

# THE CAMP-MEETING GUIDE.

PUBLISHED AT LAKE PLEASANT.

AUGUST 14, 1874.

**E. D. MERRIAM,**  
**Bookseller and Stationer,**  
**Greenfield, Mass.**

Any book published forwarded by mail, post-paid, on receipt of price.

## PICTURES FRAMED!

in any style at short notice, at

**BOUKER'S,**  
*American House Block,*  
**GREENFIELD.**

THE BEST  
BOOTS AND SHOES,  
Always the Cheapest, at  
**Wade & Corbett's,**  
*G. H. Hovey's Block, Main Street,*  
**GREENFIELD, MASS.**

## STEREOSCOPES

### AND VIEWS!

Fine assortment of views of Greenfield and vicinity,

**AT BOUKER'S,**  
*American House Block, Greenfield.*

## BASKETS, BRACKETS,

And Fancy Wood Carvings,

## AT BOUKER'S,

*Greenfield*

## The Camp-Meeting Guide, PUBLISHED DAILY, AT THE NEWS STAND.

### BOARD AND BOARDING TENTS.

The boarding tents are on the hill in rear of the auditorium. One is conducted by A. E. Willis, of Springfield; the other by Mr. W. P. Dunklee, of N. H. The price of board is \$1.00 a day, or \$6.00 per week. Breakfast, from 7 to 9 A. M.; dinner, 1 to 2 P. M.; supper, 6 to 7 P. M. In another column can be found particulars of Mrs. Willis' and Mr. Dunklee's boarding tents.

### BUTCHER CART.

A butcher's cart will drive on to the hill, near the boarding tents, every morning, and furnish fresh meat to all who wish to buy. The meat is furnished by Mr. Jones, of Turner's Falls, and at the usual prices of meat at the village of Greenfield.

### BATHING HOUSES.

The ladies' bathing houses are situated up the Lovers' Path about twenty rods. Bathing suits are furnished here, and conveniences for dressing in the bath suits, and all can be in the pure water of the lake. Further up the lake, near its head, is the place for gentlemen to bathe.

### BAGGAGE AND PARCELS—WHERE TO LEAVE THEM FOR SAFE KEEPING.

Call at the tent of the Committee, on the hill, and you can get your valises, parcels, etc., taken care of, and receive a check for the fee of ten cents.

### BOOK AND NEWS STAND.

The book and news stand is in the committee's tent, on the hill. All kinds of spiritual and liberal publications are to be found, the daily papers, stationery, views of Lake Pleasant, etc. See advertisement in another column.

The Camp-meeting Guide is to be found daily at the book stand.

### BOATS AND BOATING.

The boats at the wharf are not under the control of the Camp-meeting Association. They are owned by the railroad corporation as a part of the general property of the grounds, and are let by the hour to all who wish, at from 50 cents to \$1.00, etc.

### BANNER OF LIGHT.

This paper is for sale at the news stand. Subscriptions also received there for the paper.

### COMMITTEE HEADQUARTERS.

The headquarters of the Executive Committee, President and Secretary, Treasurer, etc., is on the hill, — in the tent near Broadway. This is the place to get general information on every and any subject connected with the camp grounds.

### DANCING—AT THE PAVILION

Every afternoon and evening of the week days at the bugle call. Music will be furnished by Russell's Orchestra, of Fitchburg. The price for badges for a set of ten dances in one day is fifty cents. No gentleman will be allowed to dance unless he wears a badge. A new badge, of different colors for each day, can be obtained at the Committee's tent on the hill.

### FISHING.

The lake has been stocked with fish, of several varieties, among which are black bass, but the fish are too young yet, hence all fishing is forbidden by law this year. There is a pond beyond the north end of the lake, which contains fish. Sportsmen can fish in this latter pond. It is but a few rods from the upper end of the lake.

### THE FITCHBURG BAND.

The tent of the band is located on the bluff south of the railroad.

### GROCERY STORE.

The grocery store is under the charge of J. H. Beals of Greenfield, and is located on the hill, near the boarding tents. For particulars as to the goods to be found at this store, look in another column.

### ICE.

Ice can be found at the grocery on the hill, and at the boarding tents.

### LAW ABOUT CAMP GROUNDS.

*Extract from the Revised Statutes of Massachusetts concerning Camp-meetings, Chapter 59, Acts of 1867.*

SECTION 1. Whoever, during the time of holding any camp or field-meeting for religious purposes, and within one mile of the place of holding such meeting, lawls or peddles goods, wares or merchandise, or establishes or maintains any tent, booth or building for vending provisions or refreshments, without permission from the authorities or officers having the charge or direction of such meeting, or engages in gaming or horse-racing, or exhibits or offers to exhibit any show or play, shall forfeit for each offense a sum not exceeding twenty dollars:

*Provided,* That the powers and privileges granted shall be exercised only for a term of not exceeding twelve consecutive days in any one year; and also *provided,* that a person having a regular, usual and established place of business within such limits is not hereby required to suspend his business.

