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OUR HEROES TRUE

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In lovely May-what time she smiles again, And scatters flowers upon the spreading plain, Our hearts turn lack to those who died of old, The heroes true-the patriots pure and bold. Though all the while their spirits near remnin!

love the thought these holidars maintain love the fact that ennity is slain. I that the better brotherhood we hold— In lovely May!

And as we scatter flowers on graves-we fain Would free our hearts from every spot and stain-That love at last may all the world enfold; That Spring right here may conquer frost and

wers may come with God's new sur That flow

In lovely May! William Brunton

The White Badge of Courage.

William Brunton.

A WORD FOR MEMORIAL DAY.

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tion. If the foreigners come to our shores merely for money, that is one thing, and we, must expect they will devote themselves to that and little else. But if they come for a home for themselves and their children-that is a different thing-and we must see to it that we inspire them with our own thoughts and expectations and make them proud to sing-

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D COLLEGE LIBRITY

"My country, 'tis, of thee, Sweet land of Liberty-Of thee I sing."

Of the I sing." Each year our numbers are reinforced from other lands. They come and occupy the waste places and make the describ blosson as the inservice of them. The country is grow-ing in population, worth, and sphere-influ-ence, so waste from the country is grow-ing in population, worth, and sphere-influ-tences, block of the sources of its na-tional spirit with Ahe, thought of what the into the law of the past and its ribu-into the law of liberty, into the deform and uputiding of its institutions, and we cannot berows, and all who touch our shores, and come here to make their homes are to be educated to the greetness of this thought and fill. With its long and courage. Word respect this ideal of our herrs, but it is hone and courage. The source of the sign of our herrs, but it has cost considerable to do it, and they are of litts faith and slow to believe it. It sugar thought America was a land merely for the insking of more. It had that for the en-terprising. There it was over the summer seas, out of the sight of eviliation. A vast territory where the impoverished and starced of the oregone liber the sight of the sight of eviliation. A vast territory where the impoverished for all starts it such a refuge. That we grow grain for the family plane of the sarts of the arts, it is such a refuge. That we grow grain for the family bar of our here for food for themestres and their children. Bless Gol, it is such a refuge. That we grow grain for the family high other lands, are it approximated for to or ports of entry proves. This will be ablow that of thousands be a signed and the thousands of the sourd of the arth, is out of the trumples of our place and the token to our ports of entry proves. This is that a blow mands of our place and the token be of the word layen us. We will not all box this a token end will have a layen-ther were and genomands on the antives be of the oreal allow and an

- "Carious Lyhalt and silent stand, Then with light fingers I from the face of the paraerst, The first, just lift the blanket; Who are you, delety mans so gaunt and wrinn, with the creat Who fire you, my dear comrade?
- Then to the second I. stepped-and who
- are you, My child and darling? Who are you, sweet boy, with cheeks yet blooming?
- Then to third-a face nor child nor old, Very calm, as of beautiful yellow-white ivory; Young man, I think I know you-I think This face is the face of the Christ him-

self, Dead and divine and brother of all, and here again he lies."

Memorial Day anoints our eyes so that we see in love's devotion the sacredness of barr-on. And so it educates as in reverence. Mat-thew Arnold said educated maskind is gor-wined by two passions-one the passion for be-pure knowledge, the other the passion for be-, the other the passio or doing good. But

Into the open secret of U-higher life, we must have the revergee for truth and former. The man who boards has no reversence in the secret of the runh and former. The man who boards has no reverse and the secret of the secret of the secret of the secret of good base as Godesen i. If is the 'shere looking at his children through our e-s and making us whisely bourder, to all Godesen born. What but this came to in U-angle our first American. Lincola, where hit E-hannel and the fame of a secret of the s

BOSTON, SATURDAY, MAY 27, 1905.

subscription of the second sec ism is exercised, nurtured and exemplified in the home, then in our conduct to our neigh-bors, then to our nation, and so carries to the world, for in its fulness it is synonymous with brotherhood.

"The creat and covening of all good, Life's final star, is Brothachoot, For it will bring gam to Barth Her long-lost Poesy and Mirth, Will sed new light on every face. A kingly power upon the race, And till it comes, we men are slaves, And till it comes, we need are slaves, And till it downward to the dust of graves."

Memorial Day teaches religion. That is a

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Good Samaritan to us. It teaches us grati-tude to God and friendliness and fellowship, with man. Every Post of the Grand-Army is an editector in the large love for man which is the heart of the religion of Jesus. And our schools in their discipline, in their unfolding of the minds of the children, in tracking them to love nature, in holding them unfolding of the minds of the children, in teaching them to love nature, in holding them to the great festivals of the nation help on the Kingdom, which is the errown and playr of all denoceracies—the Kingdom of our God and his Christ, Alemorial Day grives us the courage to stand by such amplitude of thought and alin, and so make it the daring passion of our lives to realize it.

Our hope is in the aftermath-Our hope is in heroic men. Star-led to build the world again. To this event the ages ran; Make way for Brotherhood-make way for Man.

To the event the new ran. Make way for HordenlossI-make way for Man. How great thoughts press upon us from this day, the thought of our beived, their progress, their joy, the thought of our Re-puble, as the erowning effort of the aspira-tion and livery of the world, the bright flower of all its hope: the thought of the sheltering request our our outry, the new op-portunity of freedom for the millions of the poor and oppress, the thought of the inter-tion we give to manhead. The thought of the intervention of devotion and pa-triotions, and religion-what strength and maprices and religion-what strength and mapping and what a graid army of heroes has fought for these principles. We might well be proud of our place, the work that has been done and which y tawaits us. It takes a great deal of courage to face there are accounted to the strength of the arm of the strength and mapping and what a graid army of heroes has fought for these principles. We might well be proud of our place, the work that has been done and which y tawaits us. It takes a great deal of courage to face the arm accounter the strength of the strength of the strength of the strength before it, and if as a nation we followed such before it, and if as a nation we fould be: To be great we must have great ideas and carry the out whit great courage. We had hoped thut war was at as end, with the hadrew for the special of the world at the Hington, and a most could be the world at the Hington and a most of append for the world at the Hington and a most is provided an amplement follow the first of a most as being into takes. The movers of a nation period the scheme fulling to give it trial in the courage of discount affairs. Perings he is so and the transions are one of a notion we found and the or territory, and the herein still in man-be the transions framewal, nothing seems to court as a deterrent. The cost is monory in frightfull. It is a way but the is least is due of the ceit, the

to count as a deterrent. The cost in money is frightful. It is a waste of wealth which man cannot afford; but that is the least side of the evil, the cost in human life, the scenes of admoss it brings to passe. These are the terrible things; that too often we overlook. Victor Hugo, Tolstoy, and Verstchaigh hast verted to make us realize the horrors of the battlefield, but aivar from it how is it possible? We can and yd dimly see it when we have friends or hear case, show fat we have to watch, and whose loss is sorrow to us. With the refine-ment of modern life, with the principles of wns. s is sorrow modern life, mide, o us. With with the pri whose loss is set in the principles of the principles of the Christ to guide, war should be an impossibility. We must work for peace, and universal peace, and this will need all the heroic courage of mankind for the ages to

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land of Promise. I do not think such a leader need be drawn from the poor because man is awakening to the fact that poverty or richen count for very little in comparison with man-hood, and the grandest of all, things is do do something for the betterment of the social state. No nobler feeding can come to us than this assurance, we have done what we wild see the social state of the social state. The social state. No noblem feeding can be social this assurance, we have done what we wild see the social state of the social state. The pive of its abundance for this end. Carnegies has given a hunder million is herefactions, but the poor of this and every civilized ind give all that its needed for the good of the world in before, keloois, parks, fibraries, bet-ter dwellings—fibral the rest-if it would have the courses to come out of its tribula-tions. This is the turber religion of our day, it is the finer particism that is to make a new heaven and a new earth wherein thety solid be no more poverty and sin. This is surely coming—it is the new humanium of the hour. land of Promise. I do not think such a leader

shall be no more povery and sin. This is surely coming-- its the new humanism of the hour. That Carnegie has given his five nillion for a here fund is a source of pleasarts to us, it shows the new itered of beneficience, it is above the new itered of beneficience, it here is above the new itered of beneficience, it here is above the new itered of beneficience, it here is above the new itered of its of for Car-negie to do this alone. Perhaps you would be willing to the same, if you had the like abundance. Perhaps you would be here itered on the same is a bene-rator to men. It takes a good deal of cour-ges to face the probability and we have to wash our life with the blood of heres—that is to say, we must have their able of dear-good, we must devote ourselves to the carry-ing of it—and below are to course, and the new hereism that the future shall prahe are to the dels we are to couger, and the new hereism that the future shall prahe are the able of Sweeny-sit to Sitzy-three. Recruits are could for their best. The new the ables of the their best. The new the ables of the their best. The new the ables of the is the the future for the right is the the future for the right is the star-the for the right, in this helption to think of the green mass of here engaged in this hat-the for the right, in this helption the start one in the list of the rights and counts for such as shall by sared. There is a the start of the view plane is par-ted.

peace. Each life good and true numbers one in the list of the rthese and counts for such as shall be aread. There is a dimes to which we are pourner-ing. John saw it as a city or wind with all that the save of the maximum strains and that the spirit could desire. We have lost some of the meanings of what was poetry to him, but the 'reality abides of man's pos-session of the future when all courage and faith and love shall rule their hearts and frives. Every distion and kindred and tongue contributes to this, and there in the beauty of the brotherhood of the Winite There start and lives. Every distion and kindred and tongue contributes to this, and there in the beauty of the brotherhood of the Winite There start and lives. Every distion and kindred and tongue contributes to this, and there in the beauty of the brotherhood of the Winite There starts and lives. Every and may it he held lowingly in our memories, but when we leave the Mount of Transformition and once more meet the troubles of life, let it be in the spirit that gives a little help for the accomplishment of the grant Work. There's help in seening cheerful

There's help in seeming chee When a body's feeling blue, In looking caim and pleasant. If there's nothing else to do. If other folks are wearing. And things are all awry, Don't very yourself with caring 'Twill be better by and by. cheerful

There's help in keeping tally. There's help in keeping tally. There's new for a start dawneth. But it bringeth cause to praise The love that ever watcheth. The Friend that's ever near. So, though one tryst with sorrow. One needs must dwell with che

When troubles march to meet you, Salute them at the door. Extend both hands to greet them, They worst will soon be o'en. Beat-down their stormy bugles With your rejoiding drums. And, mailed in lofty contage. Accept whatever comes. Margaret E. Sangst

Margaret E. Sangster.

