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Spiritual Discourses.

EMIGRATION, AS IT AFFECTS THIS COUNTRY.

Compendium of a Lecture Delivered by J. Clegg Wright, Before the First Society of Spiritualists, of

Specially Reported for The Better Way.

Emigration, as it affects this country is one of the greatest questions of this age for American statesmen to consider. It is, in short, the adoption and assimilation of the race blood of the world, and the ontcome of that in heredity. The force of organic, individual heredity is expressed in national life as it is in the life of the individual. Races are made up of individuals; the characteristics of the race are the characteristics of the individuals composing those races, and the amalgamation of the force behind the characteristics will produce in the future individual, the social phenomena to be solved by the statesmanship and judgment of a greater age than this.

I do not know that anything can be vidual, in the race and civilization, and the wholesome neglect which has charexterized the past and has been suitable in the future. Society cannot certainly restrict with sufficient wisdom to regubte this vast development -that can only come through experience and judgment. Emigration to this country means everything. It means the fusion of races. There have been fusions before; the races of Europe originally fused and It was a fusion that temporarily threw the world back. Great revolutions, when nces have come into conflict have thrown the world back. Then the process of digestion or assimilation set in. and during this process of the racial assimilation progress rested. When the assimilation was complete progress started again. The dark ages were necessary. Those dark ages were ages of fusion. When the fusion was complete a new epoch burst forth—the burst lowly illuminated Europe. We are in from that great fusion can never be lost a survey of fields, of modes of being we any more, there can never be another never touched before.

Entered the Post-Office at Cincinnati, Ohio, as dark age that can destroy civilization. cannot feed these theological systemslong as it is wanted.

the land is big enough, so long as to the attributes of matter as there is in the country needs development. The defining the attributes of the Deity. greater the population, so long as the Metaphysical methods have held in resources of the country exceed the de- slavery science and we have taken for mands of the population and the greater granted that which modern investigation and making life a greater mystery, its the prosperity. There will come a time and knowledge are opsetting. in the population history of this nation when the territory will not be sufficient held by Mrs. Williams, and I was more to maintain its population. Then the than interested. It is not the first seance situation of affairs will be changed. The of the kind that I have attended. Years population will then be checked by ago I spent a great deal of time in the malfusion checks. Starvation will be study of what is called materialization; I more effective in the checking of population in this country than it is to-day. the spirit and out of the spirit. My Starvation is one of the greatest checks course in the investigation of spiritual to the growth of population. Overpopulated countries have more starva- phenomena until I was forced to admit of care, and it was most courageously car- bearer; the woman frailer, but fitted to tion and actual want than we find in this them; never to yield readily, but stupidly ried. Now, to this class it is the heigth country, and by the time this country to oppose and antagonize until I was of irony to bid them dismiss these true the mission of life! Oh, these real has within its borders five hundred compelled to admit. We cannot change millions of people, some social settle- the facts of nature. Do not believe too ment may be arrived at in relation to readily, but when the evidence is overproblems which stir the socialistic mind whelming yield like a brave soldier. That I see them I think how sweet to them to-day. I think one thing will be sure, is the scientific method. that individual rights to labor and prop- Now we are not seeking to make parerty will not even be lost at that day.

When partizan feeling takes burden bearers harshly. How little we the wreck of two lives. When they done to regulate effectually emigration in governing great masses of mankind. the place of reason, when feeling conby selecting or choosing from the races The solution of poverty (for it is poverty the world who shall and who that produces emigration) the solution place, and when we develop partizan shall not come in and settle this of poverty will not come from that side great country. There is one prin- of the line. But it seems to me that the see correctly, we are blinded by the pargreat country. There is one principle that nature never neglects, and that principle is the survival of the that principle is the survival of the the line in keeping the increase of popufittest. It carries this out in the indi- lation down to its lowest minimum. Men mind from falling into partizan habits. will learn that it is not wise to propagate their species without any power to of even isolating myself from different maintain that species when produced. to the past may be suitable to survive The curse of Ireland is the fecundity of the Irish race. This fecundity has been stimulated by religious conviction; when this is removed from that branch of our race there will be a change in the social and political condition of that country -not till then. In the old world the poorer the family the greater the fecundity: where the head of the family had the least income the olive branches are reason just as well as feeling can do it. the most numerous. This difficulty science will remove. Where there is poverty there will be no growth. Physio- them for a minute this morning because logical knowledge needs to be imparted I wanted to speak to a larger audience with the education of men and women than we had there. upon the great problem of population, and then we shall have less social difficulties to contend with.

REMARKS ON A MATERIALIZING SEANCE.

lying here this morning, and unusually bert Spencer works-there is no possiit to-day. The result of the fusion is interesting ones. They concern the bility of imitating that. The intellectual not complete-it never will be completed. problems purely belonging to the do- habit cannot be taken on, there is not The world took a start from that fusion main of spiritual science. I mean that rom which it can never retrograde. science which covers the domain of be- imitate the spirit in which a mind such inventions were developed at the ing. Science usually is restricted to ime of the breaking up of the dark ages, sensational experiences, but there is a for this reason we have style in literature. such triumphs of engineering, and such science that covers the domain of the Thomas Carlye could not stamp a second bent toward scientific method,-the ego-personal being-and the boundary development of printing, the coming of lines of science are widening every day. the steam engine, the application of We are coming into relation with facts theam to locomotion and the manufactur- of a character that lead our inference up style, and who know style know it was ture and temptation. Now you have subordinate to faith? Would it not be agarts. The development that resulted higher and higher. Our reason is taking characteristic, it was Emerson, it was a

You may destroy the individual nation, different states of consciousness interest Doten you can never imitate—the you may overrun that nation as France me greatly just now-the potential ca- poetry of Lizzie Doten can never be come tired of impracticable, rose-scented was overrun a few years ago, but the pabilities of the spirit to express itself imitated. The spirit of the genius of and kid-gloved teachers in the pulpit. law abide; fictions of faith and the imag-France of to-day is as great and magnifi- in different ways. When the spirit rap Poe can never be imitated. You may Faith, sinners, faith, they say. In my cent as the France in the time of came it was not the first rap that had get up a little way in that direction but day, if a benevolent soul fed the hungry, Napoleon. Literature, the genius of a visited the world, but it awakened in the it is not Poe. There is a contrast. The clothed the naked, it was condemed benation are unaffected by the triumph of consciousness new possibilities of the more you seek to imitate the spirit of cause devoid of faith. The more good the warrior. In this age the fusion is unfoldment of itself-it was an awakened the genius, the more the contrast working itself out, the spiritual forces of relation. That rap led on. When Mes- appears. our race are greater in their phenomena mer awakened new aspirations in the than we have ever seen before. The field of abnormal consciousness a wider with so much force to me yesterday, the Calvinistic doctrine. If he was charresult is the death of superstition. All field was opened. It was not anything That little, witty, innocent child, the itable he sinned; if he was penurious he the religions of the world are slowly particularly new, but new awakenings brusque and force of the masculine in- sinned; if he prayed he sinned; if he redying, they cannot be kept alive. You took place and with the complications tellect of Cushman, and the philosophi- fused to pray he sinned, unless he first arising out of the development of the interest in these peculiar states came what has been termed materialization.

The data way.

Exercised faith, but he had to take the splrits of three geniuses; they cannot be the was a sinner.

What has been termed materialization.

The meantime new manifestations of dose or he was a sinner.

Now, of such unreasonable theories folded. The truths they teach are in harmony with God's law and higher reversities that which is the dost in the meantime new manifestations of a psychic character are being daily unfolded. The truths they teach are in harmony with God's law and higher reversities that way. they are dry rock. They must go, they interest in these peculiar states came spirits of three geniuses; they cannot be dose or he was a sinner. are not fitted any longer to meet the what has been termed materialization. the work of one mind. I challenge any demands of mankind. So long as they Science is approaching that subject and psychic student, any philosopher, any are fitted they will live. You may logi- science will continue to advance upon able literary character-I challenge him structed, but now let us look at the cally point to them, you may build up those lines—the nature and potency of to intellectually personate those charac- panacea. The family is the basis of soliberal associations, but you cannot kill life. Biology will take the scientific teristics. There are three minds there, ciety, and the normal condition for the a religion until it has become useless to mind there. It is not the Spiritualist there are three modes of thought, man. So long as Roman Catholicism alone that is going in that direction, but the spirits of three distinct individualiexists there will be somebody that needs the whole scientific mind is advancing ties. it, and they will take delight, they will in the direction of force and its expresshave love in it, but when appreciation ions. We shall have to readjust our we have to face, and the more we run blossoms in the true gardens of life. If passes away life passes out of the super- definitions of matter. It was said years our minds into these beautiful and instition and it dies. Everything lives so ago that there was a substance called toresting fields of study the greater and or to avoid being an old maid or old caloric. When you were boys there was grander does life and its possibilities bachelor, you had better go scuffling into Emigration will have the effect in the caloric, but we have no caloric now. become. Investigate into that domain your grave than violate the law of love. ity of the body, cleanliness, and a true first instance of lowering the general Heat is a mode of motion now. We where the force and phenomena touch There is no power in the universe of and pure life to do its little part in hu-Emigration will have the effect in the caloric, but we have no caloric now, become. Investigate into that domain your grave than violate the law of love. line of civilization, because it is the bring- have been wandering into speculative each other. ing in of the higher and lower forms of fields regarding matter. It used to be thought and life; it is a mingling-but it said that matter was inert-that it could will gain strength after a while. I see not move itself. Why, there is just as no danger from emigration so long as much nonsense in the definitions applied

Yesterday afternoon I went to a seance wrestled with the phenomena both in fore the person was born, and he is not phenomena has been this: to deny the I have seen the cheek furrowed by lines

trols reason we get into the wrong struggle I have to make to fight my own It is so easy to fall into a habit, a habit individuals if they happen to think differently from myself. It is one of the worst things we can do to associate with atmosphere and a good fight makes life brighter when the sun rises.

But we do not want too much fighting because that can put out the light of These occurrences I witnessed yesterday struck me, and I thought I would touch

The peculiar and the most convincing force in the phenomena was this: the intellectual processes of an individual can never be imitated. You can never imitate the mode of thought, the intel-We have quite a number of questions lectual mode in which the mind of Herenough elasticity in any organism to or a consciousness works. Now personality. It was Thomas Carlyle, you felt the spirit of the mode in which his consciousness worked. Emerson had a

The projection of the spiritual self into | may attempt it, but you fail. Lizzie | I would that our church brethren | to the front? Why will intelligent peo-

Now it was this that expressed itself the more offensive he was in the light of

Specially Reported for The Better Way.

SIDNEY DEANE AT ONSET. In his lecture of Tuesday, the 19th of August, the Hon. Sidney Deane said:

If this modern disclosure of psychic force came to the world for the purpose of adding to the burdens of humanity advent would in every respect have been own selfish life, and when the conjugal are a source of disquietude, they create love it loses none of its sweetness, but is, an attack of moral dyspepsia, and a chronic condition of doubting is a mental disease. Very often a doubting nature received its stamp generations beresponsible. It is true, and the proposition will stand under the closest scrutiny. will be the time when the spirit can dis-

robe and lay aside life's burdens. know of each other; how little we know have reached that crisis of life, what of the scales in which each one weighs him or herself. Each has a scale, and it faith? He might as well read from the good medium. Henry Ward Beecher, feeling we put out our eyes, we cannot is toned by one's education and nature, daily newspapers; it will do as much the thousand and one instances in every house. He must exercise wisdom and day life. Now, it is like bidding one who true courage to take up the burden and language is beautiful, and held Mr. Walsworth beautiful to see the beautiful to see is deaf to hear, or blind to see the beauties of nature. He would if he could.

It is impossible to set up a standard for them to go by. Here, for instance, charge upon an enemy on the battlefield. Egleston to attend a seauce; we had been is one of the brotherhood poor; he saw we become selfish. The storm clears the stant guests. With this and the poisoned the eye. And now, what are you going wonder that the Nazarene builded His to do with this brother? Will you bid gospel upon love. He could have How will you reach him? Tell him to do the rose. Oh, love, thou bottomless something practical and real, and he will abyss, oh, heights immense! understand you. You tell him to cleanse

knew more of this. The world has bedeeds a man performed out of church, the blacker his religious character and

was the doctrine of John Calvin confounding of a family is true conjugal love. This is nature's law. A true conjugal love that you cannot define, but This is one of the psychic problems you know what it is. The love that you married for money, for convenience, God as powerful as the power of love in manity to God. the human heart, and God knows that no less a power than the greatest love was required to keep social life pure and sweet.

The mating of two souls is a theme for eternal study. Is not the conception God-like. An unselfish daily life sweetens the cups we are constantly made to drink. It increases the richness of our a curse rather than a blessing. Doubts love overflows into paternal and maternal on the contrary, increased. Hence, true love is the burden bearer of life. Disappointments and sorrows we must have for our unfolding, but the province of true conjugal love seeks to weave the roses into each other's lives, and to extract the thorns; and how we are constructed! The man strong, the burden bear the pains and sorrows. Oh, how doubts. Oh, these sad, weary burden sorrows of a life, devoid of love! We bearers of life! They are in every village, cannot lose our love without experiencand it's pitiful to look at them, and when ing excruciating pains. A wife wrecks her husband's love and happiness when she withdraws her love. A cold look, a hard word, may destroy and wreck two save two lives. It requires more true courage for a husband to say, "I am he told us stopped writing and he did sorry; will you forgive me?" than to sorry; will you forgive me?" than to

The open abandon of the soul, the Mr. Egleston, the man with large brains, people who only think as we think. We life in a hovel, and there was nothing to true heroism that nobly, broadly and become narrow, we become prejudiced, cheer him. Cold and hunger were congenerously takes all the blame upon article. So after a while when the medihimself. Ah, such as can do that is a cup of his sire, he took to profanity as hero and heroine. Simple courage and natural as a child to its mother's breast. honesty is what is needed in these un-His inherited life became to him second fortunate trials of the family. The connature. Now, this man's conceptions of jugal kiss of love is never so sweet as a pure, holy life in the eternal realms when bathed in tears. Oh, you tyrants were misty. It was like a cataract over in your families, think of this! I do not him to trust, have faith? Why, he will built it upon no other attribute with stare at you with a look of semi-idiocy success. God is love, and the fruitage medium's hand he shook all over, so I him to trust, have faith? Why, he will built it upon no other attribute with on his face, not knowing what you mean. of this will make the dessert blossom as had to take his hands to stop the shakes.

Love has its attributes, and these are his body and wash his mouth clean of called into life by the trials of life, in the sulgarity, and keep it clean. You tell pains that rack the body, in disappointhim of a real happiness and true home ments that destroy our hopes, in the to be earned by persistent toil, and tell conflicts of self with other self, in the him you will help and aid him, and he morning and in the night, in sorrow, will understand you, for that is practical. and in all conditions of life, love finds No clubs and stones, please; no hot its being. Love suffers long, and is denunciations. You must leave your kind, it envies not, it behaves itself with ten with lead pencil, materialized hands standard and go to him. His former becoming modesty, rejoices only in the environed life will sometimes come back truth, hopeth, beareth and endureth all and press him like a mountain's weight things, and as a vitalizing force in life, it and press him like a mountain's weight things, and as a vitalizing force in life, it much force as any average man can until he stands limp and powerless; he never loses its being. Why should it shake. It is the spirit of my first wife will have nights and days of racking tor-ture and temptation. Now you have something to do; then is the time to as well to establish the old Jewish law hands, knocking the chair I am sitting world of thought and method peculiarly his own. It cannot be imitated; you come afterward.

| Manual Company | It cannot be imitated; you come afterward. | It cannot be imitated; | It cannot be im

ple still make their creed and faith embrace both of these opposites. Facts and ination must perish. The new cycle now opening will the real facts of the Christian history and leave the myths. The veil between the two worlds has been rent in twain from the top to the bottom.

The Nazarene said: "Love is the fulfilling of the law;" that was the keynote of the Nazarene gospel. The new cycle of to-day is witnessing the same fact. Spiritualism is cast out; they will not receive their Spiritualist brother because he does not come in an orthodox way.

elations from a super-sensuous life.

The mystery of the infinite still abides, for the logical reason that the finite cau-not possibly comprehend the infinite. As by the living spirit who has made the change; nothing has added or changed, except he has left his old body behind.

The creeds taught him he has not, will not find. The more he was bigoted in the earth life the harder he has to work The advanced messenger proclaims the law of a clean, pure life here. There is not a high, clean, pure, intelligent spirit that has returned but has preached pur-

HOW TO CONVERT. To the Editor of The Better Way.

I sent you the Anaconda Standard with an account of a seauce that took place at our home. I had read an article in the Standard called "Spirit and Brains" that caused me to look up the reporter that wrote it. I met Mr. Walsworth, the reporter from Butte, and asked him if he had written that piece that was in the Standard called "Spirit and Brains." He said no. I asked who did? He said it was the reporter at Anaconda. I said I would like to see the man with so much brains, as my wife was a medium, and would be pleased to have Mr. Egleston come to our house and hold the slates. and when he got a message written on the slates, would like the man with so large amount of brains explain where the trick, as he calls it, comes in, as people have been trying to find out the trick of Spiritualism since 1848 and have not succeeded. Mr. Walsworth said I am inclined that way myself. I believe in Spiritualism, and would be very much pleased to attend a seance at your home. I invited him to attend Sunday at 3 o'clock-the account of it I sent you in the Anaconda Standard, also, I placed the piece "Spirit and Brains" in the same pa-General Grant, John A. Logan, Thomas Hendricks, Chester A. Arthur, Abe Lininformed by Mr. Beecher that as soon as came he would catch it for writing that um was under control, Mr. Beecher turned to him and censured him severely. Mr. Walsworth threw up both hands and said: That is so, that is a fact, that is the truth. It was great fun for Mr. Walsworth and me to hear Mr. Beecher roast him, as they call it here. You see, Mr. Editor, every once in a while there would be an article appear in the Staudard, giving us poor Spiritualists a fine laying out, but I will bet it don't happen We have some of the richest folks in the city visit Mrs. Hennessy. She is English by birth but developed her mediumship in Butte five years ago. longed to the English church, and thought I was crazy to believe in Spiritualism. One Sunday afternoon I got her and a friend to sit at a table, and in a short time the table went over into her lap and frightened her. Now she has the following gifts: Slate writing, in-struments are played on, put paper on slates, no pencil, and messages are writsqueeze my arm from wrist to shoulder. join hands and both our arms are taken by the wrists and shaken with as

Respectfully, Dr. J. C. HENNESSEY.

Written for The Better Way

LEGALIZED MURDER.

The State of New York stands before the world guilty of judicial murder. Every voter in that great state has equal part in, and has coldly premeditated, the crime which has horrified the civilized world. A morbid sensitiveness which fool legislator who was befogged with at Mt. Pleasant Park. would not sanction the old method of the the sympathetic slush of the "scientific hangman's noose, united with the modern fondness for bizarre "scientific" methods, found a fool legislator to work for the change, which made electricity take the hangman's place.

