



THE
BULLETIN
BOARD

Edited by
MARY ELIZABETH URCH

*Published monthly by Roger Brothers, 429
Sixth Avenue, New York. Single copies
5c., Annual Subscription 50c.*

VOL. I

MARCH, 1912

No. 6

Life's New Psalm
XVIII

My self-reliance is supreme; it has established me.

Once for all, I know that for every great question arising within me, I, myself, contain the great answer.

I shall not find the last comforting assurance in any book, nor in the clouds above my head, nor in the grass beneath my feet; I shall find it only in the unfathomed depths of my own waiting heart.

HENRY CHRISTEEN WARNACK

Church of the Healing Christ

47 WEST 72d STREET, NEW YORK

W. JOHN MURRAY, Speaker

Regular Services Every Sunday 11:00 A. M.

Sunday School Every Sunday 10:30 A. M.

Good Music a Feature—All Welcome

The New Thought Sunday School

(Being the only one in Greater New York)

Meets at 10:30 A. M., each Sunday at 47 West 72d St.

Here the "little ones," of all ages, are carefully instructed in the great life principles tending to constructive unfoldment of the individual to the end that lives of increased harmony and strength, beauty and usefulness may be led by those who attend.

Your help is earnestly solicited.

Mid-Week Meetings

are held every Wednesday at 8:15 P. M. at 113 West 87th St.

A cordial welcome is extended to all. Those attending these meetings are encouraged to relate any helpful experience, to ask questions and to cooperate in the healing work sometimes undertaken. *Your* attendance will give you intense enjoyment and will certainly be a help to others.

The Gleaner

is published monthly by the Church of the Healing Christ and is devoted to the spread of the principles of Divine Science. It contains the sermons and essays of Mr. and Mrs. W. John Murray and other selections in prose and verse in accordance with Divine Science teachings. Single copies 10c. Annual subscription \$1.00. Send for free sample copy to 113 West 87th Street, New York.

MR. & MRS. W. JOHN MURRAY may be consulted at their residence 113 West 87th Street, New York, daily from 2 to 5 P. M. except Saturdays and Sundays.

THE BULLETIN BOARD

Vol. I.

MARCH 1912

No. 6

PRIMARY STATEMENT—"That which we contemplate as the law of our being becomes the law of our being."—Troward.

AIM—To help others to help themselves.

METHOD—To suggest helpful books to meet certain types of experiences; to bring to the reader definite, authenticated experiences of others who are blazing the metaphysical trail; to give method or way to secure practical results by the application of metaphysical truths to life situations.

TO ESCAPE LIFE'S INHARMONIES

"We escape from the law of punishment by knowledge. Each failure to know the true law implies suffering from our ignorant breach of it; and we shall continue to suffer until we find the solution to the problem. It is an enduring truth, which can never be altered, that every infraction of the law of nature must carry its punitive consequences with it. We can never get beyond the range of cause and effect. We escape from the law only by knowledge.

We find the law, we work with it. Then it is our friend ever ready to serve us, never rebuking us for past failures. When ignorantly or wilfully transgressed it is our implacable enemy, until we are obedient to it again. The only redemption from perpetual pain and servitude is by a *self-expansion* which can grasp infinitude itself. How is this accomplished? By our progress to that kind and degree of intelligence by which we realize the inherent personalness of the divine, all-pervading life, which is at once the law and the substance of all that is.

The only way to attain that knowledge of the Infinite Law which will change the "Path of Sorrow" into the "Path of Joy" is to *embody in ourselves* a principle of knowledge commensurate with the infinitude of that which is to be known; and this is *accomplished* by realizing that infinite as the law

itself is a universal Intelligence in the midst of which we float as in a living ocean. We are released from the iron grasp of an inflexible law, not by abrogating the law, but by producing in us an intelligence equal in affinity with the universal Law itself, and thus enabling us to apprehend and meet the requirements of Law in each particular as it arises. This is accomplished by knowledge, and the only knowledge which will effect this purpose in all its measureless immensity is the knowledge of the personal element in Universal Spirit in its receptivity to our personality."—*Compiled.*



MEDITATION

I

I am one with all the Good in the universe. I am positive. I am positive to all the Good in the universe. I send forth positive love currents, positive wisdom currents to everybody, to every place. No evil can come nigh my dwelling. I am one with the All-Good. Infinite Good is my center. I am one with Infinite Good. No doubt, no fear, no worry: I am centered in Infinite Good.

II

There is no sense of oppression. I am free, free, free. I am able to do the very thing I am now doing for the very joy of it. This work sets free the stored up power there is in me. I am free, free, free; free from all limitations. I express the life, love, and beauty of spirit.

