

COMMUNICATIONS BY MEANS OF THE PSYCHOGRAPH.

It has been two years or more since I procured a psychograph and began experimenting with it.

At first I did not meet with success. After sitting patiently with it by myself, I became convinced that it was useless for me to try longer, and several persons whom I thought probably possessed of sufficient mediumistic powers were equally unsuccessful.

At our next sitting she said: "Papa, you did not get all the things; there is a dress in the bottom of my trunk."

I have a niece, Mrs. Fannie R., in New York, who is partially developed as a medium. Between us we received a very satisfactory test, at least to us.

By request of Della, Fannie wrote a letter to her, to be answered by the psychograph with us.

My Dear Della: I hasten so gladly to write you, it seems strange to address you in the spheres.

To this letter was added a postscript which said: "At a sitting we took three photographs at random, and laid them face downward on the table and asked Della to move the psychograph to the one that was hers, we not knowing which it was.

The reply to this letter received by us through the psychograph, was as follows: Dear Fannie: You wrote me a nice letter and must not be discouraged with your writing.

To show how ardently the thoughts and feelings are retained by the spirit after its departure from the body, I give a message received from my son Thaddeus, who died after a brief illness, leaving a wife and two children.

for we shall all meet together in this beautiful spirit home. Tell the boys that papa loves them the same as when he was with them.

At another sitting the spirit of Mr. H., who had fallen in business and shot himself, came to express his sorrow for the act.

Now, with all these proofs of spirit communion, and I could multiply it by hundreds of messages, many from those I nor the medium had ever heard of, I cannot doubt the source and confess that I have received the greatest comfort during loss and bereavement from them.

I would ask, is there "a conscious unconsciousness," or in other words, is it possible that the messages emanate from my mind or that of the medium while we are unconscious of what is being spelled out?

All for Truth.

Having been a medium and a student of the spiritual philosophy for more than a quarter of a century, I have learned to love it more than all earthly treasures; and have outlived all my worldly ambitions.

My wife, who is in hearty sympathy with me, and I have two small fruit farms near the city of Hot Springs, Ark., and no children, which we donate and consecrate to the cause of founding a spiritual home, hospital and college, upon entirely spiritual and unselfish principles, which is to give instead of demand.

The home place (ten acres) is near the suburbs of the city, which is on a large and increasing boom; the other, (forty acres) is three miles from the city; both free from all incumbrances and worth some three thousand dollars.

As a medium, clairvoyant, psychometric reader of character and destiny healer, speaker, writer and developer, I will do all that I can for investigators and truth seekers, without making any charge.

Call or cordially invite all unselfish mediums and spiritually minded persons to give us their aid and co-operation—come and help us to make a heaven or summer land in this section of the "Sunny South," Hot Springs, Ark. This city is rapidly becoming the great and popular sanitarium of the world, and a more convenient or central locality for spiritual work could not be selected.

ALLIE SPEAKS AGAIN.

In the discussion of "Spirit and matter," which has grown out of my article, oh! let no words wound; let no discord arise. I know so little and long to know more: this is my only excuse.

Of Mr. M.—I know not even his age or height or business; never saw his face or clasped his hand, and possibly never will this side the Golden Meads, but three years ago this month I penned a letter to the Banner of Light, a part of which I append:

"Two years ago, when I began investigating (Spiritualism), I was a member of the Baptist church of this place (El Dorado, Kan.), the pastor of which recently called to talk the matter over.

"N" said I; "please state plainly that I became a Spiritualist." I feel proud of that charge as it stands recorded on those books.

It was those words of mine that, going in the old Banner to Denver, were read by Mr. M.—and caused him to pen me these golden words, pasted in my Spiritualistic autograph album:

"God bless your brave soul. The country is exalted by such as you. May the highest angels of light come to you aid and comfort."

But if "Mac" has not shown great brilliancy, I think—reading between the lines—he has been well-meaning. I hold no grudge, and hope Mr. B. mis does not toward either Mr. Peck or myself for he (B) mis is a man of far greater intelligence than I possess.

I must spare a word with Mr. Wetherbee and—run. This is the man far famed as "Shadows," and either he was in the shadows—or I am—when he wrote that article. He says: "I do not believe we shall ever see God objectively, or see each other, either, that is, the real man, the me, the ego. That will be forever invisible."

I wish to say I think I agree with Mr. W. in his views regarding the spirit form—"which is material, though finer and more ethereal." And I think it possible that we may "never see the real man, the ego"—soul—any more than we can see God; but while he claims we shall never see God and the ego "objectively," I think we can only see God and the soul as manifest in objects!