### THE LAKE—ITS SIZE, ETC.

Lake Pleasant covers one hundred and five acres, and is three miles in circumference. It was called, in former days, Montague Pond. It was a favorite resort for pickerel fishing. About four years ago, Geo. W. Potter, of Greenfield, bought the lake and some land around it, and planned to make it a popular resort for picnic parties. He made the first improvements, though his project was looked upon by many as impracticable. He opened the grounds for pleasure parties in 1872, by inviting all the old people of Greenfield to make an excursion there. From that time to this the lake has grown in popularity. Mr. Potter soon sold the grounds to the Vermont and Massachusetts railroad corporation, and they built the pavilion, speakers' stand, wharf, auditorium, and sank two wells upon the flat. Last year the grounds came under the control of the Fitchburg railroad corporation, by the lease to them of the V. & M. R. R. and C. H. Comee, of Fitchburg, was appointed Superintendent of the Vermont and Massachusetts division, and given the care of Lake Pleasant. Under his vigorous administration, covering as yet but a few months the depot has been erected, and the restaurant at the water's edge also. He has built the bathing houses and cleared the ground on the bluff for the campers, erected a barn for stabling horses, sunk wells on the hill, and is continually adding attractions to the place. Mr. Comee is a tall man, of dark complexion, very polite and kind in manner, and a great worker. He is on the grounds daily, and attentive to every call for services. Orders for his attention can be left at the Committee's tent.

### MOUNT TOBY.

The high mountain which is seen to the south-west of the grounds is Mount Toby. This is a beautiful place for an excursion. People can take the New London and Northern railroad in the morning, and go to the foot of the mountain, ascend, and have time to return by the afternoon train, which passes the foot of the mountain about 3 P. M. For full description of Mount Toby, look at the advertisement.

### ENTRANCE FEES.

All persons who do not come by cars will be required to pay ten cents to the person who has charge of the entrances.

# THE CAMP-MEETING GUIDE.

## THE CAMP-MEETING GUIDE

Is published from the news stand, and contains all the information possible to obtain concerning the orders of each day. Mediums and others can have notices inserted in it daily for a small compensation. Orders for hand-bills, cards, tickets, etc., can be left at the office of the GUIDE, at the news stand, and they will be promptly attended to. The GUIDE will contain the daily changes of programme, hours of seances, dancing, time of meeting, etc. Call at the news stand for the GUIDE, if you wish to ascertain anything concerning the campground. Price, two cents per copy.

## INDIAN NAMES OF LOCALITIES AND RIVERS IN THIS VICINITY.

Miller's River was called Pequog.  
Connecticut River was called Quia reficut.  
Deerfield River was called Pocumtuck.  
Green River was called Pocomogon.  
Cold Brook was called Papacontuckquash.  
A brook in Northfield was called Coroa.  
Mohawk Brook was called Sawwatapskechawas.  
Mount Toby was called Koiquachu.  
Sugar Loaf Mountain, at South Deerfield, was called Wequampe.  
Mount Holyoke was called Pettawamachri.  
Shebarne Hills was called Sansick.  
Brattleboro Mountain was called Wantasket.  
Sunderland was called Mattampash.  
Northfield was called Snaakeag.  
Turners Falls was called Peskeompskut.  
There were several Indian chiefs in this vicinity, which gloried in the names of Massaplat, Mettawampe, Nattawasawet, Chauck, Hancas.

## PAVILION.

The pavilion is situated on the hill overlooking the railroad to the west of the grand entrance. It will be used chiefly for dancing, though on rainy days it may be used for public speaking. It will accommodate an audience of five hundred or more.

## POST OFFICE.

The post office is in the Committee's tent, on the hill. The mails close daily as follows:  
Going east and south, 10 A. M., and 2:45 P. M.  
Going west and north, 11 A. M., and 3 P. M.  
Mails arrive on the above time.  
Postage stamps for sale at the post office.

## RAILROAD FARES, ETC.

The Vermont and Massachusetts, the Fitchburg, the Connecticut River, the New London and Northern, the Springfield, A. and N. and Northern, and the Lake Pleasant, all sell tickets to Lake Pleasant and return for half the regular rates of fare.

All regular trains will stop at the lake.  
Extra trains will be run over the Connecticut River and the Fitchburg and Vermont and Massachusetts, on the Sundays of August 16th and 23d; leaving Springfield at 7 A. M., and leaving Lake Pleasant on return at 6 P. M.