It was a less repulsive method, this clean cut stroke of the lightning; more instantaneous in death producing; more humane. The law was enacted, and for a year we have heard constantly of the doings of scientists, electricians, specialists and doctors. The certainty of their knowledge was felt to be less and less, and it became well known that doubts existed, if it were possible to be certain that death could be produced by a given shock. "Ohms" and "Volts" were written and spoken of by learned professors and school boys, and probably one knew quite as much about the meaning of these terms as the other. As expressive of force or tension they are misleading and as vague as the numbers indicating the force of a flow. How many volts will kill? The scientist said 1,500 was sure, yet we have evidence that 2,000 have been received without serious consequences! Lightning often kills, but not always; sometimes a tremendous discharge produces only slight effect.

But Kemmler must be killed, and cerknife. More recently some scorned outwork no one craved and for which the meanest were despised.

It has been reserved for the civilization of the nineteenth century to reverse all volting cases. this, and elevate ordinary murder into a paraded before the public. The heavy knows the details.

Dogs innumerable, and horses have been experimented on, and the volts capable of producing death have been noted. The electricians pronounced the machine perfect. The doctors stood lowed close to look after the interests of officers. He had recovered and would die game. He seated himself in the fatal chair, and spoke of the sponges being wrongly adjusted. He knew more than the scientists. He was firmly bound, but when the discharge struck seventeen seconds the doctors pronounced him dead. The current was as they are many times. He was not the circuit! It will not close, and the doctors get nervous and the electricians, who suppose they know all that is to be known about electricity, grew white in the face and lose the little wit they possess. At last, after the terrible delay, the volts and ohms get in order and for the blood flows from the wounds cut by fills the torture chamber with its stench! Then the doctors were safe in pronounctheir grasp! Mighty discoveries lie table writhes under the remorseless knife.

Where are Torquemado and Loyola and the red handed inquisitors who laughed at pain and jested at the writhings of the tortured? No inquisitional chamber ever witnessed anything comparable in horrible details. The electric apparatus used would have been a godsend to the Jesuits. What is the rack, the thumscrew, the fagot's flame to the electric current which pierces like hery needles, and cramps the muscles bursting of the lightning of the clouds, which shall perform its work in such a listics and dogmatism as to seem to the manifestations, the raps, the manifestations, the raps, the readily than they. The difference be-

manner that even a doctor with a new case, will not think it worth while to apply it.

The poor, brutal murderer, who in a moment of blind, insane passion killed his paramour, is immortalized. The honors he has gained are referable to spirit;" the mockery of priests; the unfeeling eagerness of doctors for notoriety and the arrogance of electric experts They are welcome to it all. They will be pointed at by the future as examples of the brutality of the present, with mingled disgust and execration. And it is well they failed in this first experiment. Had it succeeded the horror would have worn off, and when failure came as it was sure to come, public attention would have been drawn away It is well it happened when the public eye was directed upon it, and the public well informed by the press, that the crime may meet the censure it deserved It is well the experiment has been tried, for it is a long step toward the abolition of capital punishment. There is not much difference after all between the horrible details of hanging, especially in bungling hands, than the death chair. With the one we have become familiar of the other we only have a vague idea, and there is a shroud of mystery about it. The new method shows how revolt ing capital punishment is in any form, and will lead to its abolition.

There is not a man, woman or child in the state of New York but has read or heard of the awful tragedy of Kemmler's tain scientific men were detailed to do death. Those who cannot read may the work. In olden times the assassin understand by pictures with which the stole into the cell of the condemned and illustrated press is filled. Now, if pungave the fatal thrust with a sword or ishment deters from crime the records of the coming year should show a great cast was hired by the sheriff to adjust the decrease in the crime against life. We rope and touch the fatal drop. It was a venture the prophecy that the reverse will be the case, and that there will be a remarkable increase, and that there will be more than the usual number of re-

When such a case as this arises, fine art. The first state in the Union en- the absurdity of capital punishment gages the best inventive talent to con- becomes apparent. We are trained to struct a death machine, by which a look upon the gallows as a necessity, much higher tension of electricity could and hence are not shocked when the tional bias in regard to the electric ing sponges have been dwelt upon in death with an electric current, it may knot.

as an entity cannot perform the act; it as to promise permanence and progress, must delegate its powers to individuals or the solid men and women will not inand demand of them to become murder- vest their capital or their character. by anxiously waiting for slices of flesh ers. It arms them with power and exfor examination. The clergymen fol- empts them from consequences, but led out into a gloomy chamber by the or do not detest it, they should be retired.

second time,

four minutes and a half tear through the ties as murder and hold that the state writhing victim. His breast heaves with has no right to take the lives of its the Bible and the lingering superstition and spatters the spectators, until at last has no place in the present civilization. the body begins to burn and the smoke The change in the method of killing can tensify the crime, it only shows the tering him "dead," and like vultures cut off rible aspect of legalized murder when their pieces of flesh, and hie themselves not observed through centuries of suaway to examine with microscope at perstition. The fool and the bigot have their leisure. They have fame within been reformers in the hands of destiny, and if the burning of Kemmler to death before them, and they are as unpitying by the select coterie of officials and exas when a living animal on the disecting perts, scientists and doctors, awaken public sentiment to the enormity of the crime of judicial murder and to the responsibility of the citizen, he will not have died in vain.

Written for The Better Way. IMPRESSIONS OF MT. PLEASANT PARK. BY LYMAN C. ROWR

A bracing atmosphere and good water contribute to health and comfort. Soil dry, and scenery varied and picturesque. The "Father of Waters" plays liquid music in a gentle undertone along the dapwith unendurable pain. All degrees of pled and fertile valley to the castward; agony, from the pleasant thrill to the and the City of Clinton spreads over a fiery shock which cuts through the brain, wide circle a mile or so from camp. A is under the control of a touch of the vigorous spirit animates the social finger! Abolish hanging and allow the sphere and good nature is the prevailing law, both of the external world and man-"Science of the Age" to become the religion. There is a strong element of murderer! Why not then have the exe- radical independence and generous tolcution notable? Why confine the cur- prations of opinious and free expresrent to 1,500 volts and seventeen sions. The trend is strongly towards seconds? Why not crowd on 10,000 scientific thought and educational Spirvolts and make an explosion like the itualism. Religion, when presented at the thought of omnipresent is ever be-

science. Hence, some object to calling it religion at all. But the element of al grasp not included in the ordinary lack of reverence for truth and honesty

But my observations bear testimony in favor of religion, as a distinctive factor in the evolution of human character. The most susceptible moral natures, in their spiritualization, reach into a sphere of loveful reverence and filial emotion, extending from the finite towards the infinite, that embraces a realm practically unknown to intellectual moralists. all public movements, there have been some elements in this camp that did not savor of success. Obstacles always beset the untried plans of children. Human nature asserts itself as well in a Spirituolist camp meeting as in a Methodist revival, Pride of opinion and personal prejudices have a place in the scheme of nature, and often play havoc with our skein of life always finds a solvent for their purpose, and appear no more, and eems to be steadily rising to more stable and active usefulness.

Prof. Loveland as presiding officer is a competent and faithful sergent of the interests of this association not only, but of the much larger interests which the society is designed to serve. The uncertainty as to the enduring basis of its business principles and permanence as an organization has, I am told, hindered some from giving support and active cooperation. This uncertainty is passing away, as the stability becomes an undoubted fact, and the management steadily holds to a line of policy that serves justice, and inspires confidence. Now this is not a local question. The methods and principles that succeed in Iowa will succeed in every place where humanity is the principal factor and the be produced than would be required, noose is fastened around the neck of objects identical. The first necessity, in All the aparatus has been nauseously a victim. We have none of this educa- all efforts to organize and utilize strength, is to secure the confidence of chair with its strong straps to bind the method. But there will be reflection, level-headed business men and moral victim firmly; the iron cap, the connect- and if it is inhuman to burn a man to and religious educators. No slip-shod, chaotic, cranky spasm, however well the newspapers until the schoolboy be to strangle him with an ill-adjusted meant, can do this. There must be a high purpose, supported by orderly sys-If the state declares it murder to kill, tematic methods, in harmony with state why does it kill in revenge? The state laws, and so organized and directed

I think the Mississippi Valley Spirituualist Camp Meeting Association have all need we ask if it has the right to demand of this to inspire confidence and attract the poor wretch's soul. They had him its officers to become executioners? If the elements of such. A hotel is the bly be built before another August, A hundred cottages should adorn the It will be a long time before a jury slopes and summits before another will again convict for murder in the first camp season commences. A good variety degree in New York. The smell of the of mediums made ample opportunity for flesh burning under the intensity of investigators; and skeptics received electricity will first get out of the air. the "proof palpable" and were blessed. him the straps scarcely held him. In Murder, torture, inhuman, that modern Edgar W. Emerson was a new attraction vivisection-doctors turn pale and the at this camp and created a genuine senprosecuting attorney faints, yet how sation; and I think was engaged for part shut off. But the doctors were mistaken much more horrifying than the hanging of next August, before he left the sand and causes the vegetable to grow. lish its relation to psychic force. The recently described in the papers, when grounds. Mrs. Lillie and Jennie B. dead, but soon began to breathe! Close the rope almost cut the head from the Hagan serve the intellectual feasts the body, which streamed with blood and last two weeks assisted by J. H. Randani spurted on the spectators, or instances These are a guarantee of success and inwhere the rope broke and the miserable creasing interest to the close. Success to wretch is carried bruised and fainting up this and all other associations working the steps of the scaffold and dropped a for the emancipation and education of the race. I need not speak of the effi-The future will brand all thes barbari- cient work and impressive oratory of the speakers who preceded me, for Cora L V. Richmond, J. S. Loveland and Mrs. A convulsions, he clenches his hands until citizens. The law and practice rest on H. C. Luther are too well known for my weak words to add anything to the sigthe nails, foam flows from his mouth engendered by its vindictive code. It nificance of their work. THE BETTER Way and Progressive Thinker were popular at the camp and each had agents not be said to add new horrors or in- doing good work for them. Long live the Clinton camp meeting.

ONSET, MASS.

Saturday afternoon before services Fother Locke called an andience to the auditorium where he interested them with his anecdotes and experiences during the war, and sang some of his war songs of his own composing. Father Locke is well known by the G. A. R. boys, and though he is now eighty-four years of age, he has lost none of his old-time enthusiasm and vim. God bless Father Locke for his many good deeds and words spoken to "our boys in blue." Mr. Baldwin and Miss Morrison sang "Come Where the Lilies Bloom." Mrs. Baldwin read an original poem, and Prof. Wm. A. Baldwin delivered an afternoon lecture. His subject for the afternoon and for the following morning was "Matter and Spirit." "Matter," he said, "has been considered a universal accepted fact. All have gone to work to demonstrate spirit, accepting matter as a conceded thing. We know soul existence is the universal That which thinks, feels, toils, hopes and aspires is spirit. When the body is laid uside the spirit is not laid aside. Law is a method by which powers operate. This world is unfolding thought;

superstitious, irreligious. In other words materializing of the body is only the tween a creedal brother and a Spiritual- your good old Banner of Light, and it patent "resuscitator," as in Kemmler's it is the blossoming and fruitage of moral preface to open up that inner world, and ist is, we study to compare, to analyze, is the basic fact of all things in existence. There can be no effect without a reverence inspires emotions and spiritu- cause. There is a spirit element in all the whole of it is a revelation from God mile long. I want you as Spintual nature. We must aspire to good. What and is not to be questioned by the reader. to wipe off all these excrescences conceptions of pure morality. I find no the world needs is a full recognition of We have outgrown the myths; we deal human heart makes us immortal. Matter cerning the writers of the Bible that they should be a patent on mediumship spirit. This is an age of progress, but knew, but to assert that the great first law you shall be imbued with a power to go much farther in wealth without a corresponding growth of the soul, will suited to the capacities of childhood and put us in the position of the old countries. I do not think the world can be But I am diverging. As is common to made any better without making the of a mature mind. Who teaches this people better. Without people being first elevated you can accomplish nothing.

After the lecture Joseph D. Stiles gave

many tests. Sunday morning trains brought many people from the cape and elsewhere. The dummy road brought ten cars loaded with passengers, over one thousand in dreams of harmony. But the tangled number, while the horse cars brought common sense. Faith never established many, and the Island Home from New every knot in the threads of fate. The Bedford brought between four and five elements of weakness turn to sources of hundred. To look over the vast audiences lieve or accept facts after fully established. strength under the wand of evolution, that attended the meetings of the day Some factors drop out, having served and see the close attention paid to the services, our orthodox friends could not new ones take their place and extend the but feel that here was a truth of great work. The Clinton camp meeting importance and significance to hold the attention of so many intelligent people

The Middleboro band of 20 pieces gave

treated to some fine singing by profi-

cients in music, after which Prof. Wm. H. Baldwin said: "The spirit of peace and harmony is upon us. There is a great truth underlying this philosophy. The spiritual faith is the soundest of all faiths. The whole universe is one great organ of beauty, truth and law. Matter is but the expression of that which operates it. By what law is the oak made to grow for a hundred years from a little acorn. Wherever there is intelligent upheld by omnipotence that is working you can rest in the good that is unfolded love-all nature is divine. Do not trouble vourself to find a beginning. It is an all cause without limitation and beginning. You have no time for that. The facts are so many no man or woman can learn all. The possibilities of growth is what we should study continually. The demonstrations that come by physical come to recognize the fact of spirit it and you will find there were suggestions more. Spirit is the substance and matter is the product. The inventions of today were the property of a spiritual of the world was hungry for its ministruth. Mind uses electricity. It is presprinciple that erects the oak in the forest and every part of vegetable growth is an Chemistry is electricity. Animal magwhich permeate nature permeate us, When a person takes the hand of anpose, it does more harm than good. You can help any man or woman with pure thoughts in your heart. There is a poison in selfishness that eats out the good in humanity. Selfishness in the human heart will turn home into an abomination and humanity into pandemonium. Matter is secondary and spirit is primary. We have found the fundamental and angelic law of mind when we can be cheerful to others, and can communicate with friends at a distance, communicate thought, communicate health, and it is an easy thing to remember when we understand that it is by the law that the spirit that is departed can come back and unfold and communicate with us. Formulate your own being and unfold. Materialization is not an unprobable thing; it is perfectly natural, nothing supernatural about it, for back of nature's law is the power to unfold. Every human heart is fed and lifted and built up and unfolded by the truth. I know we are related to each other and the world that has dropped the body. When people go to a circle full of selfishness and living selfishly is it any wonder they find fraud? I have found always if the circle is filled only with those who are filled with high aspirations and good intentions they get

good manifestations." In the afternoon Hon. Sidney Dean lectured to the largest audience of the season. He said: "Spiritualism as a philosophy and a religion has its root in the philosophy and heart of man; it observes all things, studies and analyses all things, accepts nothing that is not palpable to the senses. It studies history to obtain such facts as are in harmony with the laws of to-day and vesterday. No class of persons, not even our orthodox church brethren, study more critically the Bible than do the Spir-

the spirit in all things. When your mind in facts, in reasoning, in logic and in mediums in your homes. Every box is lifted you become illuminated men evoluted common sense as well as inteland women. The greatest study of man- ligence. We study the Bible for what- with the law, and if you supposed the kind is man. The possibilities of the ever law it may disclose, and I say concannot measure the man-the immortal talked the best and clearest which they cause would give a revelation of myths that shall serve to combat all that is the then shut the book and leave us to wan- Stiles gave 155 names from the platfor der, blindly is to insult the intelligence book was closed two thousand years ago week; owing to the length of our con never to be opened to his children? The munication this week will not enumer men who control the orthodox churches; them all except to say Mr. Frank Jone these are the only persons on the footstool of God who assert that God closed the book to his children. The book it- attendants who are many. The mornia self does not assert it; common sense seems more devoted to development does not assert it; and when you shut the evening to tests. the door you at once impugn your own a fact or truth; it is not the province to establish facts; it is the province to be-Faith has nothing to do with the establishing of a fact in all the universe of mind or matter. Would you in a court ask that your faith might be accepted as testimony in a case? We could to-day justly claim that our creedal brother reverse the law in that they first accept, bemorning concert, and the audience was lieve, have faith in those knowing as little as themselves. Faith must stand with them, even if their reason is dethroned. Spiritualism is the reverse of this. Spiritualists study the Bible for what it teaches; they do not accept as true that which is mysterious or unreasonable. They do not place their reason at the feet of faith to be trampled on. Do not say Spiritualists are not Bible students; you will falsify if you do. Spiritualism not only accepts first cause, but accepts the biblical teachings that thought there is a power that must be deity is a spirit that pervades all the universe. A finite being cannot grasp forevermore; that power that gives the infinity. The finite horizon is limited, mother and father and brother love. If the infinite is unlimited. If we accept the revelation of deity given through in nature, then you will say music, art the lips of our Nazarene brother, then we must reject the Jewish doctrine. When you point us to the acts of substitution under the Jewish economy I point you to the living words of Jesus of Nazareth found in the same book, who says, "obedience to the law is better than sacrifice," and this leads me to the proposition that this is the universe of law spending the manifestations are natural. When you whole realm of conscious being. There is one feature of the law applied to Spirbecomes the fact of spirit of the uni- itualism and its philosophy, of which I of the departed spirits of humanity. No verse. Chemistry is a fine thing, but I wish to speak, one of the observed laws of find everything speaks-everything the universe, which is never abrogated or voices truth. Look back to childhood changed, which is the law of evolution, something new born out of the old-a that have gradually unfolded until you natural birth from an old matrix. That on the action of the incarnated spirit and converted and ready for glory. He was it has officers who delight in such tasks pressing need just now, and will probatations slumbering in embryo, Spiritualism born under this law, when the heart our attention as Spiritualists. Light

world. Our church brother believes that

trations. It came as the Nazarine came, ent in every part of the universe. The humble and poor. It began with an object The old world of thought said it was electric principle that is found in the impossible because contrary to known rock. Electricity, when the warm sun law, while the fact was they new neither may people not make that "science" comes in springtime, decomposes the the law or forces which work to estabnetism is not to be discarded. The laws But out of this what was born? There was born out of this disclosure intelligence, personality, individuality proother to cure, if it is for a selfish pur- claiming by a language which could not be set aside, and they are there to-day. The force in nature was not understood in the past, it is a psychic or soul force and its power over matter has made the human body so much under the will that miracles themselves have been over. pins and nails. This inculcates lesson shadowed. Spirit is not understood now or the law by which these forces are the natural tendency of most children ! demonstrated. Spiritualism teaches the unity of the race as spirits in all the world in time and in eternity. The easy and natural disclosure of incarnated intelligence is little understood, it is mani- should never admit persons addicted by fested now as of old-but Spiritualism | bad habits, strongly positive or dogman stands upon the fact daily repeated that cal. A candid inquiring spirit is the only our friends do come to us and minister to us through every relationship with phenomena, the delicate magnetism of which they are endowed. We are not astrologers, soothsayers or palmists. The quicker you cease paddling around in Worlds. such dirty water the cleaner you will be, If you relegate this true soul philosophy into magic or fortune telling you degrade yourself and you degrade your Spiritualism. Evolution is not rolling backwards, ties is a battle for supremacy. Parties but is ever unfolding. Spiritualism is yet in its infancy of disclosure. We will see more and greater manifestations of its power on this earth. The race are to defeat the antagonist and expel the party see the whole crowning of the Nazarine's brotherly love. He poured upon the world an ocean of love under which its selfishness reels.

