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Written for the Bannor of Light. THE ANGEL, TO THE WEEPING POET.

BY 184 AMEND EBERHART. God will uphold theo, Nover fear: I am an angel. Ever near 1 What if thy trial is hard and long? Quail not; when sorrows around thes throng. God is but making thy spirit strong ! Triumph and live I Trials will give Power to conquer the tyrant Wrong I Buds must be bursted Ere the fair flowers Smile on the sunlight, Cheering the hours. Gold must be melted, and tried by fire. Every new sorrow but lifts thee bigher.

Souls must be strung, ere the tuneful lyre-Wakens a sound Echoing 'round. Bidding the world to a God aspire ! Do not the subbeams

Search the night's camp. Seeking the lone star, Lighting Its lamp? Thus mov wert chosen to aid the right; Why shouldst thou tremble with wild affright?

I will be near thee, clothed in light, Guiding thy youth, Giving theo truth. Aiding thy pen with an angel's might ! Ohicago, 11.

Writton for the Banner of Light.

THE LORDS OF THE CASTLES.

A TALE OF THE BRINE. BY ELKANAH STRANGE.

CHAPTER XIV.

LIPE AT THE OASTLE.

With this new accession to his domestic force, the)Lord of Resenteim seemed perfectly satisfied. He hereelf, and now it became almost a second nature. now began to lay out for one of those periodical Since the unhappy occurrence of a little time ago, measons of jollity and mirth, hearty and headlong, her whole demeanor was changed. In the presence for which his name had long been noted. In fact, of her father she was not the girl she was, and she he would in the present day have been considered never could be again. He had weaned her, nay, he insane, judging him altogether by his conduct ; but had driven her from his heart forever. for those roystering times, however bizarrs and rookless he might be, the more certain was he to be applauded.

In the first place, it was incumbent on the lord to present the stranger to his daughter; for she was fair, she would be sure to challenge his admiration, she could do much to enliven his stay, and, chiefest such an act, and that he folt himself. 1

excitement. Why could this be? Had the stranger said anything to her that could properly cause such a sensation? Oh. no: but, though nothing of the nort had escaped his lips, he had nevertheless thrown off a cortain subtle influence, something so minutely magnetic and potent, that she falt as if she had brought it away with her, and that it clung to her as a garment.

Ah, it was at length revealed to her, as she paced her floor and tried to understand her feelings. It all proceeded from those eyes, those basilisk eyes, those rostless, searching, terrible eyes, that roamed around and around her, that encompassed her heart on every side, that knelt to her, prayed to her, wowed to her, as she stood there before him! She was a believer, like all others at that period, in the power of the "ovil eye;" and whether the strange and indescribable eye of this stranger was one of that kind, or there was magic witchery about it of whose secret she could never become possessed, was all a complete puzzle to her thoughts.

But walk which way she would, or look in whatever direction she would, there those same plercing black eyes-eyes the like of which she had neither seen nor heard of before-seemed to meet her. They were up on her wall. They gazed down through the ceiling. They looked in at the window. They glanced through the heavy door. Nothing but eyes-only eyes in the room-she should see them and dream of them forever.

And by this time the reader should understand that it was these same eyes, and nothing else, that took captive by their practised witchery the soul of Withelm in far-off Constantinople, and extorted from him the dearest secrets his unhappy heart over hold. The days ran on. The maid saw but little of the stranger, though he was ever on the alert to catch sight of her. He felt now that, since the ice was broken, he needed no assistance in the matter. His own experience was sufficient to marshal him the

way. But Gertrude kept close-closer than was hor wont. Her father, however, had been watchful so long that she had fallen into the habit of scoluding

In his privacy, too, the Knight acknowledged to himself that Gertrude was one whose like he never looked upon before. Here was a chance for a conquest. First, he would gain the favor of the father -and then, his way to the heart of the daughter was easy. As yet, however, he was ignorant of things between the Lord of Rosenbeim and his child, or he of all, she was the sole representative of his family. might have seen at a glance that he had every ad-It would be wanting in true hospitality to neglect vaniage in his hands to begin with. But he knew enough of the feelings of the master of the castle to-

Therefore, on the next-day, he sent a servant to ward Wilhelm to understand that it was not such Gertrude with this message : a difficult matter for him to ingratiate himself Gertrude is wanted by her father. He wishes with the former.

servation altogether. But the moment he wheeled impose upon me. I shall therefore he very happy, ture was capable. She asked herself, too, why she than to her. Please to command me henceforth."

new experience in unraveling it. in number-plunged with all alacrity. The dogs his face as he spoke. "You are indeed a man after away with their nesses placed close to the ground, afterwards. Now let me plan it out for you." They disappeared from the vision like a passing picturo.

Inbyrinths.

her, and she could not shake it off.

The hunt was as exciting as usual that day, and hoim signified that it would be well to return to the do it ?" castle. The attendants bore off with them the proud trophics of the day, gossiping garrulously among similar topics with which they always interested daughter. Do you understand me?" themselves on these occasions. The lord of the castle came sauntering along behind, in company with the stranger. a tana kata di dake

Wilhelm, whose battlements displayed their strong will sconer accomplish our common purposa." front through the treas that walled them in, when suddenly the Lord of Resenheim broke out :

"There; do you see yonder eastle?"

"Yes," answered the Knight, as if he had not "A young fellow holds was i there," said the Lord of Gertrude in her upper apartment. of Resenheim ; "who came has possession in consequence of the sudden death of his father."

"Ah," responded the Knight; " who is he?" "His name is Wilheim ; and the eastle itself is alled Grossenberg. You neger heard of him before ?" " Of course not," answered the Knight,

"There is a story connected with him : a very strange story ! I wish I could repeat it to you." " Is it unsafe to do so? You may confide in my

honor," said the Knight. "I am at present your withdrow with a fluttering heart into another corner guest, you know." The Lord of Rosenheim checked his horse to a still

slower walk, and looked all around to see if any one by her father and the stranger, only a few minutes might be within car shot. Finally, thinking he was before ! secure from from being overheard, he began :

"Wilhelm is his name, I said. He is a young man. What will probably surprise you, too, he loves my daughter ! " The Knight gave his host a look as of astonish

on his horse and turned his back, she was looking, and even proud, to attend upon your daughter, and after him with all the carnestness of which her na- hope to be able to bring relief not less to yourself suddenly folt such an attraction to this stranger. The orafty Knight thus found fortune on his side, when she confessed in the same moment that she co operating with him; and he congratulated himfelt no real interest in him. It was a puzzle to a self in secret at his superior skill in bringing about young heart like here, and she would have to gain a his plans almost as he would have them eventuate. " I thank you, Sir Knight !" exclaimed the Lord Into the forest the party of hunters-cight or ten of Rosenheim, with much fervor, looking round in

were far in advance already, snuffing the air, and my own heart! I shall not cease to wear your shaking their long and graceful cars, and running memory as long as my days last, and very long "Just as you will," interposed the other.

"I will arrange so that you shall be thrown much But as they went out of sight, a slight figure together. You shall ride forth in company every stood like a stake upon the top of one of the towers, day, and then you can sound the girl's feelings; whose eyes pursued them into the furthest woody and, as you are a traveled person, and know a great deal more about the world than she over dreamed It was Gertrude. The witchery was still upon of, you will be able to open her mind to what she ought to know, and so in time she may gradually come to look upon this blind love of hers as a evening had begun to fall before the Lord of Rosen girlish, silly thing. Do you not think you can

"1 feel confident that I can."

"Very well. Then all is fixed. There no need of themselves on the weight of this stag, or the age of saying more. You need make no report to me, from that one's antiers, or the power that must have been time to time, of your success, for I shall be able to hidden in the sinews of the other one's fore leg, and judge better, of it in the changed manner of my " Perfectly, I think."

"Then to morrow the work shall begin. Once more, therefore, let me exhort you to make yourself They had already returned as far as the castle of perfectly at your case in my castle, and thus you

With a simultaneous impulse both gathered up their reins at the same moment, and their horses struck a rapid gait for the road off to Recenheim. Their hoofs clattered merrily as they rattled so seen it only to avoid it when he first came that way. brickly over the bridge, and arrested the attention

She hurried instinctively to the window just as they, dashed up under the castle walls, and, the Knight looking up at the same moment, their quick glances met!

The Knight waved his hand with all his wonted gallantry, bestowing with the, gesture one, of his blaodest smiles.

Gertrude returned the salute, as she could not well avoid doing; but as soon as she could, she of her apartment.

If she could but have known the plan entered into

CHAPTER XV. A "TOAD, SQUAT AT THE BAR OF EVE."

After all had returned to the castle again, the s to his a

greater attractions to the eyes of the stranger, he

dispatched a command to his daughter that she

should make herself ready to appear at the board.

Gertrude heard the summons with a confused

mixture of feelings which she could not explain to

hercelf, but proceeded at once to make the necessary

wrong to mow you up here in this castle, however roomy it may be, when there is so much that your youthful heart hungers for. Oh, I wish I could sit . down and narrate to you, and still not find you a tired listener, the experiences of my life over the wide world 1 I think you would consent to liston." "I know I should like nothing better," said Gertrude. And she betrayed much feeling in her an-

Probably the keen-sighted stranger saw the direction in which her thoughts naturally tended, but of course he made no sign. It was a part of his policy to hold her up before his montal vision, that he might read her like a book, and afterwards take advantage of his information.

"Some day, then," rejoined he, cagorly closing in with her answer. "I will set forth to you the story of my wide wanderings. They cannot fail to interest you, though they were told by the dollest lips." " They certainly will, sir," said she. " May I ask you if you were over in Palestine, in the course of your travels ?"

" Ha, my fair lady !" he answered, with a free laugh, " I am from the Holy Land but recently !" Gertrude new ventured to look up into his face, her own face covered with surprise and glad astonishment.

He instantly fathomed the whole depth of that coressive look.

Her father witnessed the occurrence, slight as it was, for he had been closely watching them; and his face relaxed much of its usual grimness, and his eye kindled with a something that might have been taken for joy.

The Knight lost no feature of the whole scone. Now he began to see that he should very soon be master of the field. The father had voluntarily put imself in his hands, and the daughter was fast approaching his skillfully set tolls. Here was a prospect for him even better than he had dared count upon when he parted from his friend Wilhelm at Constantinople.

" My calling sent me to Palestine, where I served ander the banner of the Gross, and where, too, I was severely wounded. I came back because I could no longer-under present oiroumstances, at lonst-bobe to labor for the righteous cause in which so many are enlisted. Do you know of any who have recently joined this large army of the Emperor against the idfidels ?"

The question, from its suddonness, confused her. She blushed deeply.

Of course he was watching with lynx eyes for all such manifestations, and was not disappointed to find that he had drawn out such silent confessions as he looked for. " Yes," she replied to him, after her somewhat

ombarassing hesitancy; "I do know one who enlisted. He went hastily, and, I fear, without serious thought about it beforehand."

"A relative ?" asked the Knight, in a tone of sy

to present to her a worthy stranger."