I had not grown so advanced in thought as to speculate or care about a naked eye view of the soul—ego, but will be made supremely happy if made confident that I—through the "spirit made manifest"—can again see dear ones on the other side. To think of being blind in heaven, being invisible to other blind angels, would crush my soul to—nothingness.

Blessed angel friends, if in truth you have a form, a manifestation of refined material, then I can understand how you mean that "together, hand in hand, we shall roam the golden meads," as one dear friend whispers me from those shores I fail to see at present, and—I am ready to go gladly when the summons reach me. But if I could see nothing, I would "weep and wail" in deeper anguish than the "vilest sinner" at the "mercy seat."

I have given no argument to support my theory, you may say, and I can only promise, if I find one more profound, I will present it some other day. Turn to our editor's "Is Spirit Matter?" and see the logic of his assertion: "Death does not release man from the material. There are higher forms of matter than what we can note with our gross senses, and hence elevated man may become, and there is no reason why he should ever exist disconnected from some form of matter—in fact it cannot be otherwise; for, in nature constitutes life, the effect (spirits) must be analogous to it—a combination of the two so-called entities, or, properly speaking, attributes of God or nature."

CHURCH AND STATE.

It is the verdict of history, from time immemorial, in all lands wherever Christianity has prevailed, that there has been an effort made, and sometimes successfully, to unite the church with the prevailing government, and wherever this has been it has proved a great engine turned against the people.

Hence the great effort of the past, as now, by the crowned heads of the world and the malleable church united, that continue to issue the old pronouncements of "The king and church rule, and the masses serve," and who are now making the last great move on the chess board of Europe for a continuance of power and the suppression of all Republics within their reach.

Every republic, be it great or small, is a continued menace to legal tyranny, an uplifted battle axe, to cut down not only hourly wrongs, but new made plots against the brotherhood of man, and every church, whether orthodox, Protestant or Catholic supremacy in the world that is united with any government, stands out permanently as a mark for the guillotine of progress to behead, for the march of liberty is ever forward, never backward over the ground once trodden by the blood-stained, weary feet of the apostles of the new.

It would for the world to remember that there is another side to what is called the "French Revolution" than is seen on its surface, in whose time principles were embodied in the famous declaration of the rights of man, and which the wise patriot, Priest Abbe Gregori, did not forget, but said: "This document should have at its head the name of God;" leaving it as it is, without endorsement, you establish rights without duties. Gregori was wrong, the Assembly right. Although underneath the decision of the leaders there was a belief in a first cause, which Gregori kept alive as a body until it was eventually overthrown by Napoleon; and the ministrations of the good Abbe gave comfort to the distressed people and the service of religion to the sufferers during the reign of terror in France, and while the excesses of the revolution are to be condemned, its brutality and inhumanity deplored, yet the world must remember the centuries of oppression given before that could produce such monsters as Robespierre and Danton; then let judgment wait. Such atrocities could not now exist for one day, for combined Europe would march to the defense of the victims and the release from cruelty; hence the Abbe Gregori has not lived in vain.

It is the age of revolutions. The establishment of republics, and past events tend to one universal government, in which all civilized nations will surely blend in a great national commonwealth of the world, whose rule will be justice to all and favor to none—a government for the whole world, where bastilles, inquisitions and religious tortures for thinkers will be unknown. There will be no space for these, the coming national republic shall encompass the whole planet in its embrace.

In these United States there exists a smouldering fire of danger among bigots, that now and then crops out into deeds that find their way into notice, as straws show which way the wind blows. This means that theologians are trying to establish by law a method of discipline for the public to regulate it by the revival of the Blue Laws, for the

suppression of freedom in the land, and the success of these measures is to be the entering wedge for uniting Church and State under one head, thereby establishing a tyranny that in the future could not be included under the present intelligence of the people and the general love of freedom and progress of the race, that in no time of the past has been obtained or even equalled.

If the signs of the times are observed, it will prove that the Church is moving for the abolishing of freedom of speech, as well as freedom of opinion, and the rights and privileges for which the fathers contended are already threatened. This is noticeable in the move of a better observance of the Sabbath by the orthodox element; all churches, young men's Christian associations, alliances, praying bands, revivalists, even down to the Salvation Army of bigots; they call for the prevention of car running on Sunday; charges against individuals and clubs; against Sabbath breaking, by local laws made against ball playing and innocent games on Sunday; forbidding the enjoyment of the people on the only day available for them; by the continual effort to get the word God into the constitution, and one of the last efforts made by the movers in woman suffrage by Miss Anthony was the hope held out that if this was obtained, running the Almighty into the office of dictator to woman, suffrage would shortly be obtained. Another thing hoped for is the suppression of the public press, and it will not stop by ministers advising their flocks to beware of the Sunday news papers; never to encourage their issues by reading them, while they themselves delight in long chapters from the Christian Bible of the doings and sayings of David and Solomon, and the exploits of the chosen of the Lord, in slaying their enemies, the Philistines, and in studying the licentious literature of Cain and Nabal in their little decline into the sins of these times.

