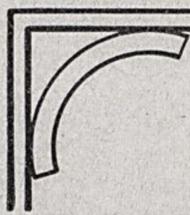


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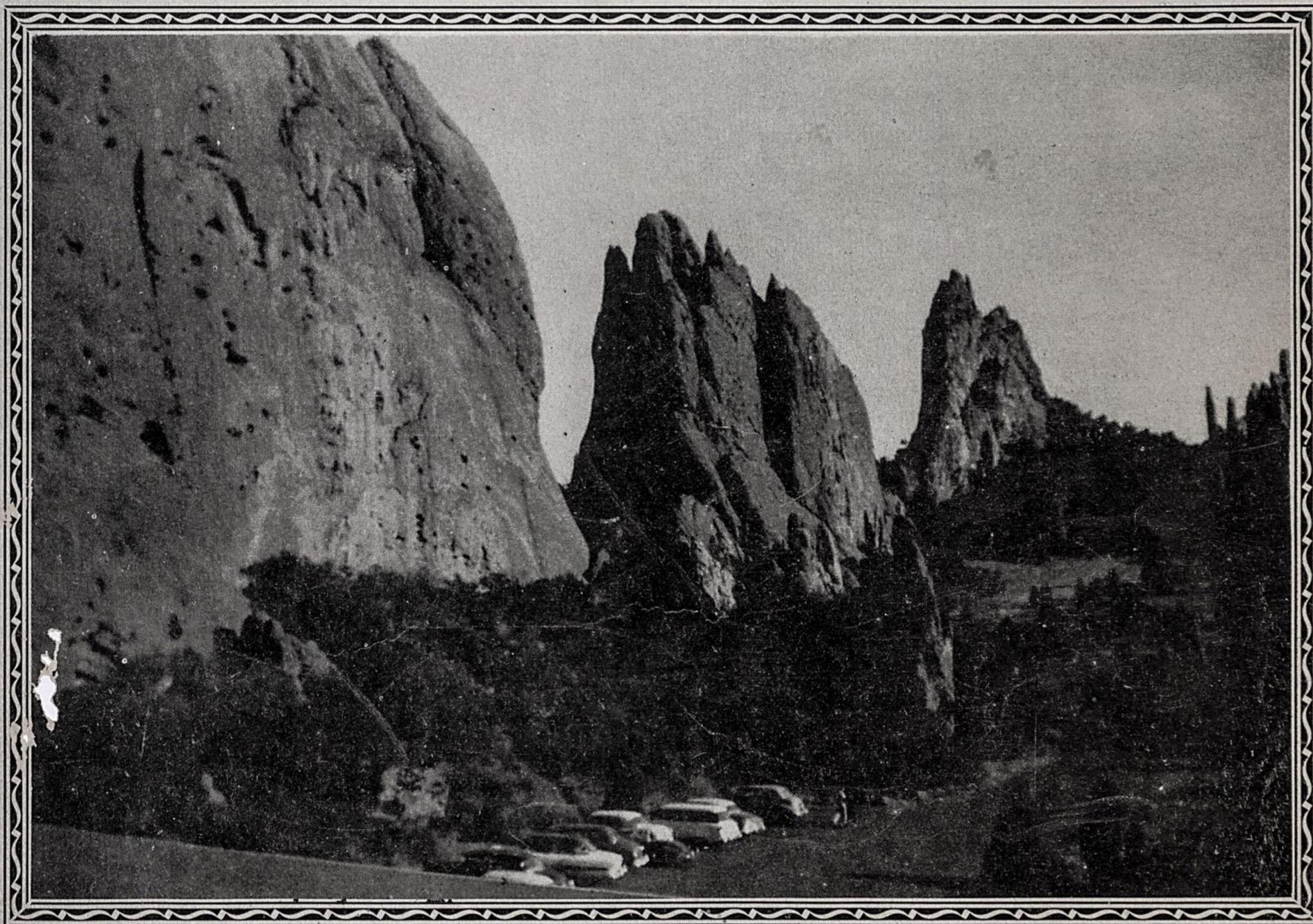
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November, 1956

The EDITOR'S PAGE

Just how sustaining a force is the teaching and belief in Spiritualism? During the years we have met and talked with thousands who living and learning in this vale of tears and experiences have had personal problems in their lives that seemed insurmountable.

We have seen the loss of loved ones met with fortitude and courage, secure in the knowledge that though the physical presence was no longer a part of their daily life, the spirit of the individual continued to express in the higher octaves of life. This truth became such an integral part of their knowledge that to them there *was* no death.

The communion of those on earth with those in the higher spheres offers such comfort and solace that oftentimes the one remaining on earth finds an entirely new understanding and appreciation of the possibilities presented. As a result their life becomes much more worthwhile and their field of genuine service is greatly enlarged.

Many persons realize, in a new and practical manner, the need for shaping their lives today in such a way as to further their progress in the new adventure that awaits them "over there." Spiritualism thus becomes a teaching that is not only practical but livable. The problems of today, when met and so lived, will in all probability, have a bearing on the problems that will confront one in the "tomorrows" of life, particularly as it has to do with our relationships with others.

Unpaid debts, especially mental and moral debts, have to be met and paid by everyone. If these debts are not liquidated while both parties are still a part of earth life, they are carried over and *must* be completely cleared up before satisfactory progress can be expected.

It is the knowledge of these laws and the putting into practice of these fundamentals that makes Spiritualism the great source of good that it is.

Perhaps the greatest force for man's good is the belief in, and practice of, spiritual healing. Whether one is a Spiritualist or not, this power is known and practiced by many. However, Spiritualism teaches and practices it perhaps a little more assiduously than many others, with the result that its adherents are often capable of unusual demonstrations.

We mentioned last year the case of Reverend Evelyn Allinger, who by a positive and unshaken belief in the power of Divine healing had been able to successfully combat the ravages of a disease declared incurable by the medical doctors

who had attended her. Today she is more active than ever, and seems to have fully mastered the attack. She was able to attend and take part in the Federation convention at Newark, N. J., last month.

Recently we visited one of our long time friends, who for many years has been a faithful and valiant exponent of the truths of Spiritualism, the Reverend Florence Meyers of Vista, Calif. We had expected to visit with Rev. Meyers before we went East to the Federation convention, and were saddened to learn that she had had a severe heart attack. On our return we had a letter from her saying that she had improved and was again active. Imagine our pleasure on visiting her to find her so much her old self, looking even younger than we had seen her at our last meeting. She had a wonderful story to tell, and we want to relate her experience, to bear out our answer as to what the sustaining power in the belief and practice of Spiritualism can do.

Mrs. Meyers has passed her eighty-first milestone along the road of service and mortal life, and it was understandable that her medical doctor should tell her husband, and others, that a heart attack at her age was undoubtedly the end. The body at that age has lost much of its ability to recover from the shock of heart failure.

Realizing the tremendous cost of hospital care, the doctor allowed Mrs. Meyers to be taken home, where a hospital bed was set up. The husband and son took over the task of twenty-four hour nursing and loving care. For a time she was required to have the assistance of oxygen administered through a tube in the nostril. Then on the second or third night at home, there appeared before her, the presence of her own well known and much beloved healing guide. He, with others, moved in a large sort of tank, which was very difficult to describe, and from this tank (so called for lack of a better

name) they unrolled either wires or small tubes and attached one to each ankle and wrist. Almost instantly she felt an inflow that rejuvenated her entire body.

In the morning the oxygen tube was removed from the nostril and she has suffered no further distress. Some days following this, her husband drove her to the doctor's office, and as she walked in, the nurse met her and with an amazed look on her face as she said, "Is it really you? I never thought I would see you walking again."

Her recovery has completely amazed the doctor, who made the statement that "Only prayer has made it possible for you to still be alive."

Prayer, of course! But more important than anything else, the KNOWLEDGE in the innermost soul that *there is a healing power greater than man made medicine or medical concepts.*

Reverend Meyers has been a constant subscriber to CHIMES for many, many years, and during the last few years she has taken a bundle of CHIMES each month and sent copies all over the United States to people whom she is trying (with much success) to interest in the great truth of the continuity of life. She has felt the great sustaining power of Spiritualism in her own life, and, having proven its power, is constantly seeking to lead others into the Light.

We are happy that this healing demonstration has come to her as a reward for her many years of untiring effort. And we are always grateful to Spirit for such demonstrations, for they help others to have faith, productive of good results also.

The following from Maurice Barbanells page in the Two Worlds magazine was so unusual, we wanted to share it with our readers. It is from the French "More Uncommon Prayers", translated by B. C. Boulter.

"O' God my Master,
Should I gain the grace
To see Thee face to face
When life is ended,

WE CLEANED OUR CHURCH

We cleaned our little church today, wiped all the dust and dirt away. We straightened papers, washed the floor, wiped off the lights and painted doors.

We brushed the dirt stains from the books, and whisked the cobwebs from the nooks.

We polished windows so we'd see, the newly greening shrub and tree. The menfolks too, raked up the yard—they laughed and said it wasn't hard.

And oh! it felt so very good, to have the place look as it should. We said: "How wonderful 'twould be, if we cleaned out what we can't see—

Such things as grudges, hates and lies, and musty thoughts much worse than flies.

If all would let God's spirit in, to cleanse each heart from soiling sin, Ah, then our church would really shine, our fellowship would be divine."

—Unknown

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Grant that a little dog
Who once pretended
That I was God
May see me face to face!"

SHED NO TEARS By Gertrude T. Buckingham

Let us shed no tears when
loved ones
Pass from earth to realms above,
Show no agonizing sorrow,
But speed them on with
tender love!

When we lose the one, so precious,
Whom we'd give our all to keep
On the earth plane; Then,
remember
He has just gone on to reap!

Joys unheard of, all the blessings
That God has for him above,
Wondrous beauties in His Kingdom
All the glory of His love!

OUR COVER

This month we take our readers to the famous "Garden Of The Gods" natural park, near Colorado Springs, Colorado. Paved roads wind all through the park which covers hundreds of acres of exciting formations, such as are shown in this picture, sent to us through the courtesy of Rev. Sophie Busch Tracy, Denver, Colorado, chairlady of the forthcoming 1957 Federation Convention, Sept. 4th thru 8th!

❖ The Law of Attraction ❖

By Mattie S. Miller

Life is existence. There is a different chemistry found in a living organism than that which exists in a dead body. The living body always has sufficient alkaline reserve, while within four minutes after death, the dead body is wholly acid. This is the report of biochemists. The creative presence which assures the "alkaline reserve" is the presence of Spirit, garmented in a soul which conditions the body, and which chemistry classifies as acid or alkaline.

After the spirit has taken its departure, the individual cells of the body begin leaving the group, and in doing so, leave their physical element behind. The disintegration emanates as decomposition. Such decomposition never takes place as long as the assembling Ego is present, which is the organizer and controller of cell life. When it takes its departure, in the change called death, the central and attracting Spiritual Center of Consciousness is gone.

The world is quite familiar with Einstein's "Law of relativity" but most people wonder why so much is being said regarding an obscure scientific law. The fact is, this law is based upon the premise that there is only ONE MATERIAL in the UNIVERSE — namely Spirit ESSENCE and that there is only ONE FUNDAMENTAL LAW of the UNIVERSE—the Law of Attraction, which the sages have ever called the Law of LOVE which underlies all life, and therefore all living things.

The Bible states it this way, "To him that hath (love) shall be given, and from him that hath not, shall be taken away even that which he hath." What does it mean? Namely that man must learn this fundamental law if he wishes to attract to himself the good things that he desires.

Let us see how this law works in Nature. Let us take any seed of plant life and plant it. What happens? It gives of all the elements it has within itself to put forth a shoot, which in turn draws from the sun and the air the elements it needs for its growth and expression. At the same time it puts out roots to draw from the earth the moisture and other elements it needs for growth. It reaches upward to the sun and air whilst its roots burrow deeply into the ground for moisture and nourishment. Always it is reaching out— attracting to itself the elements needed for its growth and expression. The moment it stops growing, its attractive power ceases and disintegration starts. This is also

true of human life. We either integrate or disintegrate.

Our life is bounded by a future eternity toward which all of us move, and the great past from whence we come. In each life opportunities are presented for onward progress in evolution. However we have free will, therefore two courses lie before us. We can either be acted upon, which is the negative course, or we can do the acting, which is the positive one. The plant kingdoms are acted upon; they have no choice of surroundings. They are at the mercy of the elements. Not so with man. Man possesses the power to conquer the elements, because man possesses an *inner* intelligence, which when properly directed, brings man into Mastership.

All Masters know that the entire universe is the great body of ONE SUPREME BEING. Therefore all parts are dependent upon all other parts for their well-being. They know that the law which operates in the human body, operates all the way through the universe. They also know that the purpose of man's life upon the earth is to unfold his latent faculties into powers—to communicate consciously with ever larger sections of the phenomenal world.

This personal development cannot be accomplished except through experience. The individual is released from the hardships of life when he has learned to cooperate with the forces of nature, transmuting AT WILL, their energies, so they become his servant. We have learned to do this with electricity and many other natural forces, and in doing so, have raised ourselves in our evolutionary progress.

There are great levels of reality not yet charted by modern scientists, because we have no instruments of sufficient delicacy to report the higher worlds. But as man progresses, this *will* be accomplished. The Christ said to His disciples "The things which I have done, you can do, and even greater things can ye do." He also stated, "Know ye not that ye are gods?" We are immortal souls. Eternity is ours in which to accomplish and rejoice in the privilege. NOW is all the time we have for we are forever in the NOW.

We are, after two thousand years, arriving at the proper stage of unfoldment for Truth to be seen and realized by mankind. This is an age for human consciousness to be lifted into spiritual consciousness. The purpose of life is always CREATIVE EXPRESSION. Every

living thing in the universe is expressing Divine Life according to its stage of unfoldment or development. The life and substance in which we live and move and have our being, is limitless, but each organism attracts to itself that which is needed for its particular growth and development. Man is in principle, the Son of God, and he can become so in fact, whenever he comes into the realization of the Great God-self within; "I am in Thee, and Thou in me." As we go over and over this statement of Divine Reality, radiant energy will begin to flow and permeate every cell of our organism. This Inner-self is the divine builder whose divine energy created this Temple of God. If you have not hitherto created well *the time has come for you to make the necessary alterations*. You are not different from what you were when you first created your body, except that now you have begun to see the Truth and live by it.

Man's power lies in the fact that he is the expression of infinite resources. To utilize this power he must first accept it—that is, he must become "aware" of possessing such a power. Secondly, he must visualize it, by seeing it as vibrant divine life and light. Through meditation and concentration, he will actually see this life as a LIVING WHITE LIGHT. Thirdly, he will feel these higher spiritual impulses of Living Light as a great love which envelops him like a great Veil of Protection.

"Seek ye first the Kingdom of God and all other things shall be added unto you" is truth indeed. Solomon, you will remember, asked for wisdom, and the other things were added to him. Wisdom is a normal faculty of the soul—not of the human intellect. Wisdom is the result of the influx of Divine Light, and no amount of reasoning or observing can take its place. There is a simple meditation that eventually brings one into illumination. It is as follows: "*Thou in me art illumination, and through Thee I know the truth which frees from every limitation.*"

There is always a way of doing every worth-while thing. Open yourself to the full wisdom of Spirit in the very beginning, and whatever is undertaken will be done according to Divine Law and be RIGHT. Whenever we go into the Silence for understanding, we are seeking to open our own thinking faculty to the inflow of Divine Wisdom, which eventually will express itself in our own thoughts, perfected and glorified. Literally God will

think in and thru us because we have opened ourselves to His Indwelling.

Many people talk about Providence, but few realize what the word really means. Provide-ence—that which provides. The truth is that provide-ence is a faculty of God and only as we learn to live every moment of our life, in harmony with this faculty, can we be really provided for. Let us take an example in order to comprehend this principle. Our money system is based upon the wealth and integrity of the United States Government. Our silver dollar is exchangeable for a dollar's worth of sugar, iron, lumber or other merchandise. Our money is but a *symbol* of the financial power of our country. For man on the physical plane, this backing is sufficient. However, man is more than a physical being; he is also a spiritual being, and so he has to adjust many things, and among them the matter of the symbology of money. There is just ONE SOURCE OF SUPPLY, and that is Universal Mind or God. If we use money as a symbol of His abundance, blessing it as it is being used as a medium of exchange between His children, then we have laid the true foundation for real supply.

Man possesses a providence-faculty within him. He must learn how to utilize this creative faculty within himself. Creation is the greatest thing in the world; through it, Universal Mind expresses Itself in and through the individual. Every individual is a creator, with the capacity for a glorious success. In one line or another, he is a master. Usually his desires are a key to this secret consequently he must study himself and discover his REAL DESIRES. Next he must develop the ATTRACTIVE CENTER within himself, upon which life itself is based. He must realize that man is an expression of Universal Mind and that through man, God gives Himself to the world. This being true, then man possesses—active or latent—every faculty that is needed to make this expression perfect and complete.

To accomplish this, begin with this formula: "Thou are my supply and in Thee I express health, happiness and financial mastery." Always remember it is *God working through you*, who is your supply. The majority of the things we need, come through our own efforts; but the real power in and back of these efforts is Divine Life, whose wisdom and power directs and perfects all that we do—if we hold ourselves open to its quickening. This great spiritual center which attracts ALL GOOD to us has always been a part of us, but until we recognize it, definitely and dynamically, by our faith—by our

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CHAPTER 23

Why my beloved was gone, my friends all clustered around me with tender embraces, my mother, whom I had never seen since I was a little child—caressing my hair and covering my face with kisses as though I had been still the little son whom she had left on earth so many, many years ago.

Then they led me to a lovely villa almost buried in the roses and jasmine which clustered over its walls and twined around the slender white pillars of the piazza, forming a curtain of flowers upon one side. What a beautiful home it seemed! How much beyond what I deserved! Its rooms were spacious, and there were seven of them, each typical of a phase in my own character or some taste I had cultivated.

My villa was upon the top of a hill overlooking the lake which lay many hundreds of feet below, its calm waters rippled by magnetic currents and the surrounding hills mirrored in its quiet bosom, and beyond the lake there was a wide valley. As one looks down from a mountain top to the low hills and the dark valley and level plains below, so did I now look down from my new dwelling upon a panorama of the lower spheres and circles through which I had passed, to the earth plane and again to the earth itself, which lay like a star far below me. I thought as I looked at it that there dwelt still my beloved, and there yet lay the field of my labors. I have sat many times since gazing out on that lone star, the pictures of my past life floating in a long wave of memory across my day-dream, and with all my thoughts was interwoven the image of her who is my guiding star.

The room from which I could see this view of the distant earth was my music-room, and in it were musical instruments of various kinds. Flowers festooned the walls and soft draperies the windows, which required no glasses in their frames to keep out the soft zephyrs of that fair land. A honeysuckle, that was surely the same sweet plant which had so rejoiced my heart in my little cottage in the Morning Land, trailed its fragrant tendrils around the window, and on one of the walls hung the picture of my darling, framed with its pure white roses which always seemed to me an emblem of herself. Here, too, I again found all my little treasures which I had col-

A Wanderer In The Spirit Lands

By Franchesso

lected in my dark days when hope seemed so far and the shadow of night was ever over me. The room was full of soft masses of lovely spirit flowers, and the furniture was like that of earth only more light in appearance, more graceful and beautiful in every way.

There was a couch which I much admired. It was supported by four half-kneeling figures of wood-nymphs, carved as it would seem, from a marble of the purest white and even more transparent than alabaster. Their extended arms and clasped hands formed the back and the upper and lower ends; their heads were crowned with leaves, and their floating draperies fell around their forms in so graceful, so natural a manner, it was difficult to believe they were not living spirit-maidens. The covering of this couch was of a texture like swan's down, only it was pale gold in color; so soft was it, it seemed to invite one to repose, and often have I lain upon it and looked out at the lovely scene and away to the dim star of earth with its weary pilgrims—its toiling souls.

The next apartment was filled with beautiful pictures, lovely statues, and tropical flowers. It was almost more like a conservatory than a room, the pictures being collected at one end of it and the statues and flowers forming a foreground of beauty that was like another and larger picture. There was a little grotto with a fountain playing, the water sparkling like diamonds and rippling over the sides of the smaller basin into one larger still, with a murmuring sound which suggested a melody to me.

Near this grotto was one picture which attracted me at once, for I recognized it as a scene from my earthly life. It was a picture of a calm and peaceful evening in early summer when my beloved and I had floated on the quiet waters of an earthly river. The setting sun glowing in the west was sinking behind a band of trees, while the grey twilight crept over the hollows through the shade of the trees; and in our hearts there was a sense of peace and rest which raised our souls to Heaven. I looked around and recognized many familiar scenes, which had likewise been full of happiness for me and in whose memories there was no sting.

There were also many pictures of my friends, and of scenes in the

spirit world. From the windows I could behold another view than from my music-room. This view showed those lands which were yet far above me, and whose towers and minarets and mountains shone through a dim haze of bright mist, now rainbow hued, now golden, or blue, or white. I loved to change from the one view to the other, from the past which was so clear, to the future that was still dim, still veiled for me.

In this picture salon there was all which could delight the eye or rest the body, for our bodies require repose as well as do yours on earth, and we can enjoy to rest upon a couch of down earned by our labors as much as you can enjoy the possession of fine furniture bought with gold earned by your work on earth.

Another salon was set apart for the entertainment of my friends, and here again, as in the lower sphere, there were tables set out with a feast of simple but delicious fruits, cakes, and other agreeable foods much like earthly foods, only less material, and there was also the delicious sparkling wine of the spirit world which I have before mentioned. Another room was full of books recording my life and the lives of those whom I had admired or loved. There were also books upon many subjects, the peculiarity in them being that instead of being printed they seemed full of pictures, which when one studied them, appeared to reflect the thoughts of those who had written the books more eloquently than any words. Here, too, one could sit and receive the inspired thoughts of the great poets and literary men who inhabit the sphere above, and here have I sat, and inscribed upon the blank pages of some book laid open before me, poems to her who filled the larger part of all my thoughts.

From this room we passed out to the garden, my father saying he would show me my chamber of repose, after our friends were gone. Here, as in the house, flowers were everywhere, for I always loved flowers, they spoke to me of so many things and seemed to whisper such bright fancies, such pure thoughts. There was a terrace around the house, and the garden seemed almost to overhang the lake, especially at one secluded corner which was fenced in with a bank of ferns and flowering shrubs and backed by a screen of trees. This

now was a little to the side of the house and soon became my favorite resort; the ground was carpeted with soft green moss such as you have not on earth—and flowers grew all around. Here there was a seat whereon I loved to sit and look away to the earth, and fancy where my beloved one's home would be. Across all those millions of miles of space my thoughts could reach her as hers could now reach me, for the magnetic cord of our love stretched between us and no power could ever shut us out from each other again.

When I had seen and admired all, my friends led me back to the house and we all sat down to enjoy the feast of welcome which their love had prepared for me. Ah! what a happy feast that was. How we proposed the progression and happiness of each one, and then drank our toast in wine which left no intoxication behind, no after reckoning of shame to mar its refreshing qualities! How delicious seemed this fruit, these numerous little delicacies which were all the creations of someone's love for me. It seemed too much happiness, I felt as in a delightful dream from which I must surely awake.

At last all my friends left except my father and mother, and by them I was conducted to the upper chambers of the house. They were three in number. Two were for such friends as might come to stay with me, and both were most prettily furnished, most peaceful looking; the third room was for myself, my own room, where I would retire when I desired to rest and to have no companion but my own thoughts.

As we entered the thing which attracted me most and filled me with more astonishment than anything I had yet seen, was the couch. It was of snowy white gossamer, bordered with pale lilac and gold, while at the foot were two angels, carved, like the wood-nymphs, out of the dazzling white alabaster I have vainly tried to describe. They were much larger than myself or any spirits whom I had seen, and their heads and extended wings seemed almost to touch the roof of my room, and the pose of these two most lovely figures was perfect in its grace. Their feet scarce touched the floor and with their bending forms and half-outstretched wings they appeared to hover over the bed as though they had but just arrived from their celestial sphere.

They were male and female forms, the man wearing on his head a helmet and bearing in his hand a sword, while the other hand held aloft a crown. His figure was the perfection of manly beauty and grace, and his face with its perfect

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Ed Bodin's Page



SENSATION OF MATTER AND SPIRIT

I have been asked to explain my interpretation of the difference between sensation of matter and sensation of spirit.

There have been various explanations, but I feel that earthly existence comprises the realm of sensation including the octaves of the physical and of the spiritual. Until you rise from the lower octaves of physical sensation to that of the higher octaves of spiritual sensation you cannot find happiness of spirit or progression of the soul.

The octave of physical sensation comprises pain as well as pleasure. There are exciting sensations of lust, gluttony, drugs, intoxication etc., which carry a later penalty of pain. But there are positive counter-parts which do not collect such a toll. These are appeasement of hunger, love fulfillment through righteous marriage, recreation, sports, bathing and moderation in normal habits of stimulation.

Pain or illness or mental distress is an important part of sensation of matter; but pain is usually the result of error in living or thinking or accident, and often sacrifice for others. As for the justice of such pain, no one on earth can be a judge. Others can cause pain to innocent ones.

But pain often has brought about a progression of soul. Some call it karma — but who really knows? One thing is certain—much pain can be prevented by intelligent living and righteous thinking.

Of all sensations of matter—the most dangerous seems to be that which is the by-product of disobedience of God's law through lust of the flesh. The Old Testament records this as the cause of man's fall from the higher octave of astral materialization on Earth, to that of the lower octave of flesh materialization, and decay. This is verified more or less in a statement I recorded some years ago, from an independent voice identified as a spirit master. Here is that statement: "Verily I say unto you . . . pity the mortal who cannot rise above the earthbound level of lust. Such a mortal misses the tranquility and rapture of contact with spirit consciousness. Foolish is the mortal who thinks the pleasures of flesh can equal those of the spirit. Mansions of joy await those mortals who have won the victory over lust, while still in the flesh."

WILL YOU HELP

The serious injury of both Ed and Juliette Bodin, has saddened all who know them. Their car and two others, were involved in a head-on crash September 16th, which sent three persons to the hospital. Most seriously injured were Ed and Juliette, now in the Newton Memorial Hospital, Newton, New Jersey.

Readers everywhere are asked to place them on their healing prayer list, for no one can deny the power of united prayer to ease physical pain, and shorten the time of recovery.

We suggest also that you send these good folks cards and notes, letting them know of your interest and prayer. By uniting and praying together, we know that much will be done to heal and help these loyal Spiritualists.

* * *

Also, remember in prayer, Ralph Pressing, Editor of the Psychic Observer, who suffered a severe stroke recently.

Their Nearness

By Rev. Evan Shea

We who teach and preach spiritual guidance and return sometimes become loggy and static, or perhaps spiritually lazy, and often need new challenges to renew our awareness and appreciation. We are all so human and even though we "see" and "hear" our spirit loved ones, at times we are apt to take them for granted; apt to forget the always new marvel of their appearing, the miracle of their being and the love they have for us. It is necessary that we are ever on the alert and always enthralled by their unlimitedness!!

It's not that we are deliberately careless or indifferent; it's just that we become "used" to their splendor, their lights, their colors, their visits, almost to a point of familiarity. We should know familiarity leads to a loss of respect and soon the loss of their nearness and guidance. Spiritual nearness is like love, and can never be taken as a personal possession. *It has to be earned each day.* Our Master Jesus said, "Lo, I am with you always," and even so we have to *earn* the fulfillment of that eternal promise.

Last February I was fortunate in having a new spiritual awaken-

ing, given the opportunity to again realize "THEIR EVER NEARNESS—" and to know that we are never alone. We never face a crisis without their love and protection enfolding us. How fortunate we are when we are "allowed" another perfect revelation of their constant attendance when it is really needed. And then in our hearts we *know*, even as Jesus said, he is with us always, so are his angels—our spirit loved ones and guides.

On February 23rd, 1956, I suddenly started to hemorrhage. Fearfully, I consulted my doctor who put me in a hospital immediately, and, after many tests, x-rays, etc., told me I had a cancer of the right lung and that an immediate operation was advised. I felt the perspiration oozing through my pores—it almost hurt!! I thought my heart would burst its bonds—I was frightened. Cancer!! In that second, centuries of the fears of the world's people engulfed me. Cancer!! I didn't want to die—and cancer meant death to me. Was I afraid of death? I don't know!! I don't think so—I'm not sure. I know I wanted more time to rebuild my life to a more perfect expression of the Good One. I suddenly realized I had wasted so much of the precious fluid called—life. I felt I had not been a good steward of my precious heritage. I didn't want to die, I wanted to try again. All these thoughts flashed through my mind—like a drowning man. I wanted to live!