She was not long in obeying the wish of her parent, already, by breaking his solemn promise to Wilhelm and presently appeared in his apartment. There he for he had said that he would go to the castle of sat in his great heavy chair, and opposite him was placed a person, whom, at a hasty and even confused visit his rival's castle, and communicate to Gertrude glance, she knew to be a stranger. The Lord of Rosenbeim spoke :

Grossenberg, and afterwards, when occasion offered, what the absent lover desired. How faithfully he. observed the latter part of his pledge, the sequel it-

". "My daughter, this stranger is a worthy member self will best show." "Come," said the Lord of Rosenheim, one day. of the order of Knights Templara, who has already proved his claims to you and everybody's regard by "we will go into the forest to day, and hunt the this deeds of disinterested valor, and who comes to wild star. What do you say ? Would you like the my castle after having traveled over a great part of sport of sceing the tears chase one another down the the world, always in the cause of downtrodden weak- face of the autiered monarch of the wood, and feel ness, I commond him to your regard. Show to him your heart lenp up to be in at the death? I have that you appreciate the spirit of his profession, and noble stag bounds in plenty; and when the blast that your personal gratitude for all his brave actions of my hunting bugle sounds shrill and loud through is equal to that of any other lady he has seen." the forest arches, I warrant you there is many a noble Gertrude ventured simply to look up at the brute that trembles in his tracks, for he well knows Knight's contonance for a moment, and acknowledged from the noice that it is the Lord of Rosenheim who his pressure with a gracious bending of her head. is coming out after him! What do you say, Sir The gallant Knight then spoke : Knight? Will you equip for the chase, and go out

with us all to day ? "

in that; and the orders of the Lord of Rosenheim,

who grew fast excited with the prospect of the chase,

usually carried on these forest forays were secured

"Fair lady, I know of no circumstance that has coourred to mo in all my experience more pleasant "Upon my word, though," responded the Knight. and grateful than this of meeting you. It is long, I "I can truly say that I should like nothing better. assure you, with all respect, since I have seen a face It would infuse good oheer into my spirits, which, I that expresses such beauty and grace. In all my fear me, will prove desperately dull to you if I go on travels, few ladies have appeared before me whose in this way. Yes, I am realy for sport of the kind claims to the gallantry of our noble order are superi- you suggest, and at any time it may suit your own or to your own. I profess myself delighted beyond good pleasure; to day, as well as any other." measure at this happy opportunity of being pre-So the party was made up at once. The retainers, sented to you, and trust I may be allowed to solicit. vassals, servants-all were summoned, and all flocked

into the ample castle yard. The bounds were let the favor of paying my hourly personal attentions loose from their usual confinement, and began to to you while your father permits me to stay within bound about with new delight in the enclosure. Men his walls." and servant women came up to arrange this and aid

-) The father howed his silent ascent to the Knight's request, looking Gertrude full in the face.

It was now her turn to speak.

"I am quite free to acknowledge," said she, " the were given out thick and fast. The dogs, deeppleasure I feel at being made acquainted with a mouthed, and with heavy dewlaps hanging from their stranger of your character, and shall be happy to throats down to their fore legs, made the place ring look for its continuance." with their baying cohoes, and sent their resounding

And she made as if to withdraw. She felt that it notes alear over the river. was all a formal ceremony, and would even now By and by the horses came up, all made ready for leave them. the start. Such articles of refreshment as were

But her father interposed :

"Will you not lend us your society ?"

in the saddles, and now the hunters mounted and "If you will permit me to absent myself just adjusted themselves for their fierce ride. The degs now," answered she, " I shall be more than willing began to leap up at the heads of the steeds, as eager

to remain with you at another time." as they for the wild sport to commence. With a "For myself," added the Knight, "I should be waving of farewells to the upper windows, thinking very loth to grant your request, except it were made perhaps that he might catch the welcome eye of Ger. by yourself. That silences all protests from me." trude with his gesture, the Knight drew up his The Lord of Resenheim glanced at him, and slight horse and rode in high feather out of the yard, fol-

ly nodded.

lowing the lead of the castle's lord. Gertrude thanked them both with a look of silent Gertrude did observe the scene, nor was she an uninterested observer, either. When the Knight gratitude for granting her wish, and immediately (withdrew. ran his eyes over the castle walls, in the vain hope

> She hastened to her own apartment. It surprised of somewhere arresting here, she managed by a quick her to find that her heart beat quick and fast with motion to conceal her head, and so escaped his ob-

ment.

"And still worse than all, she has told me herself He had convicted himself of baseness and deceit -ab. what do you think, sir ?".... "That she cannot bear him in ber sight ?" "Not at all; but that she loves him as well as he does her I. Think of that, sir !" auto da " What !"

> The treacherous Knight affected his almost dumb preparations for her appearance at the long table in urprise with wonderful success, which showed him the hall." She felt that she would like to go down to be a practiced actor in these scenes of deceit. and study still further the stranger's mysterious

"And that is not the worst, you must know ; for characteristics, and yet she felt, too, that she would have ordered that he shall never come near my svoid him if she could. Between the two opinions, grounds again, whether to see Gertrude or not! I she would hardly have known what to do, unless her caught him in the orohard talking with her, one father's command had come in to settle the mental afternoon, while coming home from the chase as we dispute.

are returning now ; and then and there I separated At the appointed time, when it was announced them, giving him such a lesson as I am sure he will that all thlogs were ready, she marched down into never be likely to forget, and sending him away the hall and presented herself with all dutifulness from my domains forever! He never comes here- to her father. He saluted her in his own peculiar about again. If he does, he knows that it will be at way, and waved one hand toward "the Knight, as a his peril, for I have so told him in words that he signal for him to advance. could not mistake."

The stranger immediately came up at the sum. "And pray," asked the Knight, with a show of mone, and offered Gertrude his profound congratureat sympathy for the maiden, "how does your fair lations at seeing her look so fresh and beautiful. daughter accept your decision? If she truly and She blushed under his compliments, suffered him to really loves him, as you say, it must, indeed be a take her hand with all due gentleness, and was led hard matter that shall wean her heart from its by him ta the table. He at once took a seat beside natural affection. What say you to that ?" her. Both were at the right hand of the Lord of "You speak with the wisdom, Sir Knight, of a Rosenheim, and a little way down the board from

man who has had a wide and varied experience." "Do I indeed? Ah, but I was not aware of

The latter betrayed his pleasure at seeing the that I" readiness and skill with which the gallant stranger "Yes, you do, though; and that is the reason had acted upon his suggestion of the hour before.

why I am going to tell you, for at least the twentieth and exchanged a quick glance with him to that time, that you are heartily welcome at my castle. effect.

Gertrude needs' now to be pacified; her attention The feast went on as all feasts do. Ever and anon must be taken up; her lover, you see, pretended to the Knight would throw around a searching look be so wounded at what I told him was my settled into the face of his fair companion, and put her determination, that he posted off on the very next some question which would cause her heart to beat day to the ware!" to quicker time; but it was rare, indeed, that she "Is that indeed so ?" rejoined the Knight, with

him.

vontured to return his looks, nor did she say much still more surprise in his manner. in strict reply to the various and rambling remarks "It is; and having once learned that he has he offered.

exiled himself for her sake only, she refuses to be Said he to her at length-

comforted : she pines and gridves over his loss.] "This castle, my lady, fair and pleasant as is its would have her love me, but I cannot ; long ago I seat, should not confine you always. I trust you found that to be impossible. Either she or I have a feel within you at times the desire to go abroad perverse nature, and there seems to be no possiover the world and see its many pictures, and study bility of accord between us. But now, Sir Knight, its various characters. 'Have you never had such a having gone thus far with you, I must be altogethor desire ?"

frank. I said I was glad you came this way. Yes, "Frequently," answered Gertrude, with perfect considered it a very Godsend ; for now I knew that self-possession now-for she had repelled and finally you would be able, if you felt the inclination, to overcome the secret influence of the stranger upon engross her attention, and win her away from these her. "Especially have I longed for such a change within the past few months." beavy thoughts that bid fair to consume her."

"Ah, you do me a great deal of honor by what "Has your inclination led you in any given diyou say," responded the Knight. "But as I am rection, may I ask? Are there any particular counhere your guest, and as you have chosen to show me | tries you would like to visit ?"

such undescryed partiality bitborto, I promise you "Yes," she replied hesitatingly, " there are sev. that I feel many times obligated to perform, if I cap, eral.", all of the commands you may do me the honor to ... You should be gratified, then. It is really

should be forthwith prepared ; and, to give it still pathetio interest.

"Oh, no; only a friend-nothing but a friend." He observed that she throw her eyes downward, efusing to meet his glance at all. It helped to tell the story he was in quest of.

"I trust you entertain no special anxiety for his afety," added he, scarce knowing what other remark to make.

"Well," she replied. "I do not know what to think. What do you, sir? You have been there, and oan tell me better."

Now was a good time to test the depth of her feelngs for Wilhelm-thought be.

"I should do wrong," said the Knight, " to underrate the dangers that surround one in that country, and among such swarming hosts of barbarians." Her check blanched, and he saw it.

He went on again :---

"Still, a man must die wherever it is fated that e shall, you know. He may go round the world. and come home to die in his own bed. One cannot acape his own destiny."

At this she sighed.

"It is not perfect safety to go forth to fight barbainne," added he.

She fetched a plaintive, "No, sir !" from the very depths of her heart.

"A man can, at best, only take his chance." "No-no-no !" she quickly exclaimed, under her breath.

"But I see you feel anxious. I ought not thus to pain you. And still," he hesitated, "I have a knowledge of things which you seek to obtain, and I ought not to keep you from it."

"I would know, sir Knight," faltered Gertrude and still I would not know. My heart is divided." "Somebody who must have been very dear to. on ?" he shrewdly suggested.

She ventured no answer, but looked down.

"Ah, yos; 'I understand !" added he. "Thesethings are sore trials, all of them. Would you have ne go on ?"

"Oh, certainly-certainly."

"Any information you might need ?" he suggestd, feigning unwillingness to harrow up her feelings. A pause; during which he caught the glance of the maiden's father, and interpreted it to mean approval

" Is the climate healthy there ?" she asked. It was a girl's question.

"Ab, no indeed; anything but that. Have you. never heard of the diseases and infections that appertain to the localities through which an army of men must pass?"

" The plague ?" she inquired, that being the only langerous disease of whose ravages she had heard. "Bless your gentle heart-yes ! The plague comes upon an army, and smiles them to the earth like an unseen thunderbolt." " Oh !" she ejsculated.

"No man can truly say he is safe from the annulus

BANNER OF LICHT

of that unscent destroyer. High and low alike augoumh. It makes vietims of all grades and states. Is respects no character of person, my lady. You would yourcolf be as likely to be emitten, if you were there, as any one of your humblest and meanest variats."

"Only think of it!" she exclaimed. "And he there, too !" The Knight contented himself with merely looking

at her a moment. After that he spoke :

"Perhaps you will tell me to whom you refer ?" "Oh, excuse me, sir," said she, hastily : "I forget mysoif. I told you I had a friend there, but that was all. It is enough for me to hear you tell of the dangers of the expedition. How foolish he was: how very foolish (Perhaps he will never return agalo !"

She appeared now rather to be soliloguizing than speaking to him, or for him to hear her.

"Still, I have been there," he interrupted, " and I have come back. It is just as possible that anybody else may, you know."

fine day of it."

castle of Grossenberg.

all /"

The road naturally took them in sight of the

"I think your father told me but yesterday," said

the Knight, "who occupied that castle."

She changed color, but said nothing.

the dangers of a foreign expedition," said he.

added. I said nothing to harry you."

"But I would ask you one question, my fair lady.

"If this person, who is the Lord of that castle

your accepted lover, too-surely, my lady, there must

free and placid conversation.

"That I readily believe."

trude, with some eagernoss.

frankly as you will."

He looked around upon Gertrude.

This remark gave her a new train of thought. Yes, Wilhelm might return safe, after all ! Here was a man, seated at her side, who had braved all these terrible dangers ; why could not fortune befriend her beloved Wilhelm also?

"I wonder if I may have seen, or heard of you friend, while I was there ?" he half inquired. Gertrude shook her hend. It did not occur to her

as being possible. Still, she could have given no reason why it was not perfectly possible. The Lord of Rosenheim himself spoke, at this

juncture.

"Fill your glass again," called he. "I propose the health of the stranger."

All filed and drank off at the word of command. And the Knight gracefully acknowledged the compliment, winding off with a soutiment :

"The health and happiness of the daughter of the eastle-the fair Gertrude !"

Bhe blushed deeply-looked confusedly up and down the table-caught the oye of her pleased father-and touched her glass of exquisite Bohemlan manufacture to her lips.

"I wish you had only added to it the health of my absent friend," said she aside, to the Knight. "I will propose that separately," he quickly re

plied ; " and I will do it now." "No-no-no |" exclaimed she, holding up her

hand protestingly. " Pray do not do it ! It would ; never answer here in this castle !"

"Why not ?" he asked, pretending great surprise "Is he known here?"

"Perfectly well, sir, I assure you."

" And disliked ?"

Gertrude threw a glance over at her father, as if she feared he could even read her thoughts.

The Knight was watching closely, and saw it. It confirmed all. Ho is hated," said she, with emphasis.

Then of course it would never do."

"Oh, never !"

