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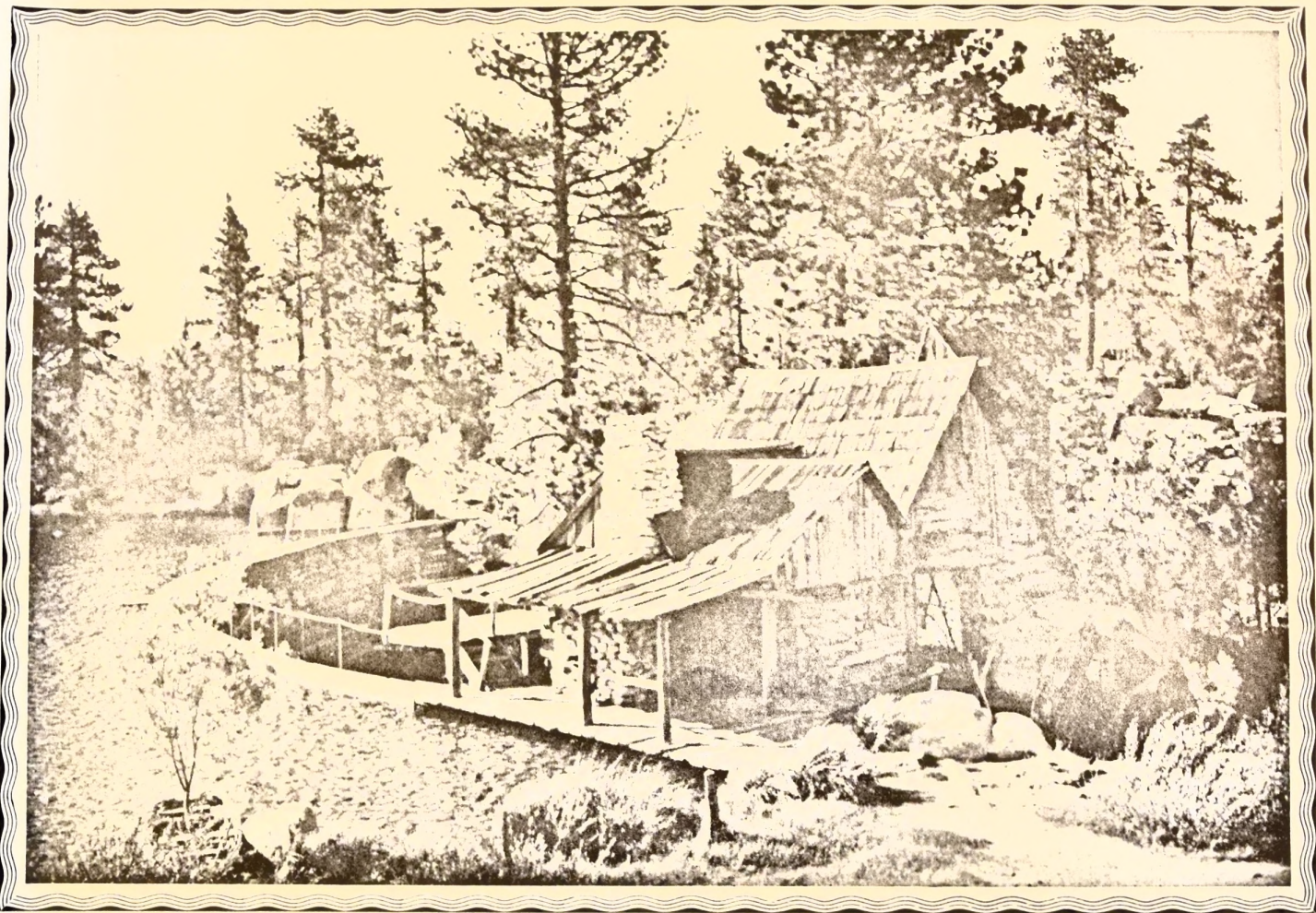


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July, 1961



The EDITOR'S PAGE



A few days after this editorial is in your hands, we will be celebrating Independence Day. This is a day of remembrance and, presumably, one of joy, because it marks the anniversary of the day of separation between the United States of America from the rule and dominion of England. However, the remembrance of this event is so far in the past that it has little or no significance in our lives today. Time and events have so completely changed, that there is now no serious thought of difference between the two great Nations, the United States and Great Britain. In fact, there is a strong and powerful bond between these two that is almost like that of Brother and Brother, for our common heritage has blossomed into a feeling of universal understanding to such a degree that practically everything of interest and importance seems to be a problem of both countries, rather than the individual desires and aspirations of one country alone.

It is well and good that such a feeling should exist, but there are, in the considered opinion of this writer, problems of far greater importance than the far distant causes of the signing of the Declaration of Independence, things that have great bearing on the lives of all people of the world who love freedom of thought and independence from domination of any sort. We would be deaf, dumb and blind, both physically as well as spiritually, if we did not see and sense the problems that confront our present day world.

The ever increasing tide of communistic propaganda and encroachment in the thinking and lives of free men everywhere, is one of our present day problems. We wonder sometimes, and have about decided that it is the subtle infiltration of communism's evil forces that have added to and increased all of our present day problems.

For instance, the present day flare up of racial unrest, not only in America, but in other parts of the world as well; the loss of prestige of our Nation in many parts of the world; the negative forces that seek to destroy the thinking of our children and young people, by the flagrant display of sex, rapine, murder and violence, in the fields of the cinema and television; the publicity and attention paid by the daily press to murder and fratricide, and the utter disregard for morals and morality, and even the increased attack upon religion, particularly of Spiritualism, are all unescapable "straws in the wind", pointing up communistic endeavors

to dominate by any and every means in their power.

Recently, we received copies of two daily papers from one of our readers in New York, in which Spiritualism was held up to ridicule and condemnation. The articles were written as though they were events which had recently taken place at the time the stories were printed. Knowing the persons named in the write up, we knew they were events which had happened over twenty years ago, for some of the principles have been in spirit for many, many years. The only indication the articles gave as to time, were in small, inconspicuous type, the date of 1941!

We are bombarded, here at *Chimes*, every day in the week, with bushels of material sent from every part of the world, material which, according to the writers, holds the salvation of mankind in their teachings. This salvation is, they say, to come in dozens of ways, from the interference of Unseen Hosts who will appear in the sky, to the changing of personal eating habits, from meat to strictly vegetarianism. There is a wide variety of "solutions" offered, but all claim to have the *one and only* revelation for the salvation of mankind.

The sum total of all these profound teachings and keys to peace of mind, soul and body, point in a most powerful manner to the sincere desire of every one to actually find a solution to man's fumbling and loss of balance. Nearly 1962 years ago, a great teacher came, teaching the law of "Love ye one another." He brought forth no

laws of ritual, doctrines of abstinence from this, that or the other, only the one law of "Love". His concept was the Golden Rule. He had no plans to buy friendship by the giving of money, no plans to join a certain group whose doctrines, isms and tenets had been corrupted by man's ideas and laws. He promulgated only, "Love ye one another".

We have long sought to spread the great fundamentals of Spiritualism as a key to the solution of man's earthly problems. Not because it has specific laws and tenets, for these are man made like the tenets of all religions which have become abortive through the addition of man's creeds and interpretations, but because it teaches "love", which if properly applied, dissolves discord and points the way to the right solution of all conditions.

Whether you are baptized by sprinkling, pouring or immersion is of no moment, for the ceremony is merely a symbol of freeing the self of personal opinions in order to accept a greater consciousness of oneness with the Universal Whole.

Whether you worship on the first day of the week or the seventh, is again not the criteria as to whether you have become one with the Infinite, for if this oneness has taken place, you worship continually, not merely one day, then go on your merry way the other six. You worship in spirit and Truth, with the deep consciousness that you are followers of the Master's

(concluded on page 31)



GLEANINGS

by V. May Cottrell

It is as impossible for the soul of man to grow and develop without love as it is for a flower to come to perfection without sunlight. It is more important to love than to be loved, because the very act of loving is creative and develops character to a remarkable degree.

In order to radiate charm and that personal magnetism which captures the liking and affection of those we come in contact with, our own mental and emotional reactions to life must be sound and healthy. A large and abiding faith in ourselves, and in the worthwhileness of life, is necessary to the development and maintenance of an attractive personality — which is, in reality, the outward, visible manifestation of an inward spiritual condition.

When our minds are used constructively, our lives become full, rich, and satisfying, a joy to ourselves and a real inspiration to others.



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Rev. Maude Kline



Above is the Rev. Maude Kline, well known and beloved N.S.A. Missionary at large. This picture was taken in May, 1961, and we all rejoice that Maudie is again able to be out in her wheel chair after her recent severe illness.

Those who have been ill themselves over a long period of time, well know how great a part in sustaining morale, letters and cards from friends are, and those who would like to write Maude may do so by addressing her at Box 647, Long Beach, California.



Clairvoyance Is For Everyone



by Willis E. Hutchinson

I believe that all of us have the ability to develop clairvoyance in one form or another. When God created our bodies, He blessed us with several glands which are known as our psychic centers. These centers are intended as the points of contact with the spirit world. They are the means through which we may extend our sense of sight and hearing to higher vibrations, far beyond the normal.

There is nothing mysterious, nothing evil, nothing to be afraid of. It is all within God's law. If He did not intend man to possess these powers, by developing these great gifts, He would not have endowed us with the means of doing so.

If you desire clairvoyance, you can have it; any normal person can. Rid yourself of all the ignorant superstitions, handed down to us from the dark ages. Open your mind to the great spiritual truth. There are no great mysteries. Remove all wrappings of ritual and dogma that man has built up around his religion, and get down to the foundation; you will find one great truth that is simple, — the unity of man with his God through meditation. It is as simple as that.

When you sit in the silence and meditate, great things will come to you. The door will open, and the knowledge of The Universal Mind will flow through, if you will only let it. The opening of this door from the spirit world is not difficult. The only requirements are patience, faith, and a sincere desire.

Do not expect miraculous results the first week; it takes a little time. Your spirit friends, and loved ones will be only too happy to help you in every way. By diligent effort on your part, results will follow.

Through lack of use, your psychic centers have become dormant, and to rejuvenate them is not a simple matter. The process is slow, but it is equally sure.

Going into the silence, or "sitting", as it is sometimes referred to, is merely the relaxing of your mind and body, for a short period of time each day. Select a place in your home or garden which is quiet and peaceful. The location is very important. There must be no loud noises or activity that will be disturbing to you. You may sit in any position that is comfortable, or you may stretch out on a bed or sofa.

After you have selected a comfortable position, one in which you will not have to move, for say fifteen or twenty minutes, com-

pletely relax, until you feel you are pressing through the chair. It may help you to take three or four deep breaths, then let yourself go. That is the first part.

To quiet the mind is not so simple. This may take a little practice. This suggestion may help you, as it did me. You have twenty-four hours each day in which you can occupy your mind with your material problems. Do you not think you can spare perhaps one half hour for *spiritual* advancement?

I think everyone can. You will be surprised by the great feeling of rejuvenation which follows each period of meditation. So, just let go of all worries and difficulties of the material world, and allow your mind to become as placid as possible.

As it is impossible to stop thinking completely, dwell upon things of a spiritual nature, shutting out disturbing worldly thoughts. Be sure you start your meditation by reciting, aloud, The Lord's Prayer, then invite your guides and teachers to join you.

Perhaps, for the first week or two, you will not feel any sensations whatever. As each person develops differently, there is no set rule as to what your sensations should be. The majority of beginners in this work, will become aware of a slight vibration across the forehead, especially between the eyebrows, just above the nose. That is the location of the spiritual eye.

A short time later, perhaps a few days, you may feel a tightening of your scalp, as though you were wearing a tight hat, or perhaps you will experience other sensations. All these things are the preliminary groundwork for your development. Do not be afraid, you will suffer no ill effects.

As you, no doubt, will develop clairaudient powers along with clairvoyance, you will become aware of vibrations in and around the ears. These vibrations may be experienced in a number of ways. I shall put down some of them you may feel; however, yours may be entirely different. But, these are the most common. A drawing or tickling sensation deep within one or both ears, changing, at times, in intensity, or you may feel as though a small instrument is being inserted and turned deep within the ear. These sensations are usually followed by a humming or buzzing noise. At times, you may have a slight pressure just above one or both ears, also a pinching of the lobe of one ear. All these things

are part of your development, and are not at all painful or disturbing, but *are* definite signs of progress. As you continue your meditations, you will become aware of a word or two, perhaps part of a sentence being impressed upon your mind. In time, you will be able to hear the voices of the spirit world.

It is best to keep your eyes closed during meditation, to shut out all material disturbances. Soon, spiritual lights will begin to appear. These lights may come to you in various forms, as each person will have a little different means of reception. First, you may see great white clouds drift by, or you may see streaks or balls of colored lights. These lights will start from what appears to be a distant point, high in your forehead, gradually coming nearer, and increasing in brilliancy.

During the first few weeks, all lights may appear as pure white, later the colors will manifest. The phenomena of spiritual light is an unforgettable experience. Their brilliancy and pure color is far beyond anything to be seen on our physical plane. Great clouds of color will roll before you. Starting at the center of the cloud, new and different shades will unfold, much the same as the opening of a rose. When you witness this magnificent display, you will know you are well on your way to your goal, astral vision. If you do not see colors in what you think is a reasonable length of time, do not be discouraged, as I have said before, progress in this work is slow, but it is equally sure. If you persevere in your meditations, all things will come to you in due time.

Seeing and hearing spiritually is not a simple thing. It requires an enormous amount of work on the part of spirit teachers, as well as faithful co-operation on our part. There is one great consolation for those who enter this work. The fact that the moment you start spiritual unfoldment, you are under the protection of your forces. Mediums are rare, a human being that sincerely wishes to become one, and puts his or her entire effort behind this desire, becomes a very valuable instrument to those on the higher planes. I can assure you, if you decide you wish to become a medium, you will improve both physically and mentally.

The more advanced you become, through months and years of work on the part of your teachers, the more valuable you become as their instrument. In time, you will have

a source of guidance that will be of great help at all times. That is one of the great benefits to be derived from this work, not *material* gain. Such a Divine blessing is worth far more than money.

Those who use their gift of mediumship solely as a means of making money are exposing themselves to evil forces, which can only lead to disaster for them, for in that way lies complete chaos for both mind and body.

Clairvoyance will develop in one of two ways, objective or subjective. There are a few fortunate people who are gifted with both types, but this is not common.

With the subjective type of clairvoyance, the picture or image will seem to appear in the forehead. Some mediums look up, others look to one side, but always, the image seems to be within the head. The reason subjective clairvoyance is the most common form used, is because of the fact that less psychic power is required, consequently more messages can be received with a minimum of force. It is the most practical means of serving a large congregation in churches.

The objective phase works on a slightly different principle. In this case, the spirit entity appears as a three dimensional figure, much the same as a human being. Both methods accomplish the same results, they get the message through. Anyone going into this work should accept either form gratefully.

Some mediums receive in symbolic form. Somehow, to me, this does not seem very practical. These symbols, which are different objects or signs, must be translated into the message for the sitter.

The main objection to this form of message giving is the human factor involved. Many times the psychic will allow her *own* emotions to become so strong, that the result will be an inaccurate message. However, many of our best

(concluded on page 25)

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LIFE IN TWO SPHERES



Author Unknown

Ed Note: As we mentioned last month, this book came to our desk as part of a large consignment of books which we had purchased. The volume seems very old, its leaves yellowed with age, and since both the cover and the frontispiece are gone, we have no means of ascertaining its author. We hope that the descriptions of life in spirit, will help readers to formulate their own ideas of spirit and its activity and laws. Not all the book will be reprinted, but we shall take from it that which seems to offer readers the most in interest and information. We hope you will enjoy it!

Chapter One

Leon and Hero were drawn together by the harmonious similarity and diversity which, when united, create and intensify the attractions of love, and bind the spirit in eternal union. Their home was in a secluded valley, surrounded by lofty mountains, yet near a great city where civilization flowed at its highest, and thus they enjoyed both the pleasure of their rural life, and the benefits of the city.

Surrounded by overshadowing trees entwined with tendrils of flowering vines, the useful, blended with the ornamental, until their cottage seemed the residence of some sylvan goddess. They fully enjoyed these beauties lavished by nature. True, there was a certain amount of loss in this manner of life, for Leon, as a man of affairs, acquired neither fame nor credit. On the contrary, he was regarded as a mystic, a sentimental dreamer.

Their union produced two children, bright, beautiful and joyous, both the embodiment of health, who grew in this environment to manhood and womanhood, then left the home to seek what the great world held in store for them.

Well developed minds have an intuitive belief in immortality. The pure spirit feels the prompting assurance of a glorious future, of

which the present is merely a shadow. It cherishes the knowledge that death will not sever the ties of love. Fully realizing this, Leon and Hero looked forward with joy to the hour of dissolution. Not that they wished to die, or evade the cares of this life, but they knew that the change would be for the better, and when their tasks were finished on earth, they wished to renew their lives in other scenes. So they grew old together, and the time shortened. Hero's gentle spirit was the first to leave earth. Spirits of departed friends welcomed her to the higher spheres. No barrier separated her from her beloved, still on earth, except that of invisibility. She could approach him when she wished, and when unhappiness clouded his heart, she soothed him with her gentle influence.

The Angel of Death, who really is the Angel of Resurrection, did not wait long before he again visited the cottage, and Leon also crossed into the freer world. There was no tie to draw him back to earth, for he had rightly educated his children and started them on their lives well prepared for the experiences that awaited them. So, the family tie was severed, nothing remained.

A spirit in this condition softly sinks away to sleep, but the agony caused by its striving to remain on earth after death is inevitable. All its attractions are beyond the grave. Its being folds inward, and the deep sleep of the transition comes slowly on. Oblivion comes. All perception, for the time being, is gone. Thus it was with Leon,

and he awakened from his dream state into full consciousness, and heard his name spoken by those who loved him.

"Leon," said the voice, "It is Hero. Do you not recognize me? With our friends, we have come to welcome you to your new home. Take this robe and wear it, for it is your habiliment . . . similar to ours."

So suddenly did the brilliant reality burst upon his vision that Leon stood in speechless astonishment. Then he threw his arms about his wife, and wept tears of joy.

Since Leon was unfettered by earth ties, he was able to leave at once with the attending spirits, and soon he found himself high above earth. Through breaks in the clouds he saw the green fields and mountain slopes of earth beneath him. His cottage soon became but a speck in the distance, and soon disappeared entirely.

Suddenly, Hero said, "We are in the Sphere Of Light." Leon gazed about him. "Is this", he asked, "the spirit home? Why, the floor is of earth, the plants are true plants! I can grasp them, and yonder the great ocean reflects the blue sky. Can I be dreaming?"

"This is no fancy, but reality," responded Hero. "This is land. That is water. These are plants. You are not deceived in the least. Remember that this world corresponds to the lower world, and that spirits hold the same relation to spirit matter, that man holds to physical matter, and you will soon comprehend the reality of these scenes."

"You," replied Leon, "I already accept as a reality. Now I want to learn the ways of this higher life."

"I am glad that such desires should fill your mind," Hero went on, "for you will learn from whence came this sphere, by what laws it is governed, and all the other mysteries of nature usually denominated as spiritual. This, I do not feel competent to teach you myself, for I might lead you into errors of thought. This, then, is our first assignment in our reunited lives, and my first duty is to lead you to the dwelling of one whose acquaintance has greatly aided me in my advancement. He is to aid you likewise. He is known by the name of The Sage, and is an ancient spirit."

Thus speaking, they passed thru a grove of beautiful trees and shrubbery which gave forth a most refreshing fragrance. Near by stood an exquisitely chaste and beautiful structure. Trees and vines enhanced its classic beauty, and The Sage, who sat beneath the trees, sensed their approach and opening wide his arms, welcomed them.

"Welcome, my children, for I regard you as such. I understand your wishes, and will, at once, instruct you in the elementary science of our lives. Look below. Behold earth with her myriad forms. See those clouds of electrical matter continually arising from every plant and animal, every living, moving thing; even from the mineral masses of the earth itself.

"The spheres were not created until matter became ripened by the process of world formation. With the death of the first living form, began the agglomeration in the spheres. To illustrate; your earthly body was pervaded by a spiritual element. Your death was like the death of the animal, whose external body, in the same manner as yours, contains a spiritual element. When death severed the ties which united your spirit with your physical body, the component parts of your spirit had sufficient affinity to retain them together without the intervention of the gross elements of your body. Not so the animal. The death struggle breaks the connection between its material and spiritual, and its ethereal atoms, not retaining sufficient attraction for each other, escape as vapor and diffuse themselves into space, until drawn to their appropriate spheres.

"The process of the ascension of ultimate particles commenced when the earth was in its first days and has gone on increasing ever since.

(continued on page 24)



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* LISTEN TO YOUR SPIRIT GUIDE *

by Rev. John K. Chaney

"That is the cottage where you are needed."

The voice of the Spirit Guide was definite and clear. I looked at the small cabin that stood beside the road I was travelling in my buggy. It was a frosty Sunday morning in November, and the mud road was beginning to freeze, making a heavier pull for my faithful horse. I was on my way to Moores Fork Church, a congregation on my four point circuit in Clermont County, Ohio.

I began to argue with the Spirit Guide, because I was young in the ministry and had little understanding of the importance of such messages.

"But, I am late for my preaching appointment. I have no time to stop here, because this miserable road is holding my horse to a walk."

The Spirit persisted,

"This is more important than your sermon, *because you are needed in that cottage.*"

I had now passed the cabin, but I managed to turn the buggy around in the narrow, muddy road and started back to the lonely cabin. A woman was coming out of the house toward me. She pushed the head shawl back, that covered her face, and asked,

"Are you the preacher man?"

I told her that I was, and that I was on my way to Moores Fork Church for my Sunday service, but that I had had a special Spirit message to stop.

"We sure need you, Mr. Preacher. We sure need you! There ain't been nobody by this road for days. My little girl is sick in bed, and we ain't got no heat in the house, because my husband can't put up the big stove. We sure need you!"

Inside, I found a teenage girl, very ill and very cold. The father was also ill. He was sitting in a big rocking chair covered with a horse blanket. He greeted me with the same words the wife had used outside.

"You the Preacher Man? We're sure glad to have you stop. I am too weak to bring in the heating stove and we got no fire. Our little girl has been sick, and I have come down with the same ailment."

Then he paused, looked at me seriously, and asked,

"Would it be a sin for a preacher to put up a stove on Sunday?"

The big stove was on the back porch, and with some help from the wife, I got it into the house and carried in enough wood for a few days. Then I read some verses from the Bible, and prayed with them for the healing of their illness.

Two hours later, I tied my horse in the yard of Moores Fork Church. The little congregation was still waiting. The people had been singing hymns and praying. One of them remarked,

"We figured you had stopped to help somebody."

During my early ministry, I sometimes failed to obey the Spirit's voice, and on one such occasion, my failure resulted in a tragedy. It was during my pastorate on Union Circuit that I was awakened several times one night by a voice that spoke the name, "Dawson".

Dawson was a farmer in my parish, but not a member. He also was the community thresherman. He never attended church, but I had met him during my travels through the community, and one time, had assisted him with some minor repairs on his engine while threshing.

I not only heard his name spoken that night, I saw his house, his barns, and I saw plainly his threshing outfit. I knew that this was a call to visit Dawson, but because of my inexperience in spirit ways, I did not visit Dawson the next morning. I have never forgiven myself for that failure.

At noon, that day, Dawson went out to his big barn, threw a rope over a beam, and ended his life by hanging. I felt certain I could have talked him out of it if I had obeyed the Spirit Guide.

Much sorrow and suffering can be avoided if we listen for the voice of our Spirit Guides, and obey their voices. People of all religious beliefs through the centuries have believed in Spirit Guidance. The ancient Greeks had shrines or oracles, and here the religious men directed questions to the gods, and received answers. Christ taught His disciples that they need not walk without guidance:

"I will not leave you orphans," He told them in John 14:17.

Then, He added, "I am coming back to you." (verse 18)

He described His Spirit, that would come back to them, using the Greek word *Paraclete*. This is two Greek words, meaning Helper by your side. In the King James version, the word *Paraclete* is translated *Comforter* in John 14 and 15 chapters. But, His Spirit is more than a Comforter to us, His Spirit is also Guide, Healer, Teacher and Companion.

Certainly, it is inconceivable that God would put us in this world and leave us without any means of communication with His Spirit Kingdom. God gave us a multitude of Spirit Guides, but many people never benefit by the use of these

Messengers that are constantly coming to all of us. I firmly believe there is guidance at every point if we keep in spiritual harmony with these Divine Forces.

About three years ago, I was passing the Greyhound Bus Station in Tiffin, and saw, among the passengers waiting for a bus, a woman whom I had met once before in Fremont, Ohio. A Voice spoke to me,

"Give that woman five dollars!"

That seemed like a foolish thing to do, because the woman was almost a stranger to me, furthermore, she was well dressed and appeared to be prosperous. While I walked



Rev. John K. Chaney

slowly on my way, debating with this Spirit Voice, the command was repeated,

"Give that woman five dollars!"

I turned back, took a five dollar bill from my pocket, and handed it to her, explaining,

"I have just been instructed by the Spirit Voice to give you five dollars."

She smiled, and thanked me when she placed the money in her purse.

Two weeks later, I received a letter, post marked, 'Cleveland, Ohio'. Wrapped around a short note was a new five dollar bill. The note read,

"Dear Rev. Chaney, you will never know what that five dollars you handed me at the Tiffin Bus Station meant to me: I was trying to get to my daughter's home in Cleveland to care for her sick children. I had only a few pennies in my purse, but Spirit had said to me, that morning,

"Get ready to take the bus, I will provide the ticket.

"And then, a few minutes before the bus arrived, you came along."

Frequently, I am asked *how to*

contact Spirit Guides, or how to be certain the Voice of such Guides is actually heard. There is no fixed pattern for Spirit appearance, or the reception of a message. Moses heard the Voice while alone with his sheep. Gideon had a Spirit Guide appear to him while he was threshing wheat under an oak tree (Judges 6:11). The prophet Samuel heard the Spirit Voice when a young boy, one night after he had gone to bed. The Voice was clear and strong, and young Samuel thought the Priest Eli was calling him. Eli told Samuel to answer the Spirit Voice (1 Samuel 3:11). Paul heard the Voice while traveling along the road (Acts 9:3).

The man or woman who thinks much about God and who keeps an open ear for Spirit Messages will not be disappointed. At your work, you can always find a few minutes to turn your heart toward God in silent meditation. This gives the Spirit Forces an opportunity to speak.

When I was a small child, and spent vacations with my grandparents, I often played with a little girl named Catherine. For thirty years, I did not see Catherine, nor did I hear from her. But, one day, while driving my car, I heard the name Catherine spoken by a Voice. With the Voice came a vision of the little girl of thirty years ago. I drove to the town that had been her home, and there I found she had married, raised a family and was living in the old homestead. Catherine was very ill. While I sat by her bed, she told me,

"John, I am not going to get well. I have a growth in my abdomen and surgery has failed to stop it. The doctors say that they can do no more."

I told her that I had faith in Spirit Healing, and that I had been directed to visit her after thirty years. I then placed my hands upon her and fervently prayed for her healing. She said that she felt a surge of power go over her body, like a wave of electric current.

Catherine did get well and is now a strong healthy woman!

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When A Child Is Promoted To Heaven

by Dr. Enid S. Smith

The passing of a child from this earth to the Spirit World, is primarily for the child's advancement, a new and profitable experience for the child called "Up Higher". If parents, who have lost their beloved children, could only realize and see the joy, happiness, and opportunities that come to the little ones in Paradise, they would be more able to consider their child's gain and forget their own suffering and sense of loss.

Of course, these little ones are not really lost at all. They are closer than ever in their lovely, etheric bodies. Wherever we go, they can be with us more than before, if we so desire, and if we will recognize their presence and give them a chance to make themselves known.

The Bible tells us that "There is a time for everything under heaven; a time to be born and a time to die, a time to plant and a time to pluck, a time to weep and a time to laugh." The wise know that nothing ever just happens by chance in God's world, but that all follows a divine plan. The world of law and order is seen in the rotation of the earth about the sun, daytime and darkness, the changing of the seasons, the regular movements of the solar system, so exact that astronomers can predict events centuries ahead.

Perhaps there never was a child called "up yonder" who has complained about conditions in the spirit world, or who has asked to be allowed to return to earth life. If there has been, we have never heard of such a case.

Children are extremely psychic and often know or sense the time of their passing, telling their parents about it, and treating the transition as an adventure. Heaven is truly the child's world, and the passing of little ones is attended by beauty and joy. Many actual cases of both young and older

children's passings have been recorded. In "Death Bed Visions", by William Barrett (now out of print), there is recorded an instance where a nine year old boy, when dying, saw his little sister, brother and a neighbor, all smiling as they waited for him to leave his body. He could see them plainly and pointed them out to his mother. When she replied that she was not able to see them, he could not understand. A few minutes later, he said he must be going, and after expressing his love for his mother in an understanding way, he quiet-



Dr. Enid Smith

ly passed to spirit, telling her that she too would be coming to him soon.

A little girl, named Daisy, whose story is well known to the writer, is another child who knew more about the spirit world and her passing than her physician did. After a visit by the doctor and his encouraging remarks to her mother, the child exclaimed when he had left, "You must not believe him, mother, for he does not know. I do not think I will ever be well again."

Her mother remonstrated with her and began to talk of their coming move to Nevada City. The little ten year old replied, "perhaps the family will go, but I do not think I will be there." Then she went on, speaking of her brother who had passed to spirit the year before. She said that he would soon be coming for her. He had talked with her that very afternoon, she said, and had promised that an angel would come and comfort their mother, and that they too would often visit her, tho she might not be able to see them with her physical eyes.

The mother asked how Daisy could talk to her dead brother, and the child replied, "We talk by

thinking." She then said that her brother was standing right in front of her, and was sorry the mother could not see him. The mother asked how her son was dressed, and Daisy replied, "He has no clothes like those we know and wear, but he wears something white and very shining, with no folds or threads." A person present quoted a verse from the Psalms which mentions "light as a garment." Daisy agreed to this description, and then announced that on the following day, she would be gone, and that her brother would come for her at 11:30 at night. She added that she would not be wearing her body much longer, for it was like an old worn out dress. Then, turning to her mother, who was sad, she said, "Don't feel bad, mother. God knows what is best for me.