At that time I was in apparent good health. I was strong and never weighed more in my life. My color was good and I felt good. If it were not for the one hemorrhage I would not have known there was a thing wrong with my health. It made me realize that so very few humans actually face death—consciously. Have you ever thought of this? Most people pass on when they are very sick and unconscious or in a coma, or they die accidentally; or of senility or are under

(Continued of Page 23)



The above two pictures, sent to CHIMES by Mrs. Mathilde Harper of Pennsylvania, who represents herself as being merely a student of psychic science, were taken with a simple box camera with Kodak 116 film. No. 1 was taken in Mrs. Harper's back yard in 1945. The woman in the picture passed into spirit during 1955. No. 2, taken at Chesterfield Camp in 1955, shows a picture of Mrs. Harper and the manifestations revealed when the film was developed. She writes that the letter D, evidently formed by ectoplasm or etheric light, is the initial of a Jesuit spirit, known to her. CHIMES makes no claim for pictures of this nature, but prints them solely for the interest and enjoyment of readers.

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Rev. Ruth

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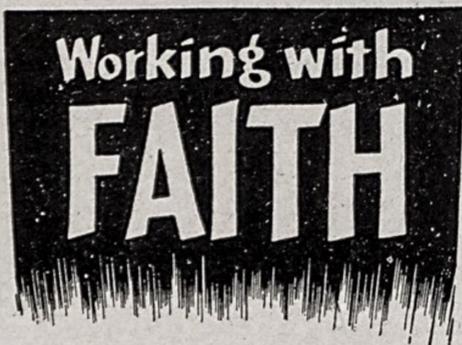
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"LEND ME YOUR EARS"

By Dr. W. D. Chesney

Frankly, now, is it not about time that we shut off the TV for a few minutes and face a few facts? Spiritualists have figuratively turned the other cheek far too long. On May 6th, 1955, we read a dispatch that the British Broadcasting Company has made a public apology for daring to run a TV show covering the life of Jesus. A certain church heirarch said, "This theory (author: that Jesus was only one of a large family) is contrary to sound scholarship and the beliefs of all Christian bodies." As Voltaire well said, "C'est rire."

Now suppose we examine the absolute facts in the matter by the ancient methods of Socrates—question and answer:

Q. 1. Now, what about this virgin birth matter?

A. The word from which virgin came to us is the Greek word, parthenos, "a young woman, a maiden or a chaste woman." God provided one single way of populating the earth. Jesus blessed the marriage of His friends knowing full well that the couple would be blessed in due time by children, after the mode provided by a beneficent creator. And evidently Jesus did not consider such relations as "Original Sin."

Furthermore, Jesus had at least four blood brothers and two sisters, all the children of Joseph and Mary. Read Mark 6:3, "Is not this the carpenter, the son of Mary, the brother of James, and Josas, and of Juda, and Simon? And are not his sisters here with us?" And again Mark 3:32, "And they said unto him, Behold, thy mother and thy brethren without seek for thee."

Q. 2: Do we need princes of any church in order to approach our Father in Heaven?

Ans. Positively no! "Now there is one God, and one mediator between God and man, the man Christ Jesus." I Timothy 2:5. And again said Jesus, "Enter into thy secret cabinet, and when thou hast shut the door, pray to thy father which is in secret; and thy father which seeth in secret, shall reward thee openly." Surely, these statements need not be diagramed.

Q. 3: Well, how about celibacy of teachers (clergymen of any and every sect)?

Ans.: "In the later days some shall depart from the faith, giving heed to seducing spirits and doctrines of devils; forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving . . . For every creature of God is good . . ." I Timothy 4:1

et seq. Jesus sanctified the taking of wives and presided at Cana. And again, "A bishop *must* be the husband of one wife." I Tim. 3:2. "Let the deacons be the husband of one wife."

Q. 4: But in Q. 3 you speak of seducing spirits. Are not Spiritualists communing with seducing spirits?

A. Spiritualists admit evil (earth bound) spirits and have full instructions as how to show them the light and set them on the straight way to eternal happiness. The Woman (never the witch) of Ender brought up the spirit of the High Priest Samuel. Was the spirit of Samuel one of the seducing spirits? We know that is not true. Of course there are seducing spirits that enter into certain men. And some of these spirits are the spirits of men who were wrongfully deprived of their lives by legal or other processes. They pass out, hating society, and try to avenge themselves by obsessing weak characters.

Q. 5: Why do familiar spirits—assuming for the sake of argument—that such exist—"peep and mutter?"

Ans.: Well personally, I have attended many seances. And to date I never heard one either "peep or mutter." But I have heard independent voices of departed friends that were loud enough to almost raise the roof. I saw their dear faces in the phosphorescent light from plaques of zinc sulfid. But, "peep or mutter," never once.

Q. 6: Then do you deny the Bible as the inspired word of God?

Ans.: Far from it. I just do not know. Neither do any of us. But, assuming it was inspired, it is most evident that the *translators were not inspired*. The latest revision certainly destroys much of the poetry and beauty of the King James translators. But, on occasions, it does bring out certain matters with crystal clarity. For instance the King James translation insists, "For in this flesh I shall see God." On that was built that horrific conception of resurrection from a putrid old house of clay. On the contrary, the late revision admits the truth, "For out of this flesh I shall see God." Spiritualists have always made the later contention.

Can we face facts? There are passages in O.T. that equal anything one may find in *Semana Comica*, or *Vie Parisienne*. You will find no such passages in the life and ministry of that great teacher—the brother of all good men, thank God.

Q. 7: Blasphemy! Crucify that man! He called Our Blessed Lord

his brother!

Ans.: "Master, teach us to pray. After this manner pray ye. OUR Father which art in heaven." He did not say, 'My Father.' He said 'Our Father.' And while we are on the subject of the Lord's prayer, why not think of that gross mistranslation. "And *lead* us not into temptation." God leads no man into temptation. This proves that the translators were not inspired. I was taught as a child (so were you) that satan leads men into temptation. God leads us out of temptation.

There are creeds that quote the Revelation of John that any man that changes one single word in the Book, is damned. How about that? If that be true, what happens to the billions of human beings who have read and accepted the various revisions of the Holy Bible? Nearly every revision had major changes?

Q. 8: Do you believe in a purgatory?

Ans.: Not as a place where a soul is subjected to material tortures. There is nothing in the Bible to justify such a belief. Just another man-made bogeyman to frighten one into being good according to a certain sect's dogma. One may well hold that evil spirits have their consciences aroused to the extent that their mental tortures are awful. But God did not waste millions of years in building a man and throw all that work to the winds by frying him forever.

Q. 9: Evidently you do not believe in hell.

Ans.: It blasphemes the holy name of God to consider such a thing. GOD IS LOVE. My earthly father was rather a stern disciplinarian. I was rather an ornery, precocious youngster. He knew when to apply the rod. But never once did he thrust me into a preheated oven for a second. And even when I was badly burned in some chemical explosions, he loved and cared for me more than ever. God is everywhere. One may well recall Beecher's famous:—

"I shall never forget that grand May morning when it pleased God in His love to reveal to me that it was His nature to love man more because of his sins for the glory of helping man out of them." It is most interesting to note here that Beecher was a firm believer in communication between our departed and us that remain here. In other words Henry Ward Beecher was nothing less than a Spiritualist. And so were his sister, Harriet Beecher Stowe, author of Uncle

(Continued on Page 21)

Midnight Services of the Essenes

Mrs. Vera Westmorland

Editor's Note: To those who may be sceptical of the reality of fairy life in its many forms, we refer you to Manly P. Hall's book, "Encyclopedic Outline of Masonic, Hermetic, Kabbalistic and Rosicrucian Symbolic Philosophy," in which among other things, he describes the life, habitat and purposes of all forms of fairy, gnome and elfin life. Price \$12.50. "Fairies," by Edward L. Gardner carries actual photographic reproductions of fairies. Price \$2.50. "Fairies at Work and Play," by Gregory Hodson, \$2.50 account of fairies as observed by the author. All obtainable from CHIMES. These are men of reputable integrity, and Manly P. Hall, of America needs no introduction to readers of the deeper occult mysteries. This gives the following account a real basis of credence, and knowing the writer personally, the Editors of CHIMES have no hesitancy in bringing this interesting account to our readers.

Having been invited by an Essene Brother, we traveled along the willow lined roads towards Glastonbury. The heavy clouds of night hid the moon and the life of day was stilled. It seemed odd to be going to a mid-night meeting, and having no idea what to expect, made it stranger still.

There were six of us, all members of the Universal Truth Society, our Chairman, Mr. Murray, being an Essene brother. Arriving at Glastonbury we found the town hall and went into the entrance hall where we were introduced to people who had travelled all day from far distances. It was interesting to hear that they came every year, and had found great spiritual benefit each time.

All were speaking of Bro Rex as a great spiritual leader, and it was not until we had settled in the lecture hall where Bro. Joseph and Bro. Mark began the meeting at 11 p.m. that we saw Bro. Rex come onto the platform. He was garbed in a long brown velvet robe. His face shone with spiritual light as he spoke of the wisdom of life; the evolving planets round our Earth, and the laws and cycles of life that occurred during certain times. He explained the work of the Essenes and answered a number of written questions chosen from hundreds of letters that constantly arrived from all the countries of the world.

The Essenes are a teaching brotherhood, surviving from times previous to Christ's coming. Christ was an Essene. Their work is to keep knowledge and spiritual teaching always in practical ways. A centre for healing and helping

many sick ones is maintained, also a college to teach and train students to live a good life. The yearly meeting on the Tor, a hill of Glastonbury, was for the purpose of helping to purify the terrible conditions that prevailed there.

There were a great many people listening to the lecture. Most of them had been often, but like ourselves several others were new, and it was also their first night. It was interesting to find they all knew of spirit life, and that each



MRS. VERA WESTMORLAND, of Taunton, Somerset, England, friend of the crippled and orphaned, medium and writer.

had studied in many different ways the guidance of spirit people.

Bro. Rex explained the need of prayer and a fearless approach when going to the hill called "The Tor," a place where many had felt the evil that was massed and enacted there. The past history of cruelty, etc., had added its part to the heavy conditions.

The lecture closed at 12:30 p.m. and everyone filed out of the hall into coaches and private cars. It was a long procession of these that wound round the roads up to the hill. We all got out in silence, and torches were lit. It was still very cloudy as we wended our way up through the sloping clover fields and arrived at the chosen spot. It was here that Bro. Rex, Bro. Joseph and Bro. Mark stood in a line, a little distance between each one, and all the people made a circle around the three men, holding hands and making an unbroken circle. My husband, our friends and myself stood facing the three Brothers in the centre, the hill rising higher behind them, looking much like a big sugar loaf with the small "keep" at the top of it. A wind was blowing softly and clouds were moving on their way. It was very silent as everyone stood for awhile. Then the prayer of love and thanksgiving that is known as "Our Father, who art in Heaven" was given.

Bro Rex then spoke firmly his own prayer. He called on several highly progressed saints and souls, calling out several ancient names. He then spoke in Hebrew. The clouds were now moving swiftly away and the sky cleared, while the moon shone brightly on us all. Bro Rex was now in a trance and it was then I saw and felt the dark shadowed spirits moving about us. Two very large and angry ones came rushing from the higher part of the hill towards me, but I had seen the powerful guides who had trained me from childhood and who had often protected me throughout life, and knew no harm could come to us. So I spoke firmly to the angry ones and told them that they must rise from their terrible life of unrest that was never satisfying, and their ceaseless destruction that could never save them at any time.

I saw eight other spirits round the three Brothers in the center. Soon five gave up trying and came to the two large spirits beside me. I could see their energy dying away from them as the Shining Ones who had answered the prayers were strongly facing the dark shadows. It was then I knew a great thankfulness, that during my early training of deep trance work, I had had to go through five years of arduous rescue work, which had taken me through some trying experiences and ordeals, but which had taught me the strength of progressed life and its radiance that had always come to help. I was now seeing the same work again, but in a bigger way, for it was touching numbers of people and spirit helpers that were working together, resulting in a great massed power, striving between Good and evil. That circle of sincere people, not one showing any outward emotion of any kind, did far more good than anyone there realized, for three suffering souls who had been earthbound so long were released from the power of evil. I saw them rise slowly as each one was supported by two guides helping them to rise from the shadows they had lived in.

As I watched this, I saw the tall dark shapes rush back and forwards as they tried to break the power of light, but they were afraid, for their own power had weakened and they gradually bent into stooping positions as if weighted down by heaviness.

As they were fading, two bright glistening fairies appeared poised before me. One I recognized, as I had seen her occasionally through

(Continued on Page 19)

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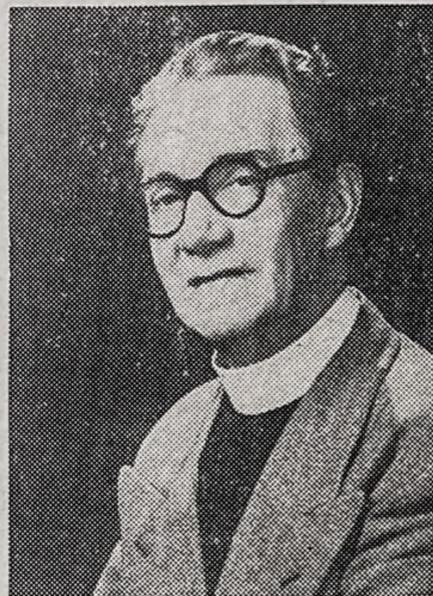
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Relax and Grow Rich



By Hal Styles, D.D.

Each day the mail brings me letters from the ill and otherwise troubled. All profess a greater or lesser belief in the power of Spirit to heal them. All are sincerely religious. Now there is merit, of course, to every creed, which is to say, an approach to God, as there is merit to Nature itself. An appeal to God (Good) is an appeal to Nature, since God is (in) Nature and Nature is in God. Unfortunately many people regard themselves as simply a physical body. That they should first think of themselves *apart from the body*, does not occur to them. To some, it doesn't make *sense*. Psychologists tell us that the body is the highest form of intelligence, which is to say, consciousness. Undeniably it is the most complex mechanism of *all* life. However, it is not at all complex to Nature. Naturally each state of consciousness has its corresponding organic expression. *But*, and here's the apparent difference, man *alone*, seems to be the only creature in possession and control of *three* parts.

Max Freedom Long, the Huna researcher, calls these parts, the Low Self, Middle Self and High Self. Metaphysicians call them Sub-Conscious, Conscious and Super-Conscious. While Psychology seems to limit its concept to Conscious and Sub-Conscious, authorities like Paul Brunton speak of an Overself or Higher Consciousness, and set about proving its existence. This Trinity of Concept, incidentally, (Father, Son, Holy Ghost) seems to cover all creeds and beliefs except those of a purely materialistic nature.

Now all thinking people are interested in "knowing" themselves, and while the belief in survival seems universal, it would seem that Spiritualists alone know that man *survives* bodily death. This is not to say that Spiritualists are concerned only with *evidence* for survival, for they are not. They are not lame-brained dreamers who walk with their heads in the clouds and their feet off the ground, with no Religion or Philosophy. To the contrary, their feet are firmly planted in the good soil of Mother Earth and "common" sense. Their feet are not planted in the spiritually infertile soil of Materialism and unawareness of true Self, al-

beit their flesh is heir to modern ills; brought on by the terrific pressure of so-called civilization, and its over-emphasis on bodily desires.

When Dr. Alexis Carrel, author of *Man Unknown*, said that each state of consciousness probably has a corresponding organic impression, he also meant that each time we get angry, fearful, resentful or otherwise unduly disturbed, some physical organ or function of the body is affected. No one having recognition of his Oneness with the Father, and therefore a calm, relaxed attitude or outlook on life, is *ever* seriously ill. Ponder that statement—for *it is fact!* When we think of ourselves solely as a body over which we can afford to be negligent, our emotions begin to "act up" and the negative emotions (which determine the dilation or contraction of the small arteries through the vasometer nerves) develop unnatural changes in the circulation of the blood in organs and tissues of the body. For example: extreme *pleasure* causes the blood to run to the face! and doesn't *fear* or *anger* blanche it? Doesn't bad news often bring about a fainting spell or even death, by way of the so-called "heart attack"? Doesn't the desire for food produce salivation causing us to "lick our chops"? Doesn't a sad story induce a rush of tears? It is a little-known fact that hate and fear cause the Suprarenal glands to dilate and secrete adrenalin, which increases the rapidity of the circulation of the blood, with its accompanying feeling of tenseness. Evil thinking, which is to say, wrong thinking (worry, fear, jealousy, hate, etc.) when continued over long periods of time, actually create organic changes which in turn produce *bodily* dis-ease! And incidentally, the brain has nothing to do with this, since the brain is a mechanical instrument of the sensitive mind and has no "feeling" to begin with. The brain does *not* know accident or pain until we *recognize* accident and pain. (Consider the person, cut, bruised or even shot who knows nothing about it until it is called to his attention.)

The pressures of today, with their accompanying struggle for security, it is now universally admitted, produce functional as well as organic upsets of the stomach and intestines where most bodily dis-eases "begin." Thus is created a loss of appetite which is to say, defective nutrition. Defective nutrition in turn creates anemia, and anemia is the doorway to physical

death. (The bodily machine slows down and finally stops). In this connection it might be well to recall the words of Jesus "If ye keep my sayings ye shall never see death."

Solomon, the Wise One, said: "as a man thinketh in his heart, so is he," and it is scientifically correct, as it was in his day, to say that we can *think* ourselves to success or failure. If a man thinks good, kind, helpful, constructive thoughts, he'll be at peace with the world, and certainly his body will be *sound*. If he thinks irritable, discouraging, lustful or violent thoughts, he will *think* himself into bodily dis-ease. In short, wrong thinking will produce tension and right thinking will induce relaxation, and relaxation is the fore-runner to *Peace*. Peace, is what Jesus left with us when He said we should worry not about tomorrow and what it will bring, but seek first the Kingdom of God which is within us. Peace cannot be found in tranquilizing concoctions, and what Life magazine facetiously calls "happy pills," the sale and use of which is today alarmingly widespread.

The medical profession tells us that considerably more than half of all illness is functional. In the light of my experience in treating many hundreds of people, I make bold to say that *all* dis-ease is functional since it has its origin in wrong thinking. Universal Wisdom (God) never intended man to be ill. Jesus' principal mission on earth was to prove this, by telling those He healed to "go and sin no more," and negative emotions are *sin*.

Now it has been my experience, and I've met up with many thousands of people, that most simply do not know *HOW* to relax. Many think they do—but, more's the pity—they don't. Those who seek to develop their latent psychic powers often ask: "What do I do first?" to which the answer is: "FIRST—learn *how* to relax." Relaxing doesn't mean sitting in a comfortable chair and spreading one's feet out before him, perhaps with a cool drink, or a warm cup of coffee in one hand. Relaxing *begins*, and this is important—by first indulging in *self-analysis*. After a reasonable period of reflection, one should

(Continued on Page 23)

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★ MATERIALIZATION EXTRAORDINARY ★

By Rowland F. Nye

More than a score of persons at a materialization seance held by Ethel Post Parrish, at Camp Silver Belle, Ephrata, Penna., on July 18th, had the unusual opportunity of seeing several of the sitters enter the cabinet of the entranced medium and touch her upon the head while her control, Silver Belle, held one of the cabinet curtains aside for them to enter.

This occurred during the sitting when Silver Belle came out upon the floor in a most extraordinary and complete materialization. For the benefit of those who had not attended materialization before, Silver Belle walked close to all in the room, revealing her features and calling attention to her long black hair, which reached to her waist.

At the opening of the seance, she greeted old friends and welcomed those new to her, as again she revealed her untiring dedication to her appointed ministry, as she directs and assists loved ones to appear in the form and semblance of their former physical bodies.

All that preceded and followed Silver Belle's special demonstration was in keeping with the marvelously beautiful phenomena associated for many years with the mediumship of Ethel Post Parrish. At five different times there were two materialized forms upon the floor at the same time. My wife's mother and grandmother came down the room together and conversed with us in a most evidential manner. There was singing in the cabinet, and several times a musical instrument was heard while the spirit people were upon the floor.

Great progress has been made in the last thirty-five years in the know-how and technique of materialization, from the days when the spirit forms did not advance beyond the cabinet, and seldom were able to speak. True there were some notable exceptions, but it is certain that the third quarter of our century will far surpass the first quarter in the perfecting of the phenomena of materialization. Such demonstrations are not lim-

ited to any one medium today, as there are several. But I am told that our country has a larger number who are able to demonstrate this phase than elsewhere.

Throughout the years since Camp Silver Belle was established at Ephrata by the Rev. Ethel Post Parrish and her small band of devoted co-workers, it has been noted for the high quality of its mediums, the leader herself setting and practicing a high standard of excellence and integrity.

The Rev. Lena B. Jefts has been with Mrs. Parrish throughout the years as a devoted assistant and materialization attendant. She is also the author of many valuable little books on the Science, Philosophy, and Religion of Spiritualism, and the author of several articles printed in *CHIMES*.

Those who attended the seance will always remember how beautifully their loved ones came to them from the "Close Beyond." Among those who were invited by Silver Belle to enter the cabinet and touch Mrs. Parrish as she sat entranced were Gertrude Burbage, and Idelle Smith, of Philadelphia, Pa., Marjorie Steele of Greenwich,



REV. ETHEL POST-PARRISH, well known materialization medium of Camp Silver Belle, Pa., and St. Petersburg, Fla.

Conn., and Rowland F. Nye, of Tryon, North Carolina.

Among others present from six states who witnessed this convincing demonstration were: Mathi B. Hamilton, and Hortense G. Nye, from North Carolina; Dorothy Buckwalter, Norina Burbage, Gladys Owens, Mary E. Laird, Myrtle Reeb, Myrtle Keifer and Louise Yingling, all from Pennsylvania; Gro Post from Massachusetts, and

(Continued on Page 22)

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Most Spiritualists would like to claim mediumship. As humans we possess a "divine spark." Psychic scientists claim that mediumship is a latent force or energy in all of us. The matter of development though is regarded in some quarters as an over-night gift. A few achieve a "shiver up the back" and proclaim their mediumship. The trance state is also misunderstood. We have no instruments to gauge the depth of trance. Moreover, stages of trance can be self-induced or we can "be taken in trance." Mediumship in its fullest application clearly covers the fact that the medium is a person who is a vessel for spirit and who has psychic power to see, hear (or both) the spirit world and who experiences psychic manifestations of one form or another.

Character development is not a necessary adjunct to the practice of mediumship. The physical body and its chemicalization, play a part in the production of mediumship, and in the nature of the manifestations.

Worthy of the calling of Medium and one who has achieved the necessary preparation for the title "of the cloth," namely, Reverend, Lillian Dee Johnson, Pastor of the Universal Spiritualist Episcopal Church of Bradenton, Florida, has not only earned the title in its fullest application, but has a cultural background that eminently fits her for the pursuance of her work. In Philadelphia, Pa., where she had made her former home for several years, she was on the WFIL radio program in "The Voice of Lillian Dee," offering bits of philosophy, poetry and music. Her experience in the business world where she operated a secretarial service, afforded many contacts with persons prominent in all walks of life.

A dramatically talented medium, Rev. Lillian Dee Johnson has other abilities to her credit. As a medium, she excels in clairvoyance, apports, billet-reading, Spirit card-writing and considerable etherialization at seances. She can and has offered a complete program of readings dramatically enacted, some of them originally written.

Her platform work is informal, though dignified. As a speaker, she holds her audience whether her talk features biographical material, the portrayal of a Biblical reference, or is otherwise informative.

Her billet work is exceedingly accurate. Veiled messages are offered through clairvoyance and clairaudience in effective manner. Evidentials are conveyed with striking reference. Reverend Johnson was ordained in the Spiritualist Episcopal Church by the late Rev. John W. Bunker and is a Member of the Faculty of the Educational Institute. In the last conference of the S.E.C. recently held at Lansing, Michigan, she was elected to serve



REV. LILLIAN DEE JOHNSON

as Southern District Clergyman.

Married to Colonel John O. Johnson, a certified Spiritualist healer, a few years ago, they make their home at Bradenton, Florida, when not in summer residence at Camp Chesterfield, Indiana, where Reverend Johnson serves as a staff Medium.

Colonel Johnson has an interesting background also. He served as Ordnance Officer on General Pershing's staff and is still recognized as the gauge expert of the world. He is credited with being the one individual who did more during World War I and following it, to make it possible for the Allies to win World War II. He organized and served as Chairman of the National Gauge Design Committee and was a long time member of the National Screw Thread Commission. Colonel Johnson represented the Secretary of War at the First International Engineering Congress held in Tokyo in 1928 and is a charter member of the American Ordnance Association.

Within the past year the Johnsons made a 10,000 mile lecture

and seance tour, serving churches and groups of Spiritualists in various parts of the United States.

Prior to taking up their residence in Camp Chesterfield they visited Chicago, Milwaukee, and Muskegon, Michigan, and Reverend Johnson was featured at the District Rally of the Light of Spiritual Understanding Association of Battle Creek, Michigan. She served the People's Spiritualist Church of St. Petersburg as Secretary for twelve years and as Co-Pastor for three years. Last October she accepted the Pastorate of the Universal Spiritualist Church in Bradenton, Florida, and property recently secured has been converted for Church use. Plans are under way for a new Church building and a Youth program will be started in the Fall.

Recently, while serving the Second Spiritualist Episcopal Church of Chicago, of which Reverend Sylvia and Clifford Birchfield are co-pastors, the congregation at the Church was surprised to learn that following the devotional period, the message service would be conducted as a public apport seance for the group.

Of all the physical phenomena, those of apports are the most baffling. It requires a staunch faith in Spiritualism to believe the accredited explanation of apports and their manifestations. That matter can be dematerialized, brought through the impediment of solid walls, rematerialized into original shape as it is brought forth again and delivered via trumpet to the intended recipient, falling into the lap or on the floor as it drops from the large opening of the trumpet, is a phenomenon most incredible in an era where the matter-of-fact counts most.

I term an apport seance I recently attended with Rev. Johnson as medium, amazing, since not only were most of the apports in themselves unusual in appearance, but their symbolic significance was extraordinary. I received a pin effectively highlighted in polished gilt. It represented the Winged Bull of Assyria in miniature. The pin measured scarcely a square inch, is distinctively etched and certainly an unusual object. A pin is attached to the back so that it can be used decoratively. I recognized its significance since a brother-in-law was an Assyriologist, associated with the British Museum, and a member of the Oriental Society.

Another who had attended this seance was Mr. John Lucius Ast-

(Continued on Page 26)

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YOUR AURIC ARMOR

By Ruth E. Carson

What is the Aura? That question is frequently asked. Simple as the question may seem, it is by no means easy to answer plainly and clearly in a few words, unless the hearer already has a general acquaintance with the subject of occult science.

Let us commence at the beginning, and consider the question from the point of view of the person who has just heard the term for the first time. The dictionaries define the word aura as: "Any subtle, invisible emanation or exhalation." The English authorities, as a rule attribute the origin of the word to a Latin term meaning air, but the Hindu authorities insist that it had its origin in the Sanscrit root Ar, meaning the spoke of a wheel, the significance being perceived when we remember the fact that the human aura radiates from the body of the individual in a manner similar to the radiation of the spokes of a wheel from the hub.

The Human aura may be described as a fine ethereal radiation, surrounding each one of us. It radiates out from our bodies from two to three feet, in all directions. It assumes a great egg-shaped nebula surrounding the whole body. This is the great magnetic atmosphere of the human body.

To the highly developed clairvoyant vision, every human being is seen as surrounded by this egg-shaped aura of two or three feet in depth, more dense and thick nearest the body, gradually becoming more thin and indistinct as the distance from the body is increased. It is seen as a luminous cloud—a phosphorescent light—very bright in the center, gradually shading into a thin cloud at the edge.

The aura is composed of all the colors of the spectrum, the colors being different in various persons. These colors reflect the mental state of a person, particularly the emotional state. These colors change as the temperament of the person changes. Each mental state has its own particular combination formed from the elementary colors which represent the elementary mental conditions.

A person who lives in the atmosphere of study and who has worked very hard will be surrounded by an aura yellow in color. One that is sympathetic will be surrounded by an aura of blue, while a third who lives a purely physical life is seen to be red. Wherever there are two or three distinctive traits in the individual there will be as many colors represented. If one is in poor health the aura is intercepted by dark shadows.