"And I should have committed a fatal blunder ?" "Yes, indeed; all of that. My father, sir, would

never have forgiven you !" excellent reason to you for it ! " "But this strikes me-this story of yours about

the absent one in whom you take such an interest, as being very strange. And for your father to oppose you, too !"

"Ob, Sir Knight !" exclaimed Gertrude ; " do you know him ? Can you say that you know him as ?

do ?" "What I Your own father ? Of course not. You put me a hard question." "Excuse me; but I forget. My head has been

so full !" said she, putting her hand mechanically

to it. "Why will you not make a confident of me, now ?" urged the Knight, and very improperly. "Why not confide to me the whole of your story ? . I know how to keep secrets. Perhaps I may be able, too, to offer you the sympathy you need."

Her maldenly modesty forbade that she should

shine, playing among the combre chadows of the you, in this your own extremity, that and eynistone walls, and as length threading its way out pathy which you so sarely erave. From a fall heart, through the door into a more congential atmosphere. I, who have watched your refering, an ready this Her face, as she presented herself to the gaze of the moment to lavish upon you the relief my decely Knight, while it word an expression of endorse-no moved sympathics may furnish."

doubt Induced by the intelligence he Imparted to ber - "I thank you, Sir Knight," returned Gertrude, the night before-was nevertheless a page of perfect with tears awimming in her beautiful eyes. " Over beauty, whoreon wero written smiles, and heavenly and over again do I thank you. I must, however, thoughts, and asplring hopes-yes, hopes for the bo allowed to talk of this more calmly."

"Do I excite you? Do I raise an unwelcome loved one far away. "Good morulag, my lady," saluted the Knight, thought relative to this matter in your breast? If with all possible gallantry. With which, he pro- such is the case, I should never cease to fament that ceeded to dismount from his steed, and proffer ber I had alluded to it, as long as I lived." his aid in vaulting to her saddle.

"No, not thus," answered the troubled maiden. Gertrude bestowed on him one of her pleasantest "I must speak further with you on this subject, now smiles, by way of greeting, and accepted his assist it has been introduced.

"Pray," said the Knight, "let us find a grossy ance in mounting the horse the groom held for her-Once in the saddle, with her riding habit all adand accluded apot, some sweet and lonely glen in justed, the Knight was but a moment in putting this vast wood, where we can talk of this as much himself and his steed in proper position by her side. as we choose, and undisturbed."

"Now," said he, glaucing upward at the bright They rode on for some ways, and at length apblue sky, "I think we are indeed going to have a proached a place which caught the searching eye of the Knight instantly.

Away they went out of the castle yard, clattering "Here is the very place," exclaimed he; and over the bridge, and, pushing forth their animated forthwith drew his horse aside into a pleasant descent, forming at the bottom a sort of ravine, down steeds into the open highway that was already imprinted with the hoofe of so many steeds before them, through which flowed a limpid stream, all musical the castle disappeared. The woods began to welcome with habbling and song, and upon whose green and them to the hospitable embrace of its shadows. And gentle declivity were placed many natural seats. the sky and sun, the breeze and morning sounds all whercon lovers might rest and share their heart's wooed and invited them to go forth and fill their souls secrets without fear of interruption. with the inspiration and harmony of the scene.

[CONTINUED NEXT WEEK.] Written for the Bapner of Light. TO THE SEA.

Beautiful Sea I thou art sleeping so sweet. Thy wavelets just kissing the sand at my feet, That I wonder if ever thou 'lt wake in thy wrath,

"And, by the bye," continued the Knight, "the And scatter grim death in the mariner's path ! owner of that pile is the very person who has gone So mingles the light with thy waters' rich bue to Palestine ! I declare, I never thought of that be-That I scarcely can tell which is sunlight or blue, fore "-as if he never had, and as if-he were not Be clothed in its radiance, is glory so dressed wagging a lying tongue, at the moment. "Now That I funcy the sualight 's asleep on thy breast." I stand on thy shore at the twilight's still hour. then," said he, " I have got the whole of your story, Uncaring, unthinking, theu 'ri mighty in power, without you telling it to me! Now I understand it Till, like voice of some friend, all thy waves 1 boa

Her check blanched, under this very direct appeal. In their whispers so low: " Here is rest, come away !" ".Perhaps I should not have spoken as I did about Is it wrong that my spirit responds to the tone.

And trusts the sweet voice of the singers unknown? " You did what was but right." returned Gertrude. Is it wrong that there 's nothing on earth which reigning in her horse to a gait that would permit

Like the bliss I off dream I could find in thy wave? " It was nevertheless all true, what I stated," he For wouldst thou not wrap me in mantles of light, Till forgotton the thought that my life was all night. And take me so soothingly unto thy breast,

That my worn, weary spirit at last would find rest? World-weary and wrotched I kneel on the sand. "What is it ?" she asked. "Please to speak as

And dip in thy waters my foverish hand. And so cool are the wavelets, so soothing their roll, yonder, is so odious to your father that I may not That I fancy they'd quiet the thirst in my soul, even propose his health at your table, when he is And I 'd bathe my whole form in thy whispering wayo Who that sees thee so beautiful cares for the grave? I know thou hast risen in power and in might,

be some strange, some very profound cause for this And thy high rolling waves have awe stricken the hostility. Where the hatred is so deeply rooted, it would go hard but he should be able to furnish an sight.

And I know that fond mourners have wept on the ahore.

"So I think "myself, Sir Knight," returned Ger-For the loved that thy power has bid come back no more. " Then does be never talk with you about this __ this

Ah I I know thou art dread, when thy billows are foam, -this, by what name shall I henceforth call him ?" And they leap to the sky as if that were their home; "Wilhelm," answered she; and the syllables sent Still, still thou 'rt less pitlless-less to be feared, When thy tall waves, has serpents, their proud crests thrill through her frame as she pronounced them. "Does he never speak with you about Wilhelm ?"

have reared, Than the cold, loy heart of this world that 's a tomb-"Never but to denounce bim, and tell me that I For only the dead can abide in its gloom."

> And when thou hast rocked me in pity to sleep, And the dark hour has come when there 's storm on

> the deep, Who knows, when thy strong waves are leaping so

bigh, But I'll rise in those waves, and be caught in the sky?

Some beautiful lake in the Heaven above, Perchance I might find, that would fold me in love, Where serrow-and suffering and soul-wasting pain Might come to my spirit-ah, nover again !

Original Essays. ANOIEMT OLIMPSED OF THE OPHICT land.

HUMBER NENETODN,

Whatever shoeing erceds may give to footfally on the boundaries of another world-require toed, round. or peaked—the tracks still present the marks of a common origin. Hebrew Jacob wrestles with a tude of men." Here we find the Jehovah of Israel ghost whom he calls God, and has his thigh put out responding through the entrails of victims as readily of joint. Ifeathen Ocho is pulled out of bed by the as the Contilo deities. This is abundantly confirmed ghost of Gaiba, and Ubristian Jeromo is florated black and blue by a ghost whom he calls the dovil. Buch is the varied rendering of the apparitional mode of being. Where the Hebrow sees God the Christian sees the devil-neither differing from the Reathen ghost in the nature of being an undeshed soul, treading the boundaries of the two worlds.

According to Lucionius to Taolius, and to Josoohus, when Vespasian was in Judaca, upon his e projected, however great or important it might e. Thus the God of Israel uttered eracles for the Heathen Vespasian, at, the same time the presages from Jupiter were alike encouraging. Jehovah and Jupitor sometimes signified the firmamental exname, uttoring their voices in thunder and " mighty, ushing winds;" or they were names given to famillar spirits, uttering their oracles through mediums or prophets. Elijah was medium or man of God for Mount Horeb and Mount Carmel, in earlier days, and was somewhat severe in the manifestation of their God for being asleep, or on a journey, while his own was wide awake, sending fire from heaven to the consuming of bullocks and men. As Jezebel had out off the Lord's prophets, the Lord, because he is God, out off the prophets of Baal. Elijah, slaying the prophets at the brook Kishon, afforded a mighty test for proving that the Lord he is God.

Vespasian did not confine himself to a " thus saith the Lord " of Mount Carmel, but was allko favored upon Heathen as upon Hebrew ground. Entering the tomple of Serapis to take an auspice about the future settlement of his imporial authority, a poor man who was blind, and another who was lame, came both together up to him, begging of him a cure, which they said they did by the admonition of the God Scrapis, in a dream, who assured them that he might restore one to his sight by spitting upon his eyes, and give strength to the leg of the other by

was the result. Thus we see that the Heathen oures have rather a strong likeness to some recorded within the "pasteboard barriers of the Bible "-the meamerie or spiritualistic conditions being no respector of creeds.

Elliah had a cave on Mount Horeb where he received the oracles of the Lord, though the college of prophets was at Mount Carmel. According to Tacitus, Garmanicus visited Colophon "to consult the oracle of the Clarion Apollo. The responses at this place were not delivered, like those at Delphos, by a Pythian maid ; a priest officiates. From such as apply to him he requires nothing but their number and their names. Content with these particufrom a secret spring, though untinotured with learning, and a stranger to peetry, he breaks out in a strain of enthusiastic verse on the subject of every man's hopes and foars. He is said to have foretold the approaching fate of Germanicus, but in the oracular style, dark and emigmatical."

These various modes of inspiration prove the saving of Paul of divers gifts of the same spirit. It would appear that the cave of Horeb, the Mount of God, inspired neither by the holy water of Colophan nor by the sacred stream of Delphia, but rather by a Tartarean fire from the Lord-a fire which licked up of the people fifty thousand, three score and ten men." water, consumed sacrifices, and ronsted several fifties After this sacrificial offering of human victims, the of men, besides inspiring to slay the heretical prophts of Baal-certainly a very marvelous and strange fire from the Lord I Of the mediumistic or prophetic faculty Tacitus could look upon such mysterics and live, or in their save : "Though what is forefold, and the events that own language, they exclaim, " Who is able to stand follow, may often vary, the fallacy is not to be impu- before this holy Lord God ?" ted to the art itself, but to the vanity of pretenders to a science, respected, by antiquity, and in modern | this ninetcenth century of priestlydom 1 If the peotimes established by undoubted proof. In fact, the plo searched their religion as boldly as their polities, reign of Nero was forotold by the son of this very Thrasullus." Thasullus was a prophet, and when put to the test, saw his own impending orisis and averted it. While appearing to consult the heavens and the aspect of the planets, he probably clairvoyantly or epirit: ually read the mind of Tiberius. See the analogous case in Bibledom, where "Elisha sat in his house" and saw the King of Syria directing a mossenger to take off the prophet's head. This was a warning ing humanity, speak deeply to the open heart of tofor Elisha to escape when he saw that "this evil is day; but to suppose them to have been any more of the Lord ; what should I wait for the Lord any the children of God than ourselves, or that the Bible onger.' fewry was sure to be set down to the Lord. Of ourse the Lord is embodied in a mountain of stolidi ties, which our no less stolld priesthood and churches would have us venerate to day as the only true mount of vision; and when this old mountain labors and brings forth its mouse, it is announced with a Lo, look yo herei lo, look ye therei lo, look over yonder i The ovil I are is from the Lord, what should i wait any longer i But wherein is this Hebrew mount of vision any las ger than that of the Gentile? " Of her own dreadful catastrophe," says Tacitus, " Agrippina had warning many years before. When consulting the Chaldeans about the future lot of her son, she was told that he would reign at Rome, and kill his mother. Let him,' she said, ' let him kill me, but let him reign.' " It was the Chaldeans or wise men, who east the of the Jews, though a great deal of margin must be allowed to make it appear that he ever was King of the Jews, in the material acceptation of the term. When Thrasullus "consulted the position of the heavens," and found himself almost a sacrifice with in the jaws of fate, we do not learn what was the change of "position" which let in light and saved the prophet from the course he was on. But when he who was born King of the Jews appeared, the Chaldean Astrologer saw his star and followed it or Gentile can show at the tribunal of modern light, was, and rejoiced with exceeding great joy." Thus should fall. To all modes of being the application men were not so far fossilized as not to be ready for note of the ponderable or imponderable world. If any greater light than they could divine from the the Lord manifests in mesmeriem, odylism, trance, beavens. Let us hope that the Saurians of our old or inspiration, or in any of the more physical modes the modern star, which is already so far above the are equally to be ajudged as of the Lord's doings, horizon as to be seen and read of all men.

