VOLUME 7.

CINCINNATI, JULY 5, 1890.

NUMBER 1.

THE BETTER WAY IS ISSUED EVERY SATURDAY

THE WAY PUBLISHING CO., PROPRIETORS. outhwest Cor. Plum and McFarland Sts., CINCINNATI, OHIO.

M. G. YOUMANS. President, J. H. WRIGHT, Treasurer, C. C. STOWELL, SECRETARY.

FROND PAGE—The Quick or the Dead—Fact or Faith' by Hon. Sidney Dean: Letters to a Clergyman by Moses Hull: Why am I a Spiritualist! Hudson Tuttle; Theodore Par-ker on Spiritualism

Was it a Ghost? Modern Miracles; A Spirit Reveals a Hidden Will; Advs. **THE FACE — Editorials Our Greeting Our Cause at the World's Fair; The Tariff: State Rights; The Glorious Fourth; The Silver Question; Briefs; Locals, etc.

FIFTH PAGE-Correspondence; Advertisements SIXTH PAGE-Ladies' Department Resurrection.

Poem by Rose M. David Miscellany by Susan Cook; Reply to Dr. Suddick by Myra F Paine: Prayer and Introspection by Mrs.

VENTH PAGE—Through the Crucible, A New Medium, Our Question Department, Adver-

EDUTH PAGE—Heating—Mr. G. W. Ee Hoog, by Spot: The Pyramids: The Medical Law: A Personal Experience, Concluded from first Page:Obituary; Notice: Pungent Paragraphs; Movements of Mediums; Advertisements.

Spiritual Discourses.

A PERSONAL EXPERIENCE.

Lecture Delivered at Chicago, III,. by Mrs. Cora L. V. Richmond. The world of spirit or spiritual exist-

ence is chiefly valuable to the knowledge of the human mind from the personality connected with it. In the earlthy state you may value nations and places for their external interest, because in their or from material associations and endearments. Frequently travelers in distant lands care more about the scenery, about the mountains and valleys, streams and istence, though, all is changed.

those ethical propositions that concern of science and in spiritual ways. the welfare of mankind. Not ignoring social questions, however, or the exalted themes of art and poesy, still it seemed sible, the primal elements of earth, and Still enough was known to show that separate from matter.

to human requirements and needs.

that will aid in their application.

mankind in the application of those mind as mind, of spirit as spirit, and so you do not meet. starting point, and never any nearer to vades a class of minds that are reluctant mechanism is perfect, where the engines a question in my mind whether the indithe ultimate source that was sought. or unable to conceive of spirit or soul are in perfect order, where everything is vidual or the individuality would be

covery, enough was found to prove that utterly and absolutely untrue, and that set that vast and wonderful establish- Spiritualism came, investing the clay with who have deep spiritual experiences on through long and earnest conversation, in the application, whether of chemical every basis which I had formed concern- ment in order, or expect in some way to an added meaning, I concluded the spirit earth. I used to consider them enthusi- or that which is better still, long and or mechanical laws there could be no ing spiritual existence from the stand- experiment by interrupting the usual was to remain as an added function of asts, sentimentalists or dreamers; even wonderful silence, you become possessed finality, and that even, though mathe- point of material knowledge or science order of work. If you knew the differ- life as the result of the great material though accompanied by religion, I used of one another's thought, it is like that matics is final, its application is limitless. was wholly incorrect. If I state to you ence between the ordinary mechanic, la- kingdom. When I admit, therefore, that to consider it a kind of sentimental re- which exists in spirit life. It is said of Enough was also proven to enable one that, with a mind accustomed to mater- borer or journeyman working with im- I found individuals more important than ligion that caused people to say that they two noted men, that they met, clasped to discover that human life, however ial experiments, to cognate material ex- plements, and the finely and perfectly worlds, that I found persons in their had spiritual perception and experiences hands, and sat down each in a corner of prolonged, is not adequate to find out by pression, a mind accustomed to weigh appointed machine, under the manage- spiritual identity more interesting than independently of the usual laws of intel- the fireside and said not a word for two experiment, even the smallest portion of and measure a certain class of testimony, ment of a skilled mechanic, if you know the study of planetary existence or the lectual or material life. I find now that hours; on the visitor's rising to leave, the application of external, natural law and having received through such testi- the difference between the electrical ap- forces of nature, and that I was com- all that is valuable in human experience both expressed such delight at the won-The discoverers, inventors, geniuses, that such a mind, on casting aside the of the vibration of an inch can be discoverder to know anything; that not only the perception which people have had while

direction, leaving the plodding experi- from the usual standpoint of his obser- then would not expect that any dull ex- not only the exalted in science, whom I of spiritual existence, that gift which has mentalist, the student or practical man vation, to grasp any material fact what- perimenter may go behind the scenes to apply as best he may the principles ever, and that as to pursuing the facts of and take possession of the instrument the individuals in human life whom I is of infinitely greater importance than thus discovered. Very few combine nature by experiment in a scientific di- trying to govern the apparatus, and had met or cared even a little for, and all that which kindles the minds of invengenius with the application of genius, rection, (that which the mind was famil- thereby gratify himself by gaining more nearly related to me were found to tors and discoverers. While science There are very few Edisons or Ericksons iar with in this world) was alsolutely knowledge. This would offer some be more interesting from the standpoint seems to run the machinery of the world, in the world. An age is very fortunate impossible for the mind of the one ad-slight comparison of the difference be- of the spirit than all the forces of nature it is the machinery that belongs to the that yields one such a life, to say nothing dressing you, and in spiritual ways he tween the two states, but even this is combined; it was incredible! It was a world only, bear this in mind; no spirit CINCINNATI - - - - JULY 5, 1890 of two or more. It is the strongest evi- was as weak and faltering as a babe inadequate. dence that this is a culminating age when brought face to face with spiritual If from the results which you perceive employ as an ordinary mechanic, and ering new worlds or impressing mortals when you find not only one, but a score existence; that the nature of spiritual in nature, the sunshine, the atmosphere, whom in the hours of misfortune I had to discover them; if the world needs a of geniuses springing into existence, existence was wholly inconceivable to the the various forms of life toward which sci- aided, was a great deal more important new discover there is scarcely a spirit in who seem to solve at a bound principles one who addresses you, and that the ap- ence has been slowly plodding her way to to me in the spiritual state than the spirit life that is not able to tell him and their applications; scientific discov- plication of whatever principles are in find their solution, you are suddenly ad- whole system of Erickson's discoveries. more about planets than all the earthly eries and their perfect practicality. See the universe were from the spiritual mitted behind the scenes, you are in the ere it is already fulfilled in the world; instead of the application of principles addressing you. the forces that underly nature are rapid. this sentence I mean: that those who ceived from their source or not at all. ual existence to carry forward these sci- ward the one whom he or she might one had perception, and that each comperiment was the only resource. He added function given by nature as the other from that external plane, they per- know that spirit is a priori, having exhad not, as many have, intuitive percep- result of the finely attuned organism; ceive each other; applying this to your- istence from the entity within. To dis-

Entered the Post-Office at Cincinnati, Ohio, as are those who take long strides in this physical organism, was utterly unable, ed, and an ordinary galvanic battery, you geniuses whom I had worshiped on earth, still in the form, the visions and dreams

ants. When you pass from material ex- things are instantaneous; it is only the senses, the standpoint of physical life, the other side of creation, on the other law; I did not find any such laboratory, consequence, they are adaptations, they outworking of them that seems slow; but face the effects merely. You observe side of all the changing, shifting scenes any such celestial workshop as I had pic- are given as according to human needs, ne who addresses you was inter- we know by what long years of prepara- each other here in your physical forms, of material life, and related to matter tured, I only found the presence of my they are the result of the material expec ested in nature, or in her forms of extion the mind has been made ready. noting the expression of countenance, only as man is related to his clothing, own spiritual friends. If I would be en tancy in human minds that the spirit life pression, interested in solving some of Some classes of minds have been pre- the grasp of each others hands in a but not requiring even that relationship, rapport with them, with what they were must be made up of material existence, a the problems of material existence, and pared in silence; others seem to leap into friendly way, noting the garments that I found that all forms of external life or doing, I must become en rapport with succession of causes and effects; and this considered that any information relating existence, not gradually, but instantane- each may wear, and in other ways of ex- expression were to be traced on the line what they were, and with the perception is why any attempt to fasten upon the to the principles of natural law, to the ously, ready for the perfection of those ternal salutation and greeting. In spirit of cause instead of effect in spirit life; of their attributes, these were more imchemical, dynamical combinations of things that have been gradually prepared. ual observation there would be the ream and that a ray of light no more resembles portant than what they were doing. In individual in spirit life is utterly futile, earth were rather more important than To-day you reap the harvest in the world verse, the physical face and form and its source than a thought resembles the clothing would be the least to the spirit; physical form of the man that gives ex-The one addressing you considered these would be in shadow and the state pression to it. I found the chemical com- the only inquiry is that which wells up to know that the spirit will have comthat it would be a rare privilege in spirit- of mind or attitude of the individual to- binations were no longer mysterious if that science alone was valuable; and es- entific studies that interested him in meet would be that which would be first bination was but an added result of a spirit, what unfolding powers are awak- spiritual realm will be in the nature of pecially the science that could under- mortal life; with finer opportunities in perceived. If I meet you in spirit this primal cause that was unconditioned; I ened, in what way is this spiritual life the spiritual life, to know that whatever stand the operation of natural forces and spiritual life, considering the faculties morning, which I most certainly do, it is found that spirit had more power than presenting itself to you? It is a realm of is needed will there be found, is a great their application to human need. Con- were more quickened and the perceptions not your faces, your clothing, your ex- all the forces of nature combined, and wonderful interest in its individuality; deal better than to suppose that the sequently, every effort was made by the more alive, and the knowledge of the appression, or any external thing that I that in order to know the value of any one addressing you to discover it, if pos-plication of those principles more cer- observe, but it is the states of your material thing, spirit must be the first tain. The speaker was also of the opin- minds, the conditions of your spirits. potency, the only potential force in the to observe the workings of those natural ion-perhaps the same which now pos- For your friend personally, it is the universe, the spirit must be first; and not elements to the end of applying them sesses many minds that were once prone greeting you give to him on meeting, being familiar with spirit, that was the through the mask of face and form and emergencies and exigencies of the machemically or mechanically to benefit to materialism-that the spirit is the and the meeting is not at all from the first lesson to learn, to know that mind mankind. In this study of course ex- outgrowth of the material organism; an external plane; spirits do not see each itself is not the outgrowth of matter, to tion of scientific propositions, but he that that added function would continue selves: supposing instead of the external cover that the whole plan of the universe ter still, spirit to spirit, and, if more of no value, that I was only too glad to had enough discernment to know, when to exist separate from the material body. formal meeting, or even the friendly and had been reversed in the obscuration of nearly allied, soul to soul. those propositions were presented, their There was no consistent basis for a con- affectionate salutation, you would either the intellect, and to trace from cause to application to external use. He did not tinued existence, and none whatever for meet "face to face," thought to thought effect instead of from effect to cause was realm of individualities; it is a realm of perception. The love of the mother, the claim to be a genius in the discovery of immortality in this theory; but it was the in spirit, or you could not meet at all, of the primal lesson to be learned. The spiritual acquisition. What spirits do is long mourned and loving associates of either subtle principles or the forces un- only one which the mind of the speaker what value would be the usual observa- physical form ceased to be the most im- far less important than what they are; childhood who had passed from the morderlying nature, but by patient toil, was then capable of understanding, tion, the usual critical noting of counterportant, and the relations of atoms and what they do is the result of what they tal state, the quickened perceptions of study and constant observation of ex- Having dwelt in the realm of experiment, nauce, the usual smile and the usual ex- primates ceased to be the all-absorbing are. There is no grinding labor, no oc- the spirit, that through newly found aveperiment, he hoped to gain some knowl- having only been able to penetrate from pression, one toward the other? When- topic. Even the movements of the cupation or pursuit which is not accord- nues of affection, were more luminous edge of the principles upon which mate- nature, from effect to cause, there was ever you are in sympathy and accord, worlds and suns were not of as much ing to their state or condition; there is than through all the gateways of mind,

thought.

had endeavored feebly to follow, but all awakened the prophets, seers and sages fact that the laborer who had been in my astronomer is simply engaged in discov-

I had expected to go straightway into astronomers; if the world needs a new how long it required to perfect the appli-standpoint so essentially different from laboratory, you are where the master is, the heaven of discoverers and inventors, chemical proposition, almost any spirit cation of steam, see how rapidly electri- their application in earthly life there you see the causes, the sources, or you I expected to be allowed to glide behind child can tell more about the secret city has recently sprang into recognition seems no vantage ground of observation see nothing; you are to observe, not from the scenes of the spiritual workshop, into source and cause of chemistry than the as a potent power in the world; note even; no point by which he could grasp without, but from within; you will per- the laboratory of the experimentalist, man of science; if the world needs a new how long many of the earlier discoveries or measure the existence or principles ceive that no ray of light, no vibration of and to find there the solution of all piece of mechanicism, is striving and in science were in emerging from the around him; that the usual methods of the atmosphere, no chemical combina- problems; I expected to be allowed, after struggling up to it, as a silken thread, mire of human ignorance and bigotry, material life seemed as foolish as the tion in connection with matter, is to be having studied long years, or perhaps the thought of a little child can lead the seeking to find a place in the world; see playthings of a child; that to attempt to perceived by any external experiment, centuries in spiritual life, to enter the man of science to it and show him the how laboriously many minds toiled in observe and experiment from effect to you will understand what is to enter the existence of those who had discovered, or mechanical problem. The world of spirit the application of those first principles cause, seemed like viewing the stars spiritual state with the spirit tethered by possibly helped to fashion worlds and is not made of savans and fools; the spiritual state with the spirit tethered by as discovered. Not so to-day; discovery through the small end of a telescope; earthly methods of thought and mind; as systems, and I expected it would be my itual existence is not composed of scholand application are both in the world to- and that all the usual methods of thought a babe depending upon the mother for highest delight to dwell in the atmos- ars and dullards; the perception of the gether. The age leaps on toward fulfill- and observation seemed utterly valueless, the first syllable that shall be uttered phere of those who were forever pressing spirit gives access to all that realm which ment as soon as the promise is made, as the existence was almost the reverse, correctly, as a child requiring to be led, forward, ready to aid in the great dis- the intellect of man strives in vain to No sooner is scientific proposition given wholly the reverse of earthly life; that such was the state of mind of the one coveries and enterprises of human life; attain. As said before, any little child on the other hand, the presence of a little can lead you to the sources of sunbeams, even the solar engine which seems to from the external standpoint of observa- The new beginnings must be made; child was more interesting, the various like the fairy in the tale that led to the sleep, or did in the mind of Erickson or tion, there seemed to be the necessity the new possessions that one finds to be affections and aspirations of human beginning of the rainbow, and tell you Edison, will spring rapidly and sponta- for a perception of them, which was within must be unfolded, and that por- spirits, of individual lives, became to me more about them than all the professors neously into application. The atmos- wholly wanting; that instead of the study tion of human knowledge that was sup- more important, I found more interest in in all the universities in the world. phere, which is full of force, but is only of dynamical or chemical law, which posed to be necessary is found to be tracing the pathway of an individual life, Such, therefore, is the nature of spiritfound to be so in certain dynamical gradually by experiment might lead to valueless, absolutely so much rubbish and that I thought had been hopelessly en- ual existence that the whole life of the ways, will also yield its proportion of certain results; there was no possibility incumbrance in the observation or per- tangled, than in any thought of mount- spirit becomes centered in the perception power; many of those subtle agencies of this, since the laws of spiritual exist- ception of spirit life. Matter changes ing to where the savans of science or of individuals, they constitute that life, that are yet unknown, will suddenly leap ence act inversely to those of material position and becomes related to spirit where the geniuses dwelt. Besides, they and there is a great deal more to tell into full practicability, while the genius life; instead of telescopic observation and diff smilly instead of seeing through the did not dwell there; there was no such about the contact of spirits with spirits who discovers them will, with his own chemical analysis, or any of the usual shadow to the light, it is perceiving from kingdom of science as I had pictured; than about the contact of spirits with scenery or their geographical boundaries, mind and hand, shape the mechanism methods of scientific observation, there light to shadow, instead of tracing and Herschel was not engaged in a spiritual any superficial surroundings, or their seems to be no possibility either of pos- discovering the lines of light from their observatory in viewing the planets, in relations to their environments. These Certainly the world advances by rapid sessing or applying those methods since external expression, and finding the vi- discovering new worlds; the chemist was conditions differ, however, and this must strides; the manifestations are slow, but one is on the other side of nature. By bration or destination they must be per- not intent upon solving in the crucible forever constitute the reason why so of some spiritual laboratory the various many descriptions of spiritual existence forests, than about the people or inhabit. The principles that are the causes of face nature from the standpoint of the I found that the mind or spirit was on new discoveries in atomic or primal are unsatisfactory, they are of secondary

outward circumstance, that which pre- terial mind of the spirit. vents you from seeing at all or knowing I was so utterly blind, bewildered,

rial life is governed, and therefore aid no perception of an a priori existence of you meet in spirit, and if you are not, consequence as the smallest human no treadmill of weary toil into which the knowledge of what I must know they must enter whether desirous or not; through individual spirits that could not principles. All, however, had to be ob- he thought if there could be a continued The position of one in spirit life who I found myself suddenly related to in- there is nothing that trammels or fetters be known by any observation merely of served from effect to cause, through ob- existence, it must be of attenuated or re- has been accustomed to judge of things dividuals. I had only considered the save the lack of spiritual perception and external nature, was such a revelation! servation and experiment, and to endeav- fined matter, deriving by the various ad- from external observation and experi- phenomenon of individual life before. I awakening, and that is only of brief dura- Spirit to spirit, face to face, with kindred or to find the real cause of any of the ded functions of organic life, an added ment merely, and only arriving at intel-supposed that individuals, like the rest tion, only during the moment or interval ones; long avenues of light and knowlmanifestations in nature, was to pass expression. Such was the belief of the lectual results, is the position of one of the universe, were a sort of dynamical that lies between the external conscious- edge came like unfolding vistas before through a series of uncertain experi- one addressing you through this organ- who might carry his clumsy tools into a result of nature in her various forms, the ness and the adjustment or awakening the mind and spirit; as when you sit in ments, perhaps arriving only at the ism to-day; and that idea largely per- finely appointed workshop where the epitomization of the whole. It was quite to the perception of what spirit life really close conversation with a friend for an

under the control and management of strong enough to be perpetuated, even as experience, the words that I speak may Hugo, and been enchanted with the there were no ultimates in human dis- If I state to you that such a theory is a genius of mechanism, and expect to a kind of vibration, after death. But as seem meaningless, but there are many memory of it for many a day, when

stead of meeting a friend in spirit life since the spiritual state is spiritual, to and saying: What are you doing now? know that you will meet those you love, from the augmented interest and affec- panionship and association according totion: What is your state, how are you in need, to know that the perception of the the personality of the clay sinks into in- steam engine, and plow, and houses and significance beneath the identity of mind lands are there, also that horses and and spirit. It is true that what is seen dogs and all the material belongings "through a glass, darkly," here on earth must be transported there to meet the

one another, is suddenly cast aside at dazed, on entering spiritual existence to death, and you see "face to face;" or, bet- find human knowledge and observation cast it aside, however, and begin as a The realm of spiritual existence is the little child ir the alphabet of spiritual hour or a day, when you may have visit-To such as have not had any spiritual ed with a man like Humboldt or Victor

Concluded on Page 8

THE QUICK OR THE DEAD?-FACT OR FAITH? BY RON. SIDNEY DEAN.

So-called systems of creedal philosothe world in chains for generations.

meaning thereby the seat of the emo- rius of the creedal church.

forces have been and are being thrust the Jewish Jehovah. upon the attention of the world's men- We do not propose in this article to the rear. council before it could safely inquire as can easily be shown.

with all creeds, and over its gateway has stand firm in the creed, while the troublebeen relegated to that grave of mystery called "the secret council of the divine will."

The assumption that the old Jewish conception of deity, or First Cause, and enlarged into an infinity of power alld attributes and named Jehovah, was and is the only true and just conception of the foundation of all so-called modern not been able to modify that conception, born in the world's mental infancy.

Even the conceptions of another and succeeding existence for the soul, taught by the creeds, are like those concerning deity. The "many-mansioned" country disclosed in lines of such spiritual beauty- tellect loyal to the creed, each church and naturalness, in the Nazarine's teach- has a hell, or gehenna, for the heterodox ings, still remains fashioned after the old spirit when it shall leave earth and enter Zion, with an added "sea of glass mingled with fire" to awe the faithful. Glass, there appear to be as many spirit prisons fire, palm branches, brimstone and all the paraphanalia of pure spirit existence as taught by the creeds, are only mater- earth. Brahmanism, Buddhism, Confuial and sensuous in their nature. The cianism, Mohammedanism, Romanism, faith of the soul must receive the creedal assertion though the intellect be smitten each sect, one gehenna of burning must ize and digest it.

Many now in the mortal, whose heads are not as white that of the writer, will relistlere a place for the All-Father in his member the time of the opening of the old own moral, mental and material universe; book of the earth and the first reading of and where for the heart of love which its stratified leaves by the students of the our Nazarine brother bore with him new geological science. For ages these from earth? records had been buried from both the attention and the eye of man. They were patiently waiting the evolution of the brain forces of the world. No hand of patriarch, prophet, priest or scribe still moves. New forces are invading had transcribed those solid lessons of the intellectual plane of earth. These chronological life. Nature herself was forces are demonstrating their intellithe historian. No decaying parchment gence. They disclose an intent, a purnor nide stylus in the hands of a mere pose, a plan, as well as a great love for history, but upon the rocks and in the and sectaries are again in a great ferdiversified strata of quiescent mold, na- ment. The churches, pulpits and dechanges of our old mother earth. And nature wrote them to abide.

religious press labored; an attack was pages of the Douay, or Roman Catholic fact, and that the church has spoken version, as "the opinions of divines and without authority or knowledge. chronologers," could not stand the light of modern evolutioned facts, and so had to give way. The gehenna of "mystery" when we think well of others.

was too narrow to hold the open book of Written for The Better Way. the old earth or to cover its plainly marked teachings.