These old-time saluts can never seem to understand that the press is a century in advance of the Church as a civilization, representing the public mind of the universal man; and there is no better cause than the freedom-loving people of God's great church of humanity, that stands outside the church and in its own alliance of brotherhood, who read the Sunday papers at home instead of listening to stale sermons from orthodox pulpits, the press then, whether high or low, is ever in advance of the Church or government of any country in the universe of space.

Whether the fanatics will ever be able to get their God of Moses, the Jehovah of the ancients, into the Constitution of the United States, is doubtful. There are too many defenders of it who know that it needs no revision any more than the old Magna Carta of King John. No; the signers of that universal document will stand in everlasting remembrance for the divine wisdom of its endowment, which every soul shall interpret truly by the inspiration in it centered, and, although the age of reason was long in coming, it is here in its sublimity and truth, for the perfect redemption of the race from poverty and crime.

THE PHENOMENA.

MRS. J. PARKER.

Until recently I have never witnessed the materialization of spirit forms. I was induced to visit Mrs. W. H. Allen, of 464 Washington street, Providence, R. I. The results were so far beyond all that my imagination could present to the mind's eye, that I wish all believers in Spiritualism could witness it. I do not think she advertises that her circles may be in the fullest harmony, and by this method reserves the right to admit none who are skeptical. The cabinet, a neat affair, just large enough to hold a chair, is tastily draped between the chimney and wall, where the most skeptical could discern at a glance that it was utterly impossible for any traps or aids from confederates. Again, the numberless forms, of all heights and ages, that issue forth would completely annihilate all doubting Thomases.

Among the most notable forms that appeared were two young girls, between the age of twelve and fourteen; gradually they rose to the size they have grown in spirit life, then diminished to the girlish form again. This alone would convince the beholder of the strength and beauty of spirit power. This transformation beggars description, taking place only a few feet from the circle of visitors. I heard one of the unbelievers present exclaim, "One of the most wonderful things I ever beheld." A tall form, with chain and jewels upon the breast, within a red triangle, announced himself as a Royal Arch Mason, giving some six or seven signs, and what I supposed to be some of the workings of that Order. Some gentlemen present pronounced them correct.

I had no thought that any of my friends would appear, and that no trace of doubt should remain with me, those most foreign to my thoughts made themselves manifest. A little cousin, that came to my care at the death of his mother, and who died when but four years old; afterwards my mother, around whose head and waist a light, so bright and luminous, seemed to circle, that a lady present thought the gas had been suddenly turned on. Next came another cousin, who enlisted during the war as drummer boy, was taken prisoner and starved to death in the Andersonville prison. As no drummer had ever appeared before, the unusual sound of his approach caused considerable comment. At every circle new wonders dawn upon me, and I inwardly exclaim, "This is the way I long have sought." All the doubts and restlessness which daily and hourly overwhelmed me has vanished, and that sweet peace that passeth all understanding goes with me when I leave the band of loved spirits that have made themselves manifest.

Organization.

I have been a subscriber to your paper only a short time. I must say that I am very much pleased with the manner you treat every one. One of our peace makers in the family? Surely peace makers are very essential elements in families, societies and nations, and it seems to me that you are performing your part quite as well as could be expected of any mortal. And I hope that your moderation and patience may be equal to the amount of your days.

If we sometimes appear a little turbulent and need checking, it is well that we have a moderator. Our zeal is kept ahead of our knowledge and charity. I think your views are right with respect to organization. I for one feel that it is impossible for any one to write a code or creed that would be accepted by even a majority of Spiritualists; but if any of my brethren and sisters think differently, the world is open for them, and they have the right to make the experiment. We are organizing day by day, particle to particle, element by element, principle to principle, and where there is mutual attraction there is union and organization.

I feel like saying, "Now abide faith, hope and charity, but the greatest of these is charity." Yes, our faith, hope and our charity are the cement that holds the elements together, but the strongest of these is love. By these principles the great and growing band of Spiritualists is held together, and I do not believe the gates of orthodox or materialism can prevail against it. If we need temples, teachers and mediums, let us pour out liberally of our funds as we have them to spare, that our soul's aspirations may mount up heavenward, but I do not believe we can build up creeds or codes to regulate our faith, our hope or our charity, for in so doing I fear we may trammel our liberty, and that will disorganize our forces, and our tower of strength will be demolished.