Verpusian offered energineer on Mount Carmel, to the flod of farsal, the Jowish priest officiating. " In the indust of the coreinony," on ye Taultas, " Restlides, the officiating prices, examined the ontraits of the victime, and in his prophetic manner, addressing kimself to Vermalan, he said, " Whatever are your designs, whether to build a mansion, to enfarge your

estate, or increace the number of your slaves, the fates prepare for you a vast and immulficent career. with an immeuso territory, and a predigious multion numberless pages of our holy Bible. A "Thus saith the Lord" would be the term used in the Bible where the equivalent Fate, or God, or Gods would be used by the Gentiles. "It is clearly proved," says Undworth in his " True Intellectual System of the Universe," " that the Pagan theologies all along acknowledged one Bovereign and Omnipotent

Deity, from which all their other Gods were generated or orented;" equivalent to the biblical saying consulting the Oracle of Carmel, the answer was so that God is the "Father of all Spirits," in whom we ncouraging as to assure him of success in anything live, move and have our being, whether as spirite in or out of the fiesh, indestructively individualized at conception, by the conjunction of Father God and Mother Nature.

Tacitus notes the Mesmeric or Spiritualistic qualitics of Vespasian, to which we have already alluded from Sutonius. It would appear that Vespasian was somewhat of a healing medium, besides having other divers gifts which made him a favorite of the Gods. He cured the blind man by spittle, and the man sick of the palsy by treading on the part effected. Whether he perceived that virtue had gone out the spirit against Jezebel and her prophets, mocking of him in these performances, we are not yet informed. But says Tacitus "the paralytic hand recovered its functions, and the blind man saw the light of the sun. By living witnesses, who were actually on the spot, both events are confirmed at this hour, when deceit and flattery can hope for no reward." All was done " in the presence of a prodigious multitude, and all creat with expectation." Such were the Heathen miracles by the Heathen medium, and like all other similar cases sufficiently proves that Mesmerism or Spiritualism was never confined to creeds, but as readily by the laying on of Gentile hands would come

the cure as by the Hobrow manifestations. Woman seership was held sacred among the ancient Germans, says Tacitus. "There is in their opinion, something sacred in the female sex, and even the power of seeing future events. There advice, is therefore, always heard. They are frequently consulted, and their responses are deemed oracu. touching it with his beel." He did so, and a ours lar. We have seen in the reign of Vespasian, the famous Volada reverenced as a divinity by her countrymen. Before her time, Aurinia and others were held in equal voneration." But over all this they had a belief of a Supreme God, the governor of the world, of infinite power, boundless knowledge. and incorruptible justice.

The ancient Suevians had some mysteries, as related by Tacitus, of rather a Jewish cast. A holy ark was drawn by cows yoked together as when the Hebrew God was sent home on a new cart when his hand was heavy upon the Philistines and their God -when he smote the people in their secret parts, and knocked Dagon completely off his pins. When they of Ashdod beheld these untoward mysteries of lars, he descends into a cavern, and, after drinking godliness, they were in a strait as to what they should do with their prisoner-God. A new cart, colden presents, and burnt bullook offering were resorted to, that the florce anger of the Lord might be turned away. The Suevians had awful mysteries which no man could see and live. So the Jewich

Lord, though he had been carried home on a new ourt, with golden presents and bloody sacriflees, yet his hand was quite as heavy on his own people of Bethshemesh, for seeking to penetrate his mysteries. as upon his enemics, the Philestines, "Because they had looked into the ark of 'the Lord, even he smote people in considerable wonderment concluded to give he mysterics of godliness a wide berth, for like the

niertain such a thought as that she could give up the most precious secret of her heart to another. Therefore she was torn with a conflict of silent doubts, which she betrayed by long hesitation. She doubted even while she was resolved ; for having no iden that she ought to speak thus of Wilhelm, she was nevertheless aware that this stranger Knight might, if he knew all the circumstances, bring to her heart some of that consolation which she so inuch craved.

The Knight persisted, following up his advantage. "Suppose, now," said he, dropping his voice to a very low and persuasivo tone " suppose we ride out and view the country, to-morrow. I would like very much to have you point out the localities of interest me, and they would be doubly interesting from being shown me at your hands. Over night you can think of all this matter. In the morning decide, There is plenty of time. The season is fine and the country is beautiful; let us enjoy both while we may."

sta She modestly assented to his proposal.

"You may tell me then," continued he, " a long all. Just as you feel inclined. Now let us to other matters."

. The talk around the table was by this time confused, and in a degree noisy. Gertrude signified her desire to withdraw, and the Knight gallantly rose and escorted her to the door.

the side of the Lord of Rosenheim, who, at this point obluscated with strong potations, begged of his guest to tell him what was his success.

They testified their mutual satisfaction; and the Lord of Rosenheim fairly recled off to bed that night, so overjoyed was he with the prospect.

CHAPTER XVL

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AN EXCITING INTERVIEW.

On the morrow, after the sun was fairly up, and the forest ways, the roads, the castle grounds and the river were all illuminated with its genial rays, and when all appetites had been satisfied with the wholesome and hearty meal of the morning; up rode the Knight before the castle door, and made known, through a servant, to Gertrude that he was quite ready to accompany her on her day's excursion.

The Lord of Rosenbeim knew of the arrangement the night before, and, having indulged in potent libritions in consequence of the gratifying intelligence, he naturally slept late the next day, and therefore was not stirring when the Knight role up to annonnee himself ready to falill his engagement. Perhaps it was better that he should be out of sight, for Gerirude might not have felt as well pre pared to ride forth under the tyrauny of his eye. The Kuight had not long to sit on his steed, all gaily caparisoned as the animal was for the day's pleasure, when the slight and beautiful figure of Over and over again," said she.

am not to admit him to my presence any more !"

"And yet you feel sure that he has reasons ?"

"He would be mad, if he had not. I have always

given him the oreait of sincerity, whether his judg-

ment was wrong or not. He must have a reason.'

"But gives no reason for his dislike ?"

"But refuees to tell you what it is ?"

"And you have asked him for it?"

" Alwaya-alwaya."

"He never hes: he never will."

tance, and seemed to be deeply occupied with his thoughts. At length he spoke :---"" If he refuses to tell you, have you ever thought that it might be even a better reason than has yet

occurred to you ? Have you ever suspected that he might have some good reason which he did not think best to impart to you-some family history-some secret which it was not for you to know ?" Gertrude hung her head, and became unusually thoughtful.

"It may be something of that character." the that such was the fact. Now, why not wait and see how the matter is likely to result ? . Let time work tience."

"But, sir Knight," returned Gertrude, now entering familiarly and almost confidentially into the subject, "how can it bo that dear Wilhelm has over wronged my father ? In what way has it been posmy father's vassals."

be permitted, as a true and trusty Knight, to whose and far more dutiful, to defer to your father's wishes. till time shall set all things right for thomselves ? have done, from a full and sympathizing heart !" "I wish I knew what to think !" said she, half, to

herself. "It perplexes me. It makes no unhappy. I am wretched all the time."

"Ah, lady, who can tell what the heart suffers in

Enchanted, enrapt by thy sweet voice to me. The Knight walked his horse along for some dis- I hasten to meet thee, oh, beautiful Sea; For I leave none to weep that my soul is untrue.

When I turn from all others to rest here with you. Reach out thy strong arms, for I come to thy breast. Like a poor weary mortal that sorely needs rost. I feel them I they clasp me I my vision grows bright Sweet music is round mo! my brain fills with light i Thou art soothing my spirit with mystical spell i-Farowell to my earth life-one soul-glad farewell [

Dry Rot in Men.

SOLITAIRE.

There is no mistake that many a man gives out in Knight went on. "It is difficult to say. You may life, where there is no apparent cause for it whatever. generally be quite sure, my fair lady, that where a We see a person fade entirely out of both character man persists in a certain course of conduct, but will and consideration, but where he went or how he not give his reasons for doings so, he has far better went is a problem that nobody seems to know how basis for them than can be known. It may be so in to solve. It is called by some the "dry rot " disease, this case ; nay, I should be ready to say, from what and is well named. A writer who has observed I have already seen of the character of your father, closely in these matters remarks that the first strong external revelation of the dry rot in men, is a tendenoy to lark and lounge; to be at street corners out its own ends. Nothing is lost, after all, by a without intelligible reasons; to be going anywhere story, or a short one; or you may tell me none at ; wise delay. We gain nothing, either, by impai when met; to be about many places, rather than at any; to do nothing tangible, but to have an inten-

tion of performing a variety of intangible duties to. morrow or the day after. When this manifestation of the disease is observed, the observer will usually connect it with a vague impression once formed or sible for him to do such a thing? He is young. My received, that the patient is living a little too hard. After returning to the table, he moved close to father is a great many years his elder. There have Ho will scarcely have had leisure to turn it over in been no quarrels between them, nor between his and his mind and form the terrible suspicion, "dry rot,"

when he will notice a change for the worse in the " All that may be, my dear lady; and still be may patient's appearance-a certain slovenliness and dehave abiding cause for his feelings. And might I terioration, which is not poverty, nor dirt, nor intorication, nor ill-health, but simply dry rot. To this heart the cause of the oppressed lady is ever dear, succeeds a smell as of strong waters, in the morning ; to surgest to you that it would be wiser, and better, to that, a stronger smell, as of strong waters, at all times; to that, a looseness respecting overything; to that, a trembling of the limbs, somnolency, mis-Pardon me for my presumption, sweet lady; but it ery, and crumbling to pieces. As it is in wood, so behooves mo, since I know all, to speak to you as 1 it is in men. Dry rot advances at a compound usury quite incalculable. A plank is found infected with it, and the whole structure is devoted.

Automaal,

Most people, whose feelings are rather on the surthese conflicts? I have, in my wide and varied ex- face than comowhat deeper, associate the present perience with the world, seen a great many sweet, season with thoughts of decay and death. It is not femining natures suffer as I know yours does- proper or just. This is the time of fruitage and persuffer as if whipped with a scourge of thorns. And feet ripeness. The changed hues of the forest leaves if I tell the truth-which my most sacred yow to preach the glory of Nature, and not her decay. The my chosen Order compels me faithfully to do-I still air, and smoky haze that swims everywhere in have been admitted to secrets from which I should the atmosphere, is not melancholy, but rather the instinctively have shrunk in the first place, and suggester of reflection. No season in all the year finally been the providential instrument of bringing can stand by the side of the noble American Auback peace and happiness again to the bleeding tumn. It is the whole book of the months, bound up heart of the sufferer. This, to be sure, always costs in gorgeous colors and profusely illustrated between me so much of sympathy, but it is my life to give the covers. No days are more closely in harmony forth of that to every one, and especially to the with the profoundest emotions of the human soul, Gertrude was seen approaching from the forther part oppressed of your own sex. And now, dear lady, than these haloyon days that seem to tesselate with of the hall. She seemed like a ray of golden sun- you will pardon me if I say to you that I freely offer beauty the hard pavement to the cold caves of Winter.

consulting God in the barbarous usages so common ing is universal, and not particular, though the ultiin ancient times, of anima leacrifices, may be read on matum of seemingly presents a difference of causaalmost every page of Hebrew and Gentile Soriptures. tion. In the language of Paul, the diversified gifts

Suevians, they understood, by this time that no one

. What a growth of incurable felly has reached they would learn the Bible to be no word of God in the exclusive sense of the term. The higher order of Hebrow scors or prophets, like the higher order of seers or prophets of all people, were radical reformers, and much that they uttered has the true ring even to this day. For the good they have done, let them be held in sternal remombrance. Their lofty testimony against the wrong and upward yearnings for the better day-their deep sympathies for aufforhas no target to be cast upon the dunghill, to be

Everything transcending the ignorance of old trodden under foot of men, is to fossilize our minds to the dead formulas of the past. There, is something of beautiful life even within the folds of the ancient death. Let us absorb what will assimilate with our own better growth, but not dwarf ourselves in awaddling clothes which forhid expansion. Why suppose that all the old cloth is fitting to the new, keeping us forever employed in mending the rents, large and more large by science and spiritual progression. There is no salvation for the old any further than it can prove itself in the same line of causation of the newer and higher light. What right has the ignorance and superstition of the past to dominate us with a "Thus saith the Lord," in physical psychological phenomena? . What have they to show as more exclusively the word of God, except as distance lends enchantment to the view? The horoscope of Jesus, and found him to be born King Bible, as a medium, presents some of the varied hues of ancient Spiritualism ; and according to the variety of the mediumistic conditions was the transcript of the divinity. Let it suffice for its day to he studied in its relations to the present ; and while its more beautiful unfoldings find growth in our own to be twined with our dearest affections, lot not its tares choke the mind as it seeks for a surer besven.

