

# Chimes



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## — This Month —

### HE CURES ANIMALS

The fascinating account of a healer, guided by spirit, who has successfully treated over 2000 animals of all kinds.

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### CAN THE DEAD CALL THE LIVING TO THEM?

May the living be induced to give up life to join a loved one in another world? This factual account would seem to furnish a clue.

\* \* \* \*

### INDEPENDENT VOICE RECORDED ON TAPE

In deep trance, the medium voiced messages from beyond. Recorded on tape, they brought peace of mind to a University Professor!

\* \* \* \*

### SOFT SHOULDERS

Have you felt unprepared to help others? Read this enlightening article and learn how to offer the comfort of a "Soft Shoulder."

\* \* \* \*

A FULL PAGE OF PSYCHIC EXPERIENCE, AND MANY OTHER WORTH WHILE ARTICLES.

# October 1953

# The EDITOR'S PAGE

*Are you a spiritual Engineer?* Your first reaction will probably be one of amazed incredulity for we think of engineering as a thing apart from activities connected with spiritual progression or spiritual growth.

I too was amazed, and my interest immediately aroused one day last week, when, idly picking up a large catalogue showing pipe and oil field equipment, during a moment of relaxation, I noticed the first sentence of the foreword in the catalogue.

"Dean T. R. Agg, member of the American Society of Civil Engineers, says: 'engineer' is not derived from the word 'engine,' nor from the word 'ingenuity' as some dictionaries indicate. 'Engineer' came from an old French word which meant, *to seek in one's soul, a means of accomplishment.*"

Hence the question, are you a spiritual engineer? Do you seek in your soul a means of accomplishment?

There is no greater task under the canopy of heaven than the accomplishment of spiritual growth and progress. If we seek earnestly, we shall find. Using the words of the Master Jesus, "knock and it shall be opened unto you." Or as He said at another time, "seek and ye shall find." Do this earnestly, and no man can stay your progress.

For years, in fact for nearly twenty years, the question of dates in the Great Pyramid have intrigued the minds of every phase of religious thought. Self-styled prophets have appeared in all parts of the world with their "guessages." Some prophecies were calm and constructive, others shouted everything from the destruction of Nations to the annihilation of the world and all it contains. To what end? Like many such prophecies of the past which were not fulfilled, the fateful dates have come and gone.

There is an interesting teaching in Oahspe that in the hundredth year of Kosmon, a separation was to come between the materialist and the spiritually minded. We believe that this separation is now taking place, and many of you may also have felt this change taking place during the past two years. If you have noticed this, then you have certainly noticed its accelerated activity since the 20th of August.

Change of this sort does not come overnight. Neither does a New Age dawn as a shining sun coming into view over the mountains. It is of slow process of evolution. There will be occasional bursts of royal splendor, then a period of unrest or cloudy mornings, but soon the bright days far outnumber the drab ones, and we may then be assured that the New

## NOTICE TO READERS!

The November issue will carry our new 8-page book catalogue, placed in the center of the magazine. This may be easily detached for future reference without spoiling your copy. With Christmas just around the corner, you will want to keep it handy. WATCH FOR IT IN NOVEMBER CHIMES!

Age has arrived.

We do not make changes in our personal lives without a struggle. Old ideas, old beliefs and old habits are difficult to eradicate. Only as we become real "engineers" seeking in our inner souls, do we achieve success.

We realize that CHIMES reaches a very good cross-section of persons who believe in spiritual progression. Your letters and cards strengthen this opinion. CHIMES Editors believe in seeking the highest spiritual attainment possible in this world, for the path we walk today follows the same path beyond the dim misty curtains of tomorrow. Your letters and comments lead us to believe that many of you have been touched by the electric spark of the New Age of Spiritual Brotherhood, and that you too see the changing conditions taking place in the lives of individuals everywhere, further proof that we are entering the New Age.

Such awareness is not gained by any formulae, teaching, or instruction outside of one's own individual consciousness. To clarify this point, I am reminded of a man who worked for our Company several years ago. He had a friend who had come to America from one of the European countries, and, after living here for a year or so, had secured for himself a wonderful job. This job consisted of caring for a steam heating plant in a large apartment building. The proud boast which he made frequently, was, "Vat you tink! Ven I coom to America, I could not even say 'Enganere.' Now I am von!" In his simple mind he had "arrived," for he had sought in his soul, and had found a means of accomplishment.

Will you accept the title of a Spiritual Engineer? Perhaps we have coined a new phrase, but is it not a wonderful ideal for every spiritualist, this seeking in one's soul for a means of accomplishment!

When you get all wrinkled up with care and worry, it's a good time to get your faith lifted.—Ed Wynn.

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## SPIRITUAL PHENOMENA IN THE BIBLE

By Rev. Lawrence Erickson

The often heard query, "Can the tenets of Spiritualism be supported by the Bible" can, I believe, be answered in the affirmative. The Bible may be read literally by those who do not understand its deeper and more occult meanings, and even then we find the teachings of Spiritualism plainly outlined.

In Prov. 23:7, it says "For as he thinketh in his heart, so is he." Thoughts are more real than physical things. Thought are things. We cannot take a thought, like a piece of material substance, and hand it to you, yet we find that the things which thought create do not change as the physical world is always doing. Not one cell of your body today is the same as those which you had a short time ago, but you do have thoughts that have been with you always.

Most people think of the various phases of spiritual phenomena as miracles or mysteries. Yet every person has at some time experienced what they may have called hunches or dreams,\*\*\*\* and that these have meaning is supported by the following Biblical quotation from Job 33:15, "In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed. Then he openeth the ears of men and sealeth their instruction." Again in Genesis 28:12, "And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven." Also Genesis 31:24, "And God came to Laban the Syrian in a dream by night." Genesis 37:5, "And Joseph dreamed a dream and he told his brethren."

Regarding the phenomena of materialization we may turn to Genesis 32:24, "and Jacob was left alone; and there wrestled a man with him until the breaking of the day." (Something other than a human being is here referred to.) Exodus 24:10, "And they saw the God of Israel, and there was under his feet, as it were, a paved work of a sapphire stone." In this instance many people saw the materialized thing. Then in Daniel 5:5, "in the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the King's palace; and the King saw the part of the hand that wrote.

II Chronicles 21:12 it says, "there came a writing to him from Elijah the prophet." We find that Elijah had been gone from his physical body for a long time when this happened. So we have here a Biblical instance of automatic writing.

Trumpet speaking. Exodus 19:16, "and the voice of the trumpet exceeding loud." Rev. 1:10, "I was in the spirit on the Lord's day and heard behind me a great voice as of

a trumpet."

Trance, Genesis 15:12, "A deep sleep fell upon Abram, and lo, an horror of great darknes fell upon him." Daniel 8:18, "Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me and set me upright." 10:9, "When I heard the Voice of his words, then was I in a deep sleep on my face." Acts 22: 17-18, "Even while I prayed in the Temple, I was in a trance, and saw him saying unto me . . ."

That Saul went to see the woman at Endor is in itself proof that he believed in and used people who could contact powers beyond that of physical life.

In our existence we have seven strata of life, Material, Mineral, Vegetable, Animal, Mental, and two strata above these not yet recognized or named by men of science, as they endorse only that which can be revealed by the five senses of man. Yet above animal intelligence is the sixth strata. The seventh is the plane of causeless cause. It cannot be comprehended by finite minds and it is designated as the Divine or Infinite Intelligence strata.

Many people on the earth plane today by spiritual phenomena visit the various places of the sixth plane, yet very few have attained to the seventh realm. However, one may catch glimpses of the radiance or reflections from the seventh plane, and know that in some far off day man may attain its glories by the slow process of evolution. Every bit of knowledge, every lesson learned thus leads man step by step up the ascending ladder.

\*\*\*\* *The Mysteries of Dreams*, by Wm. O. Stevens. Price \$3.50, CHIMES, Brea, Calif.

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### SPECIAL NOTICE

All signed articles represent the opinions of the writers, and not necessarily those of Chimes. We reserve the right to select or reject material or ads, and to edit as necessary. NO EXCEPTIONS. Material should be typed, double spaced, on one side of paper. No material will be returned unless postage is included at time of submission.

### CHANGE OF ADDRESS

This must be sent to reach us not later than the 15th of the month. Both old and new addresses must be included. We cannot be responsible for copies lost in mail unless this rule is complied with.

### REMITTANCES

Checks, money orders, drafts, and etc. should be made out to CHIMES. CHIMES was entered as second-class matter July 6, 1946, at the Post Office at Brea, California, under the act of March 3, 1879.

The fascinating story of the medium who is a modern Francis of Assisi—but unlike his Italian counterpart, G. W. Tomkins does more than talk to animals, he cures them when they are ill.

Since he started his casebook, two years ago, Tomkins has treated over 2,000 animals, birds and fishes. When he inquired into Spiritualism, a guide foretold his unique career of treating the lesser creation. He was skeptical when told this, but events have proved that the spirit forecast was completely accurate.

An elephant, a swordfish and a jackdaw have received spirit healing from G. W. Tomkins, of Mitcham, Surrey. His "patients" include monkeys, goats, tortoises, rooks and budgerigars.

That the swordfish—a pet, if you please—was cured by absent healing, goes without saying, but a great number of Tomkins' patients are brought to his back-garden garage-sanctuary for the laying-on of hands. Especially dogs and cats. He has treated over 2,000 of all shapes and sizes since he began a casebook two years ago.

One of his recently discharged patients is a goldfish. Its owner, a Newcastle nurse, wrote to Tomkins when the fish sank despondently to the bottom of its bowl with tail-rot. Absent healing gave the near-dead fish a new tail, gold-bright scales and sent him ogling around his bowl as boldly as before.

Salt, a circus elephant, got stuck in the mud of an old duck-pond and contracted pneumonia before creaking cranes could lift him to terra firma. When Tomkins was eventually asked to give absent healing it was too late to do anything but ease the beast's departure.

He had better luck with an Irish racehorse. This thoroughbred severed a tendon and, if vets had had their way, would have been put to sleep. The owner chose to write to Tomkins. His horse is now back on the track, pounding hooves with the best of them.

The curing of another horse brought unexpected and significant testimony to the healing power. Mrs. S. W. Dickson, who had asked for absent healing to be given to a farm horse, was stroking the animal's head one evening during the period of Tomkin's concentration, when she saw a small blue light travel slowly round the neck of the beast. She was amazed and wrote to Tomkins to tell him so.

What she did not know was that a spirit guide helping Tomkins in his work is named Blue Star, and that he often used this method to signify his presence during healing.

Vets are frequently flummoxed when Tomkins takes a hand in a crisis. Witness the story of Katrina, the Welsh cow who swallowed a

# He Cures Animals

length of barbed wire and fell to the ground writhing in agony. For probably a very good reason, the vet declared himself incapable of operating for two days. Katrina meantime was setting up a lugubrious hullaballo, so someone wrote to Tomkins.

Half an hour before the vet arrived, bristling with instruments, the cow stood up and began wandering unconcernedly around the meadow.

When the vet saw her he stared in stupefaction and then declared, "The only thing I can put it down to is the acid in the cow's stomach dissolved the wire." Some acid!

The famous talking dog, Blackie, of Scotland, owes his recovery from paralysis entirely to Tomkins. Though he is proud of this celebrity cure the healer will spend just as much time over anything that

breathes, however insignificant.

A dozen cheeping chicks stricken with a fatal disease went lovingly on to his list and into his prayers. They now strut and cluck about the barnyard—full-grown and very much alive. A tortoise whose shell was smashed when some unseeing human squashed him underfoot was "miraculously" cured, and a crow whose wings were shattered now makes gratefully for the rooky wood thanks to Tomkins' timely intervention.

The Tomkins sanctuary is hung with paintings of dogs—their excellent execution has won him many a first prize in Post Office art competitions. He has been 40 years in the Post Office and looks forward to his retirement, three years hence, when he will seize his opportunity to heal full-time.

As it is, he sits up till past mid-

night giving absent healing, week in, week out. And then there is the contact healing he gives most evenings. Add to this the 30 to 40 letters he types daily to patients' owners, and there is not much time left for sleep. He almost gets along without it.

## Began As a Joke

He is a simple, humble, surprisingly ordinary person, with no pretensions and a family-man attitude to all things. He came into Spiritualism for a joke, determined to pull the legs of his two brothers who took the movement very seriously.

One night he allowed them to talk him and his family into holding a circle. They assembled. Winking at his wife, he asked, "What do we do?"

The brothers explained the procedure. "All right," said Tomkins, "we'll try anything once." The Tomkins family, at that time, were about as psychic as putty, and when the circle was over gave their views in no uncertain terms.

Tomkins' son went as far as to call his uncles hypocrites, but there was no malice in the accusation and they decided to go on sitting, "more for a lark than anything."

The next week, Tomkins said to his son, "Steve, you try going under" (being entranced). The son nodded with silent amusement, but incredible minutes later he was on his feet swaying and talking. When he came to, his father chaffed, "Who's the hypocrite now?"

"Something forced me up," grimaced Steve.

By now Tomkins' tongue was well and truly out of his cheek. Before long there followed the inevitable sitting with a clairvoyant—in this case, the famous Estelle Roberts.

Genuinely intrigued with her statement: "You are a healer," he visited many churches and clairvoyants seeking the truths Spiritualism had to offer. Everywhere he went Estelle's words were corroborated, until at one seance in his own house he asked a guide who told him he would cure animals.

"Where will I do the healing?"

"In this room," was the spirit answer.

"When?" asked Tomkins.

"Very soon."

"But I have no patients."

"They'll come."

A few days later a knock came at his front door. On the step stood an elderly woman in some distress. "Mr. Tomkins?" she inquired—"the animal healer?"

"Er—yes," he replied, adding hurriedly, "so I've been told."

"My little dog"—his visitor held out a limp, pain-bedraggled Pekingese—"is very ill. He has six or seven heart attacks a week. All that five vets could give him is a heart drug to keep him alive."

Continued on Page 19

## WAS THIS THE GHOST OF RUDOLPH VALENTINO?



During the month of July, a communication was received at CHIMES from a Mr. Ed. Ad. Hesse of Germany, relative to a picture taken at one of their seances, during which the spirit manifesting claimed to be Rudolph Valentino. After communicating back and forth CHIMES is happy to herewith present the picture for the consideration of readers. Mr. Hesse's letter reads in part: "I should like to inform you that some time ago, in a spiritual seance in Germany, a ghost manifested who was unknown to all the sitters. He asked to be photographed, and stated that his name was Rudolph Valentino. Accordingly, at the next seance a camera was provided. The plate was unlighted and the photograph made in full darkness. When developed, the plate revealed a face, said to be the unmistakable features of Valentino. The medium thru whom the manifestation occurred was lying in full trance at the time of the taking of the picture."

The Editors of CHIMES are happy to present not only this spirit picture, shown above at the left, but also the picture at the right, taken before the passing of the great actor. Compare them carefully! Opinions from readers as to whether this is truly a picture of the spirit of Rudolph Valentino or not, will be appreciated.

Picture of Valentino courtesy Los Angeles Times News Bureau, Tom Lewis, Mgr.

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## When The Silver Cord Is Broken

We can help the soul that has just passed by refraining from thoughts of grief and tears. Even though we have truly loved the one who has made the transition, our grief does not help either them or ourselves. If we truly believe they have gone to a better, happier land, we rejoice that they have "graduated," so to speak.

Someone on the spirit side always meets the one who has just left its physical shell. Sometimes this is a loved one whom the new soul has known, or it may be a teacher or a guardian angel, according to the evolution of the new soul.

Some have made so little study of the hereafter that they refuse to believe that they are dead, and try to carry on as they did in the physical. The young man who dies on the battle field often tries to pick up his gun and carry on. Only after repeated efforts does he realize that it is futile, and something is wrong. Many times it takes long periods of time to convince people that they have passed.

In a seance room the guides brought in a young man who had passed in an automobile accident. As the crash was sudden, and he had suffered little pain, he did not know what had happened. The guides tried to tell him but found it difficult to make him understand. They had taken him to different places, and had tried to make him see that his body was different from those in the circle. Finally it dawned on him and he said: "My God, that was why my mother was crying."

At another time the guides brought a soul in to help and educate him. This was a young man who had been working with gangsters. The police in pursuing him, had shot him, and he could not and would not believe he was dead. He was frightened and suspicious, and kept saying: "Why did you bring me here?" and "who are these people—are they here to get me?"

When they told him he had been killed and was in the spirit world, he said they lied and became violent. It is not always easy to take care of souls who pass over. But there are those in the spirit realms who have taken this work upon themselves, as their form of service.

We were told that some who commit murder or suicide are doomed to wander over desert wastes alone, perhaps in darkness. Yet these are watched by higher forces and when they show some indication of remorse, or a longing to be educated, a light is given them to reach for. Gradually, if their desire is strong enough for spiritual enlightenment, they progress and are finally led out of the darkness in which they have been wandering.

Every soul passes through a period of realization. They view the life just lived as a cinema on a screen, commencing not at the beginning of their life as a babe, but from the time of passing, back through the years. Where they sinned or caused others to suffer, they suffer again and when they brought joy to another they feel great joy. Either emotion is felt much more keenly, for without the physical body which acts as a buffer, pain or happiness is felt more keenly.

We can help the one who has just passed by sending thoughts for their adjustment and progression. A thought of love helps, of course, but is only felt by the one in spirit as a warm glow. We should pray, asking in Christ's name that the soul not only may adjust to spirit realms, but after a peaceful rest, that they may find their power within and progress from glory to glory. For we have free will on all planes of life. As Longfellow said: "There is no death! What seems so is transition;

*This life of mortal breath  
 Is but a suburb of the life Elysian  
 Whose portals we call Death!*

*ED. NOTE: The author's name was not on the manuscript, and proper credit cannot therefore be given. Sorry!*

### CAN THE DEAD CALL THE LIVING TO THEM?

By Dorothea J. Snyder

Mrs. Moore and her daughter Janet were two very handsome women. We would see them pass our house every morning about ten-thirty, always handsomely dressed and always immaculate. My mother was a semi-invalid and every morning at that time we rolled her invalid chair into the drawingroom in time to receive the friends who would drop in for eleven o'clock tea. The Moores were far from well off people and their fine dressing always caused much talk and wonderment as to how they managed their fashionable attire.

Then the daughter married a white collar office worker. Janet insisted on living with her mother and in due time had two children. Mother and daughter continued to

do their marketing as usual and passed our house regularly at ten-thirty each morning.

In the fifth year of Janet's marriage the mother died suddenly. This was a terrible blow to Janet and she was inconsolable. Though she was reminded of her duty to her children, she nursed her grief and neglected her home.

She told a friend of ours who knew them well that her darling mother came to her in dreams every night and begged her to join her, and that at ten every morning her mother appeared at her bedroom door to see if she was ready to go marketing as of old. She wanted to join her mother. Husband and children were less to her than her mother.

The minister of her church and her family doctor, her father, brother, husband and children all pleaded with her, but she never smiled, gloom held her. She wanted her mother more than anything on earth. The family was desperate. But her mother still came to her in dreams and to her bedroom door every morning. Janet began to fade away. She told our friend that she could scarcely wait till death released her so she could join her darling mother, and three months after her mother's passing, her husband found her dead at his side one morning.

Three months later the husband felt forced to remarry. The house needed a woman, and his children a mother. The second choice was a very plain woman, older than he was. Perhaps he had had his fill of beautiful women.

I had heard of husbands who pined away after the passing of their wives, or widows who died of a broken heart, but this is the only case I have ever heard of where a wife and mother was eager to desert her family for her spirit mother.

Is it possible that the dead can induce the living to give up life to join them in the other world? I have often wondered.

Small faith will take you to heaven, but great faith will bring heaven to you.—Spurgeon.

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# Psychic Experiences of "We The People"

## DON'T STEP BACK, HAZEL!

By Hazel McCombs

I have been a Spiritualist for thirty years, and was born a medium, as my first recollection of psychic happenings goes back to the time when I was 2-3 years old. Years before I knew anything about Spiritualism I lived in the small mountain town of Irvine, Kentucky.

I used to take my English setter, Dixie, to walk, and let her run in the foothills. I had the habit of stepping backwards from the path, and watching, as she came every few minutes to the top of the ridge to see if I was ready to go. I always called her then when it was time to go home.