The aura is finer than ether. It is chemically composed of life-giving elements and is used by all magnetic and mental healers through a direct exercise of the will. It is, however, only through the perfect blending of one aura with another that any good result is attained.

Due to the prevalence of greed, selfishness, envy and other unspiritual qualities, we feel it imperative to outline a few instructions for building a protective aura.

We must be on guard at all times to protect ourselves from outside thought waves, in connection with the following rules and advice. In the first place, steady your mind, and calm your feeling. Then pause for a moment, and say the words, I AM, calmly and forcibly, at the same time forming a mental picture of yourself as a center of Force and Power in the Great Ocean of Mind Power. See yourself as standing alone and full of power. Then mentally form a picture of your aura extending about a yard on all sides of you, in an egg-shaped form. See that this aura is charged with your Will-Power, which is flowing outward, repelling any adverse mental suggestions that are being sent to you, and causing them to fly back to the source from whence they came. A little practice will enable you to perfect this picture which will greatly aid you in creating a strong positive aura of will, which will prove to be a dynamic armor and shield.

You realize, of course, that it is the mental state aroused by the words that does the work, rather than any special virtue in the words themselves. Guard yourself from acting upon impulses. When you feel a sudden or unaccountable impulse to do this thing or that thing, stop and assert your positive individuality, and then drive out all outside influences by repeating the affirmation given above, and by creating the proper mental picture. Then, when you have recovered your balance, consider the impulse, and decide whether it is to your best interests, or otherwise.

You will be able to see this clearly, by reason of your mental housecleaning, a moment before. Then, if the impulse seems to be against your best interests, drive it from you, saying, "I drive you away from me; you do not belong to me; return to those who sent you to me."

This may be rendered more forceful if you will create a mental picture of the discarded idea flying away from you in the shape of

a tiny thought-wave. These mental pictures aid one very materially in such matters, both in the sending forth of an idea, as well as in the discarding of one.

You will often be amused by occurrences following the rejection of these "stray impulses." You will find, if you have had an impulse to buy a certain thing, or sell a certain thing at a sacrifice, that in a day or so, perhaps an hour or so, you will be approached by some person who will advise you personally to do that very thing, the person being likely to be benefitted by the scheme or plan. I do not mean that such person has necessarily tried to influence you by mentative currents, for he may not have consciously done so, but nevertheless that is just what has happened, and his desire or will has caused these currents to flow in your direction, and you have felt them. Once your eyes have been opened to this fact, you will be amused and surprised to see how many corroborative proofs you will receive. But always assert your individuality as a center of power, and all will be well with you in these matters.

A man's Mental Force is immensely more powerful when he uses it to protect his individuality than when he uses it to attack the individuality of another. In fact, if everyone understood the laws of mentative defense, and would avail himself of the information given, there would be almost a total absence of mentative attack, for the futility of the same would soon be recognized. The only reason that strong individuals are able to affect weaker ones is because the others do not know their inner power, and make no defense. In fact, the majority of people do not know of these laws at all, and, if one tells them, they sneer and smile knowingly, tapping their foreheads to indicate that their informant is "just a little off."

Purity of mind, and the realization of at-one-ment with the Divine-creative forces and their eternal protection, is the most positive safeguard we have against external influences, as well as the internal imaging of our own mor-

(Continued on Page 17)

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● NEWS FROM HERE AND THERE ●



Miss Dorothy Marie Scott, and William David White, were united in marriage in the Spiritualist Temple of New London, Connecticut, The Rev. Catherine Margiotta officiating at the double ring ceremony. Organ music, played by Miss Marguerite Card, was enjoyed during the ceremony and the reception which followed. The bride was given in marriage by Stephen Dickens; matron of honor, Mrs. Eva White Marden; bridesmaid, Mrs. Beulah Bowles; best man, Bruce Marden; usher, Virgil Williams.

* * *

The Fellowship meetings of the California Association of Spiritual Ministers meets every 4th Saturday of the month, at the Good Templars Hall, 1225 W. Jefferson Blvd., Los Angeles, California, at 7:30 p.m. All Ministers are urged to attend, and bring their Minister friends with them. Laymen also are cordially invited to attend and enjoy the meetings and entertainment, and fellowship with Christian people. An invitation is extended to everyone, regardless of Church affiliations.

* * *

Dr. Hal Styles, known to many for his Radio and Television activities, and particularly his "Help Thy Neighbor" program, re-opened *The Church of The Good Neighbor* ("Chapel in the Valley") at its new location, 18206 Victory Boulevard, in Reseda, California, on October 7th. The building, ideally located one block from Reseda Park, was especially constructed this past summer, not only for Services, but Seances, Lectures, Private Counseling, Classes, etc. Located on one acre of ground, and nestling among trees, it has an especially built Wishing Well and numerous lawn chairs for meditative purposes in peace-inducing surroundings.

* * *

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Classes in Music and Color Alchemy are being held each Friday at 8 p.m. at 1039 South Ardmore, Los Angeles, California. Marion Ver Hoven, teacher and author, is well known for her work in the field of musical therapy, and a most interesting and beautiful note is added at the close of each lesson, when Miss Verhoven shows music in color. If you are interested in musical therapy as an aid to a healthier, more abundant life, plan to attend these classes now. Donation \$1.00.

The Rev. Frederick Mitchell, Pastor of the Universal Church of Science, Schenectady, New York, has returned to his Church after a month's engagement at Camp Wonewoc, Wonewoc, Wis. during August. He also served his former Kenosha, Wisconsin, Church for four days. Rev. Marnie Koski, Rev. Jerome Konicek, Rev. Albert and Rev. Marion Mason, all former students of Rev. Mitchell, assisted him on the rostrum of The Christ's Healing Temple, Kenosha, Wisconsin, August 19th thru 22nd.



The above picture shows Rev. Edna (Miller) Rancher, President of the National Federation of Spiritual Science Churches, presenting a charter of the Spiritual Science Church No. 218 of Modesto, Calif., on June 17, 1956. Rev. Edna Rancher is on the left, handing Rev. Alberta Hiner, the Pastor of Church No. 218, the charter.

The top row: Lillie Brown, Rev. Glennella Hyde, of Stockton, Rev. Rancher, Rev. Hiner, Ed Grainger, Annie Porter of Stockton. Bottom row: Fred Schmeidt, James Hiner, Greta Schmeidt, Camille Hanson, Eunice Kah, President, Pearl Peterposten, Freda Davies, Edna Persing, Elsie Plag, Freda Grainger.

Several visitors came from Stockton, Mantecca and Merced, Calif. Church services are held at 821 5th St., Modesto, Calif., every Sunday night at 7:30.



The informal wedding of Shirley Burkall, of Phoenix, Arizona, and Richard T. Ireland, son of Rev. Margaret Fling of Ashley, Ohio, took place at the First Spiritualist Church, Phoenix, Arizona, on Sept. 27th, Rev. Walter Holder officiating at the double ring ceremony.

The bride was given in marriage by her father; the Bridesmaid was Beverly Lane, South Gate, Calif., a sister of the bride. The Matron of Honor, also a sister, Gloria Kemply of Lakewood, Calif., Best man, Robert Mernagh, Phoenix, friend of the groom. The wedding music was played by Peggy Jean Fowler, of Goodyear, Arizona. A reception followed at which the bride's mother, sisters and Mrs. Jesse Lambert, Mrs. Wm. Menzler, Dr. Gladys McGarey, and Mrs. William Rogers served.

Mr. and Mrs. Ireland will reside in LeRoy, Illinois, where Mr. Ireland is Pastor of the T. J. and E. J. Crumbaugh Spiritualist Church.

* * *

Church services were resumed Sept. 2nd at *Progressive Science Institute*, Lakewood, Colorado, after a two-month vacation. A pot luck dinner was followed by the Church service and messages. Rev. Coleen Britt and the Ralph Gardeners of Greeley, Colorado, helped with the service.

Rev. Floyd Humble, enroute from Wisconsin to Tacoma and Olympia, Washington, was guest speaker and medium, Sept. 9th. Rev. Stanley Matrunick served the Church from Sept. 23rd to 29th on his way east from New Era Camp.

Rev. Lois Washburn and her daughter, Rev. Gail Workman, served churches in Michigan this summer. They are affiliated with the newly organized *Michigan United Spiritualist Encampment*, both being members of the Board of Trustees. They served the church at Bay City, July 29th, Cadillac on August 5th and at Camp Snowflake the week following. Enroute home via Wisconsin, they served Camp Wonewoc. This Camp has been reorganized and has taken "a new lease on life." Rev. Humble served this camp for several weeks.

Rev. Washburn and daughter visited several of the small camps during their travels: Mt. Pleasant Camp at Clinton, Iowa, and Cherry Valley Camp in Illinois. They also visited Camp Chesterfield in Indiana and saw beautiful work everywhere. They visited in Spearfish, South Dakota and saw the Passion Play there before returning home.

* * *

A special Pre-Thanksgiving Turkey Dinner will be served at Harmony Grove Spiritualist Camp, near Escondido, California, sponsored by the Women's Club of Harmony Grove. Rev. James Hendrickson, Vice-President of the Temple of Christian Philosophy, Long Beach, Calif., will be cook. All are invited to come and enjoy a good Turkey dinner, Nov. 18th. What could be more pleasant than to spend a day under the great oaks in this lovely Southern California Camp! Plan now to attend and bring your friends.

PASSED

Myers, Rose Meldia, Aug. 17th, in Los Angeles, California. Affectionately known as "The Rose of Pershing Square," because of the missionary work she carried on there. Rev. Walter Peterson officiated at services held Aug. 22nd.

* * *

Lawrence, Liska, Vice-Pres. of the Pilgrim Science Church of Milwaukee, Wisconsin, on Aug. 27th. Joseph Sax, officiant. Survived by wife Lydia and two sons.

* * *

Gulick, Charles H., on July 28th, at Jackson, Michigan. Mr. Gulick was co-founder of the Goodfellows Spiritualist Church of Jackson, and an ardent Spiritualist for many years. He is survived by his wife, who treasures his last words, "Do not falter, all is well. I will be with you, never fear."

Sunday, Sept. 2nd, 1956, found the Garden of Prayer Church, San Francisco, California, filled to capacity to witness the first of a series of five "Revival Services." Rev. Billy R. Hill, working under inspiration, brought a wealth of knowledge and higher understanding through from the celestial planes of consciousness.

We of the Church wish to extend to the great and lovely Marta Mal-lory a spiritual orchid for her lovely singing during these meetings. Visiting Ministers included the Rev. Johanna Ruhnau and party from Santa Barbara; the Rev. Wm. C. Dickensen, Rev. Evelyn Allinger, Rev. L. M. Chambers, from Los Angeles; Dr. B. J. Fitzgerald, Rev. Mae Fitzgerald, Revs. Thomas and Amelia Chapman, Rev. Mabel Taylor, who also sang beautifully, Rev. Elizabeth Lattimer, Dr. and Rev. E. L. Archer, and Rev. Foster and Regina Coppage, all of Oakland; Rev. Ruth Booker, of Sacramento, Rev. Lillian Carter of Sharps Park; Rev. Alda Scheierman, Patricia Laney, Rev. Clarence Westbrook, Rev. Ruth Howard, all of San Francisco. Space does not permit the enumeration of all mediums and workers present, but we are happy to report the "Revival" a success.

Rev. Billy Hill now has been given Missionary at Large papers, from the U.C.M. and is often referred to as the "Billy Sunday" of Spiritualism.

* * *

Since the passing of Rev. Beulah Englund, Pastor and Founder of the Spiritualist Church of Divine Light, 837 South Parkview, Los Angeles, California, the little group connected with this Church, headed by Rev. Englund's daughter, Eva Brundage, has struggled to keep the doors open and to maintain Spiritualist services. Many

Leaders and mediums have volunteered their help in this endeavor, among them Rev. Alfred Sanders of Long Beach, who is now Acting Pastor. *This group needs your help.* When in that area, drop in and give them encouragement. For the month of November, they have scheduled the following workers: Rev. Eathel Workman, Rev. Diana Hastings, Dr. Adrian Ziegler, Rev. Nelle Archer, Rev. Wesley Meeker, Rev. Ann Chrisman, Rev. Alfred Sanders and Rev. Bob Meyers. For a complete program, write to the above address, and give this small group your immediate help!

* * *



The Temple of Truth Church of Binghamton, N. Y., held a special service in the Arlington Hotel August 25 at 3 p.m. at which time Clarence Lamb of Susquehanna, Pa., was ordained to the Ministry by Rev. Mae Merritt York, formerly the Pastor and teacher of the above church, now Missionary-at-Large for the U.C.M. Special solos were rendered by Mildred Howell, Harry York and Mary Meacham, accompanied by Mrs. Richard Lane of Cortland, N. Y. Mrs. Bertha Japhet received her Licentiate Certificate and the church received the new charter under the U.C.M. The lecture was able given by Rev. York, and was followed by short talks by visiting Ministers, Rev. Elsie Butler Bunts of Binghamton, N. Y., Kathryn Daines of Cortland, N.Y., and Della Chrysler of Endicott, N. Y. The service was conducted by Rita Corwin, Vice-Pres. of the church. Left to right are, First row: Rev. Mae Merritt York, Della Chrysler, Rev. Clarence Lamb, Rita Corwin, Kenneth Japhet, Rev. Kathryn Daines. Front row: Rev. Elsie Butler Bunts, Bertha Japhet, Eugene Wagner. Services will be held at 5 Hayden St. during the winter months on Sunday at 11 a.m. The Rev. Lamb will act as Pastor.

* * *

The twenty-first anniversary of the Friendly Church of Christ, 845 W. North Ave., Chicago, Illinois, was celebrated from October 14th to October 28th, nightly at 8 p.m., according to Bishop Harold Kling-enmaier, Pastor. Well known speakers were enjoyed each night.

Ordination of ministers took place Sunday, October 21st, at 8 p.m. At all services, spiritual healing and messages were given. After services coffee and cake were served.

* * *

Rev. W. G. Dickensen, Pastor of the Chapel of Roses, Los Angeles,

California, writes that he has just returned from a successful six weeks stay at New Era Spiritualist Camp, near Canby, Oregon, and the serving of Churches in Portland, Oregon, and San Francisco, California.

He reports that the Camp hotel has been remodeled, and that the rooms in which visitors are housed are now really lovely.

* * *

The Center of Divine Guidance, New York City, under the direction of Rev. Martha K. Seidler, Pastor, has inaugurated a new feature, called Martha's Vineyard Society. This gives all members an opportunity to create some sort of Church activity, thus bringing members closer together through mutual endeavor. On October 21st the Society held its second meeting. An open forum was held for an hour, followed by a social time. On October 8th, the Rev. Alice Tindall, of Washington, D. C., served the Church and held private circles, following which refreshments were served. All meetings are held in the Great Northern Hotel, 118 W. 57th Street, room 229. Come and join in the good fellowship.

* * *

The Church of Guiding Light, Sherman Square Hotel, 70th and Broadway, New York City, under the leadership of its Pastor, the Rev. Helen A. Thury, will hold a pre-Thanksgiving Social for the benefit of the Church on Nov. 17th, from 5-11 p.m. Talented artists will participate and refreshments will be served. All are welcome.

* * *

Beginning Tuesday, Oct. 16, the Spiritual Science Church of Nevada, Inc., is opening another branch Church at 3543 18th Street, San Francisco, California, under the leadership of the Rev. Evan Shea, Pastor. Meetings will be held on the first and third Tuesdays of each month at 8 p.m. It is later planned to establish their own Church where more services, and development classes can be formed. Plan now to attend and enjoy the services offered and help this new group to grow!



Picture to left, a Christening service held at the Silent Prayer Sanctuary, Chicago, Illinois. Edward L. Pate and Marian Woodhouse were sponsors. Baby, Cathy Sue, daughter of Mr. and Mrs. Thomas Smith. Mrs. Thomas Smith, and at far right, Rev. Sophie Schaffer, Church Pastor. Center picture: Wedding showing Pastor, Rev. Sophie Schaffer; Miss Shirley Woodhouse, Bridesmaid; Marion Woodhouse Pate, Bride; Edward L. Pate, Groom, and Mr. Raymond Pate, Best Man. Another wedding, right, showing Miss Mildred Enzbigilis, and Rev. Sophie Schaffer; Dolores Enzbigilis Schoot, the Bride; Darlene Wilson, Flower Girl; Melvin C. Schoot, Groom; and Roland Schoot, Best Man.



The Spiritual Science Church, 1202 E. Plymouth St., Long Beach, California, will hold their annual Bazaar on Saturday, Nov. 3rd. Free coffee served with purchase of bakery items during the day. Complete dinner 5-7 p.m., \$1.00. Come and look over the many items offered for sale, and enjoy the dinner. Remember the date, Nov. 3rd, all day.



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Color: The Esperanto of Stars and Men

By Roland Hunt, Ps.D.

Down through the ages mystics and seers have taught that man-
kind's greatest heresy has been
that of separatism—that all the
follies that have befallen the plan-
et have originated in ignorance of
essential oneness. Hence from
times immemorial we have had na-
tions each living in separate
worlds, each bound in its own race-
consciousness, resulting in the
larger separative idea that the life
of the World Vehicle itself is a
separate life, unrelated to other
life in the Cosmos.

It is therefore of paramount im-
portance that the evolving basic
language of the future should not
only reach *around* the world but
out to the very Stars, in order that
we may circulate and comprehend
the Greater Life which science
now confirms to exist. Thus, the
discovery or revival and extension
of a universal language, would help
develop the world conscience and a
sense of responsibility within the
great evolving scheme of Cosmic
life.

In this connection it should be
recalled that most of the world's
geniuses throughout the ages have
quickenened men's minds through the
depth and breadth of their univer-
sality. What has often made their
respective works so breath-taking
is the extensiveness of their men-
tal, emotional and spiritual hori-
zons. For instance, Shakespeare
gives us something more funda-
mental than wonderful English, for
the calibre of his thoughts are mea-
sured in all tongues, showing that
he spoke with the all-embracing
language which touched minds and
hearts the world over. In essence,
was this not the ability to clearly
condense a far greater knowledge?
Do not the plays and sonnets of
this genius reveal amazingly wide
occult and metaphysical wisdom
regarding the outspread language
of the Stars, and its reflection in
the totality of man?

Later on Mesmer touched the
mainspring of a universal secret in
relating the radiation and atmos-
phere of the seven great centres of

the human body (and the electrons
of energy of the cells composing
them), with the radio-frequencies
of the planets, and their magnetic
atmospheres. The tabulation of his
discoveries and theories in sym-
bolic writing was couched in zodi-
acal and planetary terminology,
and in colour symbology, much as
was the ancient Senzar Language
which is said to have been the uni-
versal language extant before "the
building of the Tower of Babel."
Thus Mesmer was among the first
in the Western World to demon-
strate in the field of medical sci-
ence that the vitality of planetary
and individual influence is etheric
wave-radiation, and furthermore,
*that this radiance is visible meta-
physically as Colour.*

Since, therefore, it is a fact that
every thought we think expresses
itself as colour-waves of various
blendings, the seeker, attempting
to become aware of union with Uni-
versal Life, eventually realizes the
existence of a fundamental *inner
alphabet* from which to frame the
meaning of a transcendent Uni-
versal Language of most brilliant
flexibility. With budding awareness
he realizes that this language per-
tains to every kingdom of Life,
from Mineral, Plant, Animal, Hu-
man, Angelic, Planetary and Up-
wards, expressing *degrees* of Di-
vine Will and realization.

In Tibet there is a sect of Yogins
who have chosen to train their
minds and senses through an in-
telligent awareness of the "wise
language." In the Dzogschen Mon-
astery the devotees study the Lan-
guage of the Stars and Planets, as
the object of their training being
to interpret and express this lan-
guage more completely for health
and power in the Star-centres
(Chakras) of their individual bo-
dies and to enlarge their under-
standing of this common language
flashing in the brilliance of gems
and breathing in the fragrance of
flowers. In other words, to learn
the *one* language.

The secret of this language lies
in the Sun-force of the system—
whether it be the magnificent Sun-
energy of the Solar Logos of this
zodiacal system or the spark of
Divine sunshine in the soul of the
happy individual who radiates this
healthful language through his
lesser system—the principle re-
mains the same for it is universal.

In another part of Tibet, disciples
of the Yoga of the Great Symbol
show their deep veneration for the
"Divine Mouthpiece of Power" by

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their construction of beautiful Sun
shrines. Dr. Evans Wentz describes
one of these in his book "Tibetan
Yoga and Secret Doctrines," as
follows: "Surmounting the shrine
is a Rainbow Arch, in the center is
the radiant Sun Symbol, whilst in
front and below are Seven altar
vessels filled with water, represent-
ing the Seven Planetary Logoi, re-
flecting and transmitting, diverse-
ly, the Solar Energy along the
Seven Great Rays of manifesta-
tion."

These Seven Cosmic Rays are
the keys to human understanding,
of the character of the language
and music *within ourselves* and the
language and music of the Spheres.
As we learn the meanings of the
different Rays, and their infinite
range of interblendings, we begin
to grasp the widespread subtlety of
this sublime language of radiation
perceived as Colour.

It is perhaps helpful to consider
these seven rays of specialized ex-
pression as having characteristics
in accordance with their *position*
in the Solar spectrum, very much as
the various spoken tongues of the
different nations have characteris-
tics of speech, some soft, some stri-
dent, according to their location in
the world hemispheres. But with
this difference: The various spoken
languages of the world enable the
exchange of ideas upon the con-
crete or abstract nature of things
as we know or conceive them. The
problems of human life being
much the same in all parts of the
world, these languages find their
correspondences one with another.
But in the Language of the Color
Spectrum, it is evident that each
Ray expresses its *own* characteris-
tics, its *own* ideas, its *own* proper-
ties, its *own* particular healing
qualities. Each Ray is unique and
untranslatable into terms of the
other six, although there is a qual-
ification of meaning by the inter-
blending of one or more of the
rays.

As man evolves it is inevitable
that he should learn to use these
higher and better media of expres-
sion—the language of the higher
planes of consciousness, the lan-
guage of the Angelic Hosts, Sun
and Stars, whose symbol was given
to the men of the planet Earth af-
ter the deluge, in promise of
brighter and better things to be.

It is for mankind then to learn
first of all to understand and use
of the Colour Alphabet, so that in
the near future he may truly ex-
pound and expand this brilliant and
dynamic Esperanto with a fuller
realization of the far-reaching po-
tencies at his command.

Now Is Your Golden Hour

By Rev. R. O. Bennett

In these challenging times all of us are facing changing conditions. To cope with our problems we need all the faith and guidance we can find. Courage to face each obstacle as it appears and strength to carry on are supremely important. In conquering the negative conditions that lie before us that quality which is most essential is daring, daring to begin!

Ella Wheeler Wilcox once said: *"You and today! A soul sublime, And the great pregnant hour of time, With God himself to bind the twain! Go forth, I say—attain, attain!"*

Those words will ring on through the centuries, they are gems of wisdom, as true a thousand years from now as they are today. Mold them into your heart! Let them become a vital part of you so that the divine spark within them will be constantly active in your daily affairs.

Whatever you long to do, whatever you wish to gain, either for yourself or those you love, now is the time to begin! Now! Not tomorrow, next week or next month! This is the divinely appointed hour! Before the sun sets again resolve that you will make some beginning however small it may be.

As you step forward, arm yourself with faith, forget your fears and banish all worry. Most important of all determine to discard all regret. Resolve of course to profit by the errors you have made but do not permit them to stand in your way. As you sail forward toss overboard each bad memory of yesterday. If you hold onto all the mistakes of yesterday plus all those of tomorrow your ship of hope will surely sink from the dead weight you are carrying.

Regardless of how many times you have failed or how dismal your outlook may be, determine now to try again. It was a courageous soul who once said, "If at first you don't succeed, try, try again!"

Begin by rebuilding your faith. Thinking souls in all ages have recognized the sublime power of faith, it acts like a magnet. As John Greenleaf Whittier once wrote:

"Faith steps out on the seeming void, And finds the solid rock beneath."

It does, with an unerring certainty! Of all the powers of your soul your faith is perhaps the greatest wonder-worker. As you continue to re-light this divine fire within you each day you will be astounded to discover how miraculously things and conditions adjust to your advantage. Pure faith is a

divine harmonizer. It blends all obstacles and dissolves all hindrances.

You will be amazed as new ways and different methods of approaching your problems present themselves. Some of them will appear as true miracles. Seemingly from out of nowhere you will attract to yourself the things and conditions and people who will be of most help to you in your projects. In years gone by this has occurred countless times in my own life.

Daily prayer is your next step in attaining the things you want.



REV. R. O. BENNETT

Devout souls in all ages have recognized that communion with God through prayer is the shortest road to perfect attainment. In its truest sense prayer is your private telephone direct to God.

Alfred Lord Tennyson, devoted friend and confidant of Queen Victoria, once said, "More things are wrought by prayer than this world dreams of." Ponder over these words long and earnestly. They are not only noble ideas but they are among the truest thoughts you will ever hear.

Prayer enables you to reach out into the invisible realms of God's spiritual empire. It places you in contact with the forces and conditions which will be of most help to you in obtaining the things you desire. Without prayer you will surely fail. With it you can succeed beyond your fondest dreams.

Alexis Carrel, one of the world's most outstanding scientists and winner of the Nobel Prize has said:

"When we pray we link ourselves with the inexhaustible motive power that spins the universe. Pray everywhere, in the streets, in the subway, the office, the shop, the school, as well as in the solitude of one's own room, or in a church. True prayer is a way of life. Today,

as never before, prayer is a binding necessity in the lives of men and of nations."

You will obtain better and quicker results if you enlist the aid of another in praying with you. Through the years I have found that united prayer is supremely important. You will often find that it is the missing link between you and what you want.

Jesus knew and recognized the tremendous power of united prayer. In Matthew 18:19 He says: "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven."

Maintain a firm grip on the unshakable conviction that you can and will win, erase all doubt, discard all fear. Sometimes of course you will falter, everyone does. Whenever you do you will always discover fresh courage and renewed faith in those divinely inspired words of Mrs. Wilcox:

"There is no chance, no destiny, no fate, Can circumvent or hinder or control The firm resolve of a determined soul."

Wherever you are, whatever you are hoping for, there is a road between you and what you want. If you will arm yourself with faith and allow yourself to be guided by constant prayer you will be amazed how quickly you can have the things you want.

You know what you long to have for yourself and those you love. You know also that in this world today there are countless thousands who have attained and are attaining the very things you want. Why should you remain on the sidelines?

(Continued on Page 26)

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Rev. Bennett

In James 5:16 our Bible says, "The Effectual fervent prayer of a righteous man availeth much." It does. In your first letter please write fully regarding the things you desire for yourself and those you love. Free-Will Offerings always welcome. Address:

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Spiritualism Taken from the Bible

By Rev. Mae Merritt and Rev. Wm. C. Earle, Ps.D.

CHAPTER 4

MEDIUMSHIP OF THE APOSTLE PAUL

Paul, named at birth Saul, was born in Tarsus about 3 A.D. He was educated as a rabbi, and was zealous in searching out and persecuting the followers of the recently crucified Christ. He was present and held the clothing of the first Christian martyr, Stephen, when he was stoned to death. Acts 7:58.

He went on a journey from Jerusalem to Damascus for the purpose of hunting out the followers of Christ and bringing them to trial.

"And as he journeyed, he came near Damascus; and suddenly there shined around about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?" Acts 9:3-4.

Here is a wonderful demonstration of clairvoyance and independent voice if there ever was one.

Those with Saul heard the voice but saw no vision. The contact blinded Saul. They led him into Damascus, where for three days he was blinded and "neither did he eat or drink."

We read how Ananias was visited by the Spirit of the Lord and instructed to visit Saul, who in the meantime had a vision and message that Ananias would visit him and restore his sight.

We wonder what thoughts went through the mind of Saul during this blindness. We must give Saul credit for doing the thing he thought was right in stamping out those whom he thought were against the established order. He had been brought up and educated under the law laid down by Moses. It was ingrained in him, his mind was steeped in the old tradition. Those who were trying to change these laws, to change the lives and habits of the people, could not, in his eyes, be anything but heretics and blasphemers.

Saul's conversion is one of the

most remarkable things, and there are many, that are recorded in the New Testament.

When Saul recovered his sight he immediately cast off all of his former beliefs and ideas regarding the followers of Christ. After some study and preparation, and after changing his name to Paul, he became the one whom, next to Jesus Christ, has had and is having the greatest influence and impact upon the doctrines of Christianity. He is given credit for naming the followers of Christ, Christians.

A study of the works of Paul leads us to the conclusion that his Master Teacher was none other than the Spirit of Jesus.