We must be no respecter of persons as we test the ancient glimpses of the spirit-land. Whatever Jow till it came and stood over where the young child must have judgment in justice though the heavens showing that these Chaldean cootheavers or wise of principles must be unewerving, whether we take theologies will also be up to time, and take heed of of being, the corresponding phenomena of any people however marvelous in our cyes. However various That the Hebrows and the Gentiles were alike in the grade of manifestations, the law of their unfold

BANNER OT LIGE?

to he more for the gan lor. Of course there remains and the feril. The productst is splitting the reads no exclusive, odylic surrounding , affording a special land exushing the old throbay between the upper pavilion for the fieldow Early Ruch exclusive chain and the nether stones. While all there students of to no less silly than would be a similar one for Bar, hature, ethnologists, thyslologists, etc., etc., are still num's "What is it?" The tutelary flods of the nu. Indding minterfalatise, psychologists in mesmoriam, slouls, when personified, were no higher than the traues or Spiritualism, are looking with a more status of those who conceived them ; and he of Old [highly purged visual nerve than has been wont to Jewry was often as frightfully harbarous as the view the mystical areaun of the past. nondescript of Mr. Barmon. In the light of modern Spiritonliam, it is competent to measure all past religions by the fuller interpretation of hitherto mys set down to the power of witches, "or clee from the font gaugation. As we trace consecutiveness of power of the devil which he hath in his king fom of links through all, superstition vanishes, and the old the sire." The like tempests of thunder, lightalpr. personntions of Lords or Gods stand revealed in the ball and whirtwluds which were supposed to have likeness of mortals, though disrobed of their flesh been englucered in old Jewry by the Lord, and in and blood. When we discover that the two works [Confliction by the Gods, he some eighteen hundred iap each other in continuity of being, and that their years of Christian bellef are simply transformed boundaries are so closely connected as to be almost into the doings of witches and the Devil. Jebovah impossible to any where begins the one or ends the in lornel-the Devil in Christendom ! "The Spirit other, we may not fall so prostrate into a bouinge of the Lord," or "whirlwind," takes up Elijah-the of a "Thus saith the Lord," whether the oracle be of Horeb, of Carmel, or of Delphi.

If orows fed Ellifah with cold pieces, so did they warn Citero when assassing were in pursuit of him, aloft again in the air, and being cast headlong out as recorded by Plutarch : and the story is worth of a cloud upon a house, the latter of them being just as much told outside as if told inside the paste but a navice and unexperienced in these superboard barriers of the Bible. We do not deny that natural exploits, was much astonished and afraid at spiritual beings may influence birds, but fair deal- the strangeness of the matter; but Amantius being ing constrains us to award equally to the Gentile as jused to those fents from his youth, his parents havto the Hebrew crows.

The anthromorphisms or personal Deities of Jew called him fool for his fear, and bade him be of good and Gentile, were mostly of the lower plane of worcourage; for their master, in whose power they ship. The more enlightened of every people held all subordinate to one all governing mind. Sue the were, would safely carry them through greater dan-D. D.'s Cudworth, Warburton, and More, who have gers than these. And no sooner had he said these brought the most exhaustive learning to bear upon words, but a whirkwind took them and set them both safe upon the ground." this head. The spiritual personalities of the an-There can be no mistaking this-what was of the cleats correspond to the parallel plane of the modorn ancient "Spirit of the Lord" is, in modern orthospirit world. Dr. More, in his "Autidote against solution they could find for "supernaturalism;" Athelsm," ciles the Dit Termini or boundary Gods doxy, of witchcraft and the devil. What a superof the other world, as cleaching every position stitlous depth to have fallen into, with no knowledge world's history. against atheism. True, the "Footfalls" along this of a truer spiritual causation. C. B. P. "Boundary" are cometimes presented in rather a questionable shape, but then we are to take note Written for the Banner of Light. that in our search after spiritual things; we oft-LINES. times find it difficult to decide how much is of BY BEY, E. CARR, JE, this, and how much is of the other side of the I know no language that can tell Jordan. The parallel law in this, as in all other My soul's deep love for thee, things, presents the aspect of light and shade, and For words-such words as mortals such: these, at times, so interblent, as to glide impercep-In love, seem vain to me. fibly into each other. When the "boundaries" of They only tell the lover's tale the two worlds approach each other in their more In tones fore'er the same, Till they seem cold and commonplace, material aspects, Thaumaturgy, or miracle working, is rather apt to present "footfalls" from both And dead for love's pure flame. aides of the line, as when Moses did all sorts of Too of they tell of falsehood, too, things, the miracle-workers of Pharach did the Or prove as false as air, Without one spark of feeling true, same with their enchantmonts. Rabbi Carrabar-To tell the heart is there. rabah, from Jerusalem, has visited the water-Oft, too, their memory haunts the soul, ing places the present season, exhibited his per-And proves a torture keen, formances to delighted audiences, and bewitched Like the broken reed that pierces us, thom with his wonderful sorceries and transfor-On which we once did lean, mations; one of which was to transform a long-Away with such | they cannot tell nine obcroot into a snake, which would run about The love I have for thes: the floor and frighton the beholders, as when Moses I would not use such sounding lines performed the like feat with his red of God, and the To fathom Love's deep sea. Hebrow children fied therefrom. Rabbi Carrabarra. I rather choose that looks alone bah assures us that he operates on the same biblical Should tell to thee the story; principle which signalized the success of Mosce : if The stars shine brightest when the skies so, the Rabbl must have learned the scoret from the Unveil in silent glory. tradition of the elders before he left the holy land. But could I speak the myslic words, It would appear that some of our more prominent The language of the flowers-The words that angels loving speak public test modiums, have been noting the juggler In their elysian bowersover some of the faithful, and have sold themselves A language such as earth knows not to divine in the greed of money, and not for the love And only can express of truth or the good of souls. Such thimble rigging Their more than mortal feelings deep is of a piece with the the double-dealing of patri-In holy tenderness. archal Jacob and Laban, and of the nuclent false Then would I speak and tell thee all, prophets, and should be cast upon the dunghill and And thou couldst then believe, trodden under foot of men. Let us remove the tares And to thy inmost soulleach word from the wheat, and preserve without stain the Of burning thought should cleave, higher revealings. Lot us watch carefully those Till. as the sunshine opes the flowers abamelass adventurers who divine in the arc of jug-And pours their fragrance sweet. glery, and only for hire. Let us encourage oven Thy soul and mine forevermore Mr. Bly in exposing such, even though he sells their In blessedness should meet. arts of working mirnoles; for by tracking them, Till then, be still these lips of mine, and smoking them out, he enves many of the elect Still as the Summer breeze, When e'en the aspen leaf stirs not from being deceived by their marvelous signs and Upon the silent trees; wonders. The handwriting by the finger of God But as the stars that brightest glow upon the arm, by the use of pointed instrument and Upon the brow of even, cantharides-the raps by tied fices and alcohol-the In love, like them, let my eye beam tip of table by the adroit use of the wrist bone-the The inward light of heaven. ballot system with written names and blanks, dec., Florida, Mich., 1860. &p., we have seen deceive the very elect, while the person performing declared all a sham, and showed "LIVING BPIRITS" AND LIVING how all was done. Let us scrutinize closely all SPIRITUALISM. spiritual wares, and when the coin is spurious nail BY EMMA HARDINGE. It down ; but let us suspend judgment where we cannot elearly trace the operating power. To the Editors of the Banner of Light : There are recorded of the past phenomena which DEAR FRIENDS-A kind latter addressed to me in a require a considerable amount of faith to received late issue of your paper, reminding me of a promise Such things can be taken cum grano salis, or for made, some time since, to contribute to your pages an what they are worth, in the light of similar phearticle on what is termed " Living Spirits," although nomena of to day ; but if the ancient' salt has lost it was unnecessary as a reminder, determines me to its savor by the more careful process of modern sifting, and onn no longer hold its virtue, why then let risk driving your already harrassed friends to the it slide, as only the genuine article can appear in verge of distraction, by attempting the transcription the true resurrection. When Elijah is taken "up of these lines, on board a boat on the St. Clair River. by a whirlwind into heaven," which whirlwind is if my human body could be multiplied by fifty, or the same as "the Spirit of the Lord" supposed to the orthodox views of Spiritualism's perishing conhave 's taken him up, and cast him upon some dition were correct, I might have some chance of mountain, or in some valley," and when the "Spirit sending you a decent manuscript. Unfortunately of the Lord caught away Philip," and carried him the poor famishing world has been so starved on some thirty miles to Azotus, we find the "Spirit ancient husks, that it seems disposed to mistake the mediums for the daily bread they are commissioned of the Lord," and the wind or whirlwind, interto dispense, and literally to cat us up, as well as our changable terms, meaning the same operating power, and confirmed by very many passages of the biblical glorious truths. If your printers, then, can involce record ; thus making the Lord the "prince of the these pages, or dive through them, accept a few pas power of the air," who acizes the whirlwind and sages on the weird subject of the "wraith." Your renders are doubtless familiar with the comdirects the storm. Paul supposes this "prince" to be of a rival kingdom; but if "the Spirit of the mon supersition thus properly denominated-the "wraith," in Scottish phrase, and Scottish supersti-Lord" be the same as the wind and whirlwind, how tion, signifying the appearance of a living person, or can the Levil be " the prince of the power of the inhabitant of the earth sphere, at some place distant air ?" and if the phonomena be precisely alike, shall we say with the Hebrew it is of the Lord? or with from the scene of their actual presence. I might illusthe Christian it is of the Devil? Dr. More sides trate this article with innumerable well attested cases with Paul, and transforms the Spirit of the Lord of of such appearances in England and Scotland, where the Hebrew wind and whirlwind into the Spirit of the "superstition," as it is termed, has grown through the Christian Davil. In his "Antidote against Athe long years, into an article of entire faith with some, ism," he cites much of that mysterious phenomena and only such skepticism with others as refers the ignorantly known as witcheraft, as conclusive proof whole subject (not in the rude illiberal spirit of ceragainst Athei m; but where "the Bpirit of the tain American Professors, to impudence and wholly Lord" would have been deemed the operator in old uncalled for imposture.) but rather to "ballucina-Jawry, the learned Ductor sees a clear case of the tion," or "dyspepsia." And when the revelation Devil, Thunder, lightning, tempests of hail and takes, as it generally does, the form of unmistakable whiriwinds, the Dostor gathers into his category of test evidence, of disembodied intelligence, the whole diabolism, presenting difficulties as great in classify | subject is considered as elucidated by the oracular ing, the boundaries of the spirit world as Agassiz remark, that such and such " ouincidences are really very strange" I am accustomed, however, to walk and Darwin of the material world; where " species," "genora," " variety," " natural selection," and " disby line and measure in my public parcations, and tinet creations," undergo transformatious no less will not therefore presume to offer any other evidence than I know, and can prove by reliable testimony. astounding than those which present the liebrew In early life 1 was instructed in Harmony, by a Lord and Ohristian Dovil in one and the same person. Agassiz has eight orealize batteries, while celebrated German Professor, who related to me Darwin Bade all proceeding from about four stems many well authenticated histories of the "Double

Turn to the learned and orthodox Dr. More, and we shall find ordinary and extraordinary operations same "Spirit of the Lord caught away Philip," but according to Dr. More, the Davil took up "Amantius

and his partner Rotarius, who, having coursed it

ing devoted him from his childhood to the Devil, made but a sport of it, and laughing at his friend,