Every year out of the universities of Pennsylvania, Massachusetts and other states there are a string of names of young fellows who have got their parchments and I wouldn't trust them to doctor a cat. If the good old commonwealth of Massachusetts instead of passing the law of a bit of parchment would say down go the parchments and up go the common sense, it would be better for all humanity, and these men, these enlarged societies, have stood in the halls

your business and mine under this He to get the true relation from the unseen which is interpreting the genius of sonal liberty to make your petitions, with your hearts filled with love to can have its medium when you compl our heavenly father designed that the are mistaken. If you comply with the

Miss Packard sang a solo and Broth We have amusements and enterting ments each day and evening during the meetings in the pavilion each morais and evening are very satisfactory to the

AUGUSTA FRANCES TRIP.

TOO LATE. It is a day too late now to attempt to shut. Spiritulism out of human interest whether social, political, or religious hope sincerely that it will never concer itself with the many fads that belong to all these subjects. I trust the puri politics may be left severely alone, that we may avoid that remarkable conclusion which politicians seem to cheris that all that their party does is good and all that others do is vile. Equally I trus that theology may not vex us with its strife of tongues. But to cut off Spiritus lism from all concerned with many highest and best interests is ruinous and even absurd. On the lowest ground it is to ignore one of the purposes for which what we call Spiritualism comes to us For its aim is not merely to demonstrate the survival of the soul after death and the possibility of communion with those who have gone before. It has the futher aim of making a man acquaintel with the potencies of his own spirit k shows him, as nothing else can, the m known possibilities that lurk within him and it proves to him that the life be son leads is but a poor and eager portion of that wider and higher existence which is the birthright of his spirit. To the end Spiritualism concerns itself was the life of man in all its varied aspenand is not shut off from any which be marked by opinion as outside of concerns. It has been the fashion to a cept the objective facts of Spiritualism without question and to attribute the to the action, motiveless or unexplained careful experiment and reasoning firm the action of the departed and phasize the survival of the soul after death; but they also throw a flood of light vindicate for it a share in the production of the phenomena which have engred

PICKINGS.

"Spiritualism is no more a religion than is astronomy. It is simply the science of the soul," says Mrs. L. Smith in R P Journal, Correct

An enquirer asks a city paper whether Senator Sherman wa to which it answers no, but that the Senator sent two brothers instead.-We see no objections to a man being in the senate because he has not fought in the late war. In fact we perfer to see statemen there than warriors, because the

is over, and we now want peace. Learn your little boys and girls to pick up and carefully save lost strings. of saving and economy, and countered

waste and extravagance.- Ironclad Age A well-developed test medium may all without injury for any person, but a dr cle sitting for mutual development proper frame of mind in which to sit for which is made or marred as much by mental as physical conditions.-Two

Here is what Senator Ingalls says about

politics: The purification of politics is an iridescent dream. Government is force. Poliare the armies. The decalogue and the golden rule have no place in a political campaign. The object is success. To in power is the purpose.

Temperance means the regulation of ones own habits; prohibition means 🕪 regulation of other people's.—Christm

A divorce granted by our courts is ad recognized by the Jewish religion and such "divorced" parties are still considered married until so declared by Rabbi in their presence and under at elaborate ceremony.

The New United States of Brazil, like that of Switzerland, imitates our repub lic closely. The federal capitol, howers unlike the District of Columbia, will have the right to representation in the sense and house, and to choose presidents electors. The terms of senators will be

ern physical and electrical laboratory the it was not long before I was on deck. In He could do almost as well himself, but instruments of precision that will handle found the head sailor on the look-out; not quite, but he daily absorbs strength ago, says the Detroit Free Press, and a millionth of an inch as readily as a nothing unusual had taken place, but I and endurance from the beautiful paslaborer his pick and shovel; with all the said to him-"In a night like this my sages which flow from his pencil. evolution going on through generations vessel was once run down; therefore of scientists and the almost incessant look-out sharp-examine everything and happier, and sunshine has in a great sed on a piece of hardened steel once for be careful so as not to strike together." actual work would destroy the magnetic collision with the coming vessel, which power, yet such destruction not only passed very near with the utmost hast, beautiful, oh ye, of little faith, pouder does not take place, but the very exer- so that we, in the storm and darkness, over it! There are more things in Heacise of power strengthens the magnet. A horse-shoe of steel may be magnetized in ten seconds by the current of a few amperes from a battery, a ridiculously small amount of energy all told, and such magnet can lift many pounds of iron in contact. But without contact it may lift and laws regulating membership and to and hold a pound of iron easily. It will bind them together in one compact, hold that pound for an eternity, and This example was not set or promulgated every second of that time without end by the humble Nazarene, and as we have the magnet is expending energy until it ever viewed the subject of organization foots up an almost inconceivable total of among Spiritualists of the present hour, privileged to attend the seances of Mrs. actual power. Not alone that, but the we hold it acts not in unison with namagnet of one pound lifting power today may and will be stonger to-morrow.

amount of energy come from? By what inscrutable process does the mere mag- national society of Spiritualists was ordinary chairs, having previously had first, instead of scaring me half to death netization of a har of steel make of it a machine for the transformation of members were residents of New York energy? Not a reactory or storage device, and Philadelphia, but it was a shortwhich, like a steel spring, honestly gives back approximately all it has received, but a perpetual transforming or converting machine. There is a hidden process going on of some kind; energy is going into the magnetall the time it is doing world of ours. The agencies through arms. The curtain will be dropped for able exhibit and one which reminds the work-energy in some form. Where does it come from gravity? atmosphere? lie are being constantly augmented, and however, for an accomplice to even untie solar rays? earth currents? who can say? It is a great problem, worthy of a life. The educational movement among youth and at the given signal the chairs will be time of indefatigable research. It is a and whilts alike, will remove much short- found to have reversed their positionmicrobe, and it will be discovered, and the discovery will make electricity the not all harmony in the spiritual ranks, still hanging to her arms. Again, and at queen of nature's forces, and steam will and, indeed, it never will be, for as we the given signal, the curtain will be the past,

A PSYCHOLOGICAL PROBLEM.

The Arena for September contains the following:

A very interesting and noteworthy instance of the possession of a superior in- it in churches all over. Union is merely and the last time I witnessed this feat tuitional, a psychometric, or prophetic a spontaneous act of each person and power was demonstrated a few weeks party and compromises them with no one came flying out, with an expression as ago, the possession of which prevented else. Some spiritual organizations are a though it had pained her. a frightful railway accident, the facts of force that operate from within we can which are briefly as follows:

A train made up largely of persons no ruling head. The guiding powers who had gone from Springfield to spend must come from the within of every Fourth of July in Chicago, the entire living being or associated bodies. party consisting of over two hundred lives pulled out of that city on the Illi- all the mighty force as in the dominions nois Central R. R. Soon the train was of an emperor. Jesus united not with under speed of thirty miles an hour, apostles and rulers to build up permawhen the engineer, Horace L. Seavey, nent or temporary edifices for worship, scarecely knowing why he was doing so, or organize in one body churches to began to slacken the train, after which hold together those who were already in the psychometric power became very the spiritual faith. vivid, to use his own words:

"In an instant I saw before my eyes as from pre-historic facts, is to me a gratiplainly as though the picture was made fying evidence of progress, and tends to of material objects, the outlines of the solve the frequently discussed question place where that bridge was located two of "organization." miles from there. It came upon me like a flash. I said to myself: That bridge is gone and I know it.' I have had such experiences before, and I have come to rely upon my feelings to a large extent. 1 did last night, with the full conviction I beg your indulgence to state a case that although I had not seen the place which has recently come under my obwhere it was I knew it was gone.

"I stopped the train just as we were within thirty keet of the bridge. My shall write is surely true: fireman looked ahead, and so did I. The I refer to a gentlemena, who for many bridge was in reality gone. We jumped out of the cab and made an examination His editorials were marvels of excellence of the place. Where the span had been on current topics and it was said he was there was a heap of smouldering embers, the best editorial writer that ever lived and there was nothing left of the bridge in his section. Many years ago he marlong, and eight feet high.

steep embankment. Rose, the fireman been raised and educated, his own famiasked me how I suppened to stop the ly actually treated him with such crueltrain; I could not tell him. I do not ties that he has often been driven from know. I can only say that I knew the his own house, which his toil and labor bridge was gone. Conductor Edward created. Collins came forward to see what the swinging rails ahead, he could hardly itorials, paragraphs, sketches &c; in fact

A Useful Spirit Warning.

In the year 1853, I made a journey wound Cape Horn, in company with my language, but alas, his hand will no longwife, who one day said to me-"Can you er obey the mandates of his will. Thus explain the knocking which I hear so of- we find this poor man! Abused by his comes from spirits." When she again to live and at one time did contemplate beard the knockings I went with her to shuffling off this mortal coil and trust- seat again. the cabin, and by the alphabet the name ing to the goodness and infinite mercy same of my wife's dead mother, and we elties had made the world undesirable I sow knew that she was with us on our I parney. When it was stormy, and my vile, from the heavy rolling of the vesel, became frightened; she was reassured ter judgment. when she, from the knocks spelled out, Be still; there is no danger." One morn-Lat 1:30, she woke me and saidave 1 at 1:30, she woke me and said—sweeps through a runned cell, what stand by the wan and inclusive the following them as they came out in quick succession as they came out in quick succession tial I wates danger." Since in my former ases! A sweet spirit came to him, de- one after another; and of seven such borels I have had, during the middle of veloped him, and now every day takes measurements no two were of the same hight, an experience of a shipwreck, I hold of his hand and writes superb height.—Golden Gate.

THE MYSTERY OF THE MAGNET, am in the habit of keeping most of my sentences and paragraphs which are With all the paraphernalia of the mod- clothes on in stormy weather, therefore highly commended as ideal creations.

OPCANIZATION

Many associations of the Christian

sects have had their organizations, rules

ture's laws. We have all along for years

formed in the east, many of the leading

There can be no doubt that the Spirit-

ual movement is rapidly progressing,

and it will need no organization on earth

have no authoritative society, director,

In a true spiritual federation there is

Even this little suggestion, derived

WHAT IS MORE BEAUTIFUL THAN THIS?

During all these long years he has

To the Editor of The Better Way.

SOLOMON W. JEWETT.

lived birth.

To the Editor of The Better Way.

wresting of secrets from the bosom of see that all is right." I returned to the measure taken the place of gloom and nature, we doubt if science is any closer cabin and informed my wife that I had despair, he has found a friend who is a to the isolation or intenuation of the not discovered any danger. Immediately friend indeed one who will cherish him microbe of the magnet. It is absurd to after we heard knockings which spelled in this vale of tears and guide him in the suppose that a primary energy is impres- out, "The ship 'Sabine' is near, therefore world to come. Thus has it come to pass that Earth is all. The transfer of that energy into I rushed on deck just in time to avoid a Earth to some, but life is life to him, and

it will be immortal. What could be more could not even "speak" her. - Rare Bits. ven and Earth than was ever dreamnt of in your philosophy. VERITAS.

Thus his crucified life is made a little

PASSING MATTER THROUGH MATTER.

BY KILLA WILSON-MARCHANT.

I see that an article upon this subject, coming from the Medium and Daybreak, of England, has been going the rounds of the Spiritualist Journals. Now, we, of San Bernardino, Cal. who have been N. D. Miller, of Los Angeles (who has been spending some months here), have met some who were lately converted to seen just as wonderful manifestations as Where does all this really tremendous spirit communion and the first word those referred to. For instance, she will have a spiritual adviser." would be that we must organize. A take her place in the cabinet with two her two wrists tied fast together by some for fear you were after the furniture, member of the circle, often an entire which isn't quite paid for. Come in." stranger. At the signal, "Light," which she calls out at the direction of her spirit attendants, the curtain will be thrown back, when the chairs will be seen hanging, one from each arm, with one or more of the rungs on the inside of the the present month. This is a remarkto extend its boundaries over this round which it is now brought before the pub- a few moments again (not long enough, they become gradually more efficient. her, were there an accomplice to do so), sightedness and misconception. It is upside down, or some other way but French writer maintains, but one from become a dim vision of the dark ages of progress we become more sensitive and thrown quickly back, and one, or both of the patient suddenly ceases to exist, and farseeing. Should Spiritualists unite in a the chairs, will come flying out into the as suddenly fades from sight. He says fixed form of action so long as it conroom from off her arms, and we will see tinues it would be detrimental to the the swing of her arms which seemed to movement. It would simply be a human have given them their forward impetus. power, and operate in antagonism to She says it feels to her as if the rungs of spiritual powers and progress as we find the chairs were passed through her arms, she drew her arms up, just as the chair tually melted into thin air! He further

> When this part of the manifestation is disposed of a coat will be called for, and some gentleman present will respond by taking off his coat, and it will be placed on one of the chairs, while she takes her seat on the other. In a few moments

servation, which is literally true as I are written upon; sounding kisses are know the party intimately and what | bestored, handkerchiefs exchange pockets; finger rings are taken off one hand and placed on another, perhaps across years has been a successful journalist, the circle; spectacles taken out of their cases in some one's pocket and placed on the nose of some other member of the circle; long beards tied together with handkerchiefs stretched across, etc., etc.; save the rails, which still hung over the ried a poor girl who seemed to him to so that whenever the light is called for rayine, held together by the tinders and have all the virtues that should adorn as it is at intervals, a new series of surbolts. The trestle was thirty-five feet lovely woman, but alas, in after years, prises, and mirthprovoking situations after he had spent a life time in working await the company. All this while the "On either side of the track there is a and toiling for her after his children had members of the circle are tightly holding each other by the wrists-the left hand of one holding the right wrist of another, leaving the right hand of each free from the wrist to receive the caresses and hand-shakings of the materialized hands. In the midst of all this perhaps matter was, and when he looked at the toiled at the desk writing marvelous ed- the warning will come to hold on tight, and not let go for anything, for the speak. We all thought of Chatsworth doing an amount of work far beyond the spirits are going to take the medium up and were thankful indeed that some in- capacity of any ordinary man, until his into the air above our heads, and should visible influence or power had saved two nervous system gave way, and to-day he the circle be broken she would come can scarcely write at all, so weak is his tumbling down upon us. Then we hear organism. He has an abundance in his the rush of her garments, as she is carbrain, with which to paint the lilly and ried around in a circle just over our adorn the flowery fields in excellent heads, and occasionally a portion of her drapery slaps us over the head or face: and then she will come gently sliding breast of some one, and into the midst to in the cabin?" I answered, "perhaps it own family he was indeed too wretched of the circle; and the light will be called for, and the medium assisted into her

Mrs. Miller also gives private sittings Lydia" was spelled out. This was the of God for the balance. Continued cru- for slate-writing. Her materialization seances are given under strict test confor him to live in and the long vindictive- ditions, and scarcely fail, with reasonaness doled out to him in lieu of deserved ble people, of producing conviction of kindness had somewhat warped his bet- genuine spirit manifestations. Several forms, and of different sizes, are some-At this juncture when sadness dwelt times seen at one and the same time. A in his whole being like the wind as it year ago the writer was called upon to sweeps through a ruined cell, what stand by the wall and measure the forms

Only a Parson.

A man carefully ascended the steps of a house on Second avenue a day or two turned the handle of the door as if he expected to walk right in. It was locked, and he softly rang the bell.

The door was opened a couple of inches, and a female voice demanded.

"Selling sewing machines?"

"Rugs or clocks?" "No."

"Pictures or brackets?"

"Want to insure me?"

"No." "Collecting for somebody?"

"Wan't a contribution for some asy-

lum?" "No."

> "Belong to the tax or water office?" "No."

'Wan't me to take a newspaper on trial?"

"No."

"You are not a peddler?"

"No." "Nor a tramp?"

"Well what on earth do you want?" "One of the neighbors said your hus-

band was dying, and that he'd be glad to

"Is that all! Why didn't you say so at

Men Who Melt Into Air.

Nearly 200 people mysteriously disappeared from the city of Philadelphia during the year ending with the opening of writer of an article which appeared in a French scientific journal two or three years ago, wherein the author advances the theory that death is occasionally actual dissolution. It is a disease, the which there is no suffering; there is no illness or warning of approaching end; he has actually witnessed this phenomenon and that he was at one time walking with a friend who suddenly vanished and has never reappeared. With such conclusive testimony he has little doubt that many persons searched for have acstates that at the moment his friend disappeared, a strong sulphurous odor pervaded the atmosphere.—St. Louis Re publican.

The Spirit of Sound.

A correspondent of Nature gives some curious information about subjective seat on the other. In a few moments, there images distinctly seen by a musical lady of his acquaintance, who is in perfect the signal, "Light," will cause the curration to be thrown back, when she will be revealed with the coat on her wrists still tied together, and the tyer of the knot always finds, upon examination, the same knot there. Again she will retire behind the curration for a few moments, there will be an audible swish of garments disconnection, the same been prominent for opening behind, or hanging on one arm, or with both sleeves on one arm. Finally, two handkerchiefs will be called for, and the owner of the coat will have it returned to him in the form of a rag doll, made up with the handkerchiefs.

In her dark circles, hands and arms sharike up, and after the wind instrumater alize, and pat and carees you; slates are will real early size and carees you; slates are written upon; sounding kirkes are to signal and the latter and the continent of the world pat and carees you; slates are written upon; sounding kirkes are to signal and the latter and the content of the world man and start and the other of the care and the currant of the world and the objective treated are as follows:

This work emarys to not it ago do present content of him are played or about to be played the hither to bave bad no acopsment come the hither to have been prominent to be him or perison of from them arise to the laws and conditions on the sensitive. Man the doctrine of evoration of the world and the doctrine of evorations of the sensitive sensitive. Man the doctrine of evoration to the man and its results. What is the sensitive will be called for the man and its results. What is the sensitive will be called for the will the content of the world and the doctrine of evorations of the world and the doctrine of evorations of the sensitive will be called for an analysis of the played of the world and the doctrine of evorations of the sensitive will be called for a sensitive will be called for an admitted by the proportion of t images distinctly seen by a musical lady

To bind one's thoughts to forms of matter is to limit the capacity of one's soul to produce higher and more complete forms. To acknowledge that All Good is infinite in capacity, is to acknowledge its power to create an endless variety of everprogressing types and forms All are idol worshipers who cling to existing forms and decry any progress beyoud them. If we acknowledge the power of Universal Soul to create forever better forms we can see the wise purpose of destruction to make room for more advanced types. Destruction is but a mode of transmutation and is emblematical of time when human souls shall have grown so that they can immediately, by the fiat of their soul force, transmute existing forms and types into those more advanced. All methods-whether denominated good, bad or indifferent-are necessary to the outworking of the Universal Plan. World's Advance Thought.

A correspondent of the Brooklyn Eagle says that the widow of Moses Taylor possesses \$40,000,000, that she is a presbyterian, that church-going is one of her favorite pursuits, that she has a private chapel at Long Branch, which cost her \$70,000, and a private chaplain. He does not say what the chaplain cost. Jesus said: -"It is easier for a camel to go through a needle's eye than for a rich man to enter into the kingdom of God." That passage disposes of Mr. Taylor, but nothing is said about a rich woman's position or prospects in the kingdom spoken of. With a chapel and chaplair of her own she would be all right. - Twen tieth Century.

Dissapointments are the sunken piers on which are rested the bridges to more rational hopes and achievements .-- I.ong-

Of all the lights that carry in your face, joy is the one that will reach farthest out to sea.

the body. Remedies for some other derangement are frequently taken without the least effect, because it is the liver which is the real source of the trouble, and until that is set right there can be no health, strength, or comfor; in any part of the system. Mercury, in some form, is a common specific for, sluggish liver; but a far safer and more effective medicine is

For loss of appetite, bilious troubles, consti-

Por ioss of appetite, binois troubles, constr-pation, indigestion, and sick headache, these Pills are misurpassed.