In Acts 14:10, Paul demonstrat-



**THE REV. MAE MERRITT,
Medium and Teacher**

ed healing by giving the ability to walk to a man crippled from birth.

In Acts 16: we read how Paul and Silas were cast into prison. A power that must be classed as spirit power, caused an earthquake, which freed not only Paul and Silas but all the other prisoners. If this is not a great demonstration of Physical Mediumship, what is it?

Again in Acts 18:9-10—"Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city." Paul therefore continued his mission in Corinth for a year and six months.

In Acts 19:6—"And when Paul had laid his hands upon them, the Holy Ghost came upon them; and they spoke with tongues and prophesied."

Acts 19: 11 - 12, "And God wrought special miracles by the hands of Paul: So that from his body was brought unto the sick handkerchiefs or aprons, and the disease departed from them, and the evil spirits went out of them."

This is really nothing more than absent healing, that is being successfully practiced in the world to-

day. The handkerchiefs or aprons were something for the patient to center their faith upon. A number of modern healers are using handkerchiefs or healing cloths with many remarkable demonstrations of healing all forms of disease.

In Acts 20:10-12, we read where he restored life to Eutychus, who had been killed in a fall from the third loft.

In Acts 27:10 Paul admonished them—"And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives." Surely this is true clairvoyance and prophecy. They heeded not the words of Paul but set forth only to be beset by storms at sea, and they lightened the ship, by casting away the tackling of the ship. Further on in the same chapter of Acts we read further proof of his psychic gifts. "And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. For there stood by me this night the angel of God, whose I am, and whom I serve, Saying, Fear Not, Paul: Thou must be brought before Caesar: and, lo, God hath give thee all them that sail with the . . . Howbeit it must be cast upon a certain island." The record goes on to state that the ship was eventually grounded and broke in two, but all on board were saved.

On this island where they landed Paul was bitten by a poisonous viper and suffered no ill effects. Acts 28: 3-6.

Paul was a great evangelist and had a hard life during the three journeys, which he took to spread the doctrine of Christianity. He established many churches. His epistles were written to these various churches which he founded, and they dealt with theology, discipline and church procedure.

In our opinion there is one thing to Paul's everlasting credit along with his zeal and efforts to spread the tidings of Christianity. He never looked back, nor did he like many modern preachers, remind the people of his terrible past life.

In Philippians 3: 13-14 we read ". . . but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

Truly a wonderful man, medium, mystic and prophet. May his mediumship be always before us as an example of what can be accomplished.



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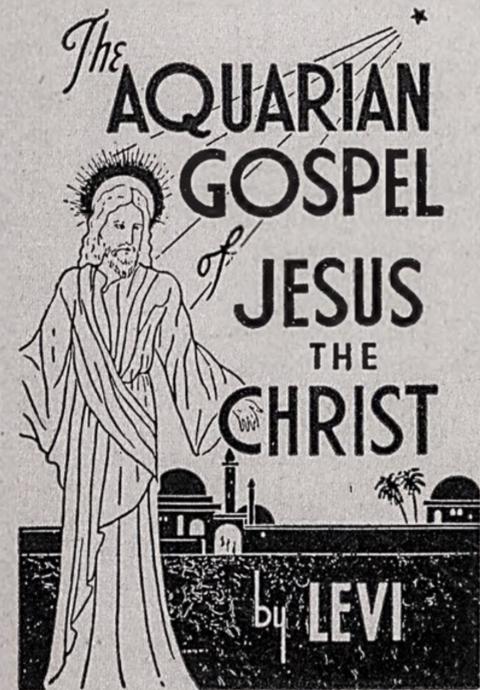
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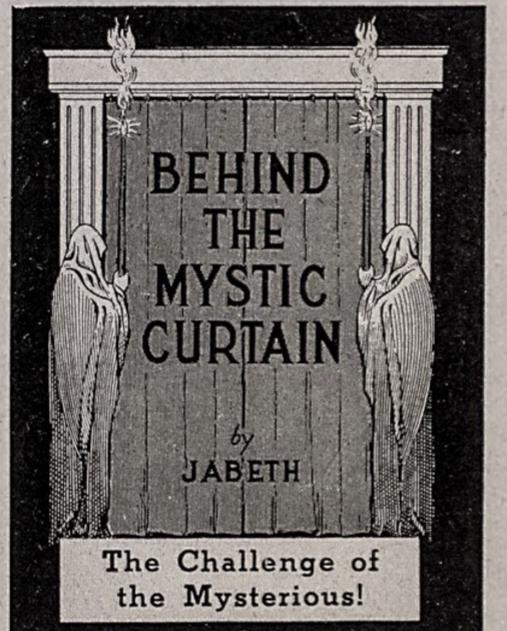
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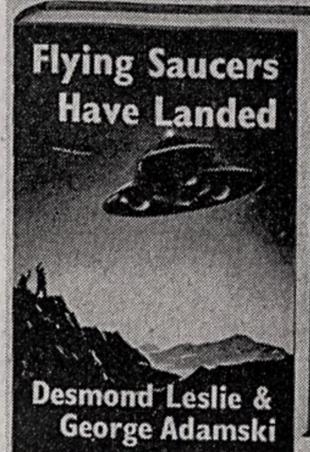
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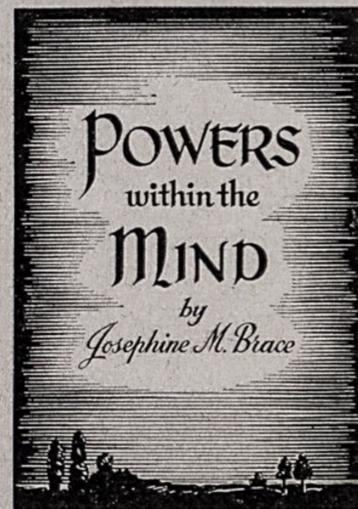
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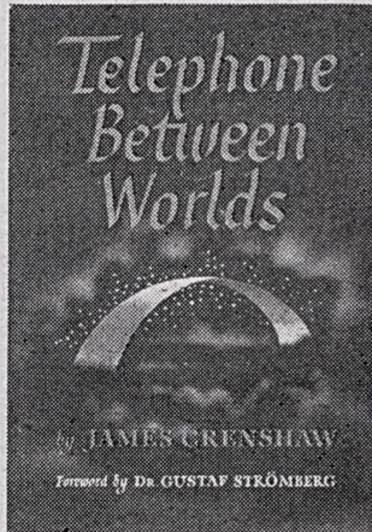
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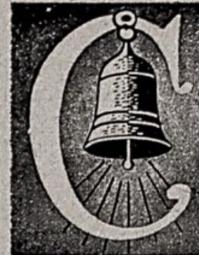
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The Mystery of Phenomena

By Hazel A. Luke
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To the average mind Phenomena suggests the mysterious, or the supernatural, yet nothing could be more phenomenal than the blossoming of a rose, the smile of a babe.

In a Universe of Unity, there must be law, manifesting a multiplicity of causes and effects. To understand something of a Mystery of Phenomena these causes and effects should be investigated with an open mind. For long ages the atom was accepted as the least divisible particle of matter. Now that theory has been exploded, and science is faced with having to recognize even finer particles. Ultimately she will have to admit that Electrical Radiation fills all space. Her most difficult task will be to recognize and admit that this Radiation is both Conscious and Intelligent. Then where will all so-called super natural phenomena be placed?

The receptivity of the brain of man is perhaps the greatest phenomena to be observed at this time. No two of these brain mechanisms respond alike in any field of activity. Yet in an approximate similarity of receptivity, man establishes what he terms Normalcy. Those functioning outside of this pattern are considered abnormal, queer, insane. Yet in all stages this mechanism of brain receptivity is at work.

If physical matter as perceived thru the conscious receptivity of the five senses, is composed of molecules not visible to the naked eye, those molecules themselves composed of atoms, ions and finer separations, until it arrives at electrical energy, and this aggregate of electrical impulses registers in the Conscious Mind as the world of effects, *why is it not possible that in the worlds of atoms or ions or finer particles, other aggregations of those particles may present the appearance of form to the Conscious observer in that plane of matter?* Here we come to an open door, to what seems to many intellectuals who are bound by the world of three dimensional thinking, to the world of the *super natural*, the world of *illusion*, the world of *mystery* and *unreality*. Is this the world wherein the queer, the abnormal, the insane and yes, the very normal, finds himself when his mechanism of brain receptivity registers the emanations or vibrations coming from forms existing in this finer material? Are these forms simply pictures projected by the observer, since we are told that thoughts are things; or is it possible that man can separate these units of energy from one another and so project his conscious receptivity.

tivity into a body patterned after his physical body and thus become an active participant in this finer world of effects?

What a field of speculation this idea opens—can man consciously function in more than one world? That of the three dimensional world or the fourth dimensional world, and possibly many more dimensions! This he can and does do even though he may not know it, understand it or believe it. His brain receiving set is registering vibrations from many dimensions constantly. His own emotional and mental emanations determine the wave length he will register, low or high, sub conscious, conscious or super conscious.

Perhaps the ability to tune in these wave lengths may seem fantastic to some minds but an honest observation of one's own attitude and feelings will reveal this possibility. A feeling of depression lowers the vibration of the entire body structure and a person whose receptive mechanism is highly sensitive is aware of that low vibration immediately.

"In My Father's House there are many mansions"; in this world we call Mother Earth there are many mansions or levels of consciousness. The world of molecular substance, to which the intellectual brain consciousness responds thru the five senses; each sense registering emanations or vibrations moving over a given medium, the four ethers, of which science admits but one, though the transmission of color via electrical impulse proves the existence of more than one. Each of these ethers is a world of its own, each one filled with units of energy integrated into forms carrying a certain degree of conscious awareness.

Great Souls have always sought to make man aware of the magnitude of his potential possibilities to become a God, by knowing himself, that Magnificent Self which was created in the image and likeness of God, but which is so often forced to stand by and witness the *little* Self, the personality, pass thru trial after trial, until at last he is raised to atonement with that higher Self.

The Mystery of Phenomena then resolves itself into an understanding of the constitution of matter as operating thru and under the Law of Vibration, and the conscious receptivity of the unit to move into and out of these different degrees of manifestation. Seeing is believing. To know God is to see and understand His Magnificent Universe in Conscious ac-

Worlds without end are moving into and out from manifestation under perfect law and order, directed by the One Great Intelligence which set it into motion aeons ago. To what end no man may know.

YOU HAVE A LITTLE SHADOW

By Esther Baldwin York,
in Food For Thot

Remember the little poem which begins: "I have a little shadow that goes in and out with me?" How filled with deeper truth it is! For each of us, whether or not he means to or is aware of it, does cast a shadow of influence on his fellow men. And let us not make the mistake of thinking that because we are not well known to many, our influence is small. For one life influences a second, the second a third, and so on indefinitely. Let us so live that our shadow will bless and not blight those around us.

AURIC ARMOR

(Continued from Page 11)

tal mind.

Selfishness, envy, greed, jealousy—all of which create unkind thoughts—are the surest way to attract lower astral influences and kindred thought forces, all of which result in sorrow and disillusionment. Will humanity never learn that we get out of life exactly in proportion to that which we put into it? To deny this is to deny the wisdom and justice of God, to doubt the efficiency of Divine Law.

Few can find a blessing in pain or feel soul-growth in a heartache, or understand that values can only be realized by comparison. Monotony would be a curse. The sun is only radiant in contrast with darkened skies. Exuberance of health is only realized in the presence of sickness; Joy in comparison with sorrow; love in contrast with indifference. Life is wonderful only by way of comparisons, which are the result of progressive or retrogressive influences — obedience or disobedience to the laws of life. Life is Law—we cannot escape it.

Therefore to gain the most from life we must live in harmony with the laws of life. Selfishness, jealousy, envy, greed, are contrary to spiritual evolution, are destructive, and create sorrow. Therefore, eliminate them from the sanctuary of your mind.

The positive always overcomes the negative, and the sense of individuality, and one's relation to the Universal Mind-Power, is the strongest and most positive mental state one can attain. Therefore cultivate it first, last and all times, for it is a protective force inherent in your own God-given Nature.

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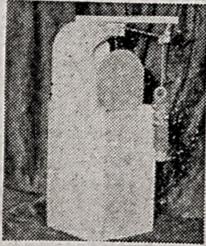
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By Rev. Leona Richards

Chapter 3

In silent meditation I waited once more for the heaven sent teacher to make himself known. Through my mind ran thoughts of various possibilities wondering if and when one could open the door to the unseen realm far enough to be able to see vibrations of evil as well as good. Such thoughts had occurred to me before, and through ignorance, I had felt the force of an evil one. It was an unhappy experience I would not wish to live through again. Nor would I wish to be responsible for another having to experience such things through my inability to guide them properly. This had been one of the main reasons why we had asked for spirit guidance in the first place. At once I felt a strong vibrational current as our teacher once again came in to give further teachings. As usual he was willing and able to answer the questions uppermost in our thoughts.

"There must be one reason and one reason only to open the door into the unseen realm, and that must be the desire to serve God. It must be a one-purpose prayer, given with love and with the full fledged purpose to learn more in order to benefit man.

"If the door to the unseen realm is opened for any other purpose than to serve your fellow man (not self), then indeed you are asking for trouble.

"Give of yourself first, for when you give of yourself you start the law of balance working, and God gives to you in return. And again let me admonish you to give your best in every instance, that the flow of light may be of the brightest. If you give with reluctance or for a selfish purpose you open your door to the darkness of despair and despondency. Once that door is opened it is very hard to close, though one desires and struggles to do so.

"Our guide to the open door is our Beloved Master Jesus. He gave of himself completely, that man might rise above the lot in life that he had drawn unto himself, through selfishness and lust of the flesh. He gave us simple truths to follow, and proved their worth while still on earth. Then in glory, he ascended to the Father that gave him birth, to prove to man that life goes on and death does not exist except in the heart of him who walks in darkness.

"Again and again has his sacrifice been relived, and yet we walk in darkness because we do not open the door with Universal Love for all. My dear ones, it is easy to give of ourselves to those we love, but whom are we serving when we do? Yes, I can hear you say that it is necessary to serve our own, and you are right. It is necessary to serve our own family and friends, but how much more important is it to serve a stranger who has no claim on you. Christ tried to open our eyes to this very thing. He turned aside from his own mother many times on earth to serve God through His teaching, and we too must sometimes turn aside from those we love if we serve God in His way.

"We can best serve those we love by leading the way, by living a life of service, so that our light may be bright to attract those who walk in darkness. Then indeed will they want to follow and become servants of He who gives them life. But as long as we make our lamp to shine for them, they forget to light their own. Then have we done them a service? No dear ones, we have done them an injustice. We can not always be with those we love, our family or our friends. If they have no light of their own to light the way through darkness, and when we have to leave them the darkness is very dark indeed and hard to bear. Despair and despondency descends upon them and their struggle is a sad thing to witness.

"How different the path of one who has been taught to carry their own light against all darkness. It is a joy to watch, and for all to witness. With love shining forth, they give their thanks to God and are able to carry on in light and love and escape the torture that comes in when one is left standing alone. By your own life and the way you live it, can you give the light to many, and the light they carry will light your way into heavenly realms, where angels of love gather to study the best ways to give man greater light, that he in love will

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give light to his fellow man."

At this point my life underwent a change both in occupation, locality and acquaintances. And though I contacted our teacher many times in meditation, I was unable to write or type what was given. So I feel sure that this was for my own immediate development. Messages came from him through trance and control as I sat in a development class, and also held circles for friends. For by this time these gifts had been given to me, though I had only asked to be able to receive control lectures. But those in spirit who had guided my progress, had led me gently through the maze of fear that had surrounded me as I found myself slipping into trance as I sat in meditation.

(To Be Concluded Next Month)

THE DISAPPEARING LOCKER KEY

By I. Blanche A. Draper Webb

This week I had occasion to look for my locker key. It was most important that I should find it. As a rule it was *always* in the same place in the kitchen on a certain hook, but it was nowhere to be found this time. I looked everywhere that it might have been, then thought it could still be in my husband's pocket after his last excursion downstairs to the locker room.

I seated myself and wrote on a clear piece of paper, "WHERE IS THE LOCKER KEY?" and put it on the table where we place the healing and the problem book in our council chamber. Soon I heard a voice say to me . . . "Go and lift up the wicker tea-pot stand on the sideboard in the kitchen." I thought that rather a strange thing to be told to do, because when I had cleared the dining room table I had put the wicker tea-pot stand out in the kitchen, and I was sure there had been nothing on the sideboard. However, I picked up the stand, and there under it, curled up with its piece of string, lay the locker key!

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MIDNIGHT SERVICES

(Continued from Page 7)

the years, and last saw her standing in a sunny ray in our lounge, when we first arrived to live in the thatched home we now have.

The other fairy I had not seen before, and noticed this tiny spark of life was studying my husband and me very steadily, then nodded at us. While watching these two I was amazed to see three elves appear. One had a wide face with a perky look that spoke of mischief, but the other two were round faced and smaller. I suddenly sensed from them, that we were near a place they usually came to, and that their lives were quite apart and unharmed by the dark spirits. Yet their work in that part was also helping the circle of upliftment.

While trying to understand further what they were vibrating to me, I saw four other fairies appear, who, though bright in their way, and colored differently, were not as radiant as the two whom I could still see. They gently flew round the center and kept looking towards the moon, then one pointed and I knew that they were "Moon Fairies," curious as to our coming and the purpose of the circle we had formed. They kept with us quite awhile, and were in tune with the Shining spirits that worked to give everyone greater spiritual power and a blessing.

The dark shapes had now gone and the peace was heavenly. While the fight of Good and evil had been at its fullest, there had been a sharp flash of light round us. It was not lightning, and we all saw it. The wind had blown more fiercely at the time, then gradually became a gentle warm breeze again as life began to feel normal. The moon was very bright and not a cloud was to be seen anywhere. The elves nodded their farewell, the fairies flew gently round our heads and faded from sight. The radiant spirits who had gathered round the Brothers as Bro. Rex ceased speaking and the host of spirit lights and spirit forms round the whole circle of people gradually moved and faded rapidly into swift speeding spots of light as they went away.

My husband and I could feel the intensified power not only with ourselves but could see it was with others. Everyone seemed full of energy and happiness.

Returning back to cars and coaches, leaving behind the tall hill of "Tor," now a scene of peace, surrounded with its clover fields in moonlit splendor, one felt how many other places could be lifted from earth bound tragedy if only people gathered together, as had been done that night.

As we travelled homewards over the silent roads of Sedgemoor towards Taunton, the power was in-

tense and has been ever since, never weakening. If this is the power that people received each year at this service, it is no wonder they return again and again; some from abroad, many from London and all parts of the British Isles.

The Essenes had given us a great experience never to be forgotten, and I am sure that many Psychic seekers could thus add to their experience and spiritual power. By adding to the power of Good, there is less evil.

The Essenes embrace all Truths of life and spirit. All races of mankind are brothers in this teaching. To be an Essene one must join the brotherhood, but many visitors and friends are included at the yearly lecture and meeting on the Tor each June.



This picture was taken August 26, 1956, at "The Sanctuary of Our Sorrowful Mothers," located on Sandy Blvd. at N.E. 84th Ave., Portland, Oregon. Note spirit face just above the head of statue.

This Sanctuary is visited yearly by nearly half a million people, and it's fifty-eight acres is a veritable garden of Paradise. The Grotto is cut out of rock and is 30 feet deep, 30 feet wide and 50 feet high.

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The Sanctuary of Our Sorrowful Mothers is a Catholic project, yet many non-Catholics go there to admire its beauty and sacred meaning.

Picture sent by Mrs. G. M. Bills, Hillsboro, Oregon.

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The Spiritual Body

By West Doubt

The stumbling block over which many would like to become of the Spiritualist belief fall, is their utter inability to conceive of the truth that man, after loss of the material body, can still retain an even more perfect and complete body resembling the physical vehicle.

This spiritual body, acquired after death, is not of the physical three dimensions. It does not depend on them for its existence. That is why it comes into full use only after we have left the 3-D physical world. This new dimension is the fourth or the spiritual dimension. Time as we know it does not occur there. Our physical body was formed slowly on earth by our soul or mind, being restricted by the three dimensional matter it had to work with, and its time relationship.

Our spiritual body, formed by the mind after separation from the physical body, is built instantaneously and without material defects, because no longer is the mind restricted by the physical limitations of space, time and matter. The restrictions of motion as we know it here is also eliminated in the spiritual realms. In spirit, having none of these restrictions to cope with, we can move almost instantaneously any place we desire by the use of thought.

Present day materialization seances bring the most positive proof of the reality of the spiritual body, which is complete even to hair and fingernails. These materializations can be, and have been, examined closely by many people, including scientists. In the spirit realms by ways we cannot witness, scientists are able, by the conditions provided them at seances, to lower the vibrations of the spirit body and by means of the "ectoplasm" gathered from the medium, cause it to become visible and tangible to our material senses.

Demonstrations of the "apport" phase of mediumship, often under scientific test conditions, also bring us an understanding of the spiritual laws of basic substance as yet but little known to us. Raising the vibrations of living and inert physical objects, until they become invisible and intangible to us, and then transporting them into or out of the seance room without noticeable change, gives evidence of the possibility that there could be a whole realm of solid matter about us of which, because of its higher rate of vibration, we could be entirely unaware.

As the apostle Paul said, "There is a material body and there is a spiritual body." Swedenborg, 200 years ago, wrote much about the

spiritual body he witnessed and its similarity to the physical, and also gave well authenticated proof of his powers of spirit sight and hearing. There are countless other historical records of the reappearance of people after death, who were easily recognized and identified; yet these records are often ignored by the majority as there are no scientific laws known to account for them; so they are considered too fantastic for acceptance. There is more evidence that man continues to live after death than there is evidence that he does not.



WEST DOUBT, Writer

The American Indian, although he had no knowledge of Christianity, still believed that he would continue to live after death in his "Happy Hunting Ground." There are also records extant that the Indian held "seances" which brought him proof of the after life.

It is impossible and unreasonable to believe in the continuity of individual life after loss of the physical body without believing in the existence of a spiritual body in which to manifest and live.

A Pioneer Church

The Evening Telegram, of San Bernardino, California, for July 13th this year, printed a feature story written by Lewis S. Barrett regarding what is captioned as the oldest Spiritual Church in California, giving the date of Oct. 2, 1858 as its inauguration date.

Its founders included John Brown, Henry G. Sherwood, William Heap, William Stones, Thomas Hinley and George Burton, all Mormon pioneers. According to the newspaper report, Mormon spirits first urged the exclusion of women from membership but later this was amended to include both women and children.

In 1872 the name first given to the group, Brotherhood of Kindred Manifestations, was changed to the Association of Spiritualists, now known as the First Spiritualist Church, of which the Rev. Ann Canara is Pastor. This group still occupies the former edifice, at 6th and Arrowhead Streets, though it has been planned to renovate and redecorate the building at once.

Pioneer ministers of this Church were the well known and loved Cora L. V. Richmond, Prof. J. S. Loveland, Prof. Wm. Denton, Annie Denton Cridge, Dr. J. M. Peebles, also well known the world over for his outstanding contributions to Spiritualist literature, Harrison D. Barrett, First N.S.A. President, and the Rev. Thomas Grimshaw.

Rev. Canara, the Present Pastor, was ordained a minister in the Church in 1955 and was made Pastor in March, 1956. Rev. Canara reports that membership in the Church has doubled during the past year, and the group looks forward to a happy and progressive growth during the years to come. Be sure to drop in and visit this old time and historic building, and enjoy the up to date modern services which are held there each Sunday evening at 8.

DO YOU WISH A BETTER LIFE?

Do you wish the world were better?
Let me tell you what to do;
Set a watch upon your actions,
Keep them always straight and true;
Rid your mind of selfish motives;
Let your thoughts be clean and high,
You can make a little Eden
Of the sphere you occupy.
Do you wish the world were wiser?
Well suppose you make a start,
By accumulating wisdom
In the scrapbook of your heart;
Do not waste one page on folly;
Live to learn, and learn to live.
If you want to give men knowledge
You must get it, ere you give.
Do you wish the world were happy?
Then remember day by day
Just to scatter seeds of kindness
As you pass along the way;
For the pleasures of the many
May be oftimes traced to one,
As the hand that plants an acorn
Shelters armies from the sun.

—From Humanity Magazine

Lend Me Your Ears

(Continued from Page 6)

Tom's Cabin, and his brother Charles Beecher who wrote a most excellent book setting forth his positive belief in communication between us, who still live on earth, and our discarnate—but not dead—relatives and friends.

Q. 10: What are the facts concerning the translation of a living human body from earth to heaven?

Ans.: There is no proof that this ever took place. On the very contrary, "Flesh and blood shall not inherit the kingdom of God, neither doth corruption inherit incorruption." I Cor. 15:50. Why did it take 1954 years to attempt to establish a dogma that Mary was snatched up into heaven without going through the gateway called death? What do we think with? Said great Ben Franklin, "Why fear death? The sooner we die the longer we shall be immortal." And why not think of Victor Hugo's, "The tomb is not a blind alley. It is a broad highway that closes on the twilight and opens on the dawn of immortality."

Q. 11: What about vegetarianism?

And: Jesus ate meat. Moses ate meat. Paul condemned those that demanded abstinence from meats. Why not consider the actual facts. Man breathes out a poison, carbon dioxide. But plants cannot live without carbon dioxide. The carbon dioxide is converted by sunlight into starch and sugar. The plants exhale pure oxygen, an absolute necessity to all animal life, thus establishing eternal equilibrium.

Consider that old clay house, the human body, after the spirit has returned to God. As that body returns to dust it furnishes nutriment to plant life. The plant life now feeds animals which in turn feed man. Again we find eternal equilibrium. Can one think of a more beautiful and perfect plan? "Then shall the dust return to the earth as it was; and the spirit shall return to God that gave it."

Ques. 12: Why is it that the so-called religions do not accept Jesus' commandments to heal the sick, feed the hungry, clothe the naked, visit the sick and those in prison?"

Ans.: Mark Twain was challenged to a duel to the death for making sport of French manners and methods. As the challenged party he had the choice of weapons and chose double barrel shotguns at 20 paces. The seconds of the challenger were horrified. They cried, "Do you realize what would happen if that weapon was chosen?" "No. What?" demanded Mark Twain. "Why, someone would get hurt," wailed the Frenchmen.

There is answer No. 1. Jesus knew that a diseased body could not house a sweet spirit so he commanded, "Heal the sick . . . Freely you have received; freely give." Matthew 10:8, 9, 10. Read all of the passage, and above all THINK. Why did Jesus command that His Commandments be carried out because of LOVE, instead of filthy lucre? You will find it in the passage cited if you will read and think.

I tell you that right today the most wonderful healings of all sorts of diseases are being accomplished despite the Christless oppositions of medical societies and orthodox religions. I say with all the energy I possess dire ailments are being healed through spirit healing. I furthermore say with equal energy that materialized spirits of great surgeons are performing complex surgery without the danger and folderol of modern so-called scientific medicine. No wonder Paul spoke of, "oppositions of science falsely so called." I Tim. 6:20.

Q. 13: Unbelievers say that men of science do not accept Spiritualism. Why is this?

Ans.: On the very contrary the really great scientists have accepted it as a fact, a demonstrable fact. Let me name a few for you. And I plead with you to examine the records of scientific accomplishments of such men as Crookes, Lodge, Doyle, Flamarrion, von Schrenk-Notzing, Geley, Richet, Schiaparelli, Crawford, Siemadradski, Ochorowicz, Botazzi, Morselli, Galeotti, and on, and on, ad infinitum. The day is coming when a man will not admit being a scientist without having investigated Spiritualism and found it true.

Q. 14: And what have you to say about those who believe that brute beasts have souls?

Ans.: I resent the word brute beasts. If you read of the Inquisitional tortures, the Star Chamber, the persecution of Christians, the massacre of Canaanite women and children, and the fate of their virgins, you will agree—you must, if you dare face facts—admit that there has never been anything more brutal or beastly than man has proved himself. May one quote you from a recent letter to the author, from a high-placed Britian? He wrote, "Never cease preaching animal survival. It is the only way man will ever be brought face to face with his own crimes against the creatures God places in his hands. It will show man that he has to face his responsibilities, or face a justly indignant God."

John Wesley, may his tribe increase, preached his greatest sermon, THE GENERAL DELIVERANCE, giving his positive assurance that a special heaven of eter-

nal rest and happiness is the lot of our lesser brothers.

Hark! great men have seen, felt, heard and smelled the spirits of animals and birds. Four out of five physical senses prove it. The fact is indisputable that there is just as good evidence that our pets and birds survive physical death, as there is that man survives.

