPIRITUALIST CHURCH, 503 E. Second Street. Regular service Sun. 7:30 p.m., 4th Sun. of month 3:30 & 7:30 p.m. Rev. Raymond C. Torrey, Pastor. Bessie B. Torrey, Ass't. Pastor.

#### JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. Ass't. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

#### LOCKPORT

LOCK CITY SPIRITUALIST TEMPLE, 11 Cottage Street. Sunday evening services at 7:30. Medium's Day, third Sunday at 3:30 and 7:30. Hot dinner served at 5 p.m. Mrs. Rom. Christie, Sec'y. 3-6018.

#### ROCHESTER

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

FIRST SPIRITUAL SCIENCE CHURCH, 12 Madison Street. Services Sun. & Wed. 7:45 p.m. Every 2nd and 4th Sat. 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

#### SYRACUSE

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington Street. Services Sun. 7:45 p.m. Rev. Luania Caley, Pastor. Rev. Gertrude Brown, Sec'y; Rev. Earl Young, Ass't. Pastor. (closed for vacation)

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

#### UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farle, Sec'y.

### LONG ISLAND, N. Y.

#### MOLLIS, L. I.

CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone OLYMPIA 7-9497.



**SOUTH OZONE PARK**

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m., Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

**EAST ROCKAWAY**

GOLDEN RULE SPIRITUALIST CHURCH, INC., 22 Barnstable Road. Services: Classes by written app't. only, at East Rockaway, Bethpage, L.I., New York City, Shelton, Conn. Pastor, William J. Donnelly, Co-Pastor, Elinor Bond Donnelly.

**WEST HEMPSTEAD, L. I.**

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.

**NEW YORK CITY**

CATHEDRAL OF FAITH, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Renardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages nad Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT, 152 W. 42nd St. (Suite 708). Rev. Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m. — Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Allan Lynd, Fri. 6:30, Sat. 2 & 7 p.m. Sec'y. Phone: EX 2-1037.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons-Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke & Martha Feldstein. Phone Circle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Argue, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa. Pres. Phone TRemont 8-9134.

HELEN BRAND MEMORIAL (I.A.G.S.) Studio No. 36, 1425 Broadway Studios, near 40th Street. Services each Sun. 2:30 p.m. Rev. Hazel Brand Herrejon, Minister. (closed for vacation)

THE NATIONAL CONGRESS OF HEALERS AND SPIRITUAL CONSULTANTS, INC., 353 West 57th St., (Henry Hudson Hotel). Fri. 8 p.m. Devotional Services, Lectures, Healing with Prayer, Music and Color Therapy. Founders-Pastors: Rev. George H. Clark, Pres.; Rev. Elsa Strassburger, Sec'y. (Also local and visiting Pastors.) Address mail: 983 Ogden Ave., N.Y. 52, N.Y. (JE 6-2457).

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 pm. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone Circle 5-4915 or GEdney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak. (closed for vacation)

FIRST UNIVERSAL SPIRITUALIST CHURCH, 111 W. 56th St. Services Sun. 8 p.m. Rev. Clifford Bias, Minister, Rev. Aneta Lonergan, Assistant. (closed for vacation)

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC., 2415 Morris Ave., Bronx, Apt. 3G (st. fl.). Services Wed. 7:15 p.m. Afternoons Wed. 2 p.m. Class Monday 8 p.m. Minister, Rev. Zara Lakes. Phone CY 5-8776 or CY 8-8287. (closed for vacation)

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Rem Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

FLYING SAUCER NEWS, 119 E. 96th St. 9 a.m. to noon, daily. Phone TE 1-4271. James S. Rigberg, MsD., D.D.

**OHIO****AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sunday 7:30 Wed. Message Service 7-9 p.m. Lecturer & Medium, Clara Stull. Phone SH 5-3555. Pres. Wm. Irwin.

**ASHTABULA**

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drive. Services every Sunday and Wednesday Evening, 7-7:30 Healing. 7:45-9:30, Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastor, Rev. Jane Higley. Mrs. Gertrude Shephard, Sec'y.

**CLEVELAND**

UNIVERSAL CHURCH, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todten, Ass't Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOODbine 1-6180.