One day I had stepped backwards, and a voice spoke to me saying, "Don't step back any further, Hazel. Stand perfectly still, but turn and look behind you."

When I did, there lay a big 4-foot snake, and I am terribly afraid of snakes. I would have put my heels right in the middle of its body had I taken another backward step. However, spirit kept the snake still. I got away and ran for the stile, and took my dog home.

Things like this have been happening to me all my life, and from the age of 12 I have had astral travel.

## THEY WERE HAND CUT!

By Marjorie Forbes

The third Saturday in February this year I had an opportunity to attend an apport seance held in San Francisco, California. I had never had too much faith in apports, so frankly went just for the message which I might receive from my loved ones.

Imagine my amazement when during the seance, a string of beads was laid on my lap. My spirit Aunt spoke to me, asking that I have them restrung, as they had become broken. I did this immediately, and was told they were hand cut crystals.

I knew next to nothing about crystals, and supposed them to be worth five or perhaps even ten dollars. On having them appraised, the jeweler told me I could not replace them for fifty dollars! I still have not recovered from the shock. The jeweler added that they were old, and probably had been neglected, and added that it was probable that I could not find any comparable to them any place in the city. Needless to say I am now convinced of the reality of apports!

## SHE BURNED THE BOOK

By Della Fricker, Compiled and Edited by Guy Hedlund

One Sunday afternoon I gave my Uncle a book to read entitled

"Hell." Later on that night I had a dream in which I saw my Grandmother with the book in her hands. She looked shocked, and walked over to the wood stove and dropped the book into the blazing embers. Her daughter noticed this, so Grandmother said, "I don't want Alfred to read such trash." Aunt Flora laughed at her for burning the book.

The vision then changed and I faced my Grandmother and said, "Grandma, I was quoting the Bible and you burned it." She said, "you are lying, you couldn't have seen me burn the book!" I replied, "You burned the book in the wood stove, and told Aunt Flora that you did not want Albert to read such trash." In my vision, Grandmother turned pale and said: "Della, you are a witch! I did exactly as you say I did, and I said what you said I did, and Flora did laugh at me for burning the book."

"Grandma," I replied, "That book just contained verses taken out of your Bible, and comments concerning them. So it was just the same as if you had destroyed a part of the Christian Scriptures." Grandma burst into tears and begged me to forgive her, which of course I did.

About a week later Grandma and Alfred came over to spend the weekend with me, so I decided to ask Alfred if he had read the book on Hell and what he thought of it, hoping to check thus on my previous dream.

He replied that the book had disappeared from the piano top where he had laid it after I had loaned it to him, and that he had never been able to find it. Grandma then told him, "word for word" every detail I had so vividly seen and heard in my dream.

## THE PET DOG

By F. B.

Many years ago I owned a pet dog who was very spiritual. He always stayed in the room with us during our unfoldment classes and I knew by his actions that he saw those from spirit whom I could not see. This dog passed on in 1930.

A few months later a young girl of about 12 years of age, who was a piano student of mine at that time, saw his spirit form. She did not realize that he was not an earth flesh and blood dog.

It happened that she was very much interested in the piano piece she was playing, and so must have been lifted by its melody to a high state of spiritual consciousness, because all of a sudden she said, "I didn't know you had a dog!" Because I understood what was happening, I decided to gently draw her out.

When I inquired as to its color

she told me exactly, and I had no reason to doubt her. I asked where the dog was, and she said, "under the stove," which happened to be his favorite place for resting while on this earth plane.

I did not reveal to her what she had experienced, but to me it was a great proof of life after death for our beloved pets.

## THE COAT WAS NOT MOTHER'S

By Wilma Jones Addie

Four months after mother passed on, I received a notice addressed to her from one of the big department stores in downtown Los Angeles, stating that they were holding a coat for her in Will Call. This was indeed strange, as she had purchased a new coat and had worn it for the first and only time the day she had been taken ill! It was inconceivable that she had bought two coats at the same time, yet here was the notice!

That night while sleeping, I found myself in the company of my mother, and looking directly at her I asked, "Did you buy that coat?"

She looked back at me, just as straight, and said, definitely and distinctly, "No."

On investigation, I found the department store was indeed holding a coat in mother's name, and that they were willing to return to me the \$80 that had been paid down on it. However, I did not have the proper papers needed to receive payment. I was puzzled by several things. The coat was a size too small, and it was trimmed in fur. Since mother was a victim of asthma, she could not wear fur! In fact, I could not wear my fur coat when we went out together, for she would become ill immediately. Too, she always paid cash for everything, and I could not understand her putting the coat in Will Call.

Two months passed before the mystery was solved. It developed that she had told me the truth that night while I was sleeping, as it turned out that some one in the Insurance company for which my mother had been agent, (I had neglected to tell them of her passing) had forged mother's name on a \$280 check, putting \$80 down on the coat, and collecting the balance of \$200 in cash.

This proved to me beyond a shadow of a doubt that the communication channel between us was perfectly co-ordinated and a reality! It was only one of many such communications by various methods in the years that followed, all without the aid of a medium. The tie has grown stronger and communication has become almost a daily occurrence.

## PLEASE HELP MY LITTLE GIRL!

By Miss Sylvia Brooke

During the visit of a small three year old girl who had recently lost her mother, the little one suddenly asked for pen and paper, saying that she wanted to write me a letter.

When these were supplied, she began to write, although too small to have done so in a normal state. The letter follows:

Dear Sylvia: Please help my little girl and help her get well!

Signed,  
Margie.

This was the name all the children had called their mother.

This same child when ill, told her grandmother that she *must* come and see me. When she arrived she had a fever, and laid down on a little window box and said, "Just hold my hand and tell me about God, and I will be well."

When she left, the fever was gone.

We have beautiful souls in our midst today, born in the bodies of these little children, and too often we thoughtlessly destroy their faith and spiritual gifts. The time will come however, when there will be recognized schools for teaching parents how these gifts should be used and cherished. Each parent thus may help to bring a greater universal understanding of the soul gifts of our children.

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WHAT IS GOD?

My recent column on the Masterhood of Jesus brought many pleasing responses. One letter from an elderly lady read in part as follows: "Since no one has ever seen The Father—Jesus gives us a mortal example of Divine Love and Compassion of God."

Ever since I studied Religions of the World, in college—I have gathered various definitions of God from outstanding people whom I have contacted at some time or other. The most amusing definition came from the late financial magnate, Joseph P. Knapp with whom I came in contact when I was employed in the New York office of Crowell-Collier's during the twenties. Knapp, who had inherited 23 million dollars from his father, the founder of the Metropolitan Life Insurance Company, owned controlling interest in many corporations including Crowell and Collier's. I happened to be cheer-leader at the 58th Birthday Party of Joseph P. Knapp at the Manhattan Club in New York, and during his talk he mentioned his belief in God. When asked for his personal definition of the Diety, Knapp smiled and said: "I believe the archangels are on the Board of Directors of the Universe—and the Chairman of that Board is God."

Knapp, like most of the prominent people interviewed, preferred to personalize God the Father, as one whose consciousness can respond to a sublime supplication such as: "Father forgive them for they know not what they do." But many of these people were open to the possibility that the word God was a contraction of the word Good.

Nevertheless, it was an American Indian from the Mohawk Valley of New York State who made a lasting impression when he told me: "God is the Great White Spirit behind the Mighty Wall of Fire. Nobody but Jesus has reached the perfection to pass through that Fire without getting burned. So how can any mortal know what God looks like or really is?"

Thus, on that explanation I have built my own definition: "God is the Power behind the Great Wall of Spiritual Fire—and by Spiritual Fire, I mean the high frequency of Divine Energy."

Let your own imagination be your guide to spiritual glory and Peace of Soul . . . which is the promise of God, to you.

THE LIGHT OF THE MASTER At a Decker Seance Reported by Ed Bodin

On the night of August 20th, which day according to many prognostications (including the Great Pyramid) was a vital date in the history of spirit progression, Mrs. Bodin and myself at the invitation of voice medium Frank Decker of New York City, attended a special seance at his studio, 134 West 58th Street, to hear pronouncements made by several of his guiding spirits and well known friends in the spirit world.

Decker went quickly into deep trance, and after a friendly greeting by his collaborator "Patsy"—the spirit voice of Bert Wells, who had been a prominent Spiritualist when in the flesh, boomed forth with greater power than ever before. My wife had noticed a beautiful light around Decker's head and she had whispered: "I believe Decker is a revitalized medium, for I never saw this righteous light around him before."

Bert Wells was very serious. He warned of the need of Spiritualistic courage during the coming months, when the forces of darkness would organize to subdue the Holy Light of the Master Jesus, by substituting other synthetic masters. Their purpose is to prevent the White Brotherhood in the name of Jesus the Master, driving the lower forces away from Earth control.

Said Bert Wells: "I have requested Frank Decker to insist upon the Light of Jesus in every seance, and allow no one to attend who hates such Light. And Decker has been urged to live wisely. Spirit saved him from passing away last year, for he is needed in work to be done, on Earth."

Before Bert Wells went further in his pronouncement, he invited several spirit friends to speak. They consisted of Oliver Lodge (who asked that the "Sir" be omitted); D. D. Home, the famous medium of the 19th century (who said he was assisting the medium in levitation); and "Farmer" Riley, another great medium of the 19th Century, who praised the fine work being done in Buffalo and Lily Dale by "T. John Kelley, another noble and courageous medium of the White Light of Jesus."

They all endorsed what Bert Wells had to say, especially when Bert continued with these words: "Let me warn you, Mr. Bodin, and all the honest advocates of Spirit Truth in the Master's Light, against those who are using Spiritualism as a cloak for their own lusts of the flesh. Warn all people never to patronize a perverted practitioner; for sooner or later there will come misfortune regardless of good intentions of those who seek. For one cannot bathe in polluted water and long escape infection."

Then Bert Wells' voice grew

more resonant—it could have been heard by everyone in Carnegie Hall: "Perversion is sabotage against Nature and God. Spirits who inspire perversion for a while show great phenomena and give intelligent explanations. They often offer high sounding prayers and quote the Bible—but the essence of spirituality is missing, for their motive is to sabotage God and God's appointed Master on Earth, Jesus of Nazareth."

At this point a streak of white light permeated the atmosphere of the entire room. But Bert Wells went on: "Spirit comforters and high guides, like righteous mothers and fathers, try to save their medium—children from the influence of dark forces, and will stay with them until pushed aside by imposters who gloat in the passion of sensuous vibrations. Only the Light of the Master can drive out evil entities—and they know it."

"Mortal life is for the progression of the soul, and not the lusts of the body—for no one escapes the penalty of disobeying the laws of Nature. Sooner or later comes retribution in the form of dissension, misfortune and physical and mental breakdown. God bless you."

A SPIRITUAL SCIENTIST PASSES

Spiritualism on Earth has lost one of its greatest champions in the field of Science. That was John J. O'Neill, Science Editor of the N. Y. Herald-Tribune who passed suddenly last August, in Long Island. He was a good friend of Ed Bodin and had written many articles on psychic phenomena and had lectured in its behalf. He was the author of many scientific books and was respected by all scientists.

O'Neill sat many times with Frank Decker whom O'Neill called the most outstanding and courageous test medium. Mr. O'Neill must have had a premonition of his passing, for a few days before he left this plane, he telephoned Frank Decker and told Decker to keep up his Christian work, because Spirit was the science of the future. Decker also has a letter from him of outstanding endorsement.

John O'Neill also told Ed Bodin to "keep Spirit Science in the Light of the Master" because, as O'Neill

put it, "no greater scientist ever walked this Earth than Jesus Christ who knew the natural laws of God—something scientists of today badly need in this Atomic Age."

"MASTER—HEAL HIM"

After a number of lectures including Lily Dale and Freeville this past summer, Ed Bodin is convinced that the fatal month of August 1953 did usher in a new Spiritual Awakening as predicted, "For in that month," says Bodin, "The great Reader's Digest ran a lead article on the Spiritual Healing of Master Jesus which occurred in New Jersey—entitled *Master, Heal Him.*"

According to Bodin, this has brought more people into the spiritual healing consciousness than anything of the past century. And the Reader's Digest editor, DeWitt Wallace, has promised more spirit truth to come. That magazine with a print order of seventeen million copies, carries great weight throughout the entire world. "The Light of Christ," says Bodin, "has broken through the clouds of world consciousness and there is hope for the earth in the atomic shadows."

ED NOTE: This item was received several days after this month's Editorial was written and it is interesting to note the similarity of thought.

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Hannen Swaffer, England's Top Columnist, says: "Decker deserves world-wide respect."

John J. O'Neill, Science Editor, N. Y. Herald-Tribune, says: "Decker is an outstanding medium."

Ed Bodin, Popular Psychic Columnist, says: "Decker leads world on power and courage."

## HYPNOTISM USED IN TREASURE HUNT

R. L. Mauk of Lima, Ohio, sent this account, published in the Toledo Blade newspaper, August 18th this year. It seems that an archeologist, H. Rusel Kennedy, is starting work at the location of supposed medieval treasure, which four of his assistants saw during a hypnotic trance. In this state, they saw a metal bound casket filled with silver coins, which they said was buried by Monks about 400 years ago, near the village of Penkrige, England.

Says Mr. Kennedy: "It seems fantastic and incredible, but by putting my assistants into a form of hypnotic trance on historic sites, I have been able to send their minds back into the past. They have been able to make sketches of things which happened during the Norman conquest of Britain about 1000 years ago."

In preparing to dig for the treasure casket, Mr. Kennedy put two of his assistants, a young married couple, into a hypnotic state at the ruins of an ancient hunting lodge which is supposed to be haunted.

According to Mr. Kennedy, they were then able to describe the property as it had been in the 16th century, and told of seeing Monks burying the treasure, and of a buried slab near a sun dial, where today there grows a lone pear tree.

However, excavation work was done at the spot, and the slab seen in the trance state was located about two feet beneath the surface. Beneath it was a subterranean passage leading to a ruined manor house.

A second hypnotic trance produced details of the foundations of a building which later was excavated. It was near this last building that monks were seen burying the casket.

Mr. Kennedy disclaims that telepathy or telepathic messages between those in trance and himself, are involved. "I leave my assistants free to gather their impressions from the past, and then apply these impressions to my own knowledge regarding these historic sites. In this way I know exactly where to dig," he says.

At this time it has not been determined whether the lost treasure has yet been recovered.

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## Your Living Soul

By Linda B. Huber, D.D.

This is not an attempt to define Spirit; for it would be as impossible to define Spirit as to define God, or Love. We realize that when we speak of God or Spirit, we are dealing with a subject too deep, too vast and limitless for the human mind to conceive or comprehend. The best we can do is to strive to come into a deeper and greater realization of *God as Spirit*, in whom all of us continually live, move and have being; and that God as Spirit ever lives, moves and finds expression through us.

Much precious time has been consumed and many misleading and incomprehensible discourses have been presented through the years on "Spirit and Matter." Each has his own idea of Spirit and matter. The materialist will see only a mental universe and deny that there exists a spiritual man and a

spiritual universe. Those who believe in *two powers*, good and evil, will say that the earth is purely material; but that a spiritual kingdom shall, at some future time, come into manifestation.

However, those of us who know somewhat of Spirit Truth, will see only a spiritual universe, inhabited by spiritual beings, working in harmony with a spiritual law, ordained by a God of Love, who is *all-pervading Spirit*. We know that God (Spirit) is everywhere present in equal measure; we behold Him in every place, every person and in all things. We know that this universe has been created out of pure Spirit; that the earth, the sky, the sea, the planets, the multitudes of heavenly bodies—all are *Spirit in manifest form*. Seeing thus through the spiritual eye, all the earth and everything it contains, will declare to us the beauty, the wonder and the unspeakable majesty of God.

The other day, in a rare moment, the spiritual eye saw God in a spider's web. As it lightly swung to and fro in the golden sunlight, it caught and reflected all the colors of the rainbow until it became a shining testimony of the ever-present glory of God. At the same time, there in the distance, a mountain peak glowed with holy radiance illumined and glorified by the same golden sun, and it, too, became a towering miracle, showing forth the glory of God.

So, no matter how great nor how small, how seemingly poor or rich we may be, we can catch and reflect all the beauty, the majesty and the glory of God which we can contain. The sparkling, joyous colors in the swaying spider's web were the same as those seen on the sun-crowned mountain peak. The only difference was one had a greater capacity for radiation than the other; but with us *capacity is of our own making*, and this capacity is strengthened and expanded by our willingness to let Spirit illumine us, to radiate through us.

We have been created in God's own image and fashioned after His own likeness; but that image and that likeness is not material, nor physical. *It is Spiritual*. Your earthly house (body) is not the part of you which bears His image. It is your God-self or Spirit within you which is "His image" and which caused you to become a *living soul*. A living soul filled with Spirit, having Power and dominion over all things. How aptly did St. Paul express this wonder when he said, "We have this Treasure in earthen vessels."

How useless then, how futile to look to the "vessel" or the contain-

er, seeking help and light, mistaking these for the Treasure or Spirit. When Jesus said "The kingdom of heaven is within you," He stressed the necessity of seeking that realm *first* if we were to find joy, peace, happiness and to know freedom from pain and suffering. We now know that the "kingdom of heaven" within us is the consciousness of God's Presence with and within us. That through and to the extent that we *realize* this Truth do we find freedom. We do not search for it through human ways and means for if we do we shall never find it. If we would enter into this Realm of Spirit, this consciousness of God's inner Presence we transfer our thoughts from the physical and the material to the Spiritual. This means that our efforts must be used to cultivate a spiritual consciousness; to permit Spirit to flow through us unobstructed by the debris of negative thinking.

*Spirit is reality*. Your spiritual Self is your *real self*, your son-of-God-Self. *Spirit is your life*. You are so closely knit together with Spirit that you cannot be separated from Spirit not even for a second. Whether or not you accept this Truth, whether or not you realize it, *you are pure Spirit here and now*; and because God is you Father your true home is in heaven, or the spiritual realm. Because you are a spiritual being, harmony in all things and in every phase of your life is God's will and desire for you. You are governed, sustained and maintained by Spirit, which is order, harmony because it is *love*.

Why do you suffer mental agony when someone wrongs you, or when you are passing through trials and difficulty? Because harmony is the Law of Spirit and for the time being you are not in Harmony with Spirit. Why does your arm "hurt" when you bump it against a stone wall? Because harmony is the Law of Spirit. Why do broken bones knit together and why does wounded flesh heal? Because harmony is the Law of Spirit and Spirit is Life. What makes the difference in the lives of two persons who do the same kind of work? To one the work is slavery and to the other it is a joy, yet the task is the same. Is it not the spirit (life) which is put into the work which causes it to become beautiful or hideous? Why is it that some persons who have good features, straight limbs and keen minds are not lovely, while many who possess none of these qualities are beautiful? Is it not because Spirit is permitted to express as kindness, joy, love and peace, while these spiritual qualities are suppressed in others? The refining power of Spirit causes the eyes to shine with

Continued on Page 19



Kut-Hu-Mi

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Earlyne C. Chaney

Astara Foundation, Inc.

508 South Hobart Blvd.,  
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SUNDAY CHURCH SERVICES  
At 2:30 and 7:30



Robert G. Chaney

## ● NEWS FROM HERE AND THERE ●



The Memorial Chapel of Milwaukee, Wisconsin, has just moved to its new location at 2482 W. Center Street, and Services will be held there at 8 p.m. the first and third Sundays of each month. Rev. George Kerpenstine is Pastor, and producer of the 2½ hour moving picture, enjoyed by many at Camps this summer, titled "Life Beyond."

The Rev. Florence Becker, Pastor of the Golden Gate Spiritualist Church in San Francisco, California, has just left on an extended tour of England, France, Holland and Italy, returning in early November. A "Bon Voyage" party was given in her honor the evening before sailing. The trip was a gift made to her by a member of her Church. While away, she plans to attend the International meeting of Spiritualists held in Holland.

M. Crookall of 66 Langley Road, Chippenham, England, would like to hear from readers who have had experiences of astral projection. Also from clairvoyants who have observed the process of dying. Accounts of those who observed clairvoyantly the phenomena taking place in accidental or sudden deaths would also be of interest. Please write him direct.