There are those that say a dog cannot reason. Only let them read the truth about the Weimer dogs, and hang their heads in shame. These dogs solved problems that many college men failed to solve. Some made up good poetry. Some held lengthy conversations with university professors on a variety of subjects of deep moment. To that kind of God, who devised such a marvelous plan of universal salvation, general final deliverance from the bondage of corruption, and perfect love, here and hereafter, no man need to be ashamed to bow in total surrender and worship, Let us always remember Browning's:

*"God's in His heaven
All's well with the world."*

* * *

ADDENDUM

This article cannot be ended without relating a very amusing incident that recently happened to the author. I wonder if my spirit friends are not still laughing.

A very fine young man that lives near me—he belongs to a sect that believes in wierd devils and animals (beasts) with multiple wings, horns, tails, legs and what not—dropped in on me in an attempt to see that I was "saved." That is, saved according to the tenets of his particular brand of salvation. But Wally is a fine man and I do like him no end. He knows me to be a Spiritualist A-1 grade and often tries to save me. Yes, he admits there are spirits, but says Wally, they are imps sent to you by THE devil to drag you down to hell.

Well, we sat there talking about spirits, when suddenly the most peculiar noise sounded from the stair well that goes to the upper floor. I can only account for it on the grounds that some friendly spirit was having his little joke. In any event Wally leaped to his feet, giving meantime a fearful look at the spot not marked X. He said in a fearful undertone, "Doc, if a ghost comes clumping down those stairs, you are going to be sitting here alone." And away went Wally.

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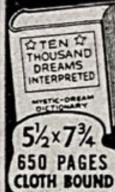
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Law of Attraction

(Continued from Page 3)

expectant attention, we do not allow it to work in and through us.

This brings us to creative mastery. The desire to create is part of the very life which we are. The drunkard and the gambler are each seeking in futile and destructive ways, to find the life more abundant; to express that Infinite Life whose outlet each of us is, in greater or lesser degree. The life current cannot be dammed back or destroyed; it must be given perfect expression and when this is done then all perverted efforts to find pleasure in the fleeting things of sense will become transcended. The first step in laying the foundation for creative success is to seek the Light of the Inner Wisdom. There is nothing new in this idea. All great souls have always utilized this method. In the business world it is called scientific imagination or creative imagination—drawing upon the Infinite for ideas.

Whatever mental pattern you hold in mind—unless you get all of your desire into the pattern you will not get the full result that you anticipate. Wisdom and power are not commodities like sugar or flour, which you can acquire by the pound for future use. They are LIFE and *must be absorbed every day, every moment that you live* and directed by your heart and mind into the channels that you desire. "Of mine own self I can do nothing—it is not I, but the Father within me who doeth the words."

Use a key thought to turn your attention to the inner Divine vibrations. If you have laid the proper foundation in the Silence, you will find yourself quickened with a wisdom and power which will master every difficulty. This is the essence of the great message that the Christ brought to mankind, namely that the Kingdom of God is within man and as man establishes his connection with the Infinite Love, Wisdom and Power of the Father he comes into his true sonship with God and Mastership.

Here are a few key thoughts that if persisted in, will bring glorious results: "It is not I, but the Father in me who doeth this work." "Thou are glorious power, creative mastery and in Thee all things are possible." "Thou art the Reality of my being." "Thou are

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glorious health, unlimited power, abiding love."

Mastery, purity, love and health are normal to man; man was created for them and they for man. These treasures are all within man and we must seek them where they are to be found—within the Divine Indweller. The great Master Jesus came in humbleness, simplicity and unselfish devotion to bring to mankind the consciousness of the great powers within man. No written statements were left by Jesus. No history of him was written during his lifetime. From one hundred to five hundred years afterward the records were made. Outside of the esoteric records written by the Masters who conducted his initiation there are no records other than those taken from memory and tradition. Most we know of him has been given to the world through the Esoteric Brotherhood in a symbolic and allegorical way. He had his inner circle of disciples.

Like all Great Avatars, he received his Initiation at the Temples of the Esoteric Brotherhood. His sayings prove this. While he traveled and taught among the common people, he associated with ar. was sheltered by the Essenes who were in direct contact with all the Great Mystery schools.

Today there are records in some of the ancient temples of India and Ceylon which were written during Jesus' visit to them, during his eighteen years absence from his people. Some of these ancient temples where Jesus studied and took refuge for meditation, are still in existence. Jesus returned to his people as a World Teacher and was hailed by all the Mystery Schools as "THE LIGHT OF THE WORLD." They also called him "Son of God."

It will remain forever impossible for mankind to ignore the marvelous results that have followed the life of Christ. When he came, ancient Rome spread her slimy feet across civilization, enslaving all within her grasp. Great cities crumbled and nations faded from the annals of the earth; unrighteousness seemed to be seated in power. Jesus the Master, the Christos came and he brought the ideal of God-consciousness to man, and thus lifted him up to a higher rung on the ladder of life. It has taken centuries for the great masses to grasp the real meaning of His message. Rama gave to the world the higher consciousness of Duty. Krishna added to this, the consciousness of the Divinity of Man and the Immortality of the Soul. Hermes taught all these truths but added Knowledge. Orpheus added Beauty. Zoroaster taught all these things and added the realization of the ONENESS OF GOD and the correct concept of the pair of opposites. Buddha added the Mastery of Self and Service to mankind.

Christ taught the unfoldment of consciousness plus universal love and service to all mankind. GOD IS WITHIN. This is our golden key to all success.

MUSIC TEACHER MANIFESTS

Last winter, in the Spiritual Science Temple at Baltimore, Md., Mrs. Elizabeth Dennis, Medium, was seated at the pipe-organ listening to the music she was playing under "spirit control." What follows is in Mrs. Dennis' own words.

A voice from beside me said, "Would you like to learn to play?" I answered, "Yes, if I could." The voice replied, "I'll teach you." I turned on the console, and beheld beside me a beautiful young woman, who when I asked, "Who are you?" replied, "I am Angelia—you know my mother. I am the wife of an Episcopal minister in New York."

I asked, "Where is your mother?" She replied, "In Ireland, and she has some trouble with her leg, but she will see you soon." I, having no knowledge of anyone living in Ireland, thought, What kind of a run-around are you giving me, Angelia? Just then, someone rattled on the locked Church door and Angelia vanished from sight.

A few days later, our phone rang. It proved to be a Mrs. Carney whom I have known for some years. I said, "Why Mrs. Carney, where have you been?" She answered, "I have been over in Ireland." I said, "Listen to me, did you have a daughter Angelia?" "Yes," she said, "she passed over before I went to Ireland."

I said to Mrs. Carney, "Will you come over here now, I've something to tell you?" She came over at once and told me again that her daughter Angelia had passed over, adding that she was always interested in helping anyone who wished to play, as she had been a Church organist, and that she—Mrs. Carney—had gone to Ireland to recover from some limb trouble, and broken health due to the death of her daughter.

I do not know music in any part whatever, but with Angelia's help and control of my hands, I often play for our Temple meetings.

MATERIALIZATION

(Continued from Page 9)

Sada M. Thompson from Washington, D. C. From New Jersey were Hella Telamueller, Minna B. Cook, and Margaret Trey, and from Connecticut, Edith Larson and Bee Pinckney.

Truly all were blessed by spirit for the opportunity of witnessing this extraordinary phenomena.

Relax and Grow Rich

(Continued from Page 8)

then immediately "forgive himself." This is then followed by a sincere expression of sorrow, for his transgressions, not excepting those he cannot recall. Following this he should immediately and whole-heartedly forgive anyone who has ever "done him wrong." If necessary, he can then recall the words in the Lord's Prayer which he probably says daily, but half-heartedly, "forgive us *our* debts, as we forgive our *debtors*." He will then experience a surprising feeling of release and learn that confession IS good for the soul, for it brings a *feeling* of Peace. He will then observe muscles and tendons relaxing in a way he has never noticed before. This kindly mental act of "casting the mote" will (believe it or not) produce a *physical* release and he will, for perhaps the first time in his life, find himself actually slipping—however slightly—*away from his body*. (All thought of it). It will dawn on him that he is, truly independent of his body! The Low Self or Sub-Conscious Wisdom within him will then go about its appointed task of cleansing, purifying, eliminating and regulating, without interference.

"Does this take much time?" I am often impatiently asked. The patient response is: "Not at all." *You*, which is to say your Middle Self or normal consciousness, must first "make the decision." You must then give as much time to the effort as you would devote to eating your lunch. In fact, this is a *good* time to do it. You'll emerge with far more refreshment than the meal would have provided—which, incidentally, you'll never miss. Immediately you'll begin to "grow rich"—in health! You'll find this you'll find this a most convenient escape from the pressures of the day, since you'll be returning to "normal" (The Father within). Thus you'll forsake *your* evil ways, and tension is evil, *per se*.

Remember, when we "let go" and let God take over, healing is not at all miraculous. It is unusual, but it is *natural*, for it is simply Nature doing its work without interruption from the Satanic emotions. All this is not to say that the value and importance of medicine and the medical doctor is belittled, since all medicine, however concocted, has its origin in Mother Earth or Nature, and guided by our likes and dislikes, or desires and the lack of them, everything that grows and which we consume, can be called medicine. When people are allergic to certain foods, it is because Wisdom is saying, "I don't want or need it."

The medical doctor, as an aid in time of illness and emergency, has

his rightful place of course. He, however, is not in a position to see the entire physical body *at a glance* as Spirit doctors do, and *instantly* "spot" the trouble. However, they *too*, seldom perform instant healing without a RELAXED and "co-operative" patient. However, the majority of those it has been my pleasure to bring healing to, have been ready, willing and cooperative, and their FAITH in the power of Spirit was all-sufficient. Especially, they appreciated the loss of the "riches of health" and by relaxing in Faith and the power of Spirit to HEAL, they returned to normal and again grew rich in BODY!

THEIR NEARNESS

(Continued from Page 5)

sedation. So very few actually face death—aware and conscious of it!! Thank God!!

The operation was scheduled for February 27th. On the night of the 26th I was wide awake, thinking and praying. I was desolate and frightened. Fear was sticking in my throat and choking me. I felt



REV. EVAN SHEA

so ashamed and wondered about my weakness. Suddenly, from deep, down, within me came a realization of the beautiful, sad words of the Master Jesus when he faced his ordeal in the garden of Gethsemane, "Oh, my Father, if it be possible, let this cup pass from me; nevertheless not as I will, but as thou wilt." And in the realization that even our dear Jesus was afraid at times, the whole thing changed. I eased up and relaxed, and felt a deep serenity come over me. I felt at peace. At that precise second my spirit guide, Hannah, came to me. She encouraged me and told

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me all would be well. Where—on earth or in heaven?? Either way—it was alright with me and I felt a vast contentment and actually caught myself humming the Lord's Prayer, "and thy will be done, on earth as it is in heaven." As I look back now, four months later, I am reminded of the trial of Jesus in the desert for forty days and when it was over, ". . . angels came and ministered unto Him."

Just before the operation the doctor came in and administered sedation and I was soon away to the land of dreams and fantasies—and spirit. I seemed to be awake and was conscious of myself high up in the air. My vision was obscured as if I was behind a cloud. I looked over to my right and saw the sky, it seems, with a sort of slit or window in it. It was all purple colored and looking out through this slit or window I saw my spirit guide, "Hannah" and my spirit teacher "Big Arrow" looking downward very intently. I also looked downward, and saw an operating table in a brilliantly lighted room, AND I SAW MYSELF ON THE TABLE. There were six people in the room and they had on sort of blue-green colored gowns. Then I felt myself being drawn downward toward the table and as I passed downward I looked over to my right and saw my two guides exchange happy smiles. Then as they looked toward me there was a sudden rush toward the table—and I awakened in my hospital bed!!! I was immediately conscious of what had transpired. While still groggy from the sedation I told some waiting friends about it WORD FOR WORD AS I TELL YOU NOW.

I had never been in an operating room before and always concluded the doctors and the nurses wore white—because they did in the movies. I had no idea how many people were around, under foot, during an operation. I asked my doctor, later, how many people were in the operating room at that time and he said "Six." Then I asked him if they all wore a sort of blue-green colored gowns and he said "yes, they always do in that hospital"!!! My "vision" was authenticated and I am glad.

Once again a lifetime of faith and belief has been confirmed and my spiritual ministry has been vindicated. Once again I have been given the Godly privilege of life on earth and a further opportunity to do their work in renewed certainty, and once again I can look deep down within me and say, "Thank you, Father, for this beautiful religion of spirit—and thank you dear spirit friends."

I have learned that borrowed time is so precious—and so everlasting. And all is well.

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THE WANDERER

(Continued from Page 4)

features so firmly moulded, ex-
pressing at once strength and gen-
tleness, had to my eyes a look of
calm, regal majesty that was di-
vine.

The female figure at his side was
smaller—more delicate in every
way. Her face was full of gentle,
tender, womanly purity and beauty.
The eyes large and soft even
though carved in marble, the long
tresses of her hair half-veiling her
head and shoulders. One hand held
a harp with seven strings, the
other rested upon the shoulder of
the male angel as though she sup-
ported herself with his strength,
while the lovely head was half
bent forward and rested upon her
arm, and on her head she wore a
crown of pure white lilies.

The look upon her face was one
of such exquisite sweetness, such
maternal tenderness, it might well
have served for that of the Virgin
Mother herself. The attitudes, the
expressions of both were the most
perfect realization of angelic
beauty I have seen, and for some
moments I could but gaze at them
expecting them to melt away before
my eyes.

At last I turned to my father
and asked how such lovely figures
came to be in my room, and why
they were represented with wings,
since I had been told that angels
had not really wings growing from
their bodies at all.

"My son," he answered, "these
lovely figures are the gift of your
mother and myself to you, and we
would fain think of you as repos-
ing under the shadow of their
wings, which represent in a ma-
terial form the protection we would
ever give you. They are shown
with wings because that is the
symbol of the angelic spheres, but
if you will look closely at them
you will find that these wings are
like a part of the drapery of the
forms, and are not attached to the
bodies at all as though they grew
from the shoulder in the fashion
earthly artists represent them. The
wings, moreover, express the pow-
er of angelic beings to soar upon
these outstretched pinions into
Heaven itself. The shining helmet
and the sword represent war, the
helmet the war of the Intellect
against Error, Darkness and Op-
pression. The sword, the war man
must ever wage against the pas-
sions of his lower nature. The
crown symbolizes the glory of vir-
tue and self-conquest.

"The harp in the woman's hand
shows that she is an angel of the
musical sphere, and the crown of
lilies expresses purity and love. Her
hand resting on the man's shoulder
is to show that she derives her
strength and power from him and
from his stronger nature, while her

attitude and looks as she bends over
your couch express the tender love
and protection of woman's mater-
nal nature. She is smaller than the
man, because in you the masculine
elements are stronger than the
feminine. In some representations
of the angels of man's soul's they
are made of equal size and stature,
because in those characters the
masculine and feminine elements
are both equal, both evenly bal-
anced, but with you it is not so,
therefore are they represented with
the woman dependent upon the
stronger one.

"The male angel typifies power
and protection. The female angel
purity and love. Together they
show the eternal dual nature of the
soul and that one-half is not com-
plete without the other. They also
are the symbolical representation
of the twin guardian angels of
your soul whose wings may be said
in a spiritual sense to be ever out-
stretched in protection over you."

* * *

Shall I confess that even in that
beautiful home there were times
when I felt lonely? I had this home,
earned by myself, but as yet I had
no one to share it with me, and I
have always felt a pleasure to be
doubly sweet when there was some
one whom I could feel enjoyed it
also. The one companion of all oth-
ers for whom I sighed was still on
earth, and alas! I knew that not
for many years could she join me.
Faithful Friend was in a circle of
the sphere above me in a home of
his own, and as for Hassen, he was
far above us both, so that though
I saw them at times as well as my
dear father and mother, there was
no one to share my life with me *en-
bon camarade*, no one to watch for
my home-coming, and no one for
whom, in turn, I could watch. I was
often on earth—often with my
darling—but I found that with my
advanced position in the spirit
world I could not remain for so
long at a time as I had been wont
to do. It had upon my spirit much
the effect of trying to live in a
foggy atmosphere or down in a
coal mine, and I had to return
more frequently to the spirit land
to recover myself.

I used to sit in my lovely rooms
and sigh to myself, "Ah! if I had
but some one to speak with, some
congenial soul to whom I might ex-
press all the thoughts which crowd
my mind." It was therefore with
the greatest pleasure that I re-
ceived a visit from Faithful
Friend, and heard the suggestion
he had come to make to me.

"I have come," said he, "on be-
half of a friend who has just come
to this circle of the sphere, but who
has not yet earned for himself a
home of his own and therefore de-
sires to find one with some friend
more richly endowed than himself.
He has no relatives here and I

thought that you might be glad of
his companionship."

"Most truly I would be delighted
to share my home with your
friend."

Faithful Friend laughed. "He
may be called your friend also, for
you know him. It is Benedetto."

"Benedetto!" I cried in astonish-
ment and delight. "Ah! then he will
indeed be doubly welcome. Bring
him here as soon as possible."

"He is here now—he awaits at
your door; he would not come with
me till he was sure you would
really be glad to welcome him."

"No one could be more so," I
said. "Let us go at once and bring
him in."

So we went to the door and there
he stood, looking very different
from when I had last seen him in
that awful city of the lower sphere
—then so sad, weighed down, so
oppressed — now so bright, his
robes, like mine, of purest white,
and though his face was still sad in
expression, yet there was peace,
and there was hope in the eyes he
raised to mine as I clasped his
hand and embraced him as we of
my Southern Land embrace those
we love and honor. It was with
much pleasure that we met—we
who had both sinned and suffered
—and we were henceforth to be as
brothers.

Thus it was that my home be-
came no more solitary, for, when
one of us returns from our labors,
the other is there to greet him, to
share the joy and the care, and to
talk over the success or the failure.

My New Assignment

How can I tell of the many
friends who came to visit me in
this bright home, of the cities I
saw in that fair land, the lovely
scenes I visited? I cannot. It would
take volumes, and already my nar-
rative has reached its limits. I
shall only tell of one more vision
that I had, because in it I was
shown a new path wherein I was to
labor, one in which I could apply
to the aid of others the lessons I
had learned in my wanderings.

I was lying on the couch in my
room and had awakened from a
long slumber. I was watching, as
I often did, those two most beauti-
ful figures of my guardian angels,
and seeing fresh beauties, fresh
meanings in their faces and their
attitudes every time I looked at
them, when I became conscious
that my Eastern guide, Ahrinzi-
man, in his far-off sphere was
seeking to communicate with me.
I therefore allowed myself to be-
come perfectly passive and soon
felt a great cloud of light of a
dazzling white misty substance sur-
rounding me. It seemed to shut out
the walls of my room and every-
thing from me. Then my soul
seemed to arise from my spirit
body and float away, leaving my

spirit envelope lying upon the couch.

I appeared to pass upwards and still upwards, as though the will of my powerful guide was summoning me to him, and I floated on and on with a sense of lightness which even as a spirit I had never felt before.

At last I alighted upon the summit of a high mountain, from which I could behold the earth and its lower and higher spheres revolving below me. I also saw that sphere which was my home, but it appeared to lie far below the height upon which I stood.

Beside me was Ahrinziman, and as in a dream I heard his voice speaking to me and saying:

"Behold, son of my adoption, the new path in which I would have you labor. Behold earth and her attendant spheres, and see how important to her welfare is this work in which I would have you to take part. See now the value of the power you have gained in your journey to the Kingdoms of evil, since it will enable you to become one of the great army who daily and hourly protect mortal men from the assaults of evil inhabitants. Behold this panorama of the spheres and learn how you can assist in a work as mighty as the spheres themselves."

I looked to where he pointed, and I beheld the circling belt of the great earth planet, its magnetic currents like the ebb and flow of an ocean tide, bearing on their waves countless millions upon millions of spirits. I saw all those strange elemental astral forms, some grotesque, some hideous, some beautiful. I saw also the earthbound spirits of men and women tied still by their gross pleasures or their sinful lives, many of them using the organisms of mortals to gratify their degraded cravings. I beheld these and kindred mysteries of the earth plane, and I likewise beheld sweeping up from the dark spheres below waves of dark and awful beings, ten times more deadly unto man in their influence over him than those dark spirits of the earth plane. I saw these darker beings crowd around man and cluster thickly near him, and where they gathered they shut out the brightness of the spiritual sun whose rays shine down upon the earth continually. They shut out this light, with the dark mass of their own cruel evil thoughts, and where this cloud rested there came murder and robbery; and cruelty and lust, and every kind of oppression were in their train, and death and sorrow followed them. Wherever man had cast aside from him the restraints of his conscience and had given way to greed and selfishness, and pride and ambition, there did these dark beings gather, shutting out the light of truth with their dark bodies.

And again I saw many mortals who mourned for the dear ones they had loved and lost, weeping most bitter tears because they could see them no more. And all the time I saw those for whom they mourned standing beside them, seeking with all their power to show that they still lived, still hovered near, and that death had not robbed of one loving thought, one tender wish, those whom death had left behind to mourn. All in vain seemed their efforts. The living could not hear or see them, and the poor sorrowing spirits could not go away to their bright spheres because while those they had left so mourned for them they were tied to the earth plane by the chains of their love, and the light of their spirit lamps grew dim and faded as they thus hung about the atmosphere of earth in helpless sorrow.

And Ahrinziman said to me: "Is there no need here for the means of communication between these two, the living and the so-called dead, that the sorrowful ones on both sides may be comforted? And, again, is there no need for communication that those other sinful selfish men may be told of the dark beings hovering around them who seek to drag their souls to evil?"

Then I beheld a glorious dazzling light as of a sun in splendor, shining as no mortal eye ever saw the sun shine on earth. And its rays dispelled the clouds of darkness and sorrow, and I heard a glorious strain of music from the celestial spheres, and I thought surely now man will hear this music and see this light and be comforted. But they could not—their ears were closed by the false ideas they had gathered, and the dust and dross of earth clogged their spirits and made their eyes blind to the glorious light which shone for them in vain.

Then I beheld other mortals whose spiritual sight was partly unveiled and whose ears were not quite deaf, and they spoke of the spirit world and its wondrous beauties. They felt great thoughts and put them into the language of earth. They heard the wondrous music and tried to give it expression. They saw lovely visions and tried to paint them, as like to those of the spirit as the limits of their earthly environments would allow. And these mortals were termed geniuses, and their words and their music and their pictures all helped to raise men's souls nearer to the God who gave that soul—for all that is highest and purest and best comes from the inspiration of the spirit world.

Yet with all this beauty of art and music and literature—with all these aspirations—with all the fervor of religious feeling, there was still no way opened by which men on earth could hold communion with the loved ones who had gone

before them into that land which dwellers upon earth have called the Land of Shades, and from whose bourn, they thought, no traveler could return—a land that was all vague and misty to their thought. And there was likewise no means by which those spirit ones who sought to help man to a higher, purer knowledge of Truth could communicate with him directly. The ideas and the fallacies of ancient theories formulated in the days of the world's infancy continually mixed with the newer, more perfect sight which the spirit world sought to give, and clouded its clearness and refracted its rays so that they reached the minds of mortals broken and imperfect.

Then I beheld that the walls of the material life were pierced with many doors, and at each door stood an angel to guard it, and from each door on earth even to the highest spheres I saw a great chain of spirits, each link being one stage higher than the one below it, and to mortals upon earth were given the keys of these doors that they might keep them open and that between mortals and the spirit world there might be communication.

But, alas! as time passed on I saw that many of those who held these keys were not faithful. They were allured by the joys and the gifts of earth, and turned aside and suffered their doors to close. Others again kept their doors but partly open and where only light and truth have shown they suffered errors and darkness to creep in, and again the light from the spirit world was sullied and broken as it passed through these darkened doorways. Still more sad, as time passed on, the light ceased to shine at all and gave place to the thick impure rays from dark deceitful spirits from the lower sphere, and at last the angel would close that door to be opened no more on earth.

Then I turned from this sad sight and beheld many new doors opened where mortals stood, whose hearts were pure and unselfish and unsullied by the desires of earth; and through these doors poured such a flood of light upon the earth that my eyes were dazzled, and I had

(See Page 26)

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THE WANDERER

(Continued from Page 25)

to turn aside. When I looked again I saw these doorways thronged by spirits, beautiful, bright spirits, and others whose raiment was dark and their hearts sad because their lives had been sinful, but in whose souls there was a desire for good, and there were spirits who were fair and bright, but sorrowful, because they could speak no more with those whom they had left on earth; and I beheld the sorrowful and the sinful spirits alike comforted and helped by means of the communication with the earth, and in the hearts of many mortals there was joy, for death's dark curtain was drawn aside and there was news from those beyond the grave. Then I saw pass before me great armies of spirits from all the higher spheres, their raiment of purest white and their helmets of silver and gold glittering in the glorious spiritual light. And some among them seemed to be leaders who directed the others in their work. And I asked, "Who are these? Were they ever mortal men?"

And Ahrinziman answered me: "These were not only mortal men but they were many of them men of evil lives, who by reason thereof descended to those Kingdoms of Hell which you have seen, but who because of their great repentance and the many and great works of atonement which they have done, and the perfect conquest over their own lower natures which they have gained, are now the leaders in the armies of light, the strong warriors who protect men from the evils of those lower spheres."

Ahrinziman pointed out to me one door at which stood a mortal woman, and said: "Behold the chain there is incomplete; it wants still one link between her and the spirit chain. Go down and form that link, and then will your strength protect her and make her strong; then will you guard her from those dark spirits who hover near, and help her to keep open her door. Your wanderings in those lower spheres have given you the power of repelling their inhabitants, and where stronger power is required it will be sent to protect her—and those who seek to communicate through her will do so only when you see fit, and when you desire to rest in the spirit world another guide will take your place. And now look again at the earth and the conflict that surrounds it."

My vision of the earth and its surroundings faded away, and in its stead I beheld one lone star shining above me with a pure silver light. And its ray fell like a thin thread of silver upon the earth and upon the spot where my beloved dwelt. Ahrinziman said to me:

"Behold the star of her earthly

destiny, how clear and pure it shines, and know, oh! beloved pupil, that for each soul born upon earth there shines in the spiritual heavens such a star whose path is marked out when the soul is born; a path it must follow to the end, unless by an act of suicide it sever the thread of the earthly life and by thus transgressing a law of nature plunge itself into great sorrow and suffering."

"Do you mean that the fate of every soul is fixed, and that we are but straws floating on the stream of our destiny?"

"Not quite. The great events of the earth life are fixed, they will inevitably be encountered at certain periods of the earthly existence, and they are such events as those wise guardians of the angelic spheres deem to be calculated to develop and educate that soul; how these events will affect the life of each soul;—whether they shall be the turning point for good or ill, for happiness or for sorrow—rests with the soul itself, and this is the prerogative of our free will, without which we would be but puppets, irresponsible for our acts and worthy of neither reward nor punishment for them. But to return to that star—note that while the mortal follows the destined path with earnest endeavor to do right in all things, while the soul is pure and the thoughts unselfish, then does that star shine out with clear unsullied ray, and light the pathway of the soul. The light of this star comes from the soul and is the reflection of its purity. If, then, the soul cease to be pure, if it develop its lower instead of its higher attributes, the star of that soul's destiny will grow pale and faint, the light flickering like some will-o'-the-wisp hovering over a dark morass; no longer will it shine as a clear beacon of the soul; and at last, if the soul become very evil, the light of the star will die out and expire, to shine no more upon its earthly path.

"It is by watching these spiritual stars and tracing the path marked out for them in the spiritual heavens, that spirit seers are able to foretell the fate of each soul, and from the light given by the star to say whether the life of the soul is good or evil. Adieu, and may the new field of your labors yield you the fairest fruits."

He ceased speaking and my soul seemed to sink down and down till I reached the spirit body I had left lying on my couch, and for a brief moment as I re-entered it I lost consciousness; then I awoke to find myself in my own room, with those beautiful white angels hovering over me, symbols, as my father had said, of eternal protection and love.

(To Be Concluded Next Month)

AMAZING APPORTS

(Continued from Page 10)

ley-Cock, who retired two years ago as associate editor of Religion and Education of the Chicago Tribune. His apport was in the shape of a seal about three-eighths of an inch in diameter. On it was etched the profile of a Greek woman who wore a band on her forehead, and a Greek snood, typical of a Grecian head-dress. It is also most delicately etched. It was appropriate for presentation to Mr. Astley-Cock for he is an Oxford graduate versed in the ancient Greek language.