**CINCINNATI**

UNIVERSAL BROTHERHOOD OF THE COSMIC AGE OCCULT SCIENCE TEMPLE, 3756 Reading Rd. Services Sun. only, 9:45 a.m. Master teach., 10:45 a.m. Worship. 7:45 p.m. Service. Rev. Emil J. Schmidt, leader. Phone WO 1-0506 or MO 1-8597.

TOWER OF LIGHT CHURCH OF SPIRITUAL SCIENCE, (U.S.A. Memb.) 2420 Copeland St. Half Square W. Peebles Cor. Services Sun. 2:30 p.m. Day and evening classes. Message service Wed. 7:30 p.m. Rev. Paul N. Straky. Ch. Phone AV 1-2497.

THE BEACON SCHOOL OF LIGHT STUDY GROUP, 208 W. 14th St. DUnbar 1-3227. Meeting 2nd and 4th Wed. and 3rd Sun. each month. Visitors welcome.

**COLUMBUS**

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit Street. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church ph. AM 7-5171. Pastor, Inez Dreibelin, CA 8-3945

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernice Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843. (closed for vacation)

**DAYTON**

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 2nd & Ludlow, Miami Hotel, Aviation Room. Services Sun. 4 p.m. Rev. Gladys Nell, Steffen Tharp, Pastor.

CENTRAL SPIRITUALIST CHURCH, Haynes and Hulbart Sts. Services: Sun. 7:30 p.m. Acting Pastor, Leverne Kuhn, Columbus, O. Franklin Holland, Pres. CL 6-2202-Dayton. (closed for vacation)

**EAST LIVERPOOL**

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara M. Bowersock, Pres.; Mary M. Martin, Sec'y. P.O. Box 501, E. Liverpool, Ohio. (closed for vacation)

**FREMONT**

FIRST SPIRITUALIST EPISCOPAL CHURCH. Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone FEderal 2-7534.

**MARION**

MEMORIAL SPIRITUAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

**MASSILON**

THE FIRST SPIRITUALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages Mary Church, Rec. Sec'y. Phone Canton Hyacinth 9-5542. (closed for vacation)

**STUBENVILLE**

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor. Isabella Harding, Sec'y. (closed for vacation)

**TOLEDO**

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

**WARREN**

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

**YOUNGSTOWN**

FIRST SPIRITUALIST TEMPLE, 323 W. La Clede Ave. Church phone, ST 8-9134. Gilbert Foster, Pastor. Residence, 2320 Volney Rd. Phone ST 8-9298. (closed for vacation)

**OKLAHOMA****OKLAHOMA CITY**

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MEIrose 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scoles, Pres.

UNIVERSAL SPIRITUALIST CENTER, 2240 Northwest 18th St. Sun Church Services and Healing, 8 p.m. Message service Wed. 8 p.m. Rev. Myrtle Harnish, Pastor.

**TULSA**

FIRST UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister, Phone Fillmore 5-3394. Rev. Fay Alexander, Ass't., Phone TEmple 5-2133. Lena Williams, Box 71, Sapulpa, Okla, Sec'y.

**OREGON****CANBY**

FIRST SPIRITUAL RELIGIOUS ASS'N. OF CLACKAMUS CO., INC., Rt. 1, Box 575. New Era Camp Services every Sunday 11 a.m. Rev. Lloyd Huffman, Pres.; Rev. Beatrice Gainer, Treas. Phone Canby 3915. Ruby Vigelius, Sec'y. Rt. 1—Box 575, Canby.

**EUGENE**

CHAPEL OF FAITH, 909 W. 5th, Services Wed. 7:30 p.m. Rev. Lorena Milice, Pastor.

**PORTLAND**

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Phone PROspect 1-8986; Sec'y, Dulcie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone ATLantic 1-4541.

**PENNSYLVANIA****PHILADELPHIA**

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Anna K. Rose, Pastor.