On August 9th, 1953, the U.P.S. Temple of San Antonio, Texas, celebrated its first anniversary with a re-dedication service. Rev. Clara Williams, pastor of the church, officiated. Although the Church is small in numbers, a goodly attendance was present. Out of town guests included: Mr. and Mrs. H. Porter of Indiana and Kansas; Rev. Florence Heistand and Rev. Sallie Mae Stone, of Oklahoma City, Okla.; Dr. Thomas Bittle, Sequin, Texas; and Rev. Harold Jolet, Iowa.

All sincere workers are welcomed to the rostrum of the Church, and gladly given an op-

portunity to work. The goal of the Church is to go forward, and to help promote true Spiritualism in the state of Texas.

Regular workers during the past year were: Rev. H. Foster Wager, Rev. Woodward, Rev. Aaron Choate, Rev. Winifred McDowell, Rev. Marie Hersey, Mrs. Wineta Cardarella and Mr. Angelica Holtenbeck.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Avenue, Bronx, New York, proudly sponsored Rev. Mary Mendelson's initial service of the Second Church of this Order which was held at 8 o'clock in the evening, Sunday, Sept. 27th, at the Hotel Midston House, 38th Street at Madison Avenue, New York City. All are cordially invited to worship with this new group and help them grow.

On September 12th this year, at 129 Haight Street, in San Francisco, California, a meeting was held to organize a non-denominational association to promote a California Rest Haven Spiritualist Camp. Rev. Helen Bercu was Chairlady, Rev. Bowers, Treas., and Rev. Wilner, Treas. After the meeting, refreshments were served and a social hour followed.

Rev. William Elliott Hammond, of Cassadaga, Florida, and Lily Dale, N. Y., internationally known as one of America's finest lecturers on Spiritualism and allied subjects, was the lecturer at the last meeting of the season, at Pine Grove Spiritualist Camp, Niantic, N. Y., Sunday, August 30th.

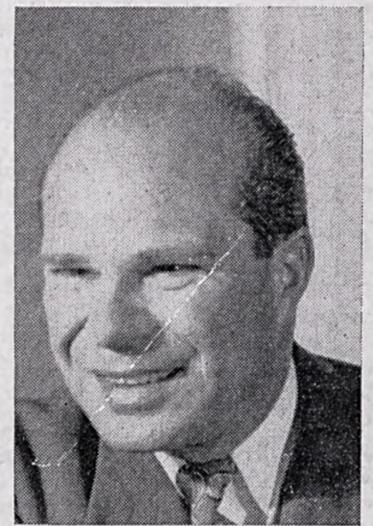
Despite the extremely hot day, there was a good attendance, for the Temple was filled, and many of the visitors came from great distances to hear this inspired speaker. Rev. Hammond's subject was "God still controls this world." He told his audience, "As soon as you feel and have the conviction that there is a power outside your self that is greater than yourself, you have something that will steady you and be helpful to you in your normal thinking and feeling." He ended on an international note, reminding his listeners that "there is no power on earth that can stop the power of Spirit working in our midst."

Rev. Mona Berry followed the lecture with messages given in her quick, dynamic way, which always holds the interest of her audience. This brought to a close a very successful season at Pine Grove Camp this year.

Henry Diaz, the Cuban Healer, and Marjorie Dowdall, medium, were ordained ministers of the National Spiritual Alliance of The United States of America, Sunday, August 23, 1953.

The ordination rites were officiated by Rev. Mary Turner at services held by the Alliance Science and Missionary Church, Miami, Florida.

The Rev. Henry Diaz, a resident of Miami since 1944, is a divine healing practitioner of the Spiritualist Church and will practice at his sanctuary located at 731 N. W. 20th Avenue, Miami, Florida, assisted by his wife, Celia, a medium. Both the Rev. and Mrs. Diaz



Rev. Alfred W. Sanders of Long Beach, California, has been a faithful assistant to Rev. Beulah Englund, Pastor of the Spiritualist Church of Divine Light, 954 South Vermont Ave., Los Angeles, California, for the past five years. He is a spiritual consultant and lecturer, and holds services Mon. and Thur. evenings at 7:30, 519 E. Broadway, Long Beach, California.

worked with Rev. Mabel Smith, now deceased, from 1946 until her death in February of this year. The Rev. Smith was one of Miami's leading Clairvoyant and Mediums.

Rev. Diaz holds diplomas for Doctor of Practical Psychology; Doctor of Religious Metaphysics; and Doctor of Spiritual Science, from the Culturist College of Science and Philosophy, Los Angeles, California.

The Friendly Church of Christ, 1529 N. Larrabee St., Chicago, Ill., is celebrating the 18th anniversary of the church and Pastor, from Oct. 18th to Oct. 25th, at 8 o'clock nightly. Good speakers every night. The Pastor, Rev. Klingenmair, will be made a Bishop on Oct. 18th. Ordination of Ministers, Oct. 20th. Banquet night, Oct. 24th at 8.

On July 19th, the Club of the Hotel Schroeder in Milwaukee, Wisconsin, was the scene of the Ordination into the Ministry of Spiritualism of Mrs. Erna Kruss. Rev. Agnes Wolf and Dr. Van Duyzers, officiated. Rev. Jacoba Van Duyzers served the Liberal Psychic Science Church in Chicago, Ill., of which Rev. Anthony Camardo is Pastor, on July 19th. Both afternoon and evening services were well attended. During August the Van Duyzers served Churches in Buffalo, and Rochester, New York. Sept. 20th the Bradford Church reopened with afternoon and evening services. Several out of town workers served, Mr. Joseph L. Hineman Major, of Bradford, was the Lecturer, Rev. Agnes Wolf of Milwaukee, message bearer. A tureen dinner was served at 5:30 and Twilight Circles were conducted by all workers present.



### SPIRITUALIST CHRISTENING CEREMONY

Seated in front, Mrs. McRitchie and baby, and Rev. Prineas. Left to right, back row: Donald McRitchie, Sylvia Stone, I. A. Brick, Constance Cirelli, Margaret Piskur, Jos. Piskur, Theo. Prineas.

In a beautiful ceremony filled with spiritual significance, Donald Theodore, infant son of Mr. and Mrs. Donald M. McRitchie of San Mateo, California, was christened in an outdoors ceremony at the home of the M. I. Goldsmith residence, Burlingame, California. Rev. Guita Prineas, Pastor of the Chapel of Truth, the baby's maternal grandmother, conducted the service. One hundred and thirty-five guests attended the colorful rites. Rev. Joy Ricard of Sacramento was soloist and Rev. G. Rickard played Brahms' Lullaby as the christening party left the garden. A buffet supper was served in the garden, chrysanthemums and candles highlighting the lace covered tables.

## CONVENTION

Word has been received from Rev. Alice Tindall, Chairman of the recent Federation of Spiritual Churches and Associations Convention, held in Washington, D. C., that the meetings were a huge success, well attended and sincerely enjoyed. There were 103 delegates and alternates registered and 202 other guests. Many more did not register. The sightseeing tours to the White House, city, and historic Mt. Vernon, were enjoyed. One hundred and fifty-eight attended the banquet and dance, and appreciated the professional entertainment which followed. Rev. Earle Kenneth Mayes of Lock Haven, Penna., entertained all with his beautiful musical work at the keyboard of the Hammond organ.

Healing groups, which served twice a day were well attended.

Officers elected for the coming year are: Mr. Clarence Haas, Warren, Ohio, Supreme Council, 3 year term; Rev. Alice Tindall, Supreme Council, 4 years. Mr. Haas was also elected Vice-president, and Rev. Tindall, Sec'y-Treas.

The Convention for 1954 will be held in Chicago, Illinois, Rev. Henri Zacharias, Chairman.

The five-day meetings of the Convention were covered by Associated Press, Time, Life, and four local newspapers as well as radio announcements.

Rev. Tindall, Chairlady, wishes to take this opportunity to thank each one for their help. Everyone was patient, tolerant, and helpful one to the other, making the five-day meeting a real success. Her hope is that everyone will now get behind Rev. Zacharias and help him to make the coming 1954 meetings at Chicago a big success also!

\* \* \*

Astara Foundation, 508 S. Hobart Blvd. Los Angeles, California, Rev's Robert and Earlyne Chaney Founder-Pastors, proudly announce that their staff will soon be augmented by the addition of a new teacher, the famous and well known Marta Mallery, known as one of the world's greatest contralto opera vocalists. She will serve the Foundation both as soloist and teacher and will conduct two classes each week, on An Occult Study of Man, and The Inner Mysteries of the Bible. For many years, Rev. Mallery has taught at Chesterfield Spiritualist Camp, in Indiana, at Silver Bell Camp in Penna., and in St. Petersburg, Florida. For further information write or phone, Granite 5523.

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## CHURCH FUND BENEFIT

In a sparkling array of talent and beauty, the "Fashion Festival," presented by the eminent New York designer, Gladys George, thrilled an appreciative audience, the evening of August 22nd, 1953. This was held at the Institute of Aeronautical Science, in Los Angeles, California, and was for the purpose of aiding the building fund of the Metaphysical Center of Los Angeles, Rev. S. S. Heyliager, Director.

The designer, Gladys George, had known and admired the work of Rev. Heyliager when he was in New York, where his spiritual work began. She had promised that at some time she would come to California and present a program to help his work along. The review was the fulfillment of this promise.

Many of America's foremost stars participated in this gala event. Victor Hugo Greene, who appeared in the leading roles of the moving pictures "Green Pastures" and "Cabin in The Sky," took an active part in the supervision of technical details. Jeanne Lehnert, T.V. technical advisor, and Vance

tator, Jeanne Lehnert. Music by Anne Morre, and Gwendolyn Heyliager, both concert pianists, Don Mason, one of America's popular singing stars, Stephanie Davis, and Russ Arno, solists. Sammy Lewis, whose talent is taking him rapidly up the staircase to stardom, entertained with his marvelous violin solos.

The Metaphysical Center was founded in New York City in 1914, by the Rev. Alma Stuart Jarrett, a highly cultured woman who spoke five languages freely. She was one of the few Negroes to teach at Pratt Institute in Brooklyn. When Mother Alma, as she was affectionately known, passed on, she placed her Church in the sole care of Rev. Heyliager. In 1949 he moved from New York to Los Angeles and has been serving the people of this community ever since.

Rev. Heyliager pays high tribute to those who have helped him along the way. First, to his beloved teacher, the Rev. Alma Jarrett, then to a lovely lady who, 40 years ago, stretched out her hand



Left to right, front row: Chukewemeka Emejom (from Nigeria), Reverend Heyliager, Actress Elena Verdugo and manager-husband, Ann Carter, actress; Carole Mogge (Rev. Heyliager's assistant); Tommy Cook, actor. Back row: Vance Graham, Master of Ceremonies; Victor Hugo Greene, actor.

Graham of broadcast fame, also and took him in as though he were one of invaluable assistance.

The list of credits, by famous personages and firms is too long to print, and the names of patrons include those of internationally famous people. Models for the affair were furnished by three well known agencies, Rita Le Roy, Caroline Leonetti, and the Bronze Maniquins.

The gowns displayed were made from fabrics imported from all over the world, cast in dazzling beauty by the ingenuity of the designer, Gladys George. Introduction was made by Victor Hugo Greene; Master of Ceremonies, Vance Graham; Fashion Commem-

one of her own. This was no less a personage than the late Charlotte Pickford, mother of America's silent picture star, Mary Pickford. After moving to Los Angeles, Rev. Heyliager one day contacted Mary Pickford, and she, like her mother, has been of inestimable help and encouragement to him.

Jeron King Criswell, featured syndicated columnist, says of Rev. Heyliager, "I predict that Heyliager will build one of the most unusual and modern Church edifices in America." The benefit performance has helped the Metaphysical Center to take a long step toward the fulfillment of this prophecy.



Left to Right: Melvin Shoots, Patsy Reimer, Rev. Sophia Schaffer, Pastor, and Mr. and Mrs. Raymond L. Woodhouse.

The Silent Prayer Sanctuary of Chicago, Illinois, held their Fourth Anniversary Service on June 7th, also celebrating at that time, the birthday of their pastor, Rev. Sophia Schaffer. Gifts and tokens of love were presented, among them being a lovely Wittenaur wrist watch. Rev. Binz, Pastor of the First Fraternal Spiritual Church, was guest speaker for the happy occasion, and greetings were extended to visiting friends and workers. Refreshments followed the service.

On June 13th, the Church was the scene of a lovely wedding, in which Thomas H. Hoffman and Goldie Thomas were united in marriage by Rev. Schaffer. The groom has attended services at the Church for the past three years, and the bride, although a newcomer to the group, is fast making friends.

Again on June 27th, another beautiful marriage ceremony united Raymond L. Woodhouse and Marie A. Rampela in marriage, Melvin Shoot, best man, Patsy Reimer, bridesmaid. Raymond and Melvin served almost two years in Korea, and became acquainted there. Both were discharged from the service in April of this year, and the bonds of friendship, began in war, are firmly cemented in civilian life.

Both couples are faithful members of the Silent Prayer Sanctuary, and ardent Spiritualists.



Left to Right: Robert Woodhouse, Mr. and Mrs. Thomas Hoffman, Josephine Martinez.

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# The Shadow of Death

By Stanley Spears

"Yea, though I walk through the valley of the shadow of death I will fear no evil, for Thou art with me."

From out of the distant past these glowing words from the heart of an ancient mystic demonstrate the courage of a soul that has found his peace in God. Through his close communion with the Father he has been able to banish all fear, not only of present temporal things but the dread of death itself. It is only through the absolute awareness of the Presence of God that a mortal being can rise above the terrors of the night and draw close unto the ultimate reality of eternal life.

Unfortunately very few of us have achieved this higher wisdom that comes only through perfect love, and our bitter lack is demonstrated in our fretful, fear-ridden lives. Because we have not drawn close to God in perfect love and trust, we lack faith in ourselves and our fellow man. Therefore we make laws and demand punishment if anyone offends against us, yet such man-made things give us little if any protection. We cry out for social security and peace in the world. We shall never achieve such things until we have found our security in a benevolent Heavenly Father and established peace in our own inner world.

Gradually we are becoming more aware of the truth of the continuity of life even after the transition called death. But what good would an eternal life be if we continued to exist in fear and ignorance? A life without love is only a burden to be endured. Many people today are afraid that they will have a continued consciousness after death. They have made such a horrible shambles of their present life that they hope for oblivion.

Whereas students of Truth pray for and anticipate an eternity of continued progression, these unfortunate souls cling feverishly to life because they are afraid of the unknown land beyond the grave, and at the same time despair of their present miserable existence. What hope can we offer to such people? Surely the old "hellfire and brimstone" doctrines of the orthodox churches cannot give them any hope. They are having their punishment right here on earth.

While we cannot truthfully promise any sudden transformation by grace for these souls, because there are certain laws that must be obeyed, yet we can demonstrate that each and every soul can eventually attain what he really desires. We know that on all planes of life *desire precedes activity*. If a soul really desires progression and attainment, nothing can pre-

vent its achievement, if the desire is strong enough to carry that soul into right action. Desire is the motivating force, but we must carry through by deeds, to realize our aspiration.

David has very aptly described death as a shadow for that is what it really is; lacking substance and



**STANLEY SPEARS**

passing away when the bright sun of Love shines through and illuminates the soul. Too often this fear of death hangs over our heads like a black shadow, robbing us of the joys of the present, because dread of the future saps our strength and vitality. It darkens our outlook and makes us imagine all sorts of evil things which we are convinced lay in wait for us. Because this shadow has darkened our life we cannot see the Christ Light in our fellow men, and we fail to appreciate and understand them, thereby placing limitations on our own capacities because we imagine that other people are against us. Lack of confidence and faith means that we lack perfect love. When we are permeated with love we are filled with a light that illuminates our days until at last we merge with the Spiritual Sun.

**ON GOD AND THE SOUL**

By Rev. Wm. H. Du Bois

Recently in my dealings with seekers after Truth, I was faced with questions concerning God and the Soul, and since I received my answers from Spirit Teachers, I pass them on to your readers for whatever value they may contain.

One inquirer brought forth the argument that since we can contact God directly and He can answer us directly, why all this middle stuff? Of course, if this inquirer's thought were totally correct, it would eliminate me as a Medium and a Minister of Psychic Science. I, accordingly, had recourse to Amil Cardeh, the controlling factor in my Pakistan Readings. I asked him the question: "How does God speak to us?"

Here is his answer, which car-

ries with it the force of Truth in his customary precise manner: "God speaks to us both directly and indirectly; both thru the Earth Plane and from the World of Spirit."

"What is the soul?" I was asked in a billet, and my Theological Guide, Bishop Liguori, came to my rescue as follows: "The soul is a vaporous, life-giving and life-sustaining substance, with the capacity of multi-fold formation. It is drawn into the etheric double at the moment of birth. The etheric double, which is the perfect counterpart of the individual, houses the soul. The soul also furnishes mind force and constituency to the etheric double from which the physical brain in the physical body draws its intelligence. Without this substance called the soul, we cannot live and think. The etheric double is capable of representing us at our very best, no matter how much this house of flesh may decline, constantly renewing thru psychic channels."

*The builder who first bridged Niagara's gorge,  
Before he swung his cable, shore to shore,  
Sent out across the gulf his venturing kite  
Bearing a slender cord for unseen hands  
To grasp upon a further cliff and draw  
A greater cord, and then a greater yet;  
Till at last across the chasm swung  
The cable—then the mighty bridge  
in air.*

*So we may send our little timid thought  
Across the void, out to God's reaching hands,  
Send out our faith and love to thread the deep,  
Thought after thought, until the little cord  
Has greatened to a chain no chance can break,  
And—we are anchored to the Infinite.*

—EDWIN MARKHAM

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Perhaps, it is unusual or at least unconventional for one to launch an article like this without first giving the background of how and why the phenomena took place. But remembering how often I myself turn to the conclusion of an article or the last chapters of a book before reading the introductory parts, I am assuming that most readers of *CHIMES* may be like me in this respect. So out of ten transcriptions of tape recordings, I am choosing a small part of one transcription for your perusal. It is really simple in context, but profound in meaning for me, and I hope, also, for you. Following the transcription will be a bit of background, limited to the space allotted me. May I add one sentence at this point by stating that out of the total phenomena experienced, the ten recordings form a very small portion.

This part of a transcription of a tape recording of spirit voices was taken, February 1, 1953, through the mediumship of the Reverend Lillian Dee Johnson in St. Petersburg, Florida. The voices are those of my beloved wife, Mallah, and Dr. Henry Wentworth, the medium's teacher and control. In all independent voice seances this medium passes into and remains in a deep trance. The following transcription of tape recording is self explanatory.

*Dr. Wentworth:* This is Dr. Wentworth, Mr. Lull, good morning, Sir.

*Mr. Lull:* Good morning, Dr. Wentworth.

*Dr. Wentworth:* Now, you know we are going to attempt a little experiment, and I hope you will understand and be able to respond to the experiment.

*Mr. Lull:* Instruct me, Dr. Wentworth.

*Dr. Wentworth:* Yes, I will. I am going to bring Lillian, the medium, to her feet and I am going to levitate the trumpet so that you may hold it, and I would like to have you place the trumpet over your solar plexus.

*Mr. Lull:* Well, if I know where that is?

*Dr. Wentworth:* It is sort of at the top of your stomach, and while you are holding that, your very sweet and charming wife is going to try to speak to you. We hope she can speak to you sufficiently loud so that the microphone there will pick it up. (He uses the word, "We" because as I learned later Vittorino da Feltra, my Master Teacher, was assisting in the process).

*Mr. Lull:* (Somewhat excited, asked) Do I take the big end of the trumpet?

*Dr. Wentworth:* That is correct. Later we hope to use the smaller end, but you see the larger end better covers the solar plexus and gives her more room in which to operate, but for that reason also

## Independent Voice Recorded On Tape

By Herbert G. Lull, Ph.D.

the voice cannot be enlarged to the extent that it would be otherwise. And, Sir, I am lifting Lillian to her feet. The trumpet is being levitated. Will you please stand, Sir?

*Mallah:* (my wife). Herbert, can you hear me?