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THE RATIONALE OF IT.

There seems to be a general verdict in favor of allowing the spirits to "run Spiritualism," to use a popular term. At least, whenever or wherever the thought is uttered it is readily seconded by our best mediums and most eminent and respected workers in the cause-men and women who are most generally recognized as authority in spiritual matters-At the same time such are the ones who are constantly warning mediums to beware of allowing themselves to be dominated over by spirits, i. e., by unreasonable and arbitrary controls.

Now, some minds will grasp at the former and become ready to give up it advice in these things also. Such, of satisfactorily.--Golden Gate. course, is wrong. Others will as radically interpret the latter as meaning that beauty of Spiritualism as it is presented by the many accomplished and practical workers we now have in the field

A line should be drawn between these two points in order to find the true course to pursue. Mediums are not the slaves or servants of spirits any more than they are of mortals, and when sour its direct them in such a manner as to puzzle them, there is something wrong though it concerns things spiritual. Every medium is subjected to certain trials and ordeals before he or she can of every kind. Of course, it is not to be

So it may be applied to the other exjust as derogatory to the cause to run it to retain possession of the boy. on a material basis, as it is to a medium This is a clear case of thought-trans to be guided entirely by spirit advice without consulting his own mind too. bration. Being a sensitive, the clairvoyhe or she is rampant or running into a the fixed idea that her husband loves anthe effects are good, the spirit power bespirit power being the most potent in the end, and none know this better than common occurrences now-a-days.

People who take any interest in the cause of Spiritualism therefore, and are ciety in America as it does in Europe not fully conscious of being under spirit would probably be the means of having guidance themselves, should be cautious | capital punishment abolished; for people | cal bodies. | Mediums who preach purity in their mandates pertaining to the dislike to remain unrecognized in this cause. They may rule arbitrarily so far country. When no more men can be as the decoration of a hall is concerned found to adjust the hangmen's rope or or the building of one when they pay for anything of the like, the end will come it, but, for all that they cannot dictate naturally.

those who have learned it by experience.

THE BETTER WAY. the nature of the philosophy that is to he preached as Spiritualism in it. All good deeds and kind acts from mortals are acknowledged by the spirit world, and compensation granted when opportunities offer, but as sure as they endeavor to define Spiritualism after an individual fashion, they will meet with reverses. It is opposing or breaking a law of nature, as it were, which retaliates or reacts on the perpetrator in proportion to hisimpudence might be said without shooting wide of the mark.

Spiritualism is law, and those who are meanings-its harmonic vibrations and when warned against danger-as man ordinarily senses meteorological changes.

But for all that, mediums should preserve their individuality under all circumstances. Rational spirits do not require them to give up this for perfect work. Be conservative, or follow a medium way in all things pertaining to Spiritualism and all will keep nearer the truth.

IT IS NOT FEAR.

Our Chicago contemporary, The Progressive Thinker, intimates that there is but one Spiritualist journal in America, beside itself, that does not fear to cross the path of the Religio-Philosophical Journal, and incur its displeasure. Our neighbor errs if it classes the Golden Gate among this class, as it does not really, although our silence concerning the Religio and its course, might be construed as placing us in the Thinker's list of fearing ones. We have no longer any taste for that kind of journalism; but it is not from fear, but from a firm conviction that true Spiritualism means the carring out of the Christ principle of love to God and man, as far as practicable, in human life. The time has come when, if we cannot love our enemies, we can at least pity them for their ignorance, and their unchristian spirit. He who can wrong another in thought or acts is orders is prohibited. the one who suffers, not the one wronged. We may not quite have reached that point of grace where we can "turn the other cheek," but we do think there are weapons of warfare more potent than the physical wherewith to overcome one's everything pertaining to the cause, to enemies. It only requires a higher spirit guidance-including their private knowledge of one's self than that which affairs because it is possible to seek spir- the world affords to be able to use them

Amen, Brother Cotemporary! Though we like nothing better than a little newsthe spirits shall have nothing to say in paper war, we avoid it for the cause' sake. the matter, and on this conclusion un- It not only disgusts Spiritualists and dertake to run Spiritualism as they think makes them as amed of that which they it ought to be. This is going to the should uphold and defend, but invites other extreme and is as detrimental to the ridicule and contempt of the outside the cause as the former is to the individ- world on us, who are constantly prating ual in many instances-although it af- about harmony. Moreover, what is there fects the cause to an extent also, and to fear-bodily injury? The smallest would injure it materially or permanent can defind himself in some way against ly were it not offset by the rationale and the greatest now-adays-except he believe in the old adage.

"He who fights and runs away, Lives to fight another day."

One may fear the superior pen of another. But if a medium and his cause is just, has he not the spirit world to aid him? Then what is there to fear?

"UNCONSCIOUS CEREBRATION." A separation of man and wife, caused somewhere, and it becomes the medium by a clairvoyant, has caused a happy to close the door on them temporarily, family to be broken up at Lima, O., says and either consult his own common the Cincinnati Enquirer of recent date. sense, if he have any, or go to some mor- Fifteen years ago W. M., Dennis and tal friend for advice. Spirits are not al- Miss Anna Claybaugh were married and ways our best guides, and we can often two children blessed their union. Denobtain better information from experi- nis was a plasterer and made good wages enced mediums than we can from spirits, at his trade. All went well until about a year ago. Mrs. Dennis imagined seeing domestic trouble brewing and foolishly sought a clairvoyant, with the most judge correctly of the spirits' opinions disastrous results. The portrayer of the or know how to consult them in matters future told Mrs. Dennis that her husband went once a week regularly to the depot expected that any ever attain such per- to meet a blonde woman. Mrs. Dennis fection as to become infallible, but all was loath to believe her husband untrue, can reach within a certain limit from and consulted another clairvoyant, who which they can see enough to be able to strange to say, told her a similar story. judge for the benefit of others who have Mrs. Dennis was thoroughly convinced not yet reached this plane. Perfection that the "blonde woman" was the cause is not of this earth, but there is a wide of their trouble, and told her husband of gulf between those who have had the ex- her suspicions. He remonstrated with perience and those who have not had it her and offered to prove to her that her suspicions were without foundation, and treme. Those who will not take the ad- in the quarrel that followed they sepavice of mediums or consult the spirits in rated, and Mrs. Dennis left her home. matters pertaining to Spiritualism or This is the first trouble they ever had, any undertaking in which they desire or Dennis cannot account for his wife's expect spirit aid must fail finally. It is strange actions, and will make an effort

ference, or so-called unconscious cere-We cannot dictate to the spirit world, ant takes on the conditions of the one though we may call a medium to order, consulting her and unconsciously gives when in our more rational view of things, what is, may be said, asked for. Having rut, or doing things that common sense other woman (i. e., being jealous as some or intuition tells us is wrong. But when women are without cause) she reflects her mental images on the mind of the hind the effects are also good; and to in- sensitive—the so-called clairvoyant, who terfere with this is to touch upon a cause in turn throws them back at her through that will soomer or later humiliate us or the medium of language or word picbring us to a halt in our movements- tures. There are no spirits needed in such cases, and which are becoming

Ostracising every executioner from so-

THE RIGHT SPIRIT.

To the Editor of The Better Way

I am just seventy five years old to-day Aug. 27. I don't think I can celebrate my birthday any better than to send five dollars to your Co. to help spread the light among the people. I believe you will give me credit for having done as much to increase the circulation of your excellent paper as any one man in this place. My mortal body is old, as measured by time in this world. The pests of seventy four winters have whitened my locks. But my hearts beat as warm in spirit communion as readily sense its for all humanity as ever. I read the conflicting opinions of the different writers in your paper, and find something to admire in all of them! I find unity in diversity. That is "unity in essentials, Liberty in non essentials, and in all things Charity."

I am a great lover of nature, and am in brooks, sermons in stones, "and good in every thing." Fraternally Yours,

W. REAVIS.

BRAZIL'S NEW CONSTITUTION. It is said that Brazil copied our Constitution. It would be well for this country if we copied her's. Here are a

few extracts from it that show political wisdom:-The following persons will not be allowed to vote at Federal or State elections: Those who live by begging, those who cannot read and write, and soldiers

and clergymen. The Republic will only recognize civil marriages, which shall always take place before the religious ceremony. The an official subsidy. Jesuits shall be excluded from the country, and the foundation of new convents or monastic

WHO ACKNOWLEDGE US.

The independent political papersamong them the Farmers' Alliance-are about the only ones that admit notices without stint in their columns concerning Spiritualism, and allow favorable comments to be made on the same. Spiritualists should reciprocate and also lend them their support. Progressive minded political thinkers like religious thinkers of this category break away from the old to take up the new. Spirtualists and independent politics should join hands and work together for the advancement of mankind, thereby harmonizing the material with the spiritual on a higher plane. Let it be done. The sooner, the better.

MRS. COLBY LUTHER Will greet Cincinnati Spiritualists next

Sunday at G. A. R. Hall. All are invited to attend. Admission free. Mrs. Luther is a forcible and radical speaker, and those who like to hear the truth put down in that way, should not fail to attend. Nor does she stand on ceremonies as to individuals who come under her or her guide's displeasure. The truth must come forth, and where it doesn't hurt it amuses. So auditors will be benefitted either way.

Let individuals develop conscientiousness and the world will become better.

Nothing melts another's heart so readly as to acknowledge one's wrongs to

unnecessary adjunct. Spiritualism is church is too slow for Mr. Lockwood. progressive in itself and he who does not progress with it, is no Spiritualist, sim-

If intuition would be but permitted to manifest properly it would do as much toward proving the soul's immortal nature as the phenomena of Spiritualism

Force a man to praise another when as much to the contrary can be said, and he is very apt to tell both sides of the story. Caution should always guide the boy-

Too much material indulgence finally eacts for months of illness. Mediums must either lead a spiritual life here or they will become spirits very soon. Chicken wings are sometimes preferable to angels' wings.

We can only prove another's belief wrong by proving that he is depraved by it, and our own right by showing how much liberality and charity we have for him in consequence. But simply negating a thing is not disproving it.

The House of Representatives at Washington last week was the scene of a rather warm debate between two Con- try. gressmen, which ended in Billingsgate and Sullivarism. Whom the gods would destroy they first make mad. A change is in sight._

As the sunlight is reflected according to the purity of its outer envelope-its photosphere-so the light of soul is reflected according to the purity of its outer envelope-its spiritual and physiin one direction should be sure that they are living it in others.

No man can lay himself under obligation to do wrong, even for his best friend.

PERSONALS AND LOCALS.

Next Sunday Mrs. Luther will open the season at G. A. R. Hall. Do not for- sentation at the World's Fair. get this fact.

W. W. E .- Your article accepted with thanks.

Mr. Wm. Phillips, author of "Nirva," rites from Clackamas, Oregon, that heir state camp begins at New Era on September 18th.

Mrs. Charles A. Thayer passed to spirit life from Boston, August 23d; and Mr. Henry H. Brown, of Port Huron, Mich., departed from the latter place on the

Mrs. J. H. Stowell has returned to the friends at 468 Baymiller street.

Mrs. Ruffin, Wright and Kibby have also returned from their summer vacation, having been last at Cassadaga camp. full sympathy with the poet who; "Finds Mr. J. H. Wright, our worthy treasurer, tongues in trees, books in the running who recently took a flying trip to said camp, returned on Sunday in good health and spirits. By to-morrow everybody will have returned from their respective summer tours.

> Readers of the Spiritualist press cannot fail to notice the names of many of its brightest writers figuring in this issue of THE BETTER WAY. More such are promised in the near future.

Mr. I. S. McCracken and daughter, Cora, have returned from their Eastern granted. Trouble is apprehended. trip, much pleased with their visit. All are welcome at home.

Bro. Brooks has been lecturing at Summerland.

Those of our correspondents who object to having the phraseology of their cemeteries shall be secular, and shall not MSS, altered-and which often necessibe controlled by any religious sect. Re- tates the omitting of whole sentences to ligion shall not be taught in the public insure intelligibility-should pay a little his pocketbook containing \$103 under schools, neither shall any church receive more attention to their grammatical construction in writing. Almost every writer is liable to syntactical errors it before Mr. Brewer could rescue it. through carelessness or haste - and which, too, may be overlooked in proofreading when this has to be done in a the forms. But when an entire letter constitutes an ungrammatical jumble it is a little more than mere carelessness. Such writers need a few lessons in grammar.

> The Union Society opens its services next Sunday with Mrs. Luther on the

Rev. M. C. Lockwood, pastor of the First Baptist Church of Cincinnati, has ant missionaries is "a scandal to Chrisbeen asked to resign. It is supposed to tianity," and desire the government to be on account of the admission to membership of someone objectionable to part of the congregation. If the latter, it exhibits an unchristian spirit on part of the congregation or board that requested Mr. L's resignation. If the unwelcome member had heen very objectionable, there would not have been a majority of votes cast for acceptance, which also tax in the country, and is amounts to but would have been unchristian; for did not 60 cents a head of population. Christ say, Let him, who is without sin, cast the first stone? Mr. Lockwood is otherwise a good preacher, and the most popular one in the city just now, being a candidate for Secretary of State on the Prohibition ticket, and was about a year and a half ago an active member (and partly leader) of the Evangelical Alliance which undertook to root out Spiritualism in company with Fletcher, the counthey objected to our heathenish mode of terfeiter of spiritual manifestations, but celebrating-a la heathen Chinee-fireerant and liberal, having evidently outgrown orthodoxy, and which may be, witer all, the bottom cause of the trouble. Either Mr. Lockwood is too progressive "Progressive" before Spiritualist is an for the Baptist church or the Baptist

Mrs. Carrie Twing's address until Sept. 14th, will be Queen City Park, Burlington, Vt.

Mr. C. C. Stowell has returned from camp and again entered upon the peaceful duties of his office labors-though ideas. He may not gain all he seeks, about the present Canadian confederawe hope that peace will be somewhat disturbed by renewal of subscriptions.

Dr. S. S. Baldwin, of 34 East Sixth St., has opened an office at 145 W. Fifth St., 2d floor, in the rear, where he gives magnetic and electric treatments.

The new gas well at Summerland is pressure of gas. Already there is talk of that she said to him: "Excuse me, sir, the Hour are very valuable. Allen B. piping the gas to San Francisco. The but are you not an orthodox minister?" "I Lincoln, editor of the Connecticical Summerland and Santa Barbara people are jubilant over the prospect.-Golden what the Spiritualists have to say. How Tariff. Sylvester Baxter on the Legisla-

Senator Quay is fifty-seven years of age, was born in Pennsylvania, and is of Schotish-Irish parents. At seventeen he graduated and became a lawyer. Later he entered journalism which led him into politics. His first office was private secretary to the governor; next he became a Legislator; later State Treasurer; and continued to rise, until he is now a leading representative of the coun-

STATE OF OHIO, CITY OF TOLKDO,

LUCAS COUNTY. FRANK J. CHENEY makes oath that he is the enior partner of the firm of F. J. CHENEY & Co., doing husiness in the City of Toledo, Coun ty and State aforesaid, and that said firm will

ty and State aforesaid, and that said arm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catabani that cannot be cured by the use of Hall's Catabani Char.

Frank J. Chenrey.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 1886.

A. W. GLEASON,

Notary Public.

Hail's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O. sal'Sold by Druggists, 75 cents.

NEWS ITEMS.

Free Thinkers are advocating repre-

The total debt of the United States is now below a billion. Last July it touched \$999,009,000.

A double-deck electric car, capable of carrying 175 persons, is being experimented with in Pittsburg.

Among the noted people in Paris this In 1882 it had in the United States only week were Mrs. Langtry and Lord Lur-

tled £10,000 upon the Lily. Stanley says that Mohammedanism is Germany, Italy, Holland, Sweden, Auson the decrease in Africa, and that with- tralia, Tasmania, South Africa, India and in five years there will not be one Mo- all over the world. The policy of the city and will be pleased to see her many hammedan in Central Africa south of army is to live on the country wherever

the equator.

Davis Dalton, an American, has accomplished the feat of swimming the pendent source. English channel from Grisnez to Folkstone on his back in twenty-three and ualism," the Golden Gate says: "la view

go for the erection of a Masonic Temple, which is to cost \$2,000,000. It will be of disposition of Legislative bodies and 18 stories, and the roof will be 240 feet public officials, to treat Spiritualism with from the pavement.

Belgian workmen demand that universal suffrage which is enjoyed in France and Germany, and of which they are as destitute as the Russian peasants. They will strike September 1st unless it is

A Virginia woman who has had thirtyseven children was found by the census man. Her name is Martha Gray, and her record is thus given: Six triplets, eighteen; six twins, twelve; seven singles, seven; total, thirty-seven children.

while working in the woods pasture hid the roots of a tree. A cow grazing near have been elected. To prove that he by came upon the treasure and devoured

The suppression of religious guilds and the reclamation of their property denied. The court also refused to hear the will necessitate the closing in Rome alone | testimony of a large number of witnesses hurry, as it often is just before closing of twenty-eight or more churches. Some to his genuineness. In our approaching will be turned into cases, theaters, factories, etc., and some will for the present ualists know how their candidates for merely be razed.

> Church of England missionaries protest against the way in which Catholic missionaries follow up the advance work of the former in all foreign lands and get port. Spiritualists can make their powpossession of the missions. They say er felt in this way, and the time has the conduct of the Catholic and Protest-

It seems that the idea of the single tax party is not new. Like many other notions it comes from China, where, according to a floating paragraph, all the land belongs to the state; a trifling sum, which has remained the same for centuries, is paid as rent. That is the only

When the Americans residing in St. Petersburg asked permission to celebrate the Fourth of July the authorities peremptorily refused them the privilege. But the Frenchmen of that city and Moscow were allowed to celebrate the establishment of the first republic of France on July 14th with great pomp of a Southern statesman. Rev. Samuel and public demonstrations. We suppose W. Dike, L.I., D. contributes a paper of cracker-bang!

thor, earnest Spiritualist, and once a man living and the dead, and haunted houses of the world, gives up worldly honor, in a critical and scientific, but very enrenounces literature, and goes to live tertaining manner. One of the strongest among his peasants on his great estates features of this issue, however, is found and to put in practice real Christianity in Prof. Chas. Creighton's paper on Vacinstead of the religion which he sees cination. Robert Owen at New Lanark allied to war and despotism. He is a is a most delightful paper contributed by non-resistant, wants real peace on earth. Walter Lewin. The Domnion's Original and human fraternity in social life. His Sin is a bold and brilliant attack on the is one of the souls possessed by great methods resorted to in order to bring but his effort must do good, Spiritual tion. Divine Progress, the No-Name Register.

Boston, while sitting recently in the man is a brilliant and entertaining auditorium at Onset, became aware sketch of the life of Gladstone by James through her gifts that a stranger gentle- Realf, Jr. A splendid photogravure of man by her side was "of the clerical Gladstone forms the frontispiece of this down over sixty feet, with an increased cloth." So strong was the impression issue. The Notes on Living Problems of am," he replied. "I came here to note Home, writes on High License and did you know that I was an orthodox tive Degeneracy in Massachusetts and J. clergyman?" "Well," she replied, "I De Perry Davis on Municipal Governsmelled the brimstone around you." A ment. These, with Editorial Notes, sardonic smile was seen to pass over his make the Arena the peer of monthlies. countenance when he left.—Golden Gate.