Troof one split. Thus, much for the page prover there in the old theology-Failer, Bon, Haly Where, I many, He also gave me an account of the community the same besplitable menabor, the hume being very entions he had established with a young Prushin full of company, my fall young friend chared part. officer, stationed at Brelin, between whom and him of my bed on a certain Sanday night. As no hay relf (a l'eviessonat l'eaukfort) à constant laterchange (anako, taking, (as 1 beliero the custom in for ladies of mental telegraphing took place. These gentled to do on such occasions, I observed a spirit enter men belonged to studie formed for the investigation the room, and pause near our bed. He did not look of philosophical aciences; and when assembled at at me, nor appear to notice me. He brought with their evening scances, one of their party, (generally blin the presentation of a praverard and a certain the same ladividual) extended on a couch, appeared remarkable looking tombatone. He appeared to be to full into a deep sleep, and on awakening would walking with difficulty, and I actually easy blm bring bank accurate information of what was trans stumbling over one of the general. These areas out spiring at the distant slub. Bomellines the reports of the ground a phantom cave, which ecomed to meet of these scances, which were always carefully re- his hand, after which he slowly walked away, leancorded, bore testimony to the presence of the shadowy ing on his caus. form of the distant person. Sometimes they actually To mistake the identity of this spirit, would have

appeared in seemingly solid bodies -- moved tables, been impossible, for his appearance and costume and, on one occasion, overset a glass. Often they were very marked ; his form tall, though orippled ; varied the experiments by robing the sleeper in some his dress equally marked, the tight buttons of a fantastic costume, the semblance of which was car galter, which enclosed the wasted limb, being fully reatly described at the distant club. I have held visible, and the fine eliver halr being arranged after highly interesting conversations with reveral of the a very distinctive fashion. On informing my commembers of these clubs. They were persons of un panion that she lay in this close proximity to a questionable veracity, and high scientific attainments. | third person, she became more excited than gratified, and at the thus I speak of were engaged with some and begged I would instantly "send the old gentleof my English friends in discussions against the man nway." I described this vision carefully to the immertality of the soul. They called themselves whole household the next day at breakfast, and I "Rationalists;" and whilst all who listened to must confess I was greatly disappointed to find that them regarded these curious spectres as additional no one recognized any such spirit.

proofs of the soul's independent existence, and in- Late in the day, a geneteman called and begged ferred that it afforded strong presumptive evidence | me to pay a visit to an old gentleman, highly rethat an organism thus capable of separate manifest | speeted as a citizan of Lowell, a good Spiritualist, ation from the body, might also subjist after the and a great admirer of mine by reputation, although dissolution of the body, the Germans, on the other as a confirmed invalid he had been deprived of the side, contended that this "double," covered the satisfaction of attending my lectures. I had been whole ground of the appearance of the spectres ap out the whole day making calls on cold-hearted parations costacy, etc.; and allowing for much ex strangers, pleading for aid for my poor Magdalence. aggeration and some ballucination, they determined My feet and heart were both equally sore. My that a class of phenomena which they had proved to friend suggested that the kind old gentleman he exist, by actual experiment, was the most rational spoke of might contribute to the institution for helpless ones I am laboring to found, and this onwhich, to distrust in toto, would be to deny the couraged me to make this one more call. On arriving at the door, I turned mournfully to my friend, I take great exceptions, to the views onter remarking, "I know it's of no use; I feel coldness tained by Professor Spence, and all others who in the very door knob," when my friend auddenly

contend for the destrine of non or partial immortali cried : "The spirit of last night -- why Mr. II, is the ty; but when I remember how logeniously the very exact counterpart of your last night's vision!" And facts which to many were evidences of the soul's so it proved. At the open door of the parlor to continued existence. served these "Rationalists " as which we were shown, came stumbling into the arguments against it. I take yet stronger exceptions room the perfect embodiment of my vision. As he agalust myself, for treating Professor Spence's oplu entered, grasping the door for support, a stick was lou's with disrespect, and an compelled to come to passed into his hand by a person who followed him. the conclusion that with all our logic, and all our but was at first out of sight, realizing oven this part reason, we have no absolute demonstration of the of the presentation in all its details. In course of fact of immortality, beyond the actual test facts of conversation, I informed Mr. H. of my last night's the immortal's own presence in our midst. In my introduction to him-a circumstance which he apexperience as a test medium, and subsequent career | peared to think was of quite an ordinary character, as a speaker, I have had a great many evidences of "I have been a Spiritualist for many years," he the presence of the embodied spirits. said; "I am myself conscious of a power to go out, At one period I was the innocent cause of delu quitting my body, and taking cognizance of distant ding several of my sitters into the melancholy belief scenes, while innumerable persons have recognized of their friends' decease by presenting various tests, me in these nerial flights, proving that something of their presence as spirits. On one occasion, in the more tangible than thought had left my body." I case of the late Mr. J. R., of Ohio, a gentleman well must not forget to and that a description of the known in the political world, I was made to present graveyard and tombstone answered entirely to the to one of his most intimate friends a correct ropre place of sepulchre where his late wife had been insentation of himself and his residence, followed by a terred. description of his death, and a despinte wooden house

Were not my own day made to do sixteen hours where the event was supposed to take place. Mr. J. duty already, and your free columns limited in space, R was then living; but within three weeks from the Jear BANNER, I could add to the above instances time of this manifestation, which took place in New enough to fill your paper, and yet not exhaust my York, the whole scene was enacted in a remote part own stock of evidence. But to sum up the case : of Langda, and the lady who had been present with whilst phenomena of the above character does prove me was sout for to take part in the very self-same the independent action of elements, separate to some scene which she had witnessed and wondered at, extent from the body, they do not cover the whole three weeks before, in prophetic pantomime. ground of Spiritualism, but merely a few acres

In the last but one number of the Spiritual Tele | thereof. They do not touch the cases of appeargraph, I recorded a most marked case of this charge- ances of these who are known to be passed away. ter, occurring in Memphis, Tonnessee, when a gentle much less account for any intelligence that can only be revealed by the so-called dead. Moreover, in my man from Milwaukee called on me, with whom I had a very slight acquaintance, and in the presence own individual case, there are two facts always acof many witnesses I felt compelled by a strong companying these spectres, which I must not omit though invisible psychologist to enaot the life, times, to notice. The first is, the sickly and oppressive character and peculiarities of a female spirit, whom sensation that I have invariably experienced in their nobody scemed at first to recognize, until her name presence, as if the spirit yet attached by "the silver ras given, and the appearance of her spirit, in plain cord" to the earth, was "of the earth earthy ;" and and marked identity, on the wall, convinced my the other is, that though I see and feel the surroundastonished Milwaukee friend that I had been for ings of such spirits, even (as in the Milwaukee case) three quarters of un hour under the manifestation of to the presentation of the plotures on the walls of a "living spirit" The lady subsequently passed the spirit's home, her dress, manners, habits, etc., into the spirit world, but not until a week after this etc. I never receive from these "wraithe" intellipresentation. I am just now arrived at Milwaukce, gent communications. A few broken sentences like and am surprised to find how many witnesses I can the dreamy thoughts reflected from one in a "brown produce to the truth of this strange occurrence, both study," is the nimost that has ever reached me. the physician and the lady being well known here, The "mental telegraph," which I have often pracand the former having written an account of the ticed with other mediums, manifests purpose, and is affair to friends in Milwaukce immediately after it consecutive, because it is projected by will and intelligent design : but in these wandering sprites. transpired. I could fill your columns with similar cases, but there appears no more than what my spirit guides will confine myself to two, which, like the former, can | olaim for them, namely, the thought of the subject be well attested by reliable witnesses. The first time fixed in the direction of its appearance, clothed as it I lectured at Lowell, Mass. I entered the house of a ever is, in the medium between the body and spirit, lady, whose very existence till that moment I had who life principle," electric body, or, as I would not been aware of, at six o'clock in the evening, term it, the life itself, which is an electric body that After exchanging a few words of greeting, I passed serves as a medium to connect spirit and body toto my room, and only quitted it to enter the carriage gether. This is sensuous and material, in sympawhich here me to the lecture. I was not even sufficiently with the body, and in character is marked with ciently acquainted with my friend's features to the individuality of the spirit; hence, while psychorecognize her in the hall, but passed onto the stand metricity, by corporal touch sense character, characand commenced speaking. During my lecture, my ter itself wholly immaterial becomes sensuous to the consciousness appeared to dwell on subjects outirely touch, through the medium of the electric life sub foreign to the discourse, and notwithstanding my stance. The persons whose spirits thus manifest best efforts to fasten my half dreamy thoughts upon themselves in material form to the eve of the seer. my own "awful wisdom," they would wander away to are generally mediums, and highly charged with every other imaginable scene and subject. On this that electric force by which spirits communicate, occusion I became conscious of the presence of a and through which their thoughts go out in the maspirit hovoring around me, who entirely diverted my terial clothing of their electric life, until they be attention from every other subject. She had a sweet, come almost as tangible as the spirit freed from the pretty face, but a most grotesque and unbecoming body's prison. Magnetizers and psychologists by costumo - her hair being distorted into strange, this force can influence their subjects at a distance, sausage-like curls, surmounted by a tall comb, and and when they can be felt, why can they not also be her charming figure bandaged up in a costume of the seen at a distance? George the Second period. If the grave spirit who Still, I repeat, it does not touch the mighty array was hanging the words of life and death on my lips of test facts which exclusively point to the agency would have only spared me their use for five minutes, of the "dead" atone; only if I am to be believed on I am sure I should have hughed beartily at this one point of my seer ship, I am worthy of credit on droll little beauty, who, I coucluded, must have been all; and if I am deceived in the test facts presented my good hostess' great grandmother, carried off in by the disembedied, the above parrations are also early youth. On my return home, I informed my hallucinations, as the same senses take cognizance friend of the manifestation, and asked if she knew of of both class of phenomena. such an ancestress. She replied by bidding me As regards the condition or manifestation of select her picture from a number of daguerreotypes. "embryolio spirits," these things have nothing This I was puzzled to do, for no such costume was to do with them-each revelation stands out by amongst them, slibough I at once pitched upon a litself, and means no more than the individuality face that was the spirit's very face simile. "You are embodied or disembodied, which it identifies itself right," said my friend ; "this answers the descrip | with ; hence these things do not touch, and, to my tion you, have given, only that the spirit is still apprehension, do confirm all our modern revelations living, being none other than my daughter, who I concerning the independent and unquenchable existnow expect is singing with the troups called 'The ence of mind without the mould of earthly form,

that Professor Opence, and huch of others can, and dy, argun with nubilety, logic, and reason, on elder alls of the question. Theories that stretch aray from facts, have an illimitable space in which to rought and whilst I respect the learning and ability manifosted in Professor Spenco's theories, I find them valueless unless they cohere to a fast which can be demonstrated by the ordinary evidence through which we receive other facts to ald our senses. Any theories, therefore, growing out of the inanticetation of epicits yet embodied in the earth form, can cover no more ground than the shaple fact of the spirit's ability to appear under such oir. anmetances. The theory that abandons the test facts of disembodied spirits's appearance, and intelligent communion, is but a theory, and to my fasta. rian mind is worth no more than a strain of pleas. ant music, agreeable to my car from its choice arrangement of tonos, but just as far removed from influence on my intellect as the theory may be from the obstitute fact.

A few words for the "living Spiritualism" in which I am now moving with locomotive speed. In Cloveland, Ohio, I found the fire of patriotism blazing over the Perry Statue, and the present political conflict, insufficient to darken the yet brighter fire of spiritual enthusiasm, amidst host of friends. whose affectionate care fairly bewitched me into strength to perform my arduous duties. I lectured far and wide, traveled, pleaded for my Mugdalence, wrote unanewered appeals to all the clergymen of Cleveland, and nobly answered appeals to all the editors, with a success that I have neverabefore seen surpassed. The final leature of my Claveland campaign was given on the subject of the institution for which I am commissioned to plead. As usual, I solicited the aid of those whose "Christian charaeter" as "Christian ministers," cutitled mo rather to claim than appeal, and, as usual, unsolicited Spiritunlists practiced the duty which Christian ministers neglect. The lecture was attended by some of the most distinguished of the citizens, as well as the largest gathering of Spiritualists of the season. I cannot answer for the number of "Christians" that were present, but a noble subscription in cash and names of one hundred and eighty dollars, showed the largest amount of Sumaritanium present that has ever yet greated my efforts in this direction.