During the seance previous to the apports, one given to each one present, the guide of the medium, Mandy Lou, a colored Mammy who formerly was a slave in Rev. Johnson's family, manifested independently. When a member of the group was reached in the opposite part of the room, Mandy Lou said she would offer a telephone number. Clearly and distinctly it was spoken, but the person to whom she addressed it, disclaimed it. It was recognized by Mr. Astley-Cock as his home telephone number. This was unknown to any one present. The home number is not registered in the telephone directory.

Chicago eagerly awaits a return engagement by Rev. Johnson. The services she renders, the devotional, the seances and demonstrations are especially noteworthy, and are indeed representative of Superlative Mediumship.

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GOLDEN HOUR

(Continued from Page 15)

Why should you allow the beautiful things in life to pass you by? Why not decide right now to reverse the process? Determine this minute, this very hour to grasp the opportunities that lie before you. This is your golden hour!

Start in by using what you have to get what you want. You can rekindle your hopes! You can rebuild your faith! You can pray by yourself or with someone else. Combine these now with some action that will lead you toward the things you want:

As Goethe once said:

"Are you in earnest? Seize this very minute!

Whatever you can do, or dream you can, begin it!"

(Editor's Note: You will enjoy the next issue of CHIMES. In it we are presenting another article by Reverend Bennett entitled "Spiritual Diamonds.")

SPOTLIGHTING CHURCHES

ARIZONA

- PHOENIX.** 1st Spiritualist Church, 10th and Fillmore. Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.
- PHOENIX.** Harmony Chapel, N.S.A.C., 85 W. Portland Ave. Services: Sun. 11 a.m. & 8 p.m. 9:45 a.m. Lyceum 6 p.m. Jr. League. Thur., 8 p.m., Mrs. Simpson's Circle. Rev. Edwin W. Ford, Pastor. Phone AL 4-1990.
- TUCSON.** Grant's Pillar of Light Spiritualist Church, 330 So. Scott. Services Sun. 7:30 p.m. and Lyceum Thur. 7:30 p.m. Rev. Hazel L. Thirkield, Pastor. Phone 3-1907.

CALIFORNIA

- ALAMEDA.** Brotherhood Spiritualist, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.
- ALHAMBRA.** The Pyramid Church of Truth and Light Unit 129 U. C. M. Rev. Emma E. Kingham, pastor. Services Sun. 7:30 p.m. and Thurs. 2:00 p.m. Phone AT. 2-8632, 326 S. Atlantic Blvd.
- ALTADENA.** Rev. Frances Parker, Pastor of The Sanctuary of Spiritual Happiness. Private consultations. Class Tue. 7:30 p.m. Home phone SYcamore 4-9048.
- BELL GARDENS.** True Light Chapel, 6836 Emil Ave., Services Fri. 8 p.m. Service & Messages. Wed. 8 p.m. Class. Rev. George C. Lucas, Pastor; Rev. Alberta Lucas, Co-Pastor; Phone TOPaz 2-2388.
- BURLINGAME.** Chapel of Truth, Burlingame Woman's Club, 217 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.
- EL MONTE.** Golden Light Spiritualist Church, 2406 N. Linn Ave. Services Sun. 8 p.m. Classes Tue. & Fri. 8 p.m. Rev. Hazel Feight, Pastor. Phone FOrest 8-7953.
- EL MONTE.** National Federation Spiritual Science Church, 517 Stewart. Services Sun. 9:45 a.m. Sunday School 11 a.m. Devotional. Rev. Florence Fairfield, Pastor. Phone EDgewood 6-5633.
- ENCINO.** Valley Spiritualist Church, 4924 Paso Robles Ave. Devotional services Sun. 7:30 p.m. Lecture, spirit greeting and healing. Lyceum 6 p.m. for all ages. Rev. Letha Mahoney, Pastor. Phone DIckens 3-5308.
- FRESNO.** The Sanctuary of the Open Door, 245 No. Calaveras Street. Services Wed. 7:45 p.m. Home phone 3-8117. Pastors, Revs. Cecil and Matilda Owen.
- FRESNO.** Chapel of Light (Spiritual Science) 515 Fulton St. Sunday School 10:30 a.m. Worship, healing, and messages 7:30 p.m. Rev. Leona Richards, Pastor. Rev. Elsie Hawksworth, Assistant. Home address, 2120 San Benito St. Phone 2-1489. Consultation by appointment.
- GARDENA.** St. Paul's Church of Spirit Communion, 813 W. 165th Place, off Vermont. Services: Sun. 1 p.m. Open Class Thur. 7:30 p.m. Blindfold Billets Wed. 7:30 p.m. Rev. Frances A. Bond, Pastor. Phone DAVIS 9-1858. Consultations by App't.
- GARDENA.** Soul Lighters Chapel, 1430 W. 182nd St. Sun. worship 11 a.m. Fri., 8 p.m. Flower Readings. Private readings by app't. Rev. Helen Brown, Pastor. Phone FAculty 1-0824.
- GARDENA.** Church of the Prophet, Masonic Temple Bldg., 1006 1/2 Gardena Blvd. (Upstairs). Services Sun. 7:30 p.m. Rev. Karl Swihart and assoc. Phone Davis 3-2649 evenings.
- HANFORD.** Church of Revelation, 1306 N. Irwin Street. Services Sun. and Thur. 8 p.m. Class Tue. 8 p.m. Trance seance Thur. following reg. Service. Rev. Janet Stine Wolford, Pastor. Phone 1738.
- HOLLYWOOD.** Spiritual Science Church, 5230 Hollywood Blvd. Services Sun. eve. Healing 7-7:30. Regular services, lecture and messages. 7:30 to 9:30 p.m. Rev. Mae Taylor, Pastor. Phone HO 3-6916.
- HOLLYWOOD.** Church of Divine Power, I.G.A.S., 5017 Sunset Blvd. Services Sun. 7:45 p.m. Spiritual Healing Service Wed. 7:45 p.m. Classes in Psychic Research. Information available. Rev. Lorraine La Vani,

Founder and Pastor. Phone HOLLYwood 4-8383.

HOLLYWOOD. Spiritual Science No. 215, 1326 1/2 Talmadge. Services Fri. 8 p.m. Rev. Geo. Back, Co-Pastor. Rev. Thelma McBurney, Pastor. Phone NO 4-2897.

HUNTINGTON PARK. Spiritual Science Church No. 48, Ebell Club, 2502 Clarendon Ave. Church services Sun. 7:30 p.m. Spirit greetings and healing. Rev. Victoria M. Freutel, Pastor. Phone LU^{low} 5-7555.

HUNTINGTON PARK. Spiritual Science Church No. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cevilla Stevens, Pastor.

HUNTINGTON PARK. Church of the Healing Shrine, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

LAWDALE. America Church, 14511 Larch Ave. Services Thur. 2 p.m. Lecture and Messages by Rev. Rice, Pastor. Special Lecture by Rev. Myers. Phone OSborne 6-8047 for consultation.

LOS ANGELES. Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave. Services: Sun. and Thur. 2 and 3:30 p.m. Rev. William C. Donovan, Phone LO 5-1581. Rev. Stephanie Jean Sebree, Assoc. Pastor.

LOS ANGELES. God's Temple of Truth, U.C.M. No. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Mess. & Healing Fri. 7:30 p.m. Open Class Tue. 7:45 p.m. Rev. Dortha Gee Parker, Pastor. Phone CL 6-1436.

LOS ANGELES. Agasha Temple of Wisdom, Inc., 460 North Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

LOS ANGELES. Spiritual Church of Jesus Christ, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Pastor, Rev. C. Franklin Davis. Rev. Mary A. Davis and Naomi Moore, Ass't Pastors. Res. Phone AXminster 1-4570.

LOS ANGELES. Church of Psychic Light, 617 Venice Blvd. Services Sun. 2:30 and 8:00 p.m. Rev. Katie De Groot Whittamore, Pastor.

LOS ANGELES. Spiritual Church of Ataraxia, 801 S. Wilton Place. Services Sun. morning at 11 Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

LOS ANGELES. Rev. Millie Siglar, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone PLeasant 3-7260.

LOS ANGELES. Temple of Spiritual Life, 8556 So. Broadway. Services: Sun., 2 & 7:30 p.m.; Wed. & Fri. 7:30 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger, Pastor, Rev. Paul Allinger and Rev. L. M. Chambers, Ass't Pastors. Res. Phone 8-7072. Church phone PL 9-0354.

LOS ANGELES. Westlake Spiritualist Church, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri-8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

LOS ANGELES. Astara Foundation, Dr. Robert and Dr. Earlyne Chaney, 261 So. Mariposa Ave. Sunday services 2:30 and 7:30 p.m. For information concerning classes and other services phone DUNKirk 4-3427.

LOS ANGELES. The spiritualist Temple of the All Seeing Eye, Inc., No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 and 8 p.m. messages. 1st and 3rd Wed., 12 noon, luncheon. Rev. Anna F. Crosby, Pastor. Sec'y., Rev. Ottilia Gruhler. Phone AD 3-4038 or PL 1-7301.

LOS ANGELES. Church of Divine Law. (U.C.M.) 720 So. Coronado St. Services Sun. 2 & 8 p.m. Tue. 2 p.m. Thur. 8 p.m. Circles. Thur. 7:45 p.m. Lecture and messages. Dr. Walter Johnson, Pastor. Open for Consultation. Phone DUNKirk 2-3445.

LOS ANGELES. Chapel of Faith, 6712 Parmalee Ave. Services Sun. & Thur. 7:30 p.m. Con's. by Appt. only. Rev. Florence Gannon, Pastor.

LOS ANGELES. Metaphysical Center, 1024 W. 71st. St. Services Sun., Tue. 7:30 p.m. Tuesday & Friday open house flower readings. Consultation on appointment. Rev. Mary Reinhardt. Tel. PLeasant 8-1629.

LOS ANGELES. Precious Memory Church of Christ, 755 E. Jefferson Blvd. Services: Sun. 11 a.m. & 8 p.m. Fri. 8 p.m. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

LOS ANGELES. Temple of Soul Truth, 801 South Wilton Place. Services Sun. 7:30 p.m. Wed. 7:30 Class. Rev. Danny Hart, Pastor. Phone DU 6-0642, Residence; DU 6-9462 Church.

LOS ANGELES. Temple of Spiritual Logic, 2400 So. Western Ave. Chaplains Howard, Emslie, Fisher, Eustice and "Brother Ted." Phone RE 1-7601. Services Sunday, Tuesday, Wednesday, Thursday and Friday 7:30 p.m. Classes Monday and Friday 7:30 p.m. Effective Divine Healing Tuesdays 7:00 p.m.

LOS ANGELES. Rose Chapel Psychic Center, First Christian Episcopal Church, 257 South Occidental Blvd. Services Sunday 8 p.m. Class and Seance Tue. 8 p.m., Round Table Discussion and Message Service Fri. 8 p.m. Dinner last Sunday of month 5:30 p.m. Phone DUNKirk 3-3486. Rev. Thomas E. Badger, Pastor; Mrs. Catherine M. Menzies, President.

LOS ANGELES. Temple of the Helping Hand, 227 N. Wetsern Ave., near Beverly Blvd. Services Sun. 2:30 & 7:30 p.m. Tue. 2 p.m. Thur. 7:30 p.m. Rev. Regina Weisz, Pastor. Phone HO 3-4039. Dev. Class by App't.

LOS ANGELES. Christian Church of Fellowship, 4505 So. Vermont Ave. Sun. 6:30 Absent Healing. 7:30 Worship and messages. Fri. 8 p.m. all messages. Social night, 3rd. Sat. of month. Rev. Mabel Behymer, Pastor. Phone PL 3-7022. Rev. Floyd Gates, Assoc. Pastor. Phone CA 5-0373.

LOS ANGELES. Spiritual Center Inner-Vision, 4300 So. Western Ave. Services Wed. 8 p.m. Classes. Phone AXminster 4-1936. Rev. Dorothy Russell Johnson, Pastor.

LOS ANGELES. Universal Chapel, 1001 W. 69th. Services Wed., Fri. & Sun. 7:30 p.m. Wed. 2:30 p.m. Rev. Eula Perryman Goff, Pastor. Rev. Walter H. Goff, Ass't. Phone PLYmouth 8-2200. Consultation by App't only.

LOS ANGELES. Church of Divine Guidance, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

LOS ANGELES. Christ Truth Church, 508 So. Hobart Blvd. Services Sun. 11 a.m. For Classes and Consultations, phone DUNKirk 5-3752. Joseph Hansell and Frank E. Richelleu, Ministers.

LOS ANGELES. Chapel of Roses, U.C.M. 392, 717 1/2 W. Jefferson Blvd. Services: Sun. 8 p.m. Private consul't. and trumpet by app't. Phone RIchmond 7-2825. Rev. W. G. Dickensen, Pastor.

LOS ANGELES. Spiritual Science Church No. 123, 739 Belden Ave. Services Sun.: 7:30 Song service. 8 p.m. Healing, lecture 8:15 p.m. Messages after the service. Rev. Zeta Copeland, Sec. AN 9-3381.

LOS ANGELES. Central Spiritualist Church, 1707 So. Vermont Ave. Services Sunday, 2:30 p.m. Wed. 7:30 p.m. Rev. Maria A. Sykes, Pastor. Paul D. Wilson, Pres. Phone REpublic 3-9512.

LOS ANGELES. Universal Church of the Master No. 143, 5960 So. Vermont Ave. Services Sun. 7:30 p.m. Healing, Lecture, messages. Edith P. Nichols, Pastor. Phone PL 1-3485.

LOS ANGELES. Temple of Truth for Public Spiritual Education, U.C.M. No. 126, 1423 Magnolia Ave. Apt. 106. Circles Tue. and Thur. 2:30 p.m. Thur. 7:30 p.m. Rev. Edythe E. Hawker. Phone DUNKirk 8-7819. App't only.

LOS ANGELES. Star of Bethlehem Spiritualist Church, Inc., 1021 E. 41st Pl. Services: Every 3rd Fri. 8 p.m. Sunday School every Sun. 9:30 a.m. Worship 11 a.m. & 7:30 p.m. Rev. Corrine Nickels, Pastor. Phone AD 4-8045. Rev. David M. Nickels, Ass't. Pastor. Rev. Fannie Morgan, Sec'y.

LOS ANGELES. Foundation of Universal Truth, 1015 So. Manhattan Place. Services, Sun. and Wed. 2:30 & 8 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

LOS ANGELES. Spiritual House of Prayer, U.C.M., 234 N. Lake St. DU 8-6042. Services Sun. 2:30 p.m. Fri. 7:30 p.m. All message service. Rev. M. J. Thomas.

LOS ANGELES. Church of Spiritual Truth (I.G.A.S.) 4058 South Vermont Ave. Services Sun. 7:30 Healing. 8 p.m. Devotional service. Thur. 2 & 8 p.m. Healing & Messages. Harriet Turner, Sec'y. Phone AD 1-8855. Rev. Harry Noah, Pastor. Phone GRANite 7-4394.

LOS ANGELES. Spiritualist Church of Divine Light, 837 So. Parkview Street, Rev. Beulah Englund, Founder. Services Sun. 2:30 & 7:30 p.m., Lecture & messages. Mon. & Thur., 7:30 p.m., Circle. Rev. Alfred Sanders, Acting Pastor. Phone DU 9-1956 or NO 4-1755.

LOS ANGELES. Church of Universal Light, 5524 So. Broadway. Services Sun. 11 a.m. and 7-9 p.m. Midweek, Thur. 8 p.m. Healing at all services. Spirit Greetings at evening services only. Const. and classes by app't. Rev. Willa Mae Mathews, Dr. M.S., Pastor. Phone PL 2-9477.

LONG BEACH. Temple of Christian Philosophy, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone HE 8-2316.

LONG BEACH. People's Spiritualist Church, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Wed. 8 p.m., All message with various psychic phenomena. Rev. Edith Niles, Pastor. Home address 423 Dayman St. Phone HEMlock 5-0453.

LONG BEACH. Metaphysical Home Study Group, 1042 Elm Ave. Services Sun. 7:45 p.m. Thur. 8 p.m. Dr. Richard Minugh, Director & Minister. Phillis Stanick, Ass't. Phone HE 6-7302.

LONG BEACH. Universal Memorial Spiritual Church, Sun. Service 7:30 p.m. at Linden Hall, 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Wm. and Laura Crocker. HEMlock 2-4558.

LONG BEACH. Temple of Spiritual Science, Morgan Hall, 835 Locust Ave., Sun. 7:30 p.m., Thur. 7:30 p.m. at 527 W. 4th St. Rev. Rosa Locke, Pastor. Phone HEMlock 6-3523. Rev. Chloe Birch, Ass't Pastor.

LONG BEACH. The Chapel of the Golden Key, 1400 E. Wardlow Road. Lectures Sun. and Wed. 8 p.m. For appointments for healing and consultations phone GARfield 4-0263. Rev. David Linser, Pastor.

LONG BEACH. Joshua Temple, U.C.M., 426 Rose Ave. Services Sun. 11 a.m. & 7:30 p.m. Wed. 2 & Miracle Service 7:30. Assoc. Pastor, Myrtle Johnson; Pastor, Stephan Douglas.

LONG BEACH. Progressive Spiritualist Church, U.C.M., 939 Ohio Ave. Services Sun. and Thur. 2 p.m. Rev. Edie Larson, Pastor. Home phone HE 3-5619. Rev. Josephine Griffiths, Assoc. Pastor and Healer. Phone 7-9679.

LONG BEACH. Golden Light Spiritualist Church, 807 Cerritos Ave. Circles Tue. 1:30 p.m. Private Consultations. Revs. Robert and Vera Anderson. Phone HE 2-4326.

LONG BEACH. Spiritual Science Church, 1202 E. Plymouth Street. Services Sun. and Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

LONG BEACH. Golden Hour Church, 2425 Atlantic Ave. Services Sun. 7:30 p.m. Circle Tue. 8 p.m. Rev. Nina P. Bacon, Pastor. Phone GARfield 4-1265.

NATIONAL CITY. First Christian Spiritualist Church, U.C.M., 1206 Coolidge Ave. Services Sun. 2:30 p.m. and 7:30 p.m. Circles Thur. 2 p.m. Rev. Anna Weisner, Pastor.

OAKLAND. First Temple of Spiritualism, 2014 5th Ave. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Minister, Mitzie Monroe. Phone TEMplehaF 4-9285.

OAKLAND. Kosmon Centre, U.C.M. Ebell Hall, 1440 Harrison St. Services: Thur., Fri. & Sat., 7:30 p.m. Lecture, healing and messages. Phone OLYmpic 5-8782.

OAKLAND. Universal Church of the Master, Inc., National Headquarters R. J. Fitzgerald, President. P.O. Box 157 Oakland 4

OAKLAND. The Spiritualist Church of Christ, Inc., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month, Social & Circles. Rev. Foster Coppage, Pastor. Home address, 980 Aileen St.

OAKLAND. Spiritual Army of God, Inc. Ebell Hall, 1440 Harrison Street. Lecture, Healing and Message Work Fri., 7:45 p.m. Social Night, last Fri. in month Secretary. 3614 Ralfour Ave., Oakland, California. Phone GLencourt 2-0413.

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OAKLAND. Church of Spiritual Faith, 1440 Harrison St. Services Sun. 2 p.m. Rev. James F. Barnes.

OAKLAND. The Church of Spiritual Proclamation, Ebell Hall, 1440 Harrison St. Services Sun. 7:30 p.m. Leader, Bessie Cox; Ass't. Rev. Agnes Crane. (U.C.M. No. 128).

OAKLAND. Spiritual Science Church No. 38, 1918 Grove St. Services Sun. 2:30 and 7:30 p.m. Rev. L. Eugenia Smith, Pastor. Phone KE 3-6648. Mrs. Anna Christensen, Sec'y.

OAKLAND. The Spiritual Unity Center, Mon. 7:30, Ebell Hall, 1440 Harrison St. Wed. 2 p.m. at 2233 Central Ave., Alameda. Dr. and Rev. E. L. Archer, Pastors.

PASADENA. Saint Michael's Spiritual Church, 87 So. Vernon St. Services: Sun. 11 a.m. & 8 p.m. Tue. 8 p.m. Rev. Jean Bradley, Pastor. Phone AD 4-8748.

REDWOOD CITY. Redwood National Spiritualist Church, Y.M.C.A. Bldg. 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greetings 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303. Mrs. Anne Kiley, Ass't. Minister & Certified Medium.

RESEDA. Church of The Good Neighbor, 18206 Victory Blvd. Services Sun. 2:30 & 7:30 p.m. Message services & healing Wed. 7:30 p.m. Class Thur. 7:30 p.m. Astral healing by App't. Hal Styles, Pastor. Sec'y., Leonore Cordial. Phone DICKens 2-8712.

SACRAMENTO. First Spiritualist Episcopal Church, Oak Park, Odd Fellows Bldg., 2741 34th Street. Services Sun. 7:45 p.m. Minnie T. Beasore, Pres. Phone HUDson 1-1895.

SACRAMENTO. Liberal Spiritual Church, U.C.M. No. 85, 400 Alhambra Blvd. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Cons't. daily. Phone Gilbert 8-6741. Rev. Ruth Booker, Pastor.

SACRAMENTO. Spiritual Science Church 221, 1821 Q St. Services Sun. 8 p.m. Rev. T. Burton Pastor; Sue Brink, Sec'y. Phone GI 2-6141.

SAN BERNARDINO. Church of Infinite Truth, 754 Mt. View Ave. Sundays 11 a.m. Phone 855-248. Rev. Ruth Feather, Pastor. Home address, 1771 Merito Ave.

SAN BERNARDINO. The Spiritualist Episcopal Church, 132 East 5th St. Services Sun. 2 p.m. Co-Pastors, Rev. Walter Taber, Rev. Lula Taber and Rev. Gloria Taber Braxton. Phone 8-9523.

SAN BERNARDINO. First Spiritualist Church, 599 Arrowhead Ave. Services Sunday 8 p.m. Rev. Ann Cannara, Pastor. Phone Colton 2467-J.

SAN BERNARDINO. Assembly of International Spiritualist Union, 1196 F Street. Services: Sun. and Wed. 6-8:30 p.m. Rev. Grace Robison, Pastor. Phone 4-28518.

SAN DIEGO. Universal Church of the Master, 1621 Monroe Ave. Advice Daily. Spiritual Healer. Rev. Marguerite Gunziger. Phone CYPRESS 5-7601.

SAN DIEGO. Fraternal Spiritualist Church, 1502 Second Avenue. Services: Sun. 11 a.m. & 3 p.m. Divine healing Sun., Tue. & Thur., 7 p.m. Rev. M. A. Springs, Pastor. Rev. Lillian Greer, Pres. Hattie A. Harold, Sec'y.

SAN DIEGO. First Spiritualist Church, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

SAN DIEGO. Harmony Temple of Spiritual Brotherhood, 1039 7th Ave. Services Sun. 10 a.m. Bible Class. 11 a.m. Worship. 6:30 healing. 7:45 lecture and messages. Messages Tue. 8 p.m. Thur. 2 & 8 p.m. Rev. Michael Florenza, Pastor.

SAN DIEGO. Progressive Spiritualist Church, 3842 Herbert Street. Services Sun. 7:30 p.m. Carrie E. Kelley, Minister.

SAN FRANCISCO. Christian Spiritualist Church of San Francisco, Ltd., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing. Lecture and Messages 8 p.m. Leah Bauer, Pres.

SAN FRANCISCO. The Little Church of St. Andrew's, 2015-15th St. near Church St. Rev. Alda J. Scheierman, Pastor. Services: Sunday 7:45 p.m. Thur. evenings. 7:45. Healing and Spirit Greetings: Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone UNDERhill 3-4586.

SAN FRANCISCO. Little Missionary Church, 534 Laidley Street. Phone DE 3-3932. Services Sun. & Tue. 7:45 p.m. Dev. Class Wed. & Thur. 7:45 p.m. Rev. Frances Link, Pastor.

SAN FRANCISCO. Golden Gate Spiritualist Church, 1901 Franklin Street. Services Sun. 11 a.m. Lyceum, 7:30 Devotional. Wed. 7:30 Rev. Florence S. Becker, Pastor.

SAN FRANCISCO. Universal Church of the Master, 1154 Capp Street. Dev. Class Wed. and Thur. 1 p.m. Message Serv. Mon. 7:45 p.m. Class Wed., Thur., and Fri. 7:45 p.m. Rev. Hilda Thornton, Pastor. Phone MI 8-2412.

SAN FRANCISCO. Advanced Spiritualist Church, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing, messages to all. Rev. Harry Anderson, Pastor.

SAN FRANCISCO. First Spiritualist Temple, 3324 17th Street (near Mission). Services Sun. 2 p.m.; Wed. 2 & 7:30 p.m. Rev. Maude Kline, Pastor. Maud Jackson, Sec'y.

SAN FRANCISCO. The Allan Kardec Spiritualist, (U.C.M. 135) 570, 43rd Ave. Basic fundamentals of Spiritualism including rescue taught. Sat. 7:30. Rev. Josette Thomas, Pastor. Phone: BA 1-1375.

SAN FRANCISCO. The First Church of Psychic Science No. 2, 996 Sanchez Street. Services Tue. 2 and 7:45 p.m. Sat. 7:45 p.m. Class Thur. Rev. Helen Bercu, Pastor. Phone VAL 4-3963.

SAN FRANCISCO. Garden of Prayer. Spiritualist, U.C.M. No. 117, 2089 15th St. (off Market). Services Sat., Sun., Tue. & Wed., 7:30 p.m. Healing & Spirit greetings all services. Social each Sat. p.m. Class Thur. 7:30 p.m. Revs. Walfred & Dorothea Cronwall, Pastors. Rev. Jennie Heilman, Ass't. Pastor.

SAN FRANCISCO. The First Church of Psychic Science. Sun. services at Bellvue Hotel, Jade Room, 8 p.m. Thur. Message service, 98 29th St. 2:30 & 8 p.m. Pastor, Rev. Walter Taber. Phone MI 8-1206.

SAN FRANCISCO. The Spiritualist Church, 414 Mason St. Services Sun. 7:30 p.m. Sec'y., Jane Music. Minister, Mary E. Taylor. Phone JUNiper 7-1232. N. B. Williams, Vice-Pres.

SAN JOSE. First Spiritual Science Church of San Jose, 65 So. 7th St. Services Sun. 7:30 p.m. Communion 1st Sun. month 11 a.m. Lecture, Healing, Guidance. Rev. Gladys Shea, Pastor.

SAN JOSE. Saint John's U.C.M., Spiritualist, 496 N. 17th St. Services: Sun. 7:30 p.m. healing, lecture, mess. Mon. 8 p.m. messages. Wed Forum 8 p.m. Fri. Trance Class. Rev. Pearl Wilkinson, Pastor.

SANTA BARBARA. Universal Chapel of Light, 1509 De La Vina Street. Services Sun., 7:30 n.m. Healing, Lecture, Messages. Rev. Johanna Ruhnau, Pastor. Phone 26344. Res. 2205 De La Vina.

SANTA CRUZ. Spiritual Science Church, 513 Center Street. Sun. 7:30 healing and messages. Rev. Evan Shea, Pastor.

SANTA MONICA. Spiritual Prayer Home, 1213 10th St. Services Sun. & Wed. 8 p.m. Messages to all Thur. 1:30 p.m. Circle conducted by Rev. Mary Bringaze, Pastor. Phone EX-brook 3-8173. Rev. Helen Rouzee, Co-Pastor. Phone EX 6-8059.

STOCKTON. Spiritual Science Church, No. 204, 230 E. Fremont St., Fidelity Hall. Healing 7:30 p.m. Church 8 p.m. Blindfold billet reading 1st Sun. of month. Dinners 2nd Sun. & Message Circle from 4-6:30 p.m. Rev. Edna Miller, Pastor. Res. 1410 E. Market. Sec'y Cecelia Isert.

STOCKTON. Love Spiritual Church, Lafayette and Hunter. A. F. of L. Union Hall. Services Fri. Healing 7 p.m. Regular service 8 p.m. Rev. Lorenzo Serrano, Pastor.

SUNLAND. Temple of Spiritual Wisdom, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Ildricks, Pastor. Phone FLorida 3-3797.

TORRANCE. Spiritual Church of Friendship, U.C.M., 127 E. 220 St. (Just off Main St.) Services: Sun. 11 a.m. Unfoldment class Tue. 7:30 n.m. at Pastor's home. 2433 Del Amo Blvd. Rev. Hazel Sladek, Pastor. Rev. Eva Everson, Assoc. Pastor.