Says F. W. H. Myers: And would there not be something childish in the notion that the unseen world must consist of vague and ghastly objects--

dockeries and masks of motion and mut-

Leaving of life, superflux of death.

form at present our clearest indications of that world's existence are by their very nature fugitive and strange? As well might Columbus have turned back when the first driftwood floated out to him world map, the continents all point from America, on the ground that it was useless to discover a continent consisting only of dead logs.

life, and their expansion is to the North.

The currents of dark magnetism and the ing only of dead logs.

in common with those throughout the each other there as they do in the earth world, was celebrated recently the liberal and enlightened; the night of twenty-ntth auniversary of the organiza-tion. The chief celebration, however, descends to the South or lives in the Sept. 6 was at the Crystal Palace, in London, shadowy realm of his lower brain.

where representatives of the army from every country on the globe assembled and where 50,000 soldiers were in line The army was organized by General Booth, in the East End of London in 1865. It did not, however, take the name of "The Salvation Aamy" until 1876. In 1881 the total number of its officers was only 332. At present it has 8,646 officers and 2,749 corps or stations eleven officers and five corps, it now gan. It is said that his Lorship has set- has 1,020 officers and 399 corps. Its work is carried on vigorously in France it goes, but General Booth declares that he is supported from an entirely inde-

Under the caption of "Political Spirit. of the injustice of the courts upon a A permit has been taken out in Chica- questions affecting Spiritualism, or the practice of mediumship, and the general contempt, and its believers with suspicion of unsoundness of mind, we think the time has come when Spiritualists, who constitute a very respectable and numerous class of our voting population, should assert their belief by their votes, and to resolve henceforth to vote for no bigot or religionist, who cannot treat Spiritualism fairly. Had the Spiritualists of Michigan known the kind of mea they were voting for, no such narrow, unfair and unscrupulous Dogberrys m the Judge who sentenced, and the other one who confirmed the sentence of Dr. Presley Brewer, of Greene county, Ind., Reid to one year's imprisonment for the crime of sending answers to sealed letters through the mails, could possibly was not a fraud, it will be remembered that Reid offered to read letters in the Judges pocket, in open court, and was State election it is important that Spiritthe Legislature stand on the question of licensing mediumship and a medical monopoly law. No men at all shaky on these questions should receive their supsurely come to act."

LITERARY.

El Precursor. Organo de la Sociedad Espirita de Mazatlan. Sinaloa.-Revista dedicada a la propaganda y defensa de la Filosofia Espirita.

Freethinkers' Pictorial Text Book, Pub lished at the Truth Seeker Office. \$ Lafayette Place, New York. This book contains the illustration that have appeared in the Truth Seeker from 1886 to ISS9 with a page in large type descriptive of each illustration. Price \$ 2. Address as above.

The Arena for September is noticeable for the strength and variety of its contributions. The opening paper is by Senator John T. Morgan of Alabama, on the Race Question, a striking presentation of the problem from the standpoint great ability on Marriage and Divorce Hodgson, LL. D., is a notable paper Count Tolstoi, a Russian soldier, autreating the subject of apparitions of the poem this mouth, is a reply to Progress Mrs. S. Dick, a fine trance medium of and Pain. The Greatest Living English-

A New Thought

The following remarkable analogy beween man and the planet he inhabits is made by the World's Advance Thought, at the same time giving some light or calling attention to a fact that is worthy of consideration or reflection:

"To the spiritual vision the earth is Simply because the apparitions which like a tree, whose roots are buried in the dark currents of magnetism at the South Pole, and whose blossoms revel in the wondrous Light of the Central Solar Forces at the North Pole. Look at a South or downward to the beginning of central solar forces permeate the brain The salvation army posts in the city, of man and bear the same relationship to

Correspondence.

Lookout Mountain, Tenn.

Helen Stuart-Richings concluded her engagement here last Sunday, August 24th. A large audience greeted her, and general regret nas expressed that she could not remain

through the meetings.
26 Geo. A. Puller fectured on the "Phenomens of Spiritualism" in the evening.

scances, circles, entertainments and conference meetings have made the week very later-

Mrs. Graham, of your city, gave a delightful entictsinment last evening in the pavilion. My time is so limited this morning I cannot stop to give many items that might be of in-

terest to your renders. Sinday, the tist, is our last day, and a very interesting series of services is sufficiented.

GEORGIA DAVESPORT FULLER

South Haven, Mich.

The Spiritualists of Southwestern Michigan met neonvention at South Haven, Aug 8th. The first day was taken up in pitcing tents and preparing for a good time. On the 10th, in the af-ternion, the meeting was called to order by the President, L. S. Burdick, and all lind the pleasure of listening to Hon. Mr. Moulton on the subject of "Evolution," and his deep scientific thoughts rolled like waves through the audience. On the 10th, in the morning, his subject "Investigation," and he then showed why and how humanity was gradually climb-ing p the ladder of progress. His next discourse was from subjects taken from the audiesce, and they were handled to the satisfaction of all present. Monday he gave a parting address. He gave us some facts concerning the Reid case that all were interested in. One has to hear him to know the great depths of the man. A pen cannot do him justice. In the evening Mr. and Mrs. Hull came, full of good things to give to us the remainder of the time. Mrs. Hull filled in the muoccupied time with some fine lectures, choosing for her subjects in perfect harmony with his, only more on the spiritual side of life. She gave us some of her improvised poems that all seemed to en-

The papers, BETTER WAY and Progressive Thinker, were well represented, and a number of sebscribers added to their lists. The meetings were not as large as we anticl

pated but were very harmonious, and all went away feeling better for having been there.

The election of officers for the coming year resulted L. S. Burdick, of Texas, Kalamazoo county, President; Mrs. H. A. Davis of Hartford, Vice-president; Mrs. R. A. Sheffer, of South Haven, Secretary, and Mrs. Lottic Warner, of l'aw i'uw, Treasurer, Mrs. R. A. SHEFFER.

Haslett Park, Mich.

Thinking an account of this meeting for the past ten days might be of interest to some of your readers. I submit the following report. arrived here Friday morning. August 15th. The exercises on Friday consisted of a lecture at 10.5 a. in. by Mrs. Lena Bible, of Grand Rapids, Mich, on the subject of "Sympathy."
At : 10 p. m. Mrs. R. S. Lillie spoke on sub-

jects from the audience. Saturday at 10:30 a m. speaking by Mrs

At : 30 p. m. presentation of a set of colors to the steamer Belle Haslett," Mr. S. D. Pace, American consul at Sarnia, Ont, presented them with a short but appropriate address, which was responded to in a very touching manner by Mrs. Lillie.

At the conclusion of these exercises an ad-journment was made to the auditorium, there to witness the christening of the first child born at H .- lett Park, little Daphne H telett Turner The crremony was conducted by Mrs. Lillie and was very interesting. Next came the presentation of a very handsome silver cup, gold lined. Mrs. Matthews then proposed that a collection he taken up, the proceeds to be placed in the bank to the credit of Miss Daphne. This was done and the amount realized \$13.50 was handed parents to be disposed of as stated above on sunday, the 17th, Mrs. Lillie again spoke at both services. At the conclusion of the after noon service adjournment was made to the Medium - Home, which was dedicated with very impressive ceremonies, in which all of the mediums present took part. The order of exer-cises for the past week have been forenoons devoted to conference meetings

address, leaving that evening for Mt. Pleasant

Tuesday p. m., lecture by Dr. U. D. Thomas followed by pschometric readings.

Widnesday p. m. lecture by Mrs. Carrie Firth of Cold Water, Mich.

Thursday p. m. lecture by Mrs. Bible. Subject Equal suffrage.

Friday p. m. lecture by Mrs. Firth. saturday, p. m. stump oratory, free for all

On saturday evening occurred the weekly camp dance, which, on this occasion, was There were some two hun masquerade. dred present, and all seemed to enjoy them. relyes to the utmost.

sunday, the 24th, at 10:30 a. m., lecture by Miss Err ma. J. Nickerson, who was followed at 2 x by Mrs. Adah Sheehan, of Cincinnati, O. I have formed many pleasant acquaintances while here, and hope at some future time to Yours, etc.. W. M. SMITH reneur them.

Sunapee, N. H.

On August 14th Mrs. Wiley lectured on "Splr-The meeting was held in the grove and was well attended, quite a number coming from various points about the lake. Mrs. Mor gan followed Mrs. Wiley and gave a number of

Priday, August 15th, Mrs. Cossett, of Vernost occupied the platform as speaker. Her lecture was interesting and practical. This lady to a prominent member of the Camp Meeting Association at Queen City Park and president of the Ladies' Aid Society; consequently we have learned much of interest concerning that fourishing organization.

In the evening Belle Boyd gave a fecture in the hall, dividing the proceeds with the asso-

futurday, August 16th, we were treated to discourse by Mr. Eben Cobb. Subject: "Ideal and realistic in human life," which the speaker demonstrated were closely interblended. Before concluding his remarks Mr. Cobb paid a worthy tribute to the merit of Mr. George W. Blodgett, owner of these camp grounds, who The motrumental in establishing the meetings

Sunday the excursionists were out in Most of the day the audibrium was filled by an attractive and interested audience. Mrs. Crossett was introduced by President Ferron as the speaker. After an The autounced as "The religion of humanity." a which the speaker strove to impress upo the sudience the thought only by living good, "wifes lives can humanity find true religm and happiness.

During the moon hour Prof. Cadwell held eveloping circle in the hall. Quite a number were controlled and several psychologized.

Mr. Ehen Cobb, of Boaton, gave the lecture at afternoon service. His discourse aroused

until they were graduallyled to an understanding of the aubiline truths of Spiritualism. Prof. Cadwell, the mesmerist, followed Mr. Cobb, and gave instances of his power as a

meamerist and developing medium. Monday evening. August 18th, an interesting conference was participated in: it was addressed by Mrs Crossett, Mrs. Stevens, Mr.

the performance of duties pertaining to this

Tuesday evening the usual conference meet ing gathered in the hall. It was made interesting with remarks by Prof. Cadwell, Mrs. Stevens and Mrs. Crossett.

Wednesday, Aug. 20th, Mrs. Crossett bade ber friends at Sunapee good-by e and left for Queen City Park on the early morning bout. Quite a Thayer, Drs. moreon, Davis and opposite delegation were at the landing, and as the wall were all entertaining. Prof. Loveland, the from our shores we felt sorry who, for fourteen years, was a Methodist elecsteamer hore her from our shores we felt sorry that her visit at Sunapee was ended. Prof. Cadwell occupied the platform to day as lecturer and meamerist. The audience appeared much pleased with his discourse and interested in his experiments in measurerism.

A party of young people form George's Mill, just above here on the lake, happened into the developing circle. At first they were frightened, never having seen a medium under con trol before, but they soon became interested and will have something to think about Fraternally, DOUGLASS.

Vicksburg, Mich.

We wish to inform the friends of the comp a Frazer's Crove that the intellectual and spiritund feast we enjoyed was a grand one. ference was held every morning, for expression of thought that has made the meeting very in teresting, people giving experience and relat mena that add strength to the luves tigator and gave life and impetus to all.

Friday, August 15th, Mrs. Gluding strived and remained the entire meeting. As a lecturer she is among the first, holding her audience attentively the entire time, and her psychometric readings at the close of each lecture are considered universally correct. One peculiar phase she has is that the spirit controls her arm and writer backward, beginning with the last part of the message first and writing upward. The message has to be read from the back of the paper to be understood. She converses all the time while the writing is being done. She is a gental and sociable lady, and you feel at once she is your friend. Although in poor health, she does her work uncomplainingly and nobly.

The speakers for the following week were Mrs. Emily King, of Butler, Mich., and Mrs. L. F. Smith, of Vicksburg, filling the niche that was required of them, and will soon be among

By special request, D. M. King delivered a tecture on "Materialization," and held the au-dience spell-bound one hour and fifty-five minutes, meantime vindicating the honor and integrity of Mr. and Mrs. Cobb, of Mantua. By request, he will continue the subject, giving information to the investigator and a better understanding of that phase to those that have witwessed it. The Professor's name is a sufficient guarantee of his ability to give information on cientific subjects.

Mrs. Rowe, Mrs. Hausen and Br. Ferris hav held test scances and gave psychometric readings for the benefit of the society. It seems we have been blest by having in our midst the sest of instruments. Hon, J. V. Moulton spoke August 4th, morn

ing and evening, and Mrs. Glading in the afternoon. Mrs. Lindsey, of Grand Rapids, also has

peculiar phase, namely that of reading messages from a black cloth tablet. Dr. Ferris and Mrs. Hansen will attend the

camp meeting at Hawk's Grove, beginning September 6th, lasting a week and two Sundays. People visiting that camp would confer a blessing on themselves by giving them a call. A cordial invitation is extented to all who

isit that camp, as It will be conducted by W. G. Wandell and Professor King, two genial

Our meeting has been increasing in numbers throughout. It was a grand spiritual gathering, long to be remembered in the history of Our Brother Lillie's songs are always appre MRS. EMILY P. DEMING, Sec'y.

Since the above was written we have had an other feast of reason and flow of soul to bless the guests in camp at Frazer's Grove

Sunday morning, Aug. 4th.-Large audi ences greeted our speakers. Hon, I., V. Moulton delivered two addresses and Mrs. A. M. Glading one, the lectures being of the very nighest order intellectually and spiritually.

year by Mr. D. F. Smith, Mrs. Rowe, Mrs. Han- all reforms, should manifest itself in goodness. Mr. Swackhammer, Mr. Hirch, Mr. Clifford and sen, Mrs. Lindsey, Mrs. C. P. Estell, Mrs. Glad. and purity, both external and internal, He i ing, Dr. Ferris and D. M. King.

Dr. Caird, of Chicago, runks among the firs as a healer. The literary entertainment given by the young people at the close was a decided another stirring speech on the political aspect success, and commendation is therefore due to Mrs. Jackson, Mr. and Miss Hughes, Miss Pull hour. His voice always rings with no uncer ler, Miss Frazer, Dr. and Mrs. Ferris, Miss Ho- tain sound, advocating the cause of the rine, Mrs. Snyder, Mrs. Gigles, Mr. Hursen, Mr. Adams and Dr. Caird. The following greeting was adopted Sunday to be sent to differen camps and for publication

We, the Vicksburg Spiritualist Religious As ociation and also Michigan, Ohio and Indiana Spiritual and Religious Camp Meeting Association in camp assembled hereby send greeting to all the friends assembled at Haslett Park Cassadaga and cleswhere congratulating then and ourselves for the success of the various meetings, lectures, many tests and the harmo ny prevailing.

Hereby pledging our cordial sympathy and good will and full co-operation in the good work of realizing the higher and better life bereafter, and the demonstration of immortality and spirit communion to the

G. WANDELL, D. M. KING, Mrs. F. P. Deming, Sec.) Committee.

Mount Pleasant Park.

The third week of our Camp preeting was one of gratifying success. Our numbers and the interest have steadily increased. Many attangers were here who never before attended a meeting of this kind. There is evidently a great change going on in the minds of the masses in regard to the spiritual philososby and in nothing is this more clearly shown than in the attitude of the dally press. Heretofore we have been met by ridicule and abuse, while at the present time they are anxious for reports of our encompment.

Saturday, the 16th, opened with a business meeting of the stock company for the election of trustees for the ensuing year. Mrs. Elles beth Harden, of Clinton, Iowa, was elected for one year; Mr. Walrod, of DeWit, Iowa, and Mr Manhan, of Crown Point, Ind., were elected for three years.

At the to a. m. conference Dr. Brown, of Milwankee, suggested the topic, "What have we to do to make our religion practical." Morris Pratt, Lyman C. Howe, Mrs. Luther, Edgar W. Emerson and Mrs. DeWolff, of Chicago, took langination and interest of his listeners part in the discussion.

Pleasant Park

At 1.30 Edgar W. Emerson gave a test scance to a large audience, and gave unbounded satis-Tuesday, August 19th, Mrs. Abby W. Crossett | faction | His tests are absolute and convincing occupied the platform. The meeting was held in the pavilion, which was well filled by the time service began. Her lecture was a good, practical talk, full of good advice respecting. Later repeated her lecture, "The future of the surgices Remainly to the lecture, the process of the later repeated her lecture, the surgices Remainly to the later repeated her lecture, the surgices Remainly to the later repeated her lecture, the surgices Remainly to the later repeated her lecture, the surgices Remainly to the later repeated her lecture, the surgices Remainly to the later repeated her lecture, the surgices Remainly to the later repeated her lecture, the surgices repeated her lecture is the surgices of the surgices and the surgices repeated her lecture is the surgices of the surgices are repeated her lecture and the surgices repeated her lecture is the surgices of the surgices are repeated her lecture and the surgices repeated her lecture are repeated her lecture and the surgices repeated her lecture are repeated her lecture and the surgices repeated her lecture was a good, and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her lecture was a good and the surgices repeated her l Luter repeated her lecture, "The future of the American Republic," to the largest audience of the senson.

At the 3 p. m. conference, Monday, "Social culture" was suggested by Prof. A. B. Sever ance, and discoursed upon.

Tuesday opened with a fact meeting. Miss Judson of Indianapolls, gave an interesting account of phenomena. Mrs. White, Pruden. Thayer, Drs. Buldwin, Davis and gyman, gave an interesting account of phenomena, which was common in the Methodist Church more than fifty years ago,

Mrs. R. S. Lillie made her first appearance

on the 20th, and delivered a splendid fecture on topics suggested by the sudience, closing with an impromptu poem.

The ladies' camp dance in the evening was a grand success. The music was unusually good, whether the fact of a lady playing the violin was the cause of this each one must judge for Thursday, the 21st, was the last appearance

hearts glad with his tests. "Sunbeam" was happy as usual, and said many witty things. This being Mr. Emerson's farewell seauce all bid him farewell. We regretted parting with Mr. Emerson, and bid him God speed in his work. At 2:30 a memorial service or reception to the ascended compers was held, with Mrs. Lillie as speaker. Frankle Cole opened the services with a beautiful song, "When the Dear Ones Gather Home," after which Prof. Loveland read the names of such campers as had passed to the higher life within the year, and he urged the necessity of taking care of the tenement of the spirit, in order that life may be prolonged claring that death simply gave us our reward of merits, and proceeded to give the teachings of Spiritualism in relation to the life here and in the spirit realm. Prof. Frank Bosworth followed with a song, "The Old Sexton," which was rendered in fine style and appreciated by the entire audience. Mrs. Luther followed with an earnest speech, in which she answered the question asked by Prof. Loveland, "How are we to recruit our ranks when the old workers have passed away?" "Where are our children?" by giving a message from Jim J. Anderson, in which he said that two many children are being educated in the parochial schools and Sunday-schools, and that it behooves the American people to compet all children to be educated in our public schools. She justly scored Spiritualists who allow their childre to be educated in these hot beds of superstition, and urged the necessity of reform in this direction. Mrs. Warner Bishop fol-

ciples of the spiritual philosophy. An entertainment in the evening, consisting of songs, recitations, character sketches and instrumental solos, concluded the program of the day in the pavilion.

lowed with earnest and practical re-marks, urging all to live in accordance with

their higest convictions of right and the prin

Friday at 10 a. m. many interesting facts wer related by Mrs. Lillie, Mrs. Luther, Mrs. Littler Mrs. Cook and others.