III

Good, Good, Good. There is no perturbation, there is no agitation, there is no apprehension. All is good, good, good. I know the Divine Energy is flowing through me, now. I know I can give the impress of my desire to this Energy. I know that the law is certain in its action, therefore I know my desire is certain of accomplishment. I will not attempt to arrange the specific circumstances of its manifestation. I will leave this to the creative energy itself.



Your power to heal is in proportion to your ability to see the nothingness of evil, and the allness of good; and to incorporate it into your life.

I realize:—

1. That I must keep my thought fixed on the fact that the inflow of Divine Energy is taking place.
2. That my mental attitude determines its direction.
3. That I determine the quality of the undifferentiated energy which I am now differentiating.
4. That the creative energy arranges the specific circumstances of its manifestation.

✻ ✻ ✻

“Again I say unto you, that if *two* of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.”—Matt. 18:19.

✻ ✻ ✻

“Therefore, I say unto you, What things so ever ye desire when you pray, believe that ye receive them and ye shall have them.”—Mark 11: 24.

✻ ✻ ✻

“Nigel, I believe in certain things you do not believe in. I believe *black thoughts* breed black ills to those who think them. It is not a new idea. There is an old Oriental proverb which says “Curses, like chickens, come home to roost.” I believe also that the worst—the very worst—*cannot* be done to those who think steadily—steadily—only of the best. To you that is merely superstition to be laughed at. That is a matter of opinion. But—don’t go on with this thing—don’t go on with it. Stop and think it over.”—P. 414.

—FRANCES HODGSON BURNETT: *The Shuttle*.

✻ ✻ ✻

THE VOICE:

There must always be a Nightingale in the forest.

CHANTECLER:

And in the soul a faith
That lives however oft 'tis slain.

—EDMOND ROSTAND: *Chantecler*.

✻ ✻ ✻

There is no endowment in man or woman that is not tallied in you;
There is no virtue, no beauty, in man or woman, but as good is in you;
No pluck nor endurance in others, but as good is in you;
No pleasure waiting for others, but an equal pleasure waits for you.

LIFE MORE ABUNDANT

It was late afternoon. The lamp was lighted. I stood before the bookshelves idly taking down one book after the other. How I love my books and sometimes I like to touch them, look into them, read a line here and there, put them back. But this afternoon, finally my hand rested on a dear white and gold cover whose daintiness alone would make one loathe to put it aside. It was "A Christmas Message to You" and "With the New Year." The name on the bottom of the cover, "*Villa Faulkner Page*," brought back many memories: peaceful, happy, soul-inspiring Sunday morning talks; informal questionings at 34 Gramercy Park, a gracious presence always waiting to speak the word that strengthened, invigorated. Again the melodious voice says, "Let go. Let go." A moment's protest brings, "We need never let go of anything, Dear Heart, that is constructive. It is only the memories of those things that hold us back or are so dividing our attention that we have not the power of putting the life—the spirit into the act of the moment." I seemed to hear the voice speaking, but no, I was reading. Chance (?) directed the opening of the booklet at page forty-six. I read the words over and over again. They became the seed thought for the few moments of meditation that followed. Soon a baby voice called, "Three minutes for dinner." I took the book with me and after dinner we read aloud the message that is a message for all days as well as for Christmas. When we separated, each to go his own way, the strengthening thought of "Becoming" went with us. We determined to pass on, not to remain in the "sanctuaries of yesterday's" but to face life, weaving into it all the joy and the beauty and the love to be found in the "sunshine and the starshine" of the NOW.



Whoever you are! claim your own at any hazard!
These shows of the east and west are tame, compared with
you;
These immense meadows—these interminable rivers—
You are immense and interminable as they;
You are he or she who is master or mistress over them,
Master or mistress in your own right over Nature, elements,
pain, passion, dissolution.

—WALT. WHITMAN: *To You*.

TOO PROUD TO BEG.

The publishers have every reason to be "proud" of the many expressions of appreciation and approbation of the BULLETIN BOARD constantly being received and we do not wish to have this item classed under the head of "begging," but we do not object to asking our readers' attention to the fact that it takes "material means" to maintain our little sheet and to enable it to grow and increase in favor. If, therefore, you can conveniently assist us by calling it to the attention of "thy neighbor" or otherwise promoting its circulation it will be greatly appreciated. Do you not know of some teacher or parent who would appreciate the benefits we are trying to bestow?



ASK YOURSELF THIS QUESTION :

IS IT MY HONEST AND SINCERE DESIRE TO MASTER LIFE ?

IF SO, PLAY THE GAME !