At 8:30 the following evening, she said to those around her, "They will come for me at 11:30 and I will go with my brother." At 11:15, she asked her father to hold her, which he did. At 11:30, she saw her brother, welcomed him, and slipped quietly away in her father's arms.

Sometimes, an accident takes a child into spirit, and at times this is foreseen by the child. Such was the case of 6 year old Irene Lee, who, according to the Sunday News, New York City, some years ago, had a premonition of her death two days before she passed. She dreamed that she was run over by a truck driven by a colored man. The dream came true in every detail. The parents, believing the accident to be an act of fate, asked the authorities to free the colored truck driver.

The Society For Psychical Research has many cases on record, showing that predictions have been made that certain children would pass at a definite time, and though every precaution was taken to prevent such occurrences, even to locking the children in rooms where they were watched every moment, still the predictions held, the most unusual things bringing the predictions to pass.

There seems to be an inexorable plan for what occurs in this world, and often the workings of this plan seem to benefit both the child and its parents. The mother of a 9 year old daughter declared that her child's death has helped her to really understand life. She now realizes that the child's release from suffering was a God-Send, for the little patient's pain increased until she said, "Mummy, no one in all the world will be able to cure me of this. I must die of this pain." When the girl went to the hospital for

tests which revealed a malignancy, which slowly spread over her entire body, the mother realized that her little daughter had entered a realm of understanding that she, herself, could not share, for the girl murmured, "I feel so strange. It is not physical. It is very important. But, you know, Mummy, I can bear anything."

She became unconscious. When she came to herself, she was asked where she had been, to which she replied, "To God." Even when her pulse stopped, she seemed to be in the room still, watching over her parents, connected to her body by some tenuous thread. At the funeral, the parents were again conscious of her presence, and because of the child's strong and vibrant spirit, they were able to adjust their lives and live more fully than before.

But what of the souls that pass over as wee babes — those who pass into the spirit world at birth, or even those who, after conception, pass prematurely and are not born alive? The answer is that they all grow as they would have grown on earth, *only vastly better*, since they are given treatment and care such as would never be possible in the earth world. The young child, whose mind is not yet fully formed, is uncontaminated by earthly contacts, and on passing to spirit finds itself in a realm of great beauty, presided over by souls of equal beauty. This children's realm has been known as the "nursery of heaven". Many writers have told of the loving, tender and expert care given to the little ones that come to spirit.

Kate Irving, in her book, *Clear Light From The Spirit World* (out of print), tells of these children, saying, "We take infants, one by one, as they come, and to do so is one of our most sacred duties, and one of our most delightful engagements. We never forget, when we clasp the tiny new comers, that they have been safely landed on the spirit shores of deliverance, where earth's troubles will not reach them." She continues to say that if the mothers could only see with what care their dear ones are watched by their spirit mothers, how different their feelings would be when the period of bereavement comes.

As soon as one of these little ones reaches the higher life, the arms of a thousand mothers are opened to receive it. When they are old enough, they go to school, where they are furnished with the best facilities for their advancement, far exceeding those of earth. And each

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☆ Music, Metaphysics and Mysticism ☆

by Clarence H. Post

What meaning is implied by these three words, and how are they associated together? In speaking of Metaphysics, we have in mind that fundamental branch of philosophy that deals with the abstract in the study of the nature and essence of reality; that which is beyond the material world, and explores the laws of being and their application to everyday life. It should be added, however, that modern metaphysics embraces a much broader field which includes both matter and mind. The true Mystic seeks truth through intuition and the contemplation of things beyond the range of sense perception.

Although music is considered to be the youngest, as well as the most divine of the fine arts, it is nonetheless true that it touches the lives of more people in an intimate way than does any of the other arts. And what a profound mystery it is that such an ephemeral phenomena exerts such a strong influence upon people everywhere! When a musical sound dies away, it exists only in the memory of those who heard it; and yet many a composition has outlived the material surroundings in which it was created; and who can say that the masterpiece will not be as immortal as its creator!

Musical sounds have no substance, since they are but currents of air in motion that register upon the ear drum in the form of vibrations at various rates of speed. The ear — an incredibly complex and sensitive instrument — conveys these impulses to the brain over the connecting nerve system. At this point, the perception of sound enters the domain of metaphysics. Incidentally, color is also a matter of vibrations which register upon the eye; in other words, the ear perceives music, while the eye is constructed to discern the more rapid vibrations by which the sense of color is achieved.

— NOTICE —

Ron Ormond, and his wife June, expect to leave soon for an extended tour with some of their moving pictures. The articles that have been running in *Chimes* each month, will not appear during the year they expect to be away, but we hope to resume these informative articles when they return.

We suggest that you watch your local papers for an announcement of their pictures and, if possible, take this opportunity to meet and enjoy these lovely people.

Music, the language of the soul, is conceived in the mentality of the composer, interpreted by the mental processes of the performer, who produces the sound vibrations by physical media, which then makes its way back to the mind of the listener as described. It is clear, then, that creative thought must, of necessity, precede the translation of ecstatic feeling into the musical masterwork. It is at this point that we come upon the great mystery, and let him, who can, explain it. A person who is listening attentively to beautiful music may become immersed in an ecstatic state of reverie, entirely oblivious to his surroundings, because his soul travels in those mystical psychic currents that are unseen but potent. Another person is so conditioned as to be impervious to the same music, though his soul may respond to an altogether different type of music. Indeed, it is a rare person who is unsympathetic toward any kind of music.

"In the beginning was rhythm", said an eminent musicologist.

So, we have the current "rock and roll" for the adolescent taste; hymns, anthems and oratorios for those with religious inclinations; operatic productions for the initiated; symphonic works for the musically cultured; solo and ensemble music for the discriminating ear; in fact, music for every level of appreciation and for every occasion.

And then, we have music that represents the many national cultures; the intricate rhythms of the native Africans, along with the emergence of primitive instruments; the polyphony of Bach and his contemporaries of the contrapuntal school; the growth of musical form during the classical period of Mozart and many others; the flood of melody poured out by the romanticists, such as Schubert, Schumann and Chopin; the more sophisticated harmonies that have reached such extremes of dissonance in the present century, which are perhaps a reflection of the chaotic world in which we live.

It has been well said that music begins where words leave off, and it is here that we definitely enter the psychological realm. The highest type of music explores the depths of those feelings, moods and emotions that cannot be expressed by words alone. The Materialist may sincerely believe that all thoughts originate in the brain; and it must be admitted that all too many pages of uninspired manuscript is the sorry result of purely technical cerebrations. But, this theory ut-

terly fails to explain the great masterpieces of musical literature that enrapture the sensitive music lover. From whence come these divine inspirations?

Beethoven once made the cryptic remark: "When I am alone, I am not alone". The expression "raptus" was one of his own particular words, and his use of it seems to indicate a state of mind when he was taken over by his subconscious mind, a trance-like condition in which creation became more or less automatic. It was when the great master was in this state of exaltation that he spoke of the inspiring power of his favorite poet; "I am put in tune and stimulated to composition by this language which builds itself up into higher orders as if through the work of spirits . . . Yes, music is indeed the mediator between the life of the spirit and that of the senses." Beethoven described how he was impelled by some external force to create his immortal works. The accounts of some of his improvisations sound as though they were very much like automatic playing. It is doubtful whether he, himself, understood the full significance of his "raptus", but, of course, the well informed Spiritualist is familiar with the phenomena described.

The psychic gifts of Beethoven is not, by any means, an isolated instance among composers. Franz Joseph Haydn composed the great oratorio, "The Creation", at the age of 66. When the chorus sang, "And then there was light", Haydn remarked, "Not I, but a Power from above created that". Biographical and historical notes make it abundantly clear that not a few famous artists were used inspirationally under spirit control. But, this is not to say that a thorough knowledge of the science of composition is unnecessary. The trained musician understands these principles and how to apply them, though, at the same time, he writes his songs from the depths of his soul. The true artist picks up the waves of beauty in sound, form and color. In the field of letters, certain writers have admitted to being in a similar trance condition, when entire literary productions were given to them, with no effort on the author's part, except writing it down. And, there is the distinguished author who believes the Grail music by Wagner to be a literal transcription of the music of angelic choirs that was given to earth people for the specific purpose of advancing man's spiritual evolution.

Among the publications of

Manly Palmer Hall, is a revealing booklet entitled "The Therapeutic Value Of Music". According to the records left by the Greeks, Egyptians, Persians, Hindus, Chinese and others, the basic principles of music therapy were recognized throughout the ancient world. Many of the celebrated philosophers were also distinguished musicians, and regarded the art as being indispensable to the health of the soul. The medieval physician frequently called in minstrels to play and sing to convalescing patients. In the 18th century, traveling dentists carried musicians in their caravans, who not only advertised the festive occasion, but actually took the place of local anesthesia. Pythagoras believed that the human body is a sort of sounding board, and favored the stringed instruments for therapeutic and religious purposes. The old Greek philosophers associated rhythm with the physical life and functions of the body; melody with the psychic part, both emotional and mental, and harmony with the totality of our spiritual existence. Even the Indians of our own Southwest believe in the powers of certain drum rhythms. Although the entire subject is still in the experimental stage, this ancient art is being transformed into a modern science. A few educational institutions are now offering courses leading to a degree in music therapy.

Doctors and dentists have found that certain types of music help to reduce tension among their patients. In this connection, it is interesting to note that jazz music has little or no therapeutic value, proving it to be too much of an irritant. The semi-classics, played largely by stringed instruments, have been found to be the most successful in general music therapy, fulfilling the old doctrine of Pythagoras. The most illustrious of all therapeutic seers, Paracelsus, drew upon the powers of music in his ministry for the cure of mental, moral and physical ills; he practiced

(concluded on page 24)

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Raising The Kundalini

by Carole Colby



Briefly, the Kundalini (composed of etheric substance) can be described as being divine magnetic animated energy which, when awakened, confers the vital principle that brings about strength, accomplishment, and prosperity. The will of man has a great deal to do with how this creative energy is intensified and employed. Because it can be a very potent force when purposely enlivened, *the uninitiated should be informed and take precautions before ignorantly setting it astir.*

Some time ago, I was criticized by someone when I made the assertion that the Kundalini should not be *forced* from its resting place near the base of the spine, up the spinal column, to the higher psychic centers. At the risk of seeming melodramatic, I would like to state that I have done considerable experiencing during my lifetime. I am a comparatively new writer, interested in presenting, in my own style, and following my own inspiration, what I hope will help to prevent others from falling into some of the snares in which I became involved. Personal experience is not always the best teacher. Ofttimes, it is possible to learn about a particular circumstance or point in question, if we but develop and make use of our powers of observation and intuition. Thus, we can profit by the experiences of *others*, without becoming involved in what may prove to be precarious situations.

I have been acquainted with a number of ex-mental patients. Lest someone assume that I might have been numbered among them, I probably should hasten to mention that I was not, although I may well have been if some of the unscrupulous people I have encountered would have had their way! A Uranian aspect in my life's pattern has brought me in contact with numerous nonconformists: people generally considered odd because of their interest in such matters as vegetarianism, animal welfare, metaphysics, and kindred subjects. There is nothing wrong with having an inquiring mind, and adhering to the higher principles of life. On the contrary, man's transgressions are paramount *because* of his failure to cultivate and heed his own reasoning and analytical

abilities, which he ignores in favor of leading an imitative life, mimicking the ofttimes dubious examples of others. I have found that one of the main reasons people become emotionally, mentally, and I might add, spiritually unbalanced, is because they too earnestly embrace the precepts of other individuals, instead of endeavoring to personally attune *themselves* to the Inner Plane to seek, find, and maintain their *own* level of consciousness, until they can, with impunity, advance toward a more soaring sphere of intellectual and spiritual power.

Almost without exception, the people I knew who became irrational from studying and putting into effect some really praiseworthy pursuits, were imprudent in following some of the risky teachings that encourage foolish aspirants upon the path to hastily arouse and force the Kundalini Serpent Fire from the Root Chakra, up the etheric channel, to the head centers. *This can be very dangerous, and lead to disaster.* Even if a Master Teacher were present to supervise the whole procedure, he would never allow his disciple to prematurely force open the psychic centers.

It may seem paradoxical that we must *ultimately* raise the Kundalini in order to progress spiritually, yet it may be necessary to refrain from doing so by the use of conscious direction — until we have sufficiently prepared ourselves by building a strong spiritual foundation, which will not be apt to easily topple. Living a virtuous life in benevolent service to others, acknowledging the supreme power of the Creator, and drawing upon the protective force of the Christ plane, are absolute prerequisites *before* attempting to intentionally quicken the Kundalini. That is to say, they are prerequisites *if we want the assurance of being divinely fortified and guided.* It is imperative that we *refrain* from sitting for hours on end practicing concentration and breathing exercises, etc., in an effort to inflame the Kundalini. When the spiritual power encompassing our defensive aura has become depleted, and we persist in being mentally lax and receptive, the time is ripe for attracting detrimental obsessing forces into our penetrable magnetic field.

I know of at least one exercise that is supposed to be safe (and there are, no doubt, others) when properly used, because it stresses the purification of the head centers and the etheric channel (instead of concentrating upon activating

the Kundalini), which eventually culminates in the Kundalini rising gently, slowly and naturally by itself, through magnetic attraction, as the disciple progresses. I would shun those teachings that promise a quick *short cut* to psychic development. And to the individuals, or groups, which knowingly disseminate them without regard for the safety of the unsuspecting, they should stop to contemplate upon the fact that: "Only by being on the level with men, can we climb to the heights with God!"

Many people are too emotionally unstable to pursue some forms of development. They would do better to unseal and put into execution the altruistic virtues latent within themselves, which would ultimately serve to infuse life into the Kundalini also. Although it may be a slower process, a durable spiritual foundation would be built that nothing, nor no one, could readily thwart.

Spiritual seeking can prove to be a blessing or a curse, depending upon the vision we possess, and the wisdom we utilize in *avoiding* the lurking perils along the Path. Those who lack the essential perception to safeguard their journey, should cling to the avenue of understanding to which they naturally vibrate, until they sense it is advantageous to proceed a step further.

The gifts of the spirit, obtained with the rising of the Kundalini, are well worth the caution it may be necessary to take to insure their steadfast unfoldment.

THE PENCILS MOVED by Mrs. Grace Ellis

In the April issue of *Chimes*, there was an account of a pet manifesting to its owner, after its death. I, too, know that pets can come back, for I had a lovely Persian cat named Mitzie who did so.

Many evenings, when I went into my room, I would let down the drop leaf of my desk and start to write. A row of pens and pencils were on the desk, and without fail, Mitzie would jump onto the desk and move the pencils back and forth with her paws. Sometimes, in mischief, she would grab one and run off with it.

When Mitzie died, I buried her under an orange tree in the yard. The second night after her burial, I was about to write, as usual, when I noticed that the pencils were moving back and forth, and I distinctly felt a sort of "breeze" at the same time. This never happened again, so I feel that this was Mitzie's way of saying goodbye to me.

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Psychic Experiences of "We, The People"

THE PASSING IS NEAR by Dr. Bonnie Rockhill

On April 18th, 1960, I decided to drive over and visit my friend, the Rev. Zeta Copeland. Since we had been friends for a number of years, I felt free to drop in on her without first phoning.

Near the end of our visit, I felt compelled to say, "Someone is going over, and it will be very soon. It is an acquaintance whom you know quite well and whom you are fond of. But, it is not a relative or loved one over whom you would experience lasting grief. In fact, this passing is so near that I feel it taking place right here, almost at this moment." We visited a little longer, then thinking no more about the matter, I left for home.

The following afternoon, Zeta called to tell me that just after I had left, not more than fifteen minutes at the most, the apartment house manager had knocked at her door to talk for a few minutes before retiring. As the manager stood in the hall, she was seized by a heart attack and collapsed. She died at the feet of my friend in a few minutes. I am unable to explain how I knew of this, but the facts can be confirmed.

THE DOGS WERE TURNED by Mrs. Elsie Gruen

Some time ago, I went to see my daughter in Aurora, Colorado, about an hours ride from where I live in Denver. To reach my daughter's home, it was necessary for me to cross a large deserted field. As I was doing so, three huge wolfhounds leaped at me, growling and showing their vicious teeth. In my terror, I called for spirit protection, and almost at once, the dogs turned and went away. They evidently saw something that made them wish to leave my vicinity. I firmly believe that without this spiritual help, I would have been set upon by the dogs, and likely killed. Whenever I am near strange dogs, I always ask for unseen help, and the dogs always pass me by.

I became a Spiritualist during World War II, for in London, England, I had many strange experiences during the many bombings, as did many other people. Whenever there was danger, I received a spiritual flash that assured me of protection, and not once did this protection fail, yet houses were bombed all around me, but I was unharmed.

AUFWEIDERSEN by Mrs. R. L. Maysey

A friend who had been staying in the home with us for several months became very depressed.

Weather conditions were bad, and we had had rain, day after day. One night, I suggested that we go to the theater, thinking to bring some diversion and divert him from his gloomy thoughts.

About half way through the picture, I was startled to see what looked like a nurse standing beside him in the aisle. He noticed my perturbation and asked what was wrong. I told him, and immediately following, I "heard" the word *aufweidersen* spoken loudly, within my consciousness. I told him of this, and he immediately got out of his seat and walked into the foyer. I followed. Outside the theater, he said, "this is all your imagination."

The next day, I was busy with Church work, and so did not see our visitor, as he was out when I returned. Monday evening, when I returned from work, he was gone, and I was informed that a telegram had come for him and that he had packed, and left without a word or a note. Four years have passed, and we have never heard from him since. So the experience in the theatre was no idle fancy, for loosely translated, *aufweidersen* means goodbye!

THEY SAID IT WAS A MIRACLE by Leora S. Carter

A few summers ago, my daughter and I visited in Oklahoma, where I had raised a family of six children. Hoping to see many of our old time friends, we visited the "old swimming hole", which had been transformed into a man-made beach with bath houses, etc. It was after dark when we left the beach, and decided to follow the old familiar road a little further south, just for the ride and the memories.

We had gone only a little way, when we decided to turn around and go back to town, as by then it was very dark and we could see nothing. In her effort to turn the car on the narrow country dirt road, my daughter got the back wheels into a ditch, and because of the loose, sandy soil, she could not pull out of it. So, she went first into reverse, then pulled ahead, trying to get out of this predicament.

I became disturbed and said, "I don't believe I'd do that. Something tells me that ditch is deeper than it looks." So, she gave up and I got out and walked about a half mile back to the lake, where we found old neighbors who took me to town to get help.

When the garage men got there and turned on their lights, they could not believe their eyes, for the back end of our heavy Oldsmobile was sticking straight out

in the air, with no visible means of support! What we had supposed to be a "little ditch" was a *very* deep ravine, and what we thought were low bushes, growing along the top of the "little ditch", turned out to be the tops of tall trees, growing up out of that ravine! The men were "flabbergasted" and declared that it was not possible for a heavy car to hang out so far over such a ravine and not fall in. *But, mine did!* They called it a miracle.

Knowing spirit truth, I know that my guardian angel quickly drew ectoplasm from my daughter and myself, possibly also from animals inhabiting that area, and built an invisible support which kept the car from going over into the ravine. Or, there is the possibility also, that spirit friends assisted in holding the car up until help came. In any case, we bless them for their always loving and prompt assistance.

THE DEAD DO SPEAK by F. J. Scott

Several years ago, while we were living in Oregon, a lady friend of ours 'passed away'. We visited the funeral chapel to say adios. On entering the Chapel where she lay, I heard her say, "Mr. Scott, tell them to take care of my babies." I repeated this out loud to the friends who had gathered there, saying, "Why does she say babies? There is only one." Just as I did so, a teen age youngster came up and said, "Why, I am the other baby."

We then moved over to the casket, and after a moment or so, I again heard her speak. She said, "Mr. Scott, if they will look in my brown purse they will find my wedding ring." This, I also repeated aloud.

Her husband and mother hearing this, spoke together, saying, "Her wedding ring disappeared two days before she died. We cannot find it, so we substituted a gold band for appearances sake."

When they went home, they looked under a pile of stuff in her closet, and found the ring in an old brown purse that she had not used for many years. Yes, the dead do speak, and can apport things to prove survival to the doubting.

UNSEEN GUIDANCE by O. W. Blanchard

(as told to the writer by Mrs. Ada Carter, Dunsford, Ontario)

While attending a seance in Toronto, Canada, Mrs. Ada Carter, now of Dunsford, Ontario, Canada, was warned by her mother in spirit to be careful around the water near her home. However, not until some time later and in a different location, did she have occasion to

remember the warning.

Sitkum Creek, at Nelson, B. C. (from pictures sent this writer), is a picturesque, turbulent, cascading waterway, lined with trees and boulders of all sizes, from huge to small. This creek ran near the road close to the home Mrs. Carter occupied at the time.

Mrs. Carter's son-in-law had been unsuccessful in trying to take pictures of the creek, due to poor lighting. However, while busy near her kitchen window one day, Mrs. Carter noticed the sun shining fully upon the scene; so stopping her work, she took the camera to the creek and obtained some excellent shots.

On her return to the house, Mrs. Carter slipped while climbing the big boulders and her foot became lodged between two rocks and no effort on her part could free it. There was no use for her to call for help, as she was too far from the busy highway to be heard.

Fearful that her foot and ankle would begin swelling, she pondered upon the best thing to do. Being a student of truth, she did not panic. Instead, she composed herself, and with utmost faith, offered a prayer to infinite intelligence and the unseen friends to open the channel of her mind for guidance.

"Very shortly", says Mrs. Carter, "I was impressed to look beneath my foot." Feeling of the ground, she found that her foot rested upon a small flat stone, directly in front of which was another stone. By pushing aside the second stone, she was able to slide the flat stone out from under her foot. Although this left the foot slightly suspended, she was able, with considerable pain, to push it out from between the two big rocks.

With her faith in angel friends rewarded, Mrs. Carter returned home with torn hosiery and a skinned ankle as mute evidence to support the story of her experience to her family.

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A Message From Phyllos



transcribed by Lora L. Kimberly

Ed Note: According to Lora L. Kimberly, who sent this material to Chimes, this account was given to her, thru automatic writing, by the ancient spirit known as Phyllos, the Tibetan. Those interested in learning more about this spirit, his life on Atlantis and in other places, will find the book, "Dweller On Two Planets", by Phyllos, a most absorbing and worth while book, which, tho told in story form, tells much about the customs and life on the mysterious continent Atlantis, before its destruction. Order from Chimes, Brea, California. Price \$7.60. California purchasers please add 30c state sales tax.

To many earth dwellers, Atlantis is but a fable of the imagination. But, I assure you, my friends, that it was a very real and wonderful country, for there I had my home. It was my privilege to witness one of the greatest civilizations ever to exist on the planet earth. The wonders of your present day development are but a repetition of many of the advantages known to the citizens of Atlantis. Many inventions known to the Atlanteans are not now known to this age, due to the lost wisdom of applying the laws under which man lives.

There were methods of transportation far superior to any known today, in spite of the much vaunted jet age. Man today could simplify his life to an amazing degree if he would accept certain laws which a deeper knowledge of the occult would give him. But, the psychic development of man today is sadly in arrears of the other aspects of his progress, and until this development can arise from the ashes of disrepute, there is little hope that any present day civilization will attain the development of the long lost continent of Atlantis.

At this point in his evolution, man has come as far as he can successfully travel without the further development of his psychic power.

This development is as much a part of man's forward progress as any other phase, but through misuse of this power, it has come to be regarded as practically non-existent. This, however, is untrue, for the power is still resident in every man, simply awaiting his cultivation of it. Animals also possess this power to a lesser degree, but have developed it to a point where it is useful in their lives. This is known as instinct and is an invaluable aid in many phases of their existence. This instinct is used freely by animals, for unlike man, they do not scoff at powers which enable them to make life a fuller experience.

There are many today who are aware of a distinct psychic leaning which, with study and application, could be brought into focus in a most advantageous manner. But such is the hold of race thought that few willingly recognize such an inclination, and purposefully refrain from accepting it as a part of their natural endowment. True, there are brave souls who do acknowledge psychic power, but this they do fully conscious that such an acknowledgement brands them with the stigma of being "strangely" different from the average person.

This is unjust and untrue. Those who will risk the disapprobation of others to give their attention to this development should be held in the highest regard, as pioneers in a field rich with advantage to the races of mankind. Indeed, the earliest development man exhibited was in a *psychic* direction, for by this means his life was guided until his mentality was sufficiently mature to enable him to govern himself.

The combining of *mental* and *psychic* powers produced a race of god-like men on the continent of Atlantis, such as has not been subsequently seen on earth. Those who migrated from Atlantis before its final destruction set up civilizations in distant lands, and for a time maintained their powers. But, through inter-marriage with other races, and the consequent diluting, so to speak, of this type of development, the psychic aspect of man's progress was smothered by his intellectual growth, and like anything long unused, it became dormant and man became unaware of this facet of his nature.

Certainly now is the time for such development to be encouraged. Never has there been the need which now exists. Much has been taught by the Churches regarding the necessity for men to live as brothers and to love one another,

but this is about as effective as admonishing a child to be good, because it is the thing to do. Were man to develop to the point where he could be aware *within himself* of the reason for loving his fellow man, and know and understand what manner of being he is, there would then be some incentive to live as he should.

Occult wisdom furnishes man with a knowledge of life beyond this plane, and shows him how that life is influenced by the one he now lives. That there is actually no separation between these lives is a fact known but to comparatively few. *Life expresses on all planes*, the vehicle of expression, or body, differing only in accordance with the plane on which it expresses. Were man to study and develop his psychic nature, he would know this for himself, without having to accept, on faith, the word of his clergyman who, many times, is himself doubtful of the truth of the teachings he expounds. *To know from experience* is to be convinced without further argument, and the development of a man's psychic power is the only means by which he can obtain this experience. Does it not, then, seem logical to avail oneself of the means to prove, beyond the shadow of a doubt, that there is eternal life, and that those living on the earth plane are now living in one aspect of it?

The smattering of misinformation prevalent concerning the unseen gives rise in the minds of most men to stories of ghosts and sometimes bloodcurdling tales of "supernatural" occurrences. This, of course, is sensationalism, and does not appeal to the intelligent man who has no time to waste in listening to or discussing that which, in no way, enriches his life. This is but a travesty of truth which all men should pursue. The mask of ignorance should be stripped from this phase of man's development and the prejudice removed for all time.

He who gives attention to furthering his psychic progress will find himself on a higher mental plane than he has heretofore been able to achieve. Guidance in all avenues of living is available, and acceptance of life as it truly is will completely re-organize his sense of values. This alone will eliminate much of the senseless striving for those things which, in his present unenlightened condition, man feels are important. Being aware of the life expression which follows the one he now knows,

(concluded on page 25)

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Ed Bodin's Page



HEALING FOR ALL CHILDREN OF GOD

I have received a very sincere letter, reading in part, as follows: "Mr. Bodin, I am a Spiritualist healer, following the methods of the Lord Jesus Christ, but many Jews in my circle of friends, while they would like a healing, admit they cannot open their faith as they should. Still, I would like to help them. What can you advise?"

I have answered as follows: "There is no law which says everyone must take the same road to a common destination, nor use the same current of electricity to get light and heat." I have said on the public platform that Jews have their Star of David with the mediumship of Moses and Elijah (who became spirit guides to Christ) — while Christians have the Cross with the mediumship of Christ.

Let us consider the Jew as using Direct Current, while Christians use Alternating Current. Therefore, when you are requested to heal a Jew, let him know you are calling upon the Direct Current through Moses and Elijah to reflect the healing light of God; for frankly, the Light of Christ will be there also, for Light is Light, regardless of the current through which it comes. Christ brought Light to the world, not theology. Too many people judge an electric bulb by the label on it. The only difference is the wattage, not the electricity; for God is the God of all — and His love is universal in application, once the door of faith is opened.

So, use common sense in opening the door of faith of those you heal

— because spirit understands your sincerity and righteousness. Let God do the healing as you prepare the patient to receive the power in its highest voltage.

MYSTERY OF SIN

I have received a letter from an intelligent lady questioning me about something I wrote. She defended, to some extent, those liberal people outside of religion, including atheists, who question man's definition of Sin. And, she referred to the article in *Chimes* for May, 1960, entitled, "Mystery of Sin", by Russell Charbonneau, who stated: "It is clear that the basic energy and substance forming the makeup of sin, consists of what God is."

I have written this lady, as follows: "In college, I had the boyish vanity of antagonism to certain old fashioned religious superstitions. Science was all to me. Then I noticed certain penalties that people suffered; and I came to the conclusion that God was the judiciary of natural laws, and the Ten Commandants and the Sermon on the Mount embraced knowledge of such natural laws. But, man had free will to disobey them and freeze to death at low temperatures if he wanted to be defiant. Anti-freeze and heavy clothing did not change the law of freezing — merely acknowledged it — and man's sophistication, 'wisdom' and denials would not change the conditions. Adulterers, thieves and false witnesses weren't smart, no matter how 'wise'; and germs had no concern with man's conception of sin — they just wanted a place to breed. And, we don't need Ibsen's Ghost to present a case history.

"To me, the only 'Mystery of Sin', is man's ignorance of natural laws of matter and spirit, particularly motivation. A conception of sin or no sin doesn't alter the law. God is a divine engineer and He won't stop the works even when man gets caught in the machinery. God may kiss a cut finger like a forgiving mother, but this does not change the law — and if the child won't learn and be contrite and henceforth wise — why it's just too bad."

A QUESTION TO ED BODIN

Question: A recent radio sermon condemned Spiritualism as weakening Free Will and promoting the animal nature in man. What is your response?

Answer: This is an old argument, and in some respects it applies, especially when a person will not depend on his own intuitive judgment, but will run to a medium for any type of information and advice. It can be said that Spiritualism for fortune telling is negative — *while Spiritualism for comfort of communion with loved ones, for righteous inspiration and intuitive protective guidance from evil and misfortune, is as positive as prayer.*

The spirits of evil would sabotage God by ruining free will and conscience in man, and promoting the animal instincts and passions. It was evil spirit working through the low animalistic snake-like mediumship in the Garden of Eden which gave the earliest demonstration of fortune telling, with disastrous results.