These trains will stop at all the way stations, both going and returning, and carry passengers for half fare.

## SKETCHES OF OFFICERS AND SPEAKERS.

Dr. JOSEPH BEALS, President of the Camp-meeting Association, is a dentist of eminent reputation, resides in Greenfield, Mass., and is a native of Plainfield, Mass. He was formerly a Superintendent of the 2d Congregational Sunday-school, of Greenfield. Becoming interested in the Spiritual phenomena, some eight years ago, he joined a private Circle, in Greenfield, when a careful investigation, covering a period of two years, was made. As the result of this investigation, President Beals, as well as all the other members of the Circle, which included ten of the citizens of the town, among whom were two of its most able lawyers, became convinced of the truth of the phenomena, and, following their convictions by honorable action, announced themselves as Spiritualists. The shock to the Orthodox church at the discovery of the belief of two of their pew-holders—the late D. W. Alvord also being one—was great, and threats, as well as hints, of a loss of business were thrown out by narrow-minded church members. So far from finding this result to follow his manly statement of his convictions, we learn that the doctor's business is and has been improving, and has so far increased that he has associated his son with him. The day is passed in Greenfield when a man of upright character and skill in his profession can be hunted down by the cry of heresy. It is even now quite respectable in this county to be a Spiritualist—it will soon be popular, and then those who have sneered and played the hypocrite for the sake of gain, will rush to the new faith.

HENRY SMITH, the Secretary, is a resident of Springfield, Mass., a jeweller by trade, and for some years, prominent in supporting Spiritual meetings in that city.

HARVEY LYMAN, Treasurer, is a resident of Springfield, Mass. He was in early life a Shaker, and belonged to the fraternity in Connecticut. But, becoming convinced that the Shaker life was not in accordance with nature's laws and the proper methods of civilization, he left the Shakers, some thirty years ago, and settled in Springfield marrying an English lady, the present Mrs. Lyman. By industry and forecast, he has accumulated an ample fortune, and having for many years been a firm believer in the Spiritual phenomena and philosophy, he has spent much time and money in advancing the cause. It is fortunate for the spiritualists of this section that they have such a worker as Mr. Lyman, and a man who is willing to take a large responsibility for the success of the camp meeting.

JOHN COLLIER, the speaker who dedicates the grounds to day, is from England, where he has been engaged in lecturing before the Spiritualists of Manchester and other cities. He is about thirty-eight years of age, of liberal education, and has had a large experience as a journalist and public speaker. He gives his address from the grand stand at 11:30 A. M.

## TURNERS FALLS.

The Connecticut falls at this place over thirty feet, presenting a beautiful sight. The rocky scenery around, and the rapids below, are also very attractive. Turners Falls is four miles from Lake Pleasant. There has grown up in the past five years a thriving manufacturing village around the falls. Here is located the John Russell Cutlery company, one of the largest in the country; the Montague Paper company, which manufactures news paper; and the Keith Paper company, which makes writing paper. There is a magnificent view of the falls from the Gill side, and a close view of the sheet of water from the Montague side. It is a pleasant trip to Turners Falls by private conveyance. Teams can be obtained from the stables on the camp-ground, or one can take the 11:30 train west, and visit them by rail, returning at 3 P. M.

Turners Falls was a favorite fishing ground for the Indians, and to-day their arrow-heads and stone implements and occasionally their bones, are dug up in the fields around. The place is well worth a visit.

WADE & CORBETT, of Greenfield, are always ready to show just the shoes and boots for dwellers on the camp-ground. They have one of the largest stores in Greenfield. Only twenty minutes' ride from Lake Pleasant.

THE farmers and others who come to the lake, will not forget that there is a real-estate agency in Greenfield, under the management of J. H. Sears; where, also, a man can get a farm surveyed, as you will see in another column.

If a watch gets out of order, just drop into Greenfield and go to J. H. Hollister's, and it will be at once repaired.

J. H. BEALS, of Greenfield, keeps the grocery store on the hill. By looking in another column, you will see how completely he has met the wants of the camp meeting in the grocery line.

PEOPLE passing through Greenfield on their way to camp-meeting, should provide themselves with walking shoes and rubbers. These can be found at the shoe store of G. W. Forbes, Main street.

GREENFIELD is a pretty village, of 3,500 inhabitants—including the township—situated seven miles west of Lake Pleasant. It is the county seat, and is well supplied with stores, churches, school-houses, etc. Anything wanted on the camp-ground can be obtained in Greenfield. Several of its merchants indicate their specialties in other columns.