*Mr. Lull:* Yes, I can, Mallah.

*Mallahs:* Can you feel me. (I thought she said "see")

*Mr. Lull:* I can't see you.

*Mallah:* No dear, can you feel me?

*Mr. Lull:* Oh, I feel a vibration.

*Mallah:* I've done it again, Herbert. Thank God and thank you dear. God bless you. (The sentence, "I've done it again, Herbert" means simply that this manifestation was one of a series of unique ones, such as apports, odors of flowers and perfumes, independent card writing, waving scarfs of bright ectoplasm together with partial materialization of herself, all of which phenomena were new to this medium).

*Dr. Wentworth:* Now Mr. Lull, I want to know if you were able to feel the vibration of your wife?

*Mr. Lull:* Yes, I DID.

*Dr. Wentworth:* That is something very few people have been able to experience. We have found that those people, who have experienced that feeling and that knowledge of the spirit within, have had their own psychic power increased a great deal, and I think that you yourself will be able to hear more than you have before.

### A Brief Background

I was a college and university professor of education for forty-two years, now retired, I suppose I am still an inactive member of the First Congregational Church, but for many years I have been waiting for the opportunity to validate with knowledge the faith in immortality, to which all Christian

churches subscribe. But all such groups are content to stop with faith. Faith is an essential first step leading to a knowledge of individual spiritual survival. The orthodox churches as institutions do teach evidences of survival as recorded in the Holy Bible, especially in the New Testament, but for them this evidential knowledge ceased after biblical days and the phenomena that appear to give evidence of survival in modern times is *ex cathedra* pronounced as fraud, hallucination, gullibility, or what have you? Yet all other worthy endeavors to find the truth require faith plus knowledge. Faith in survival is, therefore, a challenge, not only to churchmen, but especially to men of science, who insist in validating their faith or hunches with knowledge.

These days of retirement from the duties of my profession have given me the opportunity to investigate the challenge of survival. Incidentally, since I began the search I have met several men of the cloth and of science doing likewise, sometimes openly but usually on the quiet, and nearly all of them have found that for which they were seeking—the truth of survival. I would like to tell you about the mediums I investigated, my Master Teachers, my intimate band of spirits, who were present on nearly all occasions, and about some of the great spirits, who made their contributions recorded in the history of the world. But it is impossible to do so in this brief article. Perhaps, I may have the opportunity to do this in future articles.

Note: All rights for republication as part of a book are reserved by the writer of this article.

### THOUGHTS FROM THE HEART

By Jay E. Abbott

**Death**—is but GOD'S way of releasing the soul, so it may soar free of earthly bondage, to go back to its Heavenly home from whence it came. It is the ladder of life, from which souls ascend and descend to fulfill the harmonic and universal laws of Immortality.

**Angels**—are our loved ones, ever near to dip their wings to this earth administering to we mortals.

**Hope**—is a rock, upon which cling the barnacles of humanity.

**Faith**—is the key that opens the portals of God's Divine love.

**Charity**—is the ability to understand another's soul's needs, and to extend without expectation of recompense, the hand of friendship.

**Truth**—is a sword that never rusts, for its tempered steel can stand all kinds of weather.

**Tolerance**—is a lamp that must be filled with the oil of understanding, its wick trimmed by the shears of Wisdom.

**Noble Thoughts**—are like far distant stars that reflect their loveliness in the lonely well of life.

**Nature**—is a rare wine that is poured into the empty cask of the soul, so that who-so-ever will drink, shall have everlasting joy.

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By REV. RUTH FEATHER



**ACHIEVEMENT**

There's no thrill in easy sailing,  
When the sky is clear and blue.  
There's no joy in merely doing  
Things which anyone can do.  
But there is some satisfaction  
That is mighty sweet to take,  
When you reach a destination  
That you thought you couldn't  
make.

—AUTHOR UNKNOWN

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*Spiritual Pilots*

By Clarence T. Hubbard

At the mouth of the beautiful Connecticut river, there is a steamboat dock. Almost daily a huge oil tanker or two touch here and take on a river pilot. The law requires such a pilot to guide the vessel through the winding channels. In Winter, the ice must be broken to keep the channel free. The channel winds all over the river, many times barely missing rocks, dunes, sand bars and accumulated debris. To navigate a river without professional guidance is so dangerous that a law has been passed that all commercial vessels must have a trained and licensed channel pilot.

You, too, are guided through Channels composed of the Flow of Spirit from on high. Are you consciously accepting this—utilizing qualified Spiritual Pilots, or "taking a chance" that unaided you can avert all the danger spots? How many times have you been knowingly guided and perhaps gave it no thought? How many hairbreadth escapes from motor crashes? How many times have you avoided this and that? And how many times are you "protected" without even knowing? You chose street A instead of street B without ever realizing why you did this and what this choice may have saved you?

Just yesterday two friends stood under a tree during a thunderstorm but moved away by impulse. The tree was struck soon afterward. This is spiritual guidance, the daily entertaining of "angels unawares." I attended the circus while in New York City. I had never viewed a circus "inside" before as I prefer the tent. Thus when the great show came to Hartford, I did not attend the afternoon performance as would have been my usual practice. That was the afternoon the tent burned to the ground killing and injuring hundreds.

There are channels that lead you safely through human vagaries. Human mind cannot always detect these paths. Divine Mind sees all, knows all. Let this mind, manifested through hosts of holy workers, guide you. It may have already been doing so without your petition. This response may even be a momentum resulting from petitions in previous lives.

But consciously you can daily improve this Guidance through inviting Spiritual Piloting by your own open heartedness to the ever present cosmic powers of omniscience. Every single rightful thought, every single sincere and unselfish prayer, every single God-inspired deed, the total compressment of aligning your self with the complete Harmony of the great Cosmic Actuality, is endeavoring to make "thy kingdom come" here

on earth in a continual interwoven daily line of acceptance. Thus you help to bring Spiritual Guidance into and around your being.

If the experiences of those who have progressed in metaphysical and occult fields is not enough, there are military records of unbelievable protection in battle by even those of very simple understanding. One group which prayed daily for a "wall of protection" for its listed boys in Korea, never lost a single soul!

The Britons know how Spiritual Pilots turned the tide in the first world war. The Holy men of France know what happened in the second world war in the hills of Paris. One of my own dear acquaintances, a devoted youth to higher truths, was among the first to cross the bridge at Remaggon. He was shot—but not seriously. His buddies are all buried. He is active in business today and the father of four children. He prayed for a Spiritual "Pilot" up to the moment of the charge.

Often when the Conscious Mind gives up, Divine mind takes over, especially when so acknowledged in humility rather than futility. Begin today to reach up and outward for the invisible but certain Guidance of those who can pilot you safely.

**YOUR THOUGHTS MAKE YOU**  
By Elizabeth Gregg

Shakespeare said, "There is nothing good or bad, but thinking makes it so." Another way of saying, "As a man thinketh in his heart, so is he."

Nothing in the world is more true than that "thoughts are things." Thoughts are real, definite living things which materialize into physical conditions in exact correspondence with the thought. Thought the cause; conditions the effect. That is the law of life.

The secret of all success and happiness in life is the control of thought. What you are today is the result of your thoughts yesterday, last month and last year. What you may be tomorrow, next month, next year will depend upon your thoughts today — your habitual thought.

You insist that you have wanted health, success and happiness for years, yet you are sick and unhappy. It may sound paradoxical, but few of us know just what we really do want. Today we think we want this thing, this job, this condition. Tomorrow we have changed our thought and we think we want a different job, a different kind of home, etc. So we go on thinking one thing today, wishing for another thing tomorrow. Changing the film so often there is never

enough force upon one picture to make it focus. Our time is so taken up with the struggle of finding what it is we really want that our energy is used up in getting exactly nowhere.

We have the words of the Master that what we think determines what we are. "As a man thinketh in his heart, so is he." This law is the same for the rich as for the poor man; for the master as for the slave. Each by his concentrated thought creates corresponding conditions, because his thought is the nucleus which attracts to itself its own likeness, either wealth or poverty, health or sickness, success or failure. Thought, the cause; conditions the effect.

If we are what we eat, as one of our most prominent doctors has said, why do we find so many chronic invalids among the diet faddists who spend most of their lives trying to live up to the most scientific diet? I do not minimize the worth of proper eating, but I do contend that it will not promote health if the mind is filled with thoughts of fear of one kind or another.

A dangerous doctrine for the world? Perhaps, for those who still cling to the theory of "the divine right of kings,"—all for the few and nothing for the many. But for a world fit for every man, woman and child to live in, for the pursuit of life, liberty and happiness, it is the dawn of a new day; a new day of hope; and a new realization of the real purpose of life.

Yes, we are what we think. We can be what we want to be; we can do what we want to do; we can have what we want to have—if we want it hard enough and are willing to pay the price in real, honest-to-goodness right thinking. For thinking, concentrated thinking, makes it so.



**FUEL FOR THOUGHT**  
By Jessica Reynard

It is the human quality in each of us to put off until tomorrow that which we don't have to do today. The longer we wait the harder it is to get started.

When a train has stopped it takes much more steam to start than it does to keep it rolling. The same principle works with tasks that are unpleasant. It is better to do things while we are in motion than to leave them undone and try to take care of them another day.

Do the thing that must be done — right now — unless you lose yourself to mere well wishing—and ruin an otherwise serviceable life.



# What Do We Mean By Evil?

By Rev. Anniebelle Dyson

The problem of war, of pain and suffering is a never ending mystery to existing institutions, but the more deeply we study the human constitution, though it seem paradoxical, the more we see the futility and even the beneficence of pain and obstacle.

The rough ground must be tilled and cultivated—the thorns and thistles must be eliminated, otherwise no strong moral fibre could be grown, and no God-like character wrought out. Both the positive and the negative poles of man's nature are wrought upon to compass his salvation.

By common consent among existing institutions, because of lack of spiritual perception of the whole moral order, the problem of evil has been regarded as insoluble. The seeming universal presence of evil as co-existent with an Omnipresent Deity of Love and Goodness is the paradox of the ages. The spectacle of human pain and misery and a sense of guilt seem contrary to the hypothesis that the cosmic order is the soul manifestation of a beneficent and loving Deity.

Thus during the entire historic period and among all peoples—whether Christian or pagan, gnostic or materialistic, theistic or atheistic, man has trembled before an adversary of superhuman power, which, whether or not an objective reality, he has erected in his own consciousness. It has been respectfully affirmed that evil is a creation of the Devil and a terrible reality, everywhere waging a hand to hand conflict with good, the outcome of which at least for the present trembles in the balance.

A careful study of human nature shows that belief, fear and pessimism when seated in the human consciousness, can clothe even unreality with realism. "If you keep painting the devil on the walls he will by and by appear to you," says an old French proverb.

To stand still in the midst of the universal onward drift is to fight against God and His orderly law. So long as man is entirely comfortable in the basement of his subconscious, he is likely to dwell there. Browning, the great modern poetic prophet, beautifully interprets this principle when he writes:

*Then welcome each rebuff that turns  
Earth's smoothness rough;  
Be our joys three-parts pain!  
Strive, and hold cheap the strain;  
Learn, nor account the pang;  
Dare, never grudge the throe.*

Man wittingly or unwittingly violates law—physical, mental and spiritual, and the inner tribunal judges him. The law in itself may be kindly and the penalty educa-

tional, but to his untrained vision they both seem adverse and even evil. But only through experience can undeveloped man divine law's mandates. Only the freedom of choice and some degree of discipline, greater or less, for missing the mark, make developed character and spiritual fibre possible. As man progresses in inner unfoldment, and attains higher evolutionary planes, his divergence from the moral highway will become less. At length he will outgrow the necessity of the hard punitive cuffs and blows which were required to startle him and push



REV. ANNIEBELLE DYSON

him out of the old dead ruts.

Abolishment of evil by the Creator would be to take away man's free will, but we would observe that laws set in motion by man's lack of wisdom in choosing, cause most of his pain and suffering. Adverse conditions prove educative as man learns to transmute them into beneficent forces. The Prodigal Son, "departing for that far off country," was spiritually approaching the Father. He required disciplinary experience, arresting him in his course. It brought him to his Real Self; the Indwelling Christ Spirit affecting the Divine Alchemy. Evil is real as a subjective condition, but unreal as an objective entity. Hate is real as an educational state of consciousness, but who will affirm that hate has any cosmic reality? Love being positive has valid realism. Hate is a negative condition.

In a careful review of the past, doubtless most of us see that our seasons of trial were periods of greater spiritual growth. We cheat ourselves when through partial paralysis by the many improved schemes of quieting disagreeable nerves, we take away the educational opportunity of experience. Abundant life gives quickness to perception and ability to interpret every impression so that its exact import may be determined and utilized. Our sensory equipment, instead of being dulled artificially because of dread of unpleasant sensation, should be keen and discriminative. The real healing of pain is in its transformation. Says Gibran in the majestic lines of "The Prophet,"

*Your pain is the breaking of the shell  
That encloses your understanding.*

When our souls are open to our relations with the Universal, we shall behold the beatific harmony of the whole moral order, and the hitherto unmeaning aphorism that "All is Good" will burst upon our expanding consciousness, like a bow in the heavens.

The great mistake which holds the race back from more rapid attainment of the Christly consciousness is the lack of perspective. Petty things that are near, cover our field of vision, and shut out the larger and unseen environment. How insignificant the little thought-world with which we are in constant touch, as compared with the cosmic consciousness which is our privilege to cultivate and occupy.

The Infinite boundaries of space are filled with God, and is with God, then also with Love, Light, Wisdom, Intelligence and yes, Brotherhood. When this consciousness is reached the observer feels an all inclusive dynamic pulsing Life, with which he is filled, and within which he is enclosed. Old things have passed away, and behold, all things are made *new!*

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## MAKING LIFE WONDERFUL

By Edithe Weare

### THE WONDER OF TRUST

What a lovely word is "trust." If suddenly every individual could trust every other individual and nations could trust nations, what a change would come over civilization! The chaos in the world today is stark evidence of lack of trust. Hardly anyone trusts anyone else.

The dictionary defines "trust" as "belief in someone's goodness." Does that sound archaic? Does someone feel like saying, "Well, goodness went out of fashion a long time ago?" in view of present world conditions such would seem to be the case, but is it? Isn't the world as good as ever it was? "God made the world and every-



EDITHE WEARE

thing in it and called it good." Has God changed His mind? He has not. The principle of the Universe is still good. It is man "looking through a glass darkly" that has put the mist between himself and good.

"Trust," says the dictionary, is "confidence." Man has put his confidence in the ulterior motive, in the sinister, the false, the corrupt. He believes these things to be true and goodness false. However, though goodness may be concealed from view, it is still there, just as the moon is still there when it is under an eclipse. There is but one power in the Universe—God-Good, but man, either in ignorance or willfulness, misuses this power and thus lets loose in his life all the evils of Pandora's box. If we have inharmony, sickness, lack and limitation, it is because we had greater confidence in the power of these things to harm us than we have had in the power of God to bring us harmony, health, abundance and fulfillment of all our ambitions and desires.

We all trust. It is in what we put our trust that makes the difference.

"We cannot serve two masters, God and Mammon. We can't have confidence in both God-Good and Mammon-Evil—in the harmonies of the Universe and the inharmonies. We must choose one or the other and abide by the consequences. We are trusting all the time and by our trust we are, whether we are conscious of it or not, using divine power for good or for ill. Let us, then, "stand porter at the gate" of our consciousness having confidence only in the power of God. Then, and only then, will nothing but good manifest in our lives.

### THE CAPTAIN'S PLEA

By C. O. Day

Just at the end of World War 2, a Norwegian ship captain visited our civic club, accompanied by the Norwegian Consul, who is a member. In broken English the captain spoke of the dire need in a small coastal town of some 800 inhabitants. The Germans who had occupied the town had taken all clothing except that on the backs of the natives. Practically all bedclothes and other valuables were also looted. No fuel existed on the rocky shores. The intense suffering was exacting a heavy death toll. Suffering was intense.

The ship was to return to Norway in six days. An appeal was made by the Consul for any kind or size of clothing, even clean rags which might be pieced together to make bedclothes. Our club members immediately went to work, and an appeal was also made at our local Spiritualist Church. The response was immediate. One old man who felt he would not be needing his overcoat gave a fine garment. A lady gave her nice fur coat, saying the Norwegian need was greater than her own. Collectively over three tons of shoes, clothing and supplies left six days later, transported free by the ship's captain. Letters which reached us from the stricken city, expressing their appreciation, were heart-touching.

Approximately four months later at a study group seance, a youth of 12 years addressed us through the trumpet, thanking us again on behalf of his people. He said that he had received a pair of shoes and a jacket, but that he had later passed into spirit with pneumonia. He related how the citizens had obtained the name and size of each person, and a large group bundled the clothing to suit these individual needs. Following this a gala celebration of Thanksgiving was held in the Town Hall, where each resident could see the vast pile of bundles. The packages were then distributed. For them it had been a memorable occasion.

One year later the wife of the Norwegian Consul brought a 16-year-old Norwegian girl to my place of business, and in broken

English she attempted again to thank us for our assistance. I related our experience of the seance room, but she seemed not to comprehend what I meant about spirit communication.

I asked her if there were Spiritualist Churches or mediums in Norway, but she knew of but one religious belief, her own. She did, however, say that several of the boys of 12 years of age had died, but could not identify the particular youth as we described him, and unfortunately we had forgotten his name. It is always consoling to know that one has given help to those in distress. Then too we have made another friend on the other "side!"

### RECOMPENSE

By Doris L. Playze

*The history of the world is not complete*

*Without the stories of the many souls,*

*Who, losing something they held dear, then beat*

*Disaster with a smile and reached high goals.*

*John Milton lost his sight, and then was stirred*

*Through inner eye, by vision of God's heaven.*

*Beethoven lost his hearing, then he heard*

*Through inner ear, the symphonies of heaven.*

*Christ Jesus gave his life, and then offered*

*Assurance of eternal life in Heaven.*

*There is no place in God's whole Universe*

*Where we, who truly seek, cannot there find*

*A sight, a sound, a gift to reimburse*

*For all we've lost. Then know that God is kind*

*And ever waits, with outstretched hands, to heal*

*Or lift the fallen to a higher plane.*

*Rejoice! Be glad! And pray that all may feel*

*His presence in the sunshine or the rain.*

*Then may all know that God is ever good;*

*By Recompense, He shows His Fatherhood.*

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# A Scientist Speaks

Reported By Ruth Welch

Dr. L. T. Lustig, eminent scientist of the Atomic Research Grounds, Oak Ridge, member of Medical Research, and practicing physician, spoke on August 2nd to an attentive audience at Astara Foundation, Los Angeles, California, Revs. Robert and Earlyne Chaney, Pastors.

Bridging the gap between science and religion, Dr. Lustig said that many scientists are beginning to realize that there are principles beyond their test tubes. In a lecture some years ago, Manly P. Hall, recognized as one of the leading philosophers of the world, said that science and religion began their investigations at opposite ends of the pole, science accepting only that which it could see, taste, hear, feel, weigh or measure. Religion accepting by faith. He added that some day these investigations would meet, and religion and science would no longer be in opposition. Apparently this very condition is nearing actuality, as scientists become more aware of non-material principles, and religion becomes more interested in the material facts of science.

Speaking of the basic causations of illness, Dr. Lustig stressed the mental attitudes of man as contributing, in a large percentage of cases, to the undoing of their physical and mental well being. He said that when people meet what seems to be immovable obstructions to the fulfillments of their desires and plans, many react by using escape mechanisms. This may at first impel them to turn to sedation for relief, and when this is worn out, take dangerous steps toward ultimate dependence on narcotics. Alcoholism also is often caused by an inability to adjust emotionally to the facts of daily existence, and it too is used as an "escape mechanism." "An earnest desire to face reality," said Dr. Lustig, "and overcome obstacles by dependence on God Power, is the great universal need."

Before 1940 scientists searched for a method by which they might split the atom, regarded as the basis of the universe. Their previous theory that it was indivisible has been proven wrong, as it now has been demonstrated that energy may be spiraled thru space and produce matter. Energy is *God Force*, and science must now turn to the non-material field, or the energy field, for scientific research.