Be strong with the strength of the Spirit. There is no place too lowly for the display of high qualities.

control day let us remere the content of the second second second second second will even it the veriest triffs, and aside from anything that may display and the second second second second aside from anything that may display and said us through that day's work theoremore, and itseaserus, and mu there is a second second second second the second s Every day let us re God's service: every it will be

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"Do not let us fall back into the old r and be forever singing of the beauties a happiness of the Sammeriand while clos our eyes to the darkness and evil of the car hand."--"Banner of Light."

ord eyes to the derivases and will of the estui-land. ""Beam of Light." "Ye shall be jadged according to the light Ye have," is widely known as God's own Turh-Giramic questions of the hour let us Most the right." And do the words muricy are heathen bred-We share the subwidely down of the share. We have this knowledge, and a concept, too: Of laws divine, and yet we are as if Our knowledge was on quickands based heather. The share the subwidely and the subwidely of the chains the knowledge, and a concept, too: Of laws divine, and yet we are as if Our knowledge was on quickands based heather. Then we do harter, for the greed of guin, fin conscord particle to pray, and, heat we plan To prey upon mankind for selfsh ends. We teach our you may not diving the state indication of the state of the state indication of the state of th

Gating gun that quees ore tually than arbitration laws. marger we our sons to quick invent i deadly implements of war, and when Nation glorifies their names, we cry at the fill the coffers of the Church. are some men to preach our conscien

We sigh and shed a tear when speaking of Gown-Gown-God's poor, but make our churches really as We days the entrance we security har. Should Christ step in our churches, fail in hand. # To gather up the wheat from out the chaff Methigks the seats would soon be empty quite."

Autobiographical.

Interesting Events in the Life of a Medium.

e following valuable biographical aketch of the career of a most highly respected to the second second second second second known to the editor of the "Banner" for over thirty years, has recently ap-peared in the columns of The Two Worlds, Manchester, Eng. Such personal histories are invaluable from many points of view. The falls

(Concluded from last week.) A DEATH SCENE ENACTED.

(Concluded from last week.) A DEATH RETINE ENATIEN A DEATH RETINE ENATIEN A DEATH RETINE ENATIEN The second se

MORE SPITING OF BLOOD. MORE SPITING OF BLOOD. When in London I used to pay a visit once a week to some old friends of ours. We of-too hat, they would be the set of the set we would all for some of his friends, which we would all for some of his friends, which we merer refused. On one occasion be invited his doctor, and he brought another one with the set of the set of the set of the set which we were sitting in a very were were and been a patient of Dr. R---, who had passed away with consumption. When the influence left me. Dr. R---, said, which we set of the were set of the set of the set of the set of the were set of the set of the set of the set of the were set of the set of the set of the were set of the set of the set of the were set of the se

CHRISTIAN BIGOTRY.

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of presses to try and Conseilland for presses to try and Conseilland herring and the the top their seen us they had made on their ang all such provide we may all such people we may all such people we im of the we have they had minds be-tot, to re-plied, that foolish to traveling orehand, whether is set it. To all smel-hey must think us raste our time and xpenses in order to future life. A CONTROL BY "PI

A CONTROL DY "EINPART LONGE". The first time Miss Record, and I this time of the second second and the second seco

and recognized his mode of thought and speech. On sing held at Mr. Wilkers, Island in a st of the constraint of the speech speech as the ent that the const Mr. Wilker stud he people prove ent that the mode of speech, as well as the attitude, was characteristic of Ernest Jones; he had worked with him in the cause of freedom, and recognized how perfectly he could influence me. A MOTHER AND LOFF HURBAND COMMUNI-

THER AND LOST HUSBAND COMMUNI CATE.

Sough annuales me. And the start start of the start start

THE MURDER OF MR. GALTON ENACTED. THE MITDLER OF MIT GALTON EXACTED. At a subsequent public same bad at Mrs. Main's, at which a large number of pressos, were present. Including Miss Price and the late Mr. Herne, the murdler of Mr. Galton was enacted. It was a meeting never to be discontrol of the state of the state of the late Mr. Herne, the murdler of Mr. Galton was enacted. It was a meeting never to be different to the state of the state of the late Mr. Herne, and the state of the state

A MISERABLE MARRIAGE PROPHESIEI

and true to the letter, but these must suffice. The INSTITUTOR ENGINEETED. The Source Research of the Research of the

DEATH FORETOLD. aring one of my visits a young woman. Whi pressed me to tell her er would soon pass av

wound full intege how well and the basines wound full in himself, without any regard to have a did not have it is a basine well and the intege how of leads, which we have a did not have the set to you at it. Henry, and well owner, to set to you at it. Henry, and well owner, to you at it. Henry, and the and henry how of the you at it. Henry, and the set to you at it. Henry, and the any first to you at it. Henry, and the set you be set to you at it. Henry, and the set you be set to you at it. Henry, and the set you be set to you at it. Henry, and the set you be set to you at it. Henry, and the set you be set to you at it. Henry, and the set you be set to you at it. Henry, and the set you be set to you at it. Henry, and the set you be set to you at it. Henry, and the set you be set to you at it. Henry, and the set you be set to you at it. Henry, and the set you be set to you at it. Henry, and the set you be set to you at the set well be set to you at it. Henry, and the set well be set to you at the set well be set you be set you be set to you be set

forted, thanking ue for my kindness towards ler. THE FINDING OF LOST LUGGAGE FORETOLD. On June 2, 1855, the two Misses Oulpan, with their friend, Mrs. 8, and myself, went-light to the mission of the second second second the second second second second second second promised to seal it on should it be found. During the affermond Mrs. 8, said to me, "The you think 4 shall get my laggage?" As any, "Tex you think 4 shall get my laggage?" As any, "Tex you think 4 shall get my laggage?" As any, "Tex you will get it." More approximately the nod at inside yet, and to not think the mod at inside yet, and to not think the any, "Tex you will get it." More approximately the mod at inside yet, and to not think the mod at inside yet, and to not think the mod at inside yet, and to not think the mod at inside yet, and to not think the mod at inside will set it." We my second mage arrived quies all his way the Masses Cuipan and their friend on the platforms main. She way in a set state about it, hav-ing not find will be set of the second second comparison of the formation of the second comparison of the formation of the second trains. She way in a set state about it, hav-ing not all the mover, she had with her in her hav. They main a set state about it, hav-ing not all the mover yet and the second with the second way in the second the set in her the second way will not be the first all very for that purpose we adjourned into her with the second way will receive it in the the lead and said, 'you have lead the the relation of the second way will receive it in the second. The second way will receive it in the second the said, 'you have lead to the the lead and said, 'you have lead to the the relation of the second way will receive it in the second. The second way will receive it in the second. The second way will receive it in the second way in the second way will receive it the be-me to call upon is re that he could tail me here of the second way will receive it to be kind mough t

In conclusion, I wish to say that what I are written is but a fraction of my experi-nce, but I think I have given enough of my mediumistic career to enable those who read o jiddge of its merit. Conscientiously I have cried to find the trath, and, having found it, are tried to live it.

Peace versus War.

Salvarona.

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When energ dared not hats Beginner that the second Washington. To make man blash there was but out: To make man blash there was but out: To make man blash there was but out: To make man blash there was but out. The second seco

man. These are the men who save a coun-gravities of our state, political party clubs and committees, or the village oligarchies of our Heise. Heise, and the state of the state of the state optimum state of the state of the state of the optimum state of the state of the state of the both cyclical and the state of the state of the handed years of sever en produced menty both cyclical more of the state of the state of the stranghing of Pope Benedict. From the strangene of the strangene strangene transformer and the strangene strangene transformer and the strangene strangene transformer of the strangene strangene to the strangene strangene strangene strangene benedict home of rapsolve high transformer. The benedict home of the strangene of the bind transformer of all history. The bind the strangene strangene strangene strangene strangene strangene strangene strangene benedict home of the instrangene strangene strangene strangene strangene strangene strangene benedict home of the instrangene strangene strangene strangene strangene strangene strangene strangene strangene benedict home of the instrangene strangene strangene benedict and there occurred the greatest Aslatic berogene way of all history of the strangene trangene strangene strangene strangenes destrangenes of the strangenesity of the

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Home Training for the Young.

United the second secon

the effect is to chill and dwarf, and in mo-merous intraces little same would demonstrate the second of the secon

DUTY-LOVE Mettie Crane New!

There's a grander height that souls may reach Than the cold, stern plain of Duty; Where the sacred lore of Love is learned. All sweetness, ardor and heanty.

The coldest lives I have ever known Were based on the creed of Duty; The glowing hearts and the lives that tell Are ruled by Love, of a surety.

New York City

New York City. Some electric odditions are being installed in the new White Sarr liner "Balic" now near-ing com Atom on the other side, of the At-ching com Atom on the side of the At-ing com Atom on the side of the At-ching and the set of the set of the atom-matic aga-locides are desired to cook 200 mattle aga-locides are desired to cook 200 basket containing the eggs to loop out of the waver at any hild minute up to six minutes. Apother Anverty is a self-dumping oyster the cooker power it is asyon on a first flux sour plate and automatically shalls of the destrict. There are electric oyster and the cooker power its asyon plate and the cooker powers its asyon plate and the cooker provides the set of the set the cooker powers its asyon plate and the cooker powers its asyon the set of the to American ingentify that the English and the locid in the set of the set of the common set of the set of the set of the the set of the to American ingentify that the English and the locid in the set of the

Mar's apiritual progress is not effected minute, buit by steps from the first dire of the will to the end of life in this se-temple, dhat it may be perfected heres Let us have "Girest bolkness in the Faith do right; for surely man's best gifts li-youd the power of man either to give a take away.

We believe in the utility of goodness, speaks to all, but is heard most distinct the cultivated inner sense

The Bebiewer.

Recording Angel, by Edwin Arnold Brenholtz, Charles H. Kerr & Co., Chi-

The networks along, by Low M. Arton case, pp. NT. Bochlism is but an iridescent fraem, besutful to gase upon, avect a colling and which might be and yet it never can be. A dream it is now and will ever be until har-many becomes all divine and then there will be corrected. This book is written to further socialism. All the chargeters but three becomes off-out the socialism of the there of the miles almost a socialist and the other troe are suicides. What socialism is, in not told the anot is socialist and the other troe are suicides. What socialism is, is not told and the socialism is and the social and the line to which the body politic is sub-ter.

up as the summum hours, the panaces, for all the life to which the body poilt is sub-life to the projudices of the poor. It can do no good, for it excites antipathy without stimu-ling to a study of the cause of the body and the study of the study of the study and the study of the study of the study and it will probably be said the reviewer is prejudiced against it hecause it bears the Union label. The reviewer would reply that jection which is the ground objection of the workingmen who conduct the strike nar-rated in its paces, viz. the targing of the original study of the study of the strike and faulty. The polt is very ingeniously con-cided and mound. The style is stilled and faulty. The polt is very ingeniously con-cided and worked out: and discussion in this country is at once a safety-raive and an effectional means in puble. As a step in the evolution of here in the struggie between labor and cariful it is noteworthy. It is a part of the discussion; and discussion in this country is at once a safety-raive and an effectional means in puble. As a step in the evolution of the true way out, it is to be welcome. Must in snow

How Not to Cook Food.

How Not to Cosk Food. Uncoded Foods and How to Use Them, by Headback Foods and How to Use Them, by Headback three company, New York, pp. 26. Some writer on alcoholic poisoning points out that the victums of the alcohol habit dis-alcohol is just what is "good for them." The advocates of uncooked foods can if they please. It is most a book on feeding domestic ani-mals. It seriously advocates that men, wo-men and children, should not est cooked food a "Cook Boy," of theorem is many pages of the series of the series of the series of the "Cook Boy," of the series of the series of the series of a "Cook Boy," of the series of th

of menns and of directions how not to cook your food. The second second second second second second energy of the second second second second second relation of women." Women in this land of dage, for the plans prepared for their eman-ripation are legion. It seems to be a striking testimonial to the landficienties of the second dage, for the plans prepared for their eman-ripation are legion. It seems to be a striking testimonial to the landficienties of the second deviate of women terms.