For years geology was a tabooed subject in the pulpit of Christendom, except | WILLIAM H. CLAGGETT: phy, or "bodies of divinity," have held, as it was referred to in denunciatory A spirit of inquiry as to the why and become six elastic periods in the faith a few other paragraphs in your book, to have proved them so by the Bible, or do not stand for causes. general answer as to the why involves and the geological text book has taken the old artillery which has been brought truth; but when you say, "No answer the historical fact that the conscience of its proper place in the schools through- to bear against every truth reformers comes to these questions," you make the faith of what is termed the heart - being enrolled on the index expargato- opposed since the "memory of the oldest

unnatural, illogical and unreasonable blind faith of the heart, but other great, ulous." My friend, I would advise you dogmas and creeds in order that the man practical truths, facts and laws are in to get acquainted with a few more "inmight be in harmony with the respect- process of evolution out of this disclo- telligent ladies" and gentlemen; you will to answer this in the affirmative." able orthodoxy of his age and generation. sure, which are calling for a revision and find them all teaching exactly as this That our position is substantially cor- reconstruction of the book whose teach- "very intelligent lady' did. But, really, rect is seen in the fact that while in the jugs upon all subjects, history, chronol- did you ever know a person too unintel-

tality; in nearly every case the leading examine any of these disclosures and creedal minds, the dogmatists of that their relation to creedal faith and teach- the devil as plain as ever a foot-track your readers to believe? age have, during the incipient stages of ings, ancient or modern. We have used was seen in the snow; so you know he heretical to what is claimed to be a sound mentality of the race has been held in the pews has had to sit in dumb silence this appears in other departments than

creed, or the latter is imperfect, and of in creed saw the force of the fact, and it chase until he is treed. no authority over the conscious or the was denounced as infidel to biblical made for such an exigency. A great was denounced as unorthodox and as an creedal gehenna, a "potters' field," a bur- unsafe guide. What was the matter? say: ial place for all perplexing and knotty Why, as a true geology destroyed faith in questions, has had an existence parallel biblical and creedal chronology, carrying been inscribed "Mystery." The faith or enlarged the field of creedal mystery; so verse; law all-pervading; law always imsome conflicting facts and laws have minent; law uniform; law beneficent in highest order permeating all the dominions and universes of First Cause; and the old doctrine of a special providence that the Jewish description of a man, for each recurring event in the history of the race or its individual members.

The church has maintained a constant struggle for the supremacy of its creedal to that faith. The Inquisition, the torcreeds. Even the life and teachings of tures, the stake burnings, the horrible the persistent work of the secret confessional wherever that form of church organization exists, shows how quickly it would suppress the intellectual work swer comes to these questions."

of this age could it obtain the power. In order to hold the heart and the inbuilded by the Jews upon Mount upon the eternal evolution of its owr conscious life. According to teachings in the spheres of life beyond, as there are religious or creedal divisions on the with apoplexy in attempting to harmon- hold all spirits save those of the particujudges! Where in their creedal economy

Alas for the rarity Of Christian charity Under the sur

The world of thought and discovery fallible copyist, held the imperishable humanity in the mortal. The creedists ture wrote her history of the growth and nominational presses are pouring sarcasm, ridicule and denunciation-not argument nor fact-upon these incursions At the first the pulpit thundered; the and excursionists from the celestial side of continuous life. If geological truth made all along the line against the dis- was bitter to the commercial churchly covering personalities; charges of infidel- taste; if evolution was still more bitter; ity and hatredoxy were flippantly made so is Spiritualism with its facts and philand greedily believed by the masses who osophy, the bitterest of all, because it had builded their lives, like their theol- proves conscious, continuous life for the ogy, upon faith alone. But all availed race, thus removing it from the domain nothing; Nature and her great book re- of a blind faith. But the bitterest of all mained undisturbed, though the church, is found in the fact that our returnin all its divisions, was floundering in a ing friends bring to us a revelation sea of unrest and uncertainty. The or revelations, thus proving that the chronology taught by the church and long asserted dogma of the church that still standing at the head and in the all revelation closed with the ministry of margins of the old King James Bible, the apostles of the Nazarine, and has and that found in the supplementary been so closed to this day, is not true in

When we think best of ourselves

LETTERS TO A CLERCYMAN. No. 2. BY MOSES HULL

Reverend and Dear Sir:-Now that I inhabitant;" that is, that Spiritualism is

My dear sir, I am sorry to make so truth from nearly every pulpit. Even many and such lengthy quotations from newly evoluted disclosure had no place his own pulpit in Plymouth Church, and to my readers, who may never have in the old creedal economy of faith; nay, Brooklyn, examined, discussed and gave seen your pamphlet, I must reproduce rather that it was in direct conflict with his assent to so plain a law disclosing it- some rather lengthy paragraphs, even the creed? Provision has always been self through the material universe, he though they may not very much interest sensible readers. On page 7 and 8 you

"Many have wondered at the power of we look at human nature as it is. The credence of the soul has been bidden to evolution enthroned law over the uni- power of Spiritualism lies in the fact that in it Satan attacks the soul in the most subtle manner. In the first place its ends; law disclosing wisdom of the it appeals to one of the strongest feelings in the human heart, viz: our love for our departed dead. Satan, knowing struck from the creed, at a single blow, the power of this affection in man, uses it, as he would everything he can use, to destroy his soul. Some of you know, by experience the intense longing of the soul after the loved ones whom death has snatched away from our homes-the the deity, in nature and character, lies at faith and the subjugation of the intellect yearning of the heart for some tidings from those whose bodies we have laid in the tonib. Where are they? Do they the incomparable Nazarine brother have auto de fes of the Romish Church, and still exist? What is the nature of that existence? For the Christian, God auswers all these questions in His word. But to those who reject the Bible, no an-

This deserves more than a passing re-

First, I would ask, it is true that God indicate he has in this? "It is not continue. trange," you say, "when we look at man nature as it is," Is that so? Has the devil gotten up a religion so much better adapted to "human nature as it is" than God has been able to make the reality, that "human nature as it is" instinctively flees from God's to the devil's Calvinism, Arminianism, and so down to religion? Don't you think that in the foregoing statement you are giving God and your holy religion away just a little? lar with of these creedal, condemning It looks to me that it would be well for God to take a few lessons from the devil and study "human nature as it is."

Then you tell as that "Spiritualism appeals to our love for our departed." Correct. Is there anything wrong in that? It is true, as you say, "The heart yearns for some tidings from those whose bodies we have laid in the tomb." Is that longing not to be gratified? You must not forget that you said on a previous page, "I believe there is such a thing as communication between spirits and men." If that is so, why is it that we get no "tidings from those whose bodies we have laid in the tomb?" Or is it only bad spirits that come back? Has God taken the cap off of hell and permitted its legions to get out and run at large to do the devil's work, and at the same time kept the good caged up in heaven without the privilege of looking over its battlements or inquiring of their loved on this side how fares thy soul? Do you thus make God extend privileges to devils and bad spirits that he does not allow to his own children?

Next, after asking whether the dead exist, and what the nature of that existence is, you say: "God answers all these questions in his word." Does he? Where?

dark, dark."

safe to take your uncorroborated word.

tional life has so far controlled that the Not alone has the simple truth been of the devil. You instance a "very intel- on page 8, by saying. "It (Spiritualism) intellect has surrendered its freedom and acknowledged, that a fact intellectually ligent lady" who said to you: "To me undertakes to solve, and claims that it of the ideal type; that of man. independence of action, and bowed to comprehended is mightier than the the idea of a personal devil seems ridic- alone can solve the great question, of

and 9 were emanations from the same waves, rise and disappear in its bosom. Did I not understand the law of the brain. You certainly were under a dif- If this were true, creation so far as pur- miracles I should pronounce them is constant activity of the evolutionary ogy and ancient fact, have been deemed ligent, or too ignorant, or too superstiti- ferent "control" when you wrote one of pose was concerned would be a pitiable possible. If I read in the Bible of Inc. processes of nature, new facts, new laws, authoritative because they were claimed ous to believe in a personal devil? You those pages from the one who wrote the failure. As in all the lower forms of oror rather newly-discovered laws-new to be the inspired thoughts and will of will find that as intelligence comes to other. Please tell us, in the next edition ganic being there is prophesy of the utterable things, had I no similar erg. the front, devils are always relegated to of the "ablest and most biblical refutation of Spiritualism," which of these the mind of man there are prophecies of he was deceived with a feverish dream You imagine you see the footprints of contradictory statements you intended ideal unfoldments which only the ages With all the evidences I can now hold

The assumption has been-not to call it upon the attention of the world, the from that of some other cloven-footed its most glaring contradictions. The unselfish qualities, the very reverse. the presumption—that all facts and laws creedal church arose in surprise and animal if I were to see it. If I can get Rev. Joseph Cook could have spoken Hence when the Darwinian draws his existing within the cosmos of conscious holy horror at the assumption. The on to his track, however, I'll follow him more truthfully when he said: "I believe conclusions that the potentiality of matintelligence, must have a place in the keenest intellects in control of orthodoxy to his hole; I never will give up the it (your lecture) calculated to do much ter as expressed in the continuity of un-But what if it was discovered that the later, when Henry Ward Beecher, from your lecture, but in justice to yourself mending an immense bundle of contra- all true, but from beginning to end you to be cumulative, the narrative would dictions.

Spiritualism by the "word of God." I mapped the road on which hypothetical years. suppose by that you mean the Bible, for forces have reached results; and you have you quote: "Believe not every spirit, stopped short midway of the end. If these phenomena have, without a sind but try the spirits whether they are of you will extend the line of investigation, exception, become convinced of the God." That is just what Spiritualists you will find, in order to complete the truthfulness. Among scientific ma Spiritualism to mislead so many intelli- propose to do; but is your wholesale de- necessities of evolution, man as the high- Prof. Robt. Hare and Prof. Mapes ver with it a train of facts and laws which gent people. Yet it is not strange when nunciation of Spiritualism a trial of the est product of creative life, is endowed the first to investigate and acknowledge spirits? It does not look so to me.

> you quote from Isaiah, that there are existence. No one felt this necessity Prof. DeMorgan, Prof. Challis, Plumana spirits who come with little or "no light with greater force than A. R. Wallace, Prof. of Astronomy at Cambridge Dr. in them;" yet I would not deny even who shares with Darwin the honors of Robert Chambers, Camille Flammaria such spirits the privilege of coming back being co-originator of the theory of evoany more than I would deny you the use lution. In his recent work on that subof the pen because your pen has written ject he fully expresses his convictions, a pamphlet with "no light in it."

> ng with "familiar spirits," and about Jesus casting out unclean spirits, etc., only prove the necessity of "trying the spirits." If all spirits had been "evil" or "unclean," the text you quoted should have said: my argument. Believe not any spirits," but reject all It was the fashion among scientific ical bodies allies and connects us with spirits; instead of saying: "Believe not every spirit, but try the spirits."

lessons on Spiritualism in homeopathic warnings and appearances, were all re- the foundation of all religion; we have doses, so I will let you rest a week before ferred with a smile to ignorant credulity. true Science of Life here and herealt. I give you more. As you get more thor- Material science gave a material basis to That science includes in its all-compe oughly enmeshed in the net as you prothe minds of its investigators, and be-hending limits, not only the least me ceed in your book, so my letters will youd the "atom and its potentialities" festation of the departed, but the light has allowed the devil to beat him, as you more thoroughly expose you as they there could be nothing. The mention of which appeared to the shepherds want

WHY AM I A SPIRITUALIST? BY HUDSON TUTTLE.

ratives of personal experiences, interestin this argument that course would rather weaken than strengthen my position. The facts of Spiritualism, like all those spiritual forces.

evidence of the existence of those we the spiritual theory can explain. thought dead, but would furnish scanty material for a religion or a philosophy.

In your next sentence you say: "But vealed. The rude and childish narrative denial of all miracles! After a time, on to those who reject the Bible no answer of Genesis had been superceded by the the presentation of a host of spirite to those who reject the Bible no answer of Genesis had been superceded by the the presentation of a host of spirite to those who reject the Bible no answer of Genesis had been superceded by the the presentation of a host of spirite to those who reject the Bible no answer of Genesis had been superceded by the the presentation of a host of spirite to those who reject the Bible no answer of Genesis had been superceded by the the presentation of a host of spirite to those who reject the Bible no answer of Genesis had been superceded by the the presentation of a host of spirite to those who reject the Bible no answer of Genesis had been superceded by the the presentation of a host of spirite to those who reject the Bible no answer of Genesis had been superceded by the the presentation of the presentation comes to these questions; all is dark, exactitude of science. It was not for evidences, my mind was turned to the long. As every effect must have a cause, vast psychic domain. I had evidera The above you could not help but I asked, where is the cause? the potenknow to be untrue. Spirits do answer tiality of matter? the inherent force in ual existence beyond the grave. Nov. not only the intellect, but the heart of terms. Nature's own bible has won. have given you time for rest and refresh- those questions. If you had said their The "six days" of creation have already ing sleep, I will invite your attention to answers are false, and then undertaken mean nothing more than methods; they suspensions of law, but as the result

the how is abroad in the world of thought and in the chronology of the church. The next thing you do, after confessing by something else, you could not have Furthermore, in making the survey of and Elias appeared at the mount of and reasoning as never before. The The creed has been proved imperfect, the truth of Spiritualism, is to bring out been accused of wilful perversion of the the almost interminable line of beings, transfiguration, my friends who from the atomie in the protoplasmic gone beyond the shadows of the slime of the earliest age, through mol- might appear to me. There was as med the race has dominated its intellect, and out the civilized world, and that without proclaimed and the church and clergy your thinking readers know that it is not lusk, fish, reptile, mammal to man, there urgency of the mother torn from here runs a line of prophesy. Every age is loved family, returning with a word On page 9 you contradict what you said prophetic of that which follows, and cheer, as for the angel messengers to every step taken is toward the perfection turn, as recorded in the Bible. If the

such interest to every soul, "If a man die scientists, that immortality belongs only us to-day and as urgently call for asset shall he live again? Spiritualism claims to the race; that the great stream of hu-ance. manity flows on into the ocean of eter-One can hardly believe that pages 8 nity, but its component individuals, like should not believe those I had not been coming of more developed forms, so in rience, I should say with the Materialia of eternity can realize. The line of evo- ly affirm that one law of spiritual con-Again, on page 8 you say: "Spiritual- lutionary advancement is unbroken up the disclosure, sought to strangle it, as the fact to show how the struggling exists. That is probably correct, if you ism comes as a new religion," and on to man, and so far as he is physically to all races of mankind. We have her have seen his foot-tracks he exists! I page 9 you say: "Spiritualism is no new concerned, reached the highest human what, if not already, will soon become orthodoxy. In a word, the intellect in check by an unreasonable faith. And am really glad to read from an intelli- thing." A Spiritualist cannot help but type in most ancient times. The Greek gent Baptist minister, who, if he has not wonder which of these contradictory was a model of physical beauty. But awaiting an expression from pulpit or that of church history and chronology, seen the devil, has crossed his track and statements you intended your readers to here this unbroken line changes its di- right to confound the old Spiritualing recognized his "footprints." Well, what believe. It would have been well for rection; advancement is through the into the new disclosure, examine new When the now universally admitted does it look like? I doubt whether I you to have employed some Spiritualist mind, through the spiritual perceptions. passed. I will admit this when it is facts, or forces, or laws, and proceed, as law of evolution, or the constant birth of would know his footprints, or could rec- to have edited your book for you. He It is no longer the "struggle for exist- shown when, how and by what authority in all other matters, to their elucidation. the new out of the old, was first thrust ognize his track, or could distinguish it would have eliminated from it some of ence" and "survival of the fittest," but of

good." Thirteen other ministers also foldment of the race of mankind, is the would have been saved from committing only immortality; I would say I accept in Spiritualism, I might introduce the the blunder of endorsing and recom- your beautiful theory of creation. It is facts of personal experience, but in order have introduced no cause. In short, you become entirely too voluminous, for it You next decide that we are to judge have only stated a method; you have extends over a period of thirtywith faculties and spiritual powers which its truth. Prof. Varley, electrician toth I am very willing to acknowledge, as must go forward into another sphere of Atlantic Telegraph, Prof. Crookes, at that the phenomena on the borders of spiritual phenomena and become come Your quotations about Manasseh deal- the physical world can only be explained firmed believers thereby. by a spiritual existence.

I now come to that border-land, for in the brief space of this article it is impos- cended great heights, and half our boo sible to more than outline the map of zon overreaches the material and to

men to sneer at everything "supernatural," as unworthy a moment's thought. bodies with the superior state. We her My dear sir, I prefer to give you your Ghosts, haunted houses, mysterious a religion, for belief in immortality spirit caused a smile to play over the ing by night their flocks in Syrian plan aces of the most august scientific association.

Prof. Robt. Hare in those days wished of Rome. It winnows out the chaff of To this question many have responded, to read a paper before the American As- preserves the golden kernels of truth but their answers have usually been nar- sociation, detailing some of his investigations of spiritual phenomena; and, cause I cannot be a Materialist, and there ing and of deepest moment to the narra- although he was as profound a reasoner is no middle ground between the tra ! tors, but carrying little weight or evi- and careful investigator as sat in that am a Spiritualist because Spiritualist dence for conviction to others. I might body, it was voted that there was no has replaced belief and faith by certain fill pages and volumes with such facts time, and then for two hours the mem- knowledge. I am a Spiritualist because directly in my sphere of observation, but bers discussed the momentous question: it offers the only comprehensive and 'Why roosters crow at midnight.'

matter within the past few years. A so- know the loved ones, who have passed in the outlying fields between matter ciety formed of distinguished scientists through the shadow of death, exist s and spirit, are so out of the sphere of has been founded in London. The Society immortal individualities, and that common observation, that they produce for Psychical Research, and it has been times they have the power to communication. wonder, astonishment and doubt, rather conclusively shown that the outlying field cate with their friends on earth.-Autr than conviction, unless the mind is first of the occult and mysterious, which had ger des Suedens. prepared by a comprehensive survey of been left as the playground of credulity, the field, and has acquired at least a par- presented phenomena of most profound tial knowledge of the laws which control significance. Mesmerism and animal magnetism, hitherto regarded as charla-It is popularly thought that belief in tanny, are re-named "hypnotism," and the rappings, table-tippings or trance, is studied with enthusiasm. Ghosts, of Spiritualism as an agent in emand Spiritualism. I believe in the possibility haunted houses, appearances after death, pating the human mind. Frothingham of these occurrences, yet they form only warnings, premonitions, thought trans- in his life of this grand character, says a stepping-stone to Spiritualism, as I ference, visions, trance, clairvoyance, are "He blamed the scientific men, Agussi understand it. If these manifestations all brought under careful observation, were all there was of it, it might prove and, after eliminating the unsupported the pastime of a leisure hour, or yield us portions, a residuum remains which only the prigs who turned up their noses

In fact, here, the facts point in one di- all; and admitted that Spiritualism rection, and cumulate in force. Carefully knocks the nonsense of popular theolo-I am a Spiritualist because I cannot be studied they furnish the key whereby a Materialist, and there are but these two the mysteries of the past are explained, systems to account for the phenomena of and without which those mysteries must really spiritually in their nature." be discarded with the scorn and sneer of The grand system of evolution, when the Materialist. Under the influence of explained on the purely material basis, early training I in childhood believed in is deficient in one essential element and the so-called miracles of the Bible. In lease give us the chapter and verse. I is purposeless. Given matter and its inacknowledge I have not been able to find herent forces, and out of the cosmic church I never heard them denied. But it. I have learned in "God's Word" that cloud-vapor worlds will be evolved, and as I became more thoughtful, more and it has neither time nor inclination to the state of the control of t 'The dead praise not the Lord;" that on these living forms will be produced. more it grew on my mind that the order they "Know not anything;" that they At first the protoplasmic cell; to advance of things at present could not be so character of the medicines or the nature of the nedicines or the nature of things at present could not be so of its disease. All that most of us care that "They are extinct," step by step by inherent forces to the changed from the time of Christ and the Quenched as tow," etc., etc. All of highest form of sentient life, and lastly Apostles. I accepted the doctrines of to know in that case are names—what which and more you will find if you will to man with all his powers of thought. law, unchanging and fixed in the constitution of things. The step was easy; it true also in matters philosophical.—It passages: Ps. cxxxviii: 10-12; Ps. vi: 5; evolution, and at first it satisfied all the had been made by thousands, and is be- pha. Ps. cxv: 17; Eccle. ix: 5; Ps. ciii: 17; Jer. demands of my intellect. At last the ing made every day by hosts of thinking No one is wise enough to advise at cosmology of the universe had been re- men and women. That step led to the other.

higher and unknown laws. If More was cause for healing by spiritual aid a I cannot accept the conclusion of the the shores of Gallilee, the sick are

Had I not seen similar occurrences,

munion cuts through all ages and applie scientific demonstration of mortality.

But I hear some one say, you have with the new. The age of miracles has this claim is made. There is not on word in the Bible itself affirming 🐚 but on the contrary it is explicitly wat These signs shall follow these that | lieve," etc.