A Granger dreamed lately that he died. He went straight to the spirit world; he knocked at the gate of the New Jerusalem and it was opened to him. The books were opened; he was asked, "Did you ever belong to a secret society?" To which he replied "I did to the Grangers." "Then sir, you can't be admitted, depart." He then went to the door of the bottomless pit, where the same questions were asked him by the Devil, and again he was told to depart. After he had gone a little way off, he was accosted by the lonely ruler of the pit, and these propositions made: "Stranger," said Nick, "I will not admit you here; they do not want you in heaven; but I will sell you two hundred barrels of brimstone for cash, ten per cent. off, and you can start a little hell of your own with no agents or middlemen."—*Home Mail*.

## Mount Toby.

That high mountain peak you see in the south-west is Mount Toby. Its height is 300 feet above the surface of the Connecticut. To go to the Mountain take the New London and Northern R. Road (see time table in another column) and ride down to its base, about six miles from Lake Pleasant. There you will find a carriage road leading up to the summit. The road is good for a mountain road, and is about two and one-half miles long, winding around amid wild and picturesque scenery. Rearing brook comes tumbling down through a narrow gorge, and makes some wonderful basins in the rocks near the base of the mountain. There are caves and great fissures in the rocks where the lover of sylvan scenery can find evidences of the tremendous force of the heavens in geologic ages. On the summit is a tower sixty feet high, and from its top can be seen one hundred towns scattered over the hills and nestled in the cosy valleys, while the silvery Connecticut sweeps in graceful curves through one of the most fertile valleys in New England. Mount Toby is three hundred feet higher than Mount Holyoke, and is the highest mountain in Massachusetts east of the Connecticut River. R. L. Goss, of Montague City, is the proprietor. He has placed in the tower a fine telescope, and a keeper will be there to show visitors around. Parties can go to Mount Toby and return the same day by cars. Leave Lake Pleasant at about 10 A. M., and arrive at 3:35 P. M.

## Groceries and Provisions.

J. H. Beals & Co. will supply parties on the camp grounds with all that they may need in the line of Groceries and Provisions, such as Bread, Crackers, Cheese, Teas, Coffees, Sugars, Pickles, Pickled Oysters, Canned Lobsters, Canned Fruits and Sardines, Watermelons, Apples, Oranges, Lemons, Peaches, Pears and Bananas. Also,

## Ice Cold Soda.

## and Lemonade.

## J. D. BOUKER,

## BOOKS, STATIONERY.

## Fancy Goods, Toys, &c.

Pictures framed to order. American House.

## GREENFIELD.

## See what you can get at Dunklee's, on the Hill.

Roast Pork and Beef Steak, Lamb, Fricassee Chicken, Cold meats, Corned Beef, Ham and Tongue, Lemon, Apple, Mince, Blueberry and Custard Pie, Puddings and Cakes of various kinds, Green Corn, and Vegetables of all kinds. Will be glad to see our old patrons and a great many new ones at our Dining Saloon. W. P. DUNKLEE.

If a tallow candle be placed in a gun, and shot at a door, it will go through without sustaining any injury; and if a musket ball be fired into water, it will not only rebound, but be flattened as if fired against a hard substance. A musket ball may be fired through a pane of glass, making a hole the size of the ball, without cracking the glass; if the glass be suspended by a thread, it will make no difference, and the thread will not even vibrate. In the Arctic regions, when the thermometer is below zero, people converse more than a mile distant. Dr. Jamieson asserts that he heard every word of a sermon at the distance of two miles. A mother has been distinctly heard talking to her child, on a still day, across water a mile wide.



# THE CAMP-MEETING GUIDE.

## SKETCHES, &C., CONTINUED.

Rev. ROLAND CONNER, who speaks Saturday, the 15th (to-morrow), is from Florence, Mass. He is a young man, but has now a wide reputation from his talents as a speaker and writer, but especially from the controversy he had a few years since with Dr. Miner an eminent clergyman of the Universalist faith. Young Conner wanted more freedom of opinion than was agreeable to the dictatorial doctor, and hence he left the Universalist church and engaged as a clergyman for the Free Religious Society of Florence. We do not understand that Mr. Conner is yet a Spiritualist. Like many others, he is ready to be convinced when he has sufficient proof.