VENICE. The Church of Universal Truth, 142 Lincoln Blvd. Services Sun. 9:30 a.m. & 7:30 n.m., Tue. 7:30 n.m. Rev. H. L. McNutt, Pastor.

VISTA. Metaphysical Temple of Truth, 866 Crestview Road. Phone PALace 4-3380. Rev. Florence L. Myers, Pastor.

WHITTIER. Study Group, 2115 Rose Drive. Services Sun. 10:30 a.m. Private lessons by App't. Rev. Y. Crouch, Pastor. Phone OX 5-0219.

CONNECTICUT

HARTFORD. The First Church of Divine Light, Inc., 303 Park St. Clifford H. Doucette, Pres. Tel. Manchester MI 9-1841. Services Sun. 3 p.m. Wed. 8 p.m.

NEW LONDON. New London Spiritualist Temple, 60 Blackhall St. Services Thur. 7:30 p.m. Sun. 5 p.m. Lecture and special music. Stephen Dickens, Sec'y. Phone GIBson 3-4639.

NORWICH. The National Spiritualist Church of Norwich, 17 Main Street. Services: Sun. 3 & 7 p.m. Wed. 8 p.m. Mr. Chas. Kusian, Pres., Hanover, Conn. Phone TALbot 2-6341. Sec'y., Miss Mary Kusian, Hanover.

STAMFORD. Albertson Memorial Church, 485 Sumner Street. Services Thur. 8 p.m. Sunday 4 p.m. Rev. Raymond Burns, Pastor.

COLORADO

DENVER. Temple of Harmony Spiritualist Church N. S. A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Ida Fleming, Pastor.

DENVER. Spiritual Science Ass'n. 321 Tabor Bldg., 16th Curtis Streets. Sun. 7:30 p.m., Tues. and Thur. 1:30 p.m. Fri. 8 p.m. Rev. Sophie E. Busch Tracy, Pastor.

LAKEWOOD. Progressive Science Institute, 1251 Lee Street; (No. 84 Denver Bus). Services Sun. 7:30 p.m. 1st Sun. ea. mo., pot-luck dinner 5 p.m. Class in Self-development, Astrology & Psychic Science; Diplomas granted. Consultation by app't. Dr. Lois B. Washburn, Pastor; Gail Workman, Sec'y. Phone BE 3-6192.

FLORIDA

BRADENTON. Universal Spiritualist Church, 947 W. 13th Street. Services: Sun. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Sando O'Dee Lodge, Bradenton Beach. Phone Bradenton 9-4392.

CASSADAGA. The Southern Cassadaga Spiritualist Camp Meeting Assn. Ray Babcock, President, Box 63, Cassadaga, Florida. Camp Season, Dec. 30th thru March 31st, 1957. Write for programs, above address.

CORAL GABLES. Holloway, Dr. Gilbert N. & Associates. Write to P.O. Box 1227, Coral Gables 34, Florida. Programs, Interviews, Publications and etc.

DAYTONA BEACH. First Spiritualist Church (N.S.A.) Prince George Hotel, 212 N. Ridgewood. Services Sun. 7:45 p.m. Wed. & Thurs. 2:30 & 7:30 p.m. Trance Circle Sat. 7:30. Rev. Enid Brady, Pastor. Home Address, Berkeley Road, Ormond Beach.

DAYTONA BEACH. Hays Memorial Spiritual Science Church, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Rev. Margaret Hays Springstead, Minister - Practitioner. Phone CL 2-2432.

FORT LAUDERDALE. Reckoning Light Spiritualist Church (Affiliated with Universal Church of the Masters, Inc.) Woman's Club, Stranahan Park. Services Sun. 7:30 p.m. Church Circles, 200 N.E. 4th St. Wed., 2:30 p.m., Fri. 7:30 p.m., Rev. Jewel E. Williams, Pastor.

JACKSONVILLE. Spiritual Lighthouse Church, 3817 Main Street. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

MIAMI. Temple of Revelation, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing Center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

MIAMI. Temple of Truth, 26 S.W. 16 Ave. Services: Thur. Healing and Messages 8 p.m. Sun. 8 p.m. Rev. Marguerite Tallmadge, Pastor.

MIAMI. National Truth of Life and Light Spiritualist Church, 926 N.W. 3rd Ave. Services Sun. & Thur. 8 p.m. Class Mon., Wed. & Fri. 8 p.m. Rev. James A. Pottier, Pastor.

MIAMI. The National Spiritual Alliance. Office add.: 3038 S.W. 8th St. Lot 96. Class Tue. 8 p.m. Others by app't. Rev. Mary G. Turner.

MIAMI. Sir James Church of Spiritual Science, 216 N.E. 2nd Ave. Professional Bldg., Rm. 303. Devotional services Sun. 3 & 8 n.m. Message Circles Tue. 3 and Thur. 8 p.m.

Consult't. Phone MO 5-2774. Rev. Theresa N. Heister, Pastor.

SARASOTA. Shrine of the Master, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer, Pastor.

SARASOTA. The Church of Divine Law, Woman's Club, Palm Ave. & Park Ct. Services Sun. 7:45 p.m. Rev. Nina Ward Hughes. Phone 4-1561.

ST. PETERSBURG. The Church of the Beloved, 2806 Central Avenue. Rev. Ethel Post-Parrish, Pastor. Phone 74-134.

ST. PETERSBURG. Church of Spiritual Philosophy, N.S.A., 1715 Tangerine Ave. So. Sunday and Thursday 7:30 p.m. Rev. M. McBride Panton, Pastor. Phone 53-9155.

ST. PETERSBURG. Universal Psychic Science Ministerial Assoc. and Seminary. Centre Temple, 625 12th Street North. Services Sun., Wed. and Thur. 7:30 p.m. Classes Tue. Rev. Helene Gerling, Pastor.

ST. PETERSBURG. Temple of Truth, 3525 17th Ave. South. Services Sun. 7:30 Thur. 7:30 p.m. Class Tue. 7:30 p.m. Rev. Mae Merritt York, Pastor. Phone 7-56841.

ST. PETERSBURG. The Temple of Eternal Life and Light, 6140 4th St. N. Services: Sun. 2:30 p.m. Rev. Louis Ruth, Metaphysician. Cons't. by App't. Phone 41-7761.

ST. PETERSBURG. Trinity Chapel, U.C.M. 1301-9th Ave. N. Services Sun. and Fri. 7:30 p.m. Wed. 2:30 p.m. Message circles 1st and 3rd Sat. 7:30 p.m. Rev. Edith A. Maywald, Pastor; Rev. Mildred A. Deis, Co-Pastor. Phone 78-3745 for healing and counsel.

TAMPA. Shrine of The Master Spiritualist Episcopal Church, 3416 Grand Central Ave. Services Sun. 7:45 p.m. Rev. Dorothy Graff Flexer, Pastor.

TAMPA. Universal Spiritualist Church, 8701 Tampa St. Services: Sun. 7:30 p.m., Class 8 p.m., Trumpet in light Wed. & Thur. 8 p.m. Rev. Nellie Cherry, Pastor.

TAMPA. First Spiritualist Church of Tampa, 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone 91-6641.

HAWAII

HONOLULU. Universal Church of The Master, 1939 Nalo Street. Services Sun. 7 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

ILLINOIS

AURORA. Christabelle Spiritualist Church, Green Room, Y.M.C.A., Services Sun. 7 p.m. Mr. F. W. Woolcott, Pres. Mrs. F. W. Woolcott, Sec'y.

CHAMPAIGN. First Church of the Spiritualist, 219 S. Water Street. Services Sun. 3:00 and 7:30 p.m. Mrs. M. Philbeck, Sec. Earl Beightler, Pres. Phone 6-5152.

CHICAGO. Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services: Sunday, Family Worship 10:30 a.m. Wednesday all message services, 1:30 and 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

CHICAGO. First Fraternal Spiritual Church, 4039 West Madison, McHenry Hall. Rev. Emma Binz. Services Sunday afternoon at 2:30.

CHICAGO. Church of Higher Spiritualism, No. 2, 549 N. Cicero Ave. Services Sun. 7:30 n.m. Fri. 8 p.m. conducted by Rev. Ruth Foster, Pastor. Assisted by Rev. John Fastert, Ass't Pastor. Affil. F.S.C.A.

CHICAGO. Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 S. Ashland Ave. Services Sun. 7:30 p.m. Healing Thur. 8 p.m. Rev. Harry A. Tuffs, Pastor. Phone WALbrook 5-4750.

CHICAGO. Silent Prayer Sanctuary, 3602 W. McLean Ave. Healing Services Tue. 9-11 a.m., Sun. 7:30 p.m., Wed. 8 p.m. Devotional service Sun. 8 p.m. Rev. Sophia Schaffer, Pastor. Phone ALhany 2-6417.

CHICAGO. Pioneer Temple of Spiritual Science Church, 2252 N. Tripp Ave. Services: Sun. 3 p.m. Thur 8 p.m. Classes for unfoldment. Private consultation. Phone DICKens 2-3815. Rev. Marie L. Sessa, Pastor.

CHICAGO. First Liberal Psychic Science Church, 3449 W. Altgeld Street. Services Sun. 2:45 & 7:45 p.m. Wed. 7:45 p.m. Social last Sat. of each month. Candlelight service last Sun. Mo. Rev. Anthony Camardo, Pastor. Phone CAPitol 7-6333.

CHICAGO. Spiritual Science Church, No. 14., 2517 W. Fullerton Ave. Services Sun. 3 p.m. Mrs. M. Schatz, President.

CHICAGO. The Spiritualist Church of Truth, 3349 W. North Ave. Services Sun. Healing 7:45 p.m. Worship 8 p.m. Theo Siers, Pastor.

CHICAGO. St. Paul's Spiritual Church, 4201 West Armitage. Services Sun. 8 p.m. Healing, Lecture, Messages. Rev. Louise Quinn, Pastor.

CHICAGO. Spiritual Science Church No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

CHICAGO. Friendly Church of Christ, 845 W. North Ave. Services Sun. & Tue. 8 p.m. Bishop Harold Klingensmair, Rev. Ed. Dortmund, Ass't. Pastor and Sec'y.

CHICAGO. First Church of Spiritual Science, 6330 South Stony Island Avenue. Services: Sun. 4 & 8 p.m. Wed. & Fri. 8 p.m. Fri. all message. Rev. Jessica Chambers, Pastor. Phone DRexel 3-0024.

CHICAGO. First Roseland Spiritualist Church, 10957 So. Park Ave. Services Sun. 3 p.m. Deon Fry, Pres. Elsie Traver, Sec'y. Phone TR 4-9862.

CHICAGO. Spiritual Science Church No. 22, Parlor "F" Mezzanine Floor, La Salle Hotel. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor.

CHICAGO. Spiritualist Temple of Immortality, 1700 West 51st Street, Sunday Services 8 p.m. Monday, Wednesday, Thursday healings 7:30 p.m. Seances Saturday 8 p.m. Refreshments always. Rev. Harry Ericksen, Pastor. Rev. Anna Smid, Ass't Pastor. Phone HEmlock 4-9370.

CHICAGO. Metaphysical Library and Book Shop, 64 W. Randolph Street, Room 713-15. Book and Chimes distributor. Hazel Emerson, Prop. Phone ANdover 3-4339.

CHICAGO. Brotherhood Church of Spiritual Light, 4121 N. Bernard. Services Sun. 8 p.m. (Social 3rd Sat. month, 8 p.m.) Rev. Max Scharf, Pastor.

CHICAGO. Spiritual Science Church No. 7, 3039 E. 91st. Services Sun. 7:30 p.m. Rev. Mildred Perkul, Pastor.

CHICAGO. Flower Candlelight Guide Spiritual Science Church, 3165 N. Clark St. Services Sun. 3 & 8 p.m. Rev. Mary Kearney, Pastor. Phone GR 7-1707.

CICERO. The Golden Rule Church of Christ, 3631 S. 55th Court. Services: Sun. 3 p.m., Wed. 8 p.m. Healing and Messages. Rev. Anna Zalocar, Pastor. Rev. Elmer Wilke, Ass't. Pastor.

DECATUR. First Spiritualist Church of Truth, 993 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tue. of month. Rev. Grace W. Brown, Pastor.

LE ROY. J. T. & E. J. Crumbaugh Spiritualist Church, 102 South Pearl St. Services: Sunday School Sun. 1 p.m. Church services 2 p.m. Rev. Floyd A. Thornton, Pastor.

ROCKFORD. Holy Cross Church, St. Ann Shrine and Bible School, 205 So. Horace Ave. Services: Sat. 2 and 8 p.m. Bible class Wed. 2 p.m. Rev. Elizabeth Moyers, Pastor. Phone, Dial 2-1195. Communion 1st Sun. month.

ROCKFORD. God's Cathedral, 115 N. Third St. Social Hall. Services: Sun. 7 p.m. healing. 7:30 p.m. regular services. Pastors Rev. Elizabeth Moore. Phone 3-6939; Rev. Harriette Leifeste, Phone 4-8214. Sec'y., Mrs. Mary Joyce, Phone 5-6390.

STREATOR. First Spiritualist Episcopal Church, 523 Frech St. Services Sun. 7:30 p.m. Nora M. Gustin, leader. Phone 2-8055.

IOWA

CLINTON. First Spiritualist Church, 409 So. 3rd Street. Services Sun. 2:30 p.m. Miss Kitty Friis, Pastor. Grace L. Struve, Sec'y.

INDIANA

ELKHART. Christian Spiritual Church, 209½ S. Main Street. Rev. Harry Sutton, Pastor.

ELKHART. The White Angel Foundation of Understanding, 116½ South Main Street. Divine Healing daily, 8 p.m. Rev. Earl and Ruth Fashbaugh, Pastors.

FRANKFORT. First Spiritualist Church, 901 Magnolia Ave., Services Sun. 7:30 p.m. Orval Howe, Pres.; Della Howe, Sec'y.

FT. WAYNE. Spiritualist Church of Divine Science, N.S.A.C., 1615 Wells St., cor. Spring St. Sun. Lyceum 9:45 a.m. Service 7:30 p.m. 1st and 3rd Sun. of month at 2:30, Thur. 2:30 and 7:45 p.m. Rev. Bernice Brock, Pastor.

HAMMOND. Unity Spiritualist Church, 5454 Hohman Ave. K. of P. Hall. Services Sun., 8:00 p.m. Change of workers each Sun. Ruth I. Coyle.

HAMMOND. United Spiritual Temple of Truth, 469-471 E. State Street, Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Erma M. Paul, President.

INDIANAPOLIS. Progressive Spiritualist Church, N.S.A.C., 749 Park Avenue. Services Tue. 2:30 & 7:30 p.m. Sun. 7:30 p.m. Paul R. Leach, President. Rev. Ola Florence, Pastor.

SOUTH BEND. Church of Spiritual Truth, 519 S. St. Joseph St. (I.S.A.) Services: Healing 7 p.m. Lecture and messages 7:30 p.m. 3rd Sun. of month 3 p.m. Service, 4 p.m. Message circle 5 p.m. Supper 7 p.m. Healing, regular evening service 7:30 p.m. Mr. Ralph Bowman, Pres.

KANSAS

WICHITA. The Spiritualist Church of Occult Science, 732 Pattie Avenue. Services Sun. 7:30 p.m. Rev. Maud K. Gates, Pastor.

WICHITA. International Spiritualist Church, 417 E. English St., Labor Temple. Services Sun. 7:30 p.m. Sermon, Healing, Spirit Greetings. Rev. Lura Durham, Pastor. Phone AM 7-5559.

LOUISIANA

NEW ORLEANS. Temple of United Bible Spiritualists, 823 Spain St. Services Wed. 8:00 p.m. Rev. Harry L. Nohlette, Pastor. Phone Fairview 0391.

MASSACHUSETTS

BOSTON. Universal Church of the Master, 252 Boylston Street. Services Tue., Fri. and Sun. 3 p.m. healing, 8 p.m. Lecture and spirit greeting. Rev. Wilma Toppan, Pastor.

BOSTON. St. Aidan's Spiritualist Church U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

BROCKTON. First Occult Science Church, 33 East Elm Street (G.A.R.) Hall. Services Sun. 4 p.m. and 7:15 p.m. Mid-week services at home of Anna Stranger, Sec'y., 28 Denton St. Phone Brockton 8-1555-M. Rev. Howard C. Blimm.

BROCKTON. First Spiritualist Church, Cor. Green and Glenwood Sts. Services: Thur. 7:30 p.m. Sun. 4 p.m. Circle. Healing 5:30. Evening 7 p.m. Mr. Gustavus P. Karlson, Pastor.

WORCESTER. First Spiritual Church, Inc. (N.S.A.), 35 Oread St. Services Sun. 3 & 7 p.m. President, Ernest A. Coffin, 12 Trinity Ave.

MARYLAND

BALTIMORE. Temple of Wisdom Church, Spiritual Science, 500 E. 39th Street. Services Sun. 10:30 a.m. and 8 p.m. Wed. 2 and 8 p.m. Thur. Spiritual healing. Basili and Elizabeth Dennis, Pastors. Julian Wilson, Assistant.

MICHIGAN

ADRIAN. Church of Universal Truth, 412 E. Maple Ave. Services: Sunday School, 1 p.m. Eve. Service 7:30 p.m. Mrs. Lillian Cadoo, Pres., Rev. Bernice Case, Sec'y.

BATTLE CREEK. The Spiritualist Church of Divinity, Carpenter's Hall. Services Sun. 7:30 p.m. Glenn R. Brenner, President.

COLDWATER. Church of Spiritual Truth, 50½ W. Chicago Street. Services Sun., 7:30 p.m. Rev. Warren M. Smith, Pastor.

DAVISON. Church of Spiritual Light, 8291 Atherton Road. Services Sun. 7:30 p.m. Minister, Rev. Ethel Bowen Knapp. Phone Davidson 5-F-21.

DETROIT. Mrs. Lillian Ryder, 1416 Ferry Park. Fri. 8 p.m. Messages and Burco party. Class Tue. Phone TRinity 2-7926.

DETROIT. Center of Spiritual Hope, Barlum Hotel, Parlor D., Cad. Sq. and Bates. Services Sun. 7:45 p.m. Rev. Hazel Damrau. Phone TR 2-6282. Ass't. Pastor, Rev. Jack Teeters.

DETROIT. Spiritual Helpers Church, 9197 Gratiot Ave. Services: Message circle 7:30 p.m., Wed. & Sun. 7:30 p.m. Devotional service. Rev. Harriet Rae, Pastor and Founder.

EATON RAPIDS. First Spiritualist Episcopal Church, 101 E. Hamlin St. Services Sun. 7:30 p.m. Healing, Sermon & Message. Harold C. Durbin, Pastor. Phone IV 9-6167, Lansing. Mrs. Mary Smock, Co-pastor. Phone IV 4-3627, Lansing.

FLINT. Spiritualist Episcopal Church, 2801 N. Ave. A Services Sun. 7:30 p.m. Noah Rice, President.

FLINT. The Flint Spiritualist Church, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. Phone CE 9-1022.

GRAND RAPIDS. Spiritual Lighthouse of Truth, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tues. and Thurs., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason, Pastor. Phone 90763.

GRAND RAPIDS. The Church of Good Will, 632 Wealthy Street, S.E. (West Apt.) Services Wed. 2 and 8 p.m. Sun. 7 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

GRAND RAPIDS. First Church of Truth, 26 Shelby Street S.W. Services 3:30 and 7:30 p.m. Sunday. Frank L. Witfoth, Pres.; Elaine B. McMann, Secretary. Phone CHerry 3-7834.

GRAND RAPIDS. Church of Divine Light, 1107 Sheldon Ave. S. E. Services Sun. 3:30 & 6:45 p.m. Mrs. Ann Lumsden, President.

JACKSON. Good fellow Spiritualist Church, 1014 Leroy Street. Services Wed. 7:45 p.m. Sun. 3 and 7:30 p.m. Rev. James G. Tingley, Pastor. Phone 9141.

KALAMAZOO. Church of Truth, 610 Mills Street. Services Sun. 3 & 7 p.m. Dr. Grace Monk, Pastor.

KALAMAZOO. Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

LANSING. Lansing Spiritualist Episcopal Church, 700 So. Holmes St.

MUSKEGON. Spiritualist Gospel Mission, 1218 Kenneth Street. Services: Sunday School Sun. 6 p.m. Healing 7:45 p.m. Regular service 8 p.m. Mon. 8 p.m. Psychic Dev. Class, Thur. 8 p.m. Social Hour. Rev. James Sabin, Pastor.

MUSKEGON HEIGHTS. First National Spiritualist Church, 600 Jefferson Street. Services Sun., Mon., & Thur. 8 p.m. Rev. Wm. R. Aldred, Pastor. Phone 2-5820.

PONTIAC. Christian Psychic Science Church, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 27657 or FE 4-7932.

ROME. Spiritualist Episcopal Church, 105½ S. Main Street. Services Sun. 7:30 p.m. Ass't. Pastor, Bessie Thomas.

SAGINAW. Church of Spiritual Truth, Brewster and Webster Sts. Services Thur. 8 p.m. Bible Class, Sun. 10:30 a.m. Lyceum, 7:30 p.m. Worship. Rev. Alma Eastman, Pastor. Phone 39586.

MINNESOTA

MINNEAPOLIS. The Second Spiritualist Church, 23rd and Lyndale Ave. North. Service 1st Sun. of month 3 & 7:45 p.m. Services other Sun. 3 p.m. Cons. Thur. 2-5 p.m. John Koorn, Pres.; Eva Adamson, Sec'y.

MINNEAPOLIS. Our Spiritual Shrine, 2409 Chicago Avenue. Services Sun. and Wed. 7:45 p.m. Rev. Lourenda Cotter, Pastor.

ST. PAUL. Golden Rule Spiritualist Church, 25 E. 5th Street. Services Sun. 2:30 p.m. Consultations 4-6 p.m. Ladies Aid, 1st and 3rd Wed., 1 p.m. Helen M. Petersen, Pastor. Phone RM 2864.

ST. PAUL. Spiritual Science Spiritualist Church, Room 200, Frontier Bldg., 4th & Robert Sts. Services Sun. 2:30 p.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

ST. PAUL. The Order of the White Cross, Endicott Bldg., Roberts Street entrance, 4th floor. Services Sun. 2:30 p.m. Wm. Youlan, Sec'y. Emma Haiden, Pres. Clara Gathany, Treas.

MISSOURI

KANSAS CITY. Ethelaine Chapel, 4317 State Line, Science of Progressive Life Ass'n. No. 2. Services Sun. 7:30 p.m. Rev. Minnie McDonald, Pastor. Phone WEsport 1-9651.

KANSAS CITY. Science of Progressive Life Ass'n. No. 1. 4421 St. John. Services Sunday and Tue., 7:45 p.m. Rev. Clara B. Ottwell, Pastor.

KANSAS CITY. Church No. 37, Science of Progressive Life, 2207 E. 38th Street. Classes Tue. & Thur. 7:45 p.m. Circle Wed. 2 p.m. Service 7:45 p.m. Rev. Helen Martingane, Phone Wal 1516. Consultations daily.

ST. JOSEPH. Christ Memorial Church, 111 North 20th Street. Services Sun. and Wed. 8 p.m. Rev. Floyd Thornton, Pastor. Bernice McGrew, Sec'y, 209 So. 15th St.

ST. LOUIS. Independent Assembly of Mo. Psychic Center, 3813 Washington Blvd. Services Sun. and Thur. 8 p.m. Rev. Ida F. Eggers, Minister.

ST. LOUIS. Advanced Soul Church, 4408 North 19th Street. Services Sun.-Tue. 2:30 & 8 p.m. Lecture, Healing and Consul. Rev. Dr. Josephine Erhart, Ph.D., Pastor. Phone CE 1-6888.

ST. LOUIS. Fifth Spiritualist Church, 4386 Bates Street. Services Sun. 9:30 a.m. Lyceum, 10:30 a.m. Devotional service. Rev. Emma Ordorp, Pastor.

ST. LOUIS. Spiritual Church of Truth, 2604 Cherokee St. Services: Sun. 8 p.m. Rev. C. Paxton, Pastor, and Ina Paxton. Phone MOhawk 4-4224.

ST. LOUIS. Soul Science Church, Melbourne Hotel, Xavier Room, 2nd Fl. Lindell Blvd. at Grand Blvd. Sun. 7:45 p.m. Iona Brandt, Pastor. Home address 3683 Dover Pl. Phone VE 2-1116.

ST. LOUIS. Christ Divine Science Church, 6323 Delmar Blvd. Church Service Sun. 10:30 a.m. Class and Development work. Dr. Charles Rohlfing, Pastor. Phone PL 2-3211.

ST. LOUIS. Memorial Spiritualist Science Church of St. Louis, Albrecht's Hall, 3549 Arsenal St. Lyceum Sun. 7 p.m. Church service 8 p.m. Mr. William R. Fuller, Pastor.

ST. LOUIS. Christ Spiritual Rock Tabernacle, 2535 Benton St. Services Thur. and Sun. 7:30 p.m. Rev. Dora Rubottom, Pastor. Ass't. Rev. Elizabeth George, Phone MA 1-2351.

NEBRASKA

LINCOLN. First Temple of Spiritual Truth, (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone 2-3486. Home add., 1145 E St.

NEW JERSEY

CAMDEN. The Fourth Spiritualist Church, 28 North 26th Street. Services Sun., 7:45 p.m., Wed. 7:45, Lyceum Sunday morning, 11 o'clock. Rev. Elizabeth Giberson, Pastor.

ELIZABETH. 7th Church of Psychic Science, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

ELIZABETH. Church of the True Gospel, 31 Rahway Ave. Services Sun., Tue., Thur. 8 p.m. Every 2nd week, Trance. Rev. Allan Lynd, Pastor.

LONG BRANCH. Trinity Church of Psychic Science, 111 Washington Street. Sun. 8 p.m. Tue. 2 p.m. Rev. Mary Reva Wood, Pastor.

NEWARK. Psychic Science Temple, 532 Springfield Avenue. Services 7 p.m. Wed. & Thur., Rev. Dorothea A. Morris; 1:30 p.m. Thur. & Fri., Rev. Rebecca Barrett; 7 p.m. Fri., Rev. Dorothea A. Dencer; Sun., 7 p.m., guest med. Circles 1st. Sat. month.

NEWARK. Mother Temple of Psychic Science, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorothea C. Dencer, Mediator. Phone HU. 2-1773.

NEW MILFORD. First Spiritualist Church of New Milford, (N.S.A.) Services Sun. 2:30 p.m. and Wed. 8 p.m. Luisa Christiansen, Pres. 485 Elizabeth Street. Phone Dumont 4-6795.

PATERSON. Church of Spiritual Faith, Inc., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

TEANECK. Holy Trinity Church of Psychic Science, 75 Teaneck Road. Services Sun., Tue., Thur. 7:30 p.m. Mon., Thur. 2 p.m. Rev. Helen Paul, Pastor. Phone Teaneck 6-3622.

TRENTON. First Spiritualist Church of Trenton, 47 N. Clinton Ave. (Carpenter's Hall, 1st Floor). Services Sun. 8 p.m. Marion A. Hartmann, Sec'y. Phone Trenton 3-7788.

TRENTON. Spiritualist Friendly Church, 700 Liberty St. Services Sun. 8 p.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

UNION CITY. Spiritual Church of Divine Guidance, 517 37th Street. Services Sun. 7:30 p.m. Fri. 2 and 8 p.m. and Tues. 2 p.m. healing service. Rev. Ann P. Ruzar, Pastor.

UNION CITY. Spiritual Church of Divine Healing, Inc., 1000 New York Ave., Cor. 10th Street. Services Sun. 11 a.m., Devotional, Tue. 10 a.m. and 8 p.m. F. Boeck, Tue. and Thur. 2 p.m. Healing Thur. and Fri. 8 p.m. Rev. Elsie E. Richter, Pastor.

WALDWICK. The Guiding Star, 77 Harrison Ave. Services 1st Sun. each month. Unfoldment class Tues. 8:30 p.m. Rev. M. Balbriski, Voice Medium. Phone Gilbert 4-9167 for Consultations.

WEST ENGLEWOOD. John's First Memorial Spiritual Church, 27 West Forest Avenue. Services: Message Serv. Sun. 8 p.m., Tue. 2 p.m., Healing Wed. 8 p.m., Class Tue. 8 p.m. Rev. Louise M. Gallo, Pastor. Phone TEaneck 7-6335.

NEW YORK

ALBANY. First Spiritualist Church, 264 Central Avenue. Services Wed. and Sun. 7:30 p.m.