Having thus surely grounded my beld

Those who have carefully investigated Leon Favre, Sir J. Lubbock, and Pai Barrett are a few of the distinguished scientists who have carefully studied to

It will be thus seen that we have cending from the simple rapping. other half the spiritual world. Ourphy the physical world, and our celestic the Delphic Oracle pronounc crees of fate to Greece, or the Augure

In conclusion, I am a Spiritualist be consistent philosophy of life, here and There has been a great change in this hereafter. I am a Spiritualist because

> Theodore Parker on Spiritualist Theodore Parker, one of the brighted

souls and the greatert reformer is world ever produced, admitted the world among them, for their unfair methods of investigating the phenomena; rebuted the idea of investigating the subject # gy topieces, and leads cold, hard mate rialistic men to a recognition of what's

The multitude itself cares little for philosophy, and is chiefly amenable to the simple truths of ethics which are deare its medicines for the ills of life, and ter into details, either with regard to character of the medicines or the nature

THE PHIL Of all the

JULY

world, insp neath its mi changed as possessed miracles are While we'd matters, we ranks of th inspiration other sour argue with of God in profitable with those in the exis want to 0 rapport w rect symp but comp of the inv um of the subject to its influer the qualit and the a spiritual As the there wil of inspir power o and not becomes

harmon mind be a child, foolish with wo cannot they are It is no fitting movem cret of at the t conditi bad, fal creative depend more j pects, 1 in its l sion in derful deed w Insp deeds when

teache

and in

makes

of dru

clamo

the sp

sound

minate

they I

thing

it of

upon

still.

submi feel it they soul. a mij that t world cloud demo agair and l fully their Bu tion glor skie hills

thos ody of n each insp feed love cant the war stag stril inst

> an e us f the cau an i spir spa our wit roft no alm

insj a w like sho the des carı the

thi

TION.

BY T. H. HUNT but compel none to do the holy bidding of the spirit world. of the invisible world. Man is the medisubject to every change it undergoes; but

they are capable of receiving themselves. thought changed in its course of action. It is not difficult to perceive who are the

deeds-it makes us happy, oh, so happy! men!-Medium and Daybreak. when the world frowns upon us. It teaches us the importance of our lives, and in the midst of the severest trials makes us feel that life is worth living they rise; it waves its hand, and every- and locations are authentic: thing obeys: it is the self-conscious spirsubmit and execute its will. Those who Pacific R. R. feel it are compelled to go on whether Our camp was located at the foot of demons and evil spirits will wage war against them; whilst storms of trouble and hours of darkness will fall so dread- show you something." fully upon their path, as to almost shake

But we must not forget that inspiraglorious. The moon-lit sea; the sunny as I crawled out from bed I saw a man skies; the silent flowers; the snow-capped standing a few feet from the tent. I did hills; are all productive of inspiration in not recognize him as being any of our er than a woman's." those minds that have a responsive mel- boys, and as I stood trying to make out ody for all or any of the foregoing scenes who he was, he said: of nature. We are continually inspiring each other. Look at the mother, whose silver mine." inspiration is so deep that she steals to feed her dying child! Ah! you say, this mountain until we came to a well-defined that question as well as I; but there is is love; just so; what is inspiration but trail, when he stopped and said: love?-love of some special object: we cannot become inspired with things we promise me that you will not say or do month. I have been working with the do not love. The laughing maiden at anything in regard to the mine until you same engineer for the last two years, the well, the prophet on the mount, the go to Laguna, where, by inquiry, you warrior in the field, the actor on the will find a man by the name of Henry Missouri, and only came out here in stage, the writer in the study, are all King. He was once my partner, and June. Now all you have to do to learn if striking pictures of the power to produce while we were prospecting in this couninspiration. Of course all these are from try I found the mine. An accident pre- tion him. What object could I have in an external point of view.

spiration of the spirits, that falls like sparkling dew to moisten the flowers of story, and I questioned him in regard to Long I would do so. Now, if you want our thoughts, when they become dry, it. withered and parched; for we are like the flowers: if we have no spiritual warmth, form your partner? And why do you say so, and I will take some of my no heavenly rain, we droop, and, I had give me, a total stranger to you, a half. friends and go, for I know where it is almost said, die. We should all pray for interest in your find? Why not keep it and am going to claim that mine." inspiration. It must be sought for, like yourself?" a well in the desert. It must be courted. like the moon courts the river; but we should always seek it in the loftiest and There is more money in the mine than purest motives, ond then we shall get one man should have, and I think you trip." the same in return. No man is utterly are deserving of more wealth; and to pay destitute of some feeling or other that you for doing what I ask of you, is the about noon, and after eating our dinner carries him beyond the reach of his ordi- reason I offer it to you. To me the mine we started to make the ascent. I felt Cincinnati Enquirer. nary understood capacities; and here is the secret of true inspiration.

Nothing could be more absurd than to will learn from King." think that we derive all our noble senti- I reluctantly made him the promise he other side to the canon, then to the Consider well the rights of every hu-

THE PHILOSOPHY OF INSPIRA- most of our mediums to be so slow in mountain and down the opposite side, their development, and caused them to until we came to where the mountain body. Suppose there should be no mindeteriorate rather than grow better, broke off, and formed one side of a deep eral? I never halted until I reached the Of all the influences that move the Self-exertion is the secret of true great- canon. possessed of supernatural gifts, whose our faculties will become so expanded to me, saying: miracles are wrought by the hand of God. that our thoughts shine with a greater "Take these with you and examine in sight. I turned to my companion, While we'do not discard the idea of the lustre; our speech becomes more elo-them by daylight. All this loose rock is saying: interference of the Divine Being in such quent, our manuer more impressive; and broken from the ledge, and this," pointmatters, we certainly cannot fall into the yet it may not be a distinct spiritual in- ing to a large out-cropping of rock, "is ranks of those people who maintain that flence, but a temporary expansion of our the ledge. It is silver, and very rich. inspiration cannot be derived from any inner self, making us feel for the time Now mark the place, so that you can other source. It would be useless to being a new person altogether. But it is bring King here. Show him the rock, argue with men who can see the Power extremely difficult to distinguish the and tell him that Jack says there is of God in the Jewish Calaba only; less difference between the inspirations of plenty of it. Good-night." rect sympathy with our own-invite all to what extent their inspiration partakes bed.

Inspiration is the cause of all true deum of the universe, and as such becomes velopment the world has undergone. From the cradle to the grave our its influence upon him is determined by whole life's history is replete with rises the quality and quantity of his organism and downfalls, joys and sorrows, expecand the advancement of his mental and tations and disappointments, all of which said: have been incentives and useful admoni-As there are different degrees of men tions to our souls. Not a single scene has it?" there will naturally be different degrees met our eye, nor a sound caught our ear, of inspiration, and we must look for the but what we have been more or less impower of inspiration in the individual, pressed by. Thus we are the subjects of and not in the spirit world. A person inspiration continually; and who can say becomes inspired with things, quite in that anything is utterly devoid of the harmony with his own nature. A great breath of God! Mankind have been mind becomes inspired with great things; startled at various epochs with some a child, with childish things; a fool, with sudden revelation purporting to emenate foolish things; a worldly-minded man from the Divine throne, and the whole with worldly things; and so on: thus we world has been immediately set on fire, cannot expect from anyone more than revolutionized, and the current of

Nearly all the poets, heroes and marfitting instruments for any particular tyrs that the world has produced, have movement we may inaugurate, but the se- completed their greatest works in places cret of success is to act upon people just and moments of solitude. Sometimes it at the time they are in the best recipient has been at the expense of long premedcondition. Inspiration may be good or itated growth and labor, at others, at bad, false or true; sometimes it is self- some sudden impulse, the cause of which creative, at others, it is produced by in- may or may not be known. Inspiration dependent causes: nothing could be always have been, and always will be, more grand and holy in its higher as- man's greatest need. It usually acts at pects, nothing more terrible and ruinous the right time and in the right place, and in its lower. It finds means of expres- works for some definite object of good. sion in a variety of ways, and it is won- Fools may laugh but they fail in the end, derful to see how a single look, word, or and the world goes on singing the same deed will alter the career of a man's life. old song,- sweeping along in its mighty Inspiration is the cause of all great course the shallowness and mockery of

WAS IT A CHOST? BY W. W. CARTNER.

The following strange story was restill. It does not come with the beating lated to me by the principal actor in the of drums or the clashing of arms, nor the drama. A number of persons who were clamor of the multitude; it breathes upon present at the time of the recital said the spark of the lowly fire, and the sur- they were acquainted with both of the that enters the Colorado near the place sounding valleys and hills become illu- men who once figured as partners. The you speak of. He did not return that minated; it whispers to the fallen, and names are fictitious, but the incidents

I was working with an engineering it of Being, that concentrates its force corps, who were making a preliminary upon a given object, that must inevitably survey of a route for the Atlantic and

they will or no, and when once this a mountain, near the Little Colorado power takes hold of an individual, his River. We had been working hard all dead for over a year?" soul, his life, are doomed to the flames of day, trying to find a suitable place to a mighty career. Nor must we think cross the river, and I was very tired, and I could not do much else for some timethat they are the happiest of men from a was the first man to lie down to sleep. I worldly point of view, for threatening remember distinctly when my bed-fellow you saw him?" he asked. clouds will often hang above their heads came to bed, and that was the last I to blast their hopes and mar their peace; knew, until I was awakened by some one plied. shaking me, and a voice saying:

"Come out here, Charley, I want to ed," he remarked.

my head.

"Come with me; I want to show you a

I followed him up the side of the

"Before we go any further you must There is an inspiration that comes to have not had the opportunity to let him are boys in our own company who would us from no visible cause whatever, an in- know of the find since. He will inform have been too glad to have bought an interior breathing of the spirit, the best, you of the nature of the accident that terest in such a prospect? If you are the less selfish, and the most Divine, be- happened to me. Tell him that Jack afraid to go alone with me, take some cause it comes spontaneously, and from Long showed you the find, and requested one with you. No, I should not have an independent source. This is the in that it be shared equally between you."

"For reasons you could not underamounts to nothing. A man in my position does not require any mines, as you could go to the place. I soon found the

ments and feelings from those gone on required, and he turned and led the way right, and there was the bowlder. Be- man being however humble or degraded senting scenes in spirit life. before, It is this belief that has caused up the trail. I followed him over the youd this, a few feet, must be the ledge. he may be.

world, inspiration is the greatest. Be- ness in all things, Sometimes we are Here he turned to the right, and after and where he had bid me good-night neath its mighty power men become so more open to receive influences than at going several rods, he stopped and pick- I looked on the ground at my feet; there changed as to make them appear to be others; and even in our normal condition ed up some pieces of rock, which he gave was the mineral. I looked to my right;

profitable would it be to hold debate the spirits, and that which may be our I felt a queer sensation creep over me with those who are unwilling to believe own peculiar faculties at work; still, those as though I had seen a ghost. I stood in the existence of such a faculty. If we who have had a long experience in Spir- for some time, half expecting to see him want to create good we must work en itualism and mediumship, are able to un- return; then I picked up several pieces of rapport with those minds that are in di- derstand these things, and can soon tell the rock, returned to camp, and went to

> In the morning it all seemed like a dream, but there was the ore, and I could see that it was filled with some kind of mineral.

> I showed a piece of it to the engineer. After looking at it for a short time, he

"It is wire silver. Where did you find

I told him a person had given it to me, and said it was wire silver.

I did not attempt to return to the ledge for fear I would be followed. When we reached the vicinity of Lagu-

na, I left the corps and went to hunt up my future partner. I had no trouble in finding him, and wishing to satisfy myself that he was the right man, I asked him if he ever knew a man by the name of lack Long.

"Yes," he replied, "Jack used to be my partner. Were you acquainted with him?" and gave him some of the mineral.

I shall never forget the expression of his face as he stood up before me while I was relating my experience to him. He never removed his eyes from my face until I was through; then he quietly sat down and examined the mineral.

"You say you never saw Jack until the night he showed you this mineral?" he

"No," I replied. "Never heard of him?"

"Never."

"Well, you have told me a queer story. Jack and I were prospecting on the Little Colorado, at the point you mention. On the tenth of August Jack left our camp, saying he was going over on the very mountain you speak of to do a little prospecting for quartz. We were looking for placer gold, and I put in the day prospecting a bar on a small stream night, and the next morning I went to look for him. I found him on the side of the mountain, stone dead. He had been caught and crushed to death by a

ed with Jack Long, when he has been It was my turn to look astonished, and "On what day of the month you say

Now, how could you have seen and talk-

"On the tenth day of August," I re-

Just a year from the day he was kill

"What does it mean?" I asked. "The The person who spoke to me was man who awoke me and led me over the holding up the edge of the tent close to mountain was as much flesh, bone and His sudden taking off in the prime of blood as either you or I, and he said his tion may be derived from things less. The moon was shining brightly, and name was Jack Long. He was a short, square-shouldered man, and when

> "That was Jack, all over; but how could it be?" he added, in the same breath, and I thought he looked at me pointed, who proceeded to settle up matsuspiciously.

speaking his voice was not much strong-

"My friend," said I "you can answer this about it, I never saw Jack Long nor heard of him until the tenth of this and last summer we were working in I am telling the truth is to go and quesvented my telling him at the time, and I showing you a silver mine, when there come to Laguna to give you a half-inter-It struck me as being a remarkable est in the find if I had not promised Jack to go and see whether I can prove my "Why do you not go to Laguna and in- part of the story, well and good; if not,

"We will start to-morrow morning," he replied, "you and I. I have horses, stand. I cannot speak with my partner, and everything we need. Come over to my cabin and we will get ready for the

> We arrived at the foot of the mountain nervous and excited, but was confident I trail, and went to the top, and down the

A cold sweat bathed every part of my same spot on which I stood with Long, there was the ledge, with the wire silver

"Now, what do you think?"

He was as white as chalk, and his voice trembled as he uttered the one word: "Ghost!"

We sold the property to a company for enough to make us both independent. Now who or what was it that took me to the ledge?-N. Y. Weekly.

MODERN MIRACLES. BY W. H. READ.

You have previously found room for long letters of mine, descriptive of phenomena obtained in our family circle, and I think now a short one will prove interesting to your readers, as it shows undoubtedly that our "operators" work on a plane of "four dimensions," and that the continual passing of matter through matter that takes place in a variety of ways at our sittings and in our daily course of life, is no deception but a real and undeniable truth.

Having been much mortified on various occasions, by skeptical sitters, after witnessing good phenomena, saying "it might be done some other way," I arranged the following experiment:

We often have my wife's ring taken from her finger by "spirit hands," passed through the table-cover, and sometime afterwards placed upon another person's finger. The ring can be felt through the table-cover, but that and the fingers come through the material, which seems Whereupon I related my story to him, to fall away when the ring is placed upon the finger. On Sunday night, my wife, one daughter, and a gentleman visitor sat on one side of a table, 6ft, by 4ft., draped to the ground by a cover of double thickness to form a cabinet, and on the other side sat two of my daughters and myself. In order to prove that the ring actually passes through the material, my wife took the ring from my finger, placed it between the two thicknesses of the cover, and sewed a circle of ter, round the ring. This was inspected by six other witnesses, who then left the room. Materialized hands were formed immediately, and played with my wife's hair, while others under the table took her hand. Then one under the table took the gentleman's hand with the table-cover, he saying that they were pushing his two rings higher up his finger. The cover then dropped away, and my wife being impressed that the experment was performed, said so, when our friend felt his finger, and found to his great astopishment, three rings instead of two. There was my wife's ring on his finger, and the table-cover with the circle of sewing all intact with the ring gone, bowlder that had become loosened and all in ten minutes. rolled on him, killing him instantly.

We had other manifestations. My wife's earring had been taken away, and was now passed through the cover and hooked in her wedding ring on her finger; but all these though good in themselves pale before this simple experiment, which so conclusively proves what we fully know takes place continually with us.-Medium and Daybreak.

A Spirit Reveals a Hidden Will. Ten days ago Daniel Brenner died in Bucyrus, Ohio, from an apoplectic attack.

life was a great surprise to his many friends. In looking up matters pertainto his estate his relatives were surprised to find there was no will, for while it was not certain that he had made one, his relatives had always supposed there was a will in existence. An executor was apters in connection with the estate.

Daniel Brenner has a brother, J. P. Brenner, whose home is at Sulphur Springs, six miles from here. Since the death ten days ago, J. P. Brenner has been acting, as his relatives thought, in a very peculiar manner. He was restless, and each morning would recount points of conversation he had held with his deceased brother during the night. His relatives feared his mind was affected and were afraid it would result seriously.

Yesterday morning Mr. J. P. Brenner got up early and went down to the kitchen and made the fire for breakfast. Half an hour later he went to his wife's room and told her that he had just had a long talk with his dead brother, and that with music, constitute the contents of this he was troubled because the estate was spirit had said there was a will made, and church;" "Statements of faces and a comtold him where it was. He insisted he would not go and find it, but his folks lng an orthodox church member." Of songs, said they would go with him, and so, together with his wife and daughter, they went to where the spirit had indicated, and in an old, unused cupboard where there were a lot of papers, they found the missing document, just as the deceased brother had said they would. The will bequeaths all the property to Mr. Will Brenner, an only son of J. P. Brenner. Will Brenner's home is at Cincinnati.-

foolish.

PUBLIC SAFETY

DEMANDS

That only honest and reliable medicines should be placed upon the market—it can-not, therefore, be stated too emphatically, nor repeated too often, that all who are in need of a genuine Blood-purifier should be sure and ask for

Ayer's

Sarsaparilla. . Your life, or that of some one near and dear to you, may depend on the use of this web-approved remedy in prefer-ence to any other preparation of similar name. It is compounded of Honduras sarsaparilla (the variety most rich in curative properties), stillingia, mandrake, yellow dock, and the lodides. The process of man-ufacture is original, skilful, scrupulously medicinal qualities of each ingredient. This medicine is not boiled nor heated, and is pound extract, obtained by a method ex-clusively our own, of the best and most powerful alteratives, tonics, and directles known to pharmacy. For the last forty

Sarsaparilla

has been the standard blood-purifier of the world-no other approaching it in popular confidence or universal demand. Its formula is approved by the leading physicians and druggists. Being pure and highly concentrated, it is the most economical of any possible blood medicine. Every purchaser of Sarsaparilla should insist upon inving this preparation and see that each bottle bears the well-known name of

J. C. Ayer & Co., Lowell, Mass.

In every quarter of the globe Ayer's Sar. saparilla is proved to be the best remedy for all diseases of the blood. Lowell druggists unite in testifying to the superior excellence of this medicine and to its great popularity in the city of its manufacture.

Ayer's Sarsaparilla

DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists. \$1, six \$5. Worth \$5 a bottle.

Science of Immortality.

---- A LECTURE BY WILLIAM F. PECK.

The above leuture was delivered by our strong sticking, about 6 inches in diame- gifted correspondent and secturer, Mr. W. F. Peck, at Cassadaga Lake Camp Meeting, August 11, 1883. Is able and thought-provok ing; expressed in apt, clear and comprehen sive manner characteristic of the author Price ten cents. To be had at this office

Studies in the Outlying Fields

PSYCHIC SCIENCE,

BY HUDSON TUTTLE.

This work essays to unitize and explain the vast array of facts in its field of research, which hitherto have had no apparent connection, by referring them to a common cause and from them arise to the laws and conditions of man's spiritual being. The leading subjects treated are as follows:

Matter, life, mind, spirit; What the senses teach of the world and the doctrine of evolution; Eclentific methods of the study of man and its results; What is the sensitive state? Mesmerism, hypnotism, somnambulism; clairvoyance; Sensitiveness proved by psychometry; Sensitiveness furing sleep: Dreams; Sensitiveness induced by disease; Thought transference; Intimidations of an intelligent force superior to the actor; Effect of physical conditions on the seositive; Unconscious sensitives; Prayer, in the light of sensitiveness and thought transference; Immortality—What the future life must be, granting the preceding facts and conclusions; Mind cure; Christian science, metaphysics—their psychic and psychical relations; Personal experience and intelligence from the sphere of light.

It is printed on fine paper, handsome', bound, 252 pages, Seut, post paid, \$125.

TRUE NIRVANA. PRICE, PAPER, FIFTY CENTS For Sale at this Office.

Lights: and: Shadows

By D. D. HOME.

"LIGHT MORE LIGHT."

Price \$2.00-419 Pages. FOR PALE BY THE WAY PUR. CO.

GLEANINGS FROM THE

PAGES OF HISTORY

By the aid and in the light of Progress. Sevvolume. Among the proce are: "Platform of not being settled as he would like. The principles and a general basis of the coming pend of evidence;" "Bpiritual truths recorded in the Bible," and "Reasons for not bewith music, are: "Fooisteps of Angela;"
"Snining shore;" "We Shall meet Beyond the River;" "Mome of the Boul."

At Cents, For Sale at this Office

LIFE AND LABOR

---IN THE---

SPIRIT WORLD, By The Members of The Spirit Band of

MISS M. T. SHELHAMER.

A volume of 4 6 pages, neatly and substanti-It is easy to be wise after we have been ally bound to cloth, \$1.00; postage 10 cents. Full glit \$1.5'; postage free. A special edition has been issued which is

embellished with eight illustrations repre-

For Sale at this Office.

LECTURES.

-on-

MEDIUMSHIP,

PROFESSOR J. S. LOVELAND.

A course of Seven Lectures delivered at Mt. Pleasant Park Camp Meeting during August, 1888. Also an additional lecture on the PERPETUITY OF SPIRITUALISM.

Price, Cloth, \$1.00.

Large, clear; print fand neatly bound. An invaluable amount of spiritual information and exposition is contained therein; and it should not alone occupy a prominent place on library shelves, but be well read and digested. Bend no stamps.

For Sale at this Office.

Γhe Better Way MAY BE FOUND ON PILE AT

PARVINS SONS' ADVERTISING AGENCY.

132, 134, 186 Vine Street. Where Advertising Contracts May be Made.

BEYOND:

A Record of Real Life

—In The—

Beautiful Country -Over The-

River and Beyond

PRICE 50 CENTS.

For Sale by The Way Publishing Company. ALCYONE.

This is a semi-monthly journal devoted to the philosophy and phenomena of Spiritualism without religious controversy. Price \$1 00 a year. Sent free for two months to any one who will enclose 15 cents in stamps with

address. Issued by the STAR PUB. CO., H.

Springfield, Mass.

A. BUDDINGTON, Editor, 93 Sherman Street.

DIVINESECRETS

RULES FOR SOUL CULTURE, As Applied to the

DEVELOPMENT OF MEDIUMS.

BY R. S. LILLIE. PRICE 10 CENTS. For sale at this Office.

No postage stamps accepted for Books.