OUR BOSTON LETTER

The feature of the month was a lecture given under the auspices of the Occult and Modern Thought Book Centre, by Professor James Hyslop, Secretary of the American Society for Psychical Research. The very large attendance made it necessary for the audience to adjourn to the more spacious hall at Emmanuel Church, Newbury St., very generously offered for the purpose by Dr. Worcester, the Rector, who had come to the lecture, but was unable to gain admittance to the crowded hall. The incident is significant in showing the attitude and increasing interest now being shown in church circles toward scientific investigation of the super-normal.

Many eminent men have at various times expressed themselves in regard to Psychical Research in such manner as to show their appreciation of its value. William Ewart Gladstone, the great English statesman, said :

"Psychic Research is the most important work which is being done in the world—by far the most important."

Professor William James said :

"I, myself, firmly believe that most of the phenomena of Psychic Research are rooted in reality."

Sir William Crookes said :

"That certain physical phenomena, such as the movement of material substances and the production of sounds resembling electrical discharges, occur under circumstances in which they cannot be explained by any physical law at present known, is a fact of which I am as certain as I am of the most elementary fact in chemistry. My whole scientific education has been one long lesson in exactness of observation, and I wish to be distinctly understood that this firm conviction is the result of most careful investigation."

The work being done by the American Society for Psychical Research under the able direction of Prof. Hyslop is worthy of the attention and support of all those interested in sane and sound inquiry into the fact of Psychic Phenomena and all such are urged to become members of the society. The membership fees are not large (\$5 a year entitles one to the published reports, etc.), and a great deal of interesting information is to be obtained through following up the investigations of the society. Full particulars may be obtained from the Occult and Modern Thought Book Centre, 687 Boylston St., Boston, Mass., or from Prof. Hyslop, 519 W. 149th St., New York.

❖ ❖ ❖

PUBLISHER'S NOTE.—We may as well take this opportunity to briefly state the position of the *Bulletin Board* on the question of Psychic Phenomena. While we are not disposed to question many of the most remarkable deductions of scientific investigators as "facts in nature," and believe that *reliable* information in this field must serve a helpful end, we are distinctly opposed to the unskilled layman undertaking investigations or depending upon advice obtained through mediums, on the ground that the tendency is to destroy *self-reliance* and foster dependence in outside sources, for light which should come alone from the Higher Self.

❖ ❖ ❖

The Lectures given at the New Thought Church and School, by Miss Emma C. Poore, are filled with the spirit of optimism and characterized by a force of upliftment which all humanity are seeking.

That there is a marked degree of interest is shown by the fact of a continued increase of attendance.

During the past month, Rev. Henry Harrison Brown, of San Francisco, had given a series of illuminating lectures at 30 Huntington Ave. Mr. Brown is known from ocean to ocean and acknowledged to be the finest living interpretator of Emerson's Philosophy.

❖ ❖ ❖

Following are the addresses which were promised our readers last month and which crowd out our items concerning the activities of the various Theosophical Lodges. These notes will be supplied next month.

Vedanta Society—Swami Paramananda, leader. 16 St. Botolph St., Boston.

First New Thought Society—Speaker, Mrs. C. E. C. Norris. Richard's Hall. 30 Huntington Ave., Boston.

Mazdaznan Philosophy—Speaker, Rev. Benj. J. Ruth. 30 Huntington Ave., Boston.

New Thought Forum Association—Room 222, Huntington Chambers, Boston.

New Thought Church and School—Richard's Hall. 30 Huntington Ave., Boston.

American Psychical Research Society—30 Huntington Ave., Boston.

R. C. Douglas, Metaphysician and Lecturer. 222 Kensington Bldg., 687 Boylston St., Boston.

Church of Divine Science—Dr. J. Frances Miller, leader. 30 Huntington Ave., Boston.

Church of the Higher Life—Miss Lucy Magee, pastor. 30 Huntington Ave., Boston.

Metaphysical Club—30 Huntington Ave., Boston.

Boston Theosophical Society—Headquarters, Room 10, Chauncy Hall.

Information regarding the activities of the various Lodges cheerfully furnished upon application.

Occult & Modern Thought Book Centre

687 Boylston Street, Boston, Mass.

We carry a complete line of books on
**Occultism, Theosophy, Astrology, Rosicrucian Phil-
osophy, Vedanta Philosophy, Hermetics,
Mental Healing**

SOME RECENT ADDITIONS TO OUR STOCK:

C. W. Leadbeater—**The Inner Life** Vol. II., \$1.50, postpaid,
\$1.65.

Rudolf Steiner—**Mystics of the Renaissance and Their
Relation to Modern Thought**, \$1.25; postpaid, \$1.40.
Atlantis and Lemuria, \$1.00; postpaid \$1:10

Annie Besant—**The Immediate Future**, \$1.00; postpaid,
\$1.10.

The Riddle of Life with colored plates, 25c; postpaid, 30c.
Psychology, \$1.00, postpaid \$1.10.