Mrs. NELLIE J. TEMPLE BRIGHAM. This popular lecturer is a resident of Elm Grove, a pretty little hamlet on North River, in Coleraine, Mass., about twenty-five miles from Lake Pleasant. At the age of fourteen, at a family sitting in Bennington, Vt., her native town, she was first entranced, and so remarkable was the control that she at once commenced public speaking, by the direction of her spirit guides. She had, even before this, been influenced, though not at that time understanding the influences. While at the little district-school, which she left at the age of fourteen, she used to write compositions, "when she had the mood," as she expressed it. Her teacher, who read the compositions, could hardly believe that Nellie wrote them, but Nellie said she did, only she could not do it only when "she had one of her moods." It is now supposed that these "moods," as she called them, were caused by Spirits, who inspired her brain. Nellie never went to school after the age of fourteen, as we have said—has never received an education through the ordinary channels. She is not a student of books—never makes any preparation for her lectures, and will lecture on subjects given her by the audience. She speaks in a partial trance, and claims that she is controlled in the substance of her thought by a band of Spirits. She has been before the public over fifteen years. Her voice is not very loud, but her articulation is so distinct that she can be heard by a large audience. Her popularity as a public speaker, among the Spiritualists, can best be expressed by saying that all the Sundays for the next twelve months are engaged for her now. The people of this county are better acquainted with Mrs. Brigham than with any other of the Spiritual lecturers on the programme, she having spoken in many of its towns. Her lecture on Sunday morning, at 10:40 A. M., will be one that should be heard by a large audience.

Dr. H. P. FAIRFIELD, of Greenwich village, Mass., is a trance speaker. He claims that a Spirit takes complete possession of his physical brain. By this he does not mean that a Spirit does so absolutely control the organs of speech as to compel the utterance of the exact words desired as well as the idea. Dr. Fairfield having been deprived of an early education, he's not that elegant command of language which characterizes the speech of a classical scholar. Hence he claims that it would be difficult, if not impossible, for a Spirit to so perfectly control the organs of speech as to utter only the language of a scholar, however learned may be the Spirit who controls his brain. Dr. Fairfield has been lecturing about a quarter of a century, and was one of the first lecturers in the field. His style is nervous, rapid, earnest, and more forcible than elegant, while gleams of humor frequently light up his sentences. He speaks at 2:30 P. M.

N. FRANK WHITE, who speaks on Monday, August 17, at 11:30 A. M., is an inspirational speaker. By this we mean that he is only partially influenced by Spirits, the language and much of the thought being his own. He has been before the public for ten or more years, and is not only a successful public lecturer but exceedingly popular as a comic actor. Probably some of our readers will have an opportunity to witness his ability in the latter direction during their stay at the lake, as we learn that he will remain several days.

Dr. H. B. STORER, of Boston, is also an inspirational speaker. He has been a public lecturer for many years. He is also a physician. His gentleness of manner, good sense and sympathetic tenderness of heart render him peculiarly well fitted for conducting the exercises when friends commemorate the event of Spirit birth, and he is much sought for on such occasions. He will give the address on Wednesday August 19, at 11:30 A. M.

Rev. WILLIAM BRUNTON is from Vermont, and he speaks on Tuesday, August 18, at 10:30 A. M. He is also an Englishman, and was formerly of the Universalist faith, but he found even that liberal creed too narrow for him and he left that church and England at the same time, and has since been lecturing to Spiritualist and other liberal societies.

Miss LIZZIE DOTTEN, the poetess and trance speaker, of Boston, is so well known that but little need be said. She is the author of "Poems from the Inner Life," in which are some of the sweetest and noblest poems in the English language. All her best poems have been given by Spirit control. Her reputation as a writer has extended to Europe. She will give a satisfactory discourse, if her health will permit. She speaks Thursday, August 20, at 10:30 A. M.

S. B. BRITTAIN, of New York, delivers the morning discourse on Sunday, August 23. Dr. Brittain has published some scientific works, and one or two books on Spiritualism. They take rank high among this kind of literature. Dr. Brittain is a scholar, having received a classical and liberal education, and in years past been a practising physician. His lecture will be fine in thought and sentiment, and elegant in language. He is a normal speaker, as we understand. He is the editor of *Brittain's Quarterly Review*, a journal of justly high claims among the periodicals devoted to the knowledge of the Spiritual philosophy. Dr. Brittain was one of the earliest Spiritualists in the field.

Rev. B. F. UNDERWOOD, of Chicopee, is a Liberalist, a Rationalist and independent thinker, of the Frothingham and Francis Abbott school. He is the pastor of an independent society at Chicopee, and will, in his lecture on Sunday afternoon, August 23, no doubt give some solid food for reflection, both for Spiritualists and Rationalists. It is possible that some other people may learn something from Mr. Underwood, if they go there that day. He is one of the most vigorous writers of the liberal school.

Be sure and look at J. J. RICHARDSON'S advertisement in another column.

W. P. DUNKLEE announces in another column the many choice articles he furnishes daily, for breakfast, dinner and tea. His tent is the round one on the hill.

If you have one hour or five minutes to spare, it will pay you to look into Moody's art store in Greenfield.

R. L. Goss has done something to bring Mount Toby to the attention of the people, but nothing can reveal its beauty like a visit there. In another column you can learn how to go there, and you will wish to go when you read.