At 3 p. m. Mrs. Little gave another grand dis course upon topics suggested by the audience. A telegram from Jennie B. Hagan announcing the fact that she would be with us that evening health. was read by Vice-president Wilkins, causing great applause

We are having an intellectual feast, second to none in the country. How could it be other

Cassadaga, N. Y.

On last Sunday evening we were charme by the solos rendered Mrs. J. G. Hull, precepwe advanced, and harmony prevailed tress of the Academy of Music of Meadville who has also entertained us several times since ciated and enjoyed, but we know he is glad o the assistance so kindly rendered by our talented visitors.

> Miss Jennie B. Hagan left us last week to fill an engagement at Mt. Pleasant Park, Clinton, weather.
>
> Iowa. She is missed at Cassadaga, but for her The Club meeting on Friday evening was we know it is but an exchange of friends

Monday's conference was a stirring Me, participated in by numerous speakers, among whog is our venerable friend Mr. Henry, who There have been some grand tests given this feels that Spiritualism, embracing as it does, youd, which was followed by remarks from Rev. a stannch advocate of temperance.

Tuesday 26th-Conference a. m. -W. C. War ner was loudly called for, and responding gave pressed wherever found. The people need hun Rev. Frank gave also a good, ringing speech showing still farther his readings to buckle on the armor of truth and go forth fighting its battles, even if it be over the dead religious and political carcasses of the past. "Let the dead bury its dead." We live in a live age.

Tuesday evening Mrs. Richmond was our speaker. Her guides do not favor the tearing down process but seem to be of the opinion that love, kindness and charity will at last work the needed change and unfoldment in the race. Spiritualism claims to be a great moral factor in the world. The temperance question does not include Spiritualism, but Spiritualism does include the temperance question, as it does all the movements of the age toward the better ment of humanity, toward a higher unfold ment of the mental, bitellectual and spiritual

Wednesday 27, conference-Mr. Bond again explained the process, so far as he knew it, by which the oil painting on his slate was obtained through W. Mansfield. So many people were wanting to see it and asking ques tions he took this time to answer. I have explained this manifestation in a previous letter Several others then gave experiences in phenomena. Lyman C. Howe and Mrs. Lillie have returned to camp, and all hearts are ready to

Wednesday evening, 27-Hon, A. B. Richmond poke upon "The possibilities and probabilities of the future of man." He takes a broad outto the attainment of the spirit, which is the ter which Mrs. Blake, with a large number of look, and judging from the past, sees no limit real man.

Thursday's conference was opened by Mr. Henry, followed by Dr. Shermerhorn, then Rev. Henry Frank, Mrs. Palue, Mr. Bond, each with strong and earnest words, orging the broadest platforms for discussion and the necessity of ndividual effort, coupled with broad humani tarianism and carnest desire to ascertain the best way to do the needed work. Mrs. Eliza-Watson, of Santa Barbara, Cal., who arrived the previous evening, was invited forward and received a hearty welcome, such as Cassadaga knows how to give, to which she re-

That grand worker, Lyman C. Howe, gave a sponded in a most happy manner, expressing lecture at 10 to upon "Spiritualism," that was both interesting and instructive. The audience had known her from childhood, and we feel out interesting and instructive. The audience man adown her from childhood, and we feel was a large one had tested the seating capacity of the pavilion. He closed with a fine inspirational poem, in which he hade adien to Mount joyed her introductory address with characterstic enthusiasm.

In the afternoon we had another treat from Mrs Lillie, in which she asserted that the only difference between ancient and modern Spirit-

Thursday evening your correspondent at-tended a seauce given by Mrs. Leslie, a platform test medium and speaker, who entertained

Wednesday evening Edgar W. Emerson held a test senuce, and "Sunbeam" was in her happiest mood, and gave excellent satisfaction proving to several doubting Thomases that there is a conscious existence beyond this extween the two worlds. Mr. Emerson gives tests after each afternoon's lecture this week He is a great favorite at Cossadago.

the hereafter." He said, as he had never been married, of course he could not talk well upon the subject. But we suppose that he may have some one back of him who understands some things he does not. Instead of the lecture, we attended an etherializing seance held by Hugh R. Moore, of Dayton, Ohlo. Mr. Moore is only a boy, under twenty, we should think, and of Edgar W. Kinerson, who again made many gives promise of being a fine medium for sevefal phases. The atmosphere was very heavy the day we were present, which the controling spirit said hindered the manifestations. We could see the partial presentation of forms and Rush, Dr. and Mrs. Taylor, Miss. L. L. Young. trumpet. We shall doubtless hear more of this nedium in the future.

Friday evening we attended a combination at the Alden House, conducted by reance Messrs P. I. A. O. Keeler, Herrick and Barnes We never attended a better sennce for physical manifestations, and were surprised at the success in such a very large circle. Each gentle man in his turn sat for his particular phase upon the earth plane for the rounding out of the spirit man. Mrs. Little, after reading a spirits, what is it?" We bespeak a cordial welpoem on "Death," discoursed on the same, decome for each and all of these gentlemen wherever they may go.

An entertainment was held the same evening

at the auditorium for the benefit of Mrs. W

Reid, and \$45.00 were raised for that purpose. Saturday part of our Cincinnati friends and many others left us, and a sense of saduess would steal over us, as it began to look as if the camp was thinning out fast; yet the audi torium was well filled at the last conference of the season, and in the afternoon to listen to Mrs. Elizabeth L. Watson on the subject, "Husband and wife in home and State." It was a forcible argument for woman in every department of life.

Sunday, a cold, disagreeable morning, clearing and growing warmer after noon, one of the largest audiences of the session assembled to greet Mrs. Lillie in the foreuoon and Mrs. Watson in the afternoon. Both were grand discourses; the latter, on the subject "Sunrise in Religion," was a masterpiece of eloquence and logic, and held the audience spell-bound. Mr. Emerson gave a number of excellent tests at the close, after which the chairman announced that the eleventh session of the Cassadaga Lake Free Association was now formally closed. A feeling of sadness steals over us all as the time for the good-byes arrives. Who can tell what mother year has in store for any of us, and a wise ordering it is. Some of the friends reunin on the grounds a while longer to recuper ate the over-taxed energies under the treat ment of Dr. N. H. Eddy, one of the most suc cessful magnetic healers on the ground. We prophecy their speedy return home in restored Yours fraternally,

MYRA F. PAINE.

Brooklyn, N. .Y

Brooklyn is having a feast of good things spiritually, notwithstanding the heated term is upon us. There are quite a number of Spir tualists who cannot get away from the busi ness cares of life to enjoy the feasts prepared for those more favored at the comp meetings, and for the benefit of such an unfortunate few the Independent Club and the Brooklyn Conference continue their meetings without interruption through the summer, and the result is more than satisfactory, as each successive meeting means a full house regardless of the

opened by Brother Green, who read a spirit communication, written independently through the mediumship of Mr. George Cole of this city, giving the practical side of life in the beothers, all of which were received so ly by the audience that all were loth to break

up and retire. The Brooklyn Conference was opened by Mrs Alcorn, reading an article on psychic force, which was received through her own mediumship. Mrs. Alcorn receives these communications by placing a pencil and paper on a table or chair by the side of the hed when she retires and how the messages are written she does not know, but the messages are there in the morning and most generally the messages are upor subjects of which she knows nothing, and of which the following was the one read at the conference last night, which is a fair specimen.

"This electric or ethereal force that is filling all space and permenting the atmosphere each and every direction, is a force that fills all nature, and fills the universe in all her majes ty, holding all things together. It is as you call it, a spiritual force. We say on this side it is the soul of divine force--going back of the spirit to the fountain head of life.

Mrs Alcorn gave the opening address at the Brooklyn Spiritual Conference on Saturday evening, reading a spirit communication re celved through her own mediumship. She placing a poper and a pencil on a chair or small table at her bedside upon retiring, and the message or communication is complete in the a blank to her. Some of them are of rare merit, and very often-in fact generally-they are upon subjects with which she is not at all fa millar The one read before the conference is upon

the subject of "Psychic force," and I will endeavor to procure and send you a copy of it, in stead of sending an abstract, as the latter will not do the subject justice, there being some eleven pages of legal cap manuscript The meeting at Mrs. Blake's was addressed

tests of spirit presence, to the satisfaction o

those present, of which there was the usual number. YOUTS, Our Sunday services at Conservatory Hall will be opened for the regular fall and winter sea son on Sunday, September 7th next, by the fintest medlum, Mrs. Ida Wilson Porter, daughte of our friend and brother, E. V. Wilson, who is so well known that it is not necessary for us to

more than announce the fact of her presence to insure us large attendance, from which the cause will prosper in our city. Fraternally, DANIEL COOSS, Chairman.

Summerland, Cal.

Early last week again, for this is my third visit found me on my way from my desert home to our prospective home in this lovel augel-selected spot to attend immediately to th with my niece, Miss Young, to accompany large camping party, and who, three weeks ago, hied themselves to the mountains to fish the difference in time and the unfoldment which naturally belongs to the different ages.

Thursday evening your corresponding save the sudden illness of butter greater which naturally belongs to the different ages. and hunt, and enjoy themselves, as only a band save the audden illuess of husband, which caused the party to turn their faces homeward sooner than they had intended, but thanks to Dr. Bolch, an elegant gentleman and skilled her audience in a charming manner, giving a physician, together with the help from our own number of very good lests. yesterday able to get out. Our dear friend and neighbor, Mrs. Lucy Wright, opened her lovely

cottage to some friends from Los Augele Riverside and Santa Barbarn, who asked per-inission to have a spiritual picule within its sacred and holy to her at least walls, and wo of the faith know what a "feast of good things" such a gathering of honest, noble, loving and spiritual souls means. Music, vocal and in Friday p. m. Walter Howell entertained the atrumental with pleasing conversation occur audience by discoursing upon the subject of 'Marriage, as it relates to the present and to well-filled baskets, and in an artistic manner grouped fruit and flowers, with viands rare until in a short time the table grouned beneath its weight of beauty and that which sustains the physical.

After the repast we enjoyed a scance, which lasted about two hours, and many received messages from the loved ones gone before, and as the twilight approached and each went to their several homes, all, with one accordpressed themselves "that it was good to be there."

Among those present were: Dr. and Mrs heard talking in a very loud voice in the Mr. and Mrs. Boyd, Mr. and Mrs. Kilis, Mr. and trumpet. We shall doubtless hear more of this Dr. Levy, Mrs. Wright, Master Frank Wright Mr. Charles Roc. Mrs. Minule P. Drake, Mr Tilson, Mr. Covelle, Miss Gage, Mrs. Brown, Mr. Nelmes, Mr. Chamberlain and Mr. and Mrs Dutton.

Mr. Covelle is an excellent medium. present his residence is at Mrs. Wright's. He is a test medium and heater of wonderful now ers and a genial pleasant gentleman, and hope he may feel it to his advantage to locate per manently in Summerland.

Fraternally. MRS. DR. TAYLOR.

Dayton, O.

Mrs. Seery, our trumpet medium, left Friday for Indianapolis to remain about a week. She gave her last seauce before starting at her home, u Hydraulic street, Wednesday evening There were seventeen in the circle, one being a reporter of one of our leading papers. There were some very remarkable tests given. The grandparents of one of the ladies, who had never been in a circle before came, and as a test told her how she had been burnt when a little girl through her clothes catching fire at an open fire-place in a log school house. This happened fifty years ago in the backwoods of Indiana, and no one in Dayton had ever heard the lady say anything about it, and but two in the circle knew the lady's name. Mrs. Seery also gave a materializing seauce Sunday eve ning. There were fifteen in the room, seven of them never having been in a circle before. Mrs. Seery put up her cabinet after we went in the room, which consisted of a cur ain hung acrosone corner, the spirits materialized and came out of the cabinet, touched their friends with the trumpet, and spoke to them, giving their names, and also some very nice tests. And this in a light strong enough for the people in the room to recognize each other. Through the en tire senuce the medium formed one of the cir cle outside the cabinet. Mrs. Seery, with he control. Dr. Sharp, is doing a grand work here for Spiritualism. She may be called the mother of spirit communion in the city of Dayton. The Spiritualists of this city think she is one of the grandest mediums in the world, and if you have any more like her they will always be made welcome; but we do not want any but what are good.

S. WILLIAM HENRIL what are good.

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A Golden Opportunity.

Ladies' Department.

Written for The Better Way.

Refrain.

BY ROSE MAYNARD DAVID I am no monument, but purely human. Containing all that's held in life divine, Which thrills from farthest star to heart

And echoes past proclaim that "You are we

We are the soil, regenerating man, By man implanted ever since time began, The soul and tissue there unite; join hand Nature ordains, we follow out the plan,

The body formed by mind from dust of earth The positive, the breath of life, breathe through

The negative; a potent force and true, For lo! combined, a soul is given birth!

Written for The Better Way.

THE RELIGION OF SPIRITUALISM BY A. M. MUNGER

If Spiritualism is not a religion, how then shall a believer in its phenomena and a doubter of the orthodox faith satisfy the soul's desire? Does not every heart cry out for the divine-for something above and beyond ourselves? If Spiritualism is not a religion, it can never satisfy the one great need of our natures-the reaching out, always, to ward the infinite-beyond even the great love for those we call dead.

Spirit return we know to be a fact. Our loved ones have come many times, and, through mediums, have proved their existence, bringing consolation and giving good counsel. Often we feel their presence, trying to guide and direct us in the ways of life. When footsteps stray and troubles arise, they do not turn from us, as earth friends often do, but bring us sympathy and aid us when they can; more readily when we know how to let them help us.

But after being convinced of their power to return and of their aid and comfort in physical distress, how often they seem to us to be trying to lead us away beyond themselves, not apart from them spiritually—their pure spirits are ever with us-but apart and beyond the old physical love, which, through the sense of physical manifestations, we seem giving them all the while unto the Father's love, or the infinite, the love so boundless and beyond our apprehension putil the soul is in perfect harmony with this divine will,

Orthodoxy, as it was taught us, can never find a place again within the heart, yet the old reaching out for the Father's love, comes back-this natural desire to trust and worship the cause of our being. This power was wont to take shape in the form of a mighty king upon a throne, blessing or cursing, comforting or chastizing his own creatures.

Never again to the awakened soul can God be a God of wrath, but a law unto ourselves that brings blessings to all who obey His infinite will.

If, then, our friends on the "other side" see and feel this need for the infinite, how much more should we be willing to be led by them away from the sensual of earth life up to the spiritual heights, whither they would lead us.

How many dear souls may we not be holding to the physical-hindering their ourselves, but are waiting at the heavenly upon her, and, if possible, persuade her Judge Foster. portals rather than leave us to begin the

body, that greater progress—spiritually may be made upon the earth plane. A brotherhood, working for the advance- doned her Eastern trip and agreed to ment of humanity, need not become a conservative, superstitious, ignorant people; but, on the contrary, may become just what the spirits need to help them in their work here below. "Where two or three are banded together for good, there I am in the midst." Does not that mean the holy spirit coming to those whose souls are in a receptive condition for heavenly things? What floods of light and purity shall come to us then when we, as a body, are working in harmony with the angels. Such a religion will shake the old systems to their foundation, and out of the old shall come a new faith, a new life, a new hope to the world, that shall supplant every creed.

Even now a mixture of our own belief and a modernized theology is being preached in nearly all the churches How much faster will progression go on when we, as an organized, independent body, shall stand forth and honestly and boldly proclaim from rostrums of our

own the truth and knowledge that is ours. To be sure, a grand work is being done already. Some of us are organized for a few weeks or months at a time; others get, through different camp meetings all the spiritual food received for the whole year; while others, alas! get no help whatever from the spiritual side unless they are sufficient unto themselves. But too many are not content with the silent communings and home readings. They need help from every side of physical life, and if they do not drop out of the ranks into materialism, they soon find their way back into the churches, striving to join the new to the old. Better there, methinks, than to sink in the darkness that envelopes all who lose faith in a future life. The "two or three gathered together in my name" in a church, though believing what we think is a myth, if they are honest in that belief, asking in prayer for the

spiritual things, believing they will receive, will be blessed with an abundance of satisfying soul comfort that will not come to one who, scoffing at their superwhose soul never forms a prayer to the higher power for the wisdom and love that comes only from a desire for the infinite love.

Shall we have an organization, a home law." of our own in the religious world, or shall we go our ways--some into the church to gather what comfort they may, while others cling to the physical, never itualism past finding out? Beauties that rage, a defenseless, legal wife the victim. with the divine love, the love that maketh of us the new creature that shall be "born again" into the life eternal.

Written for The Better Way.

Attraction. BY ROSE M, DAVID.

There are no bonds, there are no ties to break For souls united, roused from that long slee Of death in life, the dismal vapors creep way, unveiled, the truer self awakes.

like clings to like, love holds its own in love Spirit with spirit meets, attraction blends Enwrapt, transmits for nature's purported

To sensuous earth, from listening ear above.

MRS. ADA FOYE IN DENVER. To the Editor of The Better Way

This most excellent medium and lady has been engaged by the Denver College of Spiritual Philosophy for about seven months, delivering lectures and platform entertained the large audiences that have marked success, and that her ministrations have resulted in a wonderful adsignified by the following resolution, on the evening of the 14th of August:

"Resolved. That it is the sense of this of her personal worth and valuable la-

A committee was appointed to present this resolution to Mrs. Fove and urge her to accept the offer it contains. The committee waited upon her, and begged her to consent to remain, but she stated than good. her guides had instructed her otherwise. and regretted that she therefore could which she had been compelled to cancel could not consent to do without Mrs. Brown's body fell it shook the earth." Foye's services or entertain the idea of to comply with the wish of the Board. journey so far behind them spiritually. This committee proceeded to its task tion on the part of Mrs. Foye, and the mentality. final consent of her guides, she abanserve this society for a year as its minister, she having been a regularly or dained minister for several years.

So, now there is joy in the spiritual household of Denver; the Board and the here and continue the work she has so well performed, and which has been crowned with such signal and continuous success. It was delared and believed by this Board that Mrs. Fove's services were indispensable, and that upon her retention depended not only the future progress of the cause, but its very life.

By her personal bearing, irreproachable character and individual life, no less than her able ministrations, has she won and kept the confidence of this society. and this community also. In a singular manner she combines those gifts and qualities which command both admiration and respect, and which constitute her a power for good.

The society now feels that it is fixed on a firm foundation, and that Spiritual ism will become the highest and best institution in Denver, thrice armed with the trenchant force and effectiveness of truth. It is the determination now to go to work with will and enthusiasm, supplemented by a faith that will make the claims and merits of our cause irresistible. There is the utmost harmony in the Board, every member being imbued with the spirit and the design of the work required of him. The securement of Mrs. Foye's services for so long a time is proof positive that the Denver organization is at last upon a firm and enduring basis, and that it means to chronicle a triumphant march throughout the future. By order of Board of J. W. MCMICHARL, Pres. Trustees,

D. O. WILHELM, Sec. A great reputation is a great charge.

"GREATEST OUTRAGES." To the Editor of The Better Way

I see in your issue of August 2d a quotation from a Kansas paper, stating that tion and restful repose. stition and lack of truthful knowledge, Judge Foster had imprisoned a lame, believe in naught of the spiritual, and deaf monomaniac, etc. Please permit knowledge! Not only in youth, in class, Kansas, calls "One of the greatest out-

lishing the scientific name of an organ of the human body in a letter narrating freaming that there are beauties in Spir- and denouncing a terrible marital outis Moses Harmon, and he is a Spiritualist.