JUST PUBLISHED

A Valentine for the Lonely

By W. W. HICKS

Author of Maha Vira, etc., etc.

Price 60 Cents

SPECIAL OFFER—A Sample Copy of this book
will be sent for **50 Cents, postpaid.**

This book is sure to have an extensive sale, for it strikes a sympathetic
note in all hearts, particularly in the hearts of lonely people.

Send for Catalogues of Books

ADDRESS

Occult & Modern Thought Book Centre

687 Boylston Street, Boston, Mass.

APPERTAININ' TO BOOKS

"'A Valentine for the Lonely' is the answer to the question propounded to the author by a friend who frankly said that she was dead tired of living and only family considerations held her back from trying to slip out in the easiest possible way, when she became deeply immured in 'Doubting Castle.' The question: Are there any adequate, reachable sources of fellowship and companionship to be found, evoked, and utilized, in the lonely individual life to break the monotony of living? What are the sources of companionship for lonely people in this world—especially in our part of it? A difficult question, and on the fact of it, a well-nigh unanswerable question; but it is answered and in such a way that lonely hearts, ready to break under the monotony of living, take fresh courage. They are *really shown* that loneliness is not an inevitable concomitant of living, that it is simply a result of secondary causes that knowledge of primary cause eliminates: truly eliminates; wipes out; casts away, as far as the east is from the west. Eureka."

—W. W. HICKS: *A Valentine for the Lonely.*



"For the Lord God is a sun and shield: The Lord will give grace and glory: no good thing will he withhold from them that walk uprightly."—Psalms, 84:11.



Much is written about books, some of which is illuminating, some misleading. Often a better way is to let a man speak for himself. Here are some typical expressions of a master. Let us grant to James Allen this right to speak for himself.

"Of all the beautiful truths pertaining to the soul, which have been restored and brought to light in this age, none is more gladdening or fruitful of divine promise and confidence than this—that man is the master of thought, the moulder of character, and the maker and shaper of condition, environment, and destiny." P. 11.

—JAMES ALLEN: *As a Man Thinketh.*



"Men imagine that thought can be kept secret, but it cannot; it rapidly crystallizes into habit, and habit solidifies into circumstances." P. 27.

—JAMES ALLEN: *As a Man Thinketh.*



The Eight Pillars of Prosperity are energy, economy, integrity, system, sympathy, sincerity, impartiality, self-reliance.

"Sympathy is a deep, silent, inexpressible tenderness which is shown in a consistently self-forgetful, gentle character. Sympathetic people are not gushing and spasmodic, but are permanently self-restrained, firm, quiet, unassuming and gracious. Their undisturbed demeanor where the suffering of others is concerned is frequently mistaken for indifference by shallow minds, but the sympathetic and discerning eye recognizes in their quiet strength and their swiftness to aid while others are weeping and wringing their hands, the deepest, soundest sympathy." P. 127.

—JAMES ALLEN: *Pillars of Prosperity.*

"Lack of sympathy is shown in cynicism, ill-natured sarcasm, bitter ridicule, taunting, and mockery. Lack of sympathy arises in *egotism*; sympathy arises in love. Egotism is involved in ignorance; love is allied to knowledge."—*Ibid.* P. 128.



"The most prosperous commercial traveler I have ever known was overflowing with exuberant kindness and geniality. He was as innocent of all 'tricks of trade' as a new-born infant, but his great heart and manly uprightness won for him fast friends wherever he went. Men were glad to see him come into their office, or shop or mill, and not alone for the good and bracing influence he brought with him, but also because his business was sound and trustworthy. This man was successful through sheer sympathy, but sympathy so pure and free from policy, that he himself would probably have denied that his success could have been attributed to it. Sympathy can never hinder success. It is selfishness that blights and destroys. As good-will increases, man's prosperity will increase. All interests are mutual, and stand or fall together, and as sympathy expands the heart, it extends the circle of influence, making blessings, both spiritual and material, more greatly to abound."—*Ibid.* P. 136.



"*Insight* is the gift of sympathy. The sympathetic mind is the profound perceiving mind. We understand by *experience*, and not by argument."—*Ibid.* P. 144.



"Man is the maker of happiness and misery. Further, he is the creator and perpetuator of his own happiness and misery. These things are not externally imposed; they are internal conditions. Their cause is neither deity nor devil, nor circumstance, but *Thought*. They are the effects of deeds, and deeds are the visible side of thoughts. Fixed attitudes of mind determine courses of conduct, and from courses of conduct come those reactions called happiness and unhappiness. This being so, it follows that, to alter the reactive condition, one must alter the active thought. To exchange misery for happiness, it is necessary to reverse the fixed attitude of mind and habitual course of conduct which is the cause of misery, and the reverse effect will appear in the mind and life." P. 1.