In the field of clinical psychology, Doctors also are moving into the spiritual realm. Every cell of the physical body has positive and negative aspects which act as receptors and transformers. Life force, (God Force) moves in and energizes the cells of the body. All

power that exists in the universe is drawn from God Power. Physicians now must learn to devote themselves to more than the physical body in their healing arts.

As humanity moves further into the New Age, people and conditions will be better. New and enlarged concepts will help to open the way to a greater understanding of life and its natural Laws. The common denominator of the New Age will be Understanding and Spiritual Love, whose seven major divisions are Kindness, Humility, Patience, Unselfishness, Devotion, Sincerity and Generosity.

"It would be wise," counsels Dr. Lustig, "for each person to sit down and unemotionally analyze themselves to determine in which of these aspects he or she is weak . . . then seek divine guidance to master this weakness to the best of their ability." Thus each person prepares himself to be a better citizen of the New Age, and assures himself of a richer and happier existence in the life to come.

## EVERY DAY, A NEW BEGINNING

By E. Lloyd Archer Jr.

Last New Year's day we all made a number of resolutions to make this year a better one than last year was. But for some reason many of those resolutions did not seem to carry as much weight as we thought that they did on January the first. What are we going to do about it? Just how can we make our dreams come true?

Every day when you arise in the morning should be a new beginning for you. Yesterday is done. And you should have no regrets about it. It may have been the best day that you ever spent in your life. And again, it may have been the saddest one for you.

People who are reading this know because of their spiritual understanding that there is less cruel, cutting despair when death parts us from one who was so dear to us. For we know that they continue to live in a better place. We know that they have left behind the sickness which took them from this sphere of human endeavor.

We also know that they are much happier where they are. And that they are now able to carry on their best aspirations. They can help people in need. People who lived too far away to reach when they were in the physical body.

"Do not worry about me now. I am able to help many more people than I was ever able to help when I was a nurse there," Margurite Elizabeth Archer told me recently. "We are all happy over here and doing everything we can to see that

others have some happiness too. Life is one of service over here. But, it is a life of happy, loving service. We do not regret the time we spend with people. For we were destined to help each other. Now that we have left the confines of the physical body where distance was such a great drawback we can be of more help than we could ever have been there."

"Do not regret the things that happened to you yesterday. For yesterday is dead to you, today. You should start each morning as if it was your first on earth. Start it with a smile. Start it with a glad heart. And go from your home each morning knowing in your heart that you will be able to help someone find the Truth today."

Life may have hit you a hard blow. But, that does not mean that it is the end of anything. It may only be the beginning of something which is far greater and more beautiful than you ever dreamed of.

Each day is a new day. It brings its own suggestions for a better life. How can you make it worth while? You can do a great deal if you will bring a smile to a former sad face. If you can create a little happiness in a former sad heart, then you have made this day a new beginning toward more happiness for yourself. "Ye shall reap what ye sow," the Bible tells us. So go forth this morning and sow happiness amongst those you meet.

You can if you know the Truth of continuous life. If you are able to visit with your spirit friends the same as if they were here, then you can help others find the Truth.

So, go forth each morning with a new goal in mind. Make it a goal of helping some sorrowing soul. Yes, go forth and make each day a new beginning.

## PASSED

Mrs. Josephine Roepke, Los Angeles, California. Wife of W. J. Roepke. Officiant, Mr. Clyde Biddell of Burlingame, California. Mrs. Roepke had been a trance medium and clairvoyant all her life.

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**Soft Shoulders**

By Lucille M. Canter

One of the most important phases of mediumship or ministry is the most neglected. It is that phase whereby we simply provide a soft shoulder upon which the lonely soul may rest a weary head, and a listening ear into which he may recite his innermost woes.

None is so lonely as the man who is surrounded by family and friends, yet is alone because he does not feel free to confide in those about him. He is Spiritually alone with problems and anxieties which loom large in his own soul. It is the Soul's Gethsemane, the loneliness of Calvary. He is hurt and bewildered because those nearest and dearest do not, perhaps will not, understand. He looks for solace and counsel among more casual acquaintances, or the ministry, and again he is hurt. Every one is too busy to bother with him.

Psychology and Psychiatry both recognize the value of permitting patients to "talk out" their inner conflicts. But our victim does not have access to professional service. All he asks is a few of the 525,600 minutes allotted to each of us annually. But we are too busy. We need those minutes for our own interests. For some reason he has selected one of us ordinary humans in whom he has some degree of confidence, and we fail him. We wouldn't think of hitting the poor chap in the face. We just wallop him where it hurts much worse—in his innermost being. How much those few minutes could mean to him.

We need not sit in class, or attend seminaries, we need not be ordained, to thus serve those in distress. All we need to do is *listen*. Stop all other activity; and this is very important. Give him exclusive use of that short period. Just *listen*. Encourage him to "unload." He is purging his soul of the in-harmonies within, and should be helped to do a thorough job. Don't anxiously glance at the clock to hurry him along. You'll survive that small loss of time, because you are going to survive eternally anyway. You will not be thrown into bankruptcy.

Do we feel we are not qualified to advise him? Maybe he does not need advice; but in case he does, the Great Spirit which directed him to us will furnish the necessary equipment the moment *we* provide the channel.

It is *not* a thankless task. The light in his eye, the sigh of relief, the new spring in his step, are sufficient mundane remuneration. *But* there is more. We have helped our brother, and thereby have helped ourself. We have given our best and the best will return to us; in a better spiritual understanding of mankind, in vibratory elevation

of our own; in the eternal reward for a service unselfishly rendered. Yes, we will find ourselves with the world beating a path to our door, not because we have invented a better mousetrap, but because we have gained a reputation of providing a soft shoulder and a listening ear; and more of our time will be taken up as the years go by; but time is what we have most of; and our soul will be enriched as we thus serve.

The writer, a professional woman busily serving a business clientele for a fee, has learned to let the business problem wait in the reception room while a lonely soul is given all the time and attention needed, for free; and assures the reader she has not suffered financially, but has gained spiritually.

A sincere love for our fellow man, a spiritual compassion toward those who need us, *when* they need us, is a form of mediumship easily developed, whereby we form the connecting link which so often means so much—the Ministry of the Soft Shoulder.

**GOOD STUDY BOOK**

*The Mystery of Dreams*, by William Oliver Stevens. Cloth bound, 275 pages. Price \$3.50, CHIMES, Brea, Calif.

This book is a fascinating record of true dreams, and their psychic import. It offers factual knowledge in a realm which has been too long unexplored and answers many questions relating to happenings during the dream state, which are common experiences.

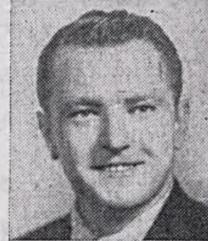
The author's view is that dreaming is of two kinds. One is the ordinary blurred and quickly forgotten sort which everyone experiences. The other is the rare, unforgettably vivid dream which is fulfilled by events, the dream that "comes true." This book deals with only the second class, presenting instances drawn from many sources, past and present.

These instances, when analyzed, explain the extra-sensory powers of the mind, such as telepathy, clairvoyance, and precognition. More persons than is commonly known are visited by such phenomena in their sleep, as they step over the barriers of time, space and three dimensions.

Dr. Stevens, the author, has long been a student of psychic phenomena, and is a trustee of the American Society for Psychical Research. Such chapters as Symbolism in Dreams, Telepathic Dreams, Warning and Prophetic Dreams, Borderland Dreams and others, give the student a great amount of factual data on this most interesting phase of human experience. Order your copy today! CHIMES, Brea, Calif. Price \$3.50.

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## YOUR LIVING SOUL

Continued From Page 9

inner Light. The body, too, becomes purified, refined and the features take on an expression of sweetness, the touch becomes gentle, the voice is sweet and the words are gracious, the attitude is that of patience and tolerance. For such as these, "Their ways are ways of pleasantness and all their paths are Truth." It is then that "great peace have they that love the Lord (Law) and nothing shall offend them."

In this "Spiritual knowing" there is no place for doubt nor fear. The "Living soul" does not live in darkness but walks in the Light. Because Spirit is *all knowing*, the answer to every question is given and the solution for every problem comes forth. Sin, sickness and suffering are unknown to Spirit and because *you are pure Spirit*, these manifestations of darkness find no dwelling place with you. Heaven (harmony) is your rightful state of being and you were born for *victory*, not defeat. Therefore, you can do all things, be all things, attain any chosen goal, gain any desired height through the all-conquering Power of Spirit within you, *now!*

## HEALS ANIMALS

Continued From Page 3

Luckily for the apprehensive Tomkins, he was by now a medium and his guide was able to give the healing. "There will be no more heart attacks, give no more drugs," said the guide after the treatment.

A week later the woman returned elated. "He has had no fits

since I came," she said. She continued to bring him for healing. He never had another fit.

### A Guide Told Her

"By the way," said Tomkins one evening, "how did you know my name and address—who told you I was an animal healer?"

"Perhaps I should explain that I am the president of the New Malden Spiritualist Church," the peke's owner replied. "During a circle, my guide, who knew I was worried over my dog, said, 'Take him to Mr. Tomkins.' He even gave me your address."

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He has many amusing stories to tell—of Betty the rheumatic hen, to the swift who hurtled into pylon wires and fell with severe concussion into his own back garden (both birds recovered)—and an occasional, unintentionally droll letter from a grateful animal-lover finds its way into his files.

Tomkins, who heals and paints with consummate care, also grows glorious roses. When you consider his job, his 250 letters a week and his absent healing till past midnight, you begin to get something of this man's measure.

As if all this wasn't enough, he also heals people!

Reprinted from *Two Worlds*, London, England. Interested readers may write Mr. Tomkins c/o *Two Worlds*, 48 Old Bailey, London EC-4, England.

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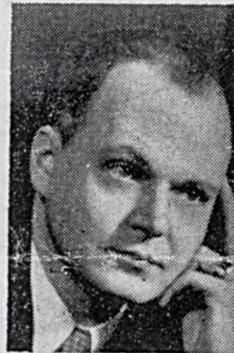
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**LITTLE ROCK.** First Spiritualist Church, 810 West 16th Street. Services Sun. 10:30 a.m. Rev. Tracy B. Norwood, Pastor.

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**ALAMEDA.** Brotherhood Spiritualist, 1407 Ninth Street. Services 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

**BAKERSFIELD.** Church of The Healing Hands, Inc., Bertha P. Elliott Hall, 1107 North Chester, Oildale, 1 mile north of Bakersfield. Services Sun. 2 p.m. Revs. Wm. and Jerry Haley, Pastors.

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**ESCONDIDO.** Universal Spiritualist Church, 240 S. Broadway. Services 8 p.m. Sunday. Ann Collins, Sec'y.

**FRESNO.** Universal Educational Religious Society of Divine Science, 744 Mildreda Ave.; Sunday, Healing 7:45 p.m. Services 8 p.m. Class Fri. 8 p.m. Services Tues. 8 p.m. at Pacific Grove; Minister, Rev. Edna Kelley.

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**HANFORD.** Church of Revelation, 1306 N. Irwin Street. Services Sun. and Thur. 8 p.m. Class Tue. 8 p.m. Trance seance Thur. following reg. Service. Rev. Janet Stine Wolford, Pastor. Phone 1738.

**HANFORD.** Church of Faith-Truth, 221 W. Cameron St. Services Sun. 8 p.m. Rev. Hilda Schenk, Pastor. Rev. Alberta J. Masters, Co-Pastor. Phone 884.

**HAYWARD.** The Church of Spiritual Communion, 318 Sunset Blvd. Services Fri. 7:30 p.m. Co-Pastors, Rev. Anna Harry Bowers Sites, Rev. Anna Lyra Rice Sites. Phone LUcerne 1-4990.

**HERMOSA BEACH.** First Spiritualist Episcopal Church, 77 17th Street. Women's Club. Sunday evening 7:30 p.m. Rev. Trudy Burbage, Pastor.

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**LOS ANGELES.** God's Temple of Truth, U.C.M. No. 172, 3406 N. Figueroa St. Services Sun. 7:30 p.m. and 2nd and 4th Sun. 2 p.m. Mess. and Healing Fri. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. Phone CL 6-1436.

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**LOS ANGELES.** Spiritual Church of Jesus Christ, 8430. Compton Ave. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. 7:30 p.m. Pastor, Rev. C. Franklin Davis. Rev. Mary A. Green, Co-Pastor. Res. Phone PLeasant 2-7013.

**LOS ANGELES.** Church of Psychic Light, 617 Venice Blvd. Services Sun.

2:30 and 8:00 p.m. Rev. Katie De Groot Whittamore, Pastor.

**LOS ANGELES.** Spiritual Alliance of Truth Seekers, Inc. Headquarters, 4420 So. Main Street. Monthly business meeting, 3rd Sat., 8 p.m. All welcome. Rev. Richard Scott, Pres. Phone CE. 2-3307.

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**LOS ANGELES.** Central Spiritualist Church, 2201 South Union Ave. Services Sun. 9:30, 11:00 a.m., 2:30 and 7:30 p.m. Rev. Maria A. Sykes, Pastor. Rev. Elizabeth R. Courtney, Founder.

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**LONG BEACH.** Temple of Christian Philosophy, 1105 Raymond Ave. Services Sun. 7:30 p.m. Wed. Class 7:30 p.m. Fri., Bishop Wadle 7:30 p.m. Rev. Lola Reddig, Pastor. Phone 82-316.

**LONG BEACH.** The Chapel in the Sky, Spiritual Science Church No. 216, Suite 1508, Villa Riviera Hotel, 800 E. Ocean Blvd. Services Sun. 8 p.m. Director, Rev. Richard Minugh. Assistant, Rev. Leigh Denton. Phone 6-7261, Suite 1601.

**LONG BEACH.** Universal Memorial Spiritual Church. Sun. Service 7:30 p.m. at Linden Hall, 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Revs. Wm. and Laura Crocker. Phone 70-4558.

**LONG BEACH.** Temple of Spiritual Science, Town Hall, 835 Locust Ave. Sun. 7:30 p.m. Thur. 7:30 p.m. at 527 W. 4th St. Rev. Rosa Locke, Pastor. Phone 63-5123.

**NORTH LONG BEACH.** Fraternal Brotherhood of Spiritualists, 6525 E. 72nd St. Services Tue. and Fri. 8 p.m. Rev. James E. Ridgway, Pastor.

**LONG BEACH.** Temple of Soul Truth, 292 Redondo Ave. Services Fri. 7:30 p.m. Rev. Danny Hart, Pastor. Phone 34-1829, or DUnkirk 6-9126.

**LONG BEACH.** Church of the Golden Rule, 1260 E. 4th Street. Services Tue. and Fri. 8 p.m. Class Mon. 8 p.m. Rev. Winifred P. Anderson, Pastor. Phone 35-2984.

**LONG BEACH.** Church of the Golden Light, 525 E. 8th Street. Services Sun. and Thur. 7:30 p.m. Tue. 2 p.m. Psychic Research Class. Con's. daily. Revs. Robert and Vera Anderson, Pastors. Rev. Jean Fensien, Assistant Pastor. Phone 61-8185.

**LONG BEACH.** Spiritual Church of Love, 3507 E. Broadway. Services Sun. 7:30 p.m. Class Mon. 7:30 p.m.

Rev. Grace Hehnly, Pastor. **MANHATTAN BEACH.** Christ Spiritual Church, 1148 Manhattan Avenue. Services Thur., 7:30 p.m. Rev. Sylvia Currens, Pastor. Rev. Mary Brin-gaze, Co-pastor. Phone FR. 4-8342.

**OAKLAND.** First Temple of Spiritualism, 1442 Alice Street. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Minister, Mitzie Monroe. Phone ORdway 3-9344.

**OAKLAND.** Kosmon Centre, 2125 Telegraph Ave. Meetings nightly 7:30 p.m. Lectures, Healing and Messages. Circles Tues., Wed., Thur., Fri., Sat. 2-4 p.m.

**OAKLAND.** The Universal Church of Divine Life, 1442 Alice Street. Services Wed. and Fri. 7:30 p.m. Rev. Edith Crowley, Pastor.

**OAKLAND.** St. Jude Spiritual Church, 1442 Alice St. Services Fri. 7:45 p.m. Rev. Divine Ruth, Pastor. Rev. Billy R. Hill, Assoc. Pastor.

**OAKLAND.** Universal Church of the Master, Inc., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

**OAKLAND.** The Spiritual Church of Christ, Inc., 1442 Alice Street. Services Sat. 8 p.m. Rev. Sadie George, Pastor.

**OAKLAND.** The Open Door Healing Center, 3614 Balfour Ave. Rev. James M. Fritchman, Divine Healer, and Staff on call at all hours. Phone GLencourt 2-0413.

**OAKLAND.** Oakland Citadel, Ebell Hall, 1440 Harrison St. Lect., Heal. and Messages Fri. 7:45 p.m. Rev. Carol Manning, Pastor. Phone GLencourt 2-0413.

**SACRAMENTO.** First Spiritualist Episcopal Church, Oak Park, Odd Fellows Bldg., 2741 34th Street. Services Sun. 7:45 p.m. Rev. Wilson H. Beasore, Pastor. Phone HUDson 1-1895.

**SACRAMENTO.** Universal Church of the Master, 614-25th Street. Services Tue. 7:45 p.m. Rev. Louella Rutherford, Pastor. Phone HU 4-9426.

**SAN BERNARDINO.** Church of Infinite Truth, 754 Mt. View Ave. Sundays 11 a.m. Phone 855-248. Rev. Ruth Feather, Pastor.

**SAN BERNARDINO.** The Spiritualist Episcopal Church, 132 East 5th St. Services Sun. 2 p.m. Co-Pastors, Rev. Gloria Taber Braxton and Rev. Lula Taber. Phone 86-9286.

**SAN BERNARDINO.** Church of Natural Psychic Law, 249 1/2 E. Baseline. Services Wed. 7:45 p.m. Messages for all. Rev. Lillian Rissinger, Pastor.

**SAN DIEGO.** Universal Church of the Master, 1621 Monroe Ave. Advice Daily. Spiritual Healer. Rev. Rita Kempf Murray. Phone J-7601.

**SAN DIEGO.** Inspirational Church of the Master, Inc. 2730 A. Street. Services Sun. 11 a.m. and 7:45 p.m. Wed. 8 p.m. Mid-week services. Thur. 8 p.m. Message Circle.

**SAN DIEGO.** Fraternal Spiritualist Church, 1502 Second Avenue. Lectures, Messages, Healing, Sunday at 11:00 a.m. and 7:45 p.m. Rev. Gust Thunberg, Pastor. Georgiann Kella, Secretary.

**SAN DIEGO.** First Spiritualist Church, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone T-3-1950.

**SAN DIEGO.** Harmony Temple of Spiritual Brotherhood, 1039 7th Ave. Services Sun. 10 a.m. Bible Class. 11 a.m. Worship, 6:30 healing, 7:45 lecture and messages. Messages Tue. 8 p.m. Thur. 2 & 8 p.m. Rev. Michael Florenza, Pastor.

**SAN DIEGO.** Progressive Spiritualist Church, 3842 Herbert Street. Services Sun. 7:30 p.m. Carrie B. Kelley, Minister.

**SAN FERNANDO.** First Church of Spiritual Understanding, 13102 Borden Street. Services Sunday, 8 p.m. Message Circle Wed. 2 and 8 p.m. Rev. Stella Wiederhold, Pastor. Phone Empire 1-1064.

**SAN FRANCISCO.** The Spiritualist Church of Revelation, Inc., 1762 Page Street. Services every Thursday, 7:45 p.m. Rev. James J. Dickson, Pastor. Materialization and direct voice medium. Pastor's home, Phone MArket 1-3795, San Jose, Cal.

**SAN FRANCISCO.** Christian Spiritualist Church of San Francisco, Ltd., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8 p.m. Leah Cornwell, Secretary.

**SAN FRANCISCO.** The First Spiritualist Temple, 3324 17th Street. Services Sun. 2 & 8 p.m. Wed. 2 & 8 p.m. Miss Bramah, Pastor.

**SAN FRANCISCO.** The Little Church of St. Andrews, 875 Valencia Street, near 20th Street. Rev. Alda Scheierman, Pastor. Services Sun. and Thur. 7:45 p.m. Healing. Greetings. Unfoldment class Tue. and Wed. 7:30 p.m. Res. Phone Valencia 6-5808.