FIRST ASSOCIATION OF SPIRITUALISTS, Master and Carlisle Sts. Services: Sun. 3 & 7:30 p.m. Healing 7 p.m.; Healing and messages Wed. 7:30 p.m. Dinner each Sun. 4:30 p.m. Rev's. Melvin & Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y. (closed for vacation)

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

THIRD SPIRITUALIST CHURCH, 3226 N. Front Street. Services Sun. & Wed. 8 p.m. Thurs. 8 p.m. Dark Seance. Elmer S. Hallowell, Pres. Church Phone RE 9-3941.

SECOND ASS'N. OF SPIRITUALISTS, 1418 Walnut St., in the Chapel of Truth Bellevue Court Bldg. Services Sun. 7:45 p.m. Rev. Alida Neige, Pastor. (closed for vacation)

FIRST CHURCH OF SPIRITUAL SCIENCE, 2819 N. 21st Street. Closed seances by appointment only. Rev. Veronica dela Torre, Pastor.

**READING**

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Mrs. Hazel Peterson, Pres.; Rev. Clara Senior, Pastor. R.D. 4, Litz, Pa.

**WILKES-BARRE**

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

**RHODE ISLAND****PROVIDENCE**

THE W. T. STEAD SPIRITUALIST CHURCH, INC., 32 Haskins St. Services: Sun. 3 p.m. Mrs. Amelia K. Thornley, Sec'y. 77 Bucklin Ave. Warnick, R.I. Phone STUart 1-5306.

HAVEN SPIRITUALIST CHURCH 741 Westminster St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley, Pres. Mrs. Estelle Haven, Treas. Phone HOpkins 1-4715. (closed for vacation)

**TEXAS****BEAUMONT**

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

**FORT WORTH**

THIRD SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thur. 8 p.m. Rev. Blanche Hanley, Pastor. Phone EDison 6-0975.

**HOUSTON**

DIVINE LIGHT, U.C.M., 4913 Center. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. Phone UN 2-3447.

FIRST SPIRITUALIST CHURCH, 3523 Beauchamp Street. Lyceum, Sun. 6 p.m. Lecture, Sun. & Wed. 7:45 p.m. Pastor, Rev. Myrtle London Rogers; Earl J. Bowater, Ass't. Pastor and Director. Harry H. Adams, Healer.

**MISSION**

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH, (U.C.M.) Rte. 1, Box 102, 2 mi. N. Taylor. Healing, Mon., Wed., Fri., Sun. 10 a.m. - 6 p.m. Messages Sun. 6 p.m. Seances Mon. & Wed. 8 p.m. Rev. Raymond C. Cavazos, Pastor. Phone MU 6-7745. (closed for vacation)

**SAN ANTONIO**

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brooklyn Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher. Phone CAPITol 7-8048.

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 South St. Mary's Street. Services Sun. 7:45 p.m., Wed. 8:00 p.m. Rev. V. R. Cummins, Acting Pastor; Mr. Charles Valenta, President. Phone LE 2-8954.

**SEQUIN, LAKE PLACID**

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

**VIRGINIA****NORFOLK**

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Rev. O. Ed Kemp, Pastor, Miss Florence Siebert, Sec'y.

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

**RICHMOND**

TRUTH SEEKERS FOUNDATION CENTER, 1603 W. Grace St. Services Last Sun. of month, 3:15 p.m. Healing at 2:45 p.m. Classes by App't. Rev. Amy L. Jefferys, Pastor. Rev. Merle B. Hosey, Sec'y.

**WASHINGTON****BELLINGHAM**

FIRST SPIRITUALIST CHURCH, Girard & D Sts. Sun. 7 p.m. Healing, 7:30 Reg. Service. President, Fern Baluis, 2400 Jaeger St. Della Carlson, Sec'y—2715 Alabama St.

**BREMERTON**

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages, 7:30 p.m. Reg. services. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

**EVERETT**

THE NEW AGE SAMARITAN CHURCH, 18th & Baker. Bible class Sun. 10:30 a.m. Worship 11 a.m. Guest Workers, Development classes Tues. & Fri. 7:30 p.m. Healing, ESP & Message work. Ruth K. McWilliams, Pres. Guest Speakers Invited. Phone PROspect 6-4385.