—JAMES ALLEN: *Man: King of Mind, Body and Circumstance.*



"The injury that comes to you through others is the rebound of your own deed, the reflex of your own mental attitude. They are the instruments, you are the cause."—*Ibid.* P. 13.



"The great stumbling block is not the habit itself, it is the belief in the impossibility of overcoming it."—*Ibid.* P. 26.



"When Jesus said, 'Without Me ye can do nothing,' he spoke not of His perishable form, but of the Universal Spirit of Love, of which His conduct was a perfect manifestation." P. 54.

—JAMES ALLEN: *Through the Gate of Good.*

INFORMATION BUREAU

Note. The following lists contain several important additions to the lists in the preceding issue of the BULLETIN BOARD. We invite news items of special interest which will be inserted free of charge when space will permit.

The publishers will appreciate advice from any source which will enable them to keep the list complete and accurate.

No charge is made for publishing the information in this department and the BULLETIN BOARD reserves the right to omit or discontinue the insertion of any names at its discretion.

SOCIETIES, CENTERS AND MEETINGS.

- Bahai Headquarters*—6 West 90th St., New York.
- Brooklyn New Thought Centre*, 76 Hanson Place, Brooklyn. Sundays and Tuesdays, 3.30 P. M. Fridays, 8.15 P. M.
- Church of the Healing Christ*—47 W. 72d St., New York. W. John Murray, Speaker. Sundays, 11 A. M. Wednesdays, 8.15 P. M., at 113 W. 87th St.
- Cosmic Center*—Bushnell's Hall, Youngstown, Ohio. Public meetings every Sunday evening. Lectures on the New Kingdom. All welcome. Books and bulletins for sale.
- House of Blessing*—2109 Second St., San Diego, Cal. Myra G. Frenyear and Edith M. Thomas, Ministrants. Send for leaflet.
- Mystic Light Library Association*—45 John St., New York. Reading Room, Lending Library and Lecture Hall. W. J. Colville, President.
- National New Thought Center*—Wash. Loan and Trust Bldg., F and Ninth Sts., Washington, D. C. Reading Room, Lending Library, Chamber of Peace (Rest Room). Daily noon meeting led by Dr. Geo. E. Ricker. Symposium Weds., 8 P. M., conducted by Miss Emma Gray.
- New Thought Sunday Lectures*. Berkeley Theatre, 44th St., near 5th Ave., 3.30 P. M. Mrs. Mary E. T. Chapin, Speaker.
- New Thought Sunday School for Children*—Conducted by W. John Murray. Every Sunday, 10.30 A. M., 47 W. 72d St., New York. For information, send to Secretary, 113 W. 87th St., New York.
- Oriental Philosophy*—U. L. Desai (of India), Speaker, 826 Carnegie Hall, Sundays 8 P. M.
- Popular Lectures on Rationalism and Higher Thought*—Lyric Hall, 6th Ave., near 42d St. Sundays 11 A. M. Henry Frank, Speaker.
- Psychotherapy*—1999 Broadway (at 68th St.), New York. Miss Villa Faulkner Page, Speaker. Sundays, 3.30 P. M.
- School of the Christ Mind*—5 W. 58th St., New York. W. Ellis Williams, Speaker. Sundays 11 A. M. Thursdays, 8.15 P. M.
- Temple of the People*—Halcyon, Cal. Third Sunday each month. Berkeley Hall. 3 P. M.
- Theosophical Society*—2228 Broadway, near 80th St., New York. Public meetings, Sundays, 8.15 P. M. Tuesdays, 8.15 P. M., for Theosophists only.

Theosophical Society—Brooklyn Lodge, 95 Lafayette Ave. Sundays and Tuesdays, 8.15 P. M.

Unity Society—305 Madison Ave., near 41st St., New York. Lecture every Monday, 3 P. M. Rooms open daily from 10 A. M. to 5 P. M. Noon Silence daily, at 12 o'clock.

Vedanta Society—135 W. 80th St., New York.

The Walton Circle of Divine Ministry—Room 812, Masonic Hall, corner of Sixth Ave. and 24th St. Daily noon meetings. C. B. Fairchild, leader.

(See also list of Boston Centers on p. 8)



METAPHYSICIANS AND TEACHERS.

C. A. Beverly, A.M., M.D., Youngstown, Ohio, 20 years in Material Medicine. 10 years in Mental Medicine. Absent Treatments a speciality.

Mrs. Mary E. Chapin, 158 Newbury St., Boston, Tuesday to Friday. 50 East 34th St., New York, Saturday to Monday.

W. J. Colville, 45 John St., New York.

Mrs. Maud Pratt-Crawford, 383 Central Park West, New York.