A biologist, in attacking Spiritualism recently, claimed that the spirit of evil knows that the sexual fluid in men and women, contains vitamins for clairvoyance, and thus urges perversion by mediums in order to sustain psychic ability of evil control, often fooling the righteous for a season.

All in all, the forces of Heaven or Hell, use the same physical and psychic laws, but for different motives and results. That is why God-given Free Will, coupled with righteous inspiration and morality, is so essential to progression; otherwise man becomes a puppet and a spiritual pauper.

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South side of Ed Bodin's office. This is the desk used by Clara Barton, nearly 100 years ago at Dansville, N. Y., where she started the first chapter of the American Red Cross.

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● NEWS FROM HERE AND THERE ●

The First Spiritualist Church of Lynn, Mass., held its annual banquet on May 9th, 1961, at which time Mrs. Ruth Inder gave an interesting account of her dolls, which now number over 400, and which have been collected from all parts of the world. Mrs. Inder, a member of St. Stephens Episcopal Church, uses the dolls to teach the children of her Sunday School class more about love and brotherhood.

The First Spiritualist Church of Lynn received its charter from the Commonwealth of Mass. in 1893, it then being called Lynn Spiritualist Association, which later was changed to its present name.

Mrs. Ethel Eldridge, who had charge of the decorations, placed, among other things, a copy of "Our Dumb Animals" Magazine, published by the M.S.P.C.A., in token of "Be Kind To Animals Week", at each banquet plate.

The Universal Harmony Foundation, International Headquarters in St. Petersburg, Florida, held its first Texas Convocation on May 15th thru 17th. According to the Chairman, Rev. C. A. Williams, Pastor of Universal Soul Science Temple, San Antonio, Texas, sponsor, speakers from various affiliations in Texas, as well as other UHF members, participated. A banquet was held on May 17th, with entertainment following. Bill Shomette, well known TV and radio personality, furnished the program.

Mothers' Day services at God's Temple of Truth, Los Angeles, California, will long be remembered by the large audience which listened to an inspiring lecture by Rev. John Medmasky. Many received the traditional flower in honor of their mothers. The oldest mother, 86, and the youngest, 29, were honored.

Rev. Dortha Parker, Pastor, assisted by the Rev. Ethel Workman, christened Anita Marie Cobb, infant daughter of Mrs. Luella Cobb, and Karen Rice, infant daughter of Mr. and Mrs. Oliver Rice. Luella Cobb, mother of Anita, was baptized. Godparents for Anita Marie were Robert Harvey and Rosita Vangassbeck; and for Karen, Marion Walton and Ivy Wallace, from Ireland. Sponsors for Mrs. Cobb were Mr. and Mrs. Robert Harvey.

A very gratifying reception of the address on the purpose and an outline of the colour work presented by the Aquarian Cosmic Colour Fellowship was experienced by Rev. Mary Winynger and Dr. Lee Linson at Williams College, in Berkeley, Calif., on May 28th. The complete course will be available there in a lecture series sometime during the fall semester.



The ordination of the Rev. Stanley Matrunick, above on left, traveling Missionary for the White Lily Spiritualist Chapel, of Ashley, Ohio, took place at the Chapel on May 14, 1961. Rev. Towner officiated at the service, the rites being witnessed by over one hundred people, some coming from as far away as Charlotte, North Carolina. Following the service, dinner was served in the Church Recreation Center.

Rev. and Mrs. Matrunick served various groups in North Carolina; Virginia Beach, Virginia; Portsmouth, New Hampshire, then returning to Ashley via the State of New York.

During July, they will serve Churches and home groups in Northern Ohio and Michigan, following which they will go to Camp Wonewock, Wisconsin, where they will serve during the month of August.

Rev. Matrunick is a sincere and humble worker for Truth, and possesses a remarkable gift of spirit painting and clairvoyance, both of which have pleased audiences all over the United States.



On Sunday, May 7th, 2:45 and 7 p.m., Rev. and Mrs. James Amstutz, shown above, in Bangkok, Thailand, who recently returned from a world cruise, in which they visited 14 countries, 18 ports, covering some 35,000 miles, were guest workers at the First Liberal Psychic Science Church, Chicago, Illinois. The Rev. James Amstutz gave an interesting talk on "Spiritualism Around The World", touching on the countries they had visited, and giving some of the highlights on Spiritualism as it exists today. Spiritual messages were given by Margaret Amstutz, Rev. Anthony Camardo and co-workers. Healing was conducted by Rev. Herman Brostoff and Healers. Both services were well attended. The Rev. and Mrs. James Amstutz are ordained members of the First Liberal Psychic Science Church, of which Rev. Anthony Camardo, well-known Psychic, is Founder and Pastor.

On May 21st, the First Anniversary Service of the Church of Spiritual Truth, (I.A.S.) was celebrated at the Church, Sewell, New Jersey, the Rev. Eva V. Berry, Pastor.

During this period of time, the membership has nearly doubled and substantial interest in Spiritualism has been aroused in the local community, particularly relating to the healing and teaching phases. Several classes have been started and remarkable progress has been made during this period.

The Lecture of the day was given by the Rev. Marion Owens, D.D., Supreme Councilor of the Independent Associated Spiritualists. Spirit greetings were given by Ministers from the 1st, 2nd, 3rd and 4th Spiritualist Churches of Camden, and several churches of Philadelphia, as well as from New York City, and New Jersey.

Those participating in the service were: Walter Bohanna, Wilbur Reed, Raymond Berry, Frances Behanna, Helen Hera, Ruth Parish, Grace Buhl, Virginia Berry, Ida May Gillian. Among the officers present from the Supreme Council of the Independent Associated Spiritualists, New York City, were the Rev. Forrest Cowan, Vice President; Rev. Lena Parker, Treasurer and Rev. Charlotte Forsythe and Rev. Margaret Woods.

Following the service, a buffet supper was served in the Class Room of the Church and an exchange of views ensued.

On Mother's Day, May 14th, the Rev. Frances Bond, Pastor of St. Paul's Church of Spirit Communion, Gardena, California, ordained four of her students, Grace Kerfoot of Whittier, Mildred Umbach of Monrovia, Robert Bortel of Venice, and Ralph Templar of Inglewood.

The ceremony was performed under the trees in a beautiful setting of flowers donated by well wishers. The Rev. Paul C. Henry, assisted by Charlotte Baker, Ralph Templar and Owen Price was in charge of the outdoor arrangements.

Others who participated in the services were Rev. Edna Lau, Rev. Jack Steverson, and the Rev. Lila Bortel; the latter being in charge of music, which was furnished by the Children's Sunday School, with solos by Rev. Lucille Thompson and Melle Kerner.

Thirty people came forward for healing, the servers being, Rev's. Josephine Edwards, James Dawkins, Violet Davis, Betty Gardena, Gloria Ramsay, Lila Bortel, and Charles Backus. Spirit Communion was given to all guests, all Ministers participating.

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WELL KNOWN MEDIUM SLAIN



A clipping has been received at *Chimes*, of the May 30, 1961 issue of the Los Angeles Examiner, in which it tells of the fatal shooting of the Rev. Mabel Behymer, of Los Angeles, California, by her husband, who then turned the gun on himself, and who also died a few hours later in General Hospital.

Cause of the shooting was said to have been jealousy, aroused by the love and affection showered upon Rev. Behymer by the congregation and friends of the Christian Church of Fellowship, of Los Angeles, of which she was Pastor and Founder.

Rev. Behymer had been ill for some time from a heart ailment, but her doctor, who was in the house at the time, stated that with care, she might have lived many years to serve her beloved people, and the Spirit World.

Those who have known Mabel, as she was known to her friends, are deeply shocked and grieved by this unfortunate occurrence. We can only wish her "God-Speed" and her misguided husband spiritual light to bring him, finally, out of the darkness which his act will have created for him.

The Rev. Floyd Humble, Pastor of the First Spiritualist Episcopal Church of Gardena, California, left May 28th for the Mid-West, where on June 4th, he served the First Church of Deliverance, Chicago, Illinois. This Church, of which the Rev. Clarence Cobbs is Pastor, seats around 1200, and has over one hundred and fifty voices in their well trained choir.

Rev. Humble served Christ's Healing Shrine, Kenosha, Wisconsin, on June 10th and 11th, the Rev. Marni Koski, Pastor. As District Clergyman for the West Coast, Rev. Humble attended the 21st annual Conference of the Spiritualist Episcopal Church, in Owosso, Michigan, June 15th thru 18th.

The original John Bunker Institute was held in Lansing, Michigan, June 19th thru 23rd, where Rev. Humble taught Homiletics and Bible Spiritualism.

The State Spiritualist Association of Washington opened their summer season at Camp Edgewood, near Tacoma, Washington, on June 3rd, and will run thru August 27th. Such workers as Alma Moser and Rev. William Du Bois of New York; Fern Balius, Minnie Richardson and Rev. William Norton, of Washington and Rev. William Dickensen of California, are scheduled to serve during Camp season.

Convention dates are Aug 24th thru 26th, with banquet on the 25th. Write Lillian Schachterle, R.R. 2, Box 539, Tacoma 22, Wash., for further details.

Rev. Walter Monroe, together with his wife, recently opened the Cosmic Religious Fellowship in Laguna Beach, California, and served Harmony Grove Spiritualist Camp for the Sunday services held in the Healing Temple on June 4th. His subject was healing, and a history of phenomena, with an explanation of its practice in present day Churches. Rev. Monroe is available for other groups, and those interested will find his address and telephone number elsewhere in *Chimes*.

Members of the Radiant Light Spiritualist Church of San Francisco, California, enjoyed the splendid work of Thomas C. Kelly, of the Trinity Healing Center, Harmony, Penna., on both April 30th and May 7th. His demonstrations of Triangle Healing were well received, and those in attendance felt the great power being directed to them. Rev. Kelly also gave an all test message service which made him many new friends. A return engagement from this fine worker is eagerly looked forward to.

The Golden Rule Church of Christ, 549 No. Cicero, Chicago, Illinois, held a recent baptism service for baby Russell James Picek, son of Mr. and Mrs. Robert Picek. The Church Pastor, Rev. Anna Zalocar was assisted by Rev. Mary A. Picek. Speakers were Rev. David Ware and Rev. Mary Derckum. The Church, tastefully decorated with an array of flowers, was filled to capacity. Refreshments were served following the service.

An impressive ordination service took place on April 30th, 1961, at the temporary headquarters of Truth Seekers Foundation, Mechanicsville, Virginia, when Mrs. Merle B. Hosey was ordained into the Foundation by Rev. Amy L. Jefferys, Pastor and President of the Foundation. This is the first ordination since Truth Seekers Foundation came into being, since the Foundation certifies no mediums or psychic readers, only Ministers.

It is expected that the official organ of the Foundation will publish its first issue, July, 1961. This will be called *The Path Of Light*.

Special Mother's Day services were held at the Mary A. Tower Memorial Spiritualist Church in Seattle, Washington. Rev. Lloyd Huffman of Portland, President of Oregon's Camp New Era, was guest lecturer and message bearer at the morning service. "The Prayer Perfect" was sung by Miss Gayl Fowler, the church secretary, and Miss Theda Gail Warren of the Children's Lyceum read the poem, "The Orphan's Two Mothers", by Dr. T. Wilkins. A Mother's Day Luncheon was served at noon.

In the evening, Miss Alma Moser of Lily Dale, New York, gave a message circle, and then lectured for the 7:30 services. Her message work on the platform was accompanied by independent voices.



Dr. Rowland Henry

The Nazarene Unity Science Church of Buffalo, New York, sponsored a United Fellowship Rally on May 6th, 1961; Dr. Rowland A. Henry, Chairman; Rev. Edward Krzos, Co-Chairman; and Dr. John G. Devine, Banquet Chairman.

The featured speaker was the Rev. John C. Morris, and a special musical program by the Buffalo Choristers was enjoyed. Solos were by Mrs. Dorothy Mekeel and Mr. Jackie Claxon, with music by the Church organist, Mr. Roy Lynde.

Many mediums and Church leaders from surrounding cities were present, and the attendance numbered well over one hundred, both for the afternoon service and the banquet which followed.

Dr. Henry is the President and Founder of the National Unity Science Association, and Pastor of the Nazarene Unity Science Church. Plans are being made to have Dr. Gilbert Holloway and Rev. June Holloway, leaders of the New Age Church in Miami, Florida, as guest workers for two weeks in September, Sept. 3rd to 15th.

More Church News next page

PASSED

Rissinger, Rev. Lillian, Independence, California, formerly of San Bernardino. April 20th, 1961. Internment, Forest Lawn Cemetery.

Mackey, Rev. Edward Francis, New York City, May 16, 1961. Rev. Mackey was a well known and prominent worker, Vice-President of the official board of the First Universal Spiritualist Church, and formerly a staff medium of Camp Chesterfield. Memorial services were conducted by Rev. Clifford Bias.

Miltbrand, Marion E., March 31, 1961. 94 yr., Lostant, Ill. Services April 3rd. Rev. Harding, and Rev. Nora Gustin, Officiants.

Entwistle, Esther F., April 18, 1961, 59. Streator, Ill. Services April 21st. Rev. Caulkins and Rev. Nora Gustin, Officiants.

Robertson, Mrs. Alice M. 70, Long Beach, California. May 22nd, 1961. Services May 24th, Forest Lawn. Had been a noted opera singer, and a long time Spiritualist.

Watson, Allen, 81, May 13th, 1961, San Bernardino, Calif. Service May 19th, Rev. Ann M. Cannara, Officiant.

Worley, Rev. Ethel, Mt. Vernon, Ohio, May 20, 1961. Ralph Whitney, Columbus, Ohio, Officiant.



The Open Door Of Love Church, Bell Gardens, California, of which the Rev. Amy is Pastor, was the sponsor, on May 21st for the ordination and presentation of credentials to several students who had earned degrees. Rev. Amy was assisted in the services by the Rev. Laura MacArthur. Those who received degrees were: Rev. Fred Rees, Rev. Leah Wells, Rev. Camille Foster, Rev. Mildred Rinebold, Rev. Eugene Rinebold; Healer, Henry Perez; Astrologist, Edna Russell.

ASSOCIATIONS

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MORE CHURCH NEWS



The Rev. Evelyn Allinger, Pastor of the Temple of Spiritual Life, Los Angeles, California, visited the Fraternal Spiritual Church of San Diego, California, on April 13th, 1961. During the two services of the day, she gave of her spiritual gifts, including a morning flower service, and an evening service, during which she addressed the audience and also gave independent messages. Her work was greatly enjoyed by all.

During the past year and a half, a large class for unfoldment has been conducted by the Rev. Hazel Thirkiel, Pastor. A day class is now being added, together with a class for small children, the latter under the direction of Rev. Florence Woods. Several Leaders conduct a morning philosophy class, which has proven most instructive and enlightening.

The outside of the First United Spiritualist Church building of Vancouver, B.C., Canada, has been newly stuccoed, and the inside of the Church upstairs, and the social hall and kitchen downstairs all newly painted, the work being done in part by outside contractors, but much of it by members and friends.

The Electric Organ Fund, started by Mrs. Frances Wingfield only 18 months ago, has been completed by donations from members and friends and by the generous amounts given by anonymous donors. And, on April 12th, lovely organ music was enjoyed, played by Mrs. Alice Parkinson. The organ was dedicated by Rev. Hilda Drinkwater of New Westminster, B.C., and a large gathering of members and friends enjoyed refreshments after the service.

Sunday evening, May 14th, Mother's Day, a Memorial Service was held for Rev. Elizabeth Charlton, who passed away on March 17th, and a chair placed on the rostrum was dedicated to her memory by Rev. Hilda Drinkwater.

TWO NOTED LECTURERS SPEAK IN CHICAGO

The Rev. Franklin Loehr, Director of the Religious Research Foundation, Los Angeles, California, and his gifted wife, Grace Wittenberger, internationally known because of her Life Reading mediumship, were guest lecturers at the First Liberal Psychic Science

humorous as well as serious happenings. Mrs. Loehr, who uses her maiden name of Grace Wittenberger in her Life Reading mediumship, gave demonstration Readings at both of the Sunday meetings. The 1600 Grace Wittenberger Life Readings to date, all typed and in the files of the Religious Research Foundation, make the 2nd largest body of Life Reading material in the world. "I am much impressed with this church", Dr. Loehr stated publicly in his final meeting. "Your minister, Dr. Anthony Camardo, is friendly, down-to-earth and sensible, and I've never seen any Billet-Reading more accurate and helpful than his. And, Dr. Brostoff's inspirational healing ministry here, in which he is so well assisted by the assistant healers, is deeply spiritual and fine. I felt a definite betterment, myself, from the healing ministrations given me, and I am thankful for it. The classes and services conducted here, the beauty and cleanliness of this church and the lovely grounds around it, have



Rev. Franklin Loehr

Church, Chicago, Ill., the weekend of May 20-21.

Saturday evening, Dr. Loehr spoke on "The Power of Prayer on Plants and People", and showed colored slides of many of the actual prayer-plant experiments performed during the three years of this research. Doubleday and Co. published the book, *The Power Of Prayer On Plants*, written by Dr. Loehr, which grew out of this research.

Sunday afternoon, Dr. Loehr lectured on "God, Test-tubes and You", telling the story of the new use of science to add facts to faith in religion. "The scientific revolution in religion is now begun", he said, "and it promises to bring as much growth in religion as science has brought in medicine, business, warfare, and all other areas of life into which science has come. Science is a way of getting facts, rather than opinions. Opinions are what man thinks, but facts are the truth of what God has done. The church of tomorrow must have, and will have, the real facts of man's spiritual nature, the power in prayer, and the spiritual laws that govern our lives. A new day is dawning in religion, and the results will be far better than anything we have yet dreamed."

Sunday evening, Dr. Loehr's lecture was on "Psychic Manifestations in our Research Seances", in which he told of many psychical occurrences in the sittings his research group has had with many mediums. Phenomena of physical mediumship was included, with



Mrs. Grace Loehr

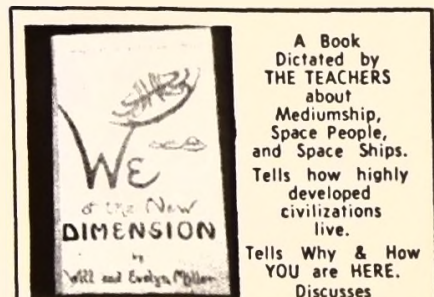
impressed me deeply. Mrs. Loehr and I are most happy to accept the invitation given us to return sometime to lecture and give classes. We'll be very glad to come back! We are thankful to our good friend Ron Ormond for telling us of you fine folk!"

*** *The Power of Prayer on Plants, Loehr. Price \$3.60. Order from Chimes, Brea, Calif. 14c sales tax in Calif.*

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The play can be given in any civic auditorium or Church, hall or even a large private home. Those who are interested in this novel manner of teaching Truth may wish to see the groups' ad, elsewhere in this issue.



The Rev. Valeria P. Horvath, D.D., Pastor of the First Spiritual Science Church of West Allis, Wisconsin, observed the 25th anniversary of her ordination to the Ministry on June 18, 1961.

Dr. Horvath is a native of Czechoslovakia, having come to the United States in 1913, where she began the study of Spiritualism, among her teachers being the late Rev. Anna Heuser, also Dr. F. A. Kraft, M.D., who at the time was City Health Commissioner for the City of Milwaukee and President of the State Association. Under his direction, she became a certified healer in 1928, following which she was formally ordained in the National Federation of Spiritual Science Churches of Los Angeles, California.

On Nov. 20, 1955, she was presented with the Honorary degree of Doctor of Divinity by the Trinity Hall College and Seminary of Springfield, Illinois. Rev. Horvath is also a member of the American Ministerial Association of York, Pa.



Fruits Of The Spirit



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The source of truth is not in books, wherein it can be perverted or disguised, but in the minds of the great individuals who have had a long span of time in which to learn the facts about God and His creations.

Not only have the religious books, but likewise the studies of the philosophers, led man into many devious paths, either skirting the truth or leading away from it. Man is too prone to lay down dogmatic principles, which he has formulated from unreliable sources and which he insists must guide men's belief and conduct. Truths which men have secured from higher sources have been so garbled and so disguised that, during the centuries, they became, not a help to man, but a decided hindrance. For man is not willing to be led from truth to higher truth, but desires to use them for his own ends. To do this he must bend and shape them to fit a plan of his own, and thus the very goal of truth is forsaken for a more paltry reward.

But those who, in the present time, have means of communicating with the spirits who are outside the physical plane, can, if they are not side-tracked by vanity or false reasoning, learn something about the divine plan of spiritual development, although its vastness cannot ever be grasped in its entirety. He who humbly seeks to know more about the reasons for his existence, his steady progression towards perfection, and, perhaps, to gain a glimpse of the final accomplishment of this development, will build up a storehouse of knowledge which will surpass, for grandeur and simplicity, anything the makers of religions have formulated.

Many men have sought for truth and have failed to find it because they have studied so-called sources which are, themselves, only corrupted reflections of original truths. Just as the Bible gives one many glimpses of fundamental truths, but overshadowed by mountains of "logical" and false additions, so many religious books are the storehouses of superstitions, errors and lies. The making of such source books has been the business of those who construct religion for the purpose of controlling men's thoughts and of giving religious groups their authority and dominance. Only when a man can seek, find and impart the truths which are not corrupted by his ambitious fellow-men will he keep away from the swamps and fens of deceit and intolerance. Only when he goes to the true sources of truth can he

expect to come away with the undimmed and undiminished facts of man's and the universe's purpose and development.

The sincere Spiritualist knows that his study of, and work with, spiritual things is primarily his search for the truth which will enable him to live a more complete, a more spiritual type of life than he could lead before. This is because he places himself, by his inquiries and investigations, under the direct control of those intellects which have a far greater opportunity to learn the truth and to impart it untainted by earth-bound man or creed. The man who talks with his guides and allows them to influence his life is truly and divinely guided, for he has placed himself under the supervision of those who no longer have anything but spiritual growth to gain from their advice, and thus they will impart to him nothing but the truth in-so-far as they yet know it. Spiritualists can talk with intelligences of higher attainment even than Jesus when He visited this earth. The possibilities which open to the mind with such a realization makes the human seem insignificant, and the help of such minds far beyond his just deserts.

Our guides, and those higher guides who are on three levels above them, are always willing to talk with and aid their subjects, for they do not hold their knowledge as too precious for the earth-man's mind or something which should not be imparted, but learned from experience. They, on all levels, are willing and extremely anxious to come into contact with their subjects, but must often wait years before they can make these contacts. This truth about spiritualism has nothing in common with "ghosts" and "moving tables" and other physical phenomena. It is concerned only with man's spiritual development, by the imparting of the truths of immortality and continual spiritual growth. All other attributes of spiritualism are merely the flotsam and jetsam of a much greater activity and power.

Next month — "The Road To Development".

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Spiritualism, without doubt, is one of the greatest blessings ever made known to man by Infinite Intelligence. Why it has been rejected and is still opposed, by orthodox denominations which pretend to teach and preach the immortality of the soul, is beyond comprehension. Any person who is endowed with ordinary common sense should realize that if there is life beyond the grave, it must of necessity be in the form and nature of spirit; for the Bible says that the body returns to dust as it was, and the spirit to God who gave it. Then if God exacts the spirit after the change called death, He evidently needs it for some specific purpose; but what that purpose may be, I am not prepared to say, and will leave the question to your own conjecture. This is not a treatise or an encomium on the merits and virtues of Spiritualism, and I am using these few lines simply as an introduction to the above-stated subject.

In this article, I am basing my statements solely on my own personal observations, covering a period of approximately thirty-five years. During this time, I have attended many Spiritualists' meetings in various parts of the country, from the Atlantic to the Pacific, and from the Mexican border to the Canadian boundary. The article is not written for the purpose of criticising any particular person, pastor, healer, teacher or medium anywhere. Its primary object is to criticise generally and constructively, so as to point out any defects or irregularities, as I see them, that may be the contributing factors in the prevention of the growth, popularity and prestige of the church. It is by corrective criticism and constructive thinking that these detriments to church development may be eliminated, and the groundwork laid for the foundation of a united

brotherhood of Spiritualists' churches and societies that will eventually revolutionize the spiritual teachings of the world.

Punctuality

Punctuality, it is said, is an angel's virtue. Assuming this to be true, it is therefore essential that all Spiritualists' meetings should start on time. Delaying the opening of a meeting to accommodate, or await, late comers has a depressing effect on the other people who always make it a practice to be on time, and should not be tolerated in a well-organized church or society. Make it a standard rule to open the meetings *at the time specified*, regardless of the number of persons in attendance. This, in my opinion, will have a wholesome effect on the late comers, and they will soon catch the spirit of the thing, get the habit, fall in line, and thereafter, undoubtedly, will be numbered among the faithful early comers.

It is not, however, to be inferred from the preceding paragraph that all late comers deliberately plan to delay the meetings. It very frequently happens that many well-intentioned people are prevented from reaching the meetings on time by circumstances beyond their control, and such cases are, and should be, condoned; and it is only when the rank and file of habitually late comers learn that the meetings will start promptly on schedule, whether they are in attendance or not, that they will, usually, make a greater effort to be there on time. This, I believe, will have a greater tendency, in time, to draw them closer together in a bond of fellowship and communion, increase attendance at the meetings, and create greater interest therein.

Singing

Singing is an essential part of the services. The singing of several good hymns raises the vibration of the congregation to a higher level, and creates a genuine sense of reverence for the speaker, the co-workers, and the cause for which they are striving. A good singer, quartet, or choir to lead the singing is an added attraction.

Low Speaking

This is a rather serious handicap and should be avoided. Speakers should train themselves to talk loud enough to be heard clearly and distinctly in any part of the room or inclosure. When a speaker talks too low, the congregation cannot hear his words plainly enough to follow closely the trend of his remarks, consequently many, and especially the newcomers, lose interest in the subject under discussion, the speaker, and the meet-

ing generally.

Jealousy

Spiritualists, by nature, are sensitive people. Many are super-sensitive, and therefore are quickly and easily offended by a remark carelessly spoken, even though it may not have been meant or intended as an offense or a slur. Some mediums have a natural tendency to be jealous of other mediums who may seem or appear to be more successful or popular in message work. There are many phases of mediumship and there is always room and opportunity for each and every clairaudient and clairvoyant-minded person to work peaceably, peacefully and profitably in any Spiritualists' church or society. Spiritualists teach others to avoid jealousy, and instead of being jealous of others they should feel proud of any speaker, medium or worker in the cause who has attained a high standard of efficiency, and thus attract to themselves the same degree of success and ability that they may have envied in others. This, I believe, is in accordance with the natural law of success. *Let us then avoid all jealousy, rancor and gossip, and live, work and prosper as all good Spiritualists should, and must, if we are ever to become, and recognized as, the leading denomination in spiritual thought, teaching and action.*

Sociability

Members of the church or society should be on the alert to notice and meet all strangers who happen in to attend the meetings. First impressions are important and usually lasting. If a person visiting the church for the first time is cordially welcomed even by one single member, he will feel at home instantly, have a better opinion of the surroundings, and the services will be more greatly appreciated and enjoyed. I have noticed a woful lack of sociability in many churches that I have attended in my travels. This defect or negligence can be assuaged easily, or overcome completely, by a welcoming committee, whose duty should be to greet every visitor or newcomer to the meeting with a fervent handclasp, and assign him to a seat where he may see and hear to the best advantage. A little personal attention, graciously and gratuitously bestowed, eventually may make a regular attendant, or a permanent member, of a casual visitor.

Sermons

Sermons should be relatively

(concluded on page 21)

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Psychic Phenomena Can Be Dangerous



by Rev. Elvina Colburn

Although the following experience happened years ago, when I was seventeen years of age, it is still as vivid in my memory as when it happened. I have lived with psychic phenomena all my life, the first happening came when I was five years old. Everything I had experienced never frightened me up to the time I now refer to, but this one made me do a great deal of mature thinking. I began to realize one could not treat psychic phenomena lightly.

My mother passed into spirit shortly after I was sixteen and I lived with my father and two younger brothers in a large old house on the outskirts of a very old city on the east coast of England.

The house consisted of ten rooms and was three stories high, built of brick and stone. No one seemed to know the exact age of the building, but it was known to be several hundred years old. We moved into it after my mother died, for my father grieved so for her that he could not bear the constant reminders of her presence in our previous home. The garden that she loved so well and where she liked to sit under the shade trees caused him constant heartache and so we moved to this other residence.

At the time I am writing about, we had a cousin staying with us, a girl of twenty. It was a bright summer afternoon, my father had gone to church, as it was Sunday, and a special meeting was being held. Our housekeeper, who came in by the day, always had Sunday off and we four young people sat wondering what to do until my elder brother suggested that we "Sit at the table and see what happens".

In the center of the living room there was a heavy round oak table, the kind rarely seen now. The four of us gathered round it, sitting with our feet flat on the floor and our hands placed along the edge. We had done this many times before, but this was the first time we had tried it in our new home, and we were excited.

No sooner had we placed our hands on the table than, instead of it tipping, heavy blows came from the center. I accused my brother of kicking the legs, but this he indignantly denied. Not accepting his word, I suggested that we all pull our chairs three feet away from the table and see if the knocks still continued. We moved away, and to our astonishment, the blows still continued.

We asked them to "please be a little more quiet," but they became completely out of control.

Asking our visitor to respond to the alphabet was useless, so there we sat in the bright sunlight, quite helpless, but unafraid and laughing.

About this time, my father returned, and hurrying down the hall, called out for us to stop making such a racket on a Sunday afternoon.

He stood in the doorway, amazed when he saw us all sitting quietly and hearing the blows coming from the center of the table. He, of course, knew what it was, as like



Rev. Elvina Colburn

The Rev. Elvina Colburn, who was Pastor of the successful Concord Mission some years ago in San Diego, California, is making plans for the opening of a Spiritualist Church in Medford, Oregon. This beautiful city of 26,000 does not now have such a Church, and many requests for one have been received by Rev. Colburn and her active band of workers. To this end, Rev. Colburn has opened an unfoldment class, preparing students for Church work.