The Eternal Hope.

Inmortality, by Wm. L. Seabrook. The Vir Pub. Co., pp. 203. The title of this book should be The Hope of Inmortality, as that is the subject really treated.

The title of this book should be The Hope of Immortally, as that is the subject really. "Check and, "Feed my lambs." Yet this book shows one of these whose life is dedinated to the inclusting of the trachings of this smoot of the the track of the start of the sta

makes a mistake in her quotations. Not that, they are not somewhile and selected with ex-celled indeminit, but they are too long, and, when she is at her best. Miss Whiting writes much and when one writes much there is danger that that much may be too much in the sense that repetition will creep concentration.

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How Some of Our Readers Can Maka Money.

Having read of investigation of your readers selling Disk-vashers, i have tried the work with wonfering access. I have tried the months. The Mound Ciry Disk-vasher gives one give the Mound Ciry Disk-vasher gives one give have a selling of the selling of the work in two minutes. I got my sample ma-work in two minutes. I got my sample ma-work in two minutes. I got my sample ma-ster of St. Louis, Mo. 1 used it to take orders and St. Louis, Mo. 1 used it to take orders and Sold 13 Disk-vasher Co will start you woll as men. John F. M.

Sister Lelia to Mime Inness.

To the Editor and Readers of the "Banner of Light,"

To the Editor and Readers of the "Banner of Light," Greeting: and, as we Shakers say, Love: Nour rained and ever welcome paper was unsually velcome two weeks since, as we thoughtfully read the able, kindly and con-tract rained and sessnee". More kind than we deserve, perlaps, were the words of ap-weak structure and the source "More kind than we deserve, perlaps, were the words of ap-whent Shakerism has been, as how and hopes to become, to and for humanity. A little more light on some points of the reviewer's of Shakerism we would like to throw, can you give is optortmic, through the medium on give is optortmic, through the medium of the source of the source of the source of states and the source of the source of the perlaptic set indexet species. Many a mock-tant for reaching taken for some other, perlaptic set which Shakers have at dancer, by comparison, of being taken for some other, perlaptic set which Shakers have at dancer, but the bounders to which Shakers have be done interfered for the server tangkt. Among these interfered for the server tangkt. The formation of the server is the human facult of the server is the human facult of

desiretion are some found in the forcible and critic. Terhaps, nowhere is the human faculty of generalization more universely shown than in generalization more universely shown than in the social conditions resultant therefrom. All hormally developed women are capable of huminize motiers. The force, all women to a second state of the states of the hormality developed women are capable of huminize motiers. The force, all women controls are service on the states of the hormality of the states of the states of hormalities, excressences, to be classed with other abortive craticos. This has been the the teaching of a certain class of minds in the present, in persistent discreared of historic showing and the working of the natural law showing and the are treated—wight the mapping and plant life are treated—wight the mapping learned states of the states of the state altogether? Or shall such "mappropri-tions, previses and periodic all that has been hore, previses and periodic all that has been hord on element, while more on paper. "Thank God," in fruth, for the "thousands and plant lifether", for the sthousands and plant lifether in the state of the states hord on element, while hore on mapper. "Thank God," in fruth, for the "thousands

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visitors, or failing, or mother, or dress, or lands, for my massive even submitted-fold and sin lasting life." In all times the such take unjust to charge with the unjust to charge with the unjust to charge with the unjust to charge from the crimes of "coverad" from the charge applies of Jeans included, who have so Jeans included, who have g all away away upon o all, arough ually ght,

BANNER OF LIGHT.

With the erims of 'coveradly a us." The charge applies e, Jesus Included, who have se-perity and a select-conjust of the selectrony of the charge applies e, Jesus Included, who have se-perity and the selectrony of the and a wise conservation of hav-ned a wise conservation of hav-ned a wise conservation of hav-ned a wise conservation of hav-philosophers are watching the of the fail of man from up-decidence of his faculty of the decidence of his faculty of the decidence of his faculty of the be attained, as were all the by struggle, effort and suffi-ted have to the have the the bar of the table as the have the the bar of the be attained, as were all the by struggle, effort and suffi-ted have the hold bar of the race. The half of the race of the race to the child ears of the race. The have the the have the the the selectron bar being accompile the family relation, is the e-spiritual number of such the family relation of the would-finds opportunity and the long-the similar of the would-finds opportunity and the long-the similar of the would-finds opportunity and the long-ted similar opportunity and the long-ted sim akers of the bre and unau-tion the cause achtness, and, if purity, the d-seeing and among Shak-ot a fall, but w a form, to revious stens. w a form, to revious steps, az. Many a und the great state of the great women have the part of the state of the state women have and scorn, sands, today. all such, as und purely in bution of the st.

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ng-point. no means are we, as a "infallible. Only trying imitations of human w. d by inspiration, where n towards each other the others as you would the nto you. This enables ers and sizetrs live in the ardific is, in its essence. aker br live v kness a and w as y... a. This eas. d sisters live in to-is, in its essency, lation is found in Iders and Eldress-and Beloved. And us not shirking their aning, we cife the mily merely as a the five or six sist. 25 and 50, the peri-epoch, an average constantly on hand. average As are the source of the source of the are the source of the source of the average As are the source of the source of the source of the the source of the source of the source of the average As are the source of the source of the source of the average As are the source of the source of the source of the source of the the source of the source rela on hand, average An-ost cases, are eith casures of some A up unfortunates to the Shakers, the ngers and sorrow, wing that here these induced cases wing that here the stillout stre-wsible.

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amunism in its purity int highest law, "Be your Father in heave is the very reason ad, perforce its purity is an expres-law, "Be ye therefore it men ar to God, bened lo natural the Fa that bring If our "Banner"

the transformation of the second second second second circle will visit of garren dreariness," and heart hunger "bared men and but r thured men and d'loving one ano s," intensely an-reform, and amo reform, amo al word a well-earned peace of powers of life directed to others,-these afford to the all his inner, spiritual joy-and blessings of a s of an hones e. In the v would be hear and blessings ing existence. Shaker, "We with all hones ing purity, brother

ity." Leila S. Taylor, North Family of Shinkers Mount Lebanon, N. Y.

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Gleanings.

Abstract of a lecture by Rev. Juliette Y delivered on Sunday, April 23, 1905, in A. B. Hall, Pearl Street, Worce Mass, from notes Supplied by contre-M. Lizzie Beals, corresponding secre Worcester Association of Spiritualist

The Easter of 1905, with tiful flowers, its motivation its wealth of b The Easter of 1965, with its weath or beau-tful flowers, its grand, inspiring music and liss strong and helpful thoughts is fast draw-ling to a class. Today the thoughts of our centuries to the arisen Christ, and while to the Spiritualit it may have no particular simiforance, we may catch the underlying thoush't which not only surgests the arisen friends, the spirit-world relokes at the re-turn of each Easter-tile, for how many focal offerings received in the churches are placed there in memory of some arisen friend, and offerings received and the churches are placed there in memory of some arisen friend, some their thoughts are with them inday, and not or the arisen Christ, and through of parine attend the Easter service, and are brought in deser toose hybit this how how no may focal



We as Spiritualize have just coldrated our Easter films, and the event seminary becomes of greater importance with each succeeding year. Within each year new mediums are developed and many new Taccas are seen apoor law of the second second second second lowed ones good which tooch the hearth or many who are present, awakening new inter-est in our Cause, and inspiring us all to work with renewed faith for the cause of Tyuth with renewed faith for the cause of Tyuth in when our anniversary celebrations were so largely a trended, which hows the in-creased interest in Spirinalism by the world wave second interest in Spirinalism by the world the full acw. "Love equality, s wildest into fact, s satisfied, satisfie ld help us to add, ucleus and t large Will

reased interest in Spiritualism by the world Will Spiritualism he absorbed by the hurches? No, the churches will absorb Spir-tualism. Were we to listen to a sermon in the spiritualism of the spiritual interpretation. There are many in our ranks today who claim hat Spiritualism is on the decline, but I say applied all over the world as it is at the pre-asent time. Our thoughts are not backward, ut even onward and upward, and thousands it even onward and upward, and thousands through are could spin the spiritualism. New Yang Christian Science. Mental Science. New Phough are our years the many path which lead to Spiritualism. You know 'a Nint has Spiritualism. offe romen of to do y should live a ar li st you N pidly ab at time. ut ever or s. millie vristiv why

r n. When we come into a closer r ith the Infinite Soul we shall no ait until we pass out of the body and the power and majesty of t ill, and to know we can rise abod d disease while dwelling in the skilfu to fin

into today has raised to into the critater of the soil. My friends, let us be ready to receive this later revolution of Spiritualism, and striv-day by day to come into closer touch with our Father and Mother Gol. We read "If my Father's house are main manison for every luman we may truly add a manison for every luman

housands suffer from a short, backing gh who might be cured by Piso's Cure.

The Monument to Mrs. Colby-Luther

The committee appointed by the Ladies Ibarar Society Analiary to Lang Chester Ibarar Society Analiary to Lang Chester Ibarar Society Analiary to Lang Chester desire to close up their business pertaining to the Lutter monument or avarker for her grave, a notive of which was given last fail. At the recent spring meeting of the commit-through the Spiritunity press the purpose of this committee and to ask the friends and asymptotic the spring the spring the spring assist in this duty to be memory, to send at assist in this duty to be memory. The send to meet the spring the spring the spring the temporal spring the spring the spring the spring to the spring the spring the spring the spring the temporal spring the spring the spring the spring the temporal spring the spring the spring the spring the spring the second spring the spring the spring the spring the spring the second spring the spring

Hope is a lover's staff; walk hence with hat, and manage it against despairing houghts.-Shakespeare.

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Genuine vs. Shoddy Science. By J G. DALTON. The main purpose of these works is to provide use-ful and sure data in the sarrosomical part of the ductions. The book defective in the usual trade pro-sold at jowant price.

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Banner of Light.

BOSTON SATURDAY, MAY 27, 1905.

BOURD EVERT WEDNESDAY AFTERNOON AT 4 O'CL FOR THE WERE ENDING AT DATE

ed at the Post-Office, Boston, Mass., as Seco The N. S. A. Declaration of Prin

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cipies.
The following represents the principles of the state of the st

Memorial Day Notice.

As Tuesday, May 20th, is Memorial Day, and a legal holiday, the forms for next week's paper will go to press a day earlier than usual. Consequently correspondents who do not see their favors in the coming issue will understand ihat they are held over for sub-expensi insertion. The "Banner of Light" offices will be chosed on the above date.

Brevities.

Camps

Campmeetings.

Campmeeting Spiritualists. The list published in another column will show that once again the campmeeting season is rapidly approaching.

is tapidly approaching. These annual gatherings afford a splendid opportunity for a.most_delightful summer osting for thousands of people, Spiftrunlists and liberalists, as well as starmy who have on interest in our work, but who simply look upon the campuscing as resort at which some weeks can be pleasantly spent.

some weeks can be pleasantly spent. One good purpose these gatherings serves in that they provide many of our people with a monith of spiritual (odd they would not other-wise be able to obtion in any of the in-terior towns once the equate grounds there are to be found a few Spiritualistic bat no society, the towns being out of the main ways of here to reader a meeting possible. To these freeds of the Gause so sitilated the amp in S traval and the Spiritualists too few in num-ber to render a meeting possible. To those friends of the Cause so situated the gamp is indeed a blessing. But there is also another class of Spiritualists who use the campmeeting.