Mrs. E. B. Daly, 76 Hanson Pl., Brooklyn.

M. Dawson (New Thought), 1749 Lanier Pl., N. W., Washington, D. C.

Dr. U. L. Desai (Vedanta, etc.), 103 Avon Ave., Newark, N. J.

Pandita Satyabala Devi (Esoteric Music, etc.), 103 Avon Ave., Newark, N. J.

Mrs. Lydia A. Duncan, 47 W. 72d St., New York.

C. B. Fairchild, 853 Manida St., Bronx, New York.

Karl Feininger (Psychology of Music), 2469 Broadway (near 91st St.), New York.

Henry Frank, 2009 Madison Ave., New York.

Miss Emma Gray, Wash. Loan and Trust Bldg., F and Ninth Sts., Washington, D. C.

Mrs. Genevieve Hazelrigg, Temple of the People, 125 Wadsworth Ave., New York.

Prof. Inayat Khan (Philosophy and Hindoo Music), 366 E. 183d St., New York.

Mrs. F. H. Letcher, 76 Hanson Pl., Brooklyn.

Mrs. Caroline Foote Marsh, 123 Fort Green Pl., Brooklyn.

Miss Edith A. Martin, 325 W. 82d St., New York.

Mrs. F. E. Mason, 76 Hanson Pl., Brooklyn.

Mrs. Annie C. McQueen (Theosophy), 415 W. 115th St., New York.

Mrs. Mary Robbins Mead, Correspondence School of New Thought Philosophy, Watkins, N. Y.

Helen Moreau (Mental Culture), 13 W. 42d St., New York.

W. John Murray (Divine Science), 113 W. 87th St., New York.

Miss Villa Faulkner Page (Psychotherapy), 34 Gramercy Park, New York.

Mrs. C. Pierson, 76 Hanson Place., Brooklyn.

Dr. Geo. E. Ricker, Wash. Loan and Trust Bldg., F and Ninth Sts., Washington, D. C.

Mrs. Gertrude L. Rutter, 322 Fifth Ave. (at 32d St.), New York.
Mrs. Pauline E. Sayre, 313a Quincy St., Brooklyn.
F. W. Sears, 110 West 34th St., New York.
Miss Martha Smith, Witherspoon Building, Philadelphia, Pa.
Mrs. Marcia Speirs, Unity Society, 305 Madison Ave., Wednesdays
and Fridays from 1 till 5. Other days, 220 West 107th St.
Mrs. Sophia Van Marter, 305 Madison Ave. (near 42d St.), New York.
Mrs. Josephine Verlage (Science of Being), 201 W. 79th St., New
York.
W. Ellis Williams, 5 West 58th St., N. Y.
Walter Weston, Prince George Hotel, 14 E. 28th St., New York.



NOTES

Mrs. J. Verlage is conducting a course of Sunday morning meetings at 113½ East 31st St. at 11 A. M., to which the public is cordially invited.

The subjects for the Sundays in March are of especial interest and will afford an excellent opportunity for those wishing to learn more of the "Science of Being."



The Unity Society of Practical Christianity, 160 South Arlington Ave., East Orange, N. J., who have succeeded to the Orange Circle of Divine Ministry, announce an interesting line of activities. They have helpful literature on sale and with efficient leaders should do an excellent work in an important field.



The Fifth Avenue Center recently organized for the purpose of doing a universal work, has started with what seems to us unusual promise. Its purpose is "the promotion of Higher Thought as expressed in the teachings of Jesus Christ." It has already affiliated with it a strong corps of earnest workers and impressive speakers. It recognizes the social needs as well as the "philosophic" needs of its members and has already at work several committees to provide for its various activities. It cordially invites the support and co-operation of all who are in sympathy with its purposes.



The Church of the Restoration is designed to restore Christianity to its original basis of spiritual truths. There is something impressive in the idea, as we understand it, of restoring the "church" through the Church. All are invited to attend its meetings and join in its work.



Readers of the BULLETIN BOARD will learn with feeling not unmixed with personal regret that Dr. Julia Seton Sears sails for England on March 9th. We share with our readers the, perhaps selfish, wish that her season in New York might have been greatly prolonged, but nevertheless we know that she is following the leading of her Light and we join in wishing her "happy day" and God-speed in her great work wherever she may be.

Miss Helen M. Fogler, 611 West 141st St., N. Y., pianist and accompanist, (phone, Audubon 6480) may be consulted with reference to her services in providing music for meetings, entertainments, etc., at the above address.



BIBLIOGRAPHICAL NOTES.

Our Catalogue of Helpful Books for Every Reader contains all important and authoritative books wherever published upon the subjects of which this Bulletin treats. Send for it. It will help and interest you.

ALLEN, James.