BATAVIA. Church of Spiritualism, 6 Bank Street. Services Sun. 7:45 p.m. Worship and spirit greetings. Thur. 8 p.m. All message service. Mediums' day 1st Sun. month 3 p.m. Supper 5, 6-8 circles, reg. service 7:45 p.m. Ethel L. Ames, Licentiate Minister, RD 3, Box 1129. Phone 1290-J.

BINGHAMPTON. Spiritualist Temple of Truth Church, 5 Hayden St. Services Sun. 11 a.m. Licentiate Minister, Mrs. Bertha Japhet, 5 Hayden St. Dial 2-1051.

BINGHAMPTON. First National Spiritualist Church (N.S.A.) 47 Front St. Services Sun. & Wed. 8 p.m. Minister, Robert G. Howell. Phone 3-0695. Reuben Howell, Pres.

BROOKLYN. St. John's Spiritual Church, 8025 3rd Ave. Services & Messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. BMT. 4th Ave Subway, 77th St. Station. Rev. Lillian Johnson, Pastor.

BUFFALO. Unity Spiritualist Church, 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30 - 7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

BUFFALO. Church of Life, N.S.A.C., 79 Richmond Avenue. Services Sun. Healing 7-8 p.m. Devotional Sun. 8-9:30 p.m. Rev. Thomas J. Kelly, Pastor. Rev. Lucy Walker, Assistant.

CORNING. Universal Spiritualist Church, Odd Fellows Temple. Services Sun. 7:30 p.m. Medium's Day, 3rd Sun. month. Rev. Jaroslav Tuma, Pastor.

EAST AURORA. First Spiritual Temple, 29 Temple Place. Church Services Sun. 7:45 p.m. Rev. Hazel E. Bovaniger, Pastor.

FREEVILLE. Freeville Spiritualist Assembly, June 24 - Sept. 2nd. Write Ruth J. Craft, Sec'y, 11 Charles Street, Cortland, N. Y., for Camp program.

JASPER. Golden Era Wigwams Spiritualist Camp, G.A.S. During June, 2nd & 4th Sunday. Pres., Rev. Jaroslav Tuma, Corning, N. Y.; Sec'y., Mildred Fay, R.D. 2, Addison, N.Y.

LOCKPORT. Lock City Spiritualist Temple, 11 Cottage Street. Sunday evening services, 7:30. Mediums Day third Sunday at 3:30 and 7:30. Hot dinner served 5:30 p.m. All message services fourth Wednesday at 8 p.m. Rev. Violet Southland, Pastor.

LONG ISLAND, N. Y.

EAST ROCKAWAY. Golden Rule Spiritualist Church, Inc., 22 Barnstable Road. Trumpet Classes Tue. and Fri. 8:15 p.m. William J. Donnelly, Pastor.

HOLLIS. L. J. Chapel of Spiritual Truth, 111-34 203rd Street. Services 1st and 3rd Sundays of month only, 8 p.m. Rev. Henrietta L. Cox, Pastor.

JAMAICA ESTATES. L. I. John Francis Boyd Memorial Spiritualist Church, 87-50 Kingston Place. Apt. 5-H. (Also entrance at 172-15 Hillside Ave. opposite A. & P.) Self service elevator to 5th floor. Services Mon., Tue., Thur. 2 & 8 p.m. Rev. Irene Boyd, Pastor. Phone REpublic 9-4183. Const't. by Appt.

WEST HEMPSTEAD. L. I. Spiritual Church of Magdalena, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. and Thur. 2:00 p.m. Thur. 10:30 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.

NEW YORK CITY

NEW YORK. Cathedral of Faith, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Renardo, Pastor; Minerva Flower, Assistant Pastor. Sun. Healing, Lecture, and Meditation, 6:15 p.m. Messages, 7:30 p.m. Message Services: Wed. & Sat. 1 p.m., Wed. & Fri. 6:30 p.m.

NEW YORK. Chapel of the Eternal Star, 237 West 72nd Street. Services Sat., Sun., Tue., Wed. & Fri. 7:30. Tue. 1 p.m. Rev. Rose A. Erickson, Pastor. Phone TR 7-3113.

NEW YORK. Temple of Light (I.A.S.) 152 West 42nd St. (Suite 708). Sunday, 11 a.m. Inspirational Address, Healing Silence, Holy Communion 1st Sunday of Month Tues. Thurs. 7 p.m. Tues. 2 p.m., Rev. Marion Owens, Minister; Mon., Wed. & Fri. 2 p.m. Rev. Flora Borg; Fri. 2 p.m. and 7 p.m. Rev. Allan Lynd. Study Group and Unfoldment Monday 7:45 p.m. Elsa Siemsen, Secretary, 43-30-46 St., Sunnyside, N. Y. Phone: EX-eter 2-1037.

NEW YORK CITY. United Spiritualists' Church, 300 W. 56th St. Sun. 11 a.m. Worship & Spiritual Healing. Messages 7:30 p.m. Sun., Tue., Wed., Fri., Sat. afternoon. Also Sat. 1 p.m.

NEW YORK. Spiritual Science Mother Church, Inc., Rev. Glenn Argoe, Minister, 1010 Carnegie Hall, 56th and 7th Ave. Services: Sun. 11 a.m. Healing Service. Sun. 7:30 p.m. Sermon and Messages. Wednesday 1 p.m. Messages. Wednesday night, class.

NEW YORK. Fourth Spiritual Science Church, Inc., Suite 703, Steinway Hall, 113 West 57th St. Lecture with Message Service Sat., Sun., Thurs. 8 p.m.; also Sun. 3 p.m. Healing & Message Circle Tue. 8 p.m.; Wed. 2 p.m. Philos. Classes Wed. 8 p.m. Dr. Sant Ram Mandal of India. Phone: IN 3-5827.

NEW YORK CITY. The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. Phone TRemont 8-9134.

NEW YORK CITY. Spiritual Temple of Light, 163 W. 71st Street, 1 flight up. Message Services Sun., Tue. and Thur. 7:30 p.m. Class Sat. 7:30 p.m. Rev. Jean Dolores Stewart, Pastor.

NEW YORK CITY. Cathedral of God, Inc., 53 W. 82nd St. (up stoop, front). Services: Tue. & Thur., 7:30 p.m.; Sat., 2:30 p.m. Minister, Rev. V. Barbara Lesnowich. Phone AP 7-0338 (evenings) re. classes.

NEW YORK. Beacon Light Spiritualist Church, 204 W. 94th St., Suite 1-A. Services Tue. & Thur. 2 & 7:30 p.m. Sun. 7:30 p.m. Rev. Hermine Leger, Pastor. Phone AC 2-0923.

NEW YORK. Spiritualist Church of Guiding Light, Broadway at 71st Street, Sherman Square Hotel. Services: Tue. & Fri. 7 p.m. Wed., Fri., Sat. 1 p.m. Sun. 3 p.m. Rev. Helen A. Thury, Pastor. Phone ENdicott 2-8400.

NEW YORK. Helen Brand Memorial (I.A.G.S.) Studio No. 36, 1425 Broadway Studios, near 40th Street. Services discontinued until Sept. 23rd, 2:30 p.m. Rev. Hazel Brand Herrejon, Minister.

NEW YORK. The National Congress of Healers and Spiritual Consultants Inc. American Metaphysical Foundation Building, Church, 211 W. 57th Street. Reg. Services Fri. 8 p.m. Founders-Pastors, Rev. George Henry Clark, Pres.; Rev. William DuBois, V-Pres.; Rev. Elsa Strassburger, Secy.-Treas. (Office) 983 Ogden Ave., New York 52, N. Y. Phone JE 6-2457.

NEW YORK. James S. Rigberg Inc., Publisher and Book Distributors. 242 W. 49th St. Phone CI 5-9736.

NEW YORK. Center of Divine Guidance, U.C.M., 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thur. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Tue. 2 p.m. Fri. 8 p.m. Advanced Study Wed. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone Circle 5-4915 or GEdney 9-5368.

NEW YORK CITY. First Church of Spiritual Vision, 100 W. 72nd Street, Room 301. Message Services Tue. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 7:15 p.m. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

NEW YORK. Chapel of St. Mary, U.C.M., 2400 Walton Ave., Apt. 3-B. Class Wed. & Fri. 8 p.m. Rev. Anna Snopek, Minister. Phone SE 3-6356.

NEW YORK. The Temple of the New Dawn, Inc., 211 West 57th Street. Sun., 8 p.m., Universal service, timely talk, meditation, healing service, cosmic message, music. Nesta Kerin Crain, Doris Herzog, John J. Besante, Ann Kozak.

NEW YORK CITY. First Spiritual Science Church of Brooklyn, N. Y., Suite 1002, Carnegie Hall, 7th Ave. & 56th St. Services Tue. & Fri. 5:30-7:30 p.m. Rev. Francis H. Parker, Minister. Phone JUdson 6-8541.

NEW YORK CITY. Little Cedar Church, 100 W. 72nd Street. Services Tue., Wed., Fri., Sun. 7 p.m. Wed. 1 p.m. Beulah H. Brown, Pastor.

NEW YORK. Spiritual and Ethical Society, Steinway Hall, Studio No. 605, 113 West 57th St. Services Sun. 3 p.m. Leader, June Schneider, 608 W. 140th Street, N.Y.C. Phone WAdsworth 6-6961.

NEW YORK. New York Psychology Forum, Steinway Hall, 113 W. 57th Street. Tues. 8:15. Director and Founder, Ann Koernig, 64 W. 9th St., N. Y. C.

ROCHESTER. Spiritual Church of Divine Love, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co-Pastor.

ROCHESTER. Rochester Spiritual Center, Powers Hotel. Services Sun. 3:30 & 7:30 p.m. Wed. 7:30 p.m. Dr. Helen Graham, D.D., Pastor.

SCHENECTADY. Universal Church of Science, 4 Eagle Street. Services: Sun. 3 & 7:30 p.m. Tue. Class 8 p.m. Message Serv. Wed. 7:30 p.m. Rev. Frederick Mitchell, D.D., Pastor. Phone 7-6933.

UTICA. Christian Spiritualist Church, Maher Bldg. (Seneca St. Entrance). Sunday 3 and 7:30 p.m.; Wed. 8 p.m. Minister, Rev. Mabel R. Hammel, 751 Seward St., Rochester 11, N. Y.; Phone (Rochester) GEnesee 8243; Phone (Utica) 4-7061.

OHIO

AKRON. St. Paul's Spiritualist Church, 60 N. Arlington St. Services Sunday 7:45. Wed. Message Service 7 p.m. Revina Roshon, Pastor. Phone Stadium 9234.

ASHLEY. White Lily Spiritualist Chapel. Services Sun. 7:15 p.m. Lyceum, Church 8 p.m. Messages Wed-8 p.m. Margaret L. Fling, Pastor.

BRADY LAKE. Lake Brady Spiritualist Camp Assn., P.O. Box 67, Phone Orchard 3-3266, Kent, Ohio. Message circles Sat. 8 p.m. Rev. Della Kingsbury, Pastor.

CLEVELAND. Universal Church, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Leonard Holzheimer, Pastor. Rev. Todten & Beo Sizer, Assis't. Phone Ontario 1-3981.

CLEVELAND. The White Temple of Spiritualist Faith, 3350 West 25th Street. Messages Sun. 3 p.m. Church 7:45 p.m. Messages Fri. 8 p.m. Rev. L. L. Petersen, Rev. Shirley May Grampa, Co-Pastors. Phone SHady-side 9-1326.

CINCINNATI. Universal Brotherhood of the Cosmic Age, 3756 Reading Rd. Services: Thur., Lect., Heal., Mess., 7:45 p.m.; Sun., 10:30 a.m., Sacred Serv., Heal., No Messages.

COLUMBUS. The Ohio Avenue Spiritualist Church, 86 So. Ohio Ave. Services Thur. and Sun. 7:30 p.m. 4th Sun. month. Communication Service 3 p.m. Dinner 5 p.m. Rev. Ralph A. Whitney, Pastor, 1298 Bryden Rd., CL 2-1843. Mabel Lowes, Sec'y., 527 Vermont Pl. Phone AX 9-3438.

COLUMBUS. Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Services Wed. 7:30 p.m. Healing and Spirit Greetings, Sun. 10:30 a.m. Lecture and Communications. Mrs. Julian Greenstone, Pres., Phone LX 9-7865. Elizabeth Lannon, sec'y. Phone HI 4-7039.

COLUMBUS. Guiding Light Chapel, 1250 North High Street. Services Sun., Tue., Thur. 7:30 p.m. Rev. William Keller, Pastor. Phone WA-6048.

COLUMBUS. Temple of Psychic Prophecy, 2495 N. 4th St. Services: Sun. & Wed. 7:30 p.m. Ladies Aid Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125. Assoc. Pastor & Pres., Rev. Pearl Martin, 2986 Azelda Ave. Phone AM 8-4644.

COLUMBUS. Truth Tabernacle, 516 S. Parkview Ave. Services Sun. 7:45 p.m. Worship and spirit communion. Tue. 7:45 p.m. Message service. Divine healing both serv. Rev. Curtis Morris, Pastor. Rev. A. Chapman Straley, Ass't. Phone BE 1-4489. Church office, 160 Little Flower Lane.

DAYTON. Central Spiritualist Church, Haynes and Hulbert Street. Services Sun. 7:45 p.m. 2nd Sat. of month, 8 p.m. Messages service.

Rev. Laura E. J. Holloway, Pastor. Res. 3307 E. 3rd.

DAYTON. Brotherhood of Christ, 2456 Forest Home Ave. Services Mon. 7:30 unfoldment. Thur. 7:30 lesson by Pastor. Sat. 7:30 spirit teachers. Rev. Geo. C. Beckley, Pastor. Phone FU 7450.

EAST LIVERPOOL. First Spiritualist Church, 707 Dresden Ave. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P.O. Box 501, E. Liverpool, Ohio.

MARION. Memorial Spiritualist Church, 122 W. Church Street. Services Sun. 7:30 p.m. Dr. Jacques Savage, Pastor.

SAYBROOK. Shrine of The Healing Master, Route 84. Services Wed. and Sun. Healing 7-8 p.m. Services 8-9:30 p.m. Rev. Helena Bowers (Bixler), Pastor. Rev. Ernest Higley, Co-Pastor. Mrs. Goldie Hart, Sec'y.

STEBENVILLE. First Spiritualist Church, 800 North 6th Street. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor. Isabella Harding, Sec'y.

TOLEDO. Christian Spiritualist Church, 1222 Erie St. Cecil Engle, Pastor.

TOLEDO. First Spiritualist Episcopal Church, 636 Western Ave. (at Field). Services Sun. & Tue. 7:45 p.m. Rev. Fred L. Felix. Phone EM. 5389.

WARREN. Christ Universal Spiritualist Church, 174 N. Park Ave., Electric Bldg., 2nd floor. Services Sun. 7:45 p.m. Rev. Sally A. Murray, Pastor.

YOUNGSTOWN. First Spiritualist Temple, 323 W. La Clede. Services Sun. 8 p.m. Lecture and messages. Thur. 8 p.m. Messages. Mrs. Emma Felger, Pres. 174 W. Glenaven Ave. Phone STerling 2-9622.

YOUNGSTOWN. Spiritualist Unity Chapel, 1135 Lloyd Ave. Sunday School and worship, Sun. 11 a.m. Lecture, healing and messages, 7 p.m. Prayer and healing Fri. 7 p.m. Rev. Pearl Thomas, Pastor. 3022 Castalia Ave. Phone RIVERSide 3-9538.

YOUNGSTOWN, HUBBARD VILLAGE. Divine Healing Center, 342 East Liberty St. Every afternoon, 2 to 6 p.m. by appointment only. Phone KEllog 4-4278. George W. Confer.

OKLAHOMA

OKLAHOMA CITY. Spiritual Life Science Church. Florence Heistand, Minister. Vernon Hendry, Cor. Sec'y. Phone MELrose 2-3488. S. School 10:30 a.m. Evening services 8 p.m. Sun.

TULSA. First Unity Spiritual Science, 711 S. Cheyenne. Phone Diamond 3-6651. Services Mon. and Wed. 8 p.m. Rev. Faye Alexander, Ministerial Chairman. Rev. Jack Kiester, Min. Sec'y.

OREGON

EUGENE. Spiritual Science Chapel, U.C.M. 450 E. 14th, Woman's Club. Public class and lecture, 7:30 p.m. 1st and 3rd Sat. Church service 7:30, 4th Sun. Rev. Erna E. Moore, Minister. Phone DI 4-5994. Gertrude Lamb, Sec'y., Phone DI 5-0449.

GOLD HILL. Universal Church of the Master, R.Rt. 1, Box 161 on Highway 99. Services Sun. 8 p.m. M. M. Kruse, D.D., Pastor.

PORTLAND. Church of Soul Illumination, 5626 S.E. Lexington Street. Services 1st & 3rd Sun. of month, 8 p.m. and 1st Wed. of month 1 p.m. Sunday school 11 a.m. every Sunday. Messages last Wed. of Mo., 1-3 p.m. admittance after specified hour. Rev. Ronel M. Jester, and Rev. Ruth V. Jester, Pastors.

PORTLAND. The First Spiritualist Church, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service.

PORTLAND. Spirit Guided Friends, Inc., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. 8 p.m.. No Wed. services July & Aug. Healing at all services; Minister: Rev. Jean Krause; Phone PROspect 1-8986; Sec'y, Dulcie Jackson.

PORTLAND. Spiritual Science Healing Center, 1433 S.E. Taylor St. Services: Tue. 1 p.m. & Wed. 7:45 p.m. Message Circle. Rev. Wagner Merhaut, Pastor. Phone EAST 3792.

PORTLAND. U. C. O. T. M. No. 21, 702 Swetland Bldg., 510 S.W. 5th St. Class Tue. and Thur. 7 p.m. Cons. and Healing by Appt. Rev. E. Celeste Landon, Pastor.

SALEM. First Spiritualist Church, 1320 Madison St. Circle & Healing Sun. 6:45 p.m. Reg. Service 7:30 p.m. John

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 ENA First Universal Church of Psychic Science, Inc., 1028 Hoe Street (Rear of 10th and Lehigh Sts.) Services and Spiritual Messages Tue. 8 p.m. Consultations and healing by App't. Rev. Leonard E. Sterner, Pastor. Phone HEmlock 3-7223.
FARRELL. St. Paul's Spiritual Church of the Soul, 1010 Lee Ave. Services: Sun. 11 a.m. & 7:30 p.m. Tue. and Thur. 8 p.m. Healing and messages. Bishop G. D. Gantlin, Pastor.
NEW CASTLE. Spiritualist Church of Truth, McGown, Hall, 215 1/2 E. Washington Street. Services: Sunday School 9:30 a.m. Bible class 10 a.m. Worship 11 a.m. & 8 p.m. Wed. 8 p.m. Rev. Agnes E. Guthrie, Pastor.
PHILADELPHIA. Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Services Sun. 2 & 7 p.m. Wed. eve. Healing & messages. Rev. Anna K. Rose, Pastor.
PHILADELPHIA. Dorothea Psychic Center, 5307 Walnut Street. Message Service Tue. & Thur. 7:30 p.m. Ladies Circle Wed. 1:30 p.m. Rev. Ruth B. Gallagher, Pastor. Chas. W. Gallagher, Pres.; Margaret Beecher, Sec'y. Phone GR 2-8831.
PHILADELPHIA. First Association of Spiritualists, Master and Carlisle Sts. Services Sun. 3:30 & 8 p.m. Lyceum 2 p.m. Wed. 8 p.m. Message service, Chas. Harrison Engle, Pastor; Elizabeth Phillips, Sec.; Chas. McElwee, Pres.
PITTSBURGH. First Church of Spiritualist, 256 Bouquet Street. Services Sun. 7 p.m. Healing 8 p.m. Lecture and messages. Thur. 8 p.m. messages. H. P. Hager, President. Phone CH 1-1335.
READING. First Spiritualist Church of Reading, 1047 Penn St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Mrs. Hazel Peterson, Pres.
SHARON. Friendship Spiritual Church, 193 E. State Street. Services 3:30 and 7:30 p.m. Sunday. Rev. Hilda Sloan, Pastor. Phone WOOD-lawn 2-9459.
WILKES-BARRE. Second Spiritualist of Wilkes-Barre, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.
RHODE ISLAND
PROVIDENCE. The W. T. Stead Spiritualist Church, Inc., 32 Haskins St. Services Sun. 2:30 & 7 p.m. Wed. 7:30 p.m. Edith Crosby, Sec'y.
TEXAS
HOUSTON. Foundation of Religious Truth, 411 Richmond. Services Sun. and Wed. 8 p.m. Rev. Alice Lawrie, Pastor.
SAN ANTONIO. Universal Psychic Science Temple, 607 Jackson St. Services Fri. and Sun. 8 p.m. Healing and U.P.S. Institute. Rev. Clara Williams, Pastor and teacher. Phone CAPITOL 7-8048.
SAN ANTONIO. The Universal Church of Science, 1537 N. Alamo. Services Sun. and Tue. 1-4 p.m. Rev. M. Hersey, Pastor. Phone CA 4-5983.
SAN ANTONIO. Bethlehem Spiritualist Church, 1004 S. St. Mary's. Services Sun. 7:45 p.m. Guest workers. Wed. 7:30 p.m. Message circle. Chas. Valenta, Pres. Phone LE 2-8954.
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NORFOLK. Memorial Spiritualist Church, 307 West 37th Street. Services Sun. and Wed 8 p.m. Miss Florence Siebert, Sec'y.
NORFOLK. The Light of Truth Church of Divine Healing, 1915 Omnihundo Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.
WASHINGTON, D. C.
WASHINGTON, D. C. First Spiritual Science Church, Suite 631, 1424 K St., N.W. Services Tues. 2:30 p.m., Tues. & Thur., 8 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973, CO 5-1149.
WASHINGTON, D. C. Christian Light Church of Divine Healing, 7 Fourth St. N.E., American Legion Hall. Services Sun. 8 p.m. Circle Wed. 8 p.m. Con's. Daily, 23-4th St. N.E. Rev. M. Thrash, Pastor. Dr. James Nelson, Co-Pastor. Phone LI 4-3270.

WASHINGTON, D.C. The Church of Two Worlds, 2460 Sixteenth St. N.W. Services Sun. & Wed. 8 p.m. Rev. H. Gordon Burroughs, Minister. Phone EMMerson 0010.
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BELLINGHAM. First Spiritualist Church, Girard & D Sts. Services Sun. 8 p.m. President, Fern Balius, 2400 Jaeger St.
BREMERTON. Goodwill Spiritualist Church, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages. 7:30 p.m. Reg. service. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.
CENTRALIA. Temple of Truth, Centralia Hotel. Services Sun. 8 p.m. Circle 6 p.m. Rev. Maxine Roberts, Pastor.
PUYALLUP. First Spiritualist Church, 343 Second Street S.E. Services: Sun. 7:30 p.m. Message Service 6:30 p.m. Lyceum 2nd & 4th Thur. Pres. Geo. Coones, 1114 E. 104th, Tacoma. Phone GRANite 4632. Sec'y., Lucille E. Peterson, P.O. Box 93, Puyallup, Wash.
SEATTLE. Mary A. Tower Memorial Spiritualist Church, 916 E. James St. Services Sun. and Wed. 7:30 p.m. Ladies Aid 1st and 3rd Wed. 11 a.m. Rev. Mary B. Tice-Crisp, Pastor. Phone East 6091
SEATTLE. The Church of Spiritual Unity, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; Joseph Brickley, Pres.; Ada B. Johnson, Sec'y.
SEATTLE. Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., phone HEMlock 0449; Walda Solihakke, Sec'y., phone MELrose 9095; Esta Richards, Librarian.
SEATTLE. The Church of the Ascended Masters, 523 Summit Ave. N. Services Sun. 3 & 7:45 p.m. Wed. 1 p.m. Meditation. Debate 3 p.m. Reg. Services 7:45 p.m. Rev. Elise Hargesheimer, Pastor. Phone WE 6345.
SEATTLE. Friendly Chapel, 500 Second and Pike Bldg. Hours 9:45 a.m. to 6:30 p.m. Rev. Catherine Schneider, Pastor.
TACOMA. Progressive Spiritual Church of Tacoma, 6 Fawcett, Odd Fellows Temple. Services Sun. 7:15 p.m. All Lectures are trance lectures. Rev. Reulah Branton, Pastor. Phone LA 7215.
TACOMA. Spiritual Memorial Church, 931 Fawcett. Services Sunday 3:30 p.m. followed by messages. Also Circle. Rev. Margaret A. Baker, Pastor. Phone MA 1044. Mrs. Ruth Truman, Assistant.
TACOMA: The National Spiritualist Church, 608 Fawcett Street. Services Sun. 11 a.m. Phoebe C. Jones, Pres. Phone RR 8901. Theresa G. Boss, Sec'y. Tel. PR 7144.
TACOMA. Christ Brotherhood of America, Hiway 99 between Tacoma and Seattle. Services Sun. 2:30 p.m. Class Mon. Trumpet Circle Fri. Rev. Bessie E. Keys, Pastor.
WEST VIRGINIA
HUNTINGTON. Clara Pritchard Memorial Church, 510 Fourth St. Services Sun. and Wed. 7:30 p.m. Rev. Marie E. Doyle, Pastor.
WISCONSIN
BEAVER DAM. Christ Unity Science Church, Inc., 921 S. Spring Street. Services: Church 10:30 a.m. 8 p.m. Class for children 10 a.m. Healing & consultation daily. Rev. Hattie Hoppa, Pastor.
KENOSHA. First Spiritualist Church, 6202 8th Ave. Services Sun. 3:00 and 8:00 p.m. Rev. Edna Ryan, Minister.
KENOSHA. Christ's Healing Shrine, 6333 Sheridan Road. Rev. Marnie Koski, Pastor. Rev. Jerome Konicek, Ass't Pastor. Services: Wed. 2 p.m. Thur. 7:30 p.m. Sun. 3 & 7:30 p.m. Phone OLYmpic 7-6863.
MILWAUKEE. Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Services Sunday 10 a.m.; Wed. 7:45 p.m.; Healing and Spiritual private consultation daily. Dr. Walter F. Krahn and Dr. Ella E. Krahn, Pastors. HI 5-0334.
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MILWAUKEE. True Spiritual Church, Inc., 4229 W. Garfield Ave. Services Sun. & Wed. 8 p.m. Messages and healing. Phone HI 2-1879. Rev. L. Neshitt, Pastor.

MILWAUKEE. Wayside Church, (Psychic Science), 4810 W. Capitol Drive. Services Sun. 10:30 a.m. Pastor, F. Lorenz Lamping, 3163 N. 45th St. Phone Hilltop I-0774.
MILWAUKEE. The Pilgrim Psychic Sciences Church, 1239 So. 15th Street. Services Sun. 10:30 a.m., Wed. 8 p.m. Mr. A. H. Kuhmey, Pres.; Frieda Bauman, Sec'y.
CANADA
NEW WESTMINSTER. First Spiritualist Church, 717 Carnarvon St. Rev. A. Drinkwater, Pastor, 93 Cameron Rd., R.R. 8. Phone 3555-Y-3. Mr. Geo. Pyper, Pres. Phn. 2206-L-1.
TORONTO. Church of Nazareth - Christian Spiritualist, 1851 Danforth Ave. Services Tue. & Fri. 8 p.m. Thur. 2:30 p.m. Sunday 2:30 & 7:30 p.m. Rev. S. J. Evans Henningham, Pastor. H. C. Henningham, Sec'y.-Treas.
VANCOUVER. The W. A. Garrard College of Psychic Science, 2926 Horley Ave. Services Tue. 2 p.m. Development and healing. A reading library is open to the public. Rev. Ada Garrard Sec.-Treas.
VANCOUVER. Rock of Truth Spiritualist Church, 635 Richard St. Sun.:

2:30, Spiritual healing, clairvoyance; 7:30, Divine service. Thursday, 7:45, Students' Circle. Pastor, Rev. H. Membrey. Medium, Mrs. Membrey. Res. 4270 Napier St., N. Burnaby. Phone GLen. 4354-L.
VANCOUVER. The Church of the Radiant Flame, 1560 Nelson Street, Apt. 1. Services 7:45 p.m. Sun. and Thur. Healing by App't. Phone Tat-6804. Rev. Dr. Ivy Blanche A. Webb, Pastor.
VICTORIA, B. C. Open Door Spiritualist Church, 1600 Cook Street. Services Sun. 11 a.m. Lyceum, 7:30 p.m. Worship Thur. 8 p.m. Healing and messages. Revs. Harold and Elsie Moore, Pastors.
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