That he is lame and also slightly deaf is true, and he is a monomaniac in the Garrison was, in the sense that John believing it possible for woman to be freed from the dominion of lust in the shape of a brutal husband, and for working to that end, declaring that if it be necessary that there be a martyr in order that the people be aroused to the enormities annually inflicted upon woman by so-called husbands, then he was willing to be that one; if that constitutes a monomaniac, than he is one.

Moses Harmon is a man of spotless life. Even his enemies have failed to attempt even to impugn his character or his motives. His word has been considtests, which have nightly instructed and ered as good as a bond by the officers who have had him in charge, and the uniformly assembled in Oddfellows' Hall. | Judge, in passing sentence, said it mat-That her labors have been crowned with tered not what his motives were, the tendency of his teachings was bad.

Oh, souls of our ascended ones! Has vancement of the cause in this city is it come to this? Motive no longer counts, no longer decides the character unanimously adopted by the Board of of an act or of an individual! And fur-Trustees of the College at a meeting held ther, this Judge, this tool of church power, declared that the prisoner at the bar had not been humble, had not sought Board that Mrs. Ada Fove's series be the mercy of the court. Indeed! And continued for the term of one year from because he could not humble the spirit this date; and that in consideration of of the man who was conscious of no her usefullness to the cause of Spiritual- wrong, he must vent his judgely spite ism, as demonstrated by the effective by giving him the extreme penalty of work she has accomplished therefor in the statutes for what was no crime, but Denver, we do hereby request Mrs. Foye as praiseworthy an act as was even the to accept this offer made in appreciation attempt to break the chain of the black slave.

> Why do not Spiritualists speak out in thunder tones against such outrages upon the freedom of the press?

"Oh, I don't like the methods of these reformers; they do the cause more harm

That is what one class of anti-slavery reformers said of another class, but time not comply with the desire of the Board, has justified the boldness that was deemfor the reason that her guides required ed the fanaticism of monomania. John her to go East and fill engagements Brown was a terrible fanatic; his method seemed madness, but only three years on account of ill health. But the Board since an eminent said: "When John

The question is not do you or I appermitting her to leave a field where prove methods, but have we a right to next meeting, the Board unanimously in our own way? The church doesn't like adopted another resolution, asking Mrs. our methods. Would we imprison them Foye to reconsider her declination, and for expressing that dislike in their own insisting upon her remaining here for a way, for expressing their dislike either advancement, because of their love for us year from the first of September. A by tongue, pen or public print? If we being so great they cannot leave us to committee was again appointed to wait would, then we are no better than is

Thus, are all pure and advanced spirits with all the energy and ability it could methods, we are recreant to liberty, are urging the banding together of this vast command, and, after a week's considerathelping to bind chains about our own

The imprisonment of the three men (Reid, Harmon and Heywood) who are now behind the bars is a part of the "Tiger step" of Christianity, of which Hudson Tuttle speaks. It is the old church power feeling for our heartstrings, thirsting to drink the blood of whole society are full of hope, courage heretics, and all, whether Spiritualists, and faith since Mrs. Foye will remain Materialists, Agnostics, or of whatever name, should unite as one to condemn the dastardly outrages that the church is committing under cover of law. It stands us all in hand-I mean you men -never again to vote for a church bigot for office.

> That church leaders have selected and put these men in office as the special agents of its power I have not the least doubt. I do not mean the Republican party nor the Democratic party. They have only been used. I mean the church, and that is what will continue to be done unless we wake up to the necessity of the occasion. Fraternally,

LOIS WAISBROOKER.

Written for The Better Way. A LABOR OF LOVE.

BLLA L. MERRIAM

Gaining knowledge! How simple! How pleasant, and how irresistible when once intelligently begun! Only to use your eyes, your ears, your several faculties, that would otherwise rust or decay. To think, to observe and reason, to consider and apply the result. To treasure in the garners of the mind stores that neither corode nor disappear, but greet your loving call with undiminished, unfeigned gladness. Oh, this is living! This is responding to nature's unanithe future. This is to overcome the many evils that foil the weak and untant they must begin the dreary labor of wary, and to grasp hidden blessings, reformation alone with their awakened The earnest student is never oppressed consciences.

with ennui, never languishes for congenial occupation, nor lonely, and he alone can fully enjoy delightful recrea-

Seek ye always knowledge - true me to say a word to your readers upon and in books, but commune with nature. what the Woman's Tribune, of Beatrice, Read from her unerring pages of cause and effect, whose ever-changing, unfoldrages ever perpetrated under cover of ing phenomea affords increasing interest and import to, suited to each peculiar That man, the one imprisoned for five necessity. Enlarge and refine your deyears and subjected to \$300 fine for pub- sires and capabilities through constant observance of her kaleidoscopic changes. Earth, air and sky abound in exhaustless and unfading lessons of beauty and delight, while in the human heart is indelliare only sensed when the soul is filled The name of that man thus incarcerated bly inscribed her highest, holiest designs. Weary not, cease not, for every solution and clue gained in this life will serve thee only more perceptibly and sense that the framers of the Declaration forcibly in the next, where deeper and of Independence were, in the sense that more fascinating pursuits lure thee onward-ever onward through charmed Brown was, but in no other sense. For mazes of discovery, eternal and sublime. Written for The Better Way.

PAIN CURED BY SPIRIT POWER.

BY CELIA LOUCKS. A heavy shower came on while I was driving from L. to a place a few miles distant, and got a thorough wetting. A few days later I was taken with severe neuralgia in my head. The pain was terrible. Much was done to relieve me, but without avail. One night I sent my father from the room, telling him there was no need of longer denying himself rest, that I could stand the pain alone. Reluctantly he went, and I was left by myself. Soon after father left my room the door silently opened and three spirit men entered. I did not feel the least sensation of surprise, and I saw them clearly. Noiselessly they came to my bedside. One of them placed his finger on my wrist. No words were spoken, but I sensed understandingly their silen expression of thought. After consulting, two of them crossed the room and stood for a short time near a bureau. In the hands of the third physician I saw a

bottle of medicine, and was given therefrom a spoonful dose of it. I plainly tasted its bitter properties. Next he held before me a cluster of mountain ash berries, impressing me to prepare some by placing them in brandy and to take tablespoonful doses three times a day. He told me it would cure neuralgia and rheumatism. The three men then drew nearer each other and, gradually

disappearing, were seen no more. I was free from pain and went right to sleep. Before that I had not slept for a week The next moring I awoke refreshed and well. The gentlemen were well dressed and intellectual in looks. The remarkable visions, so often

poken of by Alice Cary, is described as

"The new house was just finished, but

follows, by herself:

we had not moved into it. There had been a violent shower; father had come home from the field, and everybody had come in out of the rain. I think it was she had been so useful; therefore, at its express our opinions of right and wrong about four in the afternoon when the storm ceased and the sun shone out The new house stood on the edge of a ravine, and the sun was shining full up on it, when some one in the family called out and asked how Rhoda and Lucy came to be over in the new house, and the door open. Upon this, all the rest of the family rushed to the front door rights because we do not like their and there, across the ravine, in the open d/or in the new house, stood Rhoda with Lucy in her arms. Some one said She mist have come from the sugar camp, and has taken shelter there with Lucy from the rain.' Upon this anothe. called 'Rhoda!' but she did not an wer While we were gazing and talking, and calling, Rhoda, herself, came downstairs where she had left Lucy fast asleep, and stood with us while we all saw, in the full blaze of the sun, the form, with the child in her arms, slowly sink, sink, sink into the ground, until she disappeared from sight. Then a great silence fell upon us all. In our hearts we all believed it to be a warning of sorrow-of what we knew not. When Rhoda and Lucy both died, then we knew. Rhoda died the next autumn, November 11th; Lucy a month later, December 10, 1833. Father went directly over to the, house, and out into the road, but no human being, and not even a track, could be

"Lucy has been seen many times since by different members of the family, in the same house, always in a red frock like one she was very fond of wearing, the last time by my brother Warren's little boy, who had never heard the story. He came running in, saying that he had seen a little girl upstairs in a red dress."

Here are the religious views of Mrs. Ella Wheeler Wilcox: "I believe that the universe was created and is ruled by a great Intelligence, which is the Spirit of Love-commonly called God. This Intelligence desires all created things to in harmony, industry, gratitude, pliness and unselfishness. Whoever cleanliness and unselfishness. laws must suffer and cause suffering. believe in progressive immortality and in a succession of lives here or on other mous voice. This, and this only, is to planets. I believe the spirit lives foreve and cannot decay or die. I believe that grow strong, and symmetrical and wise after the death of the body, those who in spirit. This is to solve the mysteries have wandered from the laws of the of the past and to meet understandingly Creator will be obliged to occupy a low

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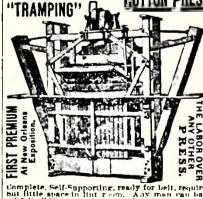




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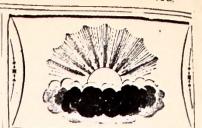
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CHAPTER XVI. (Continued.)

After the doctor had boarded in the family about two months an incident occurred that tested the spirit of the heasehold pretty thoroughly. Mr. Falsom had a very nice watch, a present fr ma brother who had recently died, and which he valued very highly. One cell morning after he was ready to leave. M= Falsom said:

Husband, you haven't got your watch.' Etta sprang to get it for him. It was hanging on the wall about as high as she could reach. As she took the watch down it slipped out of her hand, and in an effort to catch it she hit it instead and threw it into the open grate glowing erty and Equality." with red hot coals. Before it could be gotten out it was ruined and partly melted. Etta seemed heart-broken and west bitterly.

O, see what I have done! Twas Uncle Albert's last present to pa; what shall do! I must have been carcless! O, so careless!"

Yr. Falsom said:

the same."

he went to his work.

act. Her mother said:

for an accident."

must be good in it."

so for as he could discern. In this house flesh some and expect soon to feel perabundant and various for a family of of the poor as well as the rich. I have moderate means. Phrenology, Spirit- been a pretty good advertisement for liberalism in all its forms were repre- tify, and they keep sending to me for sented on the parlor tables and book your address, from Fayette, Sumner, shelves. And notwithstanding the busy Fredericksburg, and even as far as Keolives of the family he found them dili- kuk, and I am ever grateful for what you gent readers. Harvey had never given much attention to religious matters. The most marked specimens of religious zeal he had met were Louis La Rue, Julian Grant and his mother, and he craved none of that kind in creed or life. He had heard much sneering at womans rights' advocates and kindred reformers. and we already know the general esti-

mate he had formed of women. This was much in the line of his thought Adams. the club-room or more questionable discern objects through my eveballs." He had devoted most of his life and en-know it all. -S. ergies to the study of medicine and kindred branches, and hardly knew he could make himself interesting or incine and surgery and general physical pity yourself. Ex. science he was a good scholar and an philosophy and ethics. And while in frame is without a mind. Paris he had learned a little of the art of Nothing is more terrible than ignorconversation, but out of the range of ance with spurs on.-Gothe. science and philosophy he was usually reticent. His loneliness in early life made this almost necessary. He was astonished to find the wide range of subjects upon which Mrs. Falson was able to converse, and even to instruct him in many things. And even the girls were proficient in many things to which he hardly thought such young girls had given any attention. Really be found himself in this family more a pupil than teacher. He had just completed the reading of a book on "Love

but could speak it only indifferently. In

er to Dr. Harvey. Never before had he felt lifted out of every-day life. At the close of been so thoroughly ashamed of his life the afternoon lecture the friends assembled at the cottage of Miss E. J. Nickerson where as it had been for the last three years.

Moses Hull made some excellent remarks, and One morning the doctor came into the parlor some time before breakfast was Lodge, Health Hill." Miss Nickerson gave the ready, and was looking over some pamphlets rather listlessly, when Mrs. Falsom came along and asked:

"Have you seen Miss Chuse's articles in that magazine, doctor?" He replied:

"No ma'am, I have not."

Then she selected the three numbers containing them; the first was: "The Slavery of Girls in High and Low Life;" the second, "The Slavery of Wives and Divorce," and the third, "The Ideal Family Under the Reign of Mutual Love, Lib-

[To be Continued.]

MARVELOUS CURE

By Dr. J. S. Laucks. Now of Worcester, Mass.--An Unsolicited Tes-timonial.

Summer, Bremer Co., Iowa, Oct. 21 1885.- Dr. J. S. Loucks:-Dear Sir:-I Friday she again lectured to a good audience have been sick about three years, a great "Non't cry, dear, it can't be helped, part of the time confined to my bed. Leat be until it gets cool. We can keep During this time I received treatment it still to remember Uncle Albert by all from three of our best physicians, with lar order were indulged in Dr. Pace, of Port very little benefit, when I accidentally Then he kissed her, saying: "Accidents heard of your wonderful magnetic cures, and was induced by a friend to send you speech, which was responded to by Mrs. Little my address and a lock of my hair. I did The other event being the christening of the will happen the best we can do." Then and was induced by a friend to send you The whole family strove to comfort so, feeling more curiosity than hope, I the girl, just as if she had received an must confess, for it did not seem possiinjury instead of having done a careless ble that you could tell what my disease vice. Three little girls in white stood as spon was and treat me at such a distance. I sors. You know your Uncle Albert knows about it and won't blame you, dear, a letter from you describing my case tion of the innumerable throng of angels and all about it and won't blame you, dear, a letter from you describing my case accurately, and locating all my aches and friends. The baby was crowned with a wreath This all seemed strange to Dr. Harvey, pains as well as I could myself. I have especially about her dead uncle knowing been treated by you for disease of the all about it. He stood wondering at the stomach, liver, spleen, kidneys, female seene with moistening eyes. He had weaknesses, headache and rheumatic learned before that the family were pains. I was so cold and lifeless, having Spiritualists, but such familiarity with to have something warm to my feet in but very little when I began your treat- board. Spiritualism has anything to do ment. Every magnetic paper which I with making such families as this there applied seemed to give me more strength, and I have now, after three months' From this spirit he saw no exception, treatment, become so well that I can And the same kindly spirit was mani- ride many miles without being tired, feeted in their intercourse with others and work considerably. I am gaining he also found a new class of literature, feetly well again. We consider your Books, pamphlets and periodicals were prices very reasonable and within reach and truth. Let us not forget in doing good to ualism, woman's rights, free thought and you, as your patients from this way teshave done for me.

> MRS. G. L. CONGDON. See ad. in another column.

> > TID BITS.

The Senate committee has put brimstone and sulphur on the free list. That's only fair-salvation's free.-New York Herald.

Seek not to enforce upon your brother In looking over the abundant reading by legislative enactment that virtue matter his first impression was, nothing which he can possess only by the dicworth reading. One day he found a new tates of his own conscience and the Buffalo, New York, the 12th inst. He had been table on mental healing, energy of his own will.—John Quincy a sufferer from a chronic disease for years, He

and practice. It was written by a woman. Alice and Phoebe Cary were wonder-This led to a more thorough examination fully intuitional natures; finely organof other works of liberal culture, and he ized, very spiritual in nature, they both four I himself reading with avidity be- possessed the clairvoyant power in a fore he was hardly aware of the fact. He marked degree. On one occasion Phobe began to study the family more closely, said: "I know that the dead come back, and to spend more time in the house just as I know I think, or see, or know after his meals. And when his office anything else. It is no more wonderful was closed at an early hour of evenings, to me that I should see and perceive trols as applicable to the occasion, so sad to

Places, he often went home to read or To ignore the judgment of others endoing good so much surpass those of carthe converse. This was a new experience. tirely is to arrogate to ourselves that we

Come out of yourself and do not bury yourself within yourself. Forget self terest others on other topics. On mediand you will not have so much cause to

I would rather (says Bacon) believe all efficient teacher. He was well versed in the faiths in the Legend and the Talmud general history, ancient and modern, and the Alcoran, than that this universal

Indianapolis, Ind.

The Medium's Home Society opens at English's Meridian-Street Hall, Sunday, September

7, 1890. D. A. Ralston, manager. Speakers under contract are: September, Mrs. A. M. Glading; October, Mrs. Colby Luther; November, Mrs. Helen Stuart Riching; December, Mr. J. Clegg Wright; January, Mrs. Jennie B. Hagan. Order or call for season tickets.

Wentworth Grove Meeting.

The usual annual grove meeting for Paulding and Defiance counties was held on August 23d and 24th, this year, at the Wentworth Grove, near Hicksville, Ohio, and was a great success. and Marriage" which he had just looked It was estimated that 2,000 persons were pres over at first and laid down as not worth eut: perhaps there were more, as there seemed over at first and laid down as not worth to be incessant coming and going. A better reading—then read it through with great idea will be obtained when we say forty acres interest, when he noticed a book written of woods were filled—packed full—with people in the French language, entitled "The bary." Thought he, this is a queer book to be found here. Then he wondered if the found one of Allen Kardec's book in the same language. He was book in the same language. He was book in the same language. He was to know and both the girls could the family could read French. We have been fortunate this year in the same language well, where the same language well, and write the same language well, the family could read french the first and the was a good French scholar, and that the first and the was a good French scholar, and that the first and the was howers as some three same language well, the family could read french scholar, and that the first and the was a good french scholar, and that the first and the was a good french scholar, and that the first and the was a good french scholar, and that the first and the was a good french scholar, and that the first and the was a good french scholar, and that the first and the was a good french scholar, and that the first and the was a good french scholar, and that the first and the was a good french scholar, and that the first and the was the contents remains good.

Will say in this, that if any good medium feels disposed to accept Mr. Alter's invitation to call at Stuttgart, Ark., that they will hid in family noble friends, as also that of Mr. Thomas, as I can tedlify from experience. Respectfully. Miss Mania Webster.

Recent discoveries among ancient tombs in Etruria unmistakably show that dentistry was practiced as far back as six centuries before the Christian era. Several of the skulls examilated the lectures and tests.

Years the found to all the did to all the were the contents remains good.

Will say in this, that if any good medium feels disposed to accept Mr. Alter's invitation to call at Stuttgart, Ark., that they will hid in family noble friends, as also that of Mr. Thomas, as I can tedlify from experience. Respectfully.

We have been fortunate this year in the Christian era. Several of the skulls examilated the conte

Pine Lake, Mich.

the pronunciation of French Harvey found himself a welcome teacher.

The book on celibacy was an eye opencottage. Mrs. J. H. Haslett recited poem. "The Rosary of my Tears." Remarks were made by Mr. Potter and others, which closed the dedica-

tory services.

Mr. Hull gave his last address Sunday eve uing, ending a long-to-be-remembered day.

Many tents have been placed in the grove the past week, and the association was put to their wits' end to find entertainment for the people from a distance.

Monday was a day of needed rest Tuesday Mr. Wright gave his farewell dis course and went to other fields of labor. In the

evening Mrs. Lillie came in time to enjoy with us the festivities of the annual camp fire, which were enlivened by the Indian controls.

Wednesday Mrs. Bible lectured to an atten

the audience in the afternoon. Subject: "Syn ner, with conference as usually in the morn

ing.
Thursday Mrs. Lillie gave us her first address She is so well known and loved that no words of mine are needed to tell you how much she was appreciated.