These last are those who never attend or support a Spirituristic meeting in their home town, for various politic reasons it is urged, but not "Gheaden blog to to come, "where no-body knows 6.2," and while there they are and good Spiriturilistic This is not fur to themselves; it is a form of personal dishon-ony which estimation comparison which will remindly prove very disagreeable to all who thus "deny their Lord." Such morel covard-ice injures the individual who maniferes it; all linkes an undest hare of tempolability spirit hose who are honest enough to openly how their covideions. The compareding Spiritualist is about as honest and su useful as the fair weather, Christian. These last are those who never attend or

Subscriber, Boston, Mass.-The address you at for is 257 West 115th Street, New York

Among the callers on the editor last week mas Mr. Arthur Crabb, of New York City, edit deward of the starsmith Jalamo, sailing to southern ports from that eity. Mr. Crabb fields the "Banayi's pleasant compation dry-ing his frips and he is able to use it to good deet as a missionary document. He also brought the mood wakes of Mrs. Goule. Reidinger

Green Mr. Walter Bradler and the level Marion Law may be arranged; but ito't in pub-lic from the platform. The reversed results man is signalating for a debate through the columns of The Reporter 4

columns of The Reports.4 The "Thurner" Mercage Department has been unreally seen for the part for verse. The measures have been a vide variety of character, and he upirits communi-cating have munifored a striking personality in nearly every instance. The messages this week come from upirits who lived will con-entrh at issufford. La, Richmond, Ya, Prov-idence, R. L. Stefren, N. J. and Fitchurg, Mass. Will car subscribtly in these lead-les kindly enquires as to the facts and report than possible, as such evidences materially increase the numbers of the proofs positive of spirit return, and so add to the stability of the work.

the work

The discuss on of matters pertaining to Premature Burial will henceforward find an appropriate channel, as we have received he first issue or in quintrefy magazine, "The Burial Reformer," which is announced as seing devoted to the scientific investigation diright and the various forms of suppended if transe and the various forms of suppended subjects to be d Am ng the dis animation." Among the subjects to be dis-ransed in its pages are the need "for a more efficient method of disth verification," and the reform of burial methods. The office of the magazine is 12 London Street, E. C. Lon-lon, Eugland, and the editor is Arthur Inlls

Owing to r upon our space the Owing to pressure upon our space the con-tinuation of the address. "Spiritualism Dure and Simple," Jas. Robertson, is held over un-til next week. In the coming issue, among other articles, Hudson Tuttle will again pre-sent a review of passing events, Dr. Schel-house and Salvarson will effer further thought-procoding contributions. A fine lec-ture by J. Clegg Wright is on file for early publication.

publication. The wave of the wave of the start proof of the start of the start of the start of the start manual provides the start of the start of the start of the lectures in London, Manchester (a course of six), Leeds, Steffeld, Nettingham and Bir-mingham; at Merthyr Tyddi in Wales, and Glasgow in Sectland. Having to return to America second than expected by declined further invitations to lecture before the London Spiritualisty. Allows, a local society in London, and sector provides the start of the start of the indistance of the start of society of the start indistance of the start of the start of the start indistance of the start of the start of the start indication of the start indication of the start of the start of the start of the ables

tables The following item is daken from the Bos-ton Herald, the final sentence of which is pregnant with more than forceful suggestion: "It is thought carlows that a woman in London could earn her living by lending out sik dresses and feathered hats to working girls for holidays, but the same business has existed in Boston for some titut. There is no reason why wearing horrowed plumes should be confined to men, who have been jable to hire dress suits' for occasional weaf for a very long time. If working girls like to share finery rather than to have their own plainer and more appropriate attrice, they are simply copying the ways of their sweetherits and brothers, foolia has it may seen. There is nothing economical about these times." Mex. Lueil Codurn. San Atomio. Texes

brothers, foolish as it may seem. There is nothing economical about these times." Mrs. Lackla Colurn, San Antonio, Texas, in renewing her subscription writes as fool-lows: "I wish there were more apritual papers taken in this part of the wordt. It is such hard work to get and keep, up interest in a speaker, so that we can have lectures here any length of time. We have had a splendid lecture fore, and a very fine plat-form test mediam—with short, satrologic read-ing and the second state of the second state of the second state of the second state of the second state in the second state of the second state here any length of the second state of the second state mediam—with short, satrologic read-tions any state of the second state of the second second state of the second state of the second state as a strangic to keep up religion, ex-cept to the catholics, the Granna Catholic, the Wasien Catholics, and the way in which they are Dilar up the bricks and states is a word der! Our bedreter was Mrs. Nothe could and the catholics, and the state was the provide the second states and states in a word der! Our bedreter was Mrs. Nothe could and the State Catholics, and the states is a word der! Our bedreter was Mrs. Nothe could be provide to any states and states and the society now." Comment is needles." "We are glad to have an interesting note

society now." Comment is needless. "We are glad to have an interesting note from our brother of the press. J. J. Mores, The draws attention to the fact that we did not acknowledge the Source of a recent quation from nion published nor the source of the source of the number of the bending. 'A Modern Marter.' This was an oversign, as we are only too pleased to acknowledge any indebtedness to our con-temporation. We are please to acknowledge the foregoing courfeous explanation, by the Editor of the Krowleds, Man-chester, East, which as a calledy suitafa-ty in character is it is fratternal in spirit. The Blending of the Colors.

wers will be piled a trass cied bilise's and stately marble string, nd aged men, whose faces are geamed by file risks of by-goog years. will wend their way o pay tribuis to the contrades of years ago. By their side the fair face of childhood will be present, and youthful minds will listen be pre uthful minds will fight their battles the

By their side the rain face of childhood will be present, and youthful minds will listen while the veterans fight their battles over In many a charch and masseling place, the heat start of the Prince of Peace will tell their annual they in honor of the departed wardrops in the fearful strifts, which almost erust the mation in twells, though now the story is told to a center note. In the North the same ja lab true when the heat and references to the Boys in Grey, and in the South the same ja lab true when the and references to the Boys in Grey, and in the South the same ja lab true when the heat of the same ja lab true when the heat of the same ja lab true when the heat of the same ja lab true when the heat on the same ja lab the southern face is rapidly chaining the garding younds in the south references to the pays and the tart the turbulence of the southern face heat the turbulence of the southern face in the face there strift between its also and the south he concerned. So far as the parely secular view of the sitted of the there strift between the Nyth and the face the rest for the tort. The popu-tar the analysis is also mattern is of the nations of the there will be down the south he concerned. So far as the parely secular view of the sitted in the however, sees only the esternal side of things in the however, heat the same heat of the nation. Yet not for inde sec-tions in the south is concerned.

the choring the new rear and battle, the tented field. "The service" of the and the spirit-string drum", which calls men to action: the helimed, essoluted and gold-need officer is conjured before the mind of the impressionable and magniturity: the gloriflextion of brute force, the arbitrament of the service, the arbitrament of the service, the arbitrament of the service the service of the s

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We they are not yet becaused in the split. If it be that yet must hower the dead, let it put be a the dead, but as the splittin who have passed from us. Let us remember the nul-line example that Japan placed before the world only a few months ago. Let us treat the host who have passed as Wing, homo-them as Wring, receive them as Wring rent-bes, and then our service and our homew will have a despite and a trace meaning. In the Great Beyond, the Blue and the forz have indigited their lives and jores in the a symbol and an imprint on the symbol of the function and an imprint on the symbol of the function and an imprint on the symbol of the mingring or an true property of the mingring of an true property of the second second

From Two Points of View.

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unapplied are almost as valueless as if unity is diversed.
Anown, and it is in the application of facts that their real value and importance to huminly is diversed.
The second secon

MAX 27, 1995.

ulticement of the times: Education and inspiration must go hand in hand. McMinnship and morality must, he investigates and according to the second restrict the second second second second restrict the work and defend the defenceless. The waste of material, money and energy that the iligrant system has resulted in weakeds any acceleties financially, it had dis-persed influences which should have been con-presed influences which should have been con-trol defendences which should have been con-bolism of the particular second second second New Thurs-balant on the starting of the ways. We further balant on the starting of her ways. The times the particular second second second second of particles and resources and the ultimate building up of a cause that find he of restrates the balant difficult during the second second second second further building up of a cause that find he is for second the other work during any which has chains value to the world than any which has cl ed adherence from the most enlightened r of the earth. Which road are you inclined to follow?

Notes by the Way.

Dr. Dickey, trance medium, lectured upon Man's Duty to His Fellowmen" in Macca-ee Hall, Tacoma, Wash., to a large audience n the first Sunday of this month.

Of the arst Summy of the month. Hudson Tuttle asks, "If pretending to have spirits materialize, to come before their friends in material form, while it is a sham a masquerade, in togety prepared for the purpose, is not fraud, what is fraud." Truly, what is fraud.

Goree Ware, President J. S. S. A. re-marks that "Jacose Hull described the wile-sprend coulding of our Cause when he wrote prend coulding of the second second second have been meetic run." Splitfundist are, or have been meetic run. "Splitfundistance of have been meetic run." In the second second science. The day of their followerme again proaches. Wrong will not always he upon the throne. Our individual differences of ophilon are but the travail of enduring trath into firth."

The First Spiritual Union, San Jos is having excellent meetings. se, Cal.,

Mrs. H. S. Genevra Laka is lecturing at Olympia, Wash. A recently delivered ad-dress by her on "God Said" has been warmly commended.

Mrs. Kate R. Stiles lately spoke for the ciefty meeting in Columbia Hall, Provi-ence, R. L. to good acceptance. Her mes-uge work was a source of gratification to a bod sized audience.

The society at Seattle. Wash., is doing excellent work. Mrs. Lapworth, Mrs. Esther, r. Bosely, and Mrs. Ross are always heard with pleasure either in lectures.or messages.

T. Bosely, and Mrs. Ross are slways heard with pleasure either in lectures, or mesager, or metager with the meeting of the Los Anzeles, metager and the meeting of the Los Anzeles, officiating medium, Milton Baker, was using trieds to write the spitt mesagers on the states used in the residue and -Spittmailes. "To the public is general and -Spittmailes" "To the public is general and -Spittmailes. "The public is general and -Spittmailes "The truthesters" select of Los Anzeles, respectfully submit this apology to the public "For the strike two Sundays we have intro-with Truthesters" select of Los Anzeles, respectfully submit this apology to the public "Bort the strike strike of the strike and our meeting this evening that said alate to the public in general and Spiritualises in particular: The having vanched for said me-dia. Bort and the general and Spiritualises in the truthester in the spitting and the public Anzeles and the spitting and the public Anzeles and the spitting and the public Anzeles and the spitting and the public and the spitting and the spitting and the public and the spitting and the spitting and the public and the spitting and

Newcomb, trustees." Peetry witten in hasts is like a wagen-road strewn over, with boulders. Goethe, he greatest of German poets, nevér "illowed a nomber of lines; filed at unit every 'ntyhun unitse' illowes; filed at unitse' every 'ntyhun quent verse harmonized with the first. If our amateur poets would do likewise it would ave many from inpatient walting to see theaved by a print, which have long heau inspirational does not help the case. As long as rules are vlosted by inperfect mechanical arrangement, it is not poetry.-The Sun-fuser.