From Poverty to Power. 12mo. Cloth.....	1.00
The Life Triumphant. 12mo. Cloth.....	1.00
As a Man Thinketh. Paper, 15c. Cloth.....	.50
Entering the Kingdom. Paper 15c. Board.....	.30
Out from the Heart. Paper 15c. Board.....	.30
The Heavenly Life. Paper 15c. Board.....	.30
The Way of Peace. Paper 15c. Board.....	.30
The Path of Prosperity. Paper 15c. Board.....	.30
Morning and Evening Thoughts. Paper 15c. Bd.	.30
Eight Pillars of Prosperity.....	1.00
Man! King of Mind, Body and Circumstance.....	.50

HICKS, W. W.

A Valentine for the Lonely.....	.50
---------------------------------	-----

LARSON, Christian D.

The Great Within .....	.50
The Hidden Secret .....	.50
Mastery of Fate .....	.50
Mastery of Self .....	.50
On the Heights .....	.50
Poise and Power .....	.50
How Great Men Succeed .....	.50
Thinking for Results... ..	.50
Perfect Health .....	.50
How to Stay Young.....	1.00
The Ideal Made Real.....	1.00
Your Forces and How to Use Them.....	1.25
The Pathway of Roses.....	1.25

LAWRENCE, Anita.

Essays on the Lord's Prayer and XXIII Psalm....	.15
---	-----

LLOYD, Warren E., assisted by Annie Elizabeth Cheney.

Psychology, Normal and Abnormal. 12mo. Cloth..	1.00
--	------

PAGE, Villa Faulkner.

With the Master Builder and Stones for Building. Paper .....	.30
Prayer. Paper .....	.50
A Christmas Message to You, and With the New Year. Paper .....	.50

TROWARD, T.

Edinburgh Lectures on Mental Science. 12mo. Pa- per, 75c. Cloth	1.25
Doré Lectures on Mental Science. 12mo. Paper, 50c. Cloth	1.00
Creative Process in the Individual. 12mo. Cloth..	1.50

NOTE—Bible Mystery is at present out of print, but a new and enlarged edition is in preparation.



"Enclosed find fifty cents for BULLETIN magazine and names of a few friends that may appreciate the receipt of sample copy of same and who may probably subscribe to it.

"Thanking you very much for your kindness, I remain," etc.



"I prophecy for your little BULLETIN a great success. Please accept \$1.00 towards its support and charge to my account. The Blessing of all Good be Thine." A. J. G.



"YOU" IS GOING SOME.

Arrangements have been made by which the Universal Mailing Company, 135 East 16th St., New York, are issuing an Efficiency Edition of our pamphlet "You" and have started with an edition of 40,000 copies to be distributed in the commercial world for manufacturers and others to improve the efficiency of their employees.

Is it not glorious that there are those who are wise enough to appreciate the importance of making the individual think of *himself* with more *dignity* and thereby increase his possibilities for "Life—with a capital L?" "You" is admirably designed to do this very thing.



We are glad to announce that we can now furnish the works of Christian D. Larson as per the list in "Bibliographical Notes."

AN OLD BIBLE

We have had placed in our hands for sale a Bible printed by the Deputies of Christopher Barker in the year 1599. Intending purchasers may inspect this book at the office of

WALTER GOODYEAR
429 Sixth Ave. :: New York

How to Go Into the Silence, Elixir of Life, and Imagination

Three 25c booklets given free with a year's subscription to THE SPIRITUAL JOURNAL, which gives practical articles each month on New Methods of Spiritual development, Memory Training, and Rebuilding the Body; latest Discoveries in Physical Research and Science. Send \$1 to

Spiritual Journal, 1140 Columbus Avenue, Boston, Mass.

MRS. MARY ROBBINS MEAD

Announces her latest course of lessons in Mental Healing

These lessons are a vital contribution to New Thought literature and should be read by all who desire to heal themselves. Address

MRS. MARY ROBBINS MEAD CORRESPONDENCE SCHOOL
OF NEW THOUGHT PHILOSOPHY
WATKINS, N. Y.

HOW TO GROW BEAUTIFUL

Pretty twenty page pamphlet, very suitable for gift, on birthdays, Xmas, etc.
Clearly written from the New Thought view point.

15c each, \$1.00 per doz.

COMMENTS

P. G. GREEN, Portland, Oreg. Duluth, Minn., 12-14, 1911
Dear Sir:—Send me one dozen "How to Grow Beautiful." They are fine.
HARRIET K. KRAEMER,

Long Beach, Cal., 12-11, 1911
Dear Friend:—Your little booklet "How to Grow Beautiful" is fine. You may send me one dozen.
SARAH F. CONNLEY.