As We View Life.

I have had some messages through an independent slate writer, one of which says: "We have no memory here of the sorrow or suffering in earth life." This would imply that we have no memory of events that transpired on this side, all is forgotten. Yet I have read in THE BETTER WAY that we pass over the same things that we were here retaining the same faculties, and that we should suffer or be happy there, according to the lives we lived here. I am perplexed, but not in despair, believing you can explain and will.

Why is it that the handwriting is not the same as it was in earth life?

[Every spirit views life from his own standpoint until he rises above the plane from which he can note both cause and effect—mortals not excepted—when he obtains an entire different view. Read all, and then trust to your intuitive sense for a solution. When gratified you have reached a comprehension of life from your spiritual standpoint—were you out of the body.

The handwriting of a spirit is not the same as in earth life on account of unsuitable conditions furnished by the medium through whom he communicates. When a spirit meets a medium who is in his own sphere, intellectually and morally, he is often able to imitate his handwriting to perfection.]

Read and Ponder.

I do not want to appear to direct you in the conduct of your paper, but as a reader I should like to suggest that a report of genuine seances would be of interest to many readers who have no opportunity of attending seances of any kind. The reports should be exactly truthful and never overstrained. The exact fact in reporting phenomena is wonderful enough. The tendency I have noticed is to even exaggerate, wonderful as it is. Let us have a few columns of reports of seances. The discussion of whether spirit is matter is likely to grow into large space, for it is something like the discussion of how many souls could sit on the point of a needle. To me the idea of spirit is antithetical to matter. Spirit is like light, heat and electricity—imponderable. The property of impenetrability of matter does not, as I understand the teaching of Spiritualism, apply to spirit.

I do not write this for publication. Yours truly, T. A. P. [We beg pardon for publishing this letter, but it has such a healthy ring about it that we wished not to lose the spirit of it by transcribing it in an editorial or brief—so we give it to the readers direct, and hope it will be responded to.]

Sundays in England.

The question of Sunday observance is one which disturbs the clergy of England more, perhaps, than any other, says an exchange. In some places the clergymen themselves have, in order to secure some sort of respect for the day, inaugurated Sunday cricket clubs, the only restriction being that as soon as the church bells ring the players shall leave the game and attend their religious duties. An effort is also being made to encourage the opening of museums and picture galleries on Sunday. The position is taken that it is better to provide some innocent amusements than to allow the men to idle about the streets and otherwise pass the sabbath in vicious idleness.

CORRESPONDENCE

Waterstown, N. Y.

The forty-second anniversary of Modern Spiritualism will be celebrated at the Temple at Waterstown, on the 31st inst., with appropriate exercises. All are invited.

Our able speaker, Mr. Oscar A. Edgerly will deliver the anniversary address, March 31st, at 2:30 and 7:30 o'clock p. m.

Supper will be served the 31st at 2:30 p. m., and breakfast by the W. S. U. at 7:30 a. m.

All are cordially invited. The program of exercises will appear in this issue. JOHN GIFFORD, Pres't.

Titusville, Pa.

The 42nd anniversary of Modern Spiritualism will be celebrated at the Armory, Titusville, Pa., Sunday and Monday, March 30th and 31st.

Flint, Mich.

Mrs. A. C. Gobe writes that, some two months ago a circle was instituted at Mrs. S. C. Allen, who is both a healing and test medium.

Cleveland, O.

The 42nd anniversary of the advent of Modern Spiritualism will be appropriately celebrated in Memorial Hall, 110 Superior street, on Sunday and Monday, March 30th and 31st.

Liberal, Mo.

I thought a few words from this place would not be amiss, to let you know how the cause is prospering in this part of the moral vineyard.

St. Paul, Minn.

The cause of Spiritualism shines forth with undiminished lustre here, and deepens with interest as from Sunday to Sunday we call the people together and propound the gospel of Spiritualism in the light of its higher interpretations as given us by our controls.

Boston, Mass.

The meeting of the Independent Spiritualist Club, Tuesday evening, March 19th, was of a very interesting character, and opened with singing by the audience.

New Orleans, La.

Like a riot of sunshine came Mrs. A. C. Ladd to this city during the Mardi Gras festivities. Minerva Hall, 4102 street, was rented, and she has occupied the platform for some ten Sundays.