During the past three years, Mr. and Rev. Colburn have travelled a great deal, spending almost a year in the State of Utah. They then decided to move to Oregon, and open a Church conducted along the same lines as the Concord Mission in San Diego. This new Church, when opened, will be chartered by the National Spiritualist Association, from whom Rev. Colburn will receive her Ordination. This will be the second N.S.A. Church in the State of Oregon.

On May 7th, 1961, the Rev. Clyde Dibble, National Lyceum Superintendent, N.S.A., visited Rev. Colburn and her group, staying over night in order to help them formulate their plans for the new Church. The group is already raising money by holding rummage sales, making various articles for future sales, and thru study, preparing themselves for the work that lies ahead.

the rest of the family, he had always attended seances, and taken part in our experiments when my mother was living.

Finally, the noise ceased and we put the table away.

This was not the end, for now we were certain we could get more demonstrations, and decided to try various methods of communication with our unseen friends.

We had a planchette we had never used, and one evening my brother said he wanted to see if it would work for him. He had scarcely touched it with the first finger of his right hand when the little instrument began to jump up and down. After a few minutes, it wrote, "My name is Pat. I am an Irishman. I was born on the ould sod. I was a tiller of the soil and have been over here one hundred years." Asked how it was he could write so well, he replied, "I learned over here."

From then on, he wrote regularly every evening, predicting things, writing humorous verses, drawing with lightning rapidity, and the planchette danced in time when I played Irish jigs on the piano.

To date, it had all been exciting and evidential, and we had come to really love our unseen friend. One afternoon, he wrote, "Put a chair for me at tea time." We obeyed his instructions, and in the middle of the meal, the chair turned over.

Strange sounds came from different parts of the house. Sounds like water being poured into a china basin, wood being chopped, raps and footsteps.

Then one day, six months from the time he first manifested for us, Pat wrote, "Good-bye. God has called me and I must go."

The planchette never wrote
(concluded on page 31)

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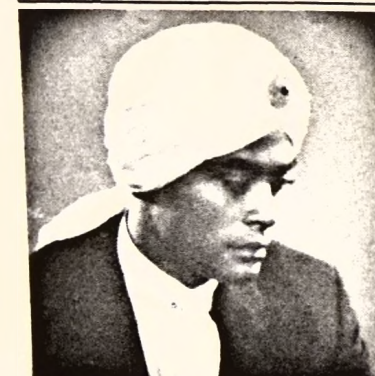
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The response of readers to articles by Roy Brandon or myself encourages this further one, which I hope will be equally interesting, and perhaps informative. One of the charms of psychic work is that unfoldment is without end, and one can often learn something outside of the immediate task at hand. It always seems strange to me that among Christian people, comparatively small numbers are aware of psychic facts, although the Bible is packed from cover to cover. In Corinthians, 1:12, Paul was at great pains to tell those of his day that spiritual gifts were not only varied, but given to man "to profit withal"; indeed, without their exercise on the Mount of Transfiguration that event would never have been possible.

I am probably fortunate in having been born with many gifts of the spirit, and their development was not unlike that of the talents in the parable. A venturesome attitude, such as that of the servant receiving the five talents, is rewarding, while a negative approach, like the receiver of the one talent, produces nothing. Without continual striving to improve them, even spiritual gifts can diminish, while on the other hand, constructive effort never goes unrewarded. We will return to this theme later on.

Although we know much about the effects of psychic power, we still remain mystified as to how they are produced. It would be easier, perhaps, if the application of psychic law was uniform or equal, but even limited experience with different mediums shows this is not the case. Indeed, it could only be true if it were not a fact that personality survives, and because there are many operators of

psychic power in the world of spirit, so there are various ways of revealing or using, what to all of them, is basically the same. Certain phenomena appears to be describable as miraculous, although it cannot be used in a way that over-rides all laws. I was reminded of this fact in connection with the healing of a patient who came to me for personal treatment (Contact healing) some years ago with diabetic gland trouble, and whose letter — when he reported a cure — I came across recently.

This is what he said: "I remember the first time I came for treatment, your Guide found difficulty, until, at his insistence, I removed from an inside pocket some metal he described as 'being stamped on both sides, and a coin I could not spend in this country.' You may remember that after first denying there was anything in the pocket, I found a foreign coin like a sixpence, and four little brake-band studs that bore imprints on both sides. All had been there over a year and, as I normally never use that pocket, they had been forgotten. I understood the Guide to say that the metal obstructed the diagnostic processes." It was fortunate that through the use of clairaudient powers the difficulty could be explained and overcome.

Absent healing is perhaps even more mystifying "in the way it works", and one of its most remarkable features is that distance is of no importance, a fact for which many patients in America are profoundly grateful. It is interesting, by the way, to recall that the healing of the Centurion's servant, as recorded in the Gospels, is one of "Absent healing" by Jesus.

It would be totally wrong to assume that every ill will respond to spiritual healing, but equally unwise to assume that even in long-established ills there is no possible cure through the powers of the spirit. Here is proof to the contrary from a patient of mine who was under Absent healing, and who wrote: "During my meditation I felt my solar plexus being pulled out and returned with a bump as though something had been entangled in it, and I saw a blue light enveloping the whole. Later, about eleven that night, I felt further disturbance in the solar plexus and afterwards felt much better — as though a part had been doubled up for a long time and then released. I have since experienced conditions that would have caused a migraine attack, but despite the fact that I have had these for over 40 years, none have occurred since, while a complaint I

have had for quite 20 years is easing up — and so is the dyspepsia. I can now take a little nourishment, whereas for eight weeks I had lost all desire for food because of the consequences."

As proof in two cases is better than one, here is a letter from another patient: "I had several experiences as of electric treatment in my spine; am now breathing better, eating well and enjoying what I eat; feel better than I ever remember feeling, and it seems impossible that so much could be done in so short a time after ill health for so many years. The head pain is gone and the feeling in my ear has returned — wonderful, after so many years of pain and despair. I had prayed to God to find someone to help take away some of my pain. He has answered my prayer!"

I think the following letter from another patient goes to prove that whatever the ingenuity of man has devised to locate the cause of ills, the world of spirit remains in advance:

"In my opinion, it (Guides' report on patient) is the nearest anyone has ever come to a real diagnosis, including doctors, hospitals, nursing homes, etc. Believe me, I've been the whole weary round — I've been ill since 1939!"

Some folk wonder whether faith is a necessity in healing. The answer is no. But, in my opinion, it is desirable because it is positive, and whenever progress is desired it is less certain that it will be made on the wheels of negation. But, whether or not faith is necessary in a patient, it must be the foundation upon which the Healer stands. In recent years, I have proved its value when I had little enough otherwise to support my venture. The first occasion was several years ago, when I demonstrated in public for the first time, Remote - Contact - Healing, which was a healing technique quite unknown in England, and so far as I know, anywhere in the world. A normal public healing practice is to invite patients to the platform for the "laying on of hands", and, until this particular occasion, I had always done so. Whether an inner discontent with this method, or a new one "inspired" from the world of spirit was responsible, I do not know, but when I set out to demonstrate this new form of healing at a Church some 30 miles distant without anything but the vaguest idea that a new experiment was to be tried, it was by faith alone that I was supported. I will not detail this further because, if

(concluded on page 21)

The Gift Of Spirit

This article, being the second in a series by "Phenomonist", is written exclusively for *Chimes*.

SPIRITUAL HEALING AND MATERIALISM

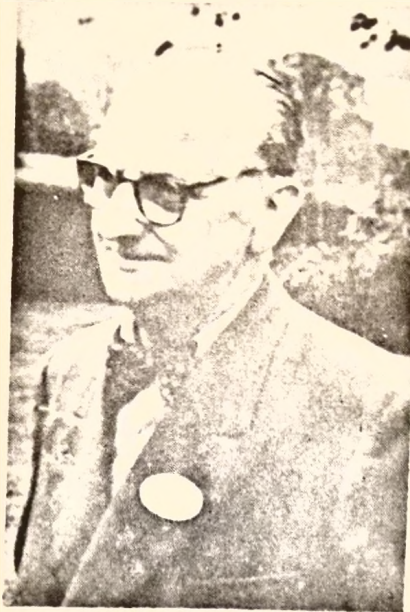
The materialist conception of things has its origin, not in any human instinct or emotion, but in the conclusions which have been incorrectly drawn from the consequences of man's own immoral thoughts, motives and actions. Materialist philosophy is based, not upon any synthesis which has arisen from a dialectical analysis of the component parts of the man unit of body and spirit, but rather it has originated from a failure to view man's duality in the light of human experience.

Man's origin and evolution from primitive beast is no longer a subject for scientific speculation. The facts of evolution are well known. From the "near-man" of H. G. Wells, to our enlightened societies, man has traveled by trial and error. The law of evolutionary adaptation has influenced man's intellectual progress equally with the process of cause and effect which has given him the power and faculty to think consciously, reason dialectically and so by his conscious awareness, decide his own motives, thought and conduct. Man's destiny has been taken out of the realm of pure evolution and elevated to a condition of destiny by choice.

We do not need to be Spiritualists in order to appreciate and abhor our world amok. All around us, we see the shadows of human conflict, one with another. We see the crumbling of our finite interests, the "man made" preparations for greater holocausts, we see in our human behavior the potentialities for the annihilation of all living things. In the midst of all this turmoil, our spiritual instincts are seeking an enduring reality or some conception of real substance upon which we can build a sound philosophy, devoid of the cruel consequences of a worthless fatalistic materialism, which has been fostered upon us from the depths of human despair. The struggle between good and evil is progressing unabated, and evil, fortunately as always, has the lesser power to survive.

To the materialist, human emotions have no meaning; our accumulated knowledge of supernormal phenomena is just something to be dismissed as "not proven". To them, the gift of mediumship, in all its many forms, is just a figment of human imagination; mental telepathy can be accounted for by mere guess work on the part of the indulgents; spiritual healing,

which removes large goitres within a few minutes, is a matter of purely psychological approach. These illogicalities of the materialist are to



The "Phenomonist" of England

be found in the scepticism and idealism associated with his own disbelief.

History has provided unlimited records of the power of Spiritual healing, which commenced long before the coming of Jesus. Every historical period has provided its quota of healing records. Materialist philosophy is merely an afterthought, compared with the age long practice of restoring health by Spiritual intercession.

It is a sorry path along which our materialist philosophy has brought our turbulent world to the brink of self destruction. Spiritual healing philosophy, which is based upon love and compassion for all living things, is a philosophy which could not only bring comfort to those who suffer from physical disease and discomfort, it could also bring harmony to the troubled and materialistic mind of man that his motives, thought and conduct would undergo a change towards a higher degree of Spiritual awareness. Spiritual healing is a Spirit directed therapy for body and soul alike.

Next month: *The Permancy Of Spiritual Healing.*

God bless the heart of sunshine
That smiles the clouds away,
And sets a star of fresh-born hope
In someone's sky each day.
God bless all words of kindness
That lift the heart from gloom,
And in life's barren places
Plant flowers of love to bloom.
—Anon., in *Cherio Messages*

WE CANNOT EXPLAIN by Mrs. C. E. Meldau

As a young man, my husband served both in the Army and Marine Corps and received honorable discharges from both branches. He was especially proud of his discharge papers from the Marine Corps, as the word "Excellent" was used frequently in describing his service during his enlistment. He always kept these papers under lock and key, to insure their safe keeping.

One night, some years ago, my husband and I were alone in the living room of our home. All the doors were locked. I was reading and my husband, I thought, was sleeping on the sofa. Suddenly, he called out. "Why, he took my papers out of the box." I thought he was having a nightmare, so I said, "What papers. What box?" He said, "My Marine Corps discharge papers. He took them right out of the strongbox."

I still thought he must be dreaming, for I was wide awake and would have noticed if anyone had come in, but I said, "Who took them?" "Well, I don't know his name, but I think I have a picture of him in one of my albums." Still doubting, I said, "Well, let's go and see," so we did.

We unlocked the box and went through every item several times, but could not find those papers, although everything else was there. That was several years ago, and up to this day we have found no trace of them. Finally, my husband sent to Washington, D.C., for duplicates. My husband served with the man he "saw" take his papers in the Marine Corps, and said that this man got an "undesirable" discharge from the Marine Corps.

This is only one of the many experiences we had in our home with the mysterious. My husband does not know if this man is amongst the living or if he is in the spirit world. We can not explain it, can you?

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LAYMAN . . .

(continued from page 16)

short, but instructive and convincing; and in regular meetings should not consume more than twenty minutes to a half-hour in time. Exception, of course, should be made when the meeting is to be favored by visiting speakers or mediums who may need more time to work effectively and efficiently. A short dissertation on any spiritual subject, well and aptly spoken, will give better results and have more lasting effect than a long discourse that takes up much of the evening. Short talks are more impressive, can be more easily remembered, and will not tire the congregation so as to lower the general vibration. It is difficult even for an eloquent speaker to convince the skeptics and casual newcomers to Spiritualists' meetings of the truth of survival after transition, or the change called death, spirit return, or communication with disembodied spirits, by talk, reason or logic alone.

Many people attend the meetings for messages only, and it is possible that approximately nine persons out of ten are first attracted to the meetings by the message services, and not by the eloquence or grandiloquence of the speakers or lecturers who expatiate on the phenomena and philosophy of spiritualistic teaching and its constant benefits to mankind. It is only *after* they have been convinced of the truth of Spiritualism that they are ready to listen to the lectures and learn the rules and methods necessary to understand the natural laws relating to life and so-called death.

Messages

Spiritualists' churches and societies to grow and expand must cater to the newcomers, or casual visitors. They first attend the meetings out of idle curiosity, as caustic critics, as honest truthseekers, or others who have lost relatives or friends and seek messages from them as proof of the immortality of the soul, a consolation they rarely obtain through their own churches or denominations. Many people come to the meetings with an honest purpose of learning the truth of Spiritualism, while occasionally a skeptic will enter the sanctum with a "chip on his shoulder" and that "you've got to show me" attitude, which usually can be counteracted or completely overcome by giving him a convincing message, one which cannot be refuted, from some loved one in spirit life. People of this nature usually become believers in Spiritualism when once convinced of its truth.

Other churches and denominations accept creeds, dogmas, and doctrines, on faith alone; but when it comes to Spiritualism, they must

have a *genuine demonstration*, direct from the realm of spirit, and most people cannot obtain such a demonstration except through the mediumship of a reliable psychic. This proves beyond the peradventure of a doubt that the message work of a church or society is one of the most important factors in teaching the truth of Spiritualism. Sufficient time should be allotted to this, even a full evening during the week, in order to enable the message-bearers to reach as many people as possible. When only a few messages can be given, because of lack of time or other reasons, many attendants are disappointed and leave the meeting dissatisfied with the services, and it is often quite difficult to entice them back again into the fold.

I have noticed, on many occasions, that some mediums who work regularly in a particular church or society have a tendency to give messages to the same people at nearly every meeting, while others are seemingly neglected. This frequently gives rise to the contention that Spiritualism is a fake, and that those receiving the messages are in collusion with the medium to fool the gullible public. This, we know, is a false premise, and the best way to refute the contention and prove its falsity is for all mediums to make it a regular practice to reach as many *newcomers and casual visitors* to the meeting as possible, and give them *genuine and reliable messages*.

In this connection, however, I have been informed by reliable mediums that they do not exercise a free choice, always, in giving messages, but are often directed to the recipient by spirit force. This is no doubt true, and I hold somewhat to the hypothesis that the spirit forces, in their superior wisdom, can and will cooperate with any and all faithful and reliable workers in the cause, who are striving to the extent of their natural ability to make Spiritualism the most outstanding religion in the world.

Some mediums read only from objects or flowers. This is called psychometry, and is a very effective method of reaching those members of the congregation who are favored to receive messages. It puts the mediums in direct vibration with the persons who brought the objects or flowers, and they can work to a better advantage by this direct contact than by working among the people in the audience.

The suggestions and criticisms herein expressed are presented for the thoughtful consideration of spiritual readers, and it is my earnest desire that they be received in the same tenor and spirit in which they are offered.

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TURNING PAGES . . .

(continued from page 18)

my hopes are realized, readers of *Chimes* in the Santa Barbara, California area may have a chance, before the year is out, to witness a demonstration themselves.

I mentioned, earlier, a similarity between the parable story of the talents and spiritual gifts, and this account of my efforts to increase the value of my psychic powers is, I think, support for my view.

I have long been interested in Billet Reading, which, of course, is widely practised in America, but which has only been witnessed in England when visiting mediums have demonstrated; indeed, I had my billet read in the Conway Hall, London, by John Kelly in 1937. I asked my guides if they would help to develop these powers in me, and last November tried them out at a meeting in a local Church. I have been a clairaudient all my life, and from time to time during the past 20 years or so have, occasionally, done "mirror writing" (which can only be read when the paper is held to a mirror or against the light). On occasions, in the past, when I have done this writing, it has started sometimes from the right side, been continued from the left, and on rare occasions finished upside down, but always with my left hand — which I do not use normally.

At the meeting in question, I undertook the ambitious programme of clairaudience, billet reading, and mirror-writing of spirit messages signed by the communicators. Once again, *faith* in those who would "do the works" was manifest and, judging from the response of those present, and the Press, there was ample proof that a profound truth is contained in the words of holy writ: "He shall give His angels charge concerning thee."

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**BE CAREFUL CROSSING
 THE ROAD**

by Davis Richardson

The husband of a long time
 friend was killed by a fall off a
 ladder while at work. Since they
 were unusually close, the wife, a
 staunch supporter of the Church
 of England all her life, was dis-
 consolate. Thinking to bring her
 some consolation, since I too had
 recently lost my wife, I visited the
 lady in her home.

Over a cup of tea, she told me
 that a friend of hers regularly at-
 tended the Sunday evening ser-
 vices of the Leceister Spiritualist
 Church, and wanted her to ac-
 company her, believing that she
 would find help and comfort there.
 My friend asked me to go with
 her, which I did.

The three of us entered the
 Church and sat in the second row
 from the pulpit, due to my ex-
 treme deafness. The preacher was
 a middle aged lady, Mrs. Pearce,
 brilliantly educated. Following the
 sermon, which I was too deaf to
 hear, the preacher pointed to some-
 one in the congregation, and car-
 ried on a conversation with them
 for a few minutes.

Then, to my surprise, she pointed
 to me. My friend explained my
 deafness, and the preacher then
 asked us to come into the vestry
 after the services. This we did,
 and the following astonishing con-
 versation took place.

"You are a widower", she said,
 "and have recently lost the wife
 you loved." I replied that this was
 correct, and that being a member
 of the Church of England, and a
 stranger to both herself and the
 congregation, I wondered how she
 could know this. Mrs. Pearce re-
 plied:

"Your wife's spirit spoke to me
 during the service, and this is what
 she said. 'Will you tell my husband
 to be very careful when he crosses
 the road, and to switch on the
 stairs light when he goes to bed.'"

I was surprised and very much
 impressed, for I do have to cross
 London Road when I go into Le-
 ceister, one of the busiest of roads,
 for it is estimated that from 1000
 to 1500 vehicles pass over it each
 hour.

What made this communication
 even more amazing and evidential
 was that, many times during her
 earth life, my wife had given me
 the very same advice. And, as
 further proof, we do have a light
 switch at the bottom of the stairs!

WHEN A CHILD . . .

(continued from page 6)

fond mother should know that she will meet her child again some day. They will recognize each other, though the child may have grown to beautiful adulthood before her arrival. *The ties of true love remain unbroken.* The present writer knows from her own experience that this is true, and that a child on the other side can be quite as real and often far more precious than those on earth.

How extremely restful, colorful, though filled with vitality, light heartedness and merriment is the children's realm. Come with me and see! As we draw near it, the countryside takes on a much brighter green. The trees are not so tall, but grow perfectly. There is a strange and subtle difference in the atmosphere and in the essential spirituality of the children who live in it — much like that encountered when one is privileged to journey to the higher realms. There is a greater degree of buoyancy in the air, as well as a noticeable effect of elevation of mind. There are many fine buildings, not tall, but broad in extent, most pleasantly situated among delightful trees and gardens. All vegetation possesses the quality of all growing things in paradise, that of pouring out energizing force, not only through their aromas, but through personal contact. If one holds a flower in spirit land, he feels a stream of life-force flowing up his arms. There are also many lakes and ponds with small boats gliding serenely along. The buildings are tinged with the most delicate colors, and decorated with exquisite carvings of trees and flowers. There are numerous little houses large enough to allow a grown person plenty of room without striking his head on the ceiling, but just the right size for children, that conform with the child's mind. Great numbers of children live in these tiny dwellings, each being presided over by an older child, who is perfectly capable of attending to any situation that might arise. Children are trained in strictly spirit matters first. Then they are taught about the earth world, if they have not already lived in it, or if their earthly lives were brief. The little ones often visit their former homes and attempt to communicate with their parents and loved ones.

We know that when the physical body sleeps, the spirit temporarily withdraws from it, connected to the body by a magnetic cord. This cord is the life line between the spirit body and the earth body. Thus, parents often travel in spirit lands at night, and meet their children there, able to see their growth and change, and so the problem of recognizing a child when a parent

also is promoted to spirit, does not arise.

And thus the children grow and change, learning the real lessons of life, but spared the mistakes of our earthly schools and churches. Neither are they troubled with examinations, nor the necessity of "cramming". Instead, they meet together joyously, in spacious buildings, often like great temples, or in gorgeous gardens, where amidst the song of birds and the beauties of nature, they are taught largely by means of visual education.

Too, there are always games, sports, outings and picnics. Sometimes they go to the mountains, where they can climb to their heart's content, with no one being afraid of their falling. Or they may go to a crystal lake, where they ride in lovely boats, or swim in the refreshing water. The more advanced of the children can cause the flowers, trees and even the birds to obey them, by the use of their will power. The flowers will seem to turn and listen obediently, while the bright colored birds will come at their bidding, fluttering around, half shy, half coy, as little hands are stretched out to caress them. The children are taught to respect and love all forms of life. Experiments are carried on, wonderful results being achieved by concentration and thought direction.

Learning is a joy in heaven land. Children love to watch the immense screens on which people and events materialize, living pictures of that which is actually happening at the moment. Any event, no matter how remote in the past, can be thrown upon the screen, for what is seen is the akashic record known to the yogis of India from time immemorial. Thus one may hear Caesar or Shakespeare speak, or see the Romans actually fighting the Goths. Also, the children delight in watching pictures of the dawn of our earth, and see the prehistoric monsters passing over the landscape. In this way, the children learn of their own history, and that man had his origin in the Angelic world; that he descended into matter as primitive man; forgot his real origin and his godship, and thought himself something apart from Deity. Now, in the Aquarian Age, he is being lifted out of materialism, of which he may have had enough, and is being shown the way back to the Father, and how to regain his consciousness of oneness with Infinite Spirit. An understanding of all this is brought about thru pictures, for at any moment, the children can see what is happening on the astral plane or on earth. This is the way current history is taught "Over there".

Interwoven with the delight of a painless education, little tots and youths travel about, and thrill at

new adventures and experiences. Winter never comes to their spirit homes, yet, if the children desire it, they are taken where there is snow. There they may experience all its joys, without any of its accompanying discomforts. The ice safely bears up the little ones, who may slide or skate upon it without effort. Sleds are popular, and may be taken to the top of the hills easily, by the use of will power. Here, helpers assist beginners and teach them how to control themselves and their sleds.

On the slope of a certain mountain in the children's realm, a little chapel stands, built of ice and snow. It is large enough to hold a hundred little ones, and on the altar is a light which always glows. When the children enter and sing their simple prayers, the jeweled sides of the chapel sparkle brighter, and the light grows larger in answer. Even the tiniest toddler thanks God for such nice snow and such a happy time.

After their play in the snow, some of the children may visit the blue and pink rooms in the Baby Castle, where infants play with colored balls that float near them. They soon discover that their tiny wills, undeveloped, yet potent even now, draw the colored globes to their chubby hands. When released, the balls once more float away. Babies also play with bright jewels made by the workers who give their services to the tots of Babyland.

Flowers are also all about and help towards normal spiritual tranquility. Music does its part in evoking the right tempo or vibration and is used to establish communication between the realms of spirits. Those from the higher, as angels, visit the little ones.

Many of the children of Paradise take pleasure in visiting the homes of the children of various nationalities, as for example, the beautiful large Japanese home for children of that race. Here children are cared for and guided

(concluded on page 24)

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LIFE IN SPHERES . . .

(continued from page 4)

The soil which supports these trees differs from earth only in the degree of its refinement, and consequently its productions are similar to those of earth; and as the exhalations from the earth differ as its development varies, so this soil changes continually in its character. Hence this world, in the variety of its forms, has imitated earth, copying all its types from age to age. This is taught by a high spirit from a world breathed into existence long before ours, and his knowledge is from direct observation.

"Soon after the Saurian Age, our sphere was inhabited by those reptile forms whose remains are buried in the permian and oolite rocks. The uncouth Mammalia of the tertiary were all represented here. So it has been with all ages; their peculiar types and forms were all represented in this world, until the present period dawned, when the refinement of atoms was so accelerated that spirits with highest intelligence alone can occupy this abode.

"Here is a shadow of the correspondence which has always existed between the Spirit world and earth. Matter is prone to take the form of its previous state; hence this grove, these beautiful plants. They have all lived on earth, and though the atoms which compose this orange tree never before united in this particular tree, yet all have existed in various orange trees before. Atoms thus modified have affinities to unite in this particular form of tree."

"There seem to be no animals here," said Leon.

"No," The Sage replied, "If you would view them, you must visit some other globe, for as you journey from one world to another, you may behold all the innumerable types assumed by creative life. They existed here before the human spirit took up its abode in this sphere. They have passed away, as they ultimately will from earth. This will take place when they have fulfilled their destiny, and cannot longer serve a useful purpose in its economy. There are no animals here now, not even the highest forms, the atmosphere here being too refined for their sustenance.

"Here there are no storms to terrify or destroy, yet there are pleasant changes and constant

variety. This is the home of the spirit. I stay here but a small portion of my time; the other portion I visit other groups. You will do likewise, but when weary with activity, it is pleasant to return to this retreat."

"I am then to choose a locality and call it home," exclaimed Leon, in astonishment that his future life was to become such a simile of his past.

"That is as you please. When on earth you did so. The same applies here. You have a choice. This spot is my selection, and it is home to me. How strange you think this, yet you still have a body; you have lungs and must breathe; you have a stomach and require nourishment. Here above and around us is our food. We do not toil and delve to bring it forth, for all these are spontaneous productions of our fertile soil. Take this orange! Who ever tasted one more juicy, a fig sweeter, or grapes of such choice flavor?"

"My taste is quickened and these are splendid fruits," said Leon, "and as I stand partaking of them with Hero, I seem transported back to our quiet garden upon earth. I once believed that spirit lost all animal propensities at death, but I see more plainly now."

"And now", said The Sage, "find a home that will satisfy all your desires, a haven of rest whenever you return to it. After you have become accustomed to the new environments, and have recovered from the weariness which always attends the transition, we will visit other localities, where you will find that all the scenes are not as lovely, and that man spiritually expresses the conditions symbolized in the awful imagery of hell fire."

Next month we will continue with a chapter on the "Home Of The Miser", and "A Spiritual Hades".

MUSIC . . .

(continued from page 7)

what he called a "musical medicine". It has been demonstrated repeatedly that an unbalanced mind is particularly sensitive to music therapy, a fact which suggests that this healing agent will prove to be beneficial in the treatment of some cases involving mental aberration. Healing of human ills will be permanent only when based on, and in accord with, man's spiritual nature and constitution. This reminds us of the Biblical story about David, whose harp playing soothed the madness of Saul.

An anonymous author has said that the entire world is a musical instrument; that earthly music is but an echo of cosmic harmony, merely a relic of heaven. The pro-

cesses of creation are dependent upon the vibrational power of tone. "The universe is builded to music", said the Kabbalists. Max Heindal, a Rosecrucian initiate, states that a healthy, vital body emits a continuous sound, somewhat like the hum of a bee. When studied carefully in relation to the stars, the human body is found to re-echo the very music of the spheres. Since the art of music is given by heavenly beings to mortals for their upliftment, can we not look forward to some day hearing the heavenly choirs, accompanied by divine music of the most surpassing beauty? To quote a famous theory teacher of a past generation: "Music, unlike the other arts is, as it were, a pure, unmaterial, self-subsisting spirit-world, apart from all that is of the earth, earthly, and independent of the imitation or repetition of any conception derived from the things of earth."

Ed Note: Those who are interested in pursuing this thought further may enjoy the book by Cyril Scott, "Music, Its Secret Influence Throughout The Ages". Price \$2.60, postpaid. Also, "Healing And Regeneration Thru Music", by Heline, a paper booklet for 85c, postpaid. Order from Chimes, Brea, Calif. Calif. purchasers, 4% sales tax extra.

WHEN A CHILD . . .

(continued from page 23)

by kindly and dainty helpers, inspired by powers above them. They learn and play in their lovely water gardens, a beauty that is in tune with Nature's heart. With their guides and helpers, the little ones worship in a temple leading to the Holy Mountain.

Many love to visit the Home of the black children, which is re-dolent with affection and affability, and where little dark forms scamper among the flowers, and in and out of the river, and up the hills. Laughing ones dance around in a ring, chanting their childish songs, weaving a gossamer thread by their own thoughts. The keynote in this Home is joy and kindness. Work is a part of the joy of living, and here, as in all Children's Homes, each has his special task. How busy and happy they all are!

Thus, the children of Paradise grow up happily in an ideal environment. And, at night, released from our sleeping bodies, we may visit them. Surely there are none, who knowing these things, would wish to deprive the little ones of these spiritual joys and their care-free, happy growth, by wishing them back, once again, on earth!

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PHYLOS . . .

(continued from page 10)

would enable a man to consciously prepare for it intelligently, just as a man who plans a trip to a foreign country will avail himself of all possible knowledge of that country, in order to gain the utmost from his visit.