Information Required.

If any person knows if the Fox family, from Hydesville, bnd relations living by the same of Fox in Marcellas, Onopdago coun-ty, New York, on Januar 6, 1810, please write to John Jacobs, 187 1/2 Ontario Street, Cleveland, Ohio.

A cheerful heart doeth good to everybody.

Life is given to be glad in. Joy is for all All things for love. All things in some divine And wish'd-for way conspire, as Nature

grows There grows a joy. The forest trees combin To talk of peace when mortals would repins And he is false to God who flouts the rose Eric Mackay.

MAY 27, 1905.

Campmeeting Retos.

Season 1905

the campmeeting sesson is rapidly ap-hing secretaries of the various camps d report at once to this office, so that er announcement as to dates can be . The "Banner" list was the most com-of any last year, and it will be so again

Ashley, 0. ley, Ohio, Campmeeting will open 6 and continue in session until -Will Randolph, cor. sec.

Chesterfield Camp. te official board met at cOamp Cheater-April 3, to perfect arrangements for the an camp session, beginning July 15 and ug August 37. We have accured the very talent and will have them well adver-. The programs will be ready for distri-hi to a month. Mrs. Lydin Jessup, sec-7, Anderson, Ind. Sumpee Lake Spirinkist Campeeting Swapse Lake Spirinkist Campeeting Association will hold in 38th annual meeting July 20 and Cooling Agrupt 27. We have a rood list of speakers and test mediums. Ad-dress all letters to Thomas Burpee, Sutton, N. H., or the secretary, Lorenzo Worthen, Hillsboro Bridge, N. H.

Clinton, In., Camp.

Cultors, i.e., Camp. The twenty-third annual campmeeting at Mt. Pleasant Park, Clinton, Iowa, opens July talent has been secured for the sensed, and opening day promises to be a red letter day in the history of the camp. Programs and information given to all who write to Mrs. M. B. Anderson, secretary, Curksville, Mo.

D. Alacebon, secretary Catriceville, No. Control Oile Carp. This camp, opens Sunday June 4 (and closes Sunday, June 25), at Busich Park, right miles nonthwest of Columbus, directly on the R. & O. railway, and Columbus, see-half hour's ride from Columbus, and 20 minutes from Morgan's, will and everybody at the park. Many talented speakers en-present and appendix the second state of the inities from Morgan's, will be and everybody at the park. Many talented speakers en-present and appendix the sources of the desting of the second state of the second desting of the second state of the second wheater, accretary. For further particulars, address the secretary, for McDowell street, Columbus, Olio.

Freeville, N. Y.

The Central New York Spiritualist Asso-ciation will hold its teath annual campused-and closing August 20th. The management loope to make this year, which marks the completion of the first decade, a banner year. The programs will soon be ready for distri-vition.—Miss Victoria C. Moore, Dryden, N.

Grand Ledge Camp, Mich.

Terand Ledge Camp, Mich. The Grand Ledge Spirituits Campmeti-g opens July 21, 1966, and closes. Aug. 21, 66, with Mr. Oscar A. Edgerdyr nis presiding hairman. As 'the programs are now being rinted they will be distributed as soon as assable, and all these wishing further infor-ation regarding the camp, address J. W. Wung or W. R. Divine of Grand Ledge, Ich. The association excendes a cordial regard or W. The

Lake Pleasant Camp, Mass. p opens Sunday, July 30. Circulars can ained from Albert P. Blinn, clerk, Lake nt, Mass,

Madison Spiritual Association.

Camp opens September 1st, and closes Sun-ay, September 10th.-Rev. F. A. Wiggin

Mineral Park Camp, Cal.

The Spiritualists of Southern California have engaged Mineral Park, the camp grounds in the Arroyo Seco, just below Gár-vanza, for their annual campmeeting, from Jane 25 to July 25. Mrs. Nettle Howell is the head of the executive committee. Address

Mer 109 programs. Moreland Parts Grove, Upper Swampscott. Opens Sunday, June 4. This association has been reorganised with the intention of making it the leading camp for the summer season of main entrance which should make it the re-sort of all Spiritualists of eastern Massachu-setts. It is the intention of the Directors to select first-class mediums each Sonday and Miss Annie Poley of Haverhall is engraged for the opening Sunday. Tenj. H. Blaney, its Elins Street, Marbibedo, Mass. (Ros. It Bellow Street, Marbibedo, Mass.) (Ros. It Street, Boston, Mass., bard) of directors.

Mt. Pleasant Park, Clinton, Iowa.

The twenty-third annual campmeeting at t. Pleasant Park opens July 20 and closes gugat 27. The very best talent has been rured for the season, and Opening Day omises to be a red letter day in the history the camp. Programs and information ren to all who write to Mrs. M. B. Ander-n. secretary, Clarksville, Mo.

New Era Campmeeting.

New Era Campmeeting. The New Era Campmeeting begins July 6, and continues over four Sundars. We will contend the second second second second second coverser, Harry 1, Moore, Mras McCoy, Mra-Dia Loyal Williams, were, and hong other conversion will also attem McCoy Mra-tin and the second second second second scalable will be deno for the confort and wei-single second second second second second and the second second second second second and the second second second second alles from the great Lews and Clark Expo-tion at Portland, Oregon. Address Rer, G. J. Jore, president, 55 College street, Port-nd, Oregon.

Onset Camp.

Onset camp, commences in Aventy-shirth samai meeting Taiy 24, and closes Aurgut 27. Letters addressed to the proprietors of the following hotels, Onset, Mass, will be vyint, regrard to prices of Tooms and beard; Hotel Onset, Glen Cove Hotel, Glen Bebe Hotel, Uniao Villa, Washburnt Hoses, Bul-ock, Harda Karey, Highland House, and Mirr. Roundle.

Health Is Your Heritare. If you feel wick, depressed, irritated; it food illiagrees with you. If you are considered, accretion, you are not retring out of life what you are entitled to. There is no reason why you aloud not be restored to a life of perfect health and work east. There is the the restored of the second of the second of the density of the second of the second term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of the second of the second of the term of term of the second of the second of the term of term of term of the second of the term of ter Ocean Grove, Harvich, Mass. The Ocean Grove, Marvich, Mass. The Ocean Grove Campuscing will open at Harvichory, Mass. (Gape Cod), on Sur-day, July 3, and continue for two weeks, clos-ing on Sunday, July 33, with Albert P. Blinn, of Bostron, as chairman. Marvier and the State Marking and State And the state test medium in the world, Rev. May S. Pepper and Mrs. Kate M. Ham, will be in attendance and give maniferations of their claircoant powers, while such spacers as Thomas A. Byrrae. Miss Lisses Harlowe and the writer will expound the philosophy. Harlowers, Mr. E. W. Johnson, who so successfully entered for the camp last summer, will again be in charge of the restaurant and cafe. His fish dinners and cham bakes are famous.

R

Mr. A. E. Tiedale is known in all this country as a spiendid speaker and From Denver.

in advance in this city of the Psychical Resear auspices of the National

tion of the Parquicel Research Society, mole-tic acceptor the Marchan Sociation, and the mercerotric time Marchan Sociation, and the mercerotric relations where the mercero-ization under the protection of the argu-ization under the protection of the state Laws indices under the protection of the state Laws indices and the state of the state and the deemed best. The state of the state of the mercerotric state of the state of the state impossibility, because of the source failers and has handicaped the more-norm in all the centres of activity in the country, namely the centres of activity in the country, many the countre of activity in the country, many the other organization than one that centred around their own personality -local have an Stater So, but the country of Brother and Stater So, but the country of Brother and Stater So, but the country of the state of the situation and the societ has organized with a working membership of about fully Different the scheme country of the state of the state of the situation and the societ has organized with a working membership of about fully Different the scheme country of the state of the situation of the societ of the situation of the societ of the situation of the situation of the societ of the situation of the societ of the situation of the societ of the societ of the situation of the situation of the situation of the societ of the situation of

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Henry IL Warner, sec. 2062 Lincoln Aver

A Letter from W. J. Colville.

In a nd Mrs. Lillie and Mrs. Lillie by Mr. wh Be Mr

eruria ad beautiful verking in April 30th, v ecking in Burbank II. Allie's inspired eloques. I beauty with the passi-will be at delight to in the Eastern States u many platforms g summer sea-rancisco while M all, Los spe was Mrs her to we i. rry home-like to ns. The extre-of the city and ar-famed metro te as interestin y mind, there rn which there is the Odd Streets, be a ve. hower of the a was an the An tey to I recom May

The chilosophical Journ construction, which account and is under; mts' for its The direct ag their utmost to put olid business foundation speak definitely concenterprise us ut so far I c

ifest at of spiritual ng the many ing practical Francisco, 105 Steiner and excellen idealin the hon Street, in. Hei ararily Anderso in Fol now temp Charles J. very gifted cturer and son platforms with Cruz, who is a inspirational le chameter. The soung m ough nd San sort man l on the ably toge t pa ns ge of concern-hods en of d ent

The d and is receiving a fa Miss H. M. Young, in California now as assachusetts, attende The Children's Loccenn ducted and is receiving a in port. Miss H. M. Young, home in California nove a lark, and kains nany bail its treaminy. I am still and as L has to wist (or reiends in Partham, Oral reiends in Partham, Oral reiends in Partham, Oral reiends in Partham, Oral reiends in Society of Sp June 4th. 11th, 18th and 2 in Achington Bail and on rnia now as tria now as trs, attends many balls am still a visit Onset unmer, I ha nd, Oregon be formerl o sessions in the inter bird of pa and other end other East-have arranged with it, to specif Jane in are now completed i that Lecture for fitualists Sundays h at 2 and 8-uesdays in A days. Also

in Mrs. Mallory's Hall, 131 6th Street, in in the spirit world. At all spe which building is contained the office and worthy subject for perchical-week reading room of that excellent periodical, idder. which building the contained the close and reading room of that excisions performance "The Werld's Advances Thomast." On Ren-tation bound for Section and Washington Ann books for Section and Washington Many people on this Pacific Coast have pleas-atin memories of New Zegland, and some of the kindly, appreciative works I frequently here spoken or the "Panner of Light": and all who are associated with it light Section 2.

Local Announcements

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Dream Poems.