Henvon bless the noble Clevelanders for that noble meeting! Warmly supported as I was during my Sunday meetings by fine and highly intelligent audiences, this meeting responding so generously to the appeal of those who cannot plead for themselves, outshone all the rest. With her loving woman's heart on her eloquent lips, Frances II. Brown pleaded with me, and, in councetion with three goutlemen who nobly stood by me as trustees of my Cleveland fund, worked with me heart and soul, till every one in Oleveland (save the "Christian ministers.") appeared in sympathy with our effort. At Akron, Sharon, Painesville, Chagrin Falls, and many other places in Ohio, Spiritualism is alive, or I am walking in a dream, in the fond persuasion that I am a locomotive, and said places are all passengers in one common lightuing express. In "dark Toledo" the torch is flaming manfully in the bands of one or two noble souls who have stood so long on the cross of porsecution that they are at length successful in drawing prowds to witness their martyrdoms. From thence to Detroit, the natural rival of Toledo for former darkness, I found the same spirit of light abroad. The gallant fow who dispensed it, have hired the finest hall in the city-secured it for one year-and, after looturing for them one night, borrowed me of my Port Huron friends to dedigate their splendid place of meeting to the service of the Immortals and the sunlight of elernity. Mr. A. B. Whiting improvised one of his spleadid : pooms on the occasion, and the spirite, a fine audience, my most kind friends, and myself, had a happier time of it than I have known even amidst the successes that have overywhere else followed me.

Two nights at Port Huron closed with a graceful vote of thanks from the audience; and, in company with a party of friends who had come from Lyons. some ninety miles, to visit with me, I spent the last of my nights that busy week at Lyons. Found the mock trial of the Davenport boys just being put upon the shelf by a magistrate, who evidently did not know what to do with them. Found twenty-two dollars subscribed at the Lyons Convention for my outcast ones, (thanks, many thanks, dear Lyons friends !) and found brave hearted, kind and faithful Laura De Force giving extra lectures to contribute to the same fund; and, after a leature to a most appreclative audience, and some most happy hours with most dear friends, I passed on to Milwaukee. Spirite are indeed abroad in that mourning oity. Chere are black robes and pale faces everywhere ; but, hespirits are abroad. The houses are fine, the interest great. God's hand is on them but it is to read. the veil of mystery in twain, and with every viotim entombed in the heaving waters, there is another silver oord tugging at the hearts of the living one's. and drawing them up to the bright homes of the passed away." And now I am at Madison, Wisconsin, beautiful in locality, and still more beautiful in two noble Spiritualists and their families; but as every picture has its reverse eide, imagine in this shining landscape a huge back-ground of theological bigotry, and a whole town fall of Mrs. Grundy worshipers, and you have the capitol of Wisconsin ; but the world moves, and Madison with it; and what, with the noble ministry of Miss Sprague and Miss Hulett, who somehow have the faculty of planting flowers wherever they leave their footprints, and the wonderful tests psychometrical delineations, and indefatigable labors of Mr. E. V. Wilson, who I am most fortunate in following in various places, poor Madison's theology and world worship is undergoing some severe blows; and the devoted few are begin. ning at last to discover the bread they have been so long and pationtly casting upon the waters, is not all lost. And now dear BANNER, with a final apology . for the length of this article, extended thus unreasonably, by the fact that time does not leave me for now and then " gossip, so I must even make a leoture ontright, and have deno with it. I conclude, in the hope that your broad, wide folds will wave over every homestead, far and wide, and if it does not. may the insensate ones lose the joy and peace it brings with it everywhere; and though last in quality, not least in quantity, may they also flud for the lack of this voluminous effusion from your sincere friend.

Old Folks," and carried with hor as her dress the which it merely uses for the temporary purposes of exact costume you have described." growth and externalization, appearing from time to That all such "wraiths" are not prophetic of time in triumphant inferiority and independent speedy dissolution, this case will prove, as this cir action without the body, even whilst fettered by its

cumstance occurred two years ago, and no later than prison bars, but only manifesting in that action last June this same young lady took an involuntary prophetic glimmerings of what it may effect when part in the last illustration which I can now offer of freed from the clay which binds its knowledge and which correspond in number to the four defits opera goer," as these "living spirits" are called in Ger. this subject. Lecturing at Lowell, and visiting at power within material limits. I am quite aware son of Kentucky.

October 13th, 1860.

The enger quidnenes of the daily press-that potent, grave and reverend" power in this countrysav that the "Miss B. of Natches," whom Lord Renfrow danced with at Montreal, and whom he afterward inquired for and expressed a desire to meet again, is said to be Miss Shelby Blackburn; of that place. Her sister is the wife of Governor Morehead's

TIGTT. BANNER OT



from one town to another, must always state the town to which it has been sont.

mer Business Letters must be addressed,

"BARBER OF LIGHT," Boston, Mass. Berry, Colby & Co.

ROYALTY AND REPUBLICANISM. The Prince of Walcs is generally supposed to represent, in bis person, the principle of Royalty, although it is by no means so certain that he will live to assume the title of King of Great Britain; and as the presumptive representative of that principle. the attention was generally paid him in this country which he so modestly and properly received. Some people assert that the recent ovations to the Prince were on account of his mother ; others, out of pure respect for the ancient principle (if there is such a thing) of monarchy ; others still, in deference to the great British nation, of which he is the ostonsible and accordited representative. We have our own views about all these points, and we hopo everybody else has, likewise. At any rate, let it for the moment be conceded that His Royal Highness came among us the pure and single representative of Royalty ; it is not so necessary, thank fortune! to argue that venerable old Ralph Farnham came to Boston all the way from Maine, the representative of our Republicaniam.

i Here, then, on this very soil of ours, the two systems met, as they had met on a memorable occasion before. Let us panse to review the scene, in a few words, just as it passed before our eyes. The Prince was invited to Boston, to share the hospitalities which the town had to offer in such profusion ; the old Revolutionary Hero was also invited here, to avail himself of similar privileges, promised and pledged with, perhaps, quite as hearty an emphasis. The Prince was received with a pageant-oh, such a pageant! The old soldier-in the one-hundreth and fifth year of his age, and the last survivor of the great historical event of the last contury-was allowed to go to his quarters, and go quiotly to bod. As he is in the habit of retiring early, that was, by all odds, the best thing for him. On behalf of the Prince, tens and tens of thousands were lavished by public authorities and private hands; for the old Hero. though it had been given out beforehand that he was to come among us for the purpose of receiving such tokens of respect and reverence-substantial and otherwise-as we all desired to offer him-for the old Hero, we say, less than six hundred and fifty ibuted in all, and nothing large than occasional sums of five and ten dollars at the hands of the wealthy men at whose invitation he came. (It so happened-and fortunately, too, we thinkthat Royalty and Republicanism came here at the same time-that they met in person. Of course it was noither to be expected nor desired that the old fouds would be revived in the popular feeling; yet, surely, it was hardly to be believed that, in paying obeisance to Royalty, all vestiges of storling Republicanism were to become suddenly invisible. But such did actually seem to be the case, nevertheless. Not that the body of the people would have had it thus, for that we cannot for a moment believe ; but so the managers decreed and preferred. Royalty went over to Bunker Hill, and its own proud ensign floated from the top of the monument that crowns that height; when Republicanism went over, no flag of its own was seen hanging from the outer wall, though it was there that Republicanism made its noble stand for all it had to lose, eighty five years ago. Royalty was shown to the children of our public schools, who were drilled to chant praises to it, versified by one of our choicest wits and finest writers; no young children in white were taught, by looking on the face and form of study Republicanism, the superior virtue of that great and truly divine principle, nor yet the single pregnant fact that they were, in the future, to aid in advancing the cause of Republicaniam rather than that of Royalty. Royalty had cars splendialy upholstered for its traveling comfort, while homely Republicanism went jolling over the road on a hard seat, unnoticed and almost unknown. Royalty had salutes fired in its honor, but Republicanism was left to parchase power and fire its guns at its own expense and leisure. Governors of States, the ubiquitous and polyglottal President of Harvard College, Senators in Congrees, famous Representatives, and all the dignitaries susceptible of such use, were packed off as an honoring escort for Royalty as it left the limits of the State; while Republicanism was suffered to travel off alone and unattended, pondering sadly the ingratitude of Republics and the selfish forgetfulness of a certain class of men. Royalty had fortunes poured like water about its feet ; Republicanism held its old felt hat out of the cars on the way home, to receive the offerings of the people who had only been wait ing for the richer men to bestow before them. Royalty had its suddle and housings, all embellished with solid gold, packed up in sealed cases and despatched after it to the island home it claims beyond the seas; while Republicanism was obliged to remain in our hotels, at its own expense, for a couple of days longer, that it miget wear home the still unfinished coat to be presented by the kind-hearted Mayor of a neighboring city ! The men who assume to make and direct public. present instance, to exhibit their relative preferences | nut King."

for the two great principles-and they dilles. To our inteneo martification-though no niah it had . By nkind of natural symbolism, original fileas and been to theirs, nise-they betrayed their real prefer, moral qualities may be represented by the forms, reences. Ifad they lived in 1770, in the time of the lations and properties of natural objects. Thoughts fret battle of Danker flill, we are willing enough to are things, incomuch as they have essential forms believo they would have been straight out Loyalists, and material representatives. Indeed, all forms of It was not necessary, at all, that they should have art are thoughts embodied; the efforts of the Indi forgotten courtery, nor yet that they should foster vidual are his desires on record; and the preatest and keep alive prejudices that were practically dead, revolutions in human affairs are, in the last auniylong ago; nevertheless, they were not called upon, sis, but national volitions. If we admit the existby any profession of respect to royal claims, to abso enco of a science of Correspondences, it must be lutely ignore and forget the communer claims of the foundedion this congruity between things moral and very republicanism that gives them what feeble material, in common language, and by universal breath they are able to draw. This second battle of consent, inferior creatures, animate and inaulmate, Bunker Hill, in Boston, has not resulted in the way are understood to represent the attributes of men their fathers would have predicted. Boston has this and the character of their deeds. Hence a bold, time been completely conquered.

MB5. DALL ON THE ELEVATION OF WOMAN. Tremont Temple, Oct. 24th, by Mrs. Carolino II. Dall, on the subject of the Elevation of Woman. She was introduced to the large audience by Carolino young womanhood, while a delicate girl with a pure, M. Severance, one of the lecture committe.

She commonced by saying that perhaps they were enduring the fourth lecture rather than enjoying it, called to that platform in order to realizo Theodore dono. It interested her because it involved the highest interest of humanity.

The women of Boston, in advocating this cause. had confined themselves to three points-education, rocation, and divil position. The question of marringe had been reserved till woman was in a condition to treat with men on equal terms.

The struggle to live made men : it should also be women in our High schools. There female teachers received six hundred dollars or less, and male teach. ers fifteen hunred dollars or more, for performing the same service, the advantage of ability and acquirements being often on the side of the female. She illustrated this by the story of the head of a hundred dollars for the most wearing and laborious duties. She could not resign her position for a less lucrative but more congenial situation, because she and a younger sister to support, and so she labored until she reached a premature grave. At the same time, the master of a Male High School in the same town, who even condescended to take lessons of the female teacher, got fifteen hundred dollars a year. and finally had it increased by two hundred and fifty when he talked of leaving. He became a person of prominence in the town, and all because he was a man and not a woman.

She depresated as an ovil the separate education of the sexes. The Association for the Promotion of Social Science in England, where Mary Carpenter might do, and as in striking contrast with the bach elors' banquet which closed the Sanitary Convention. After considering further the subject of woman's the fine arts. The latter were obedient to woman's will, and she could make the useful arts pay tribute also. If a class of working women could be created, cociety would not be long in awarding the elective franchise. Dr. Harriot K. Hunt had petitioned in (Sty Hall, would compel the authorities to not.