But, man thinks of his progress to a higher expression only as death, which is a word of the utmost finality. This attitude serves to center his attention on the physical world as though it were all he would ever know of life. It channels his energies into directions which will serve no purpose after he leaves the earth plane. Indeed, it is a sad situation in which man finds himself, the more pitiful because of his ignorance of it.

True enough, there has been a revival of interest in the psychic aspect of life, and for some it has become a serious study in the right direction. However, for the majority, it is either a matter of curiosity or one of jeering incredulity. To those who are now engaged in study of the occult and who are seriously interested in bringing into maturity the natural psychic power with which man was originally endowed, I would offer congratulations and reassurance. Serious study will produce an infinitely more satisfactory way of life, and be of invaluable aid in furthering the evolution of the race. *That which benefits one may be used for the good of all.* Such is the result of the correct use of the powers inherent in man, which were bestowed upon him from the beginning . . . a gift of his God self awaiting his intelligent application.

Correct use of psychic power can give a man insight into the hearts of others and create a sympathetic bond between those who must work or dwell together. True love is essentially understanding, and the psychic sensitive has the gift of understanding to a highly developed degree. Likewise, he is capable of acting instinctively in the right direction, and because of his increased receptivity from higher planes, is able to act upon guidance and suggestion from those in the spirit world who are interested in his progress. There is always a guide ready to council and give assistance to any who will seriously undertake the development of his psychic nature.

Much aid may be given to those in sorrow through those who, acting as channels, will devote their time to communication with the higher planes in behalf of others. Unfortunately, here lies a great field for deception, and there are those who will take advantage of those who come for help. But, so it is in all avenues of life where

dishonesty is possible. This fact should certainly not serve to brand as false all communications with higher sources. This should be an even greater incentive for each man to develop his own psychic ability, so that he would be dependent upon no one for the Truth that is available through this source. Indeed, this is as it should be, and were each man his own medium, as he is actually equipped to be, the opportunity for fraud and deceit would no longer be possible.

And so, my friends, I would offer encouragement to all who explore this field, which is new to many, yet as old as the races of mankind. Through serious and patient study and application, man can find a better way of life and an outlook upon living which will give him a truer picture of himself as an entity, expressing to the fullest the God in whose image he was created.

CLAIRVOYANCE . . .

(continued from page 3)

mediums use this method with excellent results.

It is quite permissible for you to ask your teachers for any specific type of development you desire, but never be demanding in any way. If you are capable of receiving what you wish, your teachers will make every effort to grant your request. You should talk to your teachers, as you do to your friends here on earth. Be polite and respectful at all times. Your spirit teachers have all lived here on earth as human beings, at one time or another. After their transition to the higher planes, they have become more advanced spiritually, due to perhaps centuries of study, but they still retain a great understanding of our worldly problems, so confide in them your desires for spiritual advancement. They will be sympathetic and understanding at all times. If you are in need of true and loyal companionship, they will always be there to help you.

In closing, I hope this article will be just a little encouraging, and will inspire you to continue in your quest for this great truth. Keep at it, never doubt that you can attain your goal. "Seek and ye shall find", "Knock, and the door shall be opened unto ye." When the door does open, great things will come through. Yes, please open the door, and your life will take on a new spiritual brilliancy. That is the meaning of "being born again".

The world, in its present condition, is very much in need of help from the spirit world. Will you not help?

THE UNCHANGING LAW by Morton Alexander

This Universe, of which we are a tiny part, is governed by unchanging Law. Not a sparrow falls to the earth — not a blade of grass, not a timorous wildflower lifts its face to the sun — not a single life-cell of the countless billions that comprise our bodies, could for an instant exist did they not function in harmony and obedience to this Eternal, Omnipotent Law. And this Law, existing as the Soul of Life, is all-wise, all-just, all-beautiful, unerring and changeless. We violate or resist the law at our peril — for as certainly as the earth revolves, or as the tides return to the sea, so certainly must we pay the penalty of our disobedience. No God will come down from the sky to save, forgive or punish us. He is not there. *He is the eternal God-Life within us. He is the inscrutable LAW sustaining all Creation, self-enforcing, omnipotent, forever Just.*

Throughout our earth today, many thousands of human beings are sick and dying, because the air they are compelled to breathe has been poisoned by Atomic test-explosions carried on by the Militarists and war-makers of earth. Thus in their mad preparation for war do they threaten the extermination of *all life on our planet.*

How ghastly pathetic, then, is the ignorance that fills the atmosphere of our earth with the deadly fumes of War, Hate, Blood-lust and human slaughter. But, for their ignorance, all men would know that for a thousand centuries War has been the curse and scourge of all mankind. They would know that this monster, *violence*, has carried nation after nation, civilization after civilization down to ruin and extinction, and dragged earth's inhabitants down to fathomless depths of ignorance, misery, destitution and woe.

As the world today shrinks back from the terrifying shadows of another war, let us recall the un-failing *cure* for war, proclaimed by the Master Teacher 2,000 years ago. Here it is:

"Avenge not yourselves. Do good to them that hate you. Be not overcome of evil, but overcome evil with Good. Put on, therefore, Kindness, Humbleness of mind, Meekness, Long-suffering — be Pitiful, Compassionate, not rendering evil for evil, but rather Good."



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SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone NORmandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

NORTH HOLLYWOOD

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Weddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 5-5745. Rev. Carol E. McKinstry, Pastor.

HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cevilla Stevens, Pastor.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7 p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris M. Troxel, Assoc. Pastor. Ph. FO 5-2378 or 5-2373. Soc. Sec'y. L. Hartman, Joshua Tree FO 6-1262. Mo. dinners 3rd Sun. 5 p.m.

LAGUNA BEACH

COSMIC RELIGIOUS FELLOWSHIP, 1335 So. Coast Hwy. Services Sun. 2:30 & 7:30 p.m. Wed. & Fri. Healing, Lecture and Billet Reading, 7:30 p.m. Rev. Walter and Muriel L. Monroe, Co-Pastors. Phone HYatt 4-2106.

LANCASTER

THE STAR OF JESUS UNIVERSAL CHURCH, 95th St. W. & Rosamond Blvd. Services Tue. 7:30 p.m. Priv't. Consult. Pastors, Rev. Paul C. Henry & Rev. Frances A. Bond.

LAWNDALE

AMERICAN SPIRITUALIST CHURCH, 14511 Larch Ave. Services and messages, Sun. 1:30 p.m. Thur. 2 p.m. Messages. Healing at all meetings. Class Fri. 7:30 p.m. Consult. daily.

Agnes M. Rice, Pastor. Phone OSborne 6-8047. Jess M. Wilson, Co-Pastor. OSborne 9-4140. Rev. Lee, Ass't. FR 9-5333. Rev. Clara Pederson, Healer. ER 2-9422.

LOS ANGELES

SPIRITUAL CHURCH OF REVELATION. Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S., 3522 W. 8th St. Sun. service 2:15 p.m., Mid week, Tue. 8 p.m. Messages at both services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. Mrs. Brinkman, Sec'y. DU 7-4033.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 2:00 p.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone PLeasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 Tue. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass't. Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUNKirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

TEMPLE OF THE HELPING HAND, 5017 Monte Vista St. Nr. Ave. 50 (Highland Park Dist.) No. 6 Bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m., All Message. Healing at all services. Rev. Regina Weisz, Pastor.

UNIVERSAL CHAPEL, 1001 W. 69th St. Services Wed. 2:30 & 7:30 p.m.; Sunday 7:30 p.m. Phone PLeasant 8-2200. Rev. Eula Perryman Goff, Rev. Walter H. Goff.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

CENTER OF INNER VISION, 7524 1/2 S. Western Ave. Services Wed. 7:45 p.m. Interviews by App't. Only. Rev. Dorothy Russell Johnson, Pastor. Phone PLeasant 1-4648 or PL 3-1821.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REdpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings \$1.00) Bible class Tue. 8 p.m. Rev. Inell Easlick, Pastor. phone PLeasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 So. Occidental Blvd. Services Sun. 8 p.m. Devotional and messages; Fri. 8 p.m. Round Table discussion and messages. For information regarding Classes Tuesday and Saturday, phone NO 3-0196 or HO 3-6637. Rev. Thomas E.

Badger, Presiding Clergyman.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC. 1250 W. 35 Place. Services Wed. 8 p.m. Circle Thur. 2-4 p.m. Sunday School Sun. 9:30 p.m. Worship 11 a.m. & 1:30 p.m. Rev. Corrine Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 3104 W. Olympic Blvd. Sun. 8 p.m. Lecture, Healing, Messages. Class Tue. 8 p.m. All message service Thur. 8 p.m. Private Consult. by App't. Rev. Bertie Lily Candler, Pastor. Phone OX 9-5107.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing daily by appt. Rev. Estella Barnes, Pastor. AX 3-2668.

SPIRITUALIST CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd. Services Sat. 8 p.m. Rev. Billy R. Hill and Dr. David De Mering, Co-Pastors. Phone MADison 7-8971.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m., Thurs., 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

CHURCH OF SPIRITUAL TRUTH, 2502 S. Lucerne Ave. Services Thur. 7:30 p.m. Private Consult. by App't. Rev. Jack C. Steverson, Pastor. Phone RE 1-9971.

TEMPLE OF RADIANT REFLECTION, Aquarian Cosmic Colour Fellowship, 315 So. Oxford. Services Sun. 2:30 p.m. only. Classes. Consult. by App't. Mon. thru Sat. DU 4-3625 or OR 8-3216. Rev. Mary Wijninger, Pastor. Rev. Florence Isenberg, Rev. Frances Houtaling, Co-Pastors.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Services Sun. 7:45 p.m. Rev. Danny Hart, Minister. Phone DUNKirk 6-9462.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S. Western Ave. Services Sun. 7:30 p.m., Rev. Pearl L. Kerwin, Pastor. Private Consult. Phone DU 9-6227.

THE PALACE OF BRMHAYATI, Temple of Wisdom (Yoga), 8535 1/2 Melrose Ave. Services 7 days a week 8 p.m. Therapeutic Diet & Healing Treatment by noted healer, Dr. Abn Donahji. Appointment only. Call OL 7-1782 or CR 4-8855.

INTERDENOMINATIONAL CHRISTIAN CHURCH, 4488 Whittier Blvd. Services Sun. 2 & 7:30 p.m. Wed. 1:30 & 7:30 p.m. Pot Luck every Wed. noon. C. Rubidoux, Pastor. PA 8-5290. Rev. M. J. Thomas, Founder.

WEST LOS ANGELES

UNIVERSAL CHURCH OF TRUTH, 1418 1/2 Saltair Ave. Consultation & Healing by App't. Rev. George & Elizabeth Gowman, Pastors. Phone GR 9-6673.

LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH. Sun. Service 7:30 p.m. at Linden Hall. 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, HEMlock 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. services Wed. & Sun. 7:30 p.m. Rev. Stephen Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome. Consult. by App't. Rev. Chloe Burch, Pastor. Phone HE 2-8196.

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Spiritual Circle. Fri. 7:30 p.m. Private Readings and classes by App't. Rev. James G. Carson, Pastor. Phone HE 7-2665.

MONTEBELLO

CHURCH OF THE ILLUMINATI, 2424 Via Lucia. Services Sun. 10:30 a.m. Psychometric Readings Thur. 7:30 p.m. Rev. Y. Crouch, Pastor. Phone OX 5-0219.

MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567.

NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg. 1120 Clay St. Services Sun. 7:30 p.m. Private Consul't. by App't. CA 1-7500; Sec'y. Clara L. Pregarer, BA 4-1937.

NATIONAL CITY

FIRST CHRISTIAN SPIRITUALIST CHURCH U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George Hunter, Pastor. Phone GA 4-9535. Delta Hewitt, Sec'y. GA 4-9692.

OAKLAND

FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p. m. Tue. All Message 7:30 p. m. Minister, Mitzie Monroe. Phone Templebar 4-9285

KOSMON CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address. 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38, 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

SPIRITUAL TEMPLE OF GOD, 1419 Harrison Street. Services Sun. 7:30 p.m. Rev's. Lavaughn and Herbert Devine, Pastors.

OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH CHURCH, 2621 Washington Blvd., near Ocean Park Blvd. Services Sun. 6:30 p.m. Nels F. Johnson, Pastor, Rev. Albert Smith, Co-Pastor. Phone FR 6-8150.

PALMDALE

CHAPEL OF PRAYER, 40723 12th St. West. Services Sun. 2:30 p.m. Devotional, Healing, Messages. Rev. Willard Reber, Pastor.

PASADENA

ABSENT TREATMENTS. Private consultations by app't. only. Healing & Message Circle Thur. 8 p.m. Rev. Seleta M. Johnson. 805 Worcester. Phone Murray 1-6120.

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consul't. by app't. Rev. Jean M. Bradley, Pastor. Phone Murray 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Thur. 8 p.m. Rev. W. W. Crank, Pastor.

REDLANDS

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woolfl, N.S.T., Pastor. Phone EMerson 6-7303.

RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Healing services Sun. 11 a.m. & 7:45 p.m. Class Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 2-8712.

SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services Sun. 7:30 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors. (closed for vacation)

CHURCH OF DIVINE WISDOM NO. 204, 2411 P St. Services Sun. 7:45 p.m. Messages, healing, meditation. Tue. 7:45 p.m. School. Consul't. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GI 2-5316.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Ruth Feather, Pastor. Rev. Eugeue Feather, Assoc. Pastor.

CHURCH OF DIVINE POWER, Northwest Room, Municipal Auditorium, 6th and E. St. Service Sun. 11 a.m. Consul't. by app't. Phone Tux

84-7471. Rev. Lorraine C. Darling, Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone Talbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone Tuxedo 86-3422.

SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Pres., James Bradford. Sec'y., Ruth Hanna.

FIRST SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month—3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlee Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Elsie L. Davis, Pres.

CHURCH OF COSMIC SCIENCE, 1445 C St. Service Sun. 2:30 & 7:30 p.m. All message service Wed. 7:30 p.m. Rev. W. G. Dickenson, Pastor. Josephine McGinnis, Sec'y. Phones Belmont 9-0512 or Belmont 2-3991.

SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

ADVANCED SPIRITUALIST CHURCH, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing messages to all. Rev. Harry Anderson, Pastor.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S HEALING SHRINE, 1264 Valencia St. Services Fri. 2:00 and 7:45 p.m. Rev. Leontine J. Chase, Pastor; Rev. Harriett G. Davis and Rev. Mabel Lauricor, class for unfoldment. 1801 Ohio St., Vallejo, Calif. Tues. 7:45. Midway 2-6050 for App't.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev Ruby Lee Thompson, Pastor

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Mon. class 8 p.m., Tue. 8 p.m., message. Thur. 8 p.m., class. Rev. Helen Bercu, Pastor. Sat. 2 p.m. Lyceum. Sat. 8 p.m. Church service. Consul't. by App't. only. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREW'S, 875 Valencia St. Rev. Alda J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings; Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone MI 7-1865.

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 7:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues: 7:45 p.m. and Phenomena Class, Thurs: 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology, and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

RIGHTEOUS SPIRITUAL TABERNACLE, 2721 1/2 Pine St. Services Wed. & Sun. 7:30 p.m. Church School Sun. 11:45 a.m. Rev. Rose L. Byrd & Rev. Edith Gaines, Pastors. Rev. W. H. Byrd, Ass't. Pastor.

TEMPLE OF INSPIRATIONS, 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture, Messages, Healing. Rev. Helen Davis, Pastor.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2, 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 390 N. 13th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown. CL 8-2194.

SAINT JOHN'S U.C.M. SPIRITUAL, 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot luck 3rd Sun. month 6 p.m. All message service Tue. & Fri. 7:30 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

SANTA ANA

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consul't. By App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPARD, Woman's Club, 6th and Baker. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone Garden 3-1195.

SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

SANTA MONICA

SPIRITUAL PRAYER HOME, Meditation and Concentration. Consultation by appointment. Rev. Mary H. Bringaze, Ph.D., Pastor. 1801 Centinella Blvd. Melody Lane-Space 21. Phone Gladstone 1-2439.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye Street. Mr. Dewey Coatney, Sec'y. Phone HO 4-6009.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Udricks, Pastor. Phone Florida 3-3797.

SYLMAR

THE LODGE OF LIGHT, NO. 10, 12532 Bradley Ave. Services Tue. 8 p.m. Rev. Pearl B. Wilson, Pastor.

TOPANGA

THE CHURCH IN THE WILDWOOD, Box 164, Valdez Road, Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 2-4 p.m. Healing, Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, Services: Sun. 11 a.m. at rear of Pastor's home, 2433 W. Del Amo Blvd. (off of Crenshaw Blvd.). Metaphysical classes Tues. 7:30 p.m. Wed. 1 p.m. Rev. Hazel Sladek, Pastor. Rev. Ida Hill, Co-Pastor. Phone 8-2008.

UNIVERSAL CHURCH OF THE MASTERS, NO. 506, 4834 Theo Ave. Service Thur. 7:30 p.m. Healing and messages. Priv't. Consul't. by App't. Rev. Betty F. Gardena. Frontier 8-2770.

VAN NUYS

GOLDEN LIGHT CHAPEL, 6424 Dempsey Ave. Rev. Charles Backus. Divine Healing, Absent Healing, Private Consultations by App't. Phone State 0-0442.

VENICE

UNIVERSAL CHURCH OF THE MASTERS, NO. 503, 1099 Nowita Place. Rev. Lila Bortel. Private Consul't. & Divine Healing by App't. Phone EXbrook 9-6689.

VISTA

METAPHYSICAL TEMPLE OF TRUTH, 866 Crestview Road. Phone PALace 4-3380. Rev. Florence L. Myers, Pastor.

WHITTIER

THE SPIRITUAL ASSEMBLY OF ESOTERIC LIGHT, 5030 So. Workman Mill Rd. Services Sun. 2 p.m. Lecture and E.S.P. questions. Rev. Bertie Lilly Candler, Pastor. Phone OX 9-5107.

CONNECTICUT**NEW LONDON**

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens;

Sec'y., Stephen G. Dickens. Phone Gibson 2-8933.

(closed for vacation)

NORWICH

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Summer Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor. (closed for vacation)

COLORADO**DENVER**

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m., Pastor, Rev. C. DeVere Lent. Phone RAcE 2-3494.

DELAWARE**WILMINGTON**

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder. (closed for vacation)

DISTRICT OF COLUMBIA**WASHINGTON, D.C.**

THE CHURCH OF TWO WORLDS, 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m., Wed. 7:30 p.m. Rev. H. Gordon Burroughs, Minister. Phone EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

CHRISTIAN LIGHT CHURCH OF DIVINE HEALING, 915 20th St., N. W. Services Sun. 8 p.m. Circle Fri. 8 p.m. at 915 20th St. N. W. Consul't. by App't. Rev. Otto Penfer, Pastor. Phone JO 8-5172.

FLORIDA**BRADENTON**

UNIVERSAL SPIRITUALIST CHURCH, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Homer F. Carper, Sec'y.

DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432. (closed for vacation)

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

LAKE WORTH

GRACE MEMORIAL SPIRITUAL SCIENCE CHURCH, I.G.A.S. Service Sun. 7:30 p.m., Woman's Club, 20 So. Federal. Rev. Harry A. Tuffs, Pastor. Phone JU 5-5627. Rev. Geo. C. Gertz, Co-Pastor.

MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed.,

Write CHIMES for details about Listing

SPOTLIGHTING CHURCHES

ARIZONA

PHOENIX

1ST SPIRITUALIST CHURCH, N.S.A.C., 10th and Fillmore. Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

HARMONY CHAPEL, N.S.A.C., 85 W. Portland Ave. Services: Sun. 11 a.m. & 8 p.m. Lyceum 9:30 a.m.; Wed. 7:30 p.m. Healing hour; Mon. & Tue. 7:45 p.m. Circles. Rev. Edwin W. Ford, Pastor. Phone AL 4-1990.

UNIVERSITY OF LIFE, N.S.A. of C., 1403 N. 7th Ave. Services Sun. 10:30 a.m. & 8 p.m., Wed. 8 p.m. Rev. Richard Ireland, Pastor. Home Phone CR 9-6976. Church Phone AL 4-7712.

SOUTHSIDE SPIRITUAL CHAPEL, 5453 So. 3rd Street. Services Sun. 3 p.m.; Thur. 7 p.m. healing; Thur. 8 p.m. Class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

TUCSON

SPIRITUALIST TEMPLE OF TRUTH, 920 N. 1st Ave. Services Sun. 7-9 p.m.; Messages Wed. 8-9 p.m. Class Wed. 7-8 p.m. Mrs. Edith Yarding, Sec'y. Edwin L. Foad, Acting Pastor. Phone MAINE 4-3433.

UNITED FELLOWSHIP CHAPEL, 721 N. Second Ave. Services Sun. 2:00 p.m. Church service. Rev. Wm. Briner, Pastor.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 4-1615. (closed for vacation)

CALIFORNIA

ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services, on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. Phone LAkehurst 2-6327.

ALHAMBRA

CHAPEL OF DEVOTION AND NEW AGE TEACHINGS, 1512 Ramona Road. Services Sun. 7:30 p.m. only. Rev. Gladys Campbell, Pastor. Phone AT 4-7101.

REV. BEDA E. KVISLER, 112 E. Grand Ave. Meetings Wed. 2:30 p.m. Consult. by App't. Phone AT 4-0887.

ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 8 p.m. Consultations by App't. Only. Rev. Nina J. Bacon, Pastor. Phone JACKson 7-8420.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, U.C.M., Pastors, Rev. Grace Conrad, Rev. Clair & Rev. Mareia Utschoffer. Services Sun. 2 p.m. Wed. 7 p.m. Class & Development. Walker Point Rd. off Indianola Cut-off of 101 Hwy. Conrad property House 4; Mail Box 478-A. Phone HI 2-6819.

BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Candle Lite Service Mon. 8 p.m. Meditation, Message-healing. Consult. by app't. Rev. Amy Phone TOPaz 2-0651.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.

COMPTON

CHAPEL OF FAITH, 5612 Lavina Ave. Services Thur. & Sun. 7:30 p.m. Messages to all. Rev. Florence Gannon, Pastor. Phone NE 8-6917.

DALY CITY

LIFE ETERNAL CHURCH, 78 Hillcrest Drive. Healing & Messages Tue. 1:30 p.m. Circle, Last Thur. month 7:30 p.m. Dorothy Hall, Pastor. Phone PL 6-9164.

EL MONTE

GOLDEN LIGHT SPIRITUALIST CHURCH, 2412 N. Linn Ave. Services Sun. 8 p.m. Rev. Cathy Wood, Pastor. Rev. Harold Lynch & Rev. Harry Feight, Ass'ts. Private Consult. by App't. Phone GI 8-7953.

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH, No. 171, 517 Stewart. Sunday School 9:45 a.m.; Sun. 11 a.m. Devotional; Thur. 7:30 p.m. Healing; 8 p.m. services. Rev. Eva R. Taylor, Pastor. Phone OWen 7-1176.

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Mon. eve. lessons in self

hypnosis. Discussion clinic Tue. & Thur. 8 p.m. For information, phone GI 4-4430. Rev. L. Wijninger and Dr. Emmet Richardson, Co-Pastors.

ENCINO

VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture, healing and spirit greetings. Rev. Letha Mahoney, Pastor. Phone DI 3-5308.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Ass'n., Route 3, Box 179. Service Sun. 2 p.m. Lecture and messages.

GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Place, off Vermont. Children's Sunday School, Sun. 1:30 p.m. Services Sun. 1 p.m. Wed. 7:30 p.m. Blindfold Billet Service, Classes & Healing. Rev. Frances Bond, Pastor. Phone DAVIS 9-1858. Consult. by App't. Spiritualist Reading Room.

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th Street. Sun. 7:30 p.m. & Thur. 2 & 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1250 W. 155th St. Masonic Hall. Services Sun. 10:45 a.m. Floyd Humble, Leader. Phone DAVIS 4-6458.

SPIRITUAL SCIENCE CHURCH NO. 227, 1135 W. 166th St. Rev. Helen Brown, Pastor; Rev. Gloria-Jean Piazza, co-Pastor. Services: Sun. 7:30 p.m. lecture and messages, followed by classes; 1st and 3rd Fridays, all message service. Private by app't. DA 3-2704.

SPIRITUAL CHURCH OF THE MASTERS NO. 232, 813 W. 165th Place. Services Sun. 7:30 p.m. Private Consult. by app't. Rev. Paul C. Henry, Rev. Jack C. Steverson, Pastors.

GLENDALE

THE CHURCH OF IMMUTABLE FAITH, U.H.F., 224 1/2 S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4-6 p.m. & 8-10 p.m. Dr. J. R. May, S/S, Pastor. Mrs. Juanita May, Sec'y-Treas. Phone CITrus 3-4103.

GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone ARroyo Grande, HUNter 9-3190.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle: Thurs. 8 p.m. Rev. Winifred Ruth Mikese, Pastor.

HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone NORMandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

NORTH HOLLYWOOD

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Weddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 5-5745. Rev. Carol E. McKinstry, Pastor.

HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cevilla Stevens, Pastor.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris H. Troxel, Assoc. Pastor. Ph. FO 5-2378 or 5-2373. Soc. Sec'y. L. Hartman, Joshua Tree FO 6-1262. Mo. dinners 3rd Sun. 5 p.m.

LAGUNA BEACH

COSMIC RELIGIOUS FELLOWSHIP, 1335 So. Coast Hwy. Services Sun. 2:30 & 7:30 p.m. Wed. & Fri. Healing, Lecture and Billet Reading, 7:30 p.m. Rev. Walter and Muriel L. Monroe, Co-Pastors. Phone HYatt 4-2106.

LANCASTER

THE STAR OF JESUS UNIVERSAL CHURCH, 95th St. W. & Rosamond Blvd. Services Tue. 7:30 p.m. Priv't. Consult. Pastors, Rev. Paul C. Henry & Rev. Frances A. Bond.

LAWDALE

AMERICAN SPIRITUALIST CHURCH, 14511 Larch Ave. Services and messages, Sun. 1:30 p.m. Thur. 2 p.m. Messages. Healing at all meetings. Class Fri. 7:30 p.m. Consult. daily.

Agnes M. Rice, Pastor. Phone OSborne 6-8047. Jess M. Wilson, Co-Pastor. OSborne 9-4140. Rev. Lee, Ass't. FR 9-5333. Rev. Clara Pederson, Healer. ER 2-9422.

LOS ANGELES

SPIRITUAL CHURCH OF REVELATION. Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S., 3522 W. 8th St. Sun. service 2:15 p.m., Mid week, Tue. 8 p.m. Messages at both services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. Mrs. Brinkman, Sec'y. DU 7-4033.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 2:00 p.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone PLeasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 Tue. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass't. Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUNKirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

TEMPLE OF THE HELPING HAND, 5017 Monte Vista St. Nr. Ave. 50 (Highland Park Dist.) No. 6 Bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m., All Message. Healing at all services. Rev. Regina Weisz, Pastor.

UNIVERSAL CHAPEL, 1001 W. 69th St. Services Wed. 2:30 & 7:30 p.m.; Sunday 7:30 p.m. Phone PLeasant 8-2200. Rev. Eula Perryman Golf, Rev. Walter H. Goff.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

CENTER OF INNER VISION, 7524 1/2 S. Western Ave. Services Wed. 7:45 p.m. Interviews by App't. Only. Rev. Dorothy Russell Johnson, Pastor. Phone PLeasant 1-4648 or PL 3-1821.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings \$1.00) Bible class Tue. 8 p.m. Rev. Inell Easlick, Pastor. phone PLeasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 So. Occidental Blvd. Services Sun. 8 p.m. Devotional and messages; Fri. 8 p.m. Round Table discussion and messages. For information regarding Classes Tuesday and Saturday, phone NO 3-0196 or HO 3-6637. Rev. Thomas E.

Badger, Presiding Clergyman.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC. 1250 W. 35 Place. Services Wed. 8 p.m. Circle Thur. 2-4 p.m. Sunday School Sun. 9:30 p.m. Worship 11 a.m. & 1:30 p.m. Rev. Corrine Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 3104 W. Olympic Blvd. Sun. 8 p.m. Lecture, Healing, Messages, Class Tue. 8 p.m. All message service Thur. 8 p.m. Private Consult. by App't. Rev. Bertie Lily Candler, Pastor. Phone OX 9-5107.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing daily by appt. Rev. Estella Barnes, Pastor. AX 3-2668.

SPIRITUALIST CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd. Services Sat. 8 p.m. Rev. Billy R. Hill and Dr. David De Mering, Co-Pastors. Phone MADison 7-8971.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m., Thurs., 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

CHURCH OF SPIRITUAL TRUTH, 2502 S. Lucerne Ave. Services Thur. 7:30 p.m. Private Consult. by App't. Rev. Jack C. Steverson, Pastor. Phone RE 1-9971.

TEMPLE OF RADIANT REFLECTION, Aquarian Cosmic Colour Fellowship, 315 So. Oxford. Services Sun. 2:30 p.m. only. Classes. Consult. by App't. Mon. thru Sat. DU 4-3625 or OR 8-3216. Rev. Mary Wijninger, Pastor. Rev. Florence Isenberg, Rev. Frances Houtaling, Co-Pastors.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Services Sun. 7:45 p.m. Rev. Danny Hart, Minister. Phone DUNKirk 6-9462.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S. Western Ave. Services Sun. 7:30 p.m., Rev. Pearl L. Kerwin, Pastor. Private Consult. Phone DU 9-6227.

THE PALACE OF BRMHAYATI, Temple of Wisdom (Yoga), 8535 1/2 Melrose Ave. Services 7 days a week 8 p.m. Therapeutic Diet & Healing Treatment by noted healer, Dr. Abn Donahji. Appointment only. Call OL 7-1782 or CR 4-8855.

INTERDENOMINATIONAL CHRISTIAN CHURCH, 4488 Whittier Blvd. Services Sun. 2 & 7:30 p.m. Wed. 1:30 & 7:30 p.m. Pot Luck every Wed. noon. C. Rubidoux, Pastor. PA 8-5290. Rev. M. J. Thomas, Founder.

WEST LOS ANGELES

UNIVERSAL CHURCH OF TRUTH, 1418 1/2 Salfair Ave. Consultation & Healing by App't. Rev. George & Elizabeth Gowman, Pastors. Phone GR 9-6673.

LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH. Sun. Service 7:30 p.m. at Linden Hall. 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, HEMlock 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. services Wed. & Sun. 7:30 p.m. Rev. Stephen Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome Consult. by App't. Rev. Chloe Burch, Pastor. Phone HE 2-8196.

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Spiritual Circle. Fri. 7:30 p.m. Private Readings and classes by App't. Rev. James G. Carson, Pastor. Phone HE 7-2665.

MONTEBELLO

CHURCH OF THE ILLUMINATI, 2424 Via Lucia. Services Sun. 10:30 a.m. Psychometric Readings Thur. 7:30 p.m. Rev. Y. Crouch, Pastor. Phone OX 5-0219.

MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567.

NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg. 1120 Clay St. Services Sun. 7:30 p.m. Private Consult. by App't. CA 1-7500; Sec'y. Clara L. Pregger, BA 4-1937.

NATIONAL CITY

FIRST CHRISTIAN SPIRITUALIST CHURCH U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George Hunter, Pastor. Phone GA 4-9535. Delta Hewitt, Sec'y. GA 4-9692.

OAKLAND

FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Minister, Mitzie Monroe. Phone Templebar 4-9285

KOSMON CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 5-8782

UNIVERSAL HEADQUARTERS OF THE MASTER, INC., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address. 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38. 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

SPIRITUAL TEMPLE OF GOD, 1419 Harrison Street. Services Sun. 7:30 p.m. Rev's. Lavaughn and Herbert Devine, Pastors.

OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH CHURCH, 2621 Washington Blvd., near Ocean Park Blvd. Services Sun. 6:30 p.m. Nels F. Johnson, Pastor, Rev. Albert Smith, Co-Pastor. Phone FR 6-8150.

PALMDALE

CHAPEL OF PRAYER, 40723 12th St. West. Services Sun. 2:30 p.m. Devotional, Healing, Messages. Rev. Willard Reber, Pastor.

PASADENA

ABSENT TREATMENTS. Private consultations by app't. only. Healing & Message Circle Thur. 8 p.m. Rev. Seleta M. Johnson. 805 Worcester. Phone MURray 1-6120.

ST. MICHAEL'S SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult. by app't. Rev. Jean M. Bradley, Pastor. Phone MURray 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Thur. 8 p.m. Rev. W. W. Crank, Pastor.

REDLANDS

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services 1st and 3rd Sun. of month, 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Healing services Sun. 11 a.m. & 7:45 p.m. Class Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 2-8712.

SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services Sun. 7:30 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors. (closed for vacation)

CHURCH OF DIVINE WISDOM NO. 204, 2411 P St. Services Sun. 7:45 p.m. Messages, healing, meditation. Tue. 7:45 p.m. School. Consult. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GI 2-5316

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Ruth Feather, Pastor. Rev. Eugene Feather, Assoc. Pastor.

CHURCH OF DIVINE POWER, Northwest Room, Municipal Auditorium, 6th and E. St. Service Sun. 11 a.m. Consult. by app't. Phone Tux

84-7471. Rev. Lorraine C. Darling, Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone TALbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone TUXedo 86-3422.

SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Pres., James Bradford. Sec'y., Ruth Hanna.

FIRST SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month-3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlee Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Elsie L. Davis, Pres.

CHURCH OF COSMIC SCIENCE, 1445 C St. Service Sun. 2:30 & 7:30 p.m. All message service Wed. 7:30 p.m. Rev. W. G. Dickenson, Pastor. Josephine McGinnis, Sec'y. Phones BELmont 9-0512 or BELmont 2-3991.

SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

ADVANCED SPIRITUALIST CHURCH, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing messages to all. Rev. Harry Anderson, Pastor.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S HEALING SHRINE, 1264 Valencia St. Services Fri. 2:00 and 7:45 p.m. Rev. Leontine J. Chase, Pastor; Rev. Harriett G. Davis and Rev. Mabel Laurirco, class for unfoldment. 1801 Ohio St., Vallejo, Calif. Tues. 7:45. Midway 2-6050 for App't.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Mon. class 8 p.m., Tue. 8 p.m., message. Thur. 8 p.m., class. Rev. Helen Bercu, Pastor. Sat. 2 p.m. Lyceum. Sat. 8 p.m. Church service. Consult. by App't. only. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREW'S, 875 Valencia St. Rev. Alda J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings; Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone MI 7-1865.

CHAZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 7:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues. 7:45 p.m. and Phenomena Class, Thurs. 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology, and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

RIGHTEOUS SPIRITUAL TABERNACLE, 2721 1/2 Pine St. Services Wed. & Sun. 7:30 p.m. Church School Sun. 11:45 a.m. Rev. Rose L. Byrd & Rev. Edith Gaines, Pastors. Rev. W. H. Byrd, Ass't. Pastor.

TEMPLE OF INSPIRATIONS, 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture, Messages, Healing. Rev. Helen Davis, Pastor.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2. 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 390 N. 13th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown. CL 8-2194.

SAINTE JOHN'S U.C.M. SPIRITUAL, 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot luck 3rd Sun. month 6 p.m. All message service Tue. & Fri. 7:30 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

SANTA ANA

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consult. By App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPHERD, Woman's Club, 6th and Baker. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone GARDen 3-1195.

SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

SANTA MONICA

SPIRITUAL PRAYER HOME, Meditation and Concentration. Consultation by appointment. Rev. Mary H. Bringaze, Ph.D., Pastor. 1801 Centinella Blvd. Melody Lane-Space 21. Phone Gladstone 1-2439.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye Street. Mr. Dewey Coatney, Sec'y. Phone HO 4-6009.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone Florida 3-3797.

SYLMAR

THE LODGE OF LIGHT, NO. 10, 12532 Bradley Ave. Services Tue. 8 p.m. Rev. Pearl B. Wilson, Pastor.

TOPANGA

THE CHURCH IN THE WILDWOOD, Box 164, Valdez Road, Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 2-4 p.m. Healing, Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, Services: Sun. 11 a.m. at rear of Pastor's home, 2433 W. Del Amo Blvd. (off of Crenshaw Blvd.). Metaphysical classes Tues. 7:30 p.m. Wed. 1 p.m. Rev. Hazel Sladek, Pastor. Rev. Ida Hill, Co-Pastor. Phone B-2008

UNIVERSAL CHURCH OF THE MASTERS, NO. 506, 4834 Theo Ave. Service Thur. 7:30 p.m. Healing and messages. Priv't. Consult. by App't. Rev. Betty F. Gardena. Frontier 8-2770.

VAN NUYS

GOLDEN LIGHT CHAPEL, 6424 Dempsey Ave. Rev. Charles Backus. Divine Healing, Absent Healing, Private Consultations by App't. Phone State O-0442.

VENICE

UNIVERSAL CHURCH OF THE MASTERS, NO. 503, 1099 Nowita Place. Rev. Lila Bortel. Private Consult. & Divine Healing by App't. Phone EXbrook 9-6689.

VISTA

METAPHYSICAL TEMPLE OF TRUTH, 866 Crestview Road. Phone PALace 4-3380. Rev. Florence L. Myers, Pastor.

WHITTIER

THE SPIRITUAL ASSEMBLY OF ESOTERIC LIGHT, 5030 So. Workman Mill Rd. Services Sun. 2 p.m. Lecture and E.S.P. questions. Rev. Bertie Lilly Candler, Pastor. Phone OX 9-5107.

CONNECTICUT**NEW LONDON**

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens;

Sec'y., Stephen G. Dickens. Phone Gibson 2-8933. (closed for vacation)

NORWICH

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m.; Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Sumner Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor. (closed for vacation)

COLORADO**DENVER**

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m., Pastor, Rev. C. DeVere Lent. Phone RACE 2-3494

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m., Pastor, Rev. C. DeVere Lent. Phone RACE 2-3494

DELAWARE**WILMINGTON**

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder. (closed for vacation)

DISTRICT OF COLUMBIA**WASHINGTON, D.C.**

THE CHURCH OF TWO WORLDS, 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m., Wed. 7:30 p.m. Rev. H. Gordon Burroughs, Minister. Phone EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

CHRISTIAN LIGHT CHURCH OF DIVINE HEALING, 915 20th St., N. W. Services Sun. 8 p.m. Circle Fri. 8 p.m. at 915 20th St. N. W. Consult. by App't. Rev. Otto Penter, Pastor. Phone JO 8-5172.

FLORIDA**BRADENTON**

UNIVERSAL SPIRITUALIST CHURCH, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Homer F. Carper, Sec'y.

DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432. (closed for vacation)

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve. 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

LAKE WORTH

GRACE MEMORIAL SPIRITUAL SCIENCE CHURCH, I.G.A.S. Service Sun. 7:30 p.m., Woman's Club, 20 So. Federal. Rev. Harry A. Tuffs, Pastor. Phone JU 5-5627. Rev. Geo. C. Gertz, Co-Pastor.

MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone MI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed.,

Write CHIMES for details about Listing

& Fri. 8 p.m. Rev. James A. Poitier, Pastor.
METAPHYSICAL SCIENCE CHURCH, (N.S.A.-C.), 601 S.W. 7th St. Services Sun. 8 p.m. healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor (closed for vacation)

PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

THE FIRST CHURCH OF DIVINE LAW, W. Ent. Woman's Club, 1237 Palm Ave. Services Sun. 3 p.m. Worship, healing, messages. Circles Tue. 8 p.m., \$1.00, song, prayer, messages. Development class Fri. 8 p.m. at 1269 First St. Counselling at Church. Rev. Nina Hughes, Pastor. Phone RI 6-5078. Rev. Edward Jannings, Ass't.

ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor. (closed for vacation)

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult. by App't. Rev. Raymon P. Noegel, Mr. Lamar M. Keene, Rev. Laurine J. C. Stroud, Ministers. Telephone DI 5-4603.

TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH of Tampa, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st Ass't Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. at 3 & 7:30 p.m. Wed. 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone Tampa 8-3505.

NORTHGATE SPIRITUALIST CHURCH, 8701 1/2 Tampa Street. Special meetings thru the week, and classes. Dr. Nellie Cherry, Pastor and Teacher. Phone WE 4-71111 or write Gladys Simone, Sec'y.

GOOD SHEPHERD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Healing and Message Service. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 1505 East Osborne Street. Services: Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens. Phone WE 8-1544; Ass't. Pastor: Rev. C. V. Elbertson. Phone Lakeland MU 3-2474.

THONOTOSASSA

FIRST SPIRITUALIST EPISCOPAL CHURCH, Route 1, Box 188-B, Rev. Rosemary J. Thomas, Pastor. Phone Webster 8-5483. Services: Worship Sun. 2:30 p.m. Billet message service, Wed. 2:30 p.m.

HAWAII

HONOLULU

UNIVERSAL CHURCH OF THE MASTER, 1939 Naion Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 4039 West Madison, McHenry Hall. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun. 10 a.m.; Tue. 9:30; Wed. 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor, Prone Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor. Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m. Lecture, healing, messages. Rev. Dolores Lauterbach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUuseum 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue, of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS. Class Wednesday 8 p.m. Other meetings as announced during summer. Rev. Paul A. Danielson, Pastor. Inf. call Ed 4-1833. 5619 Broadway.

FIRST ROSELAND SPIRITUALIST CHURCH, 10957 S. Park Ave. Services Sun. 3:30 p.m. Deon Fry, Pastor & Pres. Phone HI 5-2915. Elsie N. Traver, Sec'y. 8028 S. Green St. Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class Fri. 7:30 p.m. Readings Tue. noon to 8 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: CAPital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingemair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A. Counter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun.

3 p.m. Rev. Louise Lewis, Pastor.

TEMPLE OF LIGHT, 721 W. Belmont Ave. Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford M. Royle, Jr., Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

DOLTON

UNIVERSAL DYNAMICS, 14714 Beachview Terrace, (1 Blk. W. Chicago St.), Lecture Sunday 3 p.m. Mildred K. Brookfelt and L. Edward Brookfelt. Phone VI. 1-0512.

ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 DuPagepage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres. (closed for vacation)

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157. (closed for vacation)

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

URBANA

FIRST UNIVERSAL SPIRITUALIST CHURCH, 120 W. Elm St. Services Sun. 2:30 p.m. Rev. Martha C. Smith, Pastor. Phone FL 2-0627, Mr. George Strode, Ass't. Pastor.

IOWA

CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consult. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 116 1/2 So. Main. Phone Jackson 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

GARY

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinnes, Pres.

HAMMOND

UNITED SPIRITUAL TEMPLE OF TRUTH, 469-471 E. State Street. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Erma M. Paul, President.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Oden St. Services, 2 hours each Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

INDIANAPOLIS

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PROGRESSIVE SPIRITUALIST CHURCH, St. Clair and Park Ave. Services Sun. & Tue. 7:30 p.m. Rev. Ola Florence, Pastor. 1929 Arrow; Harold P. Heald, Pres., 3550 Station. LI 6-8937. Ethel Blackburn, Sec'y., 1141 N. Park.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

PERU

FIRST SPIRITUALIST CHURCH, 62 So. Miami Street. Services Sun. 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND

THE CHURCH OF SPIRITUAL TRUTH, U.C.M. No. 209, 519 South St. Joseph St. Lyceum and church school, Sun. 6 p.m.; Healing 7 p.m.; Worship and messages 7:30 p.m.; every third Sunday, worship 3 p.m.; message-circles 4 p.m.; carry-in-supper 5 p.m. Rev. C. Ruth Helm, Pastor and President; Mrs. Mary Joyce Schenck, Sec'y; Paul G. Helm, Sr., Treas.

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone CEntral 3-5610.

TERRE HAUTE

GOLDEN HOUR SPIRITUALIST CHURCH, INC., 1101 So. 4th Street. Services Sun. and Tue. 7:30 p.m. Rev. Irene Murphy and Rev. Robert D. Dudley, Pastors.

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month, Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Hodgers, Pastor.

KANSAS

WICHITA

UNITED MISSIONARY, N.S.A.C., 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estella Dell, Pastor — Phone Whitehall 7-4107 — Rev. Harry L. Noblett, Assoc. Pastor. Fairview 0391.

MARYLAND

BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th Street. Services Wed. and Sun. 8 p.m. Adele Snedeker, message bearer at all services. Bible Study Sun. 10:30 a.m. Basil W. Dennis, Pastor. CH 3-4604.

MASSACHUSETTS

AMESBURY

FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall. Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zelma Dickens, Sec'y. (closed for vacation)

BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Aude E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

FITCHBURG

FIRST SPIRITUALIST ALLIANCE CHURCH OF FITCHBURG, 22 Knowlton Terrace. Services 3-5 p.m. & 7-9 p.m. Miss Emily Sanborn, President.

LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, 196 Union St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services 7:30, 1st and 3rd Sun. of month. 2nd and 4th Sun. 2 & 7:30 p.m. Rev. Berniece Case, Pres. Victor Bode, Sec'y.

BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

COLDWATER

TWO WORLDS SPIRITUALIST CHAPEL, Flandermeyer Bldg., 2nd Floor. Seances Thur. and Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall

DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services. Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346. (closed for vacation)

SPIRITUAL HELPERS CHURCH, 9109 Harper Ave. Services Sun. 7:15 p.m. Messages Mon., Wed. 7 p.m. Interview by App't. Rev. Harriet Rae-Smiley, Pastor. Phone Walnut 3-6236. (closed for vacation)

EATON RAPIDS

JOHN W. BUNKER MEMORIAL S.E.C., 101 E. Hamlin St. Rev. Ruth L. Walling, Pastor. 10 a.m. Sunday School; 11 a.m. Morning Worship Service; 7:30 p.m. Healing, Sermon & Communication Service.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUNiper 8-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

SPIRITUAL LIGHTHOUSE OF TRUTH, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 Leroy St. Sun. Services 3 & 7:30 p.m. Phone State 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y., 115 Ellery St. Phone State 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services: Sun. & wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Mrs. Barbara Stevens, Secretary. 302 Elizabeth St., Stockbridge. Ph. UL 1-2411.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Pounder and Pres., Dr. Beth Roche. Phone 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Worship Sun. 7:45 p.m., with trumpet in the light.

Rev. Arthur E. Sebring, Minister, D.D. Phone IVanhoe 2-9520.

MOUNT MORRIS

FIRST UNIVERSAL SPIRITUALIST CHURCH. Services Sun. 2:30 & 7:30 p.m. Pastor, Rev. Edna Yaru. Phone Niagra 3-4014. Geneva Ferris, Sec'y. 6490 Lewis Road, 3 miles north of Flint on U.S. 10 at Stanley Rd.

MUSKEGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 7:15 p.m. John Harmon, President.

MUSKEGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Trumpet and Materialization by App't. Pastors, Rev. Thelma Sicloe & Rev. Wm. Norris.

PONTIAC

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins St. Services Sun. 7:30 p.m.; Silver tea 2nd and last Thur. of month. G. Vincent Myers, Pres.; Dorothy J. Boomer, Sec'y.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins Street. Services Sun. 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Wings, Pastor.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

MINNESOTA**MINNEAPOLIS**

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

CHRISTIAN MINISTRY, 614-620 E. 15th St., Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor. (closed for vacation)

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance. between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor. (closed for vacation)

MISSOURI**KANSAS CITY**

ETHELAINÉ CHAPEL, 4317 State Line, Science if Progressive Life Assn. No. 2. Services Sun. 7:30 p.m. Rev. Dorothy Montaleone, Pastor. Phone, Fleming 6-4797.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, (United Christians), 500 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

PSYCHIC CENTER CHURCH, Ind. Assembly of Mo. 3813 Washington Blvd. Services Sun. 7:30 p.m. Thur. 8 p.m. Rev. Ida F. Eggers, Minister. Phone FR 1-4386.

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube & Rev. M. Hackman, Pastors. Healing and Consul't. Prospect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, Coronado Hotel, Pine Room, (1st floor, west), Lindell Blvd. at Spring. Services Sun. 10:30 a.m. Iona Brandt, Pastor. Residence, 3683 Dover Place. Phone Vernon 2-1116. (closed for vacation)

NEBRASKA**LINCOLN**

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.)

Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

NEW JERSEY**CAMDEN**

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

ELIZABETH

7TH CHURCH OF PSYCHIC SCIENCE, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

GLEN ROCK

GUIDING STAR SPIRITUALIST CHURCH, 348 So. Maple Ave. Rev. M. McHugh Balbirski, General Missionary, I.G.A.S. Phone Gilbert 4-0946. Winter address, 5418 17th Ave., So. St. Petersburg, Fla.

JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, N.J. Services: Thur. 8 p.m. Sunday Jr. Church, 1:30 p.m. Regular service, 2 p.m. Rev. Eva V. Berry, Pastor. Phone Gridley 8-2244.

LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson. (closed for vacation)

NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorthea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorthea C. Dencer, Mediator. Phone HU 2-1773.

PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Phone: UN 4-0393. Sun. 7:30 p.m. Pastor in charge. Tues. 1:30 & 8 p.m. Thurs. 8 p.m. Rev. Fred Boeck. Fri. 1:30 & 8 p.m. Rev. Sophie E. Busch. Every 3rd Sat. of the month at 8 p.m. Social. Healing at all services.

ETHEL'S MEMORIAL CHAPEL, 448-63 W. New York. Services Sun. 7:30 p.m., Tue. & Thur. 1:30 p.m. Rev. Carrie Kennenberger, Pastor.

WEST ENGLEWOOD

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEaneck 7-6335.

NEW YORK**ALBANY**

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1120. Phone 5176.

BINGHAMPTON

TEMPLE OF TRUTH CHURCH, 65 Standish Ave., Hill Crest. Sun. 2 p.m. Worship, Spirit greeting. Lyceum. 1st Sun. Mo. Mediums Circle 5 p.m. Wed. 2 & 7 p.m. Social and Message circle, at 5 Hyden St. Class Fri. 7:30 p.m. Rev. Mae M. York, Pres. and Pastor. Phone RA 4-1197 or RA 2-1051. (closed for vacation)

BRONX

IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 755 Southern Blvd. Servicios: Martes 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m.

A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, Pastor. KI 2-0673.

BROOKLYN

TEMPLO ESPIRITUAL de JESUS AMOR Y PAZ, 219 Roebing St. Services Thur. 8 p.m. Sun. 2 p.m. Margarita Rosa Cabrera, Pres.; Louis Hernandez, Vice-Pres.

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services and messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave. Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister. (closed for vacation)

BUFFALO

UNITY SPIRITUALIST CHURCH 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30 - 7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week. Wed 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. 2:30 p.m. William Graham Turner, Pastor.

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. Sun. Services 7:30 p.m.; 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. and Pastor. Rev. Edward S. Krzos, Vice-Pres. & Ass't. Pastor; Dr. John G. Devine, Treas. & Fin. Sec'y.; Stella Krzos, Sec'y. Tel. TT 3-4307.

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

CORNING

UNIVERSAL SPIRITUALIST CHURCH, Odd Fellows Temple. Services Sun. 7:30 p.m. Medium's Day, 3rd Sun. month. Rev. Jaroslav Tuma, Pastor. (closed for vacation)

CORTLAND

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Carroll Badman & Howard Sampson, Co-Pastors. Rev. Melissa Miller, Lecture-Healer. Mable Smith, Healer. Ailene Badman, Music and Healer.

JAMESTOWN

JAMESTOWN SPIRITUALIST CHURCH, 503 E. Second Street. Regular service Sun. 7:30 p.m., 4th Sun. of month 3:30 & 7:30 p.m. Rev. Raymond C. Torrey, Pastor. Bessie B. Torrey, Ass't. Pastor.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. Ass't. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

LOCKPORT

LOCK CITY SPIRITUALIST TEMPLE, 11 Cottage Street. Sunday evening services at 7:30. Medium's Day, third Sunday at 3:30 and 7:30. Hot dinner served at 5 p.m. Mrs. Rom. Christie, Sec'y. 3-6018.

ROCHESTER

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

FIRST SPIRITUAL SCIENCE CHURCH, 12 Madison Street. Services Sun. & Wed. 7:45 p.m. Every 2nd and 4th Sat. 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

SYRACUSE

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington Street. Services Sun. 7:45 p.m. Rev. Luania Caley, Pastor. Rev. Gertrude Brown, Sec'y; Rev. Earl Young, Ass't. Pastor. (closed for vacation)

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Ferle, Sec'y.

& Fri. 8 p.m. Rev. James A. Poitier, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.-C.), 601 S.W. 7th St. Services Sun. 8 p.m. healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor (closed for vacation)

PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

THE FIRST CHURCH OF DIVINE LAW, W. Ent. Woman's Club, 1237 Palm Ave. Services Sun. 3 p.m. Worship, healing, messages. Circles Tue. 8 p.m., \$1.00, song, prayer, messages. Development class Fri. 8 p.m. at 1269 First St. Counselling at Church. Rev. Nina Hughes, Pastor. Phone RI 6-5078. Rev. Edward Jennings, Ass't.

ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301-9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor. (closed for vacation)

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult. by App't. Rev. Raymon P. Noegel, Mr. Lamar M. Keene, Rev. Laurine J. C. Stroud, Ministers. Telephone DI 5-4603.

TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH of Tampa, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st Ass't. Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. at 3 & 7:30 p.m. Wed. 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone Tampa 8-3505.

NORTHGATE SPIRITUALIST CHURCH, 8701 1/2 Tampa Street. Special meetings thru the week, and classes. Dr. Nellie Cherry, Pastor and Teacher. Phone WE 4-71111 or write Gladys Simone, Sec'y.

GOOD SHEPHERD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Healing and Message Service. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 1505 East Osborne Street. Services: Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens. Phone WE 8-1544; Ass't. Pastor: Rev. C. V. Elbertson. Phone Lakeland MU 3-2474.

THONOTOSASSA

FIRST SPIRITUALIST EPISCOPAL CHURCH, Route 1, Box 188-B, Rev. Rosemary J. Thomas, Pastor. Phone Webster 8-5483. Services: Worship Sun. 2:30 p.m. Billet message service, Wed. 2:30 p.m.

HAWAII

HONOLULU

UNIVERSAL CHURCH OF THE MASTER, 1939 Naion Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 4039 West Madison, McHenry Hall. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun. 10 a.m.; Tue. 9:30; Wed. 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor, Prone Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m. Lecture, healing, messages. Rev. Dolores Lauterbach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MU 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS. Class Wednesday 8 p.m. Other meetings as announced during summer. Rev. Paul A. Danielson, Pastor. Inf. call Ed 4-1833. 5619 Broadway.

FIRST ROSELAND SPIRITUALIST CHURCH, 10957 S. Park Ave. Services Sun. 3:30 p.m. Deon Fry, Pastor & Pres. Phone HI 5-2915. Elsie N. Traver, Sec'y. 8028 S. Green St. Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class Fri. 7:30 p.m. Readings Tue. noon to 8 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: CApital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A. Counter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun.

3 p.m. Rev. Louise Lewis, Pastor.

TEMPLE OF LIGHT, 721 W. Belmont Ave. Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford M. Royse, Jr., Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues. of month. Rev. Grace W. Brown, Pastor.

DOLTON

UNIVERSAL DYNAMICS, 14714 Beachview Terrace, (1 Blk. W. Chicago St.), Lecture Sunday 3 p.m. Mildred K. Brookfelt and L. Edward Brookfelt. Phone VI. 1-0512.

ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 DuPagepage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres. (closed for vacation)

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157. (closed for vacation)

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

URBANA

FIRST UNIVERSAL SPIRITUALIST CHURCH, 120 W. Elm St. Services Sun. 2:30 p.m. Rev. Martha C. Smith, Pastor. Phone FL 2-0627, Mr. George Strode, Ass't. Pastor.

IOWA

CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffe, Pres.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consult. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 116 1/2 So. Main. Phone Jackson 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

GARY

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinnes, Pres.

HAMMOND

UNITED SPIRITUAL TEMPLE OF TRUTH, 469-471 E. State Street. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Erma M. Paul, President.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 2 hours each Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

INDIANAPOLIS

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PROGRESSIVE SPIRITUALIST CHURCH, St. Clair and Park Ave. Services Sun. & Tue. 7:30 p.m. Rev. Ola Florence, Pastor. 1929 Arrow; Harold P. Heald, Pres., 3550 Station. LI 6-8937. Ethel Blackburn, Sec'y., 1141 N. Park.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

PERU

FIRST SPIRITUALIST CHURCH, 62 So. Miami Street. Services Sun. 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND

THE CHURCH OF SPIRITUAL TRUTH, U.C.M. No. 209, 519 South St. Joseph St. Lyceum and church school, Sun. 6 p.m.; Healing 7 p.m.; Worship and messages 7:30 p.m.; every third Sunday, worship 3 p.m.; message-circles 4 p.m.; carry-in-supper 5 p.m. Rev. C. Ruth Helm, Pastor and President; Mrs. Mary Joyce Schenck, Sec'y; Paul G. Helm, Sr., Treas.

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone Central 3-5610.

TERRE HAUTE

GOLDEN HOUR SPIRITUALIST CHURCH, INC., 1101 So. 4th Street. Services Sun. and Tue. 7:30 p.m. Rev. Irene Murphy and Rev. Robert D. Dudley, Pastors.

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month, Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

KANSAS

WICHITA

UNITED MISSIONARY, N.S.A.C., 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estella Dell, Pastor - Phone Whitehall 7-4107 - Rev. Harry L. Noblett, Assoc. Pastor. Fairview 0391.

MARYLAND

BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th Street. Services Wed. and Sun. 8 p.m. Adele Snedeker, message bearer at all services. Bible Study Sun. 10:30 a.m. Basil W. Dennis, Pastor. CH 3-4604.

MASSACHUSETTS

AMESBURY

FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall. Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zelma Dickens, Sec'y. (closed for vacation)

BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

FITCHBURG

FIRST SPIRITUALIST ALLIANCE CHURCH OF FITCHBURG, 22 Knowlton Terrace. Services 3-5 p.m. & 7-9 p.m. Miss Emily Sanborn, President.

LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, 196 Union St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services 7:30, 1st and 3rd Sun. of month. 2nd and 4th Sun. 2 & 7:30 p.m. Rev. Bernice Case, Pres. Victor Bode, Sec'y.

BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maier, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

COLDWATER

TWO WORLDS SPIRITUALIST CHAPEL, Flandermeyer Bldg., 2nd Floor. Seances Thur. and Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall.

DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services. Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346. (closed for vacation)

SPIRITUAL HELPERS CHURCH, 9109 Harper Ave. Services Sun. 7:15 p.m. Messages Mon., Wed. 7 p.m. Interview by App't. Rev. Harriet Rae-Smiley, Pastor. Phone Walnut 3-6236. (closed for vacation)

EATON RAPIDS

JOHN W. BUNKER MEMORIAL S.E.C., 101 E. Hamlin St. Rev. Ruth L. Walling, Pastor. 10 a.m. Sunday School; 11 a.m. Morning Worship Service; 7:30 p.m. Healing, Sermon & Communication Service.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, Juniper 8-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

SPIRITUAL LIGHTHOUSE OF TRUTH, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 Leroy St. Sun. Services 3 & 7:30 p.m. Phone State 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y., 115 Ellery St. Phone State 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services: Sun. & wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Mrs. Barbara Stevens, Secretary. 302 Elizabeth St., Stockbridge. Ph. UL 1-2411.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Pounder and Pres., Dr. Beth Roche. Phone 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoa 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Worship Sun. 7:45 p.m., with trumpet in the light.

Rev. Arthur E. Sebring, Minister, D.D. Phone IVanhoa 2-9520.

MOUNT MORRIS

FIRST UNIVERSAL SPIRITUALIST CHURCH. Services Sun. 2:30 & 7:30 p.m. Pastor, Rev. Edna Yaru. Phone Niagra 3-4014. Geneva Ferris, Sec'y. 6490 Lewis Road, 3 miles north of Flint on U.S. 10 at Stanley Rd.

MUSKOGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 7:15 p.m. John Harmon, President.

MUSKOGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Trumpet and Materialization by App't. Pastors, Rev. Thelma Sicloe & Rev. Wm. Norris.