**PUYALLUP**

FIRST SPIRITUALIST CHURCH, 343 Second Street S.E. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 1st Wed. 12 p.m. Pres. Minnie Richardson, 7222 Bell St., Tacoma. Sec'y. Rachel Baars, P.O. Box 395, Sumner. Phone UN 3-7080. (closed for vacation)

**SEATTLE**

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone EAST 2-6021.



**THE CHURCH OF SPIRITUAL UNITY, 3013**  
Arcade Bldg. Services: Sun. 3 p.m., preceded  
by Lyceum at 1:45 p.m. Rev. Bertha D. Rauda-  
baugh, Pastor; LaVerne E. Weber, Pres.; Marie  
Lechner, Sec'y.  
(closed for vacation)

**UNIVERSAL SPIRITUALIST LIBRARY, 3009 Ar-**  
cade Bldg. Books for rent and periodicals for  
sale. Mediums in attendance. All welcome.  
Ada B. Johnson, Pres., Phone SU 3-0449.  
Genevieve Siedler, Sec'y. Phone LA 3-9220.  
Emma English, Librarian.

**THE CHURCH OF THE ASCENDED MASTERS,**  
523 Summit Ave. N. Services Sun. 3 & 7:45  
p.m. Wed. 1 p.m. Meditation. Debate 3 p.m.  
Reg. Services 7:45 p.m. Rev. Elise Hargesheim-  
er, Pastor. Phone WE 6345.

**THE AQUARIAN FOUNDATION, 315 15th Ave.**  
N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m.  
Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhine-  
hart, Pastor.

**TACOMA**  
**PROGRESSIVE SPIRITUAL CHURCH, 1114 S.**  
48th St. Sunday School 10 a.m. Service 11 a.m.  
Rev. Beulah Branton, Pastor. Phone JU 8-7215.

**SPIRITUAL MEMORIAL CHURCH, 931 Fawcett.**  
Services Sunday 7:30 p.m. followed by mes-  
sages. Rev. Margaret A. Baker, Pastor. Phone  
MA 7-1044. Mrs. Ruth Truman, Assistant.

**NATIONAL SPIRITUALIST CHURCH, 606 Faw-**  
cett Ave. Services Sun. 11 a.m. Kenneth Daw-  
son, 1019 6th Ave., S.W., Puyallup.

**CAMP EDGEWOOD, State Spiritualist Assoc-**  
iation of Washington, R.R. 2, Box 539, Ra-  
coma. Camp Season June thru August. Lillian  
Schachterle, Sec'y.

## WEST VIRGINIA

**HUNTINGTON**  
**CLARA PRITCHARD MEMORIAL CHURCH**  
(N.S.A.C.), 510 Fourth St. Sun. services 7:30  
p.m. Rev. Marie E. Doyle, Pastor. Phone JA  
5-9884.

**WHEELING**  
**THE FIRST SPIRITUALIST ASSOCIATION, Way**  
Memorial Temple, Broadway & Maryland Sts.  
Services Sun. Lyceum, 9:30 a.m.; Devotional  
10:45 a.m.; Message service Wed. 8 p.m. Rev.  
William Hubbard, Pastor.

## WISCONSIN

**BEAVER DAM**  
**CHRIST UNITY SCIENCE CHURCH, Inc., 925**  
S. Spring Street. Services: Sun. 10 a.m. Child-  
ren's class 9:30 a.m. Thur. 7:30 p.m. Service  
& Messages, Healing and Consultation daily.  
Rev. Hattie Hoppa, Pastor.

**KENOSHA**  
**CHRIST'S HEALING SHRINE, 6333 Sheridan**  
Road. Rev. Marnie Koski, Pastor. Services:  
Wed. 2 p.m. Thur. 7:30 p.m. Sun. 3 p.m. Phone  
Olympic 7-6863.

**MILWAUKEE**  
**CHRISTIAN UNITY SPIRITUAL SCIENCE**  
CHURCH, 2603 W. Atkinson Ave. Divine Service  
Sun. 9:30 a.m.; Divine Healing by appointment.  
Rev. Walter F. Krahn, pastor. Phone Hilltop  
5-2712.