E. Ruthr

There is an interesting editorial in Harper's May number, relating to poems composed dur-sampts during waking hours. The editor mays imes, with the statement that the poems look complete shape in dreams, and were epitten down immediately after waking. The The cam-Hull were The after w through the lady giving her hose account of and its history, The plat-

ain Mrs. Warrin, rather past middle poetical expr line of verse suddenly deep, and, con. chine—a machine which rapidl hly ground out, so to speak, this it ran down (one involuntarily us cal terms), she arose, and har-When arose, and awoke him, these nud of as 1 er c the que ng a cold sobs,' Mr w in fact In Mr

dim goom two tapests is longing to the wall bright colors flame and In my

The the shouts Th

rs of grea ich and loud and strang-ed to be

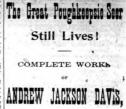
can tell what faint its folds;

ire, which slowly move e wall along: vall along: love, no life, no sour ren# in twain by sobs

the editor dot garding Mrs. War their effect is of in the composition, the cultivated the habit of he freedom and absorp-surprised, herself by an utisfactorily attained in minimum portrayed in The array of the situation ports never satisfactorily atta-hours. The situation ports lines is, we understand, y actually her own, and thi ent which enables her to is distinguished fram her i is characteristic of the tra-thas enhanced the prosperi-to possibilities of the wor-regenes. as he function is characteristic of the trace a dream has embaned the prosperity of 4, not the possibilities of the worker, used of these dream poems as have a r explanation that mysterious sublin onlity to which recent proyeche spe-has introduced us, and which seen r wait for the unwary, though we cay et feuda and allances before unrees of the and alliances before up courselves to its guida ers to Coleridge's "Kub at of a poem composed by an anodyne. H

Cl rly, Variation of the second second

ts, it is a Several dimension for percheduracities on Beveral dimension for policy ranging through stranges lines of postry ranging through train as I work; once I several dimension to last to correspond, and I was assist to fast to correspond, and I was assist to fast to the several dimension of the line of the I tried to keep some of it in mind, hurt complete wathing, it all aligned wary. In a mal condition, it is simply impossible for owner externey it. Therefore, and have had, poetic experiences in dreams, to describe them.



ing Twenty-Nine Volumes, all neatly be

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Price of e works by A. J. Davis \$20.00 For sale by BANNER OF LIGHT FURL'SHING O



BANNER OF LIGHT.

to the writer. Harwichport is one of the most attra summer resorts on the Cape, and yooms, tages and board can be had at very mod rates. If, you can easily the occash, if you deep see, fashing, if you take pleasure in water bathing and boating, visit this can July .-Albert P. Bling.

nd m

Parkland Camp, Philadelphis, Pa.

Sunapee Lake Camp, N. H.

Tacoma, Wash.

Tacoma, Wash. The Annual Composetion of the Splittan-ists of the State of Washington will be held at the Edgrowd Camp Grounds on Surprise Lake, combredding July 30th and ending August 20th. These grounds are owned by either from Tacoma or Sattle by the Inter-urban Electric Cars. The Annual State Convention will also be held at the annue place on August 1ast and 22th. Splitth lister the Convention will also be held at the annue place on August 1ast and 22th. Splitth lister the Convention will also be held at the annue the Convention will also be held at the annue the Convention will also be held at the annue the Convention will also be held at the annue the Convention will be able the annue that the Comp, where the will receive a hearty we also the convention of the Conventions at the former from their Wenterliness at the di-ferent Sound cities. —Geo. E. Knowden, sec.

Unity Camp, Saugus Centre, Mass.

The season's work at Unity Camp, Saugur Centre, will open on Sunday, June 4 and con-tinue every Sunday until the last of Septem-ber.

Vicksburg Camp.

Cure Your Own Kidney

Cure Your Own Kidney and Binder Diserses at Home at a Small Cost.-One Who Did It Glady Tells You How. Mr. A. S. Hitchcock (Clothian Datley) readers who are suffering from any kidney or binder diseases, that if they will send their address to him, he will, without any charge care he so successfull used. Knowing, as he so well does, the failure of almost every other treatment in stubborn hands of every suffering man and woman this simple, inexpensive and withal positive means of restoring themsives to basit. It for any cost of the so the solution of the solution of the simple, inexpensive and withal positive means of restoring themsives to basit. It for ame servenus offer while you can de so without exet.

New York State Convention.

New 1076 State Contentions, The 5th Annual Conversion of the New York State Association of Spiritualists will be head in Empiritualists may be approximately seen of the state of the state of the state of the data all Spiritualists and Bherals are most ordially invited to be present. A large number of good speakers and phe-There will be choice music. Elecutionary readings will be given by our fatented elec-tionic, Mass Viendra C. Moorer of Dryley.

angements have been made for reduced at the Empire Hotel for all visitors and

Let each one endeavor'by our presence and inthusiasm to make this the most interesting munul meeting yet held. "Herbert L. Whitney, secretary. 25 Irring Place, Brooklyn, N. Y.

Reception to Mrs. Sarah A. Byrnes.

Reception to Mrs. Sarah A. Byrnes. A reception is to be given to Mrs. Sarah Mrs. Sarah and Mrs. Sarah and Mrs. Sarah Mrs. in Ised Mers. Hail, 304 Termont St. Gatan, by the Ladies I recent Uiton and All frends of Mrs. Byrnes are conviluting with the same second the same second strain the to a gest Mrs. Byrnes and hid her Good Speed, for she leaves Poston very soon for he semmer, and in the early full she goes to Ice around and in the carly full she goes to Ice around and in the carly full she goes to Ice around and the secred and the second she for the same second in the carly full she goes to Ice around and the secred and the second she for the same second and the secred and the second second second.

Pennsylvania Spiritualists.

Pennsylvania Spiritualitis. Madi good progress is being mid bowright call has been agreed to be not in the semarit-vanis State Association of Spirituality. The call has been agreed to by rocieties in Phila-dioplar, Philotarn, Tituvrille, Washington, The time and place of holding the meeting is not set agreed upon. Many persons as the need for a State association. It is not drive seminate the cause of Spiritualism. We need to be active in Pennsylvania and become soor national efforts. All individualis and societies in this state who feel an interest in this movement and desire further information will places are diverse. Washington in the Market Spiritualism. We Generge W. Kates. Thornton, Delaware Co, Pa.

Health Is Your Heritage.

F. A. Bennett.

Vicksburg Camp, Mich., opens July 30 closes August 20. For full particulars add Mrs. Jeannette Fraser, Vicksburg, Mich.

dy fo

Particulars and circulars can be had from Elizabeth M. Fish, secretary, Floral Heights, Parkland (Eden P. O.), Pa.

Our Jome Circle.

MINNIE MEGERVE SOULE

Larve

B

My little maiden of four years old-No myth, but a genuine child is she. With her bronze-brown eyes, and her of gold-Came, quite in disgust, one day, to me.

Rubbing her shoulder with rosy palm, As the loathsome touch seemed yet to thrill her She cried, "Oh mother, I found on my arm A horrible, crawling caterpillar!"

And with mischlerons mile she could scarcely semother. Yet a glance, in its daring, half awed and she added, "while they were about it, mother," I wish they'd just finished that batterfly:"

They were words to the thought of the soul that turns From the coarser form of a partial growth, Reproaching the infinite patience that yearns With an unknown glory to crown them both.

Ah, look thou largely with lenient eyes On whatso beside thee may creep and

On whatso beside thee may compared reling. For the possible beauty that under underlies The passing phase of the meanest thing: What if God's great angels, whose

Rel

lore Beholdeth our priful life below, rom the holy height of their heaven above. Couldn't bear with the worm till the wings should grow? Mrs. A. D. T. Whitney,

A Link in Our Golden Chain. A LINK IN OUR Golden Chain. BLESSED ARE THE PEACEMAKERS. The Gospel.

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little necks as they pray for the ark keeping the faither a way and faither wire for the faither and the set of the rough shock feet battle. One faither the base and secred of the secret and the set of the secred and the secret and secret and the secret and the secret and secret and the secret

Spiritualist keep something for the ar friends of the interested in the murder? Think is spirits of those life in such a the mational not stop this wholesale wful condition of the into that other

The Seng of the Nightingale.

The following story was given through the mediumship of Hella N. Bastian and was translated from the French by Mime Innes especially for the little readers of The Hom Circle.

In the silence of the night there was a ustle of winds. Nature's spring time ac-nowledged the resurrection of love and the tars sighed their sighs of wisdom and annines.

rustie of winds. Knurve's spring time ac-knowledged the resurretion of low and the stars signed their signs of wisdom and "Motter, signe a song." begred a little sick how, weak and pale, as he looked at the point face of his mother. A dot the nother, which she risk was approaching, had but one desire to hide this fear from her belowed child. And that he might not genes it, that below here the seven that burner and the nother child. And that he might not genes it, that below here there set that burner in here here and a veil seems to cover may gene. "Sing when the soull is tortured and almost beside back the trees that burner of the seven to a veil seems to cover my gene." Sing when the soull is tortured and almost beside bied with grief and carried in the here is to compare the sould be approached by the sing and a veil seems to cover my gene. "Sing mother, sing the source of the shadow en-timation of the second second second second probability of the source of the shadow en-timation of the second second second second and be setted even to the gates of the genesis away from this earth in which in "Sing mother, sing the source of the second sec-ton second second second second second second and burner, sing the source has a shadow en-time the source second even to the gates of the genesis away from this earth in which in "Sing mother, sing the source that my later throughts may be mingled with the sweet har-maly of nour voice." "But mother, sing the source that my later throughts may be mingled with the sweet har-mal of the injudged to the start with and in the chamber over the sick below are the one of 11.64, the other of "To by way, my sinter," and the Areal of "To by way, my sinter," and the Areal of "To by the size mether."

and in the channels over the sick bed two brother between the one of 1.16, the other of path. between the the the the the the the the "Go thy way, my sister," said the Angel of Death, "thy task is ended. Before the sun shall have embraced the mountain's top with its rising rays, I shall have carried this soul to the land of truth and freedom." solid: the Angel of Life resided its arms and solid: the Angel of Life resided its arms and solid:

But the Angel of Life raised its arms and and: "Lines minute, one more minute of life; then I will give rout this soul that you may conduct it to the land of truth and freedom toward which your mighty wings have bories as many suffering ones." Death, and opening her larger, black wings, sparking all over with tears, it covered with them the face of the sixt boy who, overcome with delight, listened to the song of the "Pee, only one minute, my sister; then I will bear with me this soul to the unknown commery."

"Yee, only one minute my sister: then 1 will bear with me this soul to the unknown The Angel of Life radiantly heard the algorithm of the repeated, "It is love which sings." and the mother ardenity prayed. The nighting upon the bioasoming branch-ins delights and its criefs. And the Angel of Life breathed upon the wings of the Angel of Death and drove away the glistening tear-drops as they fell upon the radiant face of rever and quieted the argin times and, may here any prayer, opend its wings and, may never the angle of Death, overcome by the strength of love and prayer, opend its wings and, may now the land of truth and the dom to which agon this earth love alone shows us the way. Hans Anderson. "The strengt hours is the manky confersion"

The truest honor is the manly confession of wrong; and the best courage the courage avoid temptation.-Thackeray.

avoid tempinion - that the series -The sun set, but set not bis bope: Stars matched this utfrance sublime Area tachtar and words more soft than rein Brought the Age of Gold again; His action won such revenues sweet As hid all measure of the feat.

It Was Almost Too Late.