FOR SALE AT THE OFFICE

THE BETTERWAY

FARADAY PAMPHLETS.

It is printed on fine paper, handsome'7 bound, 252 pages. Sent, post paid, \$1.25.
Orders promptly answered by THE WAY PUBLISHING CO., Cincinnati, O.

Illuminated Buddhism

OR
OR
No. 8-Obsession or How evit Spirits Influence Morials! by M. Faraday, pp. 23. Price Scents; postage, I cent.
No. 7-Progression; or How Spirits Advance in Spirit Life:—The Evolution of Man, by M Faraday, pp. 35. Price i5 cents.
No. 8-Dissolution, or Physical D ath, by M. Faraday Price 5 cents; i ostage, I cent.
No. 8-The Relations of Science in the Phenomena of Life, by M. Faraday. 10 cts.; p. 16. BOWLES PAMPHLETS.

BOWLES PAMPHLETS.

No. 1—Experiences of Samuel Bowles, late. editor of the Springfield (Mass) Republican in Spirit Life, including Later Papers. Carrie E. S. Twing. Medium. pp. 91. Price 25 cents; postage, 2 c-nts.
Later Papers from Samuel Bowles. Carrie E. S. Twing, Medium. pr. 77. Price 10 cents.
No. 2—Coutrasts in Spirit Life and Recent Experiences of Samuel Bowles in the First Five Spheres, Carrie E. S. Twing, Medium, pp. 142. Price 50 cents.
No. 3—Interview with Spirits, by Samuel Bowles, Carrie E. S. Twing, Medium, pp. 377. Paper 50 cents; cootb. 75 cents; postage 5 cts.
E1 S. Wheeler in Spirit Life—Materialization; The True and False; Reincarnation and its Deceiving Spirit Advocates; The War of With in Spirit Life Over the Spread of Spiritualism on Faith, as seen by Ed S. Wheeler since his entrance upon Spirit Life. pp. 52. Frice 15 cents; postage, 2 cents.
Elste Ainsle, a victim of Social Wrong, by Caroline Lee Heniz, Sarah L. McCracken, soribe. pp. 108. Price 25 cents; postage, 2 cents.
The History of Jesus and the Mythical

The History of Jesus and the Mythical Geneals and Typology of Equinoctial Christ-olatry, by Gerald Massey. This book is writ-ten to show the identity of Christianity with the Astrological myths of Egypt. The evidence is taken from the monuments of Fgypt and from the Egyptian "Book of the Dead."

Drad. Graid Massey proves irresistably that Graid Massey proves cut from the ancient Egyptian religion, pp 240, Paper 50 cents; cotth 55 cent; postage 8 cents.
A Sprauge's Experiences in the Spheres, 200

National Developing Circle.

"How to Become a Medium." A 16 page pamphlet containing furl instruction, and a scalled letter designating ALL your phases of mediumship and a sample cupy of The Sower The Medium's True Friend, for only 15 cents. Address BLISS & BUROSE, 42 Larned St., West, Detroit, Mich.

THE ESTY FAMILY,

A Delightful Story

Just Published by

Mrs. SARAH E. HERVEY, Onset, Mass. Neath bound in cloth. Price \$1.08 Remit by postal orner or registered letter. Makes a

good birthday or Christman gift. good birthday or Christman gift.

"This is a sawet story at d shows how to make life a success by pleasant example.

The harmony, leve, and mutual help of all the children of wodow Early are so or canally life, that one in results of the Greeks, or of the happy Valley in Ranciss.

The book with help the struggling life of many a working girl, and lift to nobler purposes thousands of young men. It ought to have a wide circulation,"—Aleyone.

For sale by the WAY FUBLISHING CO.

ISSUED EVERY SATURDAY BY THE WAY PUBLISHING CO. Southwest Cor. Plum & McFarland Streets.

A. F. MELCHERS - - - EDITOR CINCIN NATI - - - - JULY 5, 1890

At Two Dollars per year to Subscribers in the inited States. Two Dollars and a Half to any

Pollar. BE BETTER WAY cannot well undertake to h for the honesty of its many advertisers

personare using our autertaining commissions are at once interdicted.

We request patrons to notify us promptly in case they diese with in our columns advertisement of the columns advertisement of the columns advertisement of the columns of the c

NOTICE!

Aff communications pertaining to either the editorial or lussiness department of this paper, or letters containing money, to reach us, and under which condition only we can assume responsibility for the same, must be addressed, and money orders made payable to.

THE WAY PUBLISHING CO., Southwest Corner of Plum and McParland Sts., CINCINNATI, O.

OUR GREETING!

To-day we appear before our readers in what is termed in journalistic parlance a "new dress." We hope they will appreciate it as much as we do. Progress is the Spiritualists' motto, but this is not spiritual what a "better half" is to the good husband -a help-meet, a foundation to help the other half. Without the one we could not advance in the other. through which the spiritual has to manifest, and in conjunction constitutes what might be termed the phenomena. A newspaper is a phenomenon and is as essential to the growth and unfoldment of the human race as a school, a court of justice or a legislative body is. Every political party, every religious denomination, every new issue in embryo, needs a press representation to further its claims; make itself heard; to manifest through. It is its medium of development and advancement on the material plane-it is a law. And our spiritual progress, whether as an individual or a body depends on the first named. Spiritualism particularly needs this motive power just now, and it behooves Spiritualists to sustain and uphold this most necessary adjunct to their cause. We do not claim prerogative over others. But considering the enterprise manifested by the upholders of THE BETTER WAY, and justice to the unremitting workers, both among the mediums and invisible help-meets, friends of the cause should not forget the benefits they are deriving from such an institution, and thus do their share in the good work as well; and this consists simply in subscribing to the paper and keeping their names on the books. It is virtually the lesser part of the sacrifice at stake, and once the subcription is paid, the reader has a whole year's rest, and has but to look for the good things that are in store for him during that period. Shall we appeal in vain, or may we hope for their encouragement as above named? We shall not

The Weekly Financial Circular of lag in trying to keep the paper interesting throughout. Every department shall receive individual attention; and furthermore, we will give them a whole paper; i. e., not all Spiritualism, nor all materialism, but a harmonious mixture of both, so as to make it palatable, and casy to digest.

We have learned by experience that the best Spiritualists are those who keep themselves posted on all questions of the day—that the material issues concern us as much as the strictly spiritual ones do, and that a clearer comprehension can be had on both by dividing our thoughts and studies equally between them. We shall therefore treat editorially, and to the best of our ability, the living topics of the times, and from a spiritual standpoint where such is possible, however not omitting the gems of purely spiritual truths that happen to come into our way, for a little philosophy is balm to the saddened best extended to the paper interest, interesting the effect of complete cause one make pretentions to medicate the effect of complete cause one make pretentions to medicate the filter of complete failure to enact a new silver law, one effect on prices, and between them the would be the signal for an immediate rise in prices, and between them the would be the signal for an immediate rise in prices, and between them the would be the signal for an immediate rise in prices, and between them the would be the signal for an immediate rise in prices, and between them the would be the signal for an immediate rise in prices, and between them the tit would be the signal for an immediate rise in prices, and between them the tit would be the signal for an immediate rise in prices, and between them there is every possible variation of estimate. In a country like this, with such vast resources, infinitely greater than any other nation, the mere fact of increasing them the beautiful the would be the signal for an immediate rise in prices, and between them the title would be the signal for an immediate rise in for a little philosophy is balm to the saddened heart at times. But we have often said, let us be practical, and we don't know that we can better exhibit it than by treating the material with the same respect that we do the spiritual; for, are we not of both, and why should we de-despise one any more than the other.

So, again we greet our readers with a new impetus, and hope we shall be sustained in the same. Once more we appear before them in flying colors, and hope they will keep the flag at the mast head Don't let THE BETTER WAY sink. She has stemmed the storm so far and is fairly in sight of a safe harbor now. Give her a good anchor hold, and she will yet prove a man-of-war for the good of the cause.

It must not be taken for granted by the occasional reader of this paper that we endorse all that our contributors any or advocate. We admit a variety of opin ions to give spice to the paper. alism per se is a very practical institution; but like most new isms has an idealistic side, and in response to the desires of this class of readers we give that class of contributors a hearing.

THE BETTER WAY. SPIRITUALISM AT THE WORLD'S

The Banner of Light thinks our cause to have representation at World's Fair, and suggests Mr. Hudson Tuttle as the right man to take charge of our interests there. The Golden Gate says "ave" to this proposition. THE BETTER WAY, although it has no objections, would like to know how it is to be done. Shall it be through the medium of circles or scances for physical manifestations? If so, how many will be needed to assure everybody that Spiritualism is not all fraud? Shall it be through the agency of our literature? If so, whose books will be accepted as authority?-Shall it be through the agency of our newspapers? If so, what as surance can we have that one or the other will not contain something objectionable, or surprise the public with a cartoon that might prove a disgrace to the cause, though the imputation therein be true? Who can assure us that some assining

wiseacres or cranks will not press their services on us uninvited at the Pair, and do more harm than good in the ultimate? We certainly cannot make an exhibit of materialized spirits, captured to order. Nor specimens of Spiritualists whom the philosophy has converted into angels. Or, shall it be by lectures, with one medium to day preaching Jesus and another tomorrow annihilating the Christian godinto atoms? This question had better be well weighed before put into execution. Not that we are opposed to it, but we entirely confined to the mental or spirit- dislike to see a fiasco in anything conual of existence. The material is to the cerning Spiritualism. Would Christianity represent itself as a RELIGION at a Would Freethinkers represent themselves as such at a public exhibition? And if they tried, how would it be accomplished? One would have cruci The material is the necessary medium fixes, bibles, pictures of the holy saints, incense vessels, wax figures of preachers representing the various denominations, miniature churches, etc., and call it Christianity-for they couldn't produce any spiritual facts to represent themselves. The other would have carrica tures of the above and portraits or photographs of Tom Paine, Bob Ingersol and other eminent free thinkers on exhibilion or sale. Wouldn't one seem as ridiculous as the other-for what is this representation but a claim for acknowledgment? How can Spiritualism obtain the latter without its phenomenaand where is this better to be had than in private? Let us get rid of internal differences first, and which are mostly produced by petty personal prejudices. When these are laid aside, Spiritualism will advance without the World's or an other fair and be acknowledged by the world as a simple fact that cannot denied. But if there is a method by which we can be practically represented at the Chicago World's Pair, let it be known, and we will support it with pleasure, if it is the wish of our people. In the meantime let the Spiritualists themselves speak out and give vent to their opinion on the subject.

THE SILVER QUESTION.

The silver question which has been agitating the country for some weeks past is not yet settled, and to give our readers some of the prevalent ideas concerning it we bring the following ex-

The Weckly Financial Circular of

Henry Clews & Co., of New York says:

Pa., 88ye Nobody need be scared by the word inflation. The currency is, in a sense, and this process has been going on "hurrah" for the old flag, and wit steadily for a long time past. Money is liam Preeman sing; the instrument of exchange. It is the tool of commerce, and as commerce in creases, the quantity of its tools must b enlarged. Commerce in this country increases with wonderful velocity.

The National View of Washington, D.

C., says: C., says:

The truth is, all the arguments against giving it an equal standing with gold are mere subterfuges, with no logical connection or sound conclusion. As to the enlarged volume of money which it would put in circulation and thereby flood the country, that is all books. For if this should appear at any future time, congress could step in and limit the same, with respect to either gold or silver, or both.

Senator Plumb in the Washington Post says: "Four fifths of the people of this and Hon. A. I. Warner, of Marietta, O., in a Washington paper says:

The restoration of silver will alone afford the needed money supply, with, at the same time, natural regulation through the production of the mines, doing a grand work."

The Colfax, Iowa, Hanner predicts:

But the New York Tribune says in an river. editorial:

A measure of such extraordinary im-A measure of such extraordinary importance as the Free Coinage bill, reversing the entire policy of the Government for many years past, placing this country practically alone among the civilized nations in its monetary policy, and involving dangers which no man can now estimate, ought never to be acted on in either House without serious and careful consideration, or without all the light which a committee could throw upon it. WHO IS RIGHT?

NAME THE NEW PARTY!

Having given our readers a digest of the savior of our country the salva- in a few weeks. claim rights by virtue of the vote cast in their behalf. But the people have noth- camp meeting. ing else in substitution thereof. Form new party with some hope of success, and the result might be greater than expected. The masses are ripe and hungering for a change. But it will ever treat with contempt a weak exhibit or a hopeless cause. Under such circumstances it prefers the old doctors of government, and it will be the same old song sung over and over again to the disgust of independent thinkers and those who have risen above party-reformers so-to-say. Let a beginning be made. There are others, like Greenbackers, Liberalists, Pree Thinkers, Spiritualists, and we may say the entire retail fraternity of the country, ready to join.

STATES RIGHTS. While enacting a federal election-less Congress should not forget that in many parts of its domains states are assuming rights of an equally sacred a nature that are in conflict with the United States constition, and these are to interfere one of them. Imposing a license fee on mediums holding certificates from chartered spiritual societies is another. In case it is discriminating against free thought- the very acme of universal progress and a republican form of government- and the other against one religious sect in favor of another. Is this shortsightedness or what? Why not license preachers and priests as well? Be-

The Manufacturer of Philadelphia, articles like long orations are unwelcome guests about now; so we shall abstain from the ancient Fourth of July custom inflation. The currency is, in a sense, and shorten our speech by a simple inflated whenever the volume is enlarged, "hurrah" for the old flag, and with Wil-

We joy to see it streaming there; No other flag deserves to wave So high in fields of light and air.

THE TARIFF.

The average rate of duty on taxed imports under the existing law is 41.34 per cent. Under the McKinley Bill as passed by the House it would be 52.80 per cent., and as amended by the Senate 51, 97.

The average duty in 1865 was 47.56 per cent. The maximum of war taxatio was reached in 1868, in an average rate of 48.63.

Increase the rate of tariff taxation It per cent, above the average prevailing at the end of the war, twenty-five years ago, country are united in favor of free silver, and which would increase the revenue on the basis of last year's importations of articles taxed, \$45,000,000!

Dr. J. M. Peebles writes: "You are

PERSONALS AND LOCALS.

The Psychic Research Society will from the Kentucky side of the Ohio for sale by her at Fayetteville, N. Y.

Dr. H. S. Tanner, of forty days fasting engaged in the study of some of the sub- dated. June 12th, having only reached tler questions pertaining to the welfare this office on the 26th. It is advertised pile of a thousand severeigns, the whole of the physical man. So he writes to appear every Thursday; is a 24-column pile would instantly sink and a post of THE BRITER WAY.

the most successful Pacific Coast trips editor says: ever made by any Spiritualist speaker. He staid two months longer than he in- fullest sense of the word, a Spiritualist tended, and then came away against the paper. We owe no sort of tribute to the protestations of thousands of new made effete and fossilized doctrines or institufriends and old acquaintances. He and tions of the old enslaving religions and the views, aims and principles of the Mrs. Hull have promised to return to the philosophies of the past. Spiritualism Nationalists, Knights of Labor, Farmers' Coast for the winter. Dr. Schlessinger, is to us something more than phenom-Alliance and the Union Labor Party, it the test medium, failed to arrange his now behooves them to choose between business so as to accompany Mr. Hull to lower or imitator of anything else. It the lot. Each one claims to be the party his Chicago home, but he hopes to follow does not stand as one among many, but

tion army of freedom, and all exhibiting The picnic of the Society of Union tems." more or less opposition to the two great Spiritualists is a thing of the past, but parties that have been heretofore ruling still lingers in the memory of many of Creation and the Fall. This book constitutions are the still lingers with the memory of many of the past, but the linger of the linger of the past, but the linger of the linge and if the above named parties could be brotherhood. Pleasant breezes, crystal The great Republican party was thus formed. Why not others? The present gret that earth was ever converted into a Priest. factions in power are beyond redemp- busy map of high towered cities, bared tion. We cannot call them parties any of nature's enchanting scenes and resting more, for they are not enacting the will places. However, there is nothing to of the great majority. It is true, they prevent a repetition of such a picnic only the next one should be termed-a

> Jos. Schwemberger, trumpet medium, is giving seances at 278 Breman street every Thursday evening at 8 o'clock, and at 371 Vine street, third floor, every Sunday and Tuesday evenings at the same hour.

Last Sunday morning Mr. Emerson delivered a very pretty discourse on the subject, "Is Life Worth Living?" He called attention to the minor affairs of daily life and them compared them with the greater and more serious, presenting in vision occurrences that might have been or would be if man better understood his own nature. The pith of the discourse, however, was to show that happiness was the aim of human life, but that it could only be gained by making others happy first. The man who attended an outing, said he by way of a parable, bent on giving others a pleasure, returned with a soul full of happiness; while he who only went to please himself, returned miserable or with the with the people's religious beliefs. The thought that the whole was a miserable tablished, it seems to me, a fundamental enforcement of Sunday as a sabbath is affair. This figure of rhetoric brought forth quite a ripple in the audience, and would make one suppose it had found application somewhere; and all who had attended a recent outing, undoubtedly suddenly believed that they had enjoyed to determine beforehand what was and themselves very much. As the speaker, however, is unconscious during his de livery, such little allusions are regarded been such a decision as the published as witticisms rather than innuendos, and which is wise considering that it would serious and earnest protest, and a perbe difficult to censure a spirit that is not sistent endeavor to have such a decision momentarily tangible or within reach of reversed." mortal grasp.-The evening service were also interesting and closed with the usual test giving. The musical program was good on both occasions, and much appreciated by listeners. thanks was extended to Mr. Emerson in hold have gone to Cape May. consideration of his services rendered to the society on extra occasions without charges or objections. This closes the 17th being her independence. meetings for the summer, or until the first Sunday in September.

Mr. I. B. Grooms will lecture on an thropology and phrenology on everyMon-Some of our remers, aye, and any evening at op. in. day evening at op. day evening at op. in. day evening at op. in. day evening at op. day evening are interested in these sciences are invited to attend

> be reopened on the first Sunday of September.

Mr. Emerson returns to this city in tests for the Society of Union Spiritual-

In treating on momentous questions in our new program it must be understood that our paper is issued some days previous to its date, and the subjects discussed may have taken an entirely different turn before the paper reaches all of our readers. Therefore the decisions rendered must not be accepted as final. We shall however try to guess at results as best we can under the circumstances.

Thirteen thousand dock laborers at er wages. The shipping business of the trade, is at a standstill in consequence

Admiral Lang, the English commander of the Chinese North Coast Squadron, lins resigned. the squadron are insubordinate. The prospects for the fleet are bad as the Chinese Admiral and the captains are totally incompetent.

cannot be opened again except by the special process. This is done to prevent the daring and ingenious unemployed of the great metropolis from robbing this famous institution. The bullion de-july 12.

LITERARY.

Sooner or later free coinage must come. The drift is in that direction, and politicians must either anchor out in the tide or be washed ashore with other debris. After that comes treasury notes bottomed on the wealth of the country, the only scientific money possible.

The Psychic Research Society will hereafter meet on Sunday afternoon at 3 p. m. at Douglass Hall instead of evention for organization at Washington, ly submerged in several feet of water debris. After that comes treasury notes bottomed on the wealth of the country, the only scientific money possible.

W. N. L. I.—The report of the Conventions or organization at Washington, ly submerged in several feet of water and provided the action of the machinery. In some of the control of the machinery in submerged in several feet of water and provided the action of the machinery. In some of the control of the W. N. L. U .- The report of the Con-Price 50 cents, or 3 for \$1.00.

The Reconstructor, our Summerland near that person's head. If a dishoner fame, is residing in Hudson, Mo., and contemporary, is out. Its first issue is official, during either day or night paper, and has Prof. J. S. Loveland as water take its place, besides letting Moses Hull has returned from one of editor-in-chief. In his salutatory, the every person in the establishment kaon

"The Reconstructor is to be, in the it includes all the good in all other sys-

Hible Stories No. 1, or the story of the this republic. If the Democratic and those who attended like a pleasant sists of over three hundred stanzas, writ-Republican parties have served their dream. Mt. Lookout Park is just the ten under spirit control, and drawn from time-have done all the good and the place to lend force to the imagination for the Vedas of Hindustan and the Genesis damage possible for them to do, they this effect; and even the most prosaic of of Moses. The comparison clearly tones will take their place. In treating should be killed. Yes, killed; for as long mortals could not but utter admirations in shows from whence Moses drew his inas that is not effectually done, they will favor of such a beauty spot of earth. The spiration, and how completely he garbled not down, and it can only be accomplished surroundings lend harmony to the par- the word in order to suit the low caste by a co-operation of the opponents for ticipants, and cause them temporarily to minds (the slaves and serfs of Egypt) if you are an expert the key note vil this effect. In unity there is strength, realize that man constitutes a universal for whom he wrote, and of whom he would create a tribe or nation over imalgamated, there is hope in sight waters, softly sighing branches enhance which he would rule like a king, installing Aaron (his foster brother) as High

The Appendix gives valuable information regarding the Vedas and the Bible which makes the book valuable to those who-having no library at hand, but wanting a reference- can here easily ob-

Every one inclined toward liberal thought should send for a copy, and induce other minds to follow their example. 180 pages, 12 mo. price 50 cents; postage, 2 cents.

The Arena for July contains as frontis-piece the Rabbi Solomon Schindler and an article from the pen of this eminent and liberal thinker on "Bismarck and labor on his farm. His Time." Senator Wade Hampton also contributes an article on "The Race Problem." In "Notes on Timely Topics," is Mr. Reid's case discussed. In the same Rev. M. I. Savage savs:

"If the published report can be sub stantiated, and it can be shown that he (the judge) really did inhibit an exhibition of the alleged power of Mr. Reid purpose of testing the constitutionaling on the grounds that it was a foregone conclusion that such powers were an impossibility, and that attempting to demonstrate their success must be the result of jugglery; then there is in such a decision a most dangerous precedent esprinciple of justice that the other side be heard, no matter what the a priori impression concerning that other side is. It would, indeed, he a monstrous arrogancy if our judiciary should undertake what was not possible in this marvelous universe of ours. If, indeed, there has reports represent, there is ground for a

NEWS ITEMS.