A fund has been started for the purpose of building a temple or "Church of the Spirit" in this city. Brother Ladd is donating twenty-five cents out of every yearly subscription.

Chicago, Ill.

The usual services were held at the Peoples Spiritual Society last Sunday, Mrs. S. E. W. Bishop being the speaker. Her subject, "Influence of Home on Individuals and Nations," purported to be from Thomas Paine.

Atlanta, Ga.

Since my last letter to you, Mrs. Mand Jones, the state writer, has been arrested for "defrauding the public," as her accusers put it.

Brooklyn, N. Y.

On Tuesday evening, March 19th, a test circle was held at Broadway Hall, 29 Fulton street, with Mrs. Jennie B. Hagan as test medium.

New York, N. Y.

Mrs. Nellie J. T. Brigham discoursed Sunday morning before the First Spiritualist Society upon the subject given by the audience. A full text of the answers will be sent for a sure issue of this issue.

Mr. H. J. Newton presided at the afternoon meeting, which he opened with an address that was full of facts upholding the spiritual doctrines and supported the phenomena of true materialization in particular.

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The Progressive Spiritualist Society held an interesting and profitable meeting at the People's Spiritual Society last Sunday, Mrs. S. E. W. Bishop being the speaker.

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At Conservatory Hall

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MOVEMENTS OF MEDIUMS.

Dr. A. W. Rothermel may be addressed at 38 Clifton Place, Brooklyn, N. Y.

Mr. Wm. Fletcher lectures in Brooklyn, N. Y., during March, May and June. He will be in Springfield, Mass., during April. Address 12 West 10th street, New York City.

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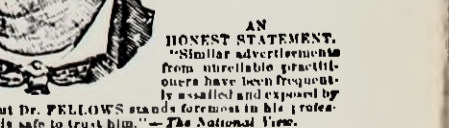
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DR. R. P. FELLOWS,

What We Know of Dr. Fellows. Inquiries are frequently received asking what we know about Dr. Fellows. We know him to be a gentleman of rare professional skill, who has secured success by good work.

MRS. C. A. FIELD

Medium For Psychometric Readings, BUSINESS & MEDICAL SITTING, At home or by letter. Send own handwriting or lock of hair, age and sex. Address of Call at 210 4 1/2 Street, N. W., Washington, D. C.

Haverhill, Mass.

Mrs. Carrie E. S. Twing was with the First Society of Haverhill and Bradford Spiritualists on March 16th. She is one of the best we have had during the season.

Summerland Notes.

Wells, Fargo & Co.'s Express established an office here on the 14th; a telephone office is talked of, as is a telephone line to Santa Barbara.

What He Took Her For.

A little year had not gone by since she and he were wed, but angry words were coming fast, and trouble seem to spread.

And then, "what do you take me for?"

She cried in accents of rage. "You ought to know, my dear," said he, "For better or for worse."

Many Thanks.

B. F. POLE, CLINTON, IA. Dear Sir and Brother:—Your Melted Pebble Spectacles received, and a real perfect fit. Many thanks. I recommend your new clairvoyant method of fitting eyes to all who want glasses fitted to perfection.

Special Notice.

Prof. G. W. Van Horn will give free diagnosis of all magnetic ailments, and a free private sitting with either, to any one subscribing to THE BETTER WAY for one year. Address: 223 West Monroe street, Chicago, Ill.

Newspaper Advertising.

175th Edition now ready. A book of over 200 pages, giving more information of value to advertisers than any other publication ever issued.

Chicago, Ill.

The Progressive Spiritualist Society held an interesting and profitable meeting at the People's Spiritual Society last Sunday, Mrs. S. E. W. Bishop being the speaker.

Ladies' Department.

Betrothed. BY DINAH MULOCK CRAIK. Mine to the core of the heart, my beauty!

Mine, my own, without doubt or terrors, With all thy goodness, all thy errors,

Written for The Better Way. OVER THE HOUSETOPS. BY MRS. J. CLEGG WRIGHT, M. D.

Well, we meet again once more. It has been quite a long time since I saw you last, hasn't it? Ever so many good folks

Why, the very next morning when I was coming up the stairs here, who should I meet, smiling as usual, but the editor of THE BETTER WAY.

The world moves on, and by and by this old earth will bloom again. The trees will be green, the flowers will blossom, and old hearts will feel once more a little thrill of youth.

scholars, and as a pedestrian threatened the reputation of The Wandering Jew. At the age of twenty-one Miss Edwards literally went for the literary life.

MEETINGS. Cincinnati, Ohio. The Psychic Research Society meets every Sunday afternoon at Douglas Hall, northwest corner of 10th and Walnut streets, at 3 p. m.