A merry dancing party was one of the features of the week, and was enjoyed by nearly all either as lookers-on or participants

Saturday-Exercises a little out of the regu-Huron, presented a set of colors to the steamer "Belle Haslett" in compliance with the wish of spirit "Belle." Dr. Pace made the presentation first baby born at Haslett Park. Mrs. Lillie was chosen to christen the little stranger of ten mouths, and it was a most impressive serof white flowers, and presented by the ladies of Haslett Park with a silver cup lined with gold. A sum of money was raised to be deposited in the bank to accumulate for the little one.

At the annual meeting of the bondholders Mr. Potter and Mr. Briggs retired. Mr. Potter positively refused to be a candidate for re-election. Mr. A. A. Whitney, of Battle Creek, and the departed was new to him. He said the hottest of weather, could not sit up Dr. A. W. Edson, of Lansing, were put upon the

After the Sunday afternoon exercises the Mediums' Home was dedicated, Mrs. Lillie conducting. After singing, Mrs. Bible offered an invocation and made a few appropriate remarks, when the following words were repeated in unison by the mediums of the home We dedicate our mediums' home to the high and holy gift of mediumship, and to our spiri friends who endowed us with this gift. dedicate our home to harmony, fidelity, love each other we reach the highest good for ourum in the home, telling how much of benefit and inspiration the home had been to them.

Mrs. H. N Read is the oldest medium in the home, and has worked hard for its erection Dr. Edson, President of the enterprise, told how he had fulfilled the promises made to his guides long ago, in the crection of such iome. It is so far as known to this writer the only one of the kind in existence at present. Mrs. Lillie's address was full of loving kind

ness and inspiration, and, by the way, m speaker or medium has left the monument of their work upon this camp ground morthan this grand instrument of the spirit world A liberal amount was donated, and the asso ciation feel confident of success, and there and bear fruit in the interest of mediumship. MRS. A. F. SHEETS

Obltuary.

was a magnetic healer of note, a kind, loving husband, an indulgent father, of unblemished integrity, and always anxious to do all the good in the world that lay in his power. For years he had been a firm believer in the spiritual philosophy, and what we call "death" had

Some years since he married Mrs. E. J. Markee known all over the continent as a-most excell a smedium in nearly every phase, in cludio Imaterialization.

instead of spending the later hours at with my soul than that I am able to her and the relatives and friends, but so blistful to him, as ushering him into a life free from care and pain and where the opportunities for

"Oh, how happy, our dear one, As the soft peace fills his mind, For the spirit has left it The pain-laden casket The weary some body behind.

Ah, the day of affliction, And the nights full of pain, And the bright crystal river In his view following ever Past God's city, over the main

Dear one, we surely will meet thee, When life's brief day has sped; And the time of our sorrow Will end on the morrow.

And parting tears no more be shed."
Yours truly, F. N. Fires Gravaville, Tenn.

When I saw THE BETTER WAY in its new dress, I could not help saying I am surry the have taken the picture from the title page. used often, when weary, to read and study that picture, wondering how many people realize that some one is pointing or leading us on to a better way, though it may be over rough and stony ground, now and then dropping a few flowers in our pathway, and just a little dis tance beyond there is one who has received light and knowledge from the spiritual side of life. In the distance stands the light-house, "beacon light" to all. Now THE BETTER WAY makes its way to us, with title page clean and white, indicative of its purity.

Many minds there are to please, so I will not scold the editor for the change, so long as the

Will say in this, that if any good medium feels disposed to accept Mr. Alter's invitation to call at Stuttgart, Ark., that they will find in his family noble friends, as also that of Mr. Thomas, as I can testify from experience.

Respectfully. Miss MARIA WEINSTER.

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Resected for The Better Way. THE PSYCHIC RESEARCH SO-CIETY.

This society kindly extended the use gent class of Spiritnalists and investifive tests by passing through the andiin public, were induced to remain away. convinced that meetings of this kind are fore the public new speakers, and arthe experience of the two Sundays can umph over the other. be repeated. In connection with the ceived from Mrs. Adah Sheehan, which I give in full, knowing that your many readers will be pleased to read the same: August 29, 1890,

Haslett Park, Pine Lake, Mich.

To the officers and members of the Psychic Research Society and friends, I suppose von would like to hear what I have been doing since leaving home. In the first place. I found on my arrival at Vacksburg, Mich. that I was compelled to remain at that point from 6003 in the evening until #55 the following day. But Flower came to me and said: "Chum, that is a camp, and those woods are full much, as I could see no sign of life anywhere. On reaching Vicksburg, where I knew I was obliged to change cars, and learning the unpleasant fact that I must stay there whether I wanted to or not the thought of what "Prairie Flower" had said came to me, and, on inquiry, I found it to be true. I decided at once to go to the livery and get some one to drive me out. No sooner thought then done, and wondering a great deal what I should see and hear and whom I might meet. On reaching the woods we drove where I would find the tent that took was from Clinton, Iz., asked: "boarders." The lady asked my name. and at once said she knew me and said. keta Iowa?" *Mrs. Sheehan, get right out; I will take care of you." I was carried to the dining and accordingly the guides discussed the him They confirmed all that had been told ings. I met with people from all over the northern country. This place is very beautiful, the lake and the many bosts adding to the enjoyment of the country. sympathies and good wishes expressed in the letter from the friends at the hall. you as much happiness and as good re- victory. insus. This is Memorial Day, and again all the medians on the ground will participate in one service. I have been asked for my terms and urged to make engagements with the State Association, Grand Rapids, Detroit and other points. This, The however, will be settled after I reach home, which will probably be some time on Thursday. The telegram herein referred to was received by me just at close of my lecture last Sunday. Yours for Truth and the Psychics,

ARAH SHWEILAW

This society has continued its meetings during the entire summer and with ine ardiences. Next Sunday our heloved speaker, Mrs. Sheehan, will again take the rostrum, where she has endeared berself to all who admire real worth and a true and honest worker in the cause. The public are invited. Sents from

DORA KRUCKEMEVER, Sec'y.

The Germ of Good.

Every human soul has the germs of some flowers within, and they would open if they could only find sunshine and pure air to expand in. I always told you that not having enough sunshine was what aied the world. Make people happy, and there will not be half the quarreiling or a tenth part of the wicked-ness there is .- L. M. Child.

Written for The Better Was IS MARRIAGE A FAILURE? BY & A GARREST

Ves! No! Marriage is the fundamentthe Ladies' Society for Psychic Culture, tions. Ruskin said all real strength lies in which over was accepted, and these two Astroney. And it is so with the marriage Sendays, therefore, have been devoted to ties. The man who said marriage was a a mediums' meeting. Mrs. Waite, Presi-lottery, was truly a philosopher. For him as susceptible as ever to the sting of a wasp deut of the Ludies' Society, presided and marriage is supposed to be the welding was assisted by Mrs. Belle Ireland. Mrs. of two hearts. And when the eyes look Cesia Hughes, Mrs. Gill, Mr. Vanderhagen down deep into the soul and recognizes and others. The hall on both Sundays and acknowledges the harmony of a soul was well alled nearly every seat being more and delicacy reigns in each heart taken. The andiences were an intelli- with love supreme, honesty on the brow, and truth touching the lips. And the gators. Miss Jennings presided at the transmission of hereditary disease, crimieegan. The time was taken up by quite and and otherwise, does not assist itself. a number giving their experiences: some for we are every one of us the products more control gave readings. Mrs. tre- of two organizations which love, pleat- to Germany to engage a band of messecians to land gave on each occasion some twenty- sure, interest or chance has brought to- play, not serve, for his dinner. of two organizations which love, pleagether. And we carry within ourselves ence as her guides directed. It was ex- the equal or unequal portions of the pected that the society would induce double individuality which we have reseveral of its newly developed speakers ceived. If the two progenitors were to take the rostrum but owing to the sympathetic, congenial, paralelled, so anxiety of friends, fearing that they were to speak, the product has every chance not yet surricently developed to appear of being in harmony with himself, and that marriage is not a failure. But, on the other hand, if there is a difference in the The management of this society are fully other hand, if there is a difference in the natures, an antagonism between the required to encourage and bring out be- paternal and the maternal types, the child will immediately come under these rangements should be made whereby contrary influences until one shall tri-

Now, if in this dual self the bad pre meeting of last Sunday afternoon, the dominates as in the case of the good president of the society read a letter re- Dr. Jekyll and Mr. Hyde, disaster and atter failure is the result, until life itself becomes a burden, and death is welcomed as a refuge to escape from ourselves. This is the evil of marriage and what makes it a failure. It fills our poor houses, prisons and institutes for insane. We are not alone to blame for this state of affairs. It is said God has invested mankind with freedom of choice. Who says so? Those who believe it, for God has confided to no one. If he has given this freedom of choice he only dispensed it to the first man who went forth from I must go back a little. Just before his hands without the assistance of any reaching Vicksburg, and on passing a human being. With Czin the freedom grove dense with underbrush, "Prairie of choice disappeared. Cain is no longer of choice disappeared. Cam is no songer that the Caited States. his father, and thus, you see, the transof Spiritualists." I doubted this very mission has begun, the hereditary law berglars in the house while her husband was assists itself.

According to tradition it has come to us from out the dark ages. It is claimed. and it is probably true, that we, the people of to-day, have purer homes and higher ideas than history has had to show for itself before our times. May it continue and bring mankind to a condition of harmony and happiness.

Dr. Dobson and \$2,000.

Friend Chaapel: Like the man in scripture history, this day do I rememquite a ways into the interior of the ber my fault, that of not telling of a same before we came upon the white remarkable cure, performed by Dr. A. tents of the campers. The first person B. Dobson, of which I learned while at we saw was a woman, and we called her the Delphos camp meeting in Kansas, to the carriage that I might inquire last September. A gentleman learning I Providence.-Chicago Inter-Ocean.

"Do you know Dr. Dobson, of Maquo

"Oh, yes, very well."

-Well, I know of a very remarkable room and introduced to all present and cure here in Minneapolis, Kan. The I found that Mrs. Adah Sheehan and the man was given up to die. He had spent Psychic Research Society were well and \$2,000 on various doctors, but all to no favorably known. I found Mrs. Glading purpose, finally a friend advised him as and D. M. King fof Mantna, Ohio, on a last resort to send to Dr. Dobson, and the ground as the speakers. The camp- he is now a well man. One month's of rock one hundred cubic yards in volume to a ers thought they must hear from me. medicine, just one prescription, cured

her sister accompanying me to the train. Pleasant Valley, visiting with the Beneday evening and lectured on Sunday matter, and found that they knew both wealth law to con-Colorado Workman. afternoon to an andience of two thousand the man who was cured and the man adding to the enjoyment of the campers. Dotson, was a Mr. Doucher. Mr. Cun-I send greetings to the home society and ningham paid the "legal regulars" \$2,000 thanks for the reassuring news contained and received no benefit; he paid Dr. a division of the patent office has to be given m your telegram and more so for the Dobson for one month's medicine, \$2.00, up to them. There are comes of devices by we believe the terms are; and was cured, which a man may carry his cigars aroun

Great is law (2) and great are our "regu-I trust that the next Sunday will furnish iars (2) but Dr. Dobson carries away the LOIS WAISBROOKER

Longmont, Colo.

See ad, in another column.

The Summer Costume. Now the teacher, the nevarior,

Most every made creature: octor the lawyer the dude and the flirt. The butcher, the taker.

The candlestick maker, Are each of them wearing the neglige shirt.

But laundrymen hate it And fercely berate at. ngist else their business so vitally kurts.
They disake scores of a flare.

Contributions to the Walter E. Reid Fund.

Money sent to this office for the above par

pose will be the erfulls ack nowledged

Climton fown July 6 150 Your Melted Pebble spectacle received. I can read or look at a distance as well as I could before my eyesight failed. They are perfection. If I could not get nnother past from you like them, finnen would not buy them. Yours truly.

MARTIA W. HILLIER.

Is Primpect street Kanons City Kanons

Hall's Mair Armewer in free from alaished and dyes that injure the skin. It is sessentifically prepared and will restore gray hazr to its original color and regor

PUNCENT PARAGRAPHS. Pink snow fell in Colorado recently.

Fifteen years Ago when a gratleman began it if further notice at rija Frankford Ave., Philaof their hall on August 24th and 31st to at commencement and support of na- stings, but they have now lost their force. For delphia Pa several years past they have caused only a slight and rather pleasurable seasation, and that lasts only for a few minutes. But this thorough inoculation was been prison (caves

Government is \$1 tec.one a day

True wit is like the brilliant stone
Dug from the Inchan mine
White homets two different powers in one
To cut as well as shine.

Genius like wit if polished right. With the same gift shounds Appears at once both keen and bright, And sparkles while it wounds.

The king of Dahomey has sent an ambassadae

Republican Statesman to Democratic States-ian on the admission of an Independent can-idate-elect to Congress—What class does be belong to.

Dem S. to Rep S.—Oh he's one of those comstitutional cranks.

for October, at New York City for November,
and at Philadelphia for December. Free to ex

A patriotic gentleman in Newman. Go. lately received a surprise from his wife, in the presentation of triplets. He has named them Red. White and Blue.

A SIGN OF A GREAT PUTTRE.

you use that poem of mine on Venice?

Ne madam.

Is it then wholly bad?

Oh, no. No one but a true genius could have rivmed goudolier with colia as you have done.

New York Commercial Advertiser.

The total number of words, or, rather, ideas, expressed in Chinese is said to be 43,596.

There is a real fosting island in Norway Lake. Me. It has an area of one and one-eighth acres, formed of a quagmire made up of a mass of roots, weeds and fibers and a growth of small trees. It has for years been a breeding place for hens, ducks and other hirds.

Darwin saws that a large percentage of all weet-scented flowers are white.

-Tommy, do you think your sister Tommy-I guess so. She'd marry almost anybody.-Judge.

The Dunkards number about 141 on members

A Hartland, Mich., woman thought she beard away, and getting out an old horse-pistol, she blazed away at something she saw in the road. Her husband now bewaits the loss of a fax

Mother-For mercy sake, what makes the baby cry so up there? Nurse-I's crying for the bottle. Mother-Well, you must give it everything it

Mother-water, you wants. Father in a fury - Yes, give it a spanking, it wants that worse than anything else, - Light.

In Algeria two thousand French soldiers, aided by twelve thousand natives, are combat-

ing a grassbopper plague

A single case of hydrophobia will stir the aw thorities up to kill every unmarkled dog on the streets. But delirium tremens will kill scores of men in brown stone fronts and buts of poverty, and the same authorities will hold inquests and nigh over the mysterious ways of

Rev. Dr. Harcort told a San Francisco audience that the funeral of the present time cost more than the public schools. Is it possible that this is true? Are the American people

Willie-Papa, the papers to-day said uncle test a control that it only persist politician. Why do they call him that? Papa-da because he gets roasted I suppose. -Monstery Wave.

An eruption of Cotopaxi has projected a mass distance of nine miles.

If God in the beginning had given Adam a camp at two o'clock, Mrs. Glading and I made further inquiries. While in life and safary until the present time, and at 11 o clock and evening at 5 o clock. Good Adam had boarded every cent of it, he would speaking in attendance, and the public are coryet be \$50,000,000 poorer than William H. Vun-dially invited. I reached this camp at six o'clock Saturdicts and the Websters, I spoke of the derbitt fre-nowflow is fife amount. Vanderbitt's

his hat and the pipes are legion. One of the most curious of prpe inventions is a rest or brace by which the weight of the pipe is taken off the teeth and rested on the chin. This is said to be a very good pipe for sore teeth, but it is doubtful whether it would be of much use to the ordinary smoker. There are umbrellawhich can be turned into pipes and piper which can be turned into canes, and there are perhaps a hundred inventions for the catting of ends of cigars, some of which are pro-

It always bothers a Frenchman who is learning English to rend one day that a murder has been committed, and the next day that the murderer has been committed.

THE MALE CICLOSE.

Easterner-How are things out your way suppose the debt on the church has been wiped by the arminister sourcewfully -Ven, long

ago But you don't evem very gind about it No. the same cyclone that usped out the debt usped out the church too -X, Y, Sun.

A City Hall boothlack is the over of a weathly Oscida county father. The father believes in making by while the son shines.

SPEW ALL ABOUT PUCLE BARTON

It takes more than a knowledge of nrithmecometimes to a sum in substruction. Do you know anything about figures. Facie Fasture and a merchant to an applicant for

work.
"You sale."
"You sale."
"Well if I were to lead you fe and you promised to pay me f. a week, how much would you owe me at the experiation of three months.
"The deliver sale." agh but I spece I knows all shout Uncle to Rantas. -- Youth a Companiou.

MOVEMENTS OF MEDIUMS.

Bishop A Brais speaks at Toledo O for Sep tember Address in Locust street

ments for the fall season in the West. Address

Home Socrety at Indianapolis during the month of september. Managed by D. A. Raiston. Moses and Mattie E. Hull are open for en

gagements for grove or camp meetings. At dress Chirago Terrace and West Fortieth st Chicago, Ill.

Rev James DeBuchananne Ph D and inspirational and trance speaker, will make en gagements for the fall and minter. Address Boune Terre Mo.

Moses Hull speaks for the Spiritual Society of Indianapolis during september. September pth be and Mrs. Hull start for California via CINCINNATI, O the Northern route. Frank, T. Ripley can be engaged for lectures

and platform tests anywhere for fall and win-ter season on liberal terms by addressing him care of Banner of Light, Boston, Mass. Lyman C Howe is engaged at Buffalo N Y

thetical tranks.

Rep.—A constitutional crank—why, what is gage for January, March, April and May, Will C. Hodge desires engagements as speak er for the fall and winter months, commencing

> Pleasant Park, Clinton, Iowa, Will'answer Mrs. H. S. Lake, the regular speaker of the First Spiritual Temple Boston will resume She is speaking each Sunday of the present month at Parkland Pa Camp Meeting Per-

test medium, is engaged for 1890, as follows Cambridgeport, Oct. 12th, 19th; Brockton, Oct. oth: Fitchburg November oth and poth: Brock ton. December 14th. Would like further engagements for 90 and on. Address as: Shaw Ave., Boston, Mass.

manent address. 5 Worcester Square, Boston

Dr. James A. Bliss will, as soon as he is able to travel, visit the New England States, remain ing during the greater part of the fall and win ter. He would like to give treatments lectures, sittings for development and hold circles any where euroute between Detroit and Bosto Write to him at once.

psychometric reader, having returned from Cassadaga, Buffalo and other camps, and lo cated at Parkland until the 1sth of September is ready to make engagements with societies for the season on liberal terms. Societies not able to pay speakers or mediums high prices will give them benefits to help build up their society. She has worked for the cause twenty years, Address, Eden P.O., Parkland, Bucks Co. Pa

Mr. Lyman C. Howe will lecture Sundays of November in New York, and during December in Philadelphia, Pa. He is yet free to engage for September and October, wherever first called, but would prefer engagements in New York, Pennsylvania or New England as being nearer relations to New York and Philadelphia. He is also free to engage January. February, March, April and May, 1961. First call first served. Address Box 379 Fredonia Chantanqua Co., N. Y.

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If God in the beginning had given Adam a servatory Hall, corner of Bedford avenue and Glassion of "Psychometry." I left the The man was a stranger to me, and so salary of \$25,000 a year, and had continued hid? Fulton streets Brooklyn, each Sunday morning W. J. RAND STR Y

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