Alarm is felt at the spread of the cholera in Spain.

The ladies of the President's house

France celebrates her birthday as a republic in the same mouth with us, the

John Dillon, William O'Brien and John Redmond, have been appointed, delegates to make a tour of America in the autumn in the interests of the Irish Nationalist

Three distinct shocks of earthquake were felt at Santa Rosa, Cal., last Sun- that day. The law also properly protect day morning at 7:25 o'clock. They were citizens against unnecessary disturbant The Lyceum has been called off for quite severe. People were awakened of their quietude on that day, but beyond the months of July and August, and will from their slumbers. The vibrations that it has no right to go in a country were from north to south.

Robert J. Pemberton, known as the greatest gambler that Kentucky has ever produced, has recently died at Louisvill; at the age of seventy-one years. Once on a steamboat trip from Louisville to New Orleans he won \$15,000 at draw-A man with such extraordinary luck might possibly have drawn a dollar or two from the Louisiana Lottery.

We learn from Belgium that hypnotic seances are to be forbidden there. accordance with resolutions passed by the Brussels Academy of Medicine, th Belgian Government is about to forbid public seances of hypnotism. All who outside the lawful exercise of the art of healing," hypnotize girls aged less than eighteen years, or persons in a demented state, will be punished with fines and imprisonment: London Light.

ng, the English commander se North Coast Squadron.

He gives as his reason for lat the Chinese officers of are insubordinate. The

partments of this and other great P. sleeping-rooms, and an entrance cannot be effected without setting off an alara should take even as much as one from of the theft. St. Louis Republic.

Music of the Spheres

Just recently a scientist has discorned that sunlight is musical. He took a me of sunlight and in a certain way produced the eight tones on the scale, and if we understood this higher plane would see that every thought we had! represented some tone. For instant the thought of truth is a pure tom while any thought of error is a discord We hear a great deal in treating of touching the key note. There is some word, or some thoughts which it represents, and if in treating we can exch that word it will vibrate along the chord and chemicalize the patient. Thought of error will be thrust out and the par you commence with the formula and po through with it until you strike the key come to you at once and by holding it in your mind you will cure the patient The whole universe is made up on a masical scale. This was recognized long before Christian Science by those who studied the invsterious unknown. We hold that the whole material world is but the shadow of the spiritual world if we analyze anything even of the material world we find its base is harmony. We shall find that music is one of the greaest forces in nature.-- C. S. T.

LIBERTY OF CONSCIENCE.

R. M. King, of Obion county, Tens. belongs to a sect which holds Saturday and not Sunday to be the Sabbath He observes Saturday with great strictness, and on Sunday quietly proceeds with the

For doing so Mr. King was indicted tried and convicted and fined last Maria The National Religious Liberty Assers tion-an organization composed of a tirely of believers in the Christian religion-has undertaken King's defense, mi the case has been appealed to the Saof State Laws enforcing the religious observance of Sunday as a Sabbath.

Whatever the judicial ruling may be a to the constitutional power of a State to enforce such laws, there can be no dook that their enforcement in such a case; that of Mr. King is a gross violation of natural rights and rights of conscience It is not contended that Mr. King dis turbed any neighbor in the enjoyment of a quiet Sunday, but merely that his work ing on Sunday and his observance Saturday as his Sabbath, instead was a offense to the moral sense of the con munity and the violation of the law of the State.

and office of the state of the

that trass the state of the sta

dium, time, seanc incke places with ifeit a notice chair, come two were two were is also in its also income york, illines Dr. of a place

If it was so it is high time for the community in which Mr. King lives to disc pline its moral sense, and for his State to rearrange its laws in conformity with that principle of individual liberty which lies at the foundation of American institions

The principle involved is simple and its applicacation plain. The State he nothing to do with religion except to protect every citizen in his religious liberty. It has no more right to prescribe the religious observance of Sahhaths and holy days than to order sacraments and to ordain creeds.

In recognition of the general custom of the people the State rightfully makes Sunday a legal holiday, in order that at man whose conscience or convenience forbids may be compelled to work on where Church and State are totally sepsrated by fundamental law. To go far ther is for the State to assume powers inconsistent to religious liberty.

And this doctrine is held by all enlightened men of all creeds, not in antagor ism to any, but in defense of all. It's the doctrine of perfect religious liberly in a purely secular State as opposed to the doctrine of State absolutism and intolerance. - N. Y. World.

Every attempt to make others happy every sin left behind, every tempul under foot, every step forward in the cause of what is good, is a step nearer to heaven .- Dean Stanley.

We offer the Hundred Dollars reward for my

Correspondence.

Watertown, N. Y.

Thinking a few lines from us might prove aceeptable culted from the vineyard of progress, I take this morning, fragrant with the bloom of June flowers and rich with melody of singing birds, with the golden sunlight throwing a mantle of light over the whole world I plume my paper wings, colored by such thoughts as the busy world may bring before me in my meanderings at this time. I am prepared to say a few words about our camp meeting that I have had the pleasure to participate in. Two years agothis coming season I visited Cassadaga. The grounds were beautifully laid out, and many fine cottages were built. The hotels were com mofions, officers were pleasant and a cordial welcome was extended to all. The people are earnestly in pursuit of knowledge at this center of spiritual and intellectual exchange. The worlds blend into one, and over the sunlight bridge of love come the clear immortal ones hearing messages of wisdom, and condolence to friends in earth life, through their chosen medias

Last season I attended the New England Camp Meeting at Lake Pleasant. No pen sketch of mine could describe this lovely place among the mountains, within its beautiful silvery lake one of nature's mirrors, to reflect many a tale of fancy, as well as the real of life's facinating pleasures. I found a happy people filled with the delight of reaching up as far, for the bountiful fruits of truth, as anywhere, that it it has been my pleasure to meet with in my fourteen years experience as a public advocate. This charming garden is a center where the skies of two worlds blend and look tovingly into each others faces

This season I intend to go to Onset to explore and gather up some of the priceless gems of truth washing up from the boundless ocean of Wisdom at this favorite resort where air. earth and water meet beyond the limit of mortal vision to cope with the creation of these three kingdoms, meeting at this center. What inspiration there must be to move the chosen orators who, moved by the eloquent appeal of nature to expound the divine truth, for the edification of the listening multidudes.

At present I am administering the bread of life from the rostrum at the new temple here in Watertown. We have large and appreciative audience, and we are safe to say that we have the first minds of this city as listeners: s atesmen, professionals and business men and their families.

This being our third month with the friends, and an increasing interest by all our hearers is very encouraging to us as a speaker and test medium. With gratitude to the benevolent givers from the spirit world who have so gratuituously bestowed. I am fraternally for the good of humanity. MRS. MARY C. LYMAN.

South Bend, Ind.

I have a daughter. Mrs. Huyes, living at 1146 Gaston, Meadville. Pa. Gricebaw street, Chicago Ill., who, a few even ings since, wrote to me an experience she had had a few evenings before.

As it is somewhat singular I will give it to you for publication, if you think it worthy. She wrote: "Last evening I had a very sin-

gular feeling come over me, like a deep sleep, and I immediately felt myself to be in your office and saw two ladies and a child with you. She then described the dress and hats worn. one of which was straw and rather unique, and it clairvoyance?

she further said, she felt the presence of a woman hanging over her while in bed, and saw a little girl sitting in the parlor window. To see the child she must pass through our room at the side of our sleeping apartment, and to her as any part of her conscious life.

I visited her not long since, and while in trance condition my self, those present said ectars that pass all power of description. It is

Mrs. Hays has, from infancy, been afraid of often seeking communication through metivating it.

I have been a medium and often given lee- Fast tures not my own, on beautiful subjects, both very much.

Mrs. Hays has been an invalid several months. She thinks the woman whom she saw the camp meeting was Mrs. Hays, a previous wife of her husband. who died several years ago with consumption. and the child was the daughter, now with her in summerland.

developed, if she can be. Yours for the truth of Spiritualism.

GEO. W. CARPENTER, M. D.

Montville, Mass.

Dr. Geo. W. Frost, Russell, Mass, gave the memorial address at Seymone's Hall, Montville. on Sunday, June 1st, for the benefit and entertainment of the G. A. R. He had an appreciative audience, and all were pleased with his discourse, which was freighted with more or less biblical history, pertaining to the wars of that historic age, vividly portraying and contrasting them with the "late war," and liking the stars and stripes to the ark borne by the Israelites in their wilderness wanderings. The discourse made a favorable impression on the audience, and was a terse and scholary production. He also gave a lecture in the evening at the same hall, and his afternnoon discourse having been so entertaining he drew full houses to listen to them, prolific with sound logic and brilliant ideas. Bigotry and Progression was the source to which his inspiration was drawn, and the general impression is that the discourse furnished much mental food for thought, contemplation and practical applica-

Dr. Frost is a trance speaker, and also a me dium for physical manifestations, and at one time, while on a visit at my house, he held a scance in my parlor, on which occasion we tacked up a shawl in one corner of the room, placed two chairs within, and I was invited to sit with him and hold his hands, and in an instant felt my hair pulled, and, on turning around, noticed a black hand darting down back of my chair. There were four hands seen at one time -one large white hand, one black hand and two small childrens' hands; and this in good light, while a number of persons were in the room. He also holds dark seances or circles after the manner of Maud Lord. He is also a healer, and was in Springfield Mass. a number of years, and among his patients were Comodore Vanderbilt and A. T. Stewart, of New York, and was with the latter during his last

Dr. Frost has a genial bearing, characteristic of a gentleman, and his acquaintance has been Fraternally yours, JAS. H. MERRILL.

Cangadaga, N. Y.

The eleventh annual meeting of the Cassa N. V., from July 25 to August 31, 1890.

Among the speakers that will be present are Jennie B. Hagan, Hon. Sidney Dean, Lyman C. Howe, Willard J. Hull, Walter Howell, Mrs. F. O. Hyzer, J. Frank Baxter, Mrs. R. S. Lillie, W. Colville, Mrs. Cara L. V. Richmond, W. C. Warner, Rev. Henry Frank, Hon. A. B Richmond, Mrs. Elizabeth L. Watson.

The officers of the association are: President, A Gaston, Meadville, Pa.: Treasurer, T. J. Skidmore Life Dale, N. Y.: Secretary, A. E. Gaston Meadville Pa.

The camp meeting ground is eight miles temple. from Lake Erie, and seven hundred feet above it, situated midway between New York and Chicago, and convenient of access from all points. It lies on the shore of a beautiful music, etc. The forenoon and afternoon seschain of Lakes, three in number, and at an elevation of nearly one thousand feet above the put it mildly have a grand time-a feast of A few scattering dates are open in 1891. Ad-

The Grand Hotel will be open from July 20th to September 1st, under the management of C. change had not better overlook this "Summer-II Gregory

The prices for board, with rooms, are \$1 to is nothing chimerical. Stuttgart has 2,000 populso per day, according to room. Transcient lation, two railroads, electric lights, street meals, 50 cents, lodging, 50 cents. Campers and regular occupants of tents and

the week, at is cents each. Lodging can be obtained at cottages at rea-

sonable prices The daily admission to the grounds is 15 cents per day, and for campers inside the gates to President; or Miss Ellen Thomas, Secretary, every instance fully recognized. cents per day.

Edgar W. Emerson: of Manchester, N. H. the well-known platform test medium, will occupy the platform after each lecture, from Au-

gust and until the close of the meeting. P. L. O. A Keeler, of Brooklyn, N. Y. for the past three years at Cassadaga, will be on the grounds during the season.

W. A. Mansfield, slate-writing medium, Boston, Mass., well known to the campers of former years, will be on the grounds during the entire meeting.

J Frank Baxter will give tests from the platform at the close of each of his lectures. The Northwestern Orchestra, of Meadville, Pa, will give daily concerts and will play for

the dancing parties. Mr. J. T. Lillie, vocalist, of Boston, Mass. will be with us through the entire meeting. Telegraph office on the grounds.

Baggage carried from the railroad to any trunks; to cents for valises. Hack lines will convey passengers to and from trains or to any hotel or private house in the vicinity.

Three steamers make regular trips on the

All mail and express matter intended for the camp should be addressed to Lily Dale, Chautauqua Co., N. Y If more circulars are desired for distribu-

Lookout Mountain, Tenn.

Everything indicates a season of prosperity here, and your humble scribe and her better half are in consequence greatly rejoiced.

Natural Springs Hotel has enjoyed a steady. first-class patronage since Dr. Fuller entered upon his duties as manager. It has been a while the room was light enough to see the mistaken policy to close its portals with the breaking of the camp meeting.

We opened May 1, 1889, and have kept guests did she actually visit my office in spirit. Was the finest on the mountain, and could be made with proper care a financial success, as we have proved by our experience.

There is very little doubt, if any, about the success of the coming camp meeting.

It is astonishing to note the interest stranthen into the parlor. These visions are all real certainly indicates growing independence in them and the family. regard to old-time views and forms

Mrs. Helen A. Haddock, of Louisville, Ky., the largest stockholder in this association, will ar- devil who has come to deceive the world with she seemed to pass into that deep sleep. And arrive next week. Mrs. Haddock has been a his lying words. To such we would say we while it lasts, she said she sees such beautiful constant donator to the interest of this place. W. S. Eldridge, M. D., Boston, Mass., arrived manifestations, but on the other hand we have needless for me to say her vision in my office this week with his wife and child. We were been blessed with the knowledge that our de-

was correct. The ladies were there at the time sincerely glad to welcome this worthy gentle- parted friends survive the change called death, man and medium. Dr. Fuller will close his lectures next Sunday.

spirit control, and, although seeing me and Excellent audiences have greeted the speaker grateful to, and bless the powers that be, for the others under control hundreds of times, and on each occasion. Dr. Fuller is filling duties in glorious privilege of holding sweet commun-New England for 1891. Old scenes and localition with the denizens of the spirit world. diums, with spirits, there has always been a ties have, if anything, grown dearer to him, dread of seeing spirits. Can you give a name and while grateful for kindnesses bestowed by for her special gift, and the best method of cul- friendly hands in a new field, he yet longs for the comrades and the work left in the far

The heat has been so intense that to go out natist twenty-five years, and I love the cause mountain. Chattanooga is something dreadful in hot weather.

THE BETTER WAY will be on sale here during

GEORGIA DAVENPORT FULLER. Parkland, Pa.

The twelvth annual Camp Meeting of the I would like much to have my daughter fully First Association of Spiritualists of Philadel. and convincing manner, closing with an imphia, take place at Parkland. June 28th to Sep-

Parkland is on the Bound Brook Division of the Reading Railroad, 22 miles from Philadelphia and 12 miles from Trenton. The following lecturers, mediums, etc., will

Hon. Sidney Dean, Mrs. R. S. Lillie, Mr. Willard J. Hull, Mrs. H. S. Lake, Prof. Wm. H. Peck, vance the cause in central Ohio, where there

Elizabeth Cuttler and others. There will be dancing in the great pavilion on every Tuesday. Thursday, and Saturday and ample accommodations are to be had for evening, from 6 until 10:30, o'clock beginning June 18th and concluding September 6th.

Other amusements-boating, swings, pony riding, shooting, photography, are amply provided for.

The large dining hall is capable of accommo dating three hundred persons at a time.

Pourth of July will be a red letter day in the history of the camp. Dancing free all day, fireworks in the evening and athletic sports in the

Campers should have their mail addressed to 'Spiritualists' Camp Meeting, Eden, Bucks Co.

Excursion tickets between Philadelphia and Parkland will be ou sale at all Reading Railroad camp meeting. June 29th to September 7th, Inclusive, at 35 cents, good for one day,

Trenton excursion tickets, on card orders, to be had of Wm. If Smith, 151 Cooper street Trenton, good for two days, will be 45 cents; or, on card orders, good for the camp season at st cents. Sunday excursion tickets from Trenton without orders, 45 cents, good for one day, J. H. RHODES, M. D.

North McGregor, Ia.

The Spiritualists of this place will hold a grove meeting July 18th, 19th and 20th. They have secured the services of Moses and Mattie Hull as speakers and the noted test medium, Dr. Schlesinger of San Francisco, Cal., who will be here through the meeting. Good hotel accommodations can be had, or

parties wishing tents can secure them by writing to George Ramsey in advance.

All are cordially invited to attend this meeting. Everything possible will be done to make it pleasant for all. GEORGE RAMSEY, See y.

Stuttgart, Ark.

Our Spiritualist friends throughout the world daga Lake Free Association will be held on the must recognize the fact that the truth is taking grounds at Cassadaga Lake. Chautauqua Co. firm root in many places in the South, and, as 13th expects to be able to resume at Wachusa rule, is not any more persecuted than in the setts Park, Westminster, Mass and continue Sun-North On the anniversary of Modern Spiritualism

> of over twenty nearly all heads of families. and influential for truth and right. The Stuttgart Improvement Company have kindly given us two valuable lots, well located.

year. Who of our friends will send us the most improved plan for a moderate Spiritualist We meet fortnightly at private houses and groves. The meetings are voiced with impromptu speeches, essays, readings, queries.

Our Spiritualist friends that contemplate & -this grand prairie country where there land.

cars, district fair, etc. We hope that mediums and lecturers, in passcottages can get their meals at the hotel, by ling from the East to the West, or vice versa. ship, has been highly satisfactory. The lecwould make it suit to stop with us and learn

more of us. Our society is incorporated. For further information in regard to the so-Stuttgart, Ark.

Minneapolis, Minn.

of choosing matter for the paper to suit the tastes of readers. Does it not require all of the different classes of literature to make the paleading one is, to my mind, phenomena; it is that we had been with angels. Mr. Peters may necessary to excite the curiosity of the people and they will then investigate and find out for themselves whether the phenomena witnessed is a fraud or genuine. Thinking persons are not apt to be carried away with the talk of something substantial and a proof of the truth | 22d ult. of spirit return. After that they want the philosophy of the subject, or the reason why and how our friends are enabled to come and part of the grounds at a charge of 15 cents for enter into communion with us. For my own part I would much prefer to have the philosophy, as we have passed through the phenomenal part and have had the truth proven to us; but for the benefit of the people at large would require all three of the subjects mentioned.

Our meetings are progressing very nicely and the Lyceum has good prospects. We enjoyed a picnic at Cedar Lake Sunday, and hold our regular meeting in our hall the coming Sunday. tion; send a request on a postal card to A. E. Morning, to-30; evening, 7:30, and Childrens' Lyceum at 12 m. W. H. BACH.

Dayton, O.

Hugh More, of this city, a young man of excellent mediumistic powers, spent a few days with us at our country residence, several miles east of this city. The manifestations were truly remarkable, from the fact that they occurred trumpet on the floor, and the medium sitting outside the cabinet. Materialized forms appeared from the cabinet in a few moments after our wished to know if it was a dream or vision, or with us ever since. This property is certainly circle was formed. Some spirits spoke in clear audible voices. Occasionally one of the invisibles selected and sang some favorite songs. Spirit lights flashed at intervals around in the room. Spirits purporting to be the departed members of our family gave satisfactory tests as to their presence and identity by referring Grand Rapids, was also present, and gave many gers take in our work here as Spiritualists. It to matters and circumstances known only to

> Some people tell us if there is any truth in Spiritualism it is nothing but the work of the have never yet discovered any harm in spiritual and that they continued to live in a conscious state of existence, beyond the grave. We feel

D. D. S.

Marengo, O.

The first day's session of the Central O Camp of the Michigan, Ohio and Indiana Camp Asssociation opened Sunday, June 22d, with in public and private, and have been a Spirit- at noon almost over powers one, even on the only a moderate attendance, but with excellent prospects ahead for a successful meeting. The audience, though small, gave the closest attention, and seemed profoundly interested. The meeting was opened by D. M. King, who set forth the nature of the work to be done and the object to be attained. The afternoon address was delivered by Mrs. Carrie Firth, who discussed Bible Spiritualism in a pleasing provised poem; subject, "Evolution," The platform was then occupied by Mrs. Maggie Stewart, in giving a number of tests, all of which were recognized and admitted.

In conclusion I wish to urge all readers of THE BETTER WAY who can come and camp and assist those noble and untiring workers. D. W. King and W. S. Wandell, in their efforts to ad-Mrs. Minnie Brown, Mrs. Sadie Faust, Mrs. are but few Spiritualists, but an excellent field to work

A good slate writing medium is expected all who may come. The evenings are devoted to test seances for the benefit of the public. H. C. MOREHOUSE, Camp Reporter,

Chicago, III.

There was a large and interested audience at the Peoples' Spiritual Society; held at 93 Peoria street, on Sunday, the 22d. Exercises consisted of a pleasing address by Miss Corn Carpenter, upon topics suggested by the audience. This little lady bids fair to become a good speaker and useful worker in the cause. There was also a short talk by Will C. Hodge, upon the practical in Spiritualism. Excellent readings were given by Mrs. Porter as well as tests by Cora Carpenter and Mr. Hodge. Dr. J. C. stations, on July 4th and all Sundays of the Phillips added much to the interest of the meeting by his singing, and was loudly encored. President Jenifer may well feel encouraged in efforts to sustain these meetings when greeted with such audiences as assembled on this occasion. It is understood that the services will be continued through the summer, as there is local talent sufficient to make the meetings interesting. Services were also held in the evening, with Cora Carpenter as speaker, resulting in a pleasant and we trust profitable time. The music is under the supervision of Harry Tolman, and could not well be in better hands.

> Miss Emma J. Nickerson, of Boston, Mass the well-known eloquent trance and inspirareadings and tests at Banner Hall, No. 93 South ticulars. Peoria street, on Sunday, July oth, at 8 p. m. sharp. Subject: "Yesterday, to-day and tomorrow of Sppiritualism." All are invited, turely gray beard in Buckingham's Dye, be-This will be the only opportunity to hear Miss' cause it never fails to color an even brown or A. W. black, as may be desired. Nickerson here, for the present.