STARTLING FACTS OF MODERN SPIRITUALISM, DR. N. B. WOLFE. PURELY VEGETABLE MEDICAL CONFECTIONS.

VITAPATHY. THE NEW SYSTEM OF PRACTICE. ALMOST FREE. HOFFBEIMER'S PURELY VEGETABLE CURES AND PREVENTS. King Arthur's Court. SEDGWICK FARM FENCE. DROPSY. GULLETT'S MAGNOLIA GIN.



The Sum of it All. The boy that by addition grows, And suffers no subtraction...

BORROWED PLUMES. BY CELIA LEE KN. 'Let's dress up in long dresses and have some fun!' said little Anna Gray...

NEW YORK AND ELSEWHERE. To the Editor of The Better Way. I have not been able to send your readers a word of greeting for a long time...

Let's play you and Lions live in a castle and I'll be a knight going to the war,' said Bessie.

Just then was heard a voice which sounded very much like Frank's, saying, 'Sick 'em, Tige! sick 'em!' and close upon the heels of the brindle cow came the dog...

Written for The Better Way. Chips from a Black Log. BY MRS. M. STEWART. Mrs. S. had a colored domestic in her employ whose name was Effie Jane...

On one occasion Effie was sent to the wood house for a basket of chips to hurry up the breakfast fire with, but failed to come back with the much needed chips...

chip basket lay on the floor of the wood house but no Effie Jane was to be seen anywhere. An open back window revealed the fact that Effie had passed through it, and was off to enjoy a morning call on some of the neighbors...

On another occasion, about 11:30 a.m. at a very busy hour of the morning, Effie Jane was called, her mistress needing her services at once, Effie answered by saying she was up in the bath room taking a bath...

Thereafter linger not to listen When your path by voices is crost, H! thou deaf unto the pleading, "She who hesitates is lost."

From The Highlands of Heaven. BY EMMA ROOD TUTTLE. Silent and sorrowful outward I wandered, Through the Gate Beautiful, up in the skies...

Such as the happy ones were on their bosom, And wave 'round the heads of the children they greet.

Heaven. Heaven is a labor more sacred than this; Love's precious chain is not tarnished nor rivet; Heaven an earth link in sorrow and bliss.

For The Better Way. Lead Us Not — F Cool and dark the shadows gather In the gloomy dim, old wood, Where with lingering, careless footsteps Loiters fair Red Riding Hood...

Not all wolves are dead or buried, Or all unadvised wiser grown; Many hearts still flutter strangely To a specious pleading tone.

Written for The Better Way. A TOUCHING INCIDENT. The following touching story was furnished Alcyone by Mrs. Carrie E. S. Twigg, the well-known lecturer, and beautifully shows how bread cast on the waters goes forth to comfort weary souls...

Up where a high headland meltingly glistened, Home sick and silent, I longed and I listened, Hoping that the winds would bear something to me;

Such as the happy ones were on their bosom, And wave 'round the heads of the children they greet.

Heaven. Heaven is a labor more sacred than this; Love's precious chain is not tarnished nor rivet; Heaven an earth link in sorrow and bliss.

Summerland Notes. We are gradually becoming recognized as of importance. Wells Fargo's Express Co. have just established an office here. There for or school house we hope to have on the ground this week...

Brooklyn, N. Y. At the Brooklyn Progressive Spiritual Conference, March 8th, the following paper was read by Mrs. Emily B. Ruggles: 'As it was decided by an unanimous vote to discuss Judge Dalley's bill this evening, it seems proper that we should have it read at this time, that all who are present may have a true conception of what is to be discussed...

Judge Dalley was Mr. Bundy's lawyer and Henry J. Newton, an intelligent and wealthy Spiritualist was the supporter of Mrs. Wells, who claimed to be a spiritual medium, and held seances for pay, and sued Mr. Bundy for damages for injury to her business and her character and reputation, as he called her a swindler...

Trains leave Central Union Depot, Cincinnati, crossing the famous High Bridge of Kentucky and rounding the base of Lookout Mountain.

Over One Million Acres of Land in Alabama, the Future Great State of the South, subject to preemption. Unsurpassed Climate.

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Chicago and Atlantic. In conjunction with the Erie System operates fast daily vestibuled trains to the seaboard. You may travel in the most elegant and complete Pullman vestibuled trains ever constructed and save \$1.50 to New York...