Oklahoma City, Okla., 12-14, 1911
Dear Friend:—Enclosed find \$1.00 for one dozen of your charming little booklets "How to Grow Beautiful." I have already begun to put into practice its teachings. Orders have already been sent in for several.
Very truly yours, VIRGINIA GRAVES.

Norwich, Conn., 12-14, 1911
Dear Sir:—The booklet just received. I think the sentiment they express is beautiful and much needed. I enclose \$1.00 for one dozen. Wish I had known of them before.
MRS. E. E. TABER
From Unity Magazine, Kansas City, Mo.

The initial step in growing beautiful according to Mr. Green is to bring oneself into obedience and passive compliance with the beautiful mind within. Excellent counsel is given toward this end.

Order from PERRY JOSEPH GREEN,

516 Eiler's Building.

PORTLAND, OREG.

Treatments for new Health given to absent and present patients.

When writing Advertisers please mention Bulletin Board.

MISS VILLA FAULKNER PAGE

AUTHOR

LECTURER

TEACHER

Residence: 34 Gramercy Park, New York

Hours: 9 a. m. to 1 p. m. and by appointment

SUNDAY LECTURES, 3.30 p. m.

AT THE ROOMS OF THE PROFESSIONAL WOMAN'S LEAGUE

1999 Broadway, (at 68th Street) New York

ALL WELCOME

MUSIC

CLASSES: AT STUDY, 34 GRAMERCY PARK

Beginning Oct. 24, 1911—8.15 p.m., Nine Lessons in Self Unfoldment and Expression.

Beginning Nov. 1, 1911—8.15 p.m., Advanced Course in Cosmic Life and Law.

For further information, see circular

MATTHEWS DAWSON

HEALER AND TEACHER

Let me help you as I have helped hundreds of others. *Those who apply to me prosper*, as God is working through me increasingly. If you need Health or Success, write to me, enclosing stamp for reply.

1749 LANIER PLACE, N. W.

WASHINGTON, D. C.

PLENTY

The Best and Most Wide-Awake New Thought Magazine

in the land has just doubled in size. Contains the cream of the New Thought in Articles, Extracts, Book Reviews, etc.

Price \$1.00 per year

10 cents per copy

Send for it NOW!

MATTHEWS DAWSON, Editor

1749 LANIER PLACE

WASHINGTON, D. C.

When writing Advertisers, please mention Bulletin Board



SPECIAL OFFER

The Mystic Light Library Bulletin

a monthly magazine devoted to the higher line of thought, for

Three Months

and a copy of

The Law of Attraction

a booklet by
W. J. COLVILLE
explaining how to get
what You Want

Both for 15 cents

Mystic Light
Library Association
49 John St., New York City

The Eyes are the Windows of the Soul

Do not cloud or obscure them with ill fitting glasses
I pay great attention to making the outlook bright and clear
The glasses I fit, help to better vision

Prices Moderate Examination and advice free

J. H. WILDAY, Registered Optometrist
101 West 66th Street, Cor. Broadway, New York

When writing Advertisers, please mention Bulletin Board

A NEW MAGAZINE

Has come to do its part in spreading the
Truth that heals the world

The Master Mind

Written and Edited by

ANNIE RIX MILITZ

*One of the Pioneers in the New Thought on the Pacific Coast and whose work in the
Homes of Truth is known the world over.*

Subscribe for it now from the very first number:

\$1.00 a year; \$1.25 to Canada and \$1.35 Foreign.

Send five 2-cent stamps or a silver dime for a sample copy.

Some of the Contents

JANUARY 1912

**The Greater Works Prophesied
by Jesus Christ.**

Prosperity: Course of Six Lessons.
Lesson IV. — *Inspiration in
Work.*

Bible Study: A Course in Inter-
pretation.

New Sayings of Jesus Christ.

Home Ministry: Discourse: *The
Oil of Joy.*

Planet Healing.

FEBRUARY 1912

**The Game of Life or the Origin
of Evil.**

Prosperity: Freedom from Debt.

Bible Study: A Course in Inter-
pretation. V. *The Beheading
of John the Baptist.*

Bread from Heaven.

Healing Circle.

How to Conduct Centers.

Discourse: *Full of Grace.*

All the contributions will be from the pen of Mrs. Militz the first year. Being unlike any other New Thought magazine it comes not to displace any but to augment and bless all.

Certain departments such as the *Healing Circle*, the *Planet Healing* and the *Home Ministry* will be devoted to special methods of reaching out into new fields of work so that everyone who sends this magazine to new people and new groups will partake of the blessings of them who carry the glad tidings and hasten the day when all on earth shall also dwell in heaven.

Send subscriptions in bills, money order, or drafts to

MASTER MIND MAGAZINE CO.

802 S. UNION AVE.

LOS ANGELES, CAL.