## LUMBER.

People can get their lumber of W. E. Dudley, at the stable in rear of camp-ground.

## PROGRAMME FOR PUBLIC SPEAKING.

Friday, August 14, at 11:30 A. M. John Collier, of London.

Saturday, August 15, at 11:30 A. M. Rev. Roland Conner, of Florence, Mass.

Sunday, August 16, at 11 A. M. Mrs. Nellie J. Temple Brigham, of Elm Grove, Mass. At 2:30 P. M., Dr. H. P. Fairfield, of Greenwich Village, Mass.

Monday, August 17, at 11:30 A. M. N. Frank White.

Tuesday, August 18, at 11:30 A. M. Rev. William Brunton.

Wednesday, August 19, at 11:30 A. M. Dr. H. B. Storer, of Boston.

Thursday, August 20, at 11:30 A. M. Miss Lizzie Dotten, of Boston.

Friday, August 21, at 11:30 A. M. Volunteer speakers.

Saturday, August 22. Band picnic on which occasion there will be no public exercises by the Camp-meeting Association.

Sunday, August 23, at 11 A. M. S. B. Brittain, of New York. At 2:30 P. M.: Rev. B. F. Underwood, of Chicopee, Mass.

Monday, August 24, at 11:30 A. M. Volunteer speakers.

Tuesday, August 24, at 11:30 A. M. Volunteer speakers.

Dancing at the pavilion every evening.

## SPIRIT COMMUNICATION.

At Mrs. Nickerson's, (trance medium,) March 9th 1869, (Worcester,) Mass. A—came and said: "I am happy as I can be. I want to speak of velocity. This country has not arrived to the end of velocity in mechanics and locomotion yet. Lightning follows veins in the atmosphere which causes it to crinkle so. The veins cross each other above and below. A thunder-bolt is condensed electricity, created, generally, by excessive heat, but not always. It can pass through our (spirit) bodies and not hurt us, because we belong to an element something like unto electricity, only more refined, which cannot be destroyed. Spirit is in everything, and is the life and motion of everything. The earth is in the spirit world and is permeated with it."

We have cities here like yours, only more beautiful; we have trees, shrubs, flowers, vegetables, clothing, and everything you have, if we desire it, and we are clothed and retain all our earth faculties. When I left my earth-form I was born again; it was my second birth. I was tired at first, but I could see everything that was going on about my body; and you don't know how anxious I felt to tell you that I still lived. Oh, it was so glorious to open my eyes, after such suffering, and see smiling faces bending over me, and see their arms stretched out to receive me. And, oh,

To be Continued.

## EAT, DRINK, AND ENJOY RELIGION! I HAVE A BOARDING HOUSE ON THE HILL, WHERE YOU CAN FIND EVERYTHING GOOD TO EAT!

Meats, Poultry, Eggs, Butter, Fish, Clams, Green Corn, New Potatoes, Turnips, Beets, Cucumbers, &c. Pies, Cakes, Coffee, Tea, Lemonade, Soda, Ginger Ale, Confectionary, &c.

## HOURS FOR MEALS:

Breakfast, 7 to 9 A. M. Dinner, 1 to 2 P. M.  
Supper, 6 to 7 P. M.

Price of board, per week, ..... \$6.00  
" " " " day ..... 1.00  
Price of single meals ..... .50

Also, "Meals on the European Plan."

A. E. WILLIS.

## BRYANT & MINER, MERCHANT TAILORS,

AND DEALERS IN

## Ready-made Clothing, HATS, CAPS,

AND

## FURNISHING GOODS.

All Goods marked in plain figures, and as low as can be sold and get an honest living.

We are determined to make and hold a reputation for GOOD FITS and GOOD GOODS, and GOOD MAKE in our Custom Department, and ever aim to make it TO THE INTEREST OF ALL to patronize us in all branches of our business.

BRYANT & MINER.

## J. J. RICHARDSON

keeps a restaurant in the Depot, and in the Grove Building on the flat, upon the European plan.

## Ice Cream, Tea, Coffee, Beans by the Quart, Plate or Cup.

Everything found at a

## First-Class Restaurant,

can be obtained at

## J. J. RICHARDSON'S.

## IF YOU WANT

ANY ARTICLE OF

Crockery or Housefurnishing Goods  
send your order to

F. E. FIELD, Greenfield, Mass.,

Dealer in Crockery, China and Glass Ware. Also Travelling Bags, Shawl-Straps, Baskets, &c., &c.

# THE CAMP-MEETING GUIDE.

## Railroad Time Tables.

### FITCHBURG RAILROAD.

VERMONT AND MASSACHUSETTS DIVISION.