Just One Word of Information TO THE BUYERS OF FINE STOCK. All Parties coming to Kentucky to purchase will save time and expense by taking KENTUCKY CENTRAL R.R. THE ONLY LINE By which Passengers can reach finest farms

BLUE GRASS REGION. 3 FAST EXPRESS TRAINS. Most Elegantly Equipped. Pullman Day Coaches on Day Trains. Reclining Chair Cars (free of extra charge) on Night Trains.

THE PSYCHOGRAPH. Of Especial Use in the Home Circle. This instrument has now been thoroughly tested by numerous investigators and has proved more satisfactory than the planchette, both in regard to certainty and correctness of the communications, and as a means of developing mediumistic gifts...

RELIGION OF MAN; AND ETHICS OF SCIENCE. BY HUDSON TUTTLE. The past has been the age of gods; the present is the age of man. Not servile trust in the gods, but knowledge of the laws of the world, and belief in the divinity of man...

KOOL SOAP. THE ORIGINAL FIVE-CENT Brand of Pure, White, Floating Soap for all purposes. A Beautifully Colored Picture Book free for Ten Wrappers mailed us.

FREE EYE MORE. One of the most successful eye treatments in the world. Our medicine is unexcelled, and to introduce our superior goods we will send you a free picture book...

Written for The Better Way. LIGHTS AND SHADOWS OF SPIRITUALISM.

BY J. CLEGG WRIGHT. This work has come into my hands, I have read it with pleasure, and derived valuable aid from it.

The name of D. D. Home is imperishably interwoven with the success of the most brilliant phenomena presented in the career of modern Spiritualism.

He was a most remarkable medium at a period when the cause of Spiritualism provoked derision from the ignorant and sarcastic contempt from the learned.

The true constitution of mediumship, I doubt not, will some time be understood. Its peculiar forces, agencies and laws will be discerned and properly defined.

Psychology is taking form, its data are being built up, and the laws which control them are faintly coming into sight.

The time has come when the doctrines descended to us from antiquity must be tested by reason and experience.

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and serious philosophy. No student of Spiritualism can afford to do without it. The work is written with care and perspicuity, and, indeed, with some historic ability.

The work is written with candor and sincerity. It is a valuable addition to the literature of Spiritualism.

By D. D. Home. For sale by the Way Publishing Co., Cincinnati, O. Price, \$2.

Written for The Better Way. SUPERSTITION IN POLITICS.

BY LYMAN C. HOWE. The "hub of the universe" has many spokes, as well as spooks.

The "hub of the universe" has many spokes, as well as spooks. Boston is a great historic center and New England revolves around it.

Before this moral despotism the intellect of the world bowed in obedience. The moral rigor of the puritans were the seal of the religious authority drawn from the Bible.

Spirits communicate through mediums. Mediumship becomes the most important of studies. Physiology has acquired a new interest.

Lights and Shadows of Spiritualism is a work from the pen of D. D. Home. It is a work which partially presents the historical side of Spiritualism.

representative of New England thought in the halls of the legislature, measuring the moral character of witnesses by their belief in the supernatural.

"Our subject, 'Is Spirit Matter,' says BETTER WAY of March 15th. Bro. M., just let your memory run back to Nov. 13, (N. D. C. year 3), 1888, and remember the article on "The Immateriality of Spirit."

[No, we don't see, nor did we see the article referred to—never having been a subscriber to the Ax. And had we seen it we could hardly have remembered it.]

On Proof Reading and Errors. The Texas Independent Pulpit writes to its contributors:

"When you find errors, please do not jump to the conclusion that we have purposely admitted them. We always do the best we can.

"We might resort, as some do, to corrections. This we have tried, but to no success. No one, we dare say, will ever go back and hunt up a former issue to verify the correction.

Dr. A. B. Dobson, Maquoketa, Iowa, clairvoyant physician and magnetic healer of marvelous power.

His vegetable medicine receives a magnetic power higher than human or earthly agency, and in treating disease at a distance with his medicine his success is remarkable.

Sufferers, who have failed to get relief from any other source, try this strange and marvelous man.

- How to Work for Spiritualism. 1. Subscribe for THE BETTER WAY. 2. Keep your subscription paid up regularly.

Who does not know that belief in the supernatural prevails most among the lower classes where filth and folly, cruelty and crime, lies, treachery and moral depravity abound?

Questions Answered. Conclude from Page 1.

Now those flowers came from dark conditions, from the enfolding clasp of the bulb, from the dark earth, but how white they are! how beautiful they are!

The basis of this Spiritualism that belongs to the heart of man, the beautiful harmonical philosophy which attunes the instrument of life, the love that sanctifies and glorifies and lifts you out of the fables and traditions into the higher and holier development with those you love, be with you this morning, and may its light, free from all shadows, dwell in your spirits forever and forever.