J. Frank Baxter's Appointments.

J. Frank Baxter at present is taking vacation for needed dental work, but on Sunday, July day, July 20th, at West Duxbury, Mass. From Saturday, July 26th, to Wednesday, July 30th, he there was organized here the First Society of will lecture, sing and delineate at the Sunapee Spiritualists of Stuttgart, with a membership Lake Camp Meeting N. H.: Sunday, August 3d. he will speak at East Cummington Mass. Tuesday August 5th, to Monday, August 11th, he is engaged at the Cassadaga Lake Camp Meeting. N Y.; Tuesday, August 12th, to Mouday, August 18th, at Temple Heights Camp Meeting on which we expect to build a hall the coming Me.; Tuesday, August 19th, to Monday August 15th, at Verona Park, camp Meeting, Me.; Tuesday, August 26th, to Monday. September 18t, at Lake Pleasant Comp meeting, Mass: Tuesday September id, to Monday, September 8th, at Queen City Park Camp Meeting, Vt. His indoor lecturing in the fall will begin with Town sions are divided with a basket dinner. And to | Hall, Hanson Mass., on Sunday September 14th dress for them or for week evenings, the Wal But street. Chelsen, Mass.

Anderson, Ind.

We have with us C. W. Peters, Inspirational speaker, Independent state writer and platform test medium. The various phenomena received through this gentleman's medium tures have been good and great interest has been manifested He lectured for us Wednesday evening and twice on Sunday. About ciety or country, address J. Reinhard Alter. thirty tests were given at these lectures and in

Last Thursday evening he gave a seauce for physical manifestations. The same, to say the least, were excellent. A circle was formed and I noticed in your inquiry as to the manner the medium sat with flour in his hands. Eleven messages were written. A tamborine, bell and harp floated around. At the same time we were fanned vigorously, and hands were felt by all per complete? There are all kinds of minds, present. Independent voices were heard, and and each one requires a different class to ex- by some recognized as the voices of spirit cite them to investigations of the subject. The friends. It was a glorious time, and we all felt J. W. WESTERFIELD. be addressed here.

Kansas City, Mo.

The last meeting of the season of the Progressive Spiritualists at Pythiau Hall, Prof. flowers and the love of God; what they want is G. G. W. Van Horn, Conductor, closed on the

The audience was favored by an inspirational address on "Materialization," which pleased every one, and concluded by the conductor giving numerous spirit messages, which were fully recognized.

A social reception at the close of the exercises was indulged in by the mediums.

Dr. Rhoten, Mrs. Smith and others entertained the assembly with remarks and tests. Notwithstanding the intense heat, prevailing at the time, the interest displayed by every person demonstrated beyond a doubt that the

cause of Spiritualism was on the advance in

this Western city. The new society of Kansas City Spiritualists having completed its organization elected its officers. They are now ready for the September campaign. К. С.

Rockford, Mich.

Please allow the Rockford Spiritualists to say, through your columns, that they have just closed June 14th and 15th another very successful quarterly meeting. Bro. L. V. Moulton, of Grand Rapids, was the speaker, and he did pour hot shot into the orthodox camp, strong and fast. Those who know him need no more than to know that Brother Moulton fully sustained his high reputation as an able exponent of our philosophy. To others allow me to say that he is an easy and forcible talker and convinces by his scientific logic. Mrs. Jrckson, of pyschometric readings after the lectures, most of which were acknowledged publicly. She correctly described absent persons by some one in the audience calling out the first name Respectfully, E. R. KEECH, R. P. S.

Brooklyn, N. Y.

The warm weather, during the past week, prevented the usual large attendance at the different meetings yet in operation.

On Tuesday evening the School of Phenome na held their usual meeting, with Mrs. Jennie C. Blake as test medium. On Thursday evening the Independent Club

held one of its social entertainments. On Saturday evening the Progressive Conference held its regular meeting.

On Sunday morning F. A. Wiggins occupied the rostrum at Conservatory Hall, and gave addresses and a test seance. Mrs. Jennie C. Blake held her regular Sunday meeting at her parlors. Mrs. Stimson

Smith gave the address, Mrs. Blake following with tests of Spirits present. The other meetings mentioned will continue through the summer months. DELEREE.

We left Kausas and Missouri in May for the South; passing through Springfield, Mo., Memphis. Tenn. etc.: to Atlanta, Ga., where we are at work during June. Thanks to the efforts of Judge and Mrs. Ivey and a few others. We find a high degree of interest has been awakened here, especially in the law of phenomena, Lectures are much appreciated, but our test readings in connection are still more.

The old society of ten to fourteen years ago. has "vanished away." and we find almost wholly new material in our audiences. Fraternally.

J. M. AND MRS. M. T. ALLEN.

Oakland, Cal.

Mr. F. A. Logun writes that a successful twodays grove meeting has just been closed there, but that it was resolved by the co-operation o. friends to have a several days meeting, commencing July the 21st, in Fruit Dale grove, a a beautiful spot near Oakland and accessibly by rail. Round trip from San Francisco will be 2; cents. There is ample space for tents and many could summer it on the grounds. Good masic, speakers and mediums will be on hand

Akron, O.

The annual meeting of the Spiritualists of Akron and vicinity will be held as formerly in the grove of Mrs. Dr. Underhill, two and one half miles north of this place, on Sunday, July b. 1500

No speakers engaged, but all present will be expected to add to the general interest, and if harmony prevails, the angels will be with us. The subject of organization will be considered, including the usual basket picuic. All are cor-MRS. DR. UNDERHILL. dially invited.

Port Huron, Mich. Mr. Jas. II. Haslett writes that their annual

Camp meeting will be held as usual this year at Haslett Park, commencing Thursday, July 21th and closing Monday, September 1st. We understand that an interesting program has been issued, which may be had on applica-

tion to the secretary or Mr. Haslett. Will give tional speaker, will lecture and give public further information as soon as we obtain par-There is comfort for the man with a prema-

THE ODELL

STYPE WRITER.S \$20 will buy the ODELL TYPE WRIT-ER and CHECK PERFORATOR, with 78 Characters, and \$15 for the SINGLE CASE ODELL, warranted to do better work than any machine made.

It combines Simplicity and Durabitiry, Speed Ease of Operation, wears longer with out ocst of repairs than other machines. Has no ink ribbon to bother the operator. It is Neal, Squatantial, pickel-plated, perfect and edapted to all kinds of type writing Like a printing press, it produces clean, legible manus ripts. Two to ten copies can be made at one writing. Any intelligent person can become a good operator in two days. We offer \$1000 to any opera or who orn equal he work of the DOUBLE CASE ODELL Reliable Agents and Salesmen wanted. Spe cial inducements to D-alers.

For pamphiet giving indomements, &c. address **ODELL TYPE WRITER CO..**

Rookery Bldg., CHICAGO, ILL.

By a Reliable

Clairvovant and Magnetic Healer Send four 2-cent stamps, lock of bair, name age and sex. Will diagnose your case free. Address Dk. J. S. LOUCKS, Worcester, Mass.

J. W. DE HOOG.

Magnetic Healer. 21 E. Tenth St., Covington, Kv., Will give Treatment on Monday and Friday Evenings from 7 to 9 o'clock.

MRS. A. A. COOPER,

MAGNETIC-ELECTRO HEALER. 330 Court Street, Cincinnati, O., Rheumatism & female diseases specialty

Will give treatment on Tuesdays free of charge. Board and lodgt g furnished if de- Miss

PROF. J. D. LYON, BUSINESS AND TEST MEDIUM.

SITTINGS DAILY. 188 Richmond Street, Cincinnati Letters by mail, photographs, or lock of hair successfully diagnosed. Circles Sunday at 21/2 and 71/2 p. m. Forty vears' experience

A LIBERAL OFFER.

Send two 2-cent stamps, your name and age, and a lock of your hair, and I will send you a clairvoyant diagnosis of your disease free, Address,

J. C. BATDORF, President of the Magnetic Institute. GRAND RAPIDS, MICHIGAN.

MRS. J. H. STOWELL, Trance Medium. No. 468 Baymiller St., City.

Sittings daily for information and tests from S. a m. to 4 p. m.

AN ASTONISHING OFFER.

Send three 2-cent stamps, lock of hair, age, name, aex, one leading sympton, and your disease will be diagnosed free by spirit power.

DR. A. B. DOBSON, Maquoketa, Iowa.

MRS. JOSEPHINE THASE, TRUMPET & HEALING MEDIUM

432 W Court Street, nings. Private Sittings by Arrangement.

MRS. S. SEERY. Trumpet Medium

> 414 Baymillar St. CINCINNATI, OHIO.

Sittings daily from 9 o'cl-ck until 4 for Business and roctal information. Evening scances by arrangement, either at her real dence or that of patrons.

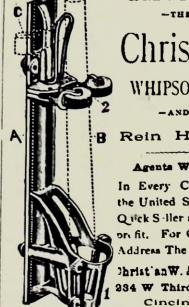
A Golden Opportunity.

Send two 2 cent stamps with lock of hair, age and sex, with full name, and your disease will be correctly diagnosed by psychometric power. Treatment by the month, with medicine. DR J. E. WILLIAMS, Biv raide, Cal.

Box 825.

PSYCHOMETRY

Consult with PROF. A B. SEVERANCE is all mutters pertaining to pratical life, and your spirit friends. Send lock, or handwrit ing, and one dollar. Will answer three que tions free of charge. Send for Circulars. Ad dr as 195 Fourth street. Milwankee Wis



A NEW DEVISE. Christian

WHIPSOCKET B Rein Holder.

> Agenta Wanted In Every County in the United States. A Q vick Siller and large ore fit. For Circulars

Shrist'anW. &R.H. Co 234 W Third St., Cincinnati, o.



PEBBLE SPECTACLES Restore Lost Vision. The Specialist that I send are large eyes mounted in a FINE STEEL FRAME.

Sent by mail in a cross wooden box - Loss or Breakage at my risk

State are and how long you have worn glasses; or saud stamp for full directions how to be dited by my New Method of Clarroyani Sight, Price of speciacies \$1.13. Address B. F. POOLE Clinton, Iowa.

NEW BOOK FOR LYCEUMS

LYCEUM LESSONS.

Being a Series of QUESTIONS AND ANSWERS in Lesson Form, Exercises upon each Lesson, and a Series of Ques-

Just what is needed by every Lyceum. These Lessons will be a great help to the Lyceum lessder and Scholar, and of great value to the General Cause of Spiritualism. The enquirer after truth will find much to instruct, it is so written that all minds may find the lessons of practical publics.

tions without Replies.

lessons of practical utility.

Bristol Board Covers 10 cents each,
\$1,00 per dozen; \$7.50 per hundred.
For Rale at this office.

The Eleventh Annual Meeting -of The-

Cassadaga Lake Free Association Will be held on their grounds at

A LIBERAL OFFER CASSADAGA LAKE.

CHAUTAUQUA CO., N. Y.,

FROM JULY 25 TO AUGUST 31.

Programme for 1890.

Friday, July 25th, Jennie B. Hagan, South Framingham, Mem. Saturday, July 25th, Hon, Sidney Dean, Warren, R. I.

Warren, R. I. Sunday, Joly 27th, Miss Jennie B. Hagan and Hon, Sidney Dean.

Monday, July 27th, Conference.

Tuesday, July 29th, Lyman C. Howe, Fredonia, N. Y.

Wednesday, July 30th, Hon, Sidney Dean.

Theorems Lair Mar. Lyman C. Howe.

Wednesday, July 30th, Hon. Sidney Dean. Thursday, July 31st, Lyman C. Hows. Friday, August 1st, Willard J. Hull, Buffalo, New York.
Satorday, August 2nd. Hon. Sidney Dean. Sunday, August 3 d. Lyman C. Howe and Watter Howell, London, England.
Monday, August 4th, Conference.
Tuesday, August 5.n., Mrs. F. O. Hyzyr, Ravenna, Ohio,
Wednesday, 6.h., J. Frank Baxter, Cheisea, Mass.

Mass.
Thursday, 7th, Mrs. R. S. Lillie, Melrose,

Friday, 8th. J. F. Baxter, Saturday, 9th, Mrs. F. O. Hyzer and W. J. Colville, Boston Mass. Sunday, 10 h, Mrs. R. S. Lillie and J. Frank Baxier. Monday, 11th, Conference.

Monday, 18th, Conference,
Tu-sday, 12th W. J. Colville,
Wednesday, 13th Miss Jennie B. Hagan,
Thursd.y, 18th, Walter Howell,
Fri. ay, 18th, Temperance Day,
Batur ay, 18th, Temperance Day,
Batur ay, 18th, Williard J. Hull and Jennie
Leys, West Medford, Masa,
Sund-y, 17th, Mrs. Cora L. V. Richmond,
Rogers Park Ill., and W. J. Colville,
Monday, 18th, Conference,
Tuesday, 19th, W. C. Warner, Yorkahire,
New York.
Wednesday, 20th, Ray, H. Frank, Ames-

Wednesday, 20th, Rev. H. Frank, fames-

Thursday, 21st, Mrs. Cora L. V. Richmond. Friday, 22 id, W. J. Culville. Saturday, 23rd, W. U. Warner and Jongie

Santolay, 2th, Wr. Cora L. V. Richmond and Hon. A. B. R. chmond Meadwrife, Fddd. Monday, 25th, Conference. Tue-day, 25th, Mrs. Cora L. V. Richmond. Wednesday 27th, Hon. A. B. Richmond. Thursday, 25th, Mrs. R. S. Lillie, Fidday, 25th, Mrs. R. S. Lillie, S. tur. ay, 30 h, Mrs. El subeth L. Watson, Santa Clara, Cai.

Sunday, Slar, Mrs. R. S. Lillie and Mrs. E. L. Watson. The Camadaga Lake Camp Meeting Ground is eight miles from Lake Eric, and 700 test above it. Situated midway between New York and Chicago, it is convenient of access from all points. It lies on the shore of a beautiful chain of lake, three in number, and at an elevation of nearly one thousand feet above the level of the sea.

feet above the level of the sea.

The Grand Hotel will be open from Ju'v 20 to 8-pt. 1, and, as last vear, under the effinent managem int of C. H. Gregory.

The prices for board, with rooms, are \$1.00 to \$1.50 per day, seconding to room. Transient meals, 50 cents; lodging, 50 cents.

Campers and regular occupants of tents and cuttages can get their meals at the hotel, by the week, at 25 cents canb.

Lodging can be obtained at cottages at reasons ble prices.

The daily admission to the grounds in 15 cents per day, and for campers inside the

cents per day, and for campers inside the gates, in cents per day.

Edgir W. Emerson will occupy the plat

ecture from Approx 23 d until the close of the meeting
P. L. O. A. K eier and W. A Mansfield.
sinte-writing mediums, will be on the ground

during the entire meeting.

J. Frank Baxter wilt give tests at the clues of each one of his lectures.

The Northwestern O chestra of Meadville, Penn., has been engaged for the season. The orchestra will give daily concerts and play for the danong parties.

Mr. J. T. Lillie vocalist, of Boston, Mass., will be with maduring the entire meeting.

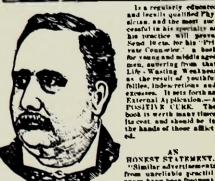
Mr J. T. Lillie vocalist, of Boston, Mass., will be with us during the entire meeting.
Campers will register their names at the Secret-ry's office, in order that telegrams, etc., or inquiring friends, may be directed to them. No peddilug of any kind allowed. Daily papers on the grounds. Telegraph office on grounds. Baggage carried from the railroad in any part of the grounds at a charge of if cents for trunks and to cents for walless. Hack lines will conver names.

charge of 1) cents for trunks and it cents for vali-es. Hack lines will convey passengers to and from the trains to any hotel or private house in the vicinity. Three steamers make regular frips on the lake.

All mail and appress matter intended for the camp should be addressed to Lily Date, Chautauqua Co., N. Y.

A. GASTON, PRESIDENT, Mondville, Pa.

T. J. SK (DWOR , CREASURER, L. Dale, N.Y. A. E. GASTON, SECRETARY Meadwille, Pa.



excusses. It sets forth an External Application.—A POSITIVE CURE. The book is werth many times

the press. but Dr. FELLOWS stands foremost in his praision, and it is safe to trust him." - The National First.

Dr. R. P. FELLOWS,

Inquiries are frequently received asking that we know about Dr. Fellows, of Vine and, N. J.. First, we know that he is a relialand, N. J.. First, we know that he is a regis-ble gentieman of rare professional skill, whe has earned success by good work. Second that he fulfilly all his agreements to the let-ter. Third, that he has performed curse of hopeless cases that in the olden time his skill would have been called miraculous. Fourth and last, we know him to be an honest men-and a staunch Spiritualist.—The Berres

VAN DUZEN QAS & CASOLINE ENGINE OPERATED WISH COAL and OTHER MANUFAC-



RELIABLE AND **ECONOMICAL** Fully Warrantee as & Casoline Engine Co 35 E. 2d St. Cincipagti, O.

Ladies Department.

In the same was a company of the company of th

DR. RHODES' FAMILY MEDICINES PURELY VEGETABLE

MEDICAL CONFECTIONS.

ALL SUGAR-CATED,
A Universal Blessins. Suited to Old or
Young People.
A perfect Liver and Kidsey Renovator and
Blood Perifler. Cleanizes the railie system
from all billounces and blood poisson from
Maisria, sic. And cores Heefsteb, Sheckete,
terr, pailso in the limbe, Camones, Numbpeas, Kidney and Biadder and all other arin
sty silmonies, etc. Rheumaniam, Neuraigle,
and in fact aimout all the various silments of
humanity.

numanity.

Prices: Trial box 25 cenis—by mail 80 cts
second size, 50 cents—by mail, 55 cents; 1
boxes, second size, 56; large boxes, 81; 6 larg
boxes, 55.

For wale by THE WAY PUBLISHING CO. 'Echoes From An Angel's Lyre,"

New and Beauliful Songs, with Music and Chorus, in Book Form, by the Well-known Compo er, C. P. LONGLEY.

The book is now on sais at this office, and besides being a choice and apprepriate work for the parior of every singing person in the land, will be comed a suitable gitt for friends Price \$1.00, postage 12 cents.

THE WAY PUBLISHING CO., S. W. Cor. Plum and McFarland No.





SOMETHING NEW Any one can make it at home an 110 to \$25 per day. Full particular testimonials. Historized Catalogue STANDARD MSQ. CO Cincipal



ALWAYS ICE WATER LE MONADES, AND ALL COL It will correct the fluence of Ice of For Men Bealt SERRY JUICE Californ Invitation for American Serverse Tracket Strick

EACHBERRY JUICE

HALOVICAS JUNGARIAN BLACKCERRY JUICE. MANDATOR FLETCHERS CO ed term. A

the the the less in the less in the less in the less in the CH IVE CULNECTARS OF THE CULNECTARS OF THE COUNTY OF T For sale by Druggists, Liquor Dealers and Grocers.











DROPSY

GULLETT'S GIN

The Foremost Standard Cotton Gin of the with LIST PRICE of CIN reduces from \$3.50 per 8AW to \$3.

General Utility. at the Works all Competitors Exposition, New Orleans, over all Competitors Address SHI I FIT RIN CO., Amile Cit 1s



ALMOST FREE WEEKLY BEE, TOLEDO, O., with in the next 30 days

Best Fences and Gates to purposes. Free Catalogue gi full particulars and prices.

Hardware Dealers, or write SEDGWICK BROS., RICHMOND, INC. \$75.00 to \$250.00 A MONTH CH

employed about A few variables in the Be B. F. JOHNSON & CO., has hain Mr., Bart



AULLETT CIN CO. AMITECITY, LA

Written for The Better Way. THROUGH THE CRUCIBLE.

> An inspirational Story. BY J. WHITTEMORE, M. D. CHAPTERS XI & XII.

The beautiful mouth of October had come- so had returned the young milmade up her mind to passive obedience. tens with gold; the priest is arrayed in banish them from the house. glittering robes; the victim for sacrifice congratulations of envious lips, the dein the evening came the masquerade ball, about this.

When the guests departed, and reac-Lucian was also too far overcome with

drink to trouble her much that night. The contemplated wedding tour to on's illness until midwinter. As soon as she was able they sailed for the East. Maggie Kelley and her mother's nurse. scribed at least to the facts of Spiritual- taken, as we bye and bye shall learn. ism. Important incidents of their travels and residence in Florence and Rome must be omitted. Grant had some important business relations in different places. But in Rome he entered into a new species of gambling, as usual, with marked success. Marion was kept pretty when away on pretence of business through the trance mediumship of Ankept from the knowledge of Maggie. At either Lucian or his mother. least, she knew not the nature of his office. Miss Neisen was better informed. home. A long and severe illess followed. His wife, as she felt in duty bound, carefessed all very humbly, and pledged a really penitent, and her kind heart forgave him, and took the vile snake back spirit counselors. They had not been a week home in New York before she re- from week to week unabridged. gretted what she had done. It was now summer. She, with her father and Mrs. Grant, spent the heated term at Saratoga. Lucian remained in New York. Meantime Mrs. Grant had become the wife of to one more act of folly, and gave a grand

lived but a few weeks.

sentiment, good writers, and firm advocate of woman's rights. They introduced to Marion new ideas and a new class of O. J. W. literature, some of which was their own To answer this question, if but so far

is decked in splendid attire, dazzling had not heard a word about the condi- dissolved at will of the spirit as those is uttered, and Marion La Rue becomes she would, but Grant had dismissed her physical manifestations, etc. An obsesto her husband. She commissioned before unmasking. Mrs. Grant and Dr. Harvey had a year before rented his fession. But, alas! his moral character he never ceased to love Marion, and always tried to find some excuse for her sociated, he felt that he would not dare Annie Neison acted in the threefold ca- to marry the very best woman in the pacity of servant, companion and spirit world. His estimate of the whole sex

CHAPTER XIII.

"In the house of bondage grinding, Amid the glint of burnished gold.