PONTIAC

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins St. Services Sun. 7:30 p.m.; Silver tea 2nd and last Thur. of month. G. Vincent Myers, Pres.; Dorothy J. Boomer, Sec'y.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins Street. Services Sun. 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Wings, Pastor.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

MINNESOTA**MINNEAPOLIS**

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

CHRISTIAN MINISTRY, 614-620 E. 15th St., Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor. (closed for vacation)

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance. Between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor. (closed for vacation)

MISSOURI**KANSAS CITY**

ETHELAINÉ CHAPEL, 4317 State Line, Science if Progressive Life Assn. No. 2. Services Sun. 7:30 p.m. Rev. Dorothy Montaleone, Pastor. Phone, Fleming 6-4797.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, (United Christians), 500 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

PSYCHIC CENTER CHURCH, Ind. Assembly of Mo. 3813 Washington Blvd. Services Sun. 7:30 p.m. Thur. 8 p.m. Rev. Ida F. Eggers, Minister. Phone FR 1-4386.

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube & Rev. M. Hackman, Pastors. Healing and Consul't. Prospect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, Coronado Hotel, Pine Room, (1st floor, west), Lindell Blvd. at Spring. Services Sun. 10:30 a.m. Iona Brandt, Pastor. Residence, 3683 Dover Place. Phone Vernon 2-1116. (closed for vacation)

NEBRASKA**LINCOLN**

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.)

Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

NEW JERSEY**CAMDEN**

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

ELIZABETH

7TH CHURCH OF PSYCHIC Science, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

GLEN ROCK

GUIDING STAR SPIRITUALIST CHURCH, 348 So. Maple Ave. Rev. M. McHugh Balbirski, General Missionary, I.G.A.S. Phone Gilbert 4-0946. Winter address, 5418 17th Ave., So. St. Petersburg, Fla.

JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, N.J. Services: Thur. 8 p.m. Sunday Jr. Church, 1:30 p.m. Regular service, 2 p.m. Rev. Eva V. Berry, Pastor. Phone Gridley 8-2244.

LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson. (closed for vacation)

NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorothea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorothea C. Dencer, Mediator. Phone HU 2-1773.

PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Phone: UN 4-0393. Sun. 7:30 p.m. Pastor in charge. Tues. 1:30 & 8 p.m. Thurs. 8 p.m. Rev. Fred Boeck. Fri. 1:30 & 8 p.m. Rev. Sophie E. Busch. Every 3rd Sat. of the month at 8 p.m. Social. Healing at all services.

ETHEL'S MEMORIAL CHAPEL, 448-63 W. New York. Services Sun. 7:30 p.m., Tue. & Thur. 1:30 p.m. Rev. Carrie Kennenberger, Pastor.

WEST ENGLEWOOD

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEaneck 7-6335.

NEW YORK**ALBANY**

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1120. Phone 5176.

BINGHAMPTON

TEMPLE OF TRUTH CHURCH, 65 Standish Ave., Hill Crest. Sun. 2 p.m. Worship, Spirit greeting. Lyceum. 1st Sun. Mo. Mediums Circle 5 p.m. Wed. 2 & 7 p.m. Social and Message circle, at 5 Hyden St. Class Fri. 7:30 p.m. Rev. Mae M. York, Pres. and Pastor. Phone RA 4-1197 or RA 2-1051. (closed for vacation)

BRONX

IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 755 Southern Blvd. Servicios: Martes 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m.

A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, Pastor. KI 2-0673.

BROOKLYN

TEMPLO ESPIRITUAL de JESUS AMOR Y PAZ, 219 Roebing St. Services Thur. 8 p.m. Sun. 2 p.m. Margarita Rosa Cabrera, Pres.; Louis Hernandez, Vice-Pres.

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services and messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave. Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister. (closed for vacation)

BUFFALO

UNITY SPIRITUALIST CHURCH 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30 - 7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week. Wed 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. 2:30 p.m. William Graham Turner, Pastor.

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. Sun. Services 7:30 p.m.; 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. and Pastor. Rev. Edward S. Krzos, Vice-Pres. & Ass't. Pastor; Dr. John G. Devine. Treas. & Fin. Sec'y.; Stella Krzos, Sec'y. Tel. TT 3-4307.

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

CORNING

UNIVERSAL SPIRITUALIST CHURCH, Odd Fellows Temple. Services Sun. 7:30 p.m. Medium's Day, 3rd Sun. month. Rev. Jaroslav Tuma, Pastor. (closed for vacation)

CORTLAND

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Carroll Badman & Howard Sampson, Co-Pastors. Rev. Melissa Miller, Lecture-Healer. Mable Smith, Healer. Ailene Badman, Music and Healer.

JAMESTOWN

JAMESTOWN SPIRITUALIST CHURCH, 503 E. Second Street. Regular service Sun. 7:30 p.m., 4th Sun. of month 3:30 & 7:30 p.m. Rev. Raymond C. Torrey, Pastor. Bessie B. Torrey, Ass't. Pastor

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. Ass't. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

LOCKPORT

LOCK CITY SPIRITUALIST TEMPLE, 11 Cottage Street. Sunday evening services at 7:30. Medium's Day, third Sunday at 3:30 and 7:30. Hot dinner served at 5 p.m. Mrs. Rom. Christie, Sec'y. 3-6018.

ROCHESTER

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

FIRST SPIRITUAL SCIENCE CHURCH, 12 Madison Street. Services Sun. & Wed. 7:45 p.m. Every 2nd and 4th Sat. 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

SYRACUSE

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington Street. Services Sun. 7:45 p.m. Rev. Luania Caley, Pastor. Rev. Gertrude Brown, Sec'y; Rev. Earl Young, Ass't. Pastor. (closed for vacation)

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rene Farle, Sec'y.

& Fri. 8 p.m. Rev. James A. Poirier, Pastor.
METAPHYSICAL SCIENCE CHURCH, (N.S.A.-C.), 601 S.W. 7th St. Services Sun. 8 p.m. healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor (closed for vacation)

PUNTA GORDO
CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA
SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

THE FIRST CHURCH OF DIVINE LAW, W. Ent. Woman's Club, 1237 Palm Ave. Services Sun. 3 p.m. Worship, healing, messages. Circles Tue. 8 p.m., \$1.00, song, prayer, messages. Development class Fri. 8 p.m. at 1269 First St. Counseling at Church. Rev. Nina Hughes, Pastor. Phone RI 6-5078. Rev. Edward Jennings, Ass't.

ST. PETERSBURG
TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor. (closed for vacation)

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult. by App't. Rev. Raymon P. Noegel, Mr. Lamar M. Keene, Rev. Laurine J. C. Stroud, Ministers. Telephone DI 5-4603.

TAMPA
SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH of Tampa, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st Ass't Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. at 3 & 7:30 p.m. Wed. 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone TAMPA 8-3505.

NORTHGATE SPIRITUALIST CHURCH, 8701 1/2 Tampa Street. Special meetings thru the week, and classes. Dr. Nellie Cherry, Pastor and Teacher. Phone WE 4-71111 or write Gladys Simone, Sec'y.

GOOD SHEPHERD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Healing and Message Service. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 1505 East Osborne Street. Services: Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens. Phone WE 8-1544; Ass't. Pastor: Rev. C. V. Elbertson. Phone Lakeland MU 3-2474.

THONOTOSASSA
FIRST SPIRITUALIST EPISCOPAL CHURCH, Route 1, Box 188-B, Rev. Rosemary J. Thomas, Pastor. Phone Webster 8-5483. Services: Worship Sun. 2:30 p.m. Billet message service, Wed. 2:30 p.m.

HAWAII
HONOLULU
UNIVERSAL CHURCH OF THE MASTER, 1939 Naion Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

ILLINOIS

AURORA
CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

CHAMPAIGN
FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

CHICAGO
CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 4039 West Madison, McHenry Hall. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun. 10 a.m.; Tue. 9:30; Wed. 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor, Prone Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m. Lecture, healing, messages. Rev. Dolores Lauterbach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUuseum 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS. Class Wednesday 8 p.m. Other meetings as announced during summer. Rev. Paul A. Danielson, Pastor. Inf. call Ed 4-1833. 5619 Broadway.

FIRST ROSELAND SPIRITUALIST CHURCH, 10957 S. Park Ave. Services Sun. 3:30 p.m. Deon Fry, Pastor & Pres. Phone HI 5-2915. Elsie N. Traver, Sec'y. 8028 S. Green St. Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class Fri. 7:30 p.m. Readings Tue. noon to 8 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: CApital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A. Counter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun.

3 p.m. Rev. Louise Lewis, Pastor.
TEMPLE OF LIGHT, 721 W. Belmont Ave. Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford M. Royse, Jr., Pastor.

DANVILLE
DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

DECATUR
FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

DOLTON
UNIVERSAL DYNAMICS, 14714 Beachview Terrace, (1 Blk. W. Chicago St.), Lecture Sun- day 3 p.m. Mildred K. Brookfelt and L. Edward Brookfelt. Phone VI. 1-0512.

ELGIN
THE FIRST SPIRITUALIST CHURCH, 263 Du- pagepage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres. (closed for vacation)

EAST ST. LOUIS
UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

JOLIET
FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157. (closed for vacation)

LE ROY
J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

PEORIA
FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

STREATOR
UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

URBANA
FIRST UNIVERSAL SPIRITUALIST CHURCH, 120 W. Elm St. Services Sun. 2:30 p.m. Rev. Martha C. Smith, Pastor. Phone FL 2-0627, Mr. George Strode, Ass't. Pastor.

IOWA
CLINTON
FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

INDIANA
CHESTERFIELD
CHESTERFIELD SPIRITUALIST CAMP, Chester- field. Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

ELKHART
CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consult. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 116 1/2 So. Main. Phone JACKson 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

GARY
FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinnes, Pres.

HAMMOND
UNITED SPIRITUAL TEMPLE OF TRUTH, 469- 471 E. State Street. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Erma M. Paul, President.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 2 hours each Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

INDIANAPOLIS
SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PROGRESSIVE SPIRITUALIST CHURCH, St. Clair and Park Ave. Services Sun. & Tue. 7:30 p.m. Rev. Ola Florence, Pastor. 1929 Arrow; Harold P. Heald, Pres., 3550 Station. LI 6-8937. Ethel Blackburn, Sec'y., 1141 N. Park.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

PERU
FIRST SPIRITUALIST CHURCH, 62 So. Miami Street. Services Sun. 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND
THE CHURCH OF SPIRITUAL TRUTH, U.C.M. No. 209, 519 South St. Joseph St. Lyceum and church school, Sun. 6 p.m.; Healing 7 p.m.; Worship and messages 7:30 p.m.; every third Sunday, worship 3 p.m.; message-circles 4 p.m.; carry-in-supper 5 p.m. Rev. C. Ruth Helm, Pastor and President; Mrs. Mary Joyce Schenck, Sec'y; Paul G. Helm, Sr., Treas.

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sor- in St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone Central 3-5610.

TERRE HAUTE
GOLDEN HOUR SPIRITUALIST CHURCH, INC., 1101 So. 4th Street. Services Sun. and Tue. 7:30 p.m. Rev. Irene Murphy and Rev. Robert D. Dudley, Pastors.

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month, Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

KANSAS
WICHITA
UNITED MISSIONARY, N.S.A.C., 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

LOUISIANA
NEW ORLEANS
CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estella Dell, Pastor — Phone Whitehall 7-4107 — Rev. Harry L. Noblett, Assoc. Pastor. Fairview 0391.

MARYLAND
BALTIMORE
TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th Street. Services Wed. and Sun. 8 p.m. Adele Snedeker, message bearer at all services. Bible Study Sun. 10:30 a.m. Basil W. Dennis, Pastor. CH 3-4604.

MASSACHUSETTS
AMESBURY
FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall, Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zelma Dickens, Sec'y. (closed for vacation)

BOSTON
ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

BROCKTON
FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

FITCHBURG
FIRST SPIRITUALIST ALLIANCE CHURCH OF FITCHBURG, 22 Knowlton Terrace. Services 3-5 p.m. & 7-9 p.m. Miss Emily Sanborn, President.

LYNN
FIRST SPIRITUALIST CHURCH OF LYNN, 196 Union St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

WEST GLOUCESTER
MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

MICHIGAN
ADRIAN
CHURCH OF UNIVERSAL TRUTH, 412 E. Ma- ple. Services 7:30, 1st and 3rd Sun. of month. 2nd and 4th Sun. 2 & 7:30 p.m. Rev. Berniece Case, Pres. Victor Bode, Sec'y.

BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

COLDWATER

TWO WORLDS SPIRITUALIST CHAPEL, Flandermeyer Bldg., 2nd Floor. Seances Thur. and Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall.

DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services. Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346. (closed for vacation)

SPIRITUAL HELPERS CHURCH, 9109 Harper Ave. Services Sun. 7:15 p.m. Messages Mon., Wed. 7 p.m. Interview by App't. Rev. Harriet Rae-Smiley, Pastor. Phone Walnut 3-6236. (closed for vacation)

EATON RAPIDS

JOHN W. BUNKER MEMORIAL S.E.C., 101 E. Hamlin St. Rev. Ruth L. Walling, Pastor. 10 a.m. Sunday School; 11 a.m. Morning Worship Service; 7:30 p.m. Healing, Sermon & Communication Service.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUNiper 8-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

SPIRITUAL LIGHTHOUSE OF TRUTH, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 Leroy St. Sun. Services 3 & 7:30 p.m. Phone State 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y., 115 Ellery St. Phone State 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services: Sun. & wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Mrs. Barbara Stevens, Secretary. 302 Elizabeth St., Stockbridge. Ph. UL 1-2411.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Pounder and Pres., Dr. Beth Roche. Phone 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanohoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Worship Sun. 7:45 p.m., with trumpet in the light.

Rev. Arthur E. Sebring, Minister, D.D. Phone IVanohoe 2-9520.

MOUNT MORRIS

FIRST UNIVERSAL SPIRITUALIST CHURCH. Services Sun. 2:30 & 7:30 p.m. Pastor, Rev. Edna Yaru. Phone Niagra 3-4014. Geneva Ferris, Sec'y. 6490 Lewis Road, 3 miles north of Flint on U.S. 10 at Stanley Rd.

MUSKEGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 7:15 p.m. John Harmon, President.

MUSKEGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Trumpet and Materialization by App't. Pastors, Rev. Thelma Sicloe & Rev. Wm. Norris.

PONTIAC

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins St. Services Sun. 7:30 p.m.; Silver tea 2nd and last Thur. of month. G. Vincent Myers, Pres.; Dorothy J. Boomer, Sec'y.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins Street. Services Sun. 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Wings, Pastor.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

MINNESOTA**MINNEAPOLIS**

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

CHRISTIAN MINISTRY, 614-620 E. 15th St., Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor. (closed for vacation)

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance. between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor. (closed for vacation)

MISSOURI**KANSAS CITY**

ETHELAINÉ CHAPEL, 4317 State Line, Science if Progressive Life Assn. No. 2. Services Sun. 7:30 p.m. Rev. Dorothy Montaleone, Pastor. Phone, Fleming 6-4797.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, (United Christians), 500 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

PSYCHIC CENTER CHURCH, Ind. Assembly of Mo. 3813 Washington Blvd. Services Sun. 7:30 p.m. Thur. 8 p.m. Rev. Ida F. Eggers, Minister. Phone FR 1-4386.

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube & Rev. M. Hackman, Pastors. Healing and Consul't. PProspect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, Coronado Hotel, Pine Room, (1st floor, west), Lindell Blvd. at Spring. Services Sun. 10:30 a.m. Iona Brandt, Pastor. Residence, 3683 Dover Place. Phone Vernon 2-1116. (closed for vacation)

NEBRASKA**LINCOLN**

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.)

Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

NEW JERSEY**CAMDEN**

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

ELIZABETH

7TH CHURCH OF PSYCHIC SCIENCE, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

GLEN ROCK

GUIDING STAR SPIRITUALIST CHURCH, 348 So. Maple Ave. Rev. M. McHugh Balbirski, General Missionary, I.G.A.S. Phone Gilbert 4-0946. Winter address, 5418 17th Ave., So. St. Petersburg, Fla.

JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, N.J. Services: Thur. 8 p.m. Sunday Jr. Church, 1:30 p.m. Regular service, 2 p.m. Rev. Eva V. Berry, Pastor. Phone Gridley 8-2244.

LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson. (closed for vacation)

NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorothea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorothea C. Dencer, Mediator. Phone HU 2-1773.

PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Phone: UN 4-0393. Sun. 7:30 p.m. Pastor in charge. Tues. 1:30 & 8 p.m. Thurs. 8 p.m. Rev. Fred Boeck. Fri. 1:30 & 8 p.m. Rev. Sophie E. Busch. Every 3rd Sat. of the month at 8 p.m. Social. Healing at all services.

ETHEL'S MEMORIAL CHAPEL, 448-63 W. New York. Services Sun. 7:30 p.m., Tue. & Thur. 1:30 p.m. Rev. Carrie Kennenberger, Pastor.

WEST ENGLEWOOD

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEaneck 7-6335.

NEW YORK**ALBANY**

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1120. Phone 5176.

BINGHAMPTON

TEMPLE OF TRUTH CHURCH, 65 Standish Ave., Hill Crest. Sun. 2 p.m. Worship, Spirit greeting. Lyceum. 1st Sun. Mo. Mediums Circle 5 p.m. Wed. 2 & 7 p.m. Social and Message circle, at 5 Hyden St. Class Fri. 7:30 p.m. Rev. Mae M. York, Pres. and Pastor. Phone RA 4-1197 or RA 2-1051. (closed for vacation)

BRONX

IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 755 Southern Blvd. Servicios: Martes 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m.

A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, Pastor. KI 2-0673.

BROOKLYN

TEMPLO ESPIRITUAL de JESUS AMOR Y PAZ, 219 Roebling St. Services Thur. 8 p.m. Sun. 2 p.m. Margarita Rosa Cabrera, Pres.; Louis Hernandez, Vice-Pres.

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services and messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave. Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister. (closed for vacation)

BUFFALO

UNITY SPIRITUALIST CHURCH 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30-7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week. Wed 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. 2:30 p.m. William Graham Turner, Pastor.

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. Sun. Services 7:30 p.m.; 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. and Pastor. Rev. Edward S. Krzos, Vice-Pres. & Ass't. Pastor; Dr. John G. Devine. Treas. & Fin. Sec'y.; Stella Krzos, Sec'y. Tel. TT 3-4307.

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

CORNING

UNIVERSAL SPIRITUALIST CHURCH, Odd Fellows Temple. Services Sun. 7:30 p.m. Medium's Day, 3rd Sun. month. Rev. Jaroslav Tuma, Pastor. (closed for vacation)

CORTLAND

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Carroll Badman & Howard Sampson, Co-Pastors. Rev. Melissa Miller, Lecture-Healer. Mable Smith, Healer. Ailene Badman, Music and Healer.

JAMESTOWN

JAMESTOWN SPIRITUALIST CHURCH, 503 E. Second Street. Regular service Sun. 7:30 p.m., 4th Sun. of month 3:30 & 7:30 p.m. Rev. Raymond C. Torrey, Pastor. Bessie B. Torrey, Ass't. Pastor.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. Ass't. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

LOCKPORT

LOCK CITY SPIRITUALIST TEMPLE, 11 Cottage Street. Sunday evening services at 7:30. Medium's Day, third Sunday at 3:30 and 7:30. Hot dinner served at 5 p.m. Mrs. Rom. Christie, Sec'y. 3-6018.

ROCHESTER

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

FIRST SPIRITUAL SCIENCE CHURCH, 12 Madison Street. Services Sun. & Wed. 7:45 p.m. Every 2nd and 4th Sat. 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

SYRACUSE

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington Street. Services Sun. 7:45 p.m. Rev. Luania Caley, Pastor. Rev. Gertrude Brown, Sec'y; Rev. Earl Young, Ass't. Pastor. (closed for vacation)

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farie, Sec'y.

LONG ISLAND, N. Y.

BOLLISS, L. I.

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone Olympia 7-9497.

EAST ROCKAWAY

GOLDEN RULE SPIRITUALIST CHURCH, INC., 22 Barnstable Road. Services: Classes by written app't. only, at East Rockaway, Bethpage, L.I., New York City, Shelton, Conn. Pastor, William J. Donnelly, Co-Pastor, Elinor Bond Donnelly.

WEST HEMPSTEAD, L. I.

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone Ivanhoe 1-3404. Rev. Marion G. Miller, Pastor.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Bernardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages and Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT, 152 W. 42nd St. (Suite 708). Rev. Marion Owens, Minister. Sunday 11 a.m. Worship & Healing; Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m. — Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Allan Lynd, Fri. 6:30, Sat. 2 & 7 p.m. Sec'y. Phone EX 2-1037.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons-Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke & Marma Feinstein. Phone Circle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Angoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa, Pres. Phone TRamont 8-9134.

HELEN BRAND MEMORIAL (I.A.G.S.) Studio No. 36, 1425 Broadway Studios, near 40th Street. Services each Sun. 2:30 p.m. Rev. Hazel Brand Herrean, Minister.

THE NATIONAL CONGRESS OF HEALERS AND SPIRITUAL CONSULTANTS, INC., 353 West 57th St. (Henry Hudson Hotel). Fri. 8 p.m. Devotional Services, Lectures, Healing with Prayer, Music and Color Therapy. Founders-Pastors: Rev. George H. Clark, Pres.; Rev. Elsa Strassburger, Sec'y. Also local and visiting Pastors. Address mail: 983 Ogden Ave., N.Y. 52, N.Y. (JE 6-2457).

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Sedler, Pastor. Phone Circle 5-4915 or GRdney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone-Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Karin Crain, Dorris Herzog, Jann J. Besante, Ann Kazak.

FIRST UNIVERSAL SPIRITUALIST CHURCH, 111 W. 56th St. Services Sun. 8 p.m. Rev. Clifford Bias, Minister, Rev. Aneta Lomergan, Assistant. (closed for vacation)

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0038.

SPIRITUAL AND ETHICAL SOCIETY, Sun. 3 p.m. at 111 W. 57th St., Room 503—On Fri. 8 p.m.—at Fred Schneider Memorial Center, 608 W. 140 St., Apt. 15—Discussion, Mediumship & Social. Mrs. June Schneider, Pres.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC., 24 S. Morris Ave., Bronx, Apt. 3G (1st fl.). Services Wed. 7:15 p.m. Afternoons Wed. 2 p.m. Class Monday 8 p.m. Minister, Rev. Zara Lakes. Phone CY 5-8776 or CY 8-8287. (closed for vacation)

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Ram Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

FLYING SAUCER NEWS, 119 E. 96th St. 9 a.m. to noon, daily. Phone TE 1-4271. James S. Rigberg, M.D., D.D.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sunday 7:30 Wed. Message Service 7-9 p.m. Lecturer & Medium, Clara Strull. Phone SH 5-3555. Pres. Wm. Irwin.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drive. Services every Sunday and Wednesday Evening, 7-7:30 Healing, 7:45-9:30. Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastor, Rev. Jane Higley. Mrs. Gertrude Sheppard, Sec'y.

CLEVELAND

UNIVERSAL CHURCH, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todten, Ass't Pastor.

THE WHITE TEMPLE OF SPIRITUAL FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOODbine 1-6180.

CINCINNATI

UNIVERSAL BROTHERHOOD OF THE COSMIC AGE OCCULT SCIENCE TEMPLE, 3756 Reading Rd. Services Sun. only, 9:45 a.m. Master teach., 10:45 a.m. Worship, 7:45 p.m. Service. Rev. Emil J. Schmidt, leader. Phone WO 1-0506 or MO 1-8597.

TOWER OF LIGHT CHURCH OF SPIRITUAL SCIENCE, (U.S.A. Memb.) 2420 Copeland St. Half Square W. Peebles Cor. Services Sun. 2:30 p.m. Day and evening classes. Message service Wed. 7:30 p.m. Rev. Paul N. Straky, Ch. Phone AV 1-2497.

THE BEACON SCHOOL OF LIGHT STUDY GROUP, 208 W. 14th St. Dunbar 1-3227. Meeting 2nd and 4th Wed. and 3rd Sun. each month. Visitors welcome.

COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit Street. Services Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church ph. AM 7-5171. Pastor, Inez Dreibelbin, CA 8-3945.

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernice Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843. (closed for vacation)

DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 2nd & Ludlow, Miami Hotel, Aviation Room. Services Sun. 4 p.m. Rev. Gladys Nell, Steffen Sharp, Pastor.

CENTRAL SPIRITUALIST CHURCH, Haynes and Hubart Sts. Services: Sun. 7:30 p.m. Acting Pastor, Leverne Kunn, Columbus, O. Franklin Holland, Pres. CL 6-2202-Dayton.

EAST LIVERPOOL

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara M. Bowersock, Pres.; Mary M. Martin, Sec'y. P.O. Box 501, E. Liverpool, Ohio.

FREMONT

FIRST SPIRITUALIST EPISCOPAL CHURCH, Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone FEDERAL 2-7534.

MARION

MEMORIAL SPIRITUAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages Mary Church, Rec. Sec'y. Phone Canton Hyacinth 9-5542.

STUBENVILLE

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yacum, Pastor. Isabella Harding, Sec'y.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 2320 Volney Road. Gilbert Foster, Pastor. Phone ST 8-9298.

OKLAHOMA

OKLAHOMA CITY

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MEIrose 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scoles, Pres.

UNIVERSAL SPIRITUALIST CENTER, 2240 Northwest 18th St. Sun. Church Services and Healing, 8 p.m. Message service Wed. 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister. Phone Fillmore 5-3394. Rev. Fay Alexander, Ass't., Phone TEMple 5-2133. Lena Williams, Box 71, Sapulpa, Okla. Sec'y.

OREGON

CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N. OF CLACKAMUS CO., INC., Rt. 1, Box 575. New Era Camp Services every Sunday 11 a.m. Rev. Lloyd Huffman, Pres.; Rev. Beatrice Gainer, Treas. Phone Canby 3915. Ruby Vigelius, Sec'y. Rt. 1—Box 575, Canby.

EUGENE

CHAPEL OF FAITH, 909 W. 5th. Services Wed. 7:30 p.m. Rev. Lorena Milice, Pastor.

PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Phone PROspect 1-8986; Sec'y. Dicie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone ATLantic 1-4541.

PENNSYLVANIA

PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Anna K. Rose, Pastor.

FIRST ASSOCIATION OF SPIRITUALISTS, Master and Carlisle Sts. Services: Sun. 3 & 7:30 p.m. Healing 7 p.m.; Healing and messages Wed. 7:30 p.m. Dinner each Sun. 4:30 p.m. Rev's. Melvin & Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y. (closed for vacation)

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

THIRD SPIRITUALIST CHURCH, 3226 N. Front Street. Services Sun. & Wed. 8 p.m. Thurs. 8 p.m. Dark Seance. Elmer S. Hallowell, Pres. Church Phone RE 9-3941.

SECOND ASS'N. OF SPIRITUALISTS, 1418 Walnut St., in the Chapel of Truth Believe Court Bldg. Services Sun. 7:45 p.m. Rev. Alida Neve, Pastor. (closed for vacation)

READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Mrs. Hazel Peterson, Pres.; Rev. Clara Senior, Pastor. R.D. 4, Litz, Pa.

WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

RHODE ISLAND

PROVIDENCE

THE W. T. STEAD SPIRITUALIST CHURCH, INC., 32 Haskins St. Services: Sun. 3 p.m. Mrs. Amelia K. Thornley, Sec'y. 77 Bucklin Ave. Warrick, R.I. Phone STUART 1-5306.

HAVEN SPIRITUALIST CHURCH 741 Westminster St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley, Pres. Mrs. Estelle Haven, Treas. Phone HOokins 1-4715. (closed for vacation)

TEXAS

BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

FORT WORTH

THIRD SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thur. 8 p.m. Rev. Blanche Hanley, Pastor. Phone EDison 6-0975.

HOUSTON

DIVINE LIGHT, U.C.M., 4913 Center. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. Phone UN 2-3447.

FIRST SPIRITUALIST CHURCH, 3523 Beauchamp Street. Lyceum, Sun. 6 p.m. Lecture, Sun. & Wed. 7:45 p.m. Pastor, Rev. Myrtle London Rogers; Earl J. Bowater, Ass't. Pastor and Director. Harry H. Adams, Healer.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH, (U.C.M.) Rte. 1, Box 102, 2 mi. N. Taylor. Healing, Mon., Wed., Fri., Sun. 10 a.m. - 6 p.m. Messages Sun. 6 p.m. Seances Mon. & Wed. 8 p.m. Rev. Raymond C. Cavazos, Pastor. Phone MU 6-7745.

SAN ANTONIO

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brooklyn Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher. Phone CAPitol 7-8048.

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 South St. Mary's Street. Services Sun. 7:45 p.m., Wed. 8:00 p.m. Rev. V. R. Cummins, Acting Pastor; Mr. Charles Valenta, President. Phone LE 2-8954.

SEQUIN LAKE PLACID

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing, Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

VIRGINIA

NORFOLK

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Rev. O. Ed Kemp, Pastor, Miss Florence Siebert, Sec'y.

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omondra Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

RICHMOND

TRUTH SEEKERS FOUNDATION CENTER, 1603 W. Grace St. Services Last Sun. of month, 3:15 p.m. Healing at 2:45 p.m. Classes by App't. Rev. Amy L. Jefferys, Pastor. Rev. Merle B. Hovey, Sec'y.

WASHINGTON

BELLINGHAM

FIRST SPIRITUALIST CHURCH, Girard & D Sts. Sun. 7 p.m. Healing, 7:30 Reg. Service. President, Fern Ballus, 2400 Jaeger St. Della Carlson, Sec'y—2715 Alabama St.

BREMERTON

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages, 7:30 p.m. Reg. services. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

EVERETT

THE NEW AGE SAMARITAN CHURCH, 18th & Baker. Bible class Sun. 10:30 a.m. Worship 11 a.m. Guest Workers, Development classes Tues. & Fri. 7:30 p.m. Healing, ESP & Message work. Ruth K. McWilliams, Pres. Guest Soeakers Invited. Phone PROspect 6-4385.