Trains leave Boston, (Fitchburg depot, Causeway St.,) for Hoosac Tunnel, North Adams, Troy, Saratoga and the West at 7.30 A. M.

For Greenfield, Shelburne Falls, Hoosac Tunnel, North Adams and Brattleboro, at 7.30 and 11.10 A. M.  
For Greenfield and Brattleboro at 7.30 and 11.10 A. M., and 4.15 P. M.

#### Trains for Boston.

Leave Hoosac Tunnel at 7.00 A. M., and 12.58 P. M.  
Leave Shelburne Falls at 8.35 A. M., and 1.49 P. M.  
Leave Greenfield at 7.00 and 9.35 A. M., and 2.30 P. M.  
Leave Greenfield for Turners Falls at 6.40 and 9.50 A. M., 12.00 M., and 4.00 P. M.  
Leave Turners Falls for Greenfield at 8.40 and 10.50 A. M., 1.50 and 5.40 P. M.

The 9.35 A. M. and 2.30 P. M. trains from Greenfield, connect at Fitchburg with trains for Taunton, New Bedford and Providence; at Gardner with trains for Worcester.

Passengers taking the 7.00 A. M. train from Greenfield can have *four hours and three-quarters in Boston*, and return same day.

C. L. HEYWOOD, Supt.

C. H. COMEE, Asst. Supt.  
Fitchburg, July 22, 1874

### NEW LONDON NORTH'N RAILROAD.

SPRING ARRANGEMENT, commencing Thursday, February 17, 1873.

#### GOING NORTH.

EXPRESS PASSENGER TRAIN for Brattleboro leave New London 5.00 A. M., Palmer 8.25, Amherst 9.15, Millers Falls 9.55. This train connects at Brattleboro with first train North.

MAIL TRAIN leaves New London 8.10 A. M., reach Palmer 11.00, Leave Palmer 12.20, reach Millers Falls 2.35 P. M., Leave Millers Falls for Brattleboro at 3.20 P. M. This train connects with trains for Hoosac Tunnel and intermediate stations.

PASSENGER TRAIN leaves New London at 2.45 P. M., reach Palmer 5.35.

#### GOING SOUTH.

PASSENGER TRAIN leaves Brattleboro 8.42 A. M., Millers Falls 9.55, Amherst 10.34, Palmer 11.15.

MAIL TRAIN leaves Palmer 2.35 P. M.

STEAMBOAT TRAIN leaves Brattleboro 3.20, P. M., Millers Falls 4.25, Amherst 5.01, Palmer 6.20.

The splendid steamers "City of Boston," "City of New York," "City of New London," "City of Norwich" and "City of Lawrence," run in connection with this route, leaving Pier 39, North River, foot on Vestry street, N. Y., daily.

G. MERRILL, Supt.

St. Albans, Vt. Sept. 1, 1872.

### CONNECTICUT RIVER RAILROAD.

#### GOING SOUTH—LEAVE

Greenfield at 5.14, 7.15 and 9.40 A. M. and 4.20 P. M.; leave South Vernon at 4.45 and 9.00 A. M. and 3.57 P. M.; South Deerfield at 5.31, 7.25 and 10.09 A. M. and 4.50 P. M., arriving at Springfield at 6.30, 8.48 and 11.20 A. M. and 6.05 P. M., connecting with all trains for New York, Albany and Boston.

#### GOING NORTH—LEAVE

Greenfield at 9.35 A. M. for Rutland, Burlington, St. Albans, Ogdensburg, Montreal, Lake Memphramagog, White Mountains, Quebec, and way stations.

At 4.22 P. M., for Bellows Falls, Rutland, White River Junction, Keene and way stations.

At 9.35 M., (night express with Pullman Palace-Drawing Room and Sleeping Cars,) for Burlington, Ogdensburg and Montreal.

Leave Springfield for Greenfield and way stations at 8.00 A. M., 1.45, 6.45 and 8.20 P. M.

J. MULLIGAN, Supt.

July 5, 1872.

SUNDAY TIME-TABLE OF THE VERMONT AND MASSACHUSETTS DIVISION, AUG. 16 & 23d.

Leave Fitchburg at 7.30 A. M., West Fitchburg 7.35, Wachusett 7.40, Westminster 7.45, Ashburnham, 8.05, Gardner 8.20, Templeton 8.30, Baldwinville 8.35, Roylston, 8.47, Athol 9.05, Orange 9.15, Wendell 9.25, Erving 9.30, Grant's Corner 9.45; arrive at Lake Pleasant at 9.50.

Leave Hoosac Tunnel at 7.00 A. M., Zoar, 7.10, Charlemont 7.22, Shelburne Falls 7.49, Bardwell's 8.05, Greenfield 8.30, Montague 8.45; arrive at Lake Pleasant at 8.50.