**SAN FRANCISCO.** The Langevin Memorial Centre of Psychosomatic Expression, 514 8th Ave. Wed. & Fri. Circles 2 p.m. Irene Remillard. Phone SKyline 2-3638.

**SAN FRANCISCO.** Little Missionary Church, 534 Laidley Street. Devotional Services Sun. 7:45 p.m. Messages Thur. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. F. Link, Rev. J. Armon, Rev. H. Thornton. Phone DE 3-3932 or MI 8-2412.

**SAN FRANCISCO.** Golden Gate Spiritualist Church, 1901 Franklin Street. Services Sun. 11 a.m. Lyceum, 7:30 Devotional. Wed. 7:30 Rev. Florence S. Becker, Pastor.

**SAN FRANCISCO.** The Spiritualist Church, 414 Mason Street. Services Sun. 7:30 p.m. Mrs. Mary Taylor, Pastor.

**SAN FRANCISCO.** U.C.M. No. 92, Psychic Center, 1256 O'Farrell St., Apt. 36. Spiritual message Services Tue. and Fri. 2 & 8 p.m. Cons. by Appt. Rev. Hildegard Riehl, Minister. Phone Fillmore 6-1087.

**SAN FRANCISCO.** The San Francisco Harmony Center, U.C.M.T., (Spiritualist) 715 Valencia Street. Services Sun. 1:45 p.m. Circle Tue. 8 p.m. & Fri. 2 p.m. Billet reading Wed. and Thur. 7:45 p.m. Rev. Lovee Murray, Pastor. Phone MA 1-0298.

**SAN JOSE.** First Spiritual Science Church of San Jose, 65 So. 7th St. Services Sat. 8 p.m. Healing and Guidance. Rev. Evan Shea, Pastor.

**SAN JOSE.** Grace Spiritual Church. I.O.O.F. Hall, 3rd and Santa Clara St. Services Sun.: Message Circle 2 p.m. Healing & Meditation 7 p.m. Lecture 8 p.m. Rollo Hall, Pres. Raymond Swisher, Sec'y.

**SANTA BARBARA.** Universal Chapel of Light, 1509 De La Vina Street. Services Sun., 7:30 p.m. Healing, Lecture, Messages. Rev. Johanna Ruhnau, Pastor. Phone 26344. Res. 2305 De La Vina.

**SANTA BARBARA.** Rainbow Temple. 133 South Salinas. Services Wed. Healing 7:30 p.m. Lecture, messages, 8 p.m. Rev. Violet Gilbert, Pastor.

**SANTA CRUZ.** Revelation of Truth Church, 508 Center St., Hackley Hall. Services Sun. 8 p.m. Rev. Manuel Santos, Pastor.

**SANTA MONICA.** Wayside Chapel, Spiritual Science, 210 Bicknell St. Services Sun. 7:30 p.m. Wed. 1:30 p.m. Classes. Healing by appt. Rev. Bernice Allen, Pastor. Phone EXbrook 6-9732.

**STOCKTON.** Love Spiritual Church, Rt. 5, 405 Stockton St. Services: Wed. & Fri. 8 p.m. Rev. Lorenza Serrano, Pastor.

**STOCKTON.** Spiritual Science Church, 531 E. Main, at Eagle Hall. Services Sun. Healing 7:30 p.m. Lecture and messages 8 p.m. Billet reading 1st Sun. of month. Rev. Edna Miller. Phone 32285. Home Add.: 1410 E. Market.

**SUNLAND.** Temple of Spiritual Wisdom, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone FLorida 3-3797.

**TORRANCE:** Universal Church of the Master, No. 253, 1541 W. 224th St. Services Sun. 7:30 p.m. Cons. 8-12 a.m. daily by Appt. Rev. Charles C. Lacy, Phone FAirfax 8-4994.

**VALLEJO.** Spiritual Science Church No. 91, 427 Capitol Street, Golden Shield Hall. Services 7:30 p.m. Sunday. Rev. Edna I. Hogan, Pastor. Phone 3-9185.

**VALLEJO.** Church of Harmony, New Denomination. Vallejo's Women's Club, Sacramento at York street. Services Sun. Med. on Music 7 p.m. Church 7:30, Divine healing and communication. Co-founders, Florence Gerish and J. B. Garinger.

**VENICE.** Friendship Spiritualist Church, 503 Grand Blvd. Services Sun. and Wed. 7:45 p.m. Rev. Elizabeth Waring, Pastor. Helen M. McConnell, Co-Pastor.

**WESTMINSTER.** Church of Revelation, No. 21, 7862 E. 10th Street. Rev. Lucille H. Couch, Pastor. Phone 4152.

**YREKA.** Universal Spiritual Church, 613 French Street, Saturday, 8 p.m. Rev. Charles O. Larson, Pastor. Phone 610-J.

## CONNECTICUT

**BRISTOL.** First Michel Spiritualist Church, Stephen Terry Hall, 8 South

Elm Street. Services 3 and 7 p.m. Sunday. Wm. Morgan, Fin. Sec'y.

**HARTFORD.** The First Church of Divine Light, Inc., 303 Park Street. Services Wed. 8 p.m. Sun. 2:30 & 7 p.m. Rev. Mary Hanson, Pastor. Wilma Doucette, Sec'y., 108 High St., Manchester, Conn. Phone MI 9-1841.

**NEW HAVEN.** Alliance Center of Inner Vision, 1023 State Street. Services Wed. 7:45 p.m. Rev. Dorothy Russell Johnson, Pastor. Phone LOcust 2-4730. (Closed on vacation.)

**NEW LONDON.** New London Spiritualist Temple, 60 Blackhall St., Services Thur. 7:30 p.m. Sun. 2:30 and 7 p.m. George C. Phillips, President. Phone New London 2-1601.

**NIANTIC.** Temple of Light (I.A.S. Affil.) Rev. Harriet Whitehead, Smith St., Phone Niantic 9-7005. Rev. Wm. C. Owens, Cherry & South St. Pine Grove, Niantic. Phone Niantic 9-5975.

**NORWICH.** The National Spiritualist of Norwich, 17 Main Street. Services Sun. 3 p.m. Healing at 5:15 p.m. Service 7:30 p.m. Wed. Message 8 p.m. Mr. Chas. Kusian, Hanover, Conn., Pres., Mrs. Geneva Greiner, Sec'y. Phone Turner 7-4886.

**STAMFORD.** Albertson Memorial Church, 485 Sumner Street. Services Thur. 8 p.m. Sunday 4 p.m. Rev. Raymond Burns, Pastor.

## COLORADO

**DENVER.** Temple of Harmony Spiritualist Church N. S. A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Ida Fleming, Pastor.

**DENVER.** Spiritual Science Ass'n. 321 Tabor Bldg., 16th Curtis Streets. Sun. 2:30 p.m. and 7:30 p.m., Tues. and Thur. 1:30 p.m. Wed. and Fri. 8 p.m. Rev. Sophie E. Busch Tracy, Pastor.

## FLORIDA

**BRADENTON.** The Universal Spiritualist Church, American Legion Audit., 13th St. at 6th Ave. Services: Sun. 7:30 p.m. Rev. C. Reumaine King, Pastor. Mrs. Eleanor Abrams, Sec'y. Rt. 2, Box 42, Palmetto, Fla.

**CASSADAGA.** Casadaga Spiritualist Camp Grounds, Services Wed. 7:30 p.m. Fri. 8 p.m. Sun. 8 p.m. Rev. E. B. Page, Pastor.

**DAYTONA BEACH.** Hays Memorial Science Church, 221 1st Avenue. Spiritual Services Wed. 2:30 and 7:30 p.m. Sun. 7:30 p.m. Classes Nov.-Mar. Rev. Margaret Hays Springstead, Pastor. Enid Brady, Co-worker. Phone 2-2432.

**FORT LAUDERDALE.** Beckoning Light Spiritualist Church (Affiliated with Universal Church of the Masters, Inc.) Woman's Club, Stranaban Park. Services Sun. 7:30 p.m. Church Circles, 200 N.E. 4th St. Wed., 2:30 p.m., Fri. 7:30 p.m., Rev. Jewel E. Williams, Pastor.

**HOMESTEAD.** Redland Spiritualist Episcopal Church, 28 N.W. 1st Street, Odd Fellows Hall. Services Sun. 8 p.m. Rev. Sada Hobson, Pastor.

**MIAMI.** Temple of Revelation, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing Center open 7:15 p.m. Phone 87-8486. Pastor, Rev. Ruby J. Schmidt; Ass't. Pastor, Rev. Lucille L. Wedge.

**MIAMI.** Beckoning Light Church, 1621 S.W. 6th Street. Services Sun. and Wed. 8 p.m. Rev. Bertie Lily Candler, Pastor. Stella Garrett, Assoc.

**MIAMI.** Spiritualist Memorial Church, 3801 N.E. 1st Ave.-Services Sun. 8 p.m. Wed. 8 p.m. all messages. Rev. Madge Hart, Pastor. Phone 83-4659. Rev. Burt Wiley, Associate Pastor.

**MIAMI.** Psychic Science Church, office and headquarters, 3038 S.W. 8th St., Lot 96. Rev. Mary G. Turner, Pastor.

**MIAMI.** Elizabeth Memorial Church, 729 N.E. 71st Street. Services Fri. 7:30 p.m. Rev. Marie Wilson, Pastor. Phone 7-1411. Closed for vacation.

**SARASOTA.** Shrine of the Master, Palm Ave. Services Fri. 7:45 p.m. Rev. Dorothy Graff Flexer, Pastor.

**ST. PETERSBURG.** The Church of the Beloved, 2806 Central Avenue. Rev. Ethel Post-Parrish, Pastor. Phone 74-134.

**ST. PETERSBURG.** People's Spiritualist Church, 1011 Ninth Ave. North. Rev. Nellie Curry, Pastor. Rev. Lillian Dee Johnson, Co-Pastor.

**ST. PETERSBURG.** Church of Spiritual Philosophy, 1715 Tangerine Ave. Services Sun. and Thur. 7:45 p.m. Rev. Clara K. Larrick, Pastor. Phone

539155. Rev. M. McBride Pantan, Co-Pastor.

**ST. PETERSBURG.** Universal Psychic Science Ministerial Assoc. and Seminary. Centre Temple, 625 12th Street North. Services Sun., Wed. and Thur. 7:30 p.m. Classes Tue. Rev. Helene Gerling, Patsor.

**TAMPA.** Shrine of the Master Memorial Church, 1308 Memorial Highway. Services Sun. 7:45 p.m. Rev. Dorothy Graff Flexer, Pastor.

**TAMPA.** The Universal Science Center, 8918 13th Street, Tampa 4, Florida. Phone 33-4365. Rev. C. Reaumine-King, Pastor and President.

**TAMPA.** Psychic Center and Science School, 8806 Florida Ave. Services Sun. 8 p.m. Class Tue. 8 p.m. Daylight Trumpet circle, Thur. 8 p.m. Rev. Nellie Cherry, Pastor. Phone 34-7775.

**TAMPA.** First Spiritualist Church of Tampa, 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 2:30 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone 32-0391.

**TAMPA.** First Church of the Holy Spirit, Inc., Aff. U.C.M., 2306 21st Street. Reg. Services. Rt. Rev. Peter Botto. Phone 4-3922.

## ILLINOIS

**AURORA.** Christobel Spiritual Church, 125 So. Fordham Ave. Services Sun. 7:30 p.m. Thur. Circle 7:30 p.m. May Calvert, Pres. Elinor Wolcott, Treas.

**BERWYN.** Church of Faith in God, 1212 S. Harvey Ave. Services Sun. 3 and 8 p.m. Wed. 8 p.m. Messages and healing. Rev. Anna Zalokar, Pastor. Phone Stanley 8-2344.

**CHAMPAIGN.** First Church of the Spiritualist, 219 S. Water Street. Services Sun. 3:00 and 7:30 p.m. Mrs. M. Philbeck, Sec. Earl Bightler, Pres. Phone 6-5152.

**CHAMPAIGN.** Twin City Church of the Spiritualist, 32 E. Daniel Street. Services Sun. and Wed. 7:30 p.m. Trance Seances 2nd and 4th Tue. 7:30 p.m., 2nd Sat. 7:30 p.m. Rev. Floyd Humble, Patsor.

**CHICAGO.** Church of the Spirit, 2651 N. Central Park Avenue. Services: Sun. Jr. Church 10:30 a.m. Evening service 7 p.m. Wed Healing 1:30 p.m. Message 7:45 p.m. Rev. Frank Joseph, Pastor. Rev. Ernst Schoenfeld, Ass't Pastor.

**CHICAGO.** First Fraternal Spiritual Church, 4039 West Madison, McHenry Hall. Rev. Emma Binz. Services Sunday afternoon at 2:30.

**CHICAGO.** Church of Higher Spiritualism, No. 2, 549 N. Cicero Ave 1st Fl. Services Sun. 7:30 p.m. Candle Light Services 2nd and 4th Sun. Healing each Fri., Rev. Foster. Sat. 1 p.m. Services by Rev. Angie Spray, Ass't Pastor. Rev. Ruth Foster, Pastor.

**CHICAGO.** Belmont Spiritualist Church, 1219 W. Belmont Ave. Services Sun. and Thur. 2:30 and 8:00 p.m. Lester Bauman.

**CHICAGO.** Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 S. Ashland Ave. Services Sun. 7:30 p.m. Healing Thur. 8 p.m. Rev. Harry A. Tuffs, Pastor. Phone WALbrook 5-4750.

**CHICAGO.** Silent Prayer Sanctuary, 3602 W. McLean Ave. Services Sun. & Wed. 8 p.m. Sophia Schaffer, Leader. ALbany 2-6417.

**CHICAGO.** Pioneer Temple of Spiritual Science Church, 2252 N. Tripp Ave. Services Sun. 3 p.m. and 7:45 p.m. Thur. 8 p.m. Marie L. Sessa, Pastor. Phone DICKens 2-3815.

**CHICAGO.** First Liberal Psychic Science Church, 3449 W. Altgeld Street. Services Sun. 2:30 and 7:30 p.m.; Wed. 7:30 p.m. Social 2nd and last Sat. Rev. Anthony Camardo, Pastor. Phone CAPITol 7-6333.

**CHICAGO.** Metropolitan Spiritualist Church, 4146 N. Elston Ave., c/o Ivar Temple. Service Sun. 7-9 p.m. Rev. Victoria Barnes, M.D., Pastor. Phone ROGers Park 4-2112.

**CHICAGO.** First Roseland Spiritualist Church, 10957 So. Park Ave. Services Sun. 3 p.m. Deon Fry, Pastor. Phone Pullman 5-2965.

**CHICAGO.** Flower Candle Light Guide Spiritual Science Church, 3165 N. Clark Street. Services Sun. 3 and 8 p.m. Bunco 1st and 3rd Sat. of month. Rev. Mary Kearney, Pastor. Phone GR 7-1707.

**CHICAGO.** Brotherhood Church of Spiritual Light, 5052 N. Merrimac Ave. Services Sun. 7:30 p.m. Social 3rd Sat. of month. Rev. Albert A. Soch, Pastor. Rev. F. Williams, Ass't. Pastor.

**CHICAGO.** Spiritual Science Church, No. 14., 2517 W. Fullerton Ave. Services Sun. 3 p.m. Mrs. M. Schatz, President.

**CHICAGO.** The Spiritualist Church of Truth, 3349 W. North Ave. Services Sun. Healing 7:45 p.m. Worship 8 p.m. Theo Siers, Pastor.

**CHICAGO.** Faith Spiritual Church, 2614 N. Austin Ave. Services Sun. 11 a.m. Rev. Fred and Emily Ludmann, Pastors.

**CHICAGO.** St. Paul's Spiritual Church, 4201 West Armitage. Services Sun. 8 p.m. Healing, Lecture, Messages. Rev. Louise Quinn, Pres.; Pauline Douglas, Vice-Pres.

**CHICAGO.** Spiritual Science Church No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

**CHICAGO.** Friendly Church of Christ, 1529 N. Larabee Street. Services Sun. 3 and 8 p.m. Tue. 8 p.m. Rev. Harold Klingenmaier.

**DECATUR.** First Spiritualist Church of Truth, 993 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tue. of month. Rev. Grace W. Brown, Pastor.

**LE ROY.** J. T. & E. J. Crumbaugh Spiritualist Church, 102 South Pearl St. Services: Sunday School Sun. 1 p.m. Church services 2 p.m. Rev. Dr. C. R. Curran, Pastor.

**PEORIA.** Spiritual Church of God Center, 416 Hamilton Blvd., G.A.R. Hall. Services Sunday 7:45 p.m. Pastor M. E. Price, 106 N. Madison Ave., Apt. B-1. Phone 6-3554.

**ROCKFORD.** Holy Cross Church, 205 South Horace Ave. Services 7:45 p.m. Rev. Elizabeth Moyers, Pastor. Phone Dial 2-1195. Communion 1st Sunday of month.

**ROCKFORD.** The Psychic Science Spiritualist Church, 1507 Bruner St., Cor. Auburn St. Services, Sunday, Healing 7 p.m. Reg. Serv. 7:30 p.m. Mary E. Joyce, Pres. Phone 5-6390.

**STREATOR.** First Spiritualist Episcopal Church, 104 West Hickory Street. Services Sun. 7:30 p.m. Nora M. Gustin, Leader. Phone 28055.

## INDIANA

**ELKHART.** Christian Spiritual Church, 209 1/2 S. Main Street. Rev. Harry Sutton, Pastor.

**HAMMOND.** Unity Spiritualist Church, 5454 Hohman Ave. K. of P. Hall. Services Sun., 8:00 p.m. Change of workers each Sun. Ruth I. Coyle

**PERU.** The Friendly Church, 11 North Grant Street. Rev. Orlie Black, Pastor. Fern Black, Sec'y.

**TERRE HAUTE.** Golden Hour Spiritualist Church, 503 1/4 Wabash Ave. Services Sun. 8 p.m. Rev. Goldie Russell, and Rev. Nellie Rodgers, Pastors.

## IOWA

**DES MOINES.** Spiritual Temple of the Good Shepherd, Mechanics Hall, 918 Locust Street. Services Sun. 7:45 p.m. Circle Fri. eve. at Rev. Ferris Home, 913 10th Street. Rev. Emily Taylor Ferris, Pastor.

**DES MOINES.** Johnson Chapel Psychic Center, 1018 Euclid Ave. Services Sun. 8 p.m. Lyceum 7:30 Tue. Class Fri. 7:30 p.m. Rev. Vessa Huffman, Pastor. Phone 3-5355.

## KANSAS

**KANSAS CITY.** Unity Christian Spiritual Science Inc. Church of Prophecy and Spiritual Healing. 500 1/2 Minnesota Ave. Services Sun. and Thur. 8 p.m. Rev. Kate E. Fairchild, Minister.

**WICHITA.** The Spiritualist Church of Occult Science, 732 Pattie Avenue. Services Sun. 7:30 p.m. Rev. Maud K. Gates, Pastor.

## KENTUCKY

**LOUISVILLE.** The Second Spiritual Lite Chapel, The Universal People's Divine Healing Circle, Services Sun. 2:30 p.m., 936 So. 5th Street. R. W. Lagneau, Pres. and Pastor. Rev. V. A. Carpenter, Asst. Pastor. Res. 333 So. 42nd St.

## LOUISIANA

**NEW ORLEANS.** Temple of United Bible Spiritualists, 823 Spain St. Services Wed. 8:00 p.m. Rev. Harry L. Noblette, Pastor. Phone Temple 0063.

**NEW ORLEANS.** Divine Fellowship of Spiritualism, 823 Spain Street. Services Fri. and Sun. at 8 p.m. Rev. Lillian McGivney, Pastor. Mrs. Ada Du Bard Gunter, President.

**NEW ORLEANS.** Christ Spiritual Science Church, 4428 Constance Street. Services Sun. & Wed. 8:15 p.m. Circle Fri. 8:15 p.m. Rev. F. O. Pfankuchen, Pastor.