PUYALLUP

FIRST SPIRITUALIST CHURCH, 343 Second Street S.E. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 1st Wed. 12 p.m. Pres. Minnie Richardson, 7222 Bell St., Tacoma. Sec'y. Rachel Beers, P.O. Box 395, Sumner. Phone UN 3-7080. (closed for vacation)

SEATTLE

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone EAST 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lucreum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y. (closed for vacation)

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., Phone SU 3-0447. Genevieve Sedler, Sec'y. Phone LA 3-9220. Emma English, Librarian.

THE CHURCH OF THE ASCENDED MASTERS, 523 Summit Ave. N. Services Sun. 3 & 7:45 p.m. Wed. 1 p.m. Meditation. Debate 3 p.m. Reg. Services 7:45 p.m. Rev. Elise Harpeshemer, Pastor. Phone WE 6345.

THE AQUARIAN FOUNDATION, 315 15th Ave. N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m. Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhinehart, Pastor.

TACOMA

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Sunday School 10 a.m. Service 11 a.m. p.m. Wed. 1 p.m. Meditation. All welcome. Rev. Beulah Branton, Pastor. Phone JU 8-7215.

SPIRITUAL MEMORIAL CHURCH, 931 Fawcett. Services Sunday 7:30 p.m. followed by messages. Rev. Margaret A. Baker, Pastor. Phone MA 7-1044. Mrs. Ruth Truman, Assistant.

NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Kenneth Dawson, 1019 6th Ave., S.W., Puyallup.

CAMP EDGEWOOD, State Spiritualist Association of Washington, R.R. 2, Box 539, Tacoma. Camp Season June thru August. Lillian Schachterle, Sec'y.

WEST VIRGINIA

HUNTINGTON

CLARA PRITCHARD MEMORIAL CHURCH (N.S.A.C.), 510 Fourth St. Sun. services 7:30 p.m. Rev. Marie E. Doyle, Pastor. Phone JA 5-9884.

WHEELING

THE FIRST SPIRITUALIST ASSOCIATION, Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lucreum, 9:30 a.m.; Devotional 10:45 a.m.; Message service Wed. 8 p.m. Rev. William Hubbard, Pastor.

WISCONSIN

BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc., 925 S. Spring Street. Services: Sun. 10 a.m. Children's class 9:30 a.m. Thur. 7:30 p.m. Service & Messages, Healing and Consultation daily. Rev. Mattie Hoopa, Pastor.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Road. Rev. Marnie Koski, Pastor. Services: Wed. 2 p.m. Thur. 7:30 p.m. Sun. 3 p.m. Phone Olymic 7-6863.

MILWAUKEE

CHRISTIAN UNITY SPIRITUAL SCIENCE CHURCH, 2603 W. Atkinson Ave. Divine Service Sun. 9:30 a.m.; Divine Healing by appointment. Rev. Walter F. Krahn, pastor. Phone Hilltop 5-2712.

TEMPLE OF SPIRITUAL VISION, Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1229 S. 15th Street. Services: Sun. 10 a.m. Wed. 7:30 p.m. Frieda Baumann, Sec'y. Phone UP 3-1083.

CHRISTIAN SPIRITUAL TEMPLE, 2544 North 27th Street. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredricks, Pastor. Phone HI 4-6054.

FIRST PSYCHIC SCIENCE Church, 2671 N. 9th Street. Devotional services Sun. 10:30 a.m. Edward Urban, Pres.; Adele L. Zimmerman, Sec'y. 244 N. 64th St.

TRUE SPIRITUAL CHURCH, INC., 2378 N. 27th St. Services Sun. 7:30 p.m., Wed. 2 p.m. Rev. Lorraine Nesbitt, Pastor. Phone DI 4-7585.

WEST ALLIS

FIRST SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 So. 55th St. Services 3 p.m. Sun. Consult. by Appt. Rev. Dr. Valeria P. Horvath, D.D., Pastor. Phone LI 3-8058.

CANADA

MONTREAL

FIRST SPIRITUAL CHURCH OF MONTREAL, 5585 Monkland Ave. Services Sun. 7:30 p.m. Pastor. Rev. James C. Snook. Phone RE 807233. Sec'y. Wm. Bentley. 3578 University Dr., Montreal.

NEW WESTMINSTER

FIRST SPIRITUAL CHURCH, Randev Vane Hall, 702 Royal Ave. Rev. George Pyper, Pastor. 13124 108 Ave. North Surrey, New Westminister. Phone WO 1-5725.

TORONTO

BRITISH MEMORIAL SPIRITUAL CHURCH, 104 Clifton St. Services Sun. 3 p.m. Healing and messages, 7:15 p.m. Devotional service,

Healing & Messages; Wed. 8 p.m. Trance seance; Thur. 2:30 p.m. Healing and messages. Rev. Mae Potts, Resident Minister. Phone LE 1-1968. (closed for vacation)

NAZARETH CHAPEL, CHRISTIAN SPIRITUALIST, 136 Gilebmount Ave. Services Sun. 2:30 p.m., Healing-clairvoyance. Sun. 7:30 p.m. Evening worship. Tue. 2:30-8 p.m. Biller Service. Rev. S. J. Henningham, Pastor.

VANCOUVER, B. C.

BRITISH COLUMBIA SPIRITUALISTS ASSOCIATION, head office, 2360 E. 38th Ave. Wendy Douglas, Pres.; Rev. Elizabeth Charlton, Gen. Sec'y.

FIRST UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. 2:45 and 7:30 p.m.; Wed. 8 p.m., Healing and messages. Mrs. Florence Henders, Pres. Phone CY 8-4948. Mrs. Frances Wingfield, Sec'y.

INTERNATIONAL SPIRITUALIST ALLIANCE, INC. AND THE INTERNATIONAL SPIRITUALIST REVIEW. Pres. Rev. B. Gaulton Bishop, Sec'y. Rev. D. A. Horning, Editor; Rev. Dr. John Horning, Headquarters, Psychic Science Study Centre, 3501 Commercial Drive. Phone TR 4-7943. Head office, 1842 William St. Phone AL 5-5600.

VICTORIA, B. C.

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook Street. Services Sun. 11 a.m. Lucreum, 7:30 p.m. Worship Thur. 8 p.m. Healing and messages. Rev. Elsie M. Tingley & Rev. George M. Tingley, Co-Pastors. Phone EV 3-5368. Rev. Mildred A. McBratney, Ass't. Phone EV 4-2397.

WINNIPEG, MAN.

WINNIPEG SPIRITUALIST CHURCH, I.O.O.F. Temple, Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evan Clarke, President.

PSYCHIC PHENOMENA . . .

(continued from page 17)

again, and we were all unhappy.

At intervals we also sat at the table and received the usual raps but now we are able to communicate by means of spelling out the alphabet.

One day, the raps spelt out for me, requesting that I take the table and sit in another dark room alone. I obeyed and this was spelt out, "I am a terrible thing. If you do not want to see me - stop." I stopped because I was beginning to feel frightened.

We had a close friend who at this time was a member of the Psychical Research Society in London. He visited us frequently, often staying for several days at a time. He said that in all his investigations into psychic phenomena he had never witnessed anything like we were getting. But we were young and foolish, and treated our spirit visitors lightly, and often foolishly, regarding the entire thing as a wonderful joke. Never of course when my father was present or he would have forbidden such an attitude. He would not have permitted the secret seances we held, and of course we never told him what we were doing. His profession as organist and choirmaster of a large church, and his various clubs for young men and boys caused him to be absent many evenings during the week.

One week-end when our friend from the Psychic Research was with us, he suggested that we try automatic writing. At that time, I did not have this phase of mediumship, although I developed it later on.

My elder brother possessed this gift as we discovered. Every evening when our friend visited us, we sat for the writing and received

some very fine communications. On several occasions the controlling spirit wrote in Latin. My brother never had studied Latin in school, but my father, who was very proficient in the language, and also had studied ancient Greek, was able to interpret it.

Then one night, the entire writing changed. It became abusive and wrote violent and cruel words. We had tried to find out something concerning the history of the house, but every time we asked, we were met with abuse.

Now, a most unpleasant atmosphere settled over the house. Something impossible to put into words, a kind of dampness and gloom that was depressing.

Then, one night, it happened.

We had been getting the automatic writing and as it was very late, we decided to retire. Our friend from the Physical Research Society was staying with us over the week-end.

We put out the light in the room and also the one in the front hall. The only remaining light was the one on the first landing at the head of the stairs, and this shone dimly down into the hall.

We stopped at the foot of the stairs to say good-night, when my brother remembered he had forgotten a book he wanted to finish before he went to sleep. It was in the room we had just left.

He asked us to wait until he came back. Knowing exactly where he had left it, he did not put on the light and went into the dark room to pick it up.

We heard him scream and then he came running out, saying that something had caught hold of his throat and tried to choke him.

We all begged him not to go back, and if he did to put on the light. This he said he would not do and went back into the room. Then, he screamed again and came running out with the book in his hand, saying, "Well, I got it, but something grabbed hold of my throat so hard I could scarcely get away." He was pale and trembling.

We saw red marks on his neck, but the next morning they were much plainer. Then, we realized how serious all these manifestations had become, for there were deep nail marks under his ear and on his throat. The flesh had been cut and the finger prints must have belonged to a huge hand. It took days for these marks to disappear.

Not until then did we remember the words that had been spelt out to me several months previously, "I am a terrible thing. If you do not want to see me, Stop."

After this, the house became so disturbed that we had to leave.

Experiences through the years, as a medium, have convinced me that we had treated the manifestations with levity. We had sat too

often in our seances, without thought to properly unfolding our physical mediumship. In doing this, we had opened the door to undesirable entities, who resented our intrusion in the house they had probably inhabited for hundreds of years, earthbound and dangerous.

EDITORIAL . . .

(concluded from page 2)

injunction, "Love ye one another".

Circulation experts tell us that a publication such as *Chimes* is read by an average of five persons for each copy. With a circulation of well over 12,000 copies mailed out every month, this means that some 60,000 to 65,000 persons will see and read this message.

Let us make this Independence Day a new and significant one by declaring our freedom from all old fears, old limiting beliefs, old personal cloying ambitions, and, instead, set ourselves to the happy task of thinking big, thinking love, thinking peace, and see if life does not suddenly open itself of many of its doors to our prayers.

Let us have determination to forgive ourselves, but the desire to give ourselves should receive, forgive ourselves would be forgiven, love we would be loved, remembering that within each of us lies the power to bring this into actuality. Let this be a real Independence Day for each of us personally.

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LONG ISLAND, N. Y.

MOLLIS, L. I.

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone OLYMPIA 7-9497

EAST ROCKAWAY

GOLDEN RULE SPIRITUALIST CHURCH, INC., 22 Barnstable Road. Services: Classes by written app'l. only, at East Rockaway, Bethpage, L.I., New York City, Shelton, Conn. Pastor, William J. Donnelly, Co-Pastor, Elinor Bond Donnelly.

WEST HEMPSTEAD, L. I.

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVANHOE 1-3404. Rev. Marion G. Miller, Pastor.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 West 73rd St. Phone TRAFALGAR 3-0994. Bishop Richard Renardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages nad Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT, 152 W. 42nd St. (Suite 708). Rev. Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m. — Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Allan Lynd, Fri. 6:30, Sat. 2 & 7 p.m. Sec'y. Phone: EX 2-1037.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons-Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke & Martha Feldstein. Phone Circle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30; Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa. Pres. Phone TREMONT 8-9134.

HELEN BRAND MEMORIAL (I.A.G.S.) Studio No. 36, 1425 Broadway Studios, near 40th Street. Services each Sun. 2:30 p.m. Rev. Hazel Brand Herrejon, Minister.

THE NATIONAL CONGRESS OF HEALERS AND SPIRITUAL CONSULTANTS, INC., 353 West 57th St., (Henry Hudson Hotel). Fri. 8 p.m. Devotional Services, Lectures, Healing with Prayer, Music and Color Therapy. Founders-Pastors: Rev. George H. Clark, Pres.; Rev. Elsa Strassburger, Sec'y. (Also local and visiting Pastors.) Address mail: 983 Ogden Ave., N.Y. 52, N.Y. (JE 6-2457).

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone Circle 5-4915 or GEENEY 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRAFALGAR 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues. Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak.

FIRST UNIVERSAL SPIRITUALIST CHURCH, 111 W. 56th St. Services Sun. 8 p.m. Rev. Clifford Bias, Minister, Rev. Aneta Lonergan, Assistant. (closed for vacation)

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

SPIRITUAL AND ETHICAL SOCIETY, Sun. 3 p.m. at 111 W. 57th St., Room 503—On Fri. 8 p.m.—at Fred Schneider Memorial Center, 608 W. 140 St., Apt. 15—Discussion, Mediumship & Social. Mrs. June Schneider, Pres.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC., 2415 Morris Ave., Bronx, Apt. 3G (st. fl.). Services Wed. 7:15 p.m. Afternoons Wed. 2 p.m. Class Monday 8 p.m. Minister, Rev. Zara Lakes. Phone CY 5-8776 or CY 8-8287. (closed for vacation)

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Ram Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

FLYING SAUCER NEWS, 119 E. 96th St. 9 a.m. to noon, daily. Phone TE 1-4271. James S. Rigberg, MsD., D.D.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sunday 7:30 Wed. Message Service 7-9 p.m. Lecturer & Medium, Clara Stull. Phone SH 5-3555. Pres. Wm. Irwin.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drive. Services every Sunday and Wednesday Evening, 7-7:30 Healing, 7:45-9:30, Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastor, Rev. Jane Higley. Mrs. Gertrude Sheppard, Sec'y.

CLEVELAND

UNIVERSAL CHURCH, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todd, Ass't Pastor.

THE WHITE TEMPLE OF SPIRITUAL FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOODBINE 1-6180.

CINCINNATI

UNIVERSAL BROTHERHOOD OF THE COSMIC AGE OCCULT SCIENCE TEMPLE, 3756 Reading Rd. Services Sun. only, 9:45 a.m. Master teach., 10:45 a.m. Worship, 7:45 p.m. Service. Rev. Emil J. Schmidt, leader. Phone WO 1-0506 or MO 1-8597.

TOWER OF LIGHT CHURCH OF SPIRITUAL SCIENCE, (U.S.A. Memb.) 2420 Copeland St. Half Square W. Peebles Cor. Services Sun. 2:30 p.m. Day and evening classes. Message service Wed. 7:30 p.m. Rev. Paul N. Straky. Ch. Phone AV 1-2497.

THE BEACON SCHOOL OF LIGHT STUDY GROUP, 208 W. 14th St. DUNBAR 1-3227. Meeting 2nd and 4th Wed. and 3rd Sun. each month. Visitors welcome.

COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit Street. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church ph. AM 7-5171. Pastor, Inez Dreibelbin, CA 8-3945

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernice Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843. (closed for vacation)

DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 2nd & Ludlow, Miami Hotel, Aviation Room. Services Sun. 4 p.m. Rev. Gladys Nell, Steffen Tharp, Pastor.

CENTRAL SPIRITUALIST CHURCH, Haynes and Hulbart Sts. Services: Sun. 7:30 p.m. Acting Pastor, Leverage Kuhn, Columbus, O. Franklin Holland, Pres. CL 6-2202-Dayton.

EAST LIVERPOOL

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P.O. Box 501, E. Liverpool, Ohio.

FREMONT

FIRST SPIRITUALIST EPISCOPAL CHURCH. Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone FEDERAL 2-7534.

MARION

MEMORIAL SPIRITUAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages Mary Church, Rec. Sec'y. Phone Canton Hyacinth 9-5542.

STUBENVILLE

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor. Isabella Harding, Sec'y.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 2320 Volney Road. Gilbert Foster, Pastor. Phone ST 8-9298.

OKLAHOMA

OKLAHOMA CITY

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MELROSE 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewell, Pastor. Lester C. Scoles, Pres.

UNIVERSAL SPIRITUALIST CENTER, 2240 Northwest 18th St. Sun Church Services and Healing, 8 p.m. Message service Wed. 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister, Phone Fillmore 5-3394. Rev. Fay Alexander, Ass't., Phone Temple 5-2133. Lena Williams, Box 71, Sapulpa, Okla, Sec'y.

OREGON

CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N. OF CLACKAMUS CO., INC., Rt. 1, Box 575. New Era Camp Services every Sunday 11 a.m. Rev. Lloyd Huffman, Pres.; Rev. Beatrice Gainer, Treas. Phone Canby 3915. Ruby Vigelius, Sec'y. Rt. 1—Box 575, Canby.

EUGENE

CHAPEL OF FAITH, 909 W. 5th, Services Wed. 7:30 p.m. Rev. Lorena Milice, Pastor.

PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Phone PROSPECT 1-8986; Sec'y, Dulcie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone ATLANTIC 1-4541.

PENNSYLVANIA

PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Anna K. Rose, Pastor.

FIRST ASSOCIATION OF SPIRITUALISTS, Master and Carlisle Sts. Services: Sun. 3 & 7:30 p.m. Healing 7 p.m.; Healing and messages Wed. 7:30 p.m. Dinner each Sun. 4:30 p.m. Rev's. Melvin & Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y. (closed for vacation)

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

THIRD SPIRITUALIST CHURCH, 3226 N. Front Street. Services Sun. & Wed. 8 p.m. Thurs. 8 p.m. Dark Seance. Elmer S. Hollowell, Pres. Church Phone RE 9-3941.

SECOND ASS'N. OF SPIRITUALISTS, 1418 Walnut St., in the Chapel of Truth Bellevue Court Bldg. Services Sun. 7:45 p.m. Rev. Alida Neige, Pastor. (closed for vacation)

READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Mrs. Hazel Peterson, Pres.; Rev. Clara Senior, Pastor. R.D. 4, Litiz, Pa.

WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

RHODE ISLAND

PROVIDENCE

THE W. T. STEAD SPIRITUALIST CHURCH, INC., 32 Haskins St. Services: Sun. 3 p.m. Mrs. Amelia K. Thornley, Sec'y. 77 Bucklin Ave. Warnick, R.I. Phone STUART 1-5306.

HAVEN SPIRITUALIST CHURCH 741 Westminster St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley. Pres. Mrs. Estelle Haven, Treas. Phone HOPKINS 1-4715. (closed for vacation)

TEXAS

BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

FORT WORTH

THIRD SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thur. 8 p.m. Rev. Blanche Hanley, Pastor. Phone EDISON 6-0975.

HOUSTON

DIVINE LIGHT, U.C.M., 4913 Center. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. Phone UN 2-3447.

FIRST SPIRITUALIST CHURCH, 3523 Beauchamp Street. Lyceum, Sun. 6 p.m. Lecture, Sun. & Wed. 7:45 p.m. Pastor, Rev. Myrtle London Rogers; Earl J. Bowater, Ass't. Pastor and Director. Harry H. Adams, Healer.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH, (U.C.M.) Rte. 1, Box 102, 2 mi. N. Taylor. Healing, Mon., Wed., Fri., Sun. 10 a.m. - 6 p.m. Messages Sun. 6 p.m. Seances Mon. & Wed. 8 p.m. Rev. Raymond C. Cavazos, Pastor. Phone MU 6-7745.

SAN ANTONIO

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brooklyn Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher. Phone CAPITOL 7-8048.

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 South St. Mary's Street. Services Sun. 7:45 p.m., Wed. 8:00 p.m. Rev. V. R. Cummins, Acting Pastor; Mr. Charles Valenta, President. Phone LE 2-8954.

SEQUIN, LAKE PLACID

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

VIRGINIA

NORFOLK

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Rev. O. Ed Kemp, Pastor, Miss Florence Siebert, Sec'y.

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

RICHMOND

TRUTH SEEKERS FOUNDATION CENTER, 1603 W. Grace St. Services Last Sun. of month, 3:15 p.m. Healing at 2:45 p.m. Classes by App'l. Rev. Amy L. Jefferys, Pastor. Rev. Merle B. Hosey, Sec'y.

WASHINGTON

BELLINGHAM

FIRST SPIRITUALIST CHURCH, Girard & D Sts. Sun. 7 p.m. Healing, 7:30 Reg. Service. President, Fern Balus, 2400 Jaeger St. Della Carlson, Sec'y—2715 Alabama St.

BREMERTON

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages, 7:30 p.m. Reg. services. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

EVERETT

THE NEW AGE SAMARITAN CHURCH, 18th & Baker. Bible class Sun. 10:30 a.m. Worship 11 a.m. Guest Workers, Development classes Tues. & Fri. 7:30 p.m. Healing, ESP & Message work. Ruth K. McWilliams, Pres. Guest Speakers Invited. Phone PROSPECT 6-4385.

PUYALLUP

FIRST SPIRITUALIST CHURCH, 343 Second Street S.E. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 1st Wed. 12 p.m. Pres. Minnie Richardson, 7222 Bell St., Tacoma. Sec'y. Rachel Baars, P.O. Box 395, Sumner. Phone UN 3-7080. (closed for vacation)

SEATTLE

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone EAST 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013
Arcade Bldg. Services: Sun. 3 p.m., preceded
by Lyceum at 1:45 p.m. Rev. Bertha D. Rauda-
baugh, Pastor; LaVerne E. Weber, Pres.; Marie
Lechner, Sec'y.
(closed for vacation)

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Ar-
cade Bldg. Books for rent and periodicals for
sale. Mediums in attendance. All welcome.
Ada B. Johnson, Pres., Phone SU 3-0449.
Genevieve Siedler, Sec'y. Phone LA 3-9220.
Emma English, Librarian.

THE CHURCH OF THE ASCENDED MASTERS,
623 Summit Ave. N. Services Sun. 3 & 7:45
p.m. Wed. 1 p.m. Meditation. Debate 3 p.m.
Reg. Services 7:45 p.m. Rev. Elise Hargesheim-
er, Pastor. Phone WE 6345.

THE AQUARIAN FOUNDATION, 315 15th Ave.
N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m.
Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhine-
hart, Pastor.

TACOMA
PROGRESSIVE SPIRITUAL CHURCH, 1114 S.
48th St. Sunday School 10 a.m. Service 11 a.m.
Rev. Beulah Branton, Pastor. Phone JU 8-7215.

SPIRITUAL MEMORIAL CHURCH, 931 Fawcett.
Services Sunday 7:30 p.m. followed by mes-
sages. Rev. Margaret A. Baker, Pastor. Phone
MA 7-1044. Mrs. Ruth Truman, Assistant.

NATIONAL SPIRITUALIST CHURCH, 606 Fawcett
Ave. Services Sun. 11 a.m. Kenneth Daw-
son, 1019 6th Ave., S.W., Puyallup.

CAMP EDGEWOOD, State Spiritualist Assoc-
iation of Washington, R.R. 2, Box 539, Ra-
coma. Camp Season June thru August. Lillian
Schachterle, Sec'y.

WEST VIRGINIA

HUNTINGTON

CLARA PRITCHARD MEMORIAL CHURCH
(N.S.A.C.), 510 Fourth St. Sun. services 7:30
p.m. Rev. Marie E. Doyle, Pastor. Phone JA
5-9884.

WHEELING

THE FIRST SPIRITUALIST ASSOCIATION, Way
Memorial Temple, Broadway & Maryland Sts.
Services Sun. Lyceum, 9:30 a.m.; Devotional
10:45 a.m.; Message service Wed. 8 p.m. Rev.
William Hubbard, Pastor.

WISCONSIN

BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc., 925
S. Spring Street. Services: Sun. 10 a.m. Child-
ren's class 9:30 a.m. Thur. 7:30 p.m. Service
& Messages, Healing and Consultation daily.
Rev. Hattie Hoppe, Pastor.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan
Road. Rev. Marnie Koski, Pastor. Services:
Wed. 2 p.m. Thur. 7:30 p.m. Sun. 3 p.m. Phone
Olympic 7-6863.

MILWAUKEE

CHRISTIAN UNITY SPIRITUAL SCIENCE
CHURCH, 2603 W. Atkinson Ave. Divine Service
Sun. 9:30 a.m.; Divine Healing by appointment.
Rev. Walter F. Krahn, pastor. Phone Hilltop
5-2712.

TEMPLE OF SPIRITUAL VISION, Woodmen
Club House, 734 N. 26 St. Rev. Anita M. Kuch-
ler, Pastor. Church Center, 1416 N. 14th St.

THE PILGRIM PSYCHIC SCIENCES
CHURCH, 1239 S. 15th Street. Services: Sun.
10 a.m., Wed. 7:30 p.m. Frieda Baumann, Sec'y.
Phone UP 3-1083.

CHRISTIAN SPIRITUAL TEMPLE, 2544 North
27th Street. Services Sun. 10:30 a.m. & 8 p.m.
Rev. Otto Fredricks, Pastor. Phone HI 4-6054.

FIRST PSYCHIC SCIENCE Church, 2671 N. 9th
Street. Devotional services Sun. 10:30 a.m.
Edward Urban, Pres.; Adele L. Zimmerman,
Sec'y., 2144 N. 64th St.

TRUE SPIRITUAL CHURCH, INC., 2378 N.
27th St. Services Sun. 7:30 p.m., Wed. 2 p.m.
Rev. Loraine Nesbitt, Pastor. Phone DI 4-7685.

WEST ALLIS

FIRST SPIRITUAL SCIENCE CHURCH OF
DIVINE HEALING, 2219 So. 55th St. Services
3 p.m. Sun. Consul't. by App't. Rev. Dr. Valeria
P. Horvath, D.D., Pastor. Phone LI 3-8058.

CANADA

MONTREAL

FIRST SPIRITUAL CHURCH OF MONTREAL,
5585 Monkland Ave. Services Sun. 7:30 p.m.
Pastor, Rev. James C. Snook. Phone RE 807233.
Sec'y., Wm. Bentley. 3578 University Dr.,
Montreal.

NEW WESTMINSTER

FIRST SPIRITUALIST CHURCH, Rendey Vone
Hall, 702 Royal Ave. Rev. George Pyper, Pastor.
13124 108 Ave. North Surrey, New Westmin-
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PSYCHIC PHENOMENA . . .

(continued from page 17)

again, and we were all unhappy.

At intervals we also sat at the
table and received the usual raps
but now we are able to communi-
cate by means of spelling out the
alphabet.

One day, the raps spelt out for
me, requesting that I take the table
and sit in another dark room alone.
I obeyed and this was spelt out,
"I am a terrible thing. If you do not
want to see me -- stop." I stopped
because I was beginning to feel
frightened.

We had a close friend who at this
time was a member of the Psychical
Research Society in London. He
visited us frequently, often staying
for several days at a time. He said
that in all his investigations into
psychic phenomena he had never
witnessed anything like we were
getting. But we were young and
foolish, and treated our spirit visi-
tors lightly, and often foolishly,
regarding the entire thing as a
wonderful joke. Never of course
when my father was present or
he would have forbidden such an
attitude. He would not have per-
mitted the secret seances we held,
and of course we never told him
what we were doing. His profes-
sion as organist and choirmaster
of a large church, and his various
clubs for young men and boys
caused him to be absent many
evenings during the week.

One week-end when our friend
from the Psychic Research was with
us, he suggested that we try auto-
matic writing. At that time, I did
not have this phase of medium-
ship, although I developed it later
on.

My elder brother possessed this
gift as we discovered. Every even-
ing when our friend visited us, we
sat for the writing and received

some very fine communications. On
several occasions the controlling
spirit wrote in Latin. My brother
never had studied Latin in school,
but my father, who was very pro-
ficient in the language, and also
had studied ancient Greek, was
able to interpret it.

Then one night, the entire writing
changed. It became abusive and
wrote violent and cruel words. We
had tried to find out something
concerning the history of the house,
but every time we asked, we were
met with abuse.

Now, a most unpleasant atmo-
sphere settled over the house.
Something impossible to put into
words, a kind of dampness and
gloom that was depressing.

Then, one night, it happened.

We had been getting the auto-
matic writing and as it was very
late, we decided to retire. Our
friend from the Physical Research
Society was staying with us over
the week-end.

We put out the light in the room
and also the one in the front hall.
The only remaining light was the
one on the first landing at the head
of the stairs, and this shone dimly
down into the hall.

We stopped at the foot of the
stairs to say good-night, when my
brother remembered he had for-
gotten a book he wanted to finish
before he went to sleep. It was in
the room we had just left.

He asked us to wait until he
came back. Knowing exactly where
he had left it, he did not put on
the light and went into the dark
room to pick it up.

We heard him scream and then
he came running out, saying that
something had caught hold of his
throat and tried to choke him.

We all begged him not to go
back, and if he did to put on the
light. This he said he would not
do and went back into the room.
Then, he screamed again and came
running out with the book in his
hand, saying, "Well, I got it, but
something grabbed hold of my
throat so hard I could scarcely get
away." He was pale and trembling.

We saw red marks on his neck,
but the next morning they were
much plainer. Then, we realized
how serious all these manifestat-
ions had become, for there were
deep nail marks under his ear and
on his throat. The flesh had been
cut and the finger prints must
have belonged to a huge hand. It
took days for these marks to dis-
appear.

Not until then did we remember
the words that had been spelt out
to me several months previously,
"I am a terrible thing. If you do
not want to see me, Stop!"

After this, the house became so
disturbed that we had to leave.

Experiences through the years,
as a medium, have convinced me
that we had treated the manifest-
ations with levity. We had sat too

often in our seances, without
thought to properly unfolding our
physical mediumship. In doing this,
we had opened the door to unde-
sirable entities, who resented our
intrusion in the house they had
probably inhabited for hundreds
of years, earthbound and danger-
ous.

EDITORIAL . . .

(concluded from page 2)

injunction, "Love ye one another".

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a publication such as *Chimes* is
read by an average of five persons
for each copy. With a circulation
of well over 12,000 copies mailed
out every month, this means that
some 60,000 to 65,000 persons will
see and read this message.

Let us make this Independence
Day a new and significant one by
declaring our freedom from all old
fears, old limiting beliefs, old per-
sonal cloying ambitions, and, in-
stead, set ourselves to the happy
task of thinking big, thinking love,
thinking peace, and see if life does
not suddenly free itself of many
of its double torments.

Let us make a determination
to forget the past, but the desire
to give would receive, forgiv-
e would be forgiven, love we
would be loved, remembering that
within each of us lies the power to
bring this into actuality. *Let this be a real Inde-
pendence Day for each of us
personally.*

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