**TEMPLE OF SPIRITUAL VISION, Woodmen**  
Club House, 734 N. 26 St. Rev. Anita M. Kuch-  
ler, Pastor. Church Center, 1416 N. 14th St.

**THE PILGRIM PSYCHIC SCIENCES**  
CHURCH, 1239 S. 15th Street. Services: Sun.  
10 a.m., Wed. 7:30 p.m. Frieda Baumann, Sec'y.  
Phone UP 3-1083.

**CHRISTIAN SPIRITUAL TEMPLE, 2544 North**  
27th Street. Services Sun. 10:30 a.m. & 8 p.m.  
Rev. Otto Fredricks, Pastor. Phone HI 4-6054.

**FIRST PSYCHIC SCIENCE Church, 2671 N. 9th**  
Street. Devotional services Sun. 10:30 a.m.  
Edward Urban, Pres.; Adele L. Zimmerman,  
Sec'y., 2144 N. 64th St.

**TRUE SPIRITUAL CHURCH, INC., 2378 N.**  
27th St. Services Sun. 7:30 p.m., Wed. 2 p.m.  
Rev. Loraine Nesbitt, Pastor. Phone DI 4-7685.

**WEST ALLIS**  
**FIRST SPIRITUAL SCIENCE CHURCH OF**  
DIVINE HEALING, 2219 So. 55th St. Services  
3 p.m. Sun. Consul't. by App't. Rev. Dr. Valeria  
P. Horvath, D.D., Pastor. Phone LI 3-8058.

## CANADA

**HAMILTON, ONT.**  
**JESUS OF NAZARETH SPIRITUAL, U.C.M.**  
Church. 150 Market St. Sunday 3 p.m. Healing;  
7 p.m. Devotional, healing, messages. Tuesday  
2 p.m. Circle; Wednesday 7:30 p.m. Healing or  
spiritual service. Rev. Helen Gerecser, Pastor.  
Rev. John Barabash, Ass't. Pastor. Phone JA  
5-5474.

**MONTREAL**  
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Temple, Kennedy St. Services Sun. 11 a.m. &  
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## OPINIONS . . .

(continued from page 2)

across the illumined stage and makes his final exit through the doorway of "death". Yet, such an exit is not final, for there are other plays, each with its entrance and exit, and all must be viewed as a continuous experience, necessary to the development of the individual. With this in view, death ceases to be either dreaded or disturbing, and right living becomes the important concern of the individual. So, we find that there is no death; rather in dying, we find a life that is yet to be lived.

### THE HOLY GRAIL by Edward Koch

No doubt, everyone who has heard of the Holy Grail, has formulated some kind of an opinion as to what it is, and what it really looks like. For over fifty years, I had pictured it as a kind of bowl that contained something undecipherable called the "Elixir of Life". But, last week, when my mind held not

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even a thought about the Holy Grail, the following came to me, and has been difficult to shake off.

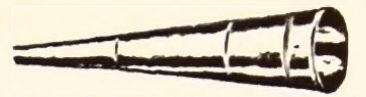
The story of Jesus and of His partaking of the Cup is well known, but there is much confusion as to its deeper meaning. From the thoughts which came to me, I now perceive that the Cup is not a cup such as one would drink from, nor was the "Elixir" something one could drink as one does coffee. Instead, when Jesus drank from the Cup, He received *Illumination*. He referred to this as entering into the Christ Consciousness. The word "drink" was often used to mean "take in" or to become a "part of". When Jesus partook of the Holy Grail, He referred to it as becoming *one with* the Father. As Jesus entered into this higher Christ Consciousness, He *became* the Christ, and therefore was properly called Jesus the Christ.

In other words, the Holy Grail, the Cup, could symbolize the physical body, and the "Elixir" it contains, the Christ Consciousness. To partake of the Holy Grail, one lays aside mere believing, and progresses to actual *knowing*.

Man has searched for many years to locate the Holy Grail, which is still said to be in existence. Perhaps man is looking for the wrong thing, in the wrong place. What do you think?

*And if a lowly singer dries one tear,  
Or soothes one humble human  
heart in pain,  
Be sure his homely verse to God  
is dear,  
And not one stanza has been  
sung in vain.  
—A. L. Alexander*

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