It was Almost Tes Late. The share a party of ten Rei Cross nurses to Japan, was taking in Philodelphi about the party of ten Rei Cross nurses to Japan, was taking in Philodelphi about the reit of war nursing. "Didines could fick to obter that may count." Thy count went soul cohing, every short manded, and therefore he stopped at the manded of therefore he stopped at the reitm. "Lood at the rabbit. How went the terms." Tood at the rabbit. How went the terms. Tood at the rabbit. How went the term of the the terms." Mad at the same times she suffed, grim each and at the same time she suffed, grim each and the same time she suffed, grim each and the same time she suffed, grim each and the subtit today. The order would are been too late. "Exchange."

have been too late."-Exchange. Berry He Speke. OM M. Gardiars had sufference with the local grocer, and he openly arowed never too patronise the shop again. Therefore the grocer in question was agreeably surpresed when one affermore hypomode of sugar with complete nonchalance. Tradence would neve dictated silence, but burns nature is weak, and as he fue the string the grown declared only the other day. that is true, and . Laboud not neve dones when an halks and Take, no sand for por-ting the methan and Take. The fust received a ting the methan and Take. no sand for por-ting the methan and Take. The son the received a ting them."-Belected.

heanty at on their of most if y

The Difference. elegate from Boston to a recent conference in Philadeiphia told r gives by a certain pupil in thile schools of the Hub. in answ on put by a professor of natur told of the in one of answer to a natural hishe pu

BANNER OF LIGHT.

question put by a protected of the difference of the difference of the standard of the difference of the difference of the standard of the difference of the standard of the difference between a biped and a quadruped is two legs."-Woman's Home Companion.

What a Soldler Did.

Twas at the battle of Resaca, In Georgia's fair domain, And the grey and the blue were in deadly strife. And the bullets were falling like rain.

They were near a deserted southern home. Whence the people had fied in fear: Forgetting the dear little tri-colored cat, Which still to its home lingered near.

But lonely and hungry and frightened no It uttered a pitiful cry: In a moment of silence it fell on the ear Of the coys in blue near by.

And a soldier brave, with pity heard That plaintive, beseeching "mew." For a tender as well as a loyal heart Beat under that coat of blue.

With no thought of the danger or risk of life Of the terrible rain of shot. The roar of the cannon and burst of shell, He heard but heeded not.

But springing over the sheltering pile Of rails that hid him from view. He rescued the poor little trembling thing. And back to his post he flew.

And when the noise of the battle ceased, The kitten with them alway; And many a weary hour she beguiled, With her antics and graceful play.

Do you say 'twas an act of little note To rescue a worthless cat?

To rescue a worthless cat? Yet the angels, I think, looked down that day On no manifer deed than that.

H. M. Haight.

How Did the Dog K

<text><section-header><text><text><text><text>

The Zoo in the Sky.

V. B.

Oh say, did you know that up in the sky There's the funniest kind of a Zoo. With animals all made out of stars, And never a scating, or cage with bars, To keep them from breaking through?

There's a wee little bear, and a big one, too They are polar bears, I think; But they never growl as, round the pole. Night after night, they steadily roll, Never stopping to eat or drink.

There are lions, too, but they do not roar; There are dogs that do not bark; With a-tam, a goat, and a unicorn, (Thongh none of them ever use a horn) And the done from Noah's Ark.

There's a dracon, but he's very tame, There's a wolf that will not bite; While a fox and a goose, in a friendly With one another frolic and play On every pleasant night.

An owl, a crow, an eagle, a swan, And a flying horse are there: But their starry wings they never spread, And the centaur, queer, with the hum head Never prances in the air.

The whale can't apout, because there is No ocean if the sky? The dolphin, the fish, and the water snake Never a joil swim can take, And the creb is always dry.

The bull never bellows—he's much too The lynx never hunts for his prey; The hare, no matter how gay he feels, Never whishs his nimble little heels Across the Milky Way.

Ladies Can Wear Shoes

Ladice Can Wear Shoes Tone das manipe after units Allen's Poot-lans, a porter to be shaken into the shoes. It makes thick or new abose foel eary, if we pretest conford discovery of the are. Curve and provents welling the the scale of the internet or swelling the scale of the scale the scale of the scale of

prope to grasp every

e joys you leave them

Charles Walker, Providence, R. I.

Chartes walker, results a man who I should say was about 30 of 60 years old. He is quite fall, very alim, dark curly hair, bine eyes and has a dark mustache. He says that his name is Charles Walker, and that he

Hlessage Bepartment. GIVEN THROUGH . MINNIE M. SOULE. rt of Seanos held May 9, 1905 S. E. ST.

SPIRIT

In Explanation. The following communications are given by Mrs. Socie while under the control of here way middes for the good of the individual secth. The inseases are reported sense error here to be a sense of the "Bas-or other networks of the "Bas-def other networks of the "Bas-def." These circles are not public.

To Our Beaders.

To our Beaders. We exceed request our partons to reify such communications as they know to be based upon fist in these columns. This is of Light" as it is for the pool of the reading public. Turth is truth and will beer its own burden. Herewer II is unde known to the us to ful chose whom you believe may weight them. Many of them are not Spiritualists are ubscribert to the "Banner of Light", so may we said each of you to become a missionary for your desameters. -----

INVOCATION.

INVOLATION.
In the part of the p

MESSAGES.

Annie Jennings, Bradford, Iowa.

Anie Jeanier, Bradford, Leva. The first spirit that roumes to me this param-ing is that of a girl who says that her name that a set of the says that her name is a start of a girl who says as clear, perty-not yer, stort, and she comes to me with which a desire to say st-few works to her parameter that I feel impressed to help her all ford, lows and for a long time. I have been very close to her. I have seen her poing hack and fort to my which house I have been very close to her. I have seen her poing hack and fort to my which house I have been very close to her. I have seen her poing hack and fort to my which house I have been very close to her. I have seen her poing have been been been been been been been have been been been been and how the same been been been how the same been been been been how the same been been been been how the been been trying and I feel are how the been been been been how the been been

Jane Wise, Richmond, Va.

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Seek only the good, and only the good will come to you. Patience and perseverance accomplish all righteous desires.

HAT 27, 1903.
New Mit Perithenes R. I. He have yop of the perithenes R. I. He have you have

Arthur Storey, Bergen, N. J.

be able to do it." Arthur Slorry, Berges, S. J. There is a your boy 1 howed think about the other states of any states of the states of the states of any states of the states of the the states of the states of the the states of the states of the states of the states of the the states of the states of the states of the the states of the states of the states of the the states of the states of the states of the the states of the states of the states of the the states of the states of the states of the the states of the states of the states of the the states of the states of the sta

John Martin, Fitchburg, Mase.

Grup and being so honesome." **John Matthier Nickburg, Asso.** The source of the sourc

GROWING OLD.

H. M. Edmiston.

My wife and I are priving old. Transient plessness are on the stane. We soon shall pass within the fold. Our spirit friends to are taggin The years have flow no addight yak wing Each year some new delight yak wing and happy as the bird that sings. We view the glimmer of the dawn.

Bright numbine cleans along the way When vanished years we review. Midst darket gloom there gleans a ray Of the bright sunshise peeping throng Some transient sorrows gave us pain. Our tender birds would faile away To bloom goon a higher plane — Freed from the form of mother clay.

We have no fear my wife and I. Superstition we have outgrown. This truth we know, man does not die. Spirit communous we have known. Belief in creeds availeth anaght. The seed we sow we also rean Salvation's scheme with like is format. It hulls the brain of men to sleep.

Patience is not a virtue

from Our Exchanges.

The Sin of Imp

The Sia of Lagartiality. There, if is used a fai-minister provide the second state of the second state stat

These **Second Second Life, Percent**. The inversion is all in the second secon can no l ás cont do a inati

We, Too

We, ros. We do not hold ourselves responsible for e uterances of our contributors—whether fact, hetion operry. Some few still hold bid and thus excusable. But the advanced ader can always afford to be charitable. hen he remembers that he too was once in her bugshoos in mediumship and Spiritual-m generally.—The Sumflower.

A Ples Against Crnelty.

A Plea Against Crarity. Can we not teach our bays that there are ways of enjoying the Yorest that will not cause agony to the inhabitants of the forest? Can we not so educate them in feeling the sufferins of any creature high they caused fortunate animal is tugging at the cruel steel trap they have set, trying to extricide itself, and moning with pein all through the long hores of the might. Can we obtain the long hores of the suffering set of the beauti-fortunate animal. The suffer set of the second lies or bear, or the dying eyes of the beauti-for deer? To think with symmthy and pily of the sufferings of wild animals form from their forest thome and carried to be priori refuse to encourage any amagement or recre-ation that causes suffering to the provide the mat-tion bart. Set of each of the priority of the suffering is most necessary, and it must come before we can call in the Teoremoter causes suffering to man or be ing is most necessary, and it we we can call this a Chri a civilized world.—Our Fourfo

Religion Before the Bible

Bulgion Below the Bible. It is worth while to remember what many upple seem to forget, or indeed never have outh of ... the fart that religion existed frow the Biblied decuments were written the second second second second second is injured to what the geal attracks and is indered to what the geal attracks in the second second second second second light of the second to the second second second second second to second second second second second second to second to second to second secon people though before which

A Fundamental Factor.

A Pandamental Pactor. A fundamential and indipersamble factor in the elevation of our Cause, and one which we may all abundantly possess if we so defice, is a deeper realization and more persistent culturation and practices of the lowershiphilon, abundant manifestations of spirit power de-pend upon this. Let Spiritualists present abundant manifestations of spirit power de-pend upon this. Let Spiritualists mesent abundance, fit heralds of our couple of "dad tidhags." If the she so the ach anisresarry day we will be able to review with satisfac-belind in the enverond march in the spiritual evolution.—The Messenger, Australia.

A Reverend Anti-Vaccinator.

A Reverend Arti-Vaccitation. Hencing here on mail-vaccitation lectures the flow C. A. Hail delived a under the sec-station of the sec-station of the sec-station would not here favorable security and oret again. The security of the properties of the security of the se

Uteptan Japan. Some interesting state concerning the ex-tent to which the Aparese have mastered the art of Hrigh-add far atlainment of grav-gravity and the masteria atlainment of grav-gravity and the masteria atlainment of grav-gravity atlainment of gravity atlainment o

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uine civilization were presented by Mr. So usi M. Fox, at a meeting of the Japan So ety of Lendon, on February Sth. It appears that societies for the prevent of crueity to children or animals are nonand a Pow, of a meeting of the Andre Society of Landon, as Debrary end. A support that societies for the prevention of creative to children or animals are mon-ex-transformed and a second of the Week is not regarded a description of the Bardericken with cheerfulness and arrivate and arransformed and women. The creations was been and women and the societies of the societies of the Bardericken with cheerfulness and array of the societies of the societies of the Bardericken with the societies of the Bardericken and they live up to the princi-otenation professions. A dapanese mere-stration of the societies of the societies of the principal societies of the the societies of the

Russ versus Jan

Bass terms Jap. The Christian Rumsian do not seem to feel bound to keep fath with the beathen Japs, if we can believe the newspapers which re-port that 230 of the 537 soldiers and officers regiments at the front, and to to follow their regiments at the front, sold the sold the regiments at the front, with Rojestrenaky's fact. Let us hope that, when the Japs turn the japs and the sold the sold the sold the sold the sold the sold the let all the sold the sold the sold the let all the sold the sold the sold the let all the sold the sold

"The Trial of Jesus."

the one ath Seek

"What Have You to Stick To ?"

seeing an average in the paper even who is steel for privates. It has paper even who is a steel of privates in lower orders than he to two him absolution before his death. "There is some expression of doubt in all privatly condemnation, and to hold up a hell-innt example. But, who are with my doxy. Thus we are greatly indicates to each other-dense infield to the Sanhedrin and the Ro-man laws and the Pagan doubtines. The may-teriality, who has no beliet in a continued vertice of the sanhedrin and the Ro-man laws and the Pagan doubtines. The may-teriality, who has no beliet in a continued vertice and her many doubting the sanhedrin in the match and the matching of the sanhedrin in the matching nothing to takk to the the spirituality if the matching using a sanhedring of paper. My own mother seem the world by large own pen: T die happy, my son, as a spirituality if he has bless the world. The sanh and the fast of the sanhedring our responsi-bility and taking up the labors of our minds and sonds, joat where we lave them off here. Than the strengt our found in the sanhedring our responsi-bility and taking up the labors of our minds and sonds, joat where we lave them off here. Than an evenilling to go, heing reindices of the targer opportunities in the wind here the san-der the sanhedring and here the sanhedring of the targer oper tuning and here and here the sanhedring of the targer opportunities in the sanhedring of the sanhedring of the targer opportunities and the sanhedring the sanhedring of the sanhedring of

lians, ne willing to go, being confident of the interest, power starting of the second second second power, "Taking and Doing". In part she power, "Taking and Doing". In part she power, "Taking and Doing". In part she power, "Taking and Doing". The second second second second second second second second second power second and effect to insure correct desizations. By right thinking, we will soon set to doing right. Mode set thought best doing right have been second s

who hunt for trouble soon find it

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invaluable. Ni

ETIOPATHY.