Marion learned that all was not perfect harmony in her father's house. She had erful or energetic he becomes in soulnot looked for a long, uninterrupted in the exercise of his will, and this enapeace. A dispute had also arisen between bles him, or her, to travel; investigate well informed of her husband's conduct Mr. La Rue and Grant that looked seri- beyond the earth's sphere; and eventualous for a while. Lucian claimed a half ly to take part in the higher affairs of interest in valuable estates on Land the spiritual world--whatever that may nie, all unknown to herself. The young Island, which La Rue contended was not be. But there is no lack of employment. wife was not so much distressed at his company property. A compromise was even of a material kind. And when treacherous conduct as she would have effected by La Rue deeding the villa and spirits say they are following out their been if she really loved him. But re- surrounding land to Marion. Grant sup- old avocations, like shoemaking, etc., we posed it would be an easy matter, in a may take for granted that it is in connecpartner with harlots-one or more. His little time, to get it all into his own tion with some mortal being who is thus resentment was terrible, the quarrel a hands. Neither he nor his mother knew employed, spirits often not knowing that serious one, but Marion was firm. She that Marion had given a written pledge they are thus led by higher spirits for determined to leave him at any cost on that the property should never, directly their own benefit-to unfold some soul their return to New York. All this was or indirectly, come into the possession of force that is needed for later spiritual

At the time of this interview Marion inferred. ventured to ask her father what he knew This culminated in his coming home one about her grandfather, Princton. Evadmorning in great distress. Marion had ing a direct reply, he induced her to refollowed him through the mediumship late the whole story of her visit, also the of Annie, while entranced. He had been part acted by Dr. Harvey. Then he comdrugged and robbed of a small sum by a mended her heartily, also his departed prostitute, and was barely able to get wife. He had recently learned that Mr. Princton was in no way to blame in the matter of his failure, and he should be fully nursed him back to health. He fully compensated for all he had suffered. really seemed grateful and penitent, con- Between the two men the reconciliation was perfect, and continued to the end of thorough reform. Marion believed him their lives. Mr. Princton and his wife moved into Prospect Villa and took the oversight of Marion's property on Long to her bosom, against the advice of her Island. He made a very efficient agent. The remaining chapters will appear

A New Medium.

To the Editor of The Better Way. Having recently been present at priest, and broke off all sympathy or connection with the Church.

About all the real comfort Marion now had was in the almost daily communion with her spirit mother and other spirit power is assured, and he will be friends, and her renewed intimacy with Edna Monery and the friendship of Edna's mother. These people belonged to a class to whom Marion until of late had been an entire stranger. They were refined educated and intelligent, liberal in the class of spirits to aid him and allow them to conduct the work without interference, his usefulness as a demonstrator of spirit power is assured, and he will be glad to unswer them. No one can tell how happy and thankful I am to Dr. J. S. Loucks, of Worcester, Mass., for this most wonderful cure.

EMILY S. ANDRUS.

No. 2 Delaware street.

See ad. in another column.

Strive for the freedom that comes from knowledge of nature and from independence of man.

Strive for the freedom that comes from knowledge of nature and from independence of man.

C. H. Muhray.

OUR QUESTION DEPARTMENT. What are the employments of spirits?-

composition. She had not only begun to as this planet is concerned, would rethink, but also to write. She was in an quire volumes. The best idea that indiundecided way, ever looking for freedom. viduals can obtain of the spirits' employ-She had resolutely and forever put away ments is to question each spirit that lionaire. Lucian Grant. Marion had the destroying wine cup. Grant and his comes to them at scances what he or she mother had become alarmed at the in- is doing; for we can best comprehend The most inspiring and elaborate prep- creasing intimacy with the Monery fam- that which is in our own sphere of atarations were made for the grandest ily, and one day he presumed to com- traction. Those above us may be enwedding of the season. Lucian troubled mand his wife not to receive Edna any gaged in some mental work which is in-Marion very little. He was too deeply more in the house. He intimated all comprehensible to us; while those below engaged in business operations. He manner of bad things against her char- us may be including in such material week. Price \$150 per year. Address, considered his marriage speculation safe, acter as well as that of her mother, things that this seems incomprehensible. Marion tried to put on the appearance of Marion demanded proof, he became Yet we need not be surprised at anyunconcern and even gaiety. For the first abusive and persistent. She then told thing. Many of the lower spirits care time in her life she resorted to the aid of him some things she knew of his char- for nothing else than to obsess or conwine to keep up her spirits and deceive acter, especially how he had made love to trol mortuls for the sake of enjoying her friend-and herself as well. She was Edna and been indignantly rejected themselves or pleasing their senses, or most of all disgusted that Mrs. Grant years ago, and on the very night of their to idle away their time in a sort of semiwas installed as mistress of ceremonies. marriage she had changed disguises with unconscious or dreamy state. In spirit New Spiritualist Colony Published by William Richmond, Rogers but she endured all with hardly a mur. but she endured all with hardly a mur- Edna, and he had said to her, supposing all is activity, and spirits who dislike an mur. This was about her first deliberate he was talking to Edna, which proved to active life get out of this forced labor of act of deception. Once only she said to her at once the purity of the girl and re- thinking or acting by obsessing or hangher faithful Maggie: "I would rather die vealed his true character. At this he left ing on to some mortal of his own calibre and go to mother than marry Lucian her, muttering some harmless threats, or development, and foll about with him Grant." At length the day came. The It was a long time after this before the on the earth plane; i. e., as a mortal. Of altar is festooned with flowers and glis- Monery family knew of this attempt to course they take their chances of suffering as well as of enjoying themselves. A whole year had passed, and Marion For obsessions of this kind cannot be with diamonds, and the spectators are tion of her grandfather Princton. She higher spirits are enabled to do who eager for the show. The lying ceremony still kept her carriage and went where control mediums for trance, inspiration, the slave of the tyrant, Lucian Grant, old coachman, and she knew that all her sion of this kind is a selfish one, and When the veil was put aside to receive movements were watched and reported reaps its reward according to nature's operations for this effect. A love act spairing pale face was disguised by Maggie to look them up. They were elevates a spirit above material nature's rouge. Wine assisted the deception found in the same cottage, enlarged and control to the extent that it becomes a The grand marriage feast followed. Then every way improved. They were well, sacrifice instead of a theft, as it were, and prosperous and hoppy. This change was thus makes the spirit independent. This which was the closing scene. One of the principally credited to Dr. Harvey, who constitutes individualization-freed from most noticed of the masked figures -- an | had proved in every way a true and effi- the control of matter. Some spirits take Indian chief-mysteriously disappeared cient friend. Mr. Princton reported that upon themselves a life duty of guarding or guiding mortals from birth to death; Lucian were scared at the suggestion he office, and gone as physician to France others of guiding them in certain matemight be a ghost. We shall hear more with the American embassy. He was rial affairs; others again of simply well paid and was prosperous in his pro- prompting them for their spiritual welfare; but all in more or less sympathy tion came on. Marion was completely did not remain perfectly stainless. He with their charges, and, too, suffer symprostrated and went to bed really sick. reasoned that if a man could purchase a pathetically with them. High spirits, of woman whom he did not love for life, it course, suffer no pain, because they are was no worse to do the same thing for a positive, so-to-say, to material conditions limited period. He did not reflect that or material nature. The lower have all Europe was delayed on account of Mari- one wrong cannot justify another. Yet the aches and pains that we have. If IN THE REALM OF NATURE not in the material sense-except during obsession—at all events in a manner that Marion's health improved from the hour conduct. But from what he had learned is equally disagreeable; discontent, mel- For Sale at this Office. No Stamps taken. of starting. She took with her only of the class of women with whom he as- ancholy, regret, darkness, doubt and uncertainty being some of the miseries of undeveloped spirits. Outside of aiding or guiding mortals, spirits employ themmedium. Marion had by this time sub- had come to be very low and very mis- selves studying-just as you would if all your material cares were laid aside. Causation constitutes the acme of their studies, and this embraces everything. Knowledge is power. The more a spirit knows of nature the more active or powprogress. From this, much else may be

Dr. Loucks' Cures.

ALLEGHENY CITY, PA., Dec. 12, 1889.-Dr. Loucks, Kind Friend:-At the age of two years I had fever and ague, and my parents had me treated with mineral medicines, and I never used any other until I was about thirty years of age, and it (the minerals) was the means of laying the foundation of diseases of different kinds in my system, which has caused me to suffer all my days, and I felt that life was near its close, when I went to a spiritual lecture and was presented witha spiritual paper, THE BETTER WAY, where I found the advertisement of Dr. Loucks' great skill, the half of which had not been told. I have had the liver complaint so bad that I spit up rotten liver and matter. I had a fright about twelve years ago that shocked my nerves so badthat I had terrible fits for seven years seance of Mr. L. Peele, formerly of Lou- and the dropsy so had that I could hardly Mr. La Rue. Marion still disguised her isville, Ky., I am pleased to certify to the walk, and the least exercise would make real feelings, and kept up while in com- variety and genuineness of the physical me so short of breath; also a very bad pany the appearance of happiness, even phenomena exhibited under, his medi- pain near my heart; had kidney comgayety, by increased quantities of wine, umship. All the usual manifestations plaint and neuralgia, catarrh, and the When the repairs on the Grant mansion occurring in a trumpet or dark circle black and putrid erysipelas over my had been completed, she nerved herself seance are given through him with great body, and solt rhoun and tetters, and strength and rapidity, and those who dyspepsia so bad that I threw up all my reception on taking possession of her have not witnessed this class of phenom- food every time I ate anything; but as new home. This was in September, ena, or wish to do so again, will find in soon as I began using your magnetic Then she sank down into a state of Mr. Peele's mediumship much to interest remedies, I have not been troubled with nervous prostration and severe illness them. If the medium's strength is spitting up my food any. After the which kept her almost wholly at home properly conserved, and discreetly em- third day's use I began to feel better, all the winter. In April she gave birth ployed, he will stand among the very and have improved ever since, and to-day to a son. He was a feeble child, and best for physical manifestations in the I am feeling like a new person; and it is country, for I do not believe he has at about seven and a half weeks since I be-' Marion had been insulted by a Catholic tained yet the highest possibilities of his gan treatment, and I am willing to testi-



The Weekly Discourse,

A PAMPHLET (Especially arranged for binding) Containing one of the Discourses given through the Organism of

MRS. CORA L. V. RICHMOND, On the preceding Sunday. Published each W. RICHMOND, ROGERS PARK, ILL.

SUMMERLAND

-THE-

-OF THE-

PACIFIC COAST.

BUILDING PROGRESSING RAPIDLY.

The site of Summerland constitutes a part of the Ortega Rancho, owned by H. L. Williams, and is located on the Pacific Coesn, and on the line of the Southern Pacific Railroad,

the line of the Southern Pacific Reirroad, miles east of the beautiful city of Santa Barbara, which is noted for having the most equable and healthful climate in the world, being exempt from all maintal diseases.

The RECONSTRUCTOR a weekly Spiritual newspaper, published at Summerland, \$1.00 per year, sample copies free, will give full details as to the advantages, objects and progress of the Colony. Bend for pist of the lows, sample copies of RECONSTRUCTOR and further information to

H. L. WILLIAMS, Proprietor. Immeriand, Santa Barbara Co., California

THE GREATEST WORK

SINCE DARWIN'S TIME.

Planetary Evolution;

---or---

COSMOGANY

The Latest Discoveries

AND THEIR RELATIONS TO LIFE.

Paper 50 Cepts, Cloth \$1.00.

RULES AND ADVICE TO FORM

CIRCLES. WHERE THROUGH DEVELOPED MEDIA

They May Commune With

SPIRIT FRIENDS.

Together with a Declaration of Principles and Bellef, and Hymns and Songs for Circle and social singing. Compiled by JAMES H YOUNG. Fourth thou and; revised and en larged. Published by Onset Publishing Co. Onset, Mass. Price 20 cents; rostage free. Can be had at this Office.

PILES Corred at Home. New treatment. Never fails when instructions are correctly followed. Gunranteed. Large package 22, among to core any order. Trial package 31, acceptance with every order. Trial package 31, Scientific Treatise on Files and free. GLOBE MEDICINE CO. Box 714, Cincinnati, O.

SPIRITUAL PUBLICATIONS

THE CARRIER DOVE. An Illustrated Monthy Journal, devoted to a splittualism and Reform.
Each number will contain the Portratte and Biographical Sketches of prominentediums and Spiritual workers of the Pacida Coast and elsewhere. Also, Spirit Pictural by our Artist Mediums. Lectures, essays, poems, spirit messages, editorials and missellaneous items.

DR. L. BOHLESINGER, | Publishers. TERMS -\$2.50 per year. Single Copies, 25c.

Address, THE CARRIER DOVE,

841 Market Street, Ban Francisco, Cal

GOLDEN GATE

Published every Saturday by the "Golder Gate Printing and Publishing Company," at Room 43, Flood Building, San Francisco, Cal A Journal of reform, devoted to the elevation of humanity in this life and a search for the evidences of life beyond.

TERMS—\$2.5° per annum, payable in advance; \$1.25 for six months. Unbs of five mailed to separate addresses) \$10, and extra copy to the sender. Send money by postal ruter when possible, otherwise by express Address GOLDEN GATE, Room 48, Flood Suilding, San Francisco, California.

BANNER OF LIGHT THE OLDERY JOURNAL IN THE WORLD DEVOTED TO THE

PETLOSOSUPHY OF SPIRITUALISM.

ISSUED WEEKLY. ** Npecimen Copies Sent Free.

COLBY & RICH, Publishers. No. 9 Bosworth St. - - Boston, Mass.

Christian Science Thought, (Formerly Modeky Tubucut.)

CHARLES FILLWORK and MYRTIE FILLMORE Editors & Publishers, Published Monthly, Deardorf Bld'g., Boom 39; 11th' & Main., Kansas City, Mo.

\$1.00 Per Year. Hample Copies Free. Christian Bolence, Metaphysical, Theosophical, Spiritual, and all kinds of reform literature for sale.

THE ESOTERIO.

Faithfulness to the duties of to-day creates a sure foundation upon which will rest the peace and contentment of to-morrow.

NEW BOOK-In the Hueds of the Printer

Psychopathy;

SPIRIT HEALING.

On the Relatious of the Spirit to its Own Organism, and the luter-Relation of Human Beings with Reference to

HEALTH, DISEASE & HEALING Accompanied by PLATES ILLUSTRATING LESSONS.

By the Spirit of DR. BENJAMIN RUSH Through the Mediumship of

Mrs. Cora L.V. Richmond

PRICE, \$1.50.

PLANCHETTE, DIAL

THE PSYCHOGRAPH. FOR USE IN HOME CIRCLES.

This instrument has now been thoroughly tested by numerous livestigators, and has proved more satisfactory than the planchette both in regard to certainly and correctned the communications, and as a means of developing mediumship. Many who were not aware of their mediumsitic gift have, after a few slitings, been able to receive astonishing communications from their departed friends.

ter a few sittings, been able to receive asign ishing communications from their departed friends.

apt. D. B. Edwards, Orient, N. Y., writes "I had communications (by the Psychograph) from many other friends, even from old settlers whose grave stones are moss grown in the old yard. They have been highly astisfactory, and proved to me that Spiritualism is indeed true, and the communications have given my heart the greatestcomfort in the severest loss I have had one on, daughter, and their mother."

Dr. Eugene Crowell, whose writings have mades his name lamiliar to those interested in psychical matters, wrote as follows:

I am much pleased with the Psychograph. It is very simple in principle and construction, and I am sure must be lar more sensitive to spirit power than the one now in use. I be lieve it will generally supercede the lattle when its superior merits become known.

A. P. Miller, Journalist and poet, in an editorial notice of the instrument in his paper, the Worthington (Minn.) "Advance," says:

"The Psychograph is an improvement upon the planchette, having a dial and letters, with a few words so that very little "power" is apparently required to give the communications. We do not hesitate to recommend it to all who care to test the question whether spirits can return and communicate."

Price \$1. nostage free, with full directions.

Price \$1, postage free, with full directions. Address

HUDSON THTTLE. Berlin Heights, Ohio

Just One Word of Information

TO THE BUYERS OF FINE STOCK. All Parties coming to Kentucky to purchas will save time and expense by taking

Kentucky Central R.R

-81 TI EA-

THE ONLY LINE By which Passengers can reach finest farm -IN THE-

BLUE GRASS REGION

3 FAST EXPRESS TRAINS

Most Elegantly Equipped

Pullman Day Coaches on Day Trains. Reclining Chair Cars (free of extra charge

NO TRANSFER—SOLID TRAINS

Comfort and Convenience Unequalled.

The only Line landing passengers in the city of Lexington. Depot adjoins the Phenix hotel. Ask for and in-lat on your tickets reading via Cincinnati and the BLUE GRASS ROUTE.

H. E. HUNTINGTON. S. F B MORSE. Gen. Pass. Agent. General Manager.

GENERAL OFFICES, CINCINNATI, OHIO



THE FINEST ON EARTH. THE ONLY Pullman Perfected Sufety VESTIBULED TRAIN SERVICE. With Dining Car,

BETWEEN Cincinnati, Indianopolis, Chicago THE FAVORITE LINE

From CINCINNATI TO ST.LOUIS Keckuk, Springfield and Peoria. THE ONLY DIRECT LINE

HETWEEN Cincinnati, Dayton, Findlay, Lima, Toledo, Detroit.

THE LAKE REGIONS & CANADA Pullman Sleepers on Night Trains Reclining Chair Cara On day trains between Cincinnati

Tickets on Sale at all Coupon Ticket Offices In United States, Canada or Mexico. For further Information apply to

J. H. Hyland, Gen. Agt. Toledo, O J. R. McCord, Gen. Agt. Indianapolis, Ind H. J. Rheim. Nor. Pass. Agt. Detroit, Mich J. Bassable, Dis Pass. Agt. Toledo, O W. H. Whittlesev, Cen. Pass. Agt. Dayton, O W. A. Wigglin, So. P. Agt. Chattanooga, Tenn J. G. Masou, City Pass. Agt. Cincinnati, O J. P. Blough, Trav. Pass. Agt. Uncinnati, O

M. D. WOODFORD, Vice President and General Manager. E O. McCORMICK, General Passenger and Ticket Agent.

LEAFLETS OF THOUGHT. -Gathered from -

THE TREE OF LIFE

Containing some of the experiences of a Spirit who has been in spirit life fifty-seven years. Presented to Humanity through the mediumship of

B. E. LITCHFIELD. Price \$1.25 May be ordered through this Office. Make just office or money order payable to The Way Publishing Co., Cincinnati, Obio.

-THE-

The Leading Journal of FREETHOUGHT AND REFORM. LARGEST, CHEAPEST, BEST.

The Enemy of Superstition:

The Friend of Humanity E. M. McDONALD, EDITOR.

C. P. SOMERBY, Business Manager.

Weekly, Illustrated, Folio; Sixteen Pages Yearly, \$3.00; Four Months, \$1.00. Sample Copies, Circulars and Club Terms, Pres. THE TRUTH SEEKER CO., No. 28 Lafayette Place, New York. Publishers of Freethought and Reform Works.

-THE-

Weekly Discourse

Containing the Spiritual Bermons by the Guides of MBS, OOBA L. V. BIGHMOND.

No. 16.—The Building of the Temple of Light. Price 6 cents each. Single copies of any numbers of Volumes I. and II. will also be supplied at 6 cents each. Also The Works Discourse, containing fifty-two numbers in each volume, handsomely bound in Haif Roan, Gold Ruled. Volume I., \$2.00; Volume II., \$2.00. For sale by THE BETTER WAY

STARTLING FACTS

-OF-

MODERN SPIRITUALISM, DR. N. B. WOLFE.

Fine English Cloth, gold back & sides - \$2.25 FOR SALE AT THIS OFFICE



In conjunction with the Eric System operates fast daily vestibuled trains to the seaboard. You may travel in the most elegant and complete Pullman vestibuled trains ever constructed and save \$1.50 to New York, Buffalo and Niagara Fails; \$2.35 to Albany and Troy, and \$3 to Boston and New England Cities.

Cities.

No rival lines offers the advantages of a system of through first and second-class Pullman vestibule day coaches and dining cars from Chicago to New York.

It is the only line operating Pullman cars

It is the only line operating Fullman care to Boston and New Engisend, via Albany. Entire train is lighted by gas, heated by steam. Pullman dining cars run through in either direction.

These luxurious trains are open to all classes. No extra charge for fast time and unsurpassed accommodations. For detailed information, tickets and reservations in Pullman care apply to your local ticket agent or agency of counceting lines of railway, or to City Ticket Offices, 107 Clark St.; Grand Pacific Hotel; Palmer House; Station, or address,

G. M. Beach, General Manager;

F. C. Donald, Gen. Pass. Agt.

CHICAGO.

94 HOURS THE SHORTEST, 8 HOURS THE QUICKEST,

CINCINNATI TO NEW ORLEANS,

Time 27 Hours. Entire Trains, Baggage Car, Day Coaches and Sieepers run through without change.

110 MILES THE SHORTEST, 7 HOURS THE QUICKEST

Cincinnati To Jacksonville, Fla., Time 28 Hours.

Through Sieepers without change. The Short Line between Cincinnati and Lexington, Ky., Time, 2½ Hours Knoxville, Tenn., 12 ... Asbeville, N. O. 4 17 ... Chattanoosa, Tenn., 15 ... 16 ... 18 ... 18 ... 18 ... 18

Direct Councetions at New Orleans and Nhrevsport for TEXAS, MEXICO and CALIFORNIA.

Trains leave Central Union Depot, Ciucinnail, crossing the famous High Bridge of Kentraky and rounding the base of Lookout Mountain.

Over One Million Acres of Land in Alsbama, the Future Great State of the Nonth, subject to preemption. Unsurpassed Climate.

For Rates, Maps. &c., address, HERBERT SHAW, City Passenger Agt., 94 W. Fourth St., Ciucianati, Ohio. C.C HARVEY, [Cincinnati] D. G. EDWARDS Vice Pres. G. P. & T. A.