### MASSACHUSETTS

**AMESBURY.** First Spiritual Church, Water Street. Services Sun. 3:30 and 6:45 p.m. Miss Edna Welch, President.

**BROCKTON.** First Occult Science Church, 33 East Elm Street (G.A.R.) Hall. Services Sun. 4 p.m. and 7:15 p.m. Mid-week services at home of Pastor, 217 Nilsson St. Rev. Charles E. Lyons, Pastor. Phone 2630.

**QUINCY.** First Spiritualist Church, Johnson Bldg., 4 Maple St. Services Tues., 7:45 p.m. Mr. Bert De Young, Pastor.

**SPRINGFIELD.** Fourth Church of the Creator, Inc. Omnipresence, 31 Noble St. From June-Oct. Services Tue. eve. healing and messages. Fri. eve. Circle. Elmer R. Bartlett, Pastor. Mrs. Averill Maynard, Sec'y., 69 Temple Street.

**WORCESTER.** First Spiritual Church, Inc., 35 Oread Street. Services Sun. at 3 and 7 p.m. Wed. at 7:30 p.m. President, Ernest A. Coffin, 12 Trinity Ave., Worcester 5, Mass. Secretary, Mrs. Loretta E. M. Brown, 4 Congress St., Worcester 2, Mass.

### MARYLAND

**BALTIMORE.** Spiritual Sanctuary, 2106 Eutaw Place. Services Sun. and Wed., 8 p.m. Healing 7:45 p.m. Robert J. Barnes, Pastor. Phone MA. 6976.

### MICHIGAN

**BATTLE CREEK.** The Spiritualist Church of Divinity, Carpenter's Hall. Services Sun. 7:30 p.m. Glenn R. Brenner, President.

**BAY CITY.** Congregation of Spiritual Unity, 215 So. Linn Street. Services Sun. 7:45 p.m. Pres. Clara Trombley, 909 Hart Street. Closed for vacation.

**COLDWATER.** Coldwater Spiritualist Temple, 3½ Grand St. Services Sun. 7:30 p.m. Thur. Class. Rev. Pearl Burns, Pastor. Phone 221-J.

**DETROIT.** Trinity Spiritual Church, 2501 Coplin. Services Sun. 7:45 p.m. 2nd and 4th Wed., 8 p.m. Mrs. Mabel Allison, Pres. Phone WA 4-8677. Marie A. Orr, Sec'y. Tux 2-1459.

**DETROIT.** Mrs. Lillian Ryder, 1416 Ferry Park. Fri. 8 p.m. Messages and Bunco party. Class Tue. Phone TRINITY 2-7926.

**DETROIT.** Spiritual Shrine, 6218 16th Street. Friday, Message Circle. Rev. Leone Leach, Pastor.

**EATON RAPIDS.** Spiritualist Episcopal Church, 101 E. Hamlin Street. Services Sun. 7:30 p.m. Church School, 6 p.m. Healing 7 p.m. Rev. Ruth L. Walling, Pastor, Phone 6514.

**FLINT.** Spiritualist Episcopal Church, 2801 N. Ave. A. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. Noah Rice, President.

**FLINT.** The Flint Spiritualist Church, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor.

**GRAND RAPIDS.** Spiritual Lighthouse of Truth, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tues. and Thurs., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason, Pastor. Phone 90763.

**GRAND RAPIDS.** The Church of Good Will, 632 Wealthy Street, S.E. (West Apt.) Services Wed. 2 and 8 p.m. Sun. 7 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0721.

**HAZEL PARK.** St. Mary's Church, 21207 John R Street. Services Sun. 7:30 p.m. Wed. 8 p.m. Gertrude M. Paull, Pastor. Phone LI 1-5498. Catherine McDermott, Sec'y.

**HOWELL.** The Church of the Masters, Spiritualist, 120 So. Walnut St. Services 7:30 p.m. Mrs. Wm. Jones, Sec'y. 803 E. Grand River Ave. Phone 217.

**JACKSON.** Good fellow Spiritualist Church, 1014 Leroy Street. Services Wed. 7:45 p.m. Sun. 3 and 7:30 p.m. Rev. James G. Tingley, Pastor. Phone 9141.

**KALAMAZOO.** Church of Spiritual Truth, 610 Mills Street. Services Sun. 3 & 7 p.m. Rev. Mattie Barrents, Pastor.

**KALAMAZOO.** Christian Spiritualist Chapel, 1417 N. Westnedge. Services Sun. 3 & 7:30 p.m. Worship. Dr. Beth Roche, Pres., Home add. and off. 714 N. Rose. Class Tue. Phone 4-2961.

**LANSING.** Lansing Spiritualist Episcopal Church, 700 So. Holmes St. Rev. John Bunker, Pastor.

**LANSING.** Psychic Science Church, Y.W.C.A. Building, Room 302. Services Sun. 7:30 p.m. Rev. Edna Villiard, Pastor.

**MUSKEGON.** Temple of Spiritual Light of America, 1404 8th Street. Sun. 3 p.m. Healing 7 p.m. Evening Service at 7:30. Rev. Ford McParland, Pastor.

**MUSKEGON HEIGHTS.** First National Spiritualist Church, 600 Jefferson Street. Services Sun., Mon., & Thur. 8 p.m. Rev. Wm. R. Aldred, Pastor. Phone 2-5820.

**OWOSSO.** First Spiritualist Episcopal Church, 610 Clinton Street. Services Sun. 7:30 p.m. Children's Sunday School 10 a.m. Adult S.S. 6 p.m. Rev. Ella J. Sutton, Pastor.

**PONTIAC.** Christian Psychic Science Church, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone P.E. 27657 or F.E. 4-7932.

**PONTIAC.** Church of the Good Samaritan, West Pike Street, Corner Front St., 2nd Blk. W. Saginaw, left side entrance of "Town Hall." 2nd Thur. Silver Tea 8 p.m. Sun. Healing service 7:30. Preaching 8 p.m. Rev. Jaunita Parris, Pastor, Phone MA 4-2562.

**ROSEVILLE.** Church of Harmony, C. C. of A. 17359 Roseville Blvd. Services, Lyceum Sun. 11 a.m. Evening 7:30 p.m. Message circle 3rd Sun. of each month. Rev. Christine Drake, Pastor. Phone PR 6-1946.

**SAGINAW.** Church of Spiritual Truth, Brewster and Webster Sts. Services Thur. 8 p.m. Bible Class. Sun. 10:30 a.m. Lyceum, 7:30 p.m. Worship. Rev. Alma Eastman, Pastor. Phone 39586.

### MINNESOTA

**MINNEAPOLIS.** Psychic Center Spiritualist Episcopal Church, Minnehaha Hall, 1521 East Lake Street. Services 3:30 and 7:45 p.m. Sermon and messages. 6:45 p.m. Healing. Rev. Clara S. Johnson, Pastor. Phone LO 7358.

**MINNEAPOLIS.** The Second Spiritualist Church, 23rd and Lyndale Ave. North. Cons. Thur. 5-7 p.m. Church Service 7:45 p.m. John Koorn, Pres., Lily Hinman, Sec'y.

**ST. PAUL.** Golden Rule Spiritualist Church, 25 E. 5th Street. Services Sun. 2:30 p.m. Consultations 4-6 p.m. Ladies Aid, 1st and 3rd Wed., 1 p.m. Helen M. Petersen, Pastor. Phone EM 2864.

**ST. PAUL.** The Order of the White Cross, 186 N. Syndicate Ave. Services Sun. 2:30 p.m. Speaker, Wm. Sharp. Clara Gathany, Independent Voice. Phone DA. 9194 or DA. 3008.

**ST. PAUL.** Spiritual Science Church No. 205, Room 311, Frontier Bldg., 4th and Robert Sts. Services Sun. 2:30 p.m. Mrs. R. A. Haberkorn, Pres.

### MISSOURI

**KANSAS CITY.** Ninth Spiritual Church, 3101 Indiana. Services Sun. 10 a.m. Lyceum 11 a.m. Church 7:30 p.m. Healing 8 p.m. Church Service. Tue. 7:30 p.m. Message Service. Rev. Frances R. Tucker, Pastor. Phone LI. 6008.

**KANSAS CITY.** Ethelaine Chapel, 4317 State Line. Services Sunday 7:45 p.m. Rev. Minnie McDonald, Pastor.

**KANSAS CITY.** Science of Progressive Life Ass'n. No. 54, 3915 E. 12th Street. Services Thur. 8 p.m. Rev. Iva A. Smith.

**KANSAS CITY.** Science of Progressive Life Ass'n. No. 1, 4421 St. John. Services Sunday and Tue., 7:45 p.m. Rev. Clara B. Ottwell, Pastor.

**ST. JOSEPH.** The Christ Memorial Church, 21st and Felix. Services Wed. and Sun. 8 p.m. Rev. Lytle Sensabaugh, Pastor. Phone 3-1243.

**ST. LOUIS.** Independent Assembly of Mo. Psychic Center, 3813 Washington Blvd. Services Sun. and Thur. 8 p.m. Rev. Ida F. Eggers, Minister.

**ST. LOUIS.** Advanced Soul Church Universal, 4408 North 19th Street. Services Sun.-Tue. 2-8 p.m. Lecture, Healing and Consul. Rev. Dr. Josephine Erhart, Ph.D., Pastor. Phone CE 6888.

**ST. LOUIS.** Christian Spiritual Science Church, Blue Room, Roosevelt Hotel. Services Sun. 8 p.m. Rev. Emma Bell Roney, Pastor.

**ST. LOUIS.** Missouri Spiritual Science Church, 3549 Arsenal, Allrecht Hall. Services Sun. 8 p.m. A. Bothmann, Pastor.

### NEBRASKA

**LINCOLN.** Spiritual Science Mansion, 1124 N Street, Services Sun. 7:45 p.m. M. M. Geller, Pastor.

### NEW JERSEY

**ATLANTIC CITY.** The White Eagle Lodge (of Spiritual Science), 21 S. Pennsylvania Avenue. Services Sun. 8 p.m. Wed. Inner Teach. 8 p.m. Olive Robinson, Leader.

**CAMDEN.** The Fourth Spiritualist Church, 28 North 26th Street. Services Sun., 7:45 p.m., Wed. 7:45, Lyceum Sunday morning, 11 o'clock. Rev. Elizabeth Giberson, Pastor.

**BOUND BROOK.** Truth Temple of Psychic Science, Inc. Headquarters 506 E. 2 St. Mrs. Florence Roney, Pres. Temple services 2nd and 4th Sun. of month at Ivy Hall Fire House, E. 2nd Street and Hamilton. Rev. Anna Corby, Pastor.

**EAST ORANGE.** Church of Spiritualist Harmony, 7 Hollywood Plaza. Services Sun. and Wed. 8 p.m. Tue., Thur. and Fri. 1 p.m. Rev. Connie Clarke, Pastor. Closed for vacation.

**JERSEY CITY.** Grace Divine Spiritual Church, 191 Griffith Street, near Summit Ave. Services Sun. 7:30 p.m. Tue. and Sat. 8 p.m. Thur. 2 p.m. Rev. Ethel Arrigo, Pastor. Phone Bergen 4-8594.

**TEANECK.** Holy Trinity Church of Psychic Science, 75 Teaneck Road. Services Sun., Tue., Thur. 7:30 p.m. Mon., Thur. 2 p.m. Rev. Helen Paul, Pastor. Phone Teaneck 6-3622.

**NEPTUNE CITY.** Star Spiritual Church, 134 Sylvania Ave. Services Sun. 8 p.m. Wed. 2 and 8 p.m. Fri. 8 p.m. Rev. Loweta Fine, Pastor. Phone AP 2-4884.

**NEWARK.** Psychic Science Temple, 532 Springfield Avenue. Services 1:30 & 7:30 p.m. Wed., Rev. August Miller; Thur., Rev. Rena Nagel; Fri., Rev. Dorthea Dencer. Sun., 3-7 p.m., guest mediums.

**NEWARK.** Mother Temple of Psychic Science, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorthea C. Dencer, Mediator. Phone HU. 2-1773.

**TRENTON.** First Spiritualist Church of Trenton, 47 N. Clinton Ave. (Carpenter's Hall, 1st Floor). Services Sun. 8 p.m. Marion A. Hartmann, Secy. Phone Trenton 3-7788.

**TRENTON.** Spiritualist Friendly Church, 700 Liberty St. Services Sun. 8 p.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

**UNION CITY.** Spiritual Church of Divine Guidance, 517 37th Street. Services Sun. 7:30 p.m. Fri. 2 and 8 p.m. and Tues. 2 p.m. healing service. Rev. Ann P. Rugar, Pastor.

**UNION CITY.** Divine Psychic Mission of Consolation, 419 38th Street. Consultations Mon. to Fri. daily, 1-10 p.m. by appointment. Rev. H. C. Millare, Pastor. Rev. Alma Gundlach, Ass't. Minister. Rev. Anna Doerner Simms, Founder.

**UNION CITY.** Spiritual Church of Divine Healing, Inc., 1000 New York Ave., Cor. 10th Street. Services Sun. 11 a.m., Devotional. Tue. 10 a.m. and 8 p.m. F. Boeck, Tue. and Thur. 2 p.m. Healing. Thur. and Fri. 8 p.m. Rev. Elsie E. Richter, Pastor.

**WEST ENGLEWOOD.** John's First Memorial Spiritual Church, 27 West Forest Avenue. Services Sun. and Wed. 8 p.m. Rev. Louise M. Gallo, Pastor.

### NEW HAMPSHIRE

**MANCHESTER.** Spiritual Temple of Truth and Inspiration, 16 Parker Street. Tue. 7:30 p.m. Mrs. Roxie Snelling, Pres.

### NEW YORK

**ALBANY.** First Spiritualist Church, 264 Central Avenue. Services Wed. and Sun. 7:30 p.m. Rev. Frederic B. Mantle, L.C.M.C., Pastor.

**ALBANY.** The Golden Circle Spiritualist Church, 88-90 North Pearl Street. Entrance one door above. Pearl St. on Sheridan Ave. Services Sun. 7:30 p.m. Messages Wed. 2:30 and 7:30 p.m. Albany 3-8974. Rev. Margaret Lewis, Pastor.

**BINGHAMPTON.** Spiritualist Temple of Truth Church, 21 Main St. Services Sun. 7:30 p.m. Class Wed. 7:30 p.m. 5 Hayden St. Rev. Mae Merritt, Pastor. Dial 2-1051.

**BINGHAMPTON.** First National Spiritualist Church (N.S.A.) 47 Front St. Services Sun. & Wed. 8 p.m. Minister, Robert G. Howell. Phone 3-0695. Reuben Howell, Pres.

**BUFFALO.** Spiritualist Church of Life, 79 Richmond Avenue. Services Sun. and Wed. 8 p.m. Rev. T. John Kelly, Pastor. Phone Lincoln 7687. Closed for vacation.

**BUFFALO.** Nazarene Spiritual Science Church, Inc., 172 Goodell St. Rev. Rowland Henry, Pastor. Mediums' day, 3rd Sun. Worship 7:45 p.m.

Healing 7 p.m. Midweek Service Wed. 7:45 p.m. Healing and Cons. by Apt. Phone MOhawk 1683.

**EAST AURORA.** First Spiritual Temple, 29 Temple Place. Adult study group Sun. 5 p.m. Children's study group and evening Church services 7:45 p.m. Sun. Rev. Ethel Squier, Pastor.

**LOCKPORT.** Lock City Spiritualist Temple, 11 Cottage Street. Services Sun. 7:30 p.m. Mediums day 3rd Sunday of month 3:30 and 7:30 p.m. Dinner between services. Rev. Violet Southland, Pastor. 349 N. Adam St. Closed for vacation.

### LONG ISLAND, N. Y.

**FRANKLIN SQUARE.** L. I. John Boyd Memorial Spiritualist Church, 177 Madison Ave., North Side. Services and messages Tues. - Thur. 2 p.m. Mon., Tue., Thur. 8 p.m. Sun. 11 a.m. to 1 p.m. Rev. Irene Boyd, Pastor. Phone Floral Park 2-3522.

**JAMAICA, L.I., N.Y.** Church of Eternal Light, 9050 170th St., cor. Jamaica Ave. Services: Mon., Tues. & Thurs., 2 p.m. & 8 p.m. Rev. William Skidmore, Pastor. Phone Hegeman 3-0789.

**JAMAICA, L. I.** Elaine Barry Healing Shrine, of the Cathedral of the Creator, Omnipresence, Inc. Bishop Ethel Predonzan, Pastor. Healing by App't only. 166-03 81st Ave., Jamaica, L. I., N. Y. Phone OLYMPIA 8-8643.

**SOUTH OZONE PARK, LONG ISLAND.** Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Services Sun. 8:30 p.m. Tue. 2 and 8 p.m. Rev. Grace E. Wagner, Pastor.

**SOUTH OZONE PARK.** Church of Spiritual Guidance, 111-41 120 Street. Message service Sun. 8 p.m. Wed. 1 p.m. Classes for Dev. Pastor, Rev. Mollie Beck. Phone Virginia 3-5979.

**WEST HEMPSTEAD, L. I.** Spiritual Church of Magdalena, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. and Thur. 2:00 p.m. Thur. 10:30 a.m. Phone HEMPSTEAD 2-9042. Rev. Marion G. Miller, Pastor.

### NEW YORK CITY

**NEW YORK.** W. T. Stead Memorial Center, 41 West 88th St. Services Sun. eve. 8 p.m. Class Meeting, Wed. evening 8 p.m. Rev. Bertha Marx, Pastor.

**NEW YORK.** Cathedral of Faith, Inc., 205 West 80th Street. Services Sun. Healing-Lecture 6:15 p.m., Messages 7 p.m. Wed. and Fri. 1 p.m. Messages. Mon., Wed., Thur. and Fri. 7 p.m. Bishop Richard Renardo, Pastor. Trafalgar 3-0994.

**NEW YORK.** Chapel of the Eternal Star, 237 West 72nd Street. Services Sat., Sun., Wed. Fri. 7:30 p.m. Tue., Thur. 1 p.m. Rev. Rose A. Erickson, Pastor. Phone TR 7-3113.

**NEW YORK.** Temple of Light, 152 West 42nd Street. (Suite 708-710) Services Tue., Thur., Fri., Sun. 7 p.m. Tue., Fri. 2 p.m. Sunday 11 a.m. Sermon and Healing each Sun. Classes Mon. 8 p.m. Rev. William Charles Owens and Rev. Marion Owens, Pastors.

**NEW YORK.** New York City Psychology Forum, Studio 608, Steinway Hall, 113 W. 57th Street. Services Tue. 8 p.m. Ann Koernig, Director. 64 W. 9th Street.

**NEW YORK CITY.** United Spiritualists' Church, 41 West 73rd Street. Services Sun. 11 a.m. Lecture and healing. Sun. and Tue. 7:30 p.m. Messages. Wed. and Fri. 7 p.m. Afternoons: Thur. & Sat. 1 p.m. Officiating, Sylvia Brooke, Elisa Ehrmann, Evelyn Kearns.

**NEW YORK.** Spiritual Science Mother Church Inc., Rev. Glenn Argoe, Minister, 1010 Carnegie Hall, 56th and 7th Ave. Healing Meditation Sun. 4 p.m. Sermon, messages, 7:30 p.m. Wed., 1:30 p.m., messages. Fri. 1:30 p.m., healing meditation, messages. Classes Wed., Thur. 8 p.m. Telephone Columbus 5-2952.

**NEW YORK.** Fourth Spiritual Science Church, Inc., Studio 703, Steinway Hall, 113 W. 57th Street. Services Sat., Sun., Tue. & Wed. 8:15 p.m. Yoga Lect. Sun. 3 p.m. Class Thur. 7 & 8 p.m. Dr. Sant Ram Mandall of India, Pastor. Phone IN 3-5827.

**NEW YORK CITY.** Church of the Ascension (Affil. S.C. of the I.A.S.) Suite 708, 152 West 42nd Street. Services Wed. 2 and 7 p.m. Rev. Winifred E. Dawe.

**NEW YORK.** Mercy Chapel, Studio 1010, Carnegie Hall, entrance 56th St. and 7th Ave. Services Mon. 7:30 p.m. Thur. 1 p.m. Messages, Healing, Classes. Rev. William Henry Du Bois, Minister.