Banner of Fight.

BOSTON, BATTEBAT, MAY 27, 1905

SPIRITUALIST MEETINGS IN LOSTON.

alist Ladies Aid Society. Appleton Street. Meetings every Friday after-as meeting; Evening 6.18, supper; night ALL I meeting. Iritual Temple, corner Exeter and New-ets. Every Sunday, lecture at 2.50 and 7 50 p ther Wednesday evening Hypienic or Vegetari ther Wednesday evening Hypienic or Vegetari berr Mitseit, Perr Munka, Joseffe al. (26 and 19). Derrichten Steine Steiner in Steiner verstehen einer Verstehen Steiner in Steiner verstehen und Verstehen Steiner Steiner Steiner Hall, 177. Tratizationen Avenue, Steiner hundrichte, mit der im Berrichten Steiner Beitrichten. The Lander Steiner Steiner Beitrichten. The Steiner Steiner Steiner Beitrichten. The Steiner Steiner Steiner Beitrichten Steiner, wert Fünderder, Insteiner und 18 auf der in Berrichten und Steiner auf der Steiner Beitrichten Steiner, wert Fünderder, Insteiner und 18 auf der in Berrichten und Steiner auf der Steiner Steiner steiner Steiner und Steiner Steiner, steiner steiner Steiner und Steiner Steiner Steiner steiner Steiner und Steiner Stei c.s. and usual meeting at 7.47 p.m. Mrs. S. 7. Melder, "Default," Control of the second at 7.5 means thread, every Weinsday, at 2.9 p.m. Sup-per 4.1.1 "And Default second se

Societary Rews.

Correspondence for this department should be ad-dressed to the Editor, and must reach this office by the first mail delivery on Monday morning, to ensure inser-tion the same seed. We with to assist all, but our space is limited. Use ink and write vlainly.

Boston and New England.

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not carry one beyond the grave. In was different in that it was a and not a belief and carried a t only through life and did not at the grave, but met him there

with those goes before and excited them in their life of eternal programming. The speak-er approach upon the minic of the marger were stations to help their friends in the in-were stations to help their friends in the in-ternal, they could not do it without these friends helped themselves: thus he brought the douring a full help house very forcibly. In the evening the hall was filled to its init with those who came for the truth as preached through the controlling intelligences to an approximation of Spirithford was the dour-tional aspect of Spirithford was the spirit vite.

of the medium. The subject was, the shoes the in his work of Bejfruik man and he handled it is his sub-explored by the subject was, the shoes will be a subject to the subject of the subject is the subject of the sub

The summer months atter a succession contained in the second s

A Spiritualist Drama.

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New York State Convention.

e Spiritualists of New York State: r Fellow-workers:-In behalf of the York Association of Spiritualists and officers, I gladly extend to you greetto you g

Anowing something of the interest you pre-taken in the normenet, we desire to acynes our appreciation of your efforts lowards the presentation to the world of the grand truths to be the solution stands and which human family of and the betterment of the presentation of the presentatio

an family. Is larger interpretation of life and its cases, the newer and more beautiful con-tion of death and the after life, the alizing of pulpit oratory, and the soften-of creeds, are some of the first fruits of

ritual unfoldment and hav mpse of the wonderful pos-foring co-operation betwee and the living has opene of earth. h its varied forms has been as to be, the avenue throng is inspired to give these ad w w ine disember

BANNER OF LIGHT.

and while manifest is spire to give these ad-which manifest is applied to give these ad-inity of Her and size Spiritumists are the natural guardians of mediumship and of the true thus plotteen the two worlds, the true thus plotteen the two worlds, the true thus plotteen the two worlds, the rest thus plotteen the two worlds. The rest thus plotteen the two worlds were the two the two worlds and the other input and the second the two two costs and the two worlds and the other thus the two worlds the two wisdom of all Spirimilies in the great En-piere State, and the uree not only that all so-ticities be fully represented, but also that a spirite State, and the urees the two and participate in the deliberations.

Most sincerely yours, H. W. Richardson, Pres. N. Y. State Asso. of Spiritualists.

Topic for the Progressive Lyceum Sunday, May 28, 1905, S. E. 58. OF THE APPLE. STORY Gem of Thought:

In the heart of the seed, buried deep, so deep A dear little plant lay fast asleep.

"Awake," said the sunshine, "and creep to the light." "Awake," said the voice of the raindrops bright."

The little plant heard, and awoke to see, What the wonderful, beautiful world might

Selected. For information concerning The Progres-sive Lyceum, authorized Lesson Paper of the National Spiritualist Association, address John W. Ring, Spiritualist Temple, Galves-top, Texas.

The Crumbaugh Spiritual Temple,

In the "Bannier of Light" for last week was quoted an item from the Chiese Rower Herald regarding the will of 1 to Rower baugh. Since the paper appeared Mrs. S. C. Cunningham, the well-known medium, for-wards us the following relegraphic despatch which appeared in the Pawtucket, R. I., Re-porter of May 20th. The despatch reads as for "Photonement II. Mon. Mrs.

follows: the series are despited even of the spirits of friends long dend inspire the late J. T. Crumbaugh, a wealthy banker restart Mc-Lean county, to write a will be and his for-tune to the founding of what will be the most richly endowed Spiritunlistic church in the world?

Lens county, to write a will leaving his for-icitize endowed Sprithumistic church in the "The believers in the crit limits that they are also been as a seried by the series of the four years and the series of the series of the four years and the series of the series of the four years and the series of the series of the four years and the series of the series of the four years and the series of the series of the four years and the series of the series of the four years and the series of the series of the child of Senator Stanford, spritt of the only whet the series of the series of the series and then hidd away to await the end. On the series of the series of the series of the four years are and periodically he would have it read over to him. He made no these the wild: The will always suited me, and 1 be-ther hidd away to a month series hid deth. He then wild: "The will always suited me, and 1 be-ther the add the witheses are confident on the series of the mind when the will was drawn up. There will be no context as there are no children and the widow is as a the series of the series of the mind when the will was drawn up. There will be no context as there are no children and the widow is as

"The level in wear, in the me, and I believe that its mise neb better now than it ever did before." The determination of the method of the second the second the the second of the second the second t

This beliated storp of the annual session of the Troy Conference of a result. Subset of tops is now zong the rounds. Multiple of the Conference were very fond of spring water, and after every service many of them could be found at the Hathorn Spring, the Conference. The lad who serves the varies say the record is seven plasses at one stand-ing. He was saked one day if the varies the up-to-date on the "Who, and he replied in the is in the fourth" I took the dominial few minutes to recover. "The Gravitle Southerl

minutes to recover.—The Granville Sentinel. Concon Carter a handwriting it is hild, was perhaps, after Dean Stanley's, the yeary worst of the last century. The present Arcibaloop of York, Dr. Machgan, one surprised one of received an anity mark in the hardly zero this morning. It is very hadly written, and I can hardly mark is out; but you have a super-ture it is sure to be abusive. The man has make it can: The steering and the bandware of the surprised and the steering. The super pointing: "The Carter at the source of Carter and the steering of the Carter at the loss is obtained by a sate from Canon Carter of Clevert—The charling and Carter at the of Clevert—The charling of the Carter at the Clevert -The Charling of Clevert—The Charling of Clevert—The Charling of Clevert—The Charling of the clevert -The Charling of the clevert - The Charling of the clevert - The

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WONDER WHEEL SCIENCE

Daily Guidance for All, by Birth Numbers

Ry Professor Hen:

According to your Month - Date of Birth, in the following is your Birth Numbe March 21 to April 20. 4.-Jane 21 to July 22. 7.-Sept. 23 to Oct. 23. 10.-Dec. 22 to Jan. April 20 to May 20. 5.-July 22 to Ang. 23. 5.-Oct. 21 to Nov. 22. 11.-Jan. 21 to Feb. May 20 to June 21. 6.-Aug. 25 to Sept. 23. 8.-Nov 20 to The 22.

(These Birth Num erwise explained in my be

(Inces Birth Aumbers are coherevise espin Having found your Hich Number in the above, as given for the above dates of Birth, then find that Birth Number in the Top Jine of Figures marked "jurit Nest" in the T of Birth Birth Number in the Top Jine of Birth The Coheren of Setters under other, unless you have a Key for other Coh-umas. Look down, your Column and see what Letters are Marked in it. The letter means las of the letter days. Carry grow on the of the first days. Carry grow on the one of the letter days. Carry grow on the line of the letter days. Carry grow on the will find the Date of your favorable days far-Birth Nos. 1 2 8 4 5 6 7 8 9 10 11 12 1ay 22- - G - M - E - K - B - F - 24-25- F - G - M - E - K - B - F M

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ing the cays for which the isness is made. It may be one or both of these days. Take ad-vantage of both, anyway, as best you can. The letter B shows where the Moon is each day. If the letter is E, it means that your

triple order of changes is same the second second

t there." "On year, but T was there." "Drypen you say 'I then it has reference "Upon you say 'I then it has reference in the say of the set of the say of the "Carried" is not that the case with explosity. "We have a say the sate carriedner Bedy. We never hear a native person say 'I am dead, or Ti

MAY 27, 1905

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A minister who makes it a point to welcome the minister who makes it a point to welcome the new a Swally, one weating after meet-ling any a start way and the start of the pressing the hope of her regular attendance and said that if she word he at home some and start if she word he at home some "Tank you," she mid, bashfully, "but I have a faile." Three members of the contregation shoot news and hear it al.

candidate for priest's orders, preaching his extempore trial semon hefore Bishop Tati and Dean Stanley, in his preventions began stammering: "I will divide my congregation into two, the coverteit and the uncoverteid." This proved too much for the bishop's sense of humor and the exclassical "I thick, sir, as there are only two of us, you had better as which is which. "The Christian Register."

Hone is a King! In the world without and the w He maketh all things new; The touch of sorrow, the stain of Shall lies from the gate when th in, From the chill night's damp-s

sorrow, the stain of sin, m the gate when the Kin

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