Flowers that speak through wintry air. A message of love divine, Roses and tulips and hyacinths fair in whose cups the sunbeams shine.

Flowers that breathe in the silent air, Your breath of fragrance divinely sweet, Teach us the meaning of innermost prayer, Teach us of growth and unfolding most sweet.

May the light of angel faces shine out in the sunbeams bright that cannot pass away, May white hands lead and guide to heavenly places where the bloom of life shall always stay.

The Dawn says: "Rev. Joseph Cook, in his recent address, spent half of his time in ridiculing Nationalism, and the other half of his time in advocating the exact things which Nationalists advocate."

Mrs. Colby Luther, INSPIRATIONAL SPEAKER

LECTURER -FOR- The Society of Union Spiritualists

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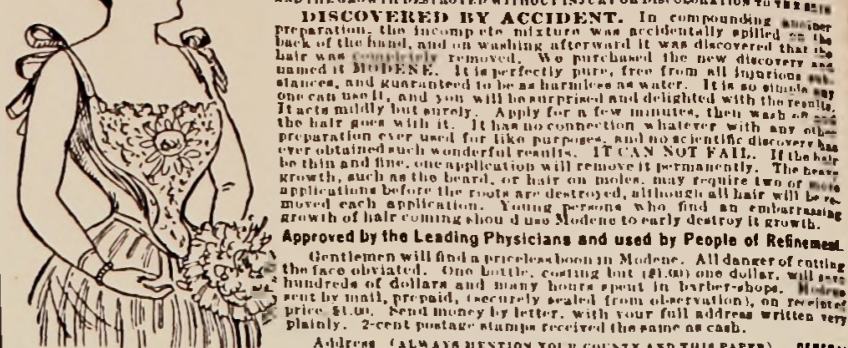
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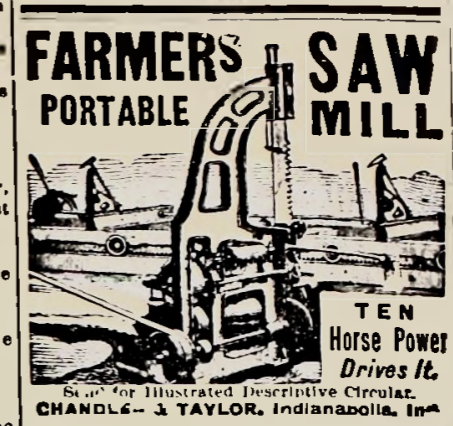
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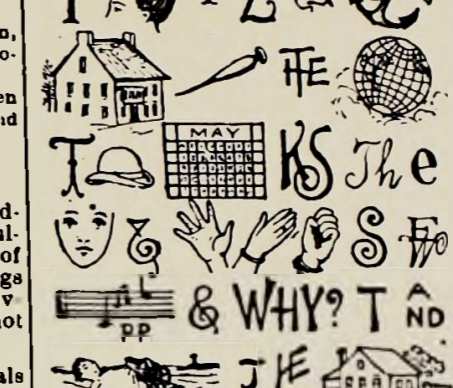


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FARMERS' SAW MILL PORTABLE TEN HORSE POWER Drives It.



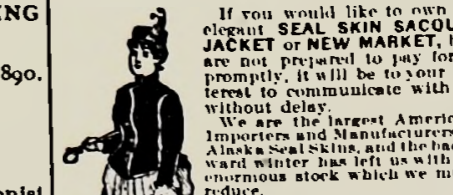
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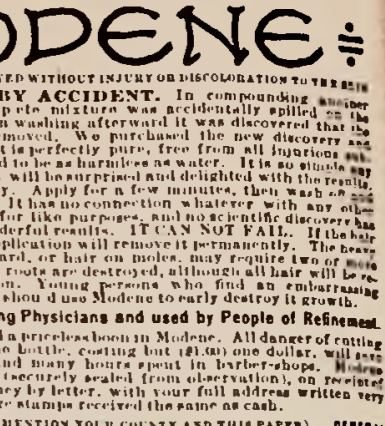
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He was Caught out in a cold storm took a hard COLD.



His mother bought a bottle of Allen's Lung Balsam

It cured his cold and prevented a Cough or Croup

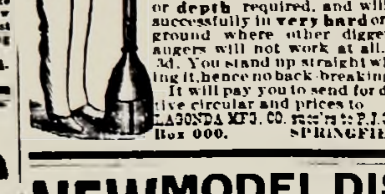
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