Returning, leave Lake Pleasant at 6.00 P. M.

There will be three extra trains during the week days, from as far east as Athol, to the lake.

On Wednesday, August 19, an extra train will leave Athol at 8.30 A. M., Orange 8.40, Wendell 8.48, Erving 8.53, Grant's 9.10; arrive at Lake Pleasant at 9.15 A. M. Returning, leave Lake Pleasant at 9 P. M.

## SONG BOOKS.

At the book stand are to be found song books containing songs appropriate for the camp-meeting.

## STRAW.

WHERE TO GET IT, AND PRICE.

Straw can be obtained at the tent in rear of the boarding tents on the hill. The price is — cents a bundle.

## STABLING FOR HORSES.

Stables for horses are to be found on the open land in rear of the boarding tent. W. E. Dudley, of Montague, has charge of the stables, and furnishes board at — per day.

## TENTS.

PRICES, AND WHERE TO HIRE THEM.

The tents are set up and rented to all who wish them for \$4.00 for the small ones and \$7.00 for the large ones, for the entire time. The small ones are eight feet in diameter; the large ones are ten feet by twelve. Call at the Committee's headquarters on the hill, for tents.

## TELEGRAPH OFFICE.

The telegraph office is situated on the edge of the bluff, and near the pavilion. An operator is in constant attendance and messages can be sent and received with all the dispatch of city offices. The price for a single message, of ten words, to Boston, is — cents.

## VARIETY STORE.

Mrs. Joyce, of Boston, will have a variety store on the hill, where ladies can get thread, needles, toilet goods, and a variety of articles that are needed in tent life.

## SPIRIT PICTURES.

The book store on the hill has for sale a variety of spirit pictures among them the remarkable photograph of Katie King, the materialized spirit which has so arrested the attention of scientific men in England.

## VIEWS OF LAKE PLEASANT.

Beautiful views of Lake Pleasant are for sale at the book stand.

## PHOTOGRAPHS OF EMINENT SPIRITUALISTS

Photographs of eminent spiritualists are to be found at the book stand.

## WALKS.

GENTLEMEN'S—LADIES'.

The gentlemen's walk leads out on the hill to the left of the boarding tents.

The ladies' walk from the right of the boarding tents.

## WELLS.

There are five wells fitted with pumps. Two are on the flat, one north on the hill, one to the east end of the pavilion, and one on the open lot near the horse stables. The water is excellent in them all.

## FISHING.

Miller's River is about two miles off, and, with its tributaries, affords fine sport for anglers.

F. E. FIELD in another column tells all how to get any article of crockery or housekeeping utensil they may have forgotten.

D. BOKER, of Greenfield, announces in another column so many practical and beautiful goods that you will wish to call there on your way home.

BRYANT & MINER, of Greenfield, have some bargains in ready-made clothing, and one can go out there in a few minutes, and come back splendidly dressed, for a very little money.

GEO. W. FORBES,

—DEALER IN—

*Boots, Shoes & Rubbers,*

Hovey's Block, 1st door east of American House,

Greenfield, Mass.

**HOLLISTER,**

**THE JEWELLER,**

Greenfield, Mass.

Will repair Watches, and Jewe'ry with neatness and despatch. Please give him a call if you want anything in his line of business.

THE FRANKLIN COUNTY

**Land Agency**

has the largest and most desirable list of

**REAL ESTATE**

to be found in this vicinity.

*Pocket Real Estate Manual,*

containing description of estates furnished on application with stamp.

**J. H. SEARS,**

Civil Engineer and Surveyor,

Sanborn's Block, Greenfield, Mass.

ANY

*Book, Picture, or Sheet Music*

NOT ON HAND, WILL BE PROCURED

AT SHORT NOTICE,

AT BOKER'S,

Opposite Town Hall, Greenfield.

**CLARK & CHAPMAN**

**MACHINE COMPANY,**

Turners Falls, Mass.

MANUFACTURERS OF

*Turbine Water Wheels,*

ALSO, CIRCULAR SAW MILLS,

With Ball's Patent Lever Log Set,

[This Set is on an entire new principle, and is just what Lumbermen have been looking for. It has the accuracy of the Screw, with the convenience of the Lever.

Saw and Grist Mill Gearing,  
Shafting and General Jobbing,  
Circular Saws, Saw Gummers,  
Leather Belting, and Gillespie's  
IMPROVED FIRE PUMP.

A. S. CLARK, President. W. T. DAVIS, Clerk.

**BOOKS**

—of all kinds, for sale CHEAP, at—

*Moody's Book Store,*

6 Mansion House Block, GREENFIELD, MASS.

Also, Statuary, Pictures and Picture Frames.