**NEW YORK CITY.** The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. Services Mon. & Wed. 7:30 p.m. Rev. Angela J. Sessa, Pastor. Phone TRemont 8-9134.

**NEW YORK CITY.** First Church of Spiritual Vision, 100 W. 61st Street. Worship and healing, Sun. 6 p.m. Messages, Tue., Wed., Fri. 6-9:30 p.m. Thur. and Sat., 1-2:30 p.m. Sun. 7:15 p.m. Rev. Angela V. Calli, Pastor. Phone PLaza 7-1799.

**NEW YORK.** The Church of Divine Guidance (U. S. C.), 118 W. 57th St., Room 203, Great Northern Hotel. Classes Tue. 8 p.m. Wed. 2 p.m. Services Thur. 10 a.m. Fri. 2 p.m. & 7 p.m. Rev. Martha K. Seidler, Pastor. Phone Circle 5-4915.

**NEW YORK CITY.** Spiritual Temple of Light, 163 W. 71st Street, 1 flight up. Message Service Sun. Tue. and Thur. 8 p.m. Class Sat. 8 p.m. Rev. Jean Dolores Stewart, Pastor.

**NEW YORK.** Second Church, Franciscan Order of Good Will and Harmony, Sundays at 8 p.m., Midston House, 38th St. and Madison Ave. Rev. Mary Mendelson, Minister. Phone TR 9-0014, or write: 857 Lexington Ave., New York 21, N. Y.

**ROCHESTER.** Spiritual Church of Divine Love, 35 Richmond Street. Services Wed. 8 p.m., Sun. 7:45 p.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co-Pastor.

**SCHENECTADY.** Church of the Healing Christ, 251 State St. Services Sun. 7:30 p.m. Rev. Leland H. De Long, Pastor.

**SCHENECTADY.** Temple of Truth Spiritual Church, 968 State Street. Services Sun. 3 and 7:30 p.m. Rev. Frederick Mitchell, Pastor. Phone 7-6933.

**SYRACUSE.** Independent Spiritualist Church, Y.W.C.A. Bldg., Room 3. Services 7:30 p.m. Rev. Helen Warner, Pastor. Phone 553-R-1, E. Syracuse Exchange.

**UTICA.** Christian Spiritualist Church, 1st Floor, 3rd & 7:30 p.m. Mahler Bldg., Seneca Street Entrance. Mabel Hammel, Pastor.

**YONKERS.** Occult Science Society, 65 S. Broadway. Services Thur. 7:30 p.m. Healing Dem. Wilfred S. Spear, Pastor. Home add., P.O. Box 386, Yonkers.

## OHIO

**AKRON.** First Unity Christian Spiritual Temple, 100 South Broadway. Rev. Lydia A. Hosler, Minister and State Missionary of the Mother Church. Sunday Services, 7:45 p.m. 27 Arch Street.

**AKRON.** St. Paul's Spiritualist Church, 400 Bishop Street. Services Sunday 7:45 Wed. Message Service 7 p.m. Revina Roshon, Pastor. Phone Stadium 9234.

**AKRON.** Friendly Spiritualist Church, 31 South Howard Street. Services Sun. 7:45 p.m. Thur. 2-4 p.m. and 8 p.m. Rev. Hulda Stewart, Pastor.

**ASHLEY.** White Lily Spiritualist Chapel. Services Sun. 7:15 p.m. Lyceum, Church 8 p.m. Messages Wed. 8 p.m. Margaret L. Fling, Pastor.

**CLEVELAND.** Spiritual Church of Friendship, 2858 West 25th Street. Services Sun. 7:45 p.m. Mrs. Zorn, President.

**CLEVELAND.** Modern Spiritualist Church, Hill Top Hall, 7403 Denison Ave. Services Sun. 8 p.m. Rev. A. Elliott Wild, Pastor.

**CINCINNATI.** Universal Brotherhood of the Cosmic Age, 3756 Reading Rd. Services Sun. 7:45 p.m. Thurs. 7:45 p.m. Absent Healing and Meditation. Rev. Emil J. Schmidt, Leader.

**COLUMBUS.** The Ohio Avenue Spiritualist Church, 86 So. Ohio Ave. Services Thur. and Sun. 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Ch. Phone FA. 9967. Pastor's phone, FA. 1843.

**COLUMBUS.** Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Services Wed. 7:45 p.m. Lyceum Sun. 10 a.m., Lecture 7:45 p.m. Elizabeth Lannon, Leader.

**COLUMBUS.** Truth Tabernacle Spiritualist Association, 473½ N. High Street. Services Sun. 10:30 a.m. and 8 p.m. Class Mon. 7:30 p.m. Tue. 8 p.m. Messages. Rev. Dr. Curtis B. Morris, Pastor. Phone Douglas 4489.

**EAST LIVERPOOL.** First Spiritualist Church, 707 Dresden Ave. Services Sun. and Mon. 7:30 p.m. E. L. Rankin, President.

**LAKEWOOD.** The Universal Church of Truth, Detroit at Bell Ave. Services Sun. 7:30 p.m. Dr. Bertis Cunningham, Pastor. Phone EN 1-1250.

**MARION.** Memorial Spiritualist Church, 122 W. Church Street. Ser-

vices Sun. 7:30 p.m. Dr. Jacques Savage, Pastor.

**STEUBENVILLE.** First Spiritualist Church, 532 Market Street, 2nd floor. Services Sun. and Wed. 7:45 p.m. Rev. Cora B. Yocum, Pastor.

**TOLEDO.** Christian Spiritualist Church, 1222 Erie St. Cecil Engle, Pastor.

**TOLEDO.** First Spiritualist Episcopal Church, 636 Western Ave. (at Field). Services Sun. & Tue. 7:45 p.m. Rev. Fred L. Felix, Phone EM. 5389.

**TOLEDO.** Church of Revelation No. 16, 512 Ash St. at Superior St. Services Thur. 8 p.m. Sun. 7:45 p.m. Blindfold Billet by Rev. Agnes Mower, Pastor.

**YOUNGSTOWN.** First International General Assembly, Central YMCA Bldg. Services Sun. 7:45 p.m. Rev. Donald Gault, Pastor. Bessie Fox, Pres. Laura Styer, Sec.

## OKLAHOMA

**OKLAHOMA CITY.** Spiritual Life Science, 316 S.W. 22nd St. Services Sun. and Wed. 8 p.m. Florence Heistand, Pastor. Write Vernon Hendry, Cor. Secy.

**OKLAHOMA CITY.** Central Spiritual Church, 1005 N. Harvey. Services Sun. 10:45 a.m. Lyceum, 7:45 p.m. Worship, Wed. 7:45 p.m. Messages. Carrie Hamblin Hewitt, Pastor.

**TULSA.** Universal Science Church, 1112 N. Boston. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Lecture, healing, messages. Rev. R. Stevens and Rev. Velma Cook, Co-Pastors.

## OREGON

**EUGENE.** The Chapel of Light, 291 W. 8th Street. Rev. Virginia Hackett, Trance lecturer, healer and message bearer, Minister. Mary O. Stevens, Russell Hackett, Frank Rutter, Licentiates. Sup. of Classes, Anita Rutter.

**PORTLAND.** Church of Soul Illumination, 5626 S.E. Lexington Street. Services held 1st Sun. of month, 8 p.m. and 1st Wed. of month 1 p.m. Sunday school 11 a.m. every Sunday. Messages last Wed. of Mo., 1-3 p.m. No admittance after specified hour. Rev. Ronel M. Jester, and Rev. Ruth V. Jester, Pastors.

**PORTLAND.** The First Spiritualist Church, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service.

**PORTLAND.** Universal Sanctuary of The Soul Temple N. 2. 5729 S. E. Boise Street. Services Wed and Sun. 7:30 p.m. Healing. 8 p.m. lecture and messages. Rev. Jean Krause, Pastor. Phone Sunset 8986.

**SALEM.** First Spiritualist Church, 460 No. Cottage (Salem Woman's Club). Healing circle 6:30 p.m. Serv. 7:30 p.m. Irving Zeller, Pres. Myrtle E. Bruijn, Sec'y.-Treas. 1925 N. 5th St.

## PENNSYLVANIA

**BRADFORD.** The Christian Spiritual Alliance Church, Inc., 46 Chestnut Street. Services Sun. and Wed. 8 p.m. Rev. S. M. Van Duyzers, D.D., Pastor. Phone 8316.

**PHILADELPHIA.** First Association of Spiritualists, Master and Carlisle Streets. Services Sun. 3:30 and 8 p.m. Wed. 8 p.m. Mr. Charles McElwee, President.

**PHILADELPHIA.** Universal Spiritualist Brotherhood Church, 3012 W. Guard Ave. Services Wed. 8 p.m. Healing and messages. Sun. 7:45 p.m. Lecture and messages. Rev. Anna K. Rose, Pastor.

**PHILADELPHIA.** Third Spiritualist Church, 3044 Germantown Ave. Wed. 8 p.m. Messages. Fri. 8 p.m. Healing. Sun. 3 p.m. Lyceum, 8 p.m. Evening service. Mr. Joseph B. Stott, Pres.

**PITTSBURGH.** First Church of Spiritualist, 256 Boquet Street. Services Sun. 7 p.m. Healing 8 p.m. Lecture and messages. Thur. 8 p.m. messages. George A. Chase, President. Phone Mayflower 1-2179

**WESTFIELD.** Spiritual Guidance Church. Services 1st and 3rd Sun. 2:30 p.m. at Westfield. 2nd and 4th Sun. 3 p.m. at Jasper, N. Y. Wigrams. Harry E. King, Pastor.

## TEXAS

**BEAUMONT.** South Park Spiritualist Christian Church, 3795 Ave. A. Services Sun. 7:30 p.m. Wed. Prayer meeting and messages 7 p.m. Rev. Katy Marsh, Pastor. Mrs. Ida Stansbury, Ass't. Phone 5-1846.

**FORT WORTH.** Third Spiritualist Church, Room 106, Westbrook Hotel, 4th and Main Sts. Services Sun. 7:45 p.m. Rev. Blanche Hanley, Pastor.

**MISSION.** Pedro Jaramillo Spiritual Healing Center, 2.1 mile N. Taylor Road, Rt. 1, Box 102. Services Mon. and Wed. 8 p.m.; Healings Mon., Wed., Fri., Sun. 10-6 p.m. Phone 6-6037. Rev. Raymond G. Cavazos, Pastor.

**SAN ANTONIO.** Universal Psychic Science Temple, 607 Jackson Street. Services Fri. & Sun. 8 p.m. Healing, and U.P.S. Inst. Rev. Clara Williams, Pastor and Teacher. Alan Donato, Sec.-Treas.

## VIRGINIA

**NORFOLK.** Memorial Spiritualist Church, 307 West 37th Street. Services Sun. and Wed. 8 p.m. Rev. Floyd A. Thornton, Pastor. Bessie Francis, Sec'y.

**NORFOLK.** The Light of Truth Church of Divine Healing, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

**RICHMOND.** Richmond Temple of Truth, U.P.S., 3004 Parkwood Ave. Services Sun. 7:30 p.m. Oct. thru May. Rev. Amy L. Jefferys, Pastor.

## WEST VIRGINIA

**HUNTINGTON.** The Clara Fritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth Street. Services: Sun. and Thur. 7:30 p.m. Minister, Rev. Marie E. Doyle, 524 Sixth Ave. Phone 9884.

## WASHINGTON, D. C.

**WASHINGTON, D. C.** The Church of Two Worlds, 2460 Sixteenth Street, N.W. Services Sunday 8 p.m. Wed. 8 p.m. Rev. H. Gordon Burroughs, Minister. Phone Emerson 0010.

**WASHINGTON, D. C.** First Branch Spiritual Science Church of Washington, D. C., Inc. 1900 F St. N.W. Sun., Tues. and Thurs. at 8 p.m. Tues. at 2 p.m. Rev. Alice W. Tindall, Pastor.

## WASHINGTON

**BELLINGHAM.** First Spiritualist Church, 2609 Kulshan Street. Services Sun. 8 p.m. President, Fern Balus, 2400 Jaeger St.

**BREMERTON.** Goodwill Spiritualist Church, 837 Fourth Street. Rev. Ruth P. Huffman, Pres. Phone 3-9435.

**ELLENSBURG.** Psychic Club, 704 E. 6th Ave. Class Thur. & Fri. 8 p.m. Open meetings Fri. & Sat. 8 p.m. every other week. Opal Farrell, Pres. Mildred Fedde, Sec'y-Treas.

**SEATTLE.** Mary A. Tower Memorial Spiritualist Church, 916 E. James St. Services Sun. and Wed. 7:30 p.m. Ladies Aid 1st and 3rd Wed. 11 a.m. Rev. Mary B. Tice-Crisp, Pastor. Phone East 6021.

**SEATTLE.** Christ Brotherhood of America, Evergreen Hall, Arcade Bldg., 2nd Ave. Services Sun. 7:45 p.m. Class Mon. Trumpet Circle Fri. Rev. Bessie E. Keys, Pastor.

**SEATTLE.** The Church of Spiritual Unity, 3013 Arcade Bldg. Services Sun., 3:00 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Watson, Pastor; Mrs. Marie P. Lechner.

**SEATTLE.** Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. Everyone cordially invited to visit our library.

**TACOMA.** First Eternal Truth Spiritualist Church of America, 519 So. 11th St. Services Wed. 7:30 p.m.

**TACOMA.** Progressive Spiritual Church of Tacoma, 6 Fawcett, Odd Fellows Temple. Services Sun. 7:15 p.m. All Lectures are trance lectures. Rev. Beulah Phillips, Pastor. Phone LA. 7215.

**TACOMA.** Spiritual Memorial Church, 606 South 9th Street. Services Sunday 3:30 p.m. followed by messages. Also Circle. Rev. Margaret A. Baker, Pastor. Phone MA 1044. Mrs. Ruth Truman, Assistant.

## WISCONSIN

**KENOSHA.** First Spiritualist Church, 6202 8th Ave. Services Sun. 3:00 and 8:00 p.m. Rev. Edna Ryan, Minister.

**KENOSHA.** Temple of Spiritual Science, 6333 Sheridan Road. Rev. Marjorie Koski, Pastor. Rev. Jerome Konicek, Ass't Pastor.

**MADISON.** Church of Divine Spirit, 410 S. Baldwin Street. Services Sun. 8 p.m. Class, Pastor's home, Wed. 7:30 p.m. Rev. Adel E. Walker, 606 S. Baldwin Street.

**MADISON.** First Spiritual Science Church, Inc., 1710 Winnebago St. Worship Sun. 8 p.m. Rev. Amelia Pope, Pastor.

**MILWAUKEE.** Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Services Sun. 8 p.m. Wed.

2 p.m. and 8 p.m. Dr. Walter F. Krahn and Dr. Ella Krahn, Ministers. Phone Hilltop 5-0334.

**MILWAUKEE.** Temple of Spiritual Vision, Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

**MILWAUKEE.** South Side Spiritualist Church, 1239 So. 15th Street. Services Sun. 10:30 a.m. Sec'y. Frieda Baumann.

**MILWAUKEE.** Memorial Chapel, Inc., 2482 W. Center Street. Services 1st and 3rd Sun. of month, 8 p.m. Rev. G. Kerpenstine, Pastor.

## CANADA

**LONDON, ONT.** International Constitutional Church, 175 King Street. Services Thur. 2 p.m. Sun. 7 and 8:30 p.m. Rev. Alice O. Whale, D.D., Pastor.

**NEW WESTMINSTER.** First Spiritualist Church, Dreamland Hall, Cor. Columbia and Church St. A. Drinkwater, Pres., 93 Cameron Rd., R.R. 8. Phone 3555-Y-3.

**VANCOUVER.** The W. A. Garrard College of Psychic Science, 2926 Horley Ave. Services Tue. 2 p.m. Development and healing. A reading library is open to the public. Rev. Ada Garrard, Sec.-Treas.

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**VICTORIA, B. C.** Open Door Spiritualist Church, 1600 Cook Street. Services Sun. 11 a.m. Lyceum, 7:30 p.m. Worship Thur. 8 p.m. Healing and messages. Revs. Harold and Elsie Moore, Pastors.

**WEST KILDONAN, MAN.** Christian Fellowship Mission, 281 Templeton Ave. Mr. Alan Rogers, L.M., President. Phone 5-4252.

**WEST VIRGINIA.** The Clara Fritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth Street. Services: Sun. and Thur. 7:30 p.m. Minister, Rev. Marie E. Doyle, 524 Sixth Ave. Phone 9884.

**WASHINGTON, D. C.** The Church of Two Worlds, 2460 Sixteenth Street, N.W. Services Sunday 8 p.m. Wed. 8 p.m. Rev. H. Gordon Burroughs, Minister. Phone Emerson 0010.

**WASHINGTON, D. C.** First Branch Spiritual Science Church of Washington, D. C., Inc. 1900 F St. N.W. Sun., Tues. and Thurs. at 8 p.m. Tues. at 2 p.m. Rev. Alice W. Tindall, Pastor.

**WASHINGTON.** Bellingham. First Spiritualist Church, 2609 Kulshan Street. Services Sun. 8 p.m. President, Fern Balus, 2400 Jaeger St.

**BREMERTON.** Goodwill Spiritualist Church, 837 Fourth Street. Rev. Ruth P. Huffman, Pres. Phone 3-9435.

**ELLENSBURG.** Psychic Club, 704 E. 6th Ave. Class Thur. & Fri. 8 p.m. Open meetings Fri. & Sat. 8 p.m. every other week. Opal Farrell, Pres. Mildred Fedde, Sec'y-Treas.

**SEATTLE.** Mary A. Tower Memorial Spiritualist Church, 916 E. James St. Services Sun. and Wed. 7:30 p.m. Ladies Aid 1st and 3rd Wed. 11 a.m. Rev. Mary B. Tice-Crisp, Pastor. Phone East 6021.

**SEATTLE.** Christ Brotherhood of America, Evergreen Hall, Arcade Bldg., 2nd Ave. Services Sun. 7:45 p.m. Class Mon. Trumpet Circle Fri. Rev. Bessie E. Keys, Pastor.

**SEATTLE.** The Church of Spiritual Unity, 3013 Arcade Bldg. Services Sun., 3:00 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Watson, Pastor; Mrs. Marie P. Lechner.

**SEATTLE.** Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. Everyone cordially invited to visit our library.

**TACOMA.** First Eternal Truth Spiritualist Church of America, 519 So. 11th St. Services Wed. 7:30 p.m.

**TACOMA.** Progressive Spiritual Church of Tacoma, 6 Fawcett, Odd Fellows Temple. Services Sun. 7:15 p.m. All Lectures are trance lectures. Rev. Beulah Phillips, Pastor. Phone LA. 7215.

**TACOMA.** Spiritual Memorial Church, 606 South 9th Street. Services Sunday 3:30 p.m. followed by messages. Also Circle. Rev. Margaret A. Baker, Pastor. Phone MA 1044. Mrs. Ruth Truman, Assistant.

**WISCONSIN.** Kenosha. First Spiritualist Church, 6202 8th Ave. Services Sun. 3:00 and 8:00 p.m. Rev. Edna Ryan, Minister.

**WISCONSIN.** Kenosha. Temple of Spiritual Science, 6333 Sheridan Road. Rev. Marjorie Koski, Pastor. Rev. Jerome Konicek, Ass't Pastor.

**WISCONSIN.** Madison. Church of Divine Spirit, 410 S. Baldwin Street. Services Sun. 8 p.m. Class, Pastor's home, Wed. 7:30 p.m. Rev. Adel E. Walker, 606 S. Baldwin Street.

**WISCONSIN.** Madison. First Spiritual Science Church, Inc., 1710 Winnebago St. Worship Sun. 8 p.m. Rev. Amelia Pope, Pastor.

**WISCONSIN.** Milwaukee. Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Services Sun. 8 p.m. Wed.

2 p.m. and 8 p.m. Dr. Walter F. Krahn and Dr. Ella Krahn, Ministers. Phone Hilltop 5-0334.

**MILWAUKEE.** Temple of Spiritual Vision, Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

**MILWAUKEE.** South Side Spiritualist Church, 1239 So. 15th Street. Services Sun. 10:30 a.m. Sec'y. Frieda Baumann.

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