Written for The Better Way

HEALING-MR. J. W. DE HOOG. BY RPOT.

upon them ascertained facts and experi-ing: ences for the benefit of his fellowman, the "laying on of hands" has been recogsuffering may be overcome.

for a knowledge of the perplexing diversities of scientific research, in the physical sciences, by reducing the whole of natural phenomena to one comprehensive survey through the fact of the correspondence and interdependence of all scientific data. The elucidation of one fact in a science contributing to the accomplishment of a fact in another science. Or an ascertained fact in a science dispelling the errors of a pseudo science. As spectrum analysis being an auxiliary weaker each succeeding day, and during the past and physical condition during the past and physical and physical condition during the past and physical postern (1853, my nervous system became very much affected, so that I was unable to sleep.

The prescutation to Tony Pastor of a diamond badge, said an old actor recently, "remindence of the age. It seems that a lady, desiring to make her favorite uninter a present, went to Tiffany & Co. and scleeted a valuable silver vase.

The prescutation to Tony Pastor of a diamond badge, said an old actor recently, "remindence of the succession, the past of the past of the vase, went to Tiffany & Co. and scleeted a valuable silver vase.

The prescutation to Tony Pastor of a diamond badge, said an old actor recently, "remindence of under present, went to Tiffany & Co. and scleeted a valuable silver vase.

The prescutation to Tony Pastor of the favorite uninter a present, went to Tiffany & Co. and scleeted a valuable silver vase.

The prescutation to Tony Pastor of the succession I was unable to sleep.

This restless and sleepless condition and scleen a valuable to the unsulphing and when

rather to encourage, for be it rememberbelongs to infancy.

briefly place your readers in the posses- er of Maquoketa, Iowa. sion of a "fact" relative to the "laying on

theology, the idea of miracle associated vention on the one hand and a silly belief on the other.

About six mouths ago the following THE BETTER WAY, viz.:

J. W. Delloog, Magnetic Healer, 21 East 10th street, Covington, Ky., will give treatment on Monday and Friday evenings, from 7 to 90'clock,

The unmistakable success that characterized the results in the treatment of all the afflicted who availed themselves of the opportunities afforded by the above notice entitled the public in general and the afflicted in particular, to a correct information. Suffice it to say that many scarcely realize afterwards that there had been anything the matter with them, The chronic cases were more stubborn, but, nevertheless, they had to yield; the end has always been victory for the healer, who even now has several cases, that in the beginning were most discournging, on the road to health.

Mr. Delloog is a foreman of one of Cincinnati's large metal works, superintending his business daily, so that he is not accessible to the public at all times, but through correspondence he has many encouraging testimonials, testifying to diseases.

As man is not doomed to survive in the physical form beyond a limited time, Mr. Delloog does not profess that his magnetic powers are sufficient to cure all, but he invites all, and does promise relief for all and cure for many. Mr. DeHoog's time at present is entirely devoted to his business during business hours, but he is making such arrangements as will enable him to devote more of it to the wick after the first of the ensuing August.

Mr. J. W. Delloog is a genial gentleman of about fifty years, weighing two hundred pounds and upwards, and does not look as if he had ever been sick a day in his life. His educational acquirements are not limited, as is evidenced in the fact alone that he speaks and writes the three modern popular language most in vogue in this vicinity.

The Pyramids.

The personal inspection of the Pyramids of Egypt, made by a quarry owner, who spent some time recently on the past two years had been a firm believer in Spir-Nile, has led him to the conclusion that an ordent student, and derived from it comfort the old Egyptians were better builders and joy, and especially during her last illness. than those of the present day. He stated as it took from her the fear of death. She left that there were blocks of stone in the pyramids which weigh three or four to the last hour. The funeral services were bankment. There are stones in the pyramids 30 feet in length, which fit so closely together that a penknife may be run over the surface without discovering the break between them. They are not laid with mortar, either. There is no machinery so perfect that it will make two surfaces thirty feet in length, which in need of that article. I hope every one of our stones in the pyramids meet. Chicago the same to the barar. lournal of Commerce.

The Medical Law.

The old doctors have obtained a law giving them a monopoly of caring for Since man began to strip the Egyptian the sick; if they had not, their business papyrus plant of its cuttings, and indite would have been gone. Read the follow-

ANOTHER MIRACLE.

Dr. A. B. Dobson, Maquoketa, Iowa: The student may hope to scale the im- yourself alone, but to the public, to set

As spectrum analysis being an auxiliary weaker each succeeding day, and during aid to astronomy, any the science of evo- all this time I was seeking the various Intion correcting the teleological errors of patent medicines, and consulting the theology. But when he comes to insti- best medical ability in Michigan and tute a philosophy in explanation of oc- Northern Minnesota, but of no avail; and cult facts, healing by "laying on of finally I was advised to cross the contihands" being one of such facts, correlative "good species" of facts are hard to find and tediously provoking.

This is not written to discourage, but This is not written to discourage the transfer to the transfer

Upon returning home again I consulted that there is no limit to the progress ed an eminent physician, who informed of knowledge, and that if we would now me that nothing but temporary relief undertake to classify human intelligence could be afforded me; and thus I went on the testator's poor relations. we would place it in that grade which until about November 25th, when a friend hearing of my situation, brought me one But our object, Mr. Editor, on this oc- of Dr. Dobson's circulars, advertising casion, is not to philosophize, but to and urging me to try the magnetic heal-

I finally consented, under protest, to send for a diagnosis of my case. This Eighteen hundred and ninety years was November 25th. On the 27th I ago healing by "laying on of hands" was slept some, but from the latter date up the Tartar quarter. The catacomb in question thought to be miraculous, or even two to and including December 4th, I did lies about fifteen feet under the surface, and is hundred years ago, when a priest of not sleep, all told, twenty minutes, of divided into three compartments. It is decor-Switzerland could heal the afflicted in which time my mind and memory had ated with frescoes representing Hermes surthe same inscrutable manner, it was still become so weakened, and with a disthought to be a miraculous gift of heaven; but about a hundred years ago, ity. At the time of the arrival of the which forcibly reminds the reader of the one when a French soldier of the ranks de- first medicine, December 5th, I had about veloped the same power, transferring the fully made up my mind that my case gift from the sacredly robed to the na- was hopeless, and my restoration doubt- all people that his bones were not robbed and tionally uniformed, from the cloister to ful in the extreme, as it had baffled the defiled." This adjuration to posterly has been the camp, from the erudite to the unlet- skill of the most eminent physicians in without effect, for the catacomb was already tered, men began to question the mirac- different parts of the country. I comulousness of the healing power, and to- menced your treatment on December day, outside of the influence of dogmatic 5th, and ere I had taken the first month's medicine, I could readily perceive a marked change in my mental and physiwith healing is scouted as a fictitious in- cal condition; and before the second month was ended, to my surprise and that of my friends, I regarded myself fully restored, both mentally and physically, to as good a degree of health as I notice was inserted in the columns of have enjoyed in 20 years, and for the same I express my heartfelt thanks to Dr. Dobson, the magnetic healer of Manuoketa. Iowa, to whom I am indebted as the restorer of my health.

Very respectfully, SAMUEL MAFFETT.

See ad in another column.

A Personal Experience. Concluded from Page 1.

derful visit they had enjoyed. They were in spirit life for those two hours, came. They who were only a little ailing and had met "face to face" and had no were relieved so quickly that they could need of words. So in the closer companionship of friends and kindred, you have in the earthly state sometimes a glimpse of what the spirit life must be.

Then when you transmute all this dust and dross, this misunderstanding, this partial meeting, which is no meeting at all, this mask of hypocricy and foolishness, which you call material existence, into the absolute perception of one another, when you each read what the other why nothing is heard of the people's one-cent knows, are in full possession of the postage promised in the Chicago platform.-N thoughts, emotions, aspirations, each of the other, when you have access to the giant minds of the spirit world, only his gift of healing and the recovery of through the gateway of the spirit; when patients suffering from all manner of you become less interested in what they are doing than in what they are perceiving, then you have some idea of the meaning of what spirit life must be. But about time he was here.—Texas siftings. be sure, although nature in her manifold workings, is never obscured for one moment from the perception, that all perceptions come through luminous minds who have higher knowledge, through spirits and angels who have deeper and more wonderful power, and through the love of that Divine Presence that illumines the spirit, and makes it possible to interpret the universe in its perfect light.

Obltuary.

Rhoda A. Phillips was born at Pontiuc, Oakland Co., April 15th, 1840. Married E. A. Weston May 14th, 1856. Passed to higher life June 13th, 1890, the 26th anniversary of the birth of her youngest surviving son.

The funeral services were conducted at the house at 3. p. m. Sunday, with a large attend-ance, Mrs. Neilie S. Baade officiating,

Passed into spirit life from New York City on June 17, 1890, Mrs. Ida T. Gadduni, of Cincinnati, and widow of the late Win. I. Gaddum She was 65 years and 7 months, and for the three children to mourn her loss, among them a devoted daughter who nursed her faithfully times as much as the obelisk on the em- conducted by Mr. Edgari W. Emerson, whose guides gave words of consolution to all present Mrs. Kibby assisted in the ceremonies

Notice.

To the Spiritualists of Mt. Pleasant Park Clinton, lowa:

How many of you will be kind enough to do unte a feather pillow to our basar; we are greatly

PUNCENT PARAGRAPHS.

J. I. Toole, the comedian, presented Henry irving with a kangaroo, and Irving, with equal generasity, presented it to the London Zoo,

Verdl, the composer of "Il Trovatore," is reported from Geneva to be in excellent health and although life white hair and flowing beard give him a venerable appearance, his eyes are full of fire. He will not admit that "Othello" is nized as a salutary mode whereby human My Dear Friend: - I deem it not only a his hat work, and says there is no telling what pleasure, but a duty that I owe, not to be may do yet if the Inspiration comes to him

DIPPERENT KINDS OF PARTORS.

Hou. Wm. Sprague, ex-United States Senator ex-Governor of Rhode Island, ex-manufacturer

and ex-husband of Kate Chase Prague, is now

Chief of Police at Narragansett Pler.

HIS OCCUPATION GONE

First detective-You look blue this morning What's the matter?

Rev. Mr. Spurgeon inherited a large sum of money recently from an admirer in an English town, but distributed the entire amount among

"I hold it true that thoughts are things, Endowed with being, breath and wings, And that we send them forth to fill The world with good results or itt."

A device has been invented for lighting the ottom of the sen.

A few days ago an interesting catacomb was iscovered at Kertch, in the neighborhood of taken from domestic life. The most interesting over Shakespeare's ashes. It runs: "Sorak, who never threw away the bone of the poor, has raised for himself this sanctuary, and adjures found to have been plundered.

NOT TO BE OUTDONE. Jimmy Struckile rushing into the house-da, ma, Tonimy Nabor has got the St. Vitus

Mr. Struckile—Has he? M'rlar, you must just tell that frog-eatin' dancin' teacher I send Jimmy and Katic so thet he's gotter teach 'em thet dance to onet!—Lawrence American.

A submarine cable is to be laid this summe between Halifax and Bermuda.

The construction of a tunnel around Niagara Falls, to utilize its water power, is soon to be

The late Herr Sigg, of Zurich, was in early life an acrobat. His performances so pleased the king of Siam that that monarch appointed him lord high somersault turner-or something of that sort-and afterward lord high chancellor of the kingdom.

St. Peter-Well, who is it?
Page-It's Jones and family.
St. Peter-Ahlyes; I've heard of him. But why do you keep them outside?
Page-Mr. Jones wants to know if you take children.—Life.

quently march about demanding bread, and create riots and conflicts with police.

De Smith at church filr, where raffling is in progress—This reminds me of a little incident that happened to me out West Esmerelda Longcoffin—What was it? De Smith—I was in a train when it was robbed—Texas Siftings.

This Congress is too busy legislating for the classes to do anything for the masses. That is

According to the Interstate Commissioners' report, the rallroads killed 5,823 persons and UNPRECEDENTED OFFER! injured 26,300 the year past.

Mrs. Jones-Why are you so anxious about the arrival of the steamer from Europe, Phyllis, dear?

There are now in the United States ulnety one Nationalist clubs in existence in sixty-nine cities, representing twenty-one States and Ter-

Jacob Pisher, who died lately at Kutstown Pa., was 100 years old, had voted for nineteen Democratic candidates for President and was never Itt in his ilfe. This is one of the case: where comment is unnecessary.

Wallace Salisbury, jr., of Little York, Courtland County, N. Y., has been annoyed for some time by strange and unaccountable noise about the house. It was the source of much annoyance and mystery until he tore off some clapbourds near the caves and found a family of 107 bats. He buried them in the garden and now sleeps undisturbed.

FINALLY CAUGHT ON.

New Salesman-What are you all laughing at! I don't see anything lunny in that story. Old Salesman in a whisper -it's old Spotcash, the proprietor, that's telling it.

New Salesman loudly.-its! ha! ha!-Chicago Tribune.

"There is a divinity which shapes our ends," mused the devil, as he contemplated the termi-nus of his barbed-wire tail.

The Pope bestowed six more Cardinals' hatt on the 23d ult.

The sausage venders on Coney Island, N. Y. received a heavy blow by having their license fee raised to \$500. This has made the sausage men look blue, and it is thought that most of them will go out of the business rather than pay the high liceuse imposed on them. The Police Commissioners, however, deny that they imposed the license for the purpose of getting

Two hundred girls employed as stemmers in the plug department of Lorillard's tobacco factury marched out of the building yesterday will meet together in unison, as these ladies will bring at least one pillow and give morning and refused to return unless they received an increase of pay. They received 214 W Mas 'M. P. Dunson Pres't of Bazar. | cents per pound, and demanded 3h cents.

MOVEMENTS OF MEDIUMS.

Blahop A. Henla may be addressed at White Bear Lake, Minn , during July. G. W. Kates and wife may be addressed dur

ing July, at 406 W. Sixth Ave., Topeka, Kas. Dr. A. W. S. Rothermel may be addressed at Columbia avenue, Rochester, N. Y., until 10th of July next.

Mrs. R. L. Stevens is open to engagements as a lecturer during the camp meeting season. Address, Hillsdale, Mich.

Mrs. Maggie Stewart, platform test and cinir voyant medium, 264 East Main street, Piqua. Ohlo, can be engaged for the winter months by societies in need of first-class talent. Address an above.

Mr. Prank T. Ripley, lecturer and platform test medium, is making up his engagements for the fall and winter season of 1897-91. societies desiring his services can address him care of Banner of Light, Boston, Mass.

Mrs. E. Cutler, platform test medium and psychometric reader, of Philadelphia, Pa., is open for engagements for lecturing and or ganizing lyceums and woman's progressive unions to aid the cause. Address at Eden P O., Parkland, Bucks Co., Pa.

Dr. Geo. A. Fuller, after an absence of two years in the South, will return to New Eng land, January, 1891, and will be ready to fill engagements anywhere in the East. For dates terms, etc., he may be addressed at Lookou Mountain, Tenn., Lock Box, 14.

Mrs. Nellie S. Baade, lectured in Capac, Mich igan, on the 23th ult., in the Baptist Church for the Odd Pellows memorial exercises. On July 13th she will speak at the Kimbal and Thornton Grove Meeting. On the 19th she will be at Mantua, O., and from thence proceed to Detroit.

F. A. Wiggins, test medium and lecturer closes this season's engagement at Brooklyn N. Y., the last two Sundays of this month. He then will be open for camp engagements, and for societies desiring his services for next senson. During July address Mirror Lakes, N. II. After that at his home, Salem, Mass:

Mrs. M. E. Williams, of New York, has closed one of her most successful seasons of labor in the Spiritualistic field. She goes to her summer home, "Holland Hall," Long Branch, N. J. where she will hold meetings occasionally for the friends who accompany her. She will resome her labors in New York October 1st

Henry H. Warner, inspirational speaker and est medium, is engaged for 1890, as follows: Onset, Mass., August oth and 10th, Cambridge port, October 12th and 19th; Brockton, October 30th; Fitchburg, Nobember 9th and 30th; Brockton, December 14th. Would like further engagements for '90 and 91. Address 441, Shawmut Avc., Boston, Mass.

Moses and Mattie E. Hull are open for engagements for grove or camp meetings on Pri days, Saturdays and Sundays, July 25th, 26th and 27th, and August 1st, 2d and 3d. It is very plausible that Dr. Schlesinger, of San Fran cisco, one of the best mediums in the world will be with them, yet it is uncertain. Certain business complication may keep him at hom longer than he expects.

Mr. J. Frank Baxter willdecture Sunday, July ith, at Wauchusetts, Park, Mass.; on Sunday July 20th, at West Duxbury, Mass.; on Sunday July 27th, at Sunapee Lake N. H. Camp; on Sunday, August 3d, at Mantua Station O. annual meeting probably; on Sunday August toth, at Cassadaga N. Y. Camp; Sunday, August 17th, at Temple Heights, Me. Camp: Sunday, August 24th, at Verona Park Me. Camp; and Sunday, August 31st, at Lake Pleasant, Mass. Comp. Several week days are secured with most of these places preceding or following the Sundays. For the seasons of '90 and of address him at 181 Walnut street, Chelsea.

Lyman C. Howe speaks at Cassadaga Camp Meeting, July 29th, 31st and August 31, and is at Clinton Camp. In., from August 10th to 18th. He speaks at Mantua Camp July 24th to 27th, and Mixville, Ohio, August 24th. He is engaged for Sundays of November in New York, and for December in Philadelphia, Pa.. He is yet free to engage for Sep ember and October wherever first called, but would prefer engagements in being nearer relations to New York and Phila delphia. He is also free to engage January February, March, April, and May, 1891 First call first served. Address Box 379 Fredonia. Chautauqua Co., N. Y.

Advice to Mothers.

Mrs. W us ow a Soothing Syrup should always be used for children teething. It soothes the child, softens the gums, allays pain, cures wind colic, and is the best remedy for diarrhoea. cents a bottle.

AN

PREMIUMSI

PREMIUMSI

PREMIUMS

TO OUR AGENTS And Others

SOLICITING SUBSCRIPTIONS

For-

THE BETTER WAY

the accompanying cash will be entitled to

the following premiums till further notice:

1. Club of three subscribers for six months each-Cony of "Rays of Light," a book of porms and blographical sketch of Mrs. R. S. Lillie, or "Startling Facts in Modern Spiritualism," by Dr. N. B. Wolfe,

2. Club of aix antecribes for six months each-One illuminated copy of Hydesville shromoed; e'se, Sizzi inches.

8. Club of ten subscribers for eix month each—The above pictors handsomely framed in white and gold, with glam, measuring 10x30 inches.

HYDESVILLE CHROMOED.

is a brautiful illustration of the home in which the first Spiritualistic rapplugs were beard, it is printed in THIRTERN different ing it a suitable picture for any partor or library.

This affords all friends of THE RETTER WAY an opportunity of benefiting them solves as well as the paper. Remit by Espress, Pustal Note or Pret Of fice Money Order, making the more payable

THE WAY PUBLISHING CO., Cincinnati, Obio.

ROSES PLANTS

the NEW RED CLEMATIS, KERMISINUS. BECONIAS, finest collection in the country, BRUANT RACE of GERANIUMS, splendid

new family of sun proof bedders.
CHRYSANTHEMUMS, all prize taking varieties. FLOWER and VEGETABLE SEEDS, very best quality. All the good New sorts, and best old varieties. PLANTS post-paid by Mail. Satisfaction Guaranteed. Send for our FREP, Hilustrated Catalogue, and mention this paper.

HILL & CO., RICHMOND, INDIANA,

PE 850,000 VINES

MRS LILLIE'S GREAT BOOK.

Two Chapters

-PROM-THE BOOK OF MY LIFE,

WITH POEMS, BY MRS. R. SHEPARD LILLIE.

เมษายายายาย This book contains the experiences of the author as a medium, including a selection of ber poems, -about eighty in number-varied in style and subject, and replete with inspi

rational truths. Price only \$1.25 postage free.

TO BE HAD AT THIN OFFICE.

MOSES HULL'S BOOKS.

Your Answer of Your Life; or the riddle pro-pounded by the American Sphinx. An intensely interesting statement of dargen which threaten our Republic and civiliza-tion. 10 pages; 25 cents.

All About Devils; an inquiry as to whether Modern Spiritualism and other great reforms some from his Swianio Majesty and his subordinstes in the Kingdom of Darkness. Price 25 cents.

The Irrepressible Conflict; or the battle be-tween the rich robbers and pour producers. Price 15 cents.

the Spiritualism and mediumship of the Bible compared with that of to-day. 10 cis Wayside Jottings; Essays, sketches, poems and songs, gathered from the highways, byways and hedges of life by Mattie Hull. Price \$1.00

The Christ: Who and What is 117 or some o

P ogressive and Spiritual Songs; a collection of original and selected shogs adapted to popular church and secular airs; edited by Mattle and Moses Hull. Price 35 cents. For sale at this office, Make P. O. Money Order payable to The Way Publishing Co.. Cincinnati, O.

SUPERB



A. E. BURKHARDT & CO.,

CINCINNATI. GOLD MEDALS for SEAL SKINS & FURS at Cincinnati Centennial



The ORIGINAL FIVE-CEN Brand of Pure, White, Floatin Soan for all purposes. A Beauti fully Colored Picture Book frefor Ten Wrappers mailed us. H. & G. A. BOEVER, Cincinnati, (





BRADLEY SHEATING FORGES

FREEMAN'S FACE POWDER.

FREEMAN PERFUME CO. (Established 1878



COMBINED SOAP CLEANER POLISHER

LEAVES SKIN SOFT AND SMOOTH. CLEANS AND POLISHES ALL METALS AND WOOD WORK 5 CENTS & CAKE. Ask Your Grocen WITHOUT SCRATCHING. The MODOC TRIPOLI MINING CO. Cincinnati.A

MEDICATED



THE PHYSICIANS REMEDY CO Box 23 C nowated

Headquarters American Gram :

J. M. McCullough's sons,



Tonic tor



Oyclone Chicken Lice Powder,

the extermination of Vermin, Lios, &c., Fowls. Price 95c per Can.
MANUFACTURED BY a & Hatliff Chemical Co.

For Sale or Drugotti

CINCINNATI, QBIQ