ALLEGOMOAL DREAMS. warlike man is a flon, while an innocent and gentle child is a lamb. Jenny Lind is distinguished as the Swedish Nightingale; but the gamblers at the Stock The fourth Fraternity lecture was delivered at Exchange are known as buils and bears. By similar metaphors, the rose and the violet are employed to represent the freshness, beauty and modesty of

ransparent complexion may be called a lily. Some persons have dreams and visions in which natural objects or other external forms and circumin vindication of a great principle. Women were stances are presented in such order as to involve a profound significance, being not only suggestive of Parker's ideal, but it would not be reached till six moral states and ideas, but convoying important out of every twelve lectures, instead of two, were information respecting past, present and future delivered by women ; and her ambition would not be events. The Apocalyptic visions of John, and the gratified till the Lowell Institute offered its courses prophetic revelations of some of the more ancient as freely to women as men. "Woman's Rights" Hebrow Seers, belong to this class. Moreover, mehwas an expression we all hated; it paled the lips tal phenomena, which a scientific classification must which used it, because it showed how little had been inevitably place in the same category, now frequently occur, and are often rendered vehicles of useful instruction. Impending events are thus foreshadowed, and moral lessons of solemn import are read and comprehended through visible symbols and allegorical voils that reveal the truth enshrined within or existing beyond these types and shad-

OWB. But the subject may be more clearly illustrated allowed to develop woman. If a woman's education by the introduction of a single example. Sometime. was superficial, who would blame her? Let your before the beginning of the Italian war the writer LL. D.'s be hung full in her sight, said the speaker. one evening fell asleep in his chair, and had a vision and then look to your laurels I. She referred to the of the class already described. After a brief intergreat difference of treatment between men and val of unconsciousness I seemed to awake. The time was morning, and I was standing in an open country, with my face toward the East. On a beautiful summit already illuminated by the rising sun stood a man with a radiant countenance and majestic mien. His attitude was creet and commanding, while his form, features and bearing were all Girls' High School near Boston, who received but six expressive of more than kingly majesty and authority. I surveyed his person and observed his movoments with a feeling of intense admiration. At length he placed his right hand on his left breast. directly over the heart. The next moment he drow from beneath the folds of his mantle a large and powerful LENS, which was hold at a convenient distance before his person. His own right arm supported the instrument, and communicated the pedometrical impulse that measured the motion of the Lens-which revolved obedient to his volitionthus presenting its mirror-like surfaces to the light and to surrounding objects at every possible angle, from a horizontal plane to a perpendicular.

Beneath the summit everything was in shadow, while at the base of the mountain and far over the could speak in the presence of the greatest men of intervening plane all objects were shrowded in darkthe kingdom, was held up as a model of what we ness. I was lost for a moment in contemplation. when a voice-speaking within-explained the vision. It was the Genius of Liberty and Light that stood on the summit: the mountain was the emblem education, the lecturer spoke of the second point_ of his moral elevation and his power: while the re-Vocation. Women were wanted to turn trade into volving Lens was the expressive symbol of the revo lution that was to concentrate the light of the times and of past eras in one effective movement for a great and beneficial object.

The instrument revolved rapidly, shining all the while with a solar brilliancy. The rays collected on vain against female taxation, without the right to the concave surface, and united in the focus of the vote ; but five thousand female petitioners storming Lens, shot through the distant gloom, unveiling the form of a stalwart man, prestrate and in shackles. His chains fell asunder beneath the burning shaft, and instantly rising from his ignoble position he touched the earth only with his extremities. The Lens continued to revolve with amazing rapidity, and soon multitudds were set free, their chains being consumed like untwisted flax by the touch of fire. A portion of the plain was now illuminated, and a great army-rising from the dust as from a common grave-oast their fardels on the ground and walked creat in their recovered freedom. Then the Genius who regulated the motion of the revolving Lons suddenly extended his right hand in the opposite direction where no human forms were visible. The intense light sped like a burning arrow through the darkness, revealing the outlines of a colossal figure seated on a throne. The form was evidently human, though dimly perceived. The checks were hollow; the trembling lips compressed as by the dynamic force of some desperate purpose ; while the motion and expression of the eye were ansettled, fierce and terrible as blazing meteors veiled in a bloody colipse. The brow was encircled by a dingy crown, and the right hand held a broken scepter. The light from the great Lens came to a focal point on the crown ; and it was fused, and ran down from the blasted brow, like great drops of perspiration. Anon, the consuming rays fell on the scepter. In an instant it ignited; and, as it conhad a majority of female stockholders it would be sumed away, the ashes fell over the kingly hand. The whole form was strangely convulsed by a tempest of conflicting passions, and the perdition of lust and violence seemed impersonate in that frightFART LIVING.

Not long ago we heard an individual remark that ho would rather live five years at his present raphil this. We cannot seem to say just the thing wanting rate than fifty at a slower one, there was so much to be said, but must needs stretch it, inflate it, excompressed into his present mode of life; whereas, pand it, and make it look bigger and sound leuder according to the slower and more natural mole of than any one clas aver did before. We are persuadliving, it would take so many more years to realize ed none of this comes of the love of lying, at all, but It. That Individual is now dead ; he lived "fast," from a morbid tendency to exaggeration that has beas it is termed, and now has an opportunity to enjoy come chronic with our people. This exaggeration the moral benefits of a pause. Buch men do not got | betrays itself in every way-in dress, speech, manso much more out of life than others, of equal lutel- ners, and general taste ; we think nothing is accomligence and spiritual capacity; they are men merely plished until some outside effect is produced, someof impulse, of a nervous temperament, or of nuimal body is either dazzled or stunned; it is difficult to 4 desires, and not necessarily of largor and more active | believe that a point is made except through a sensademands for intellectual and spiritual gratification. tion. Any public place discloses this fact; one can For these latter domands are not noisy or impotuous, but slient and deep; they appeal to somothing best society," without being impressed with the truth profounder than the mere nerves of sonsation, and of these declarations. The young ladies' mouths are are not to be gratified any scener by haste and opened only for an ob or an ab ; and the expletives hurry than by placidity of temper and patient con- and extraordinary adjectives, with the prefix of emplation.

We have a great variety of fast men, varying from the very high to the very low. The latter class think termed animated society. that the very essence of life is to be get through the medium of appetite, the stomach forming the base of their sensual pyramid; and, adopting this theory, standard is too cheap and low, not fixed in the erthey logically proceed to feed and foster their several cellence of reason, or the statutes of common sense. appotites, till nothing is seen of them save through We apo and we conform. If we strive to outshine, their gratification. But, by and by, nature steps in and outdo, it is chiefly in the externals, and superto claim her vested rights; she silently asserts that ficialities, in these things that strike the fancy, arthere must be a limit to sensual indulgences, and rest the attention, and dazzle the vision. These are that it is fixed in the senses themselves. These, therefore, judge and punish, and, from being inlets of the acutest pleasure, become the outlets of the sharpest misery and suffering. The other extreme class forget that they have physical as well as intellectual natures, and so neglect the care of the former until they find themselves plunged into suffering quite as acute, though of course in no sense degrading, as the others. But the last-named cause of suffering is by no means as common as the former. and cannot be so much deplored.

The leading fault of these times is the desire to tired, or presented a magnificent appearance, or looked zet on as if by a sort of steam pressure. We wish to force nature along faster than by any healthy alone the adjectives, and come down to the plain possibility she can go. The limitations and re-sense of the matter. No statement was ever traints that are fixed to all physical capabilities and strengthened by the help of adjectives, any more than powers cannot with impunity be transgressed or a man's character is made stronger by his wearing defied. If a man gets drunk to night, he shall pay costly clothes.

roundly for it to-morrow. If he gives himself to the demands of a heated and feverich lust, he will find, astonish one, if it failed to delight him also, to disnot long afterwards, that not body alone, but spirit, cover what an added force is given to his expression also, has been made to suffer; that henceforward by his making it as simple and direct as he can-by foul thoughts instead of elevating ones will take dropping the long and latinized words, with drondfully, possession of his mind; that aspiration, and so, of extended vortebral columns, and adopting that style course, inspiration, has become a sort of impossibility only through which his meaning will shine the clearwith his soul ; that he has got the cheap and com. est. It would produce a like effect with the manners, mon things at the cost of the durable and valuable ones. There is no loss like this latter loss; it can the thought and character, and then the reformation never be exactly made up, for there is no power like would go forward naturally-that is, from within the whole, perfect and pure power that belongs to a soul that keeps intact its own innocence.

We do not protost against impulses, or their effective value in the physical and spiritual economy; but we do say that to trust to their lead altogether, not supposing that the bottom and basis of all true life consists in harmony and balance, is frivolous and wasteful. It is owing to a misconception like

this that so many persons mistake their way, and finally become wrecks in the world. The slow methode are, after all, as fast as any : no one can go on faster than nature will permit, for it is an impossibility to live outside of and beyond her limits. If we examine carefully into the experience and history of this class of mistaken people, we shall find that they are simply ignorant of the true conditions of their wastes his resources, using up his capital itself Harry." rather than resting contented with its fair interest and dividends.

BRADUBRATION,

No Cult is more glaring among Americans than scarcely scan an assemblage of what is styled "our most " piled on without stint or discrimination, are the staple of expression current in what might be

All the fault exists, primarily in our education. We begin wrong. Our basis is a bad one. Our glaring faults, which any observer who should not criticise and condemn would be in fault about. Not every person knows his faults till he is told of them. his perceptive faculties not being awake to observe shom. Why is it not better to express one's self simply and clearly? What description can carry more force with it than just the true one, not at all exaggerated or enlarged 7 If it is a simple fact that such and such a lady wore a certain dress on a certain occasion, how is it made to appear any more of a fact by setting forth that she was gorgeously at-

peerless in hor perfectly matchless apparel? Let

In our ordinary and general conversation, it would too. The healthy reaction would soon be felt upon outward. Such a nation of talkers ought certainly to talk something beside words ; the use of so much

verbiage produces its legitimate effect on the character at last, weakening it and making it frothy. and artificial. A modest, yet perfectly self-poised man or woman is a beautiful sight. But intelligence must come first; nothing real comes of empty pretension.

LITERATURE.

COUSIN HARRY, By Mrs. Grey, Philadelphia; T. B. Peterson & Brother.

The Petersons are publishing the last of Mrs. Grey's very popular novels, in the same fine style in which they have undortaken the works of other distinguished modern novelists, domestic and foreign. "Cousin Harry " is not of the very best of Mrs. existence, blind to the promptings of reason, slaves Grey's entertaining productions, yet, it is well to every varying and irresponsible impulse and, in worthy of her powers and fame, and will be read fact, always their own worst enemies. A fast man with great pleasure by her many admirers. These only finishes his existence here sconer than a slow who have read "The Gambler's Wife," and the man; he does not get more out of it-he merely |" Little Beauty," will of course desire to read " Cousin

For Sale in Boston by A. Williams & Co.

THE ATLANTIC MONTHLY for November contains a

where now they were serenely indifferent. She took a different view of the relative influence in the family of the two sexes, from the generally received one, claiming that man and woman, father and mother, brother and slater, were equally interested and had equal duties to perform, many devolving rightfully on man, for the performance of which woman was now hold responsible.

The lecturer then reviewed the efforts in behalf of woman, from Mary Astel, the literary and theologi. cal woman of 1697, down to the present time, men. tioning in this sketch such names as Mary Walstonoraft. Harriet Martineau, Florence Nightingale, Mary Carpenter, Margaret Fuller, and many others. The right of suffrage, which had been denied

woman, certain mean men in Great Britain, where women of property have certain rights of franchise, were glad to berrow of her. In this country education was slowly falling into

woman's hands, whon right to labor was beginning to be recognized. There were two places where the government recognized the right of women to vote-Pitcairn's Island and the Islo of Celebes. Repub licanism had been found good for man here, and now woman's humanity must be proved.

New England female stockholders in corporations were expected to be present and vote; here they were invited but not expected to come. If any bank quite casy to notify the men to stay away. In New Jersey women often voted till 1807, when

the law was changed. A woman in St. John, N. B., had voted steadily for tweniy years without objegtion. Louis Napolcon treats the female merchants of his empire as civilly as he does the clergy. Great improvements in the laws of property and

divorce had taken place since 1850. In Nebraska, one house had conferred the right of suffrage on house

Mahomet's decision was referred to. Being asked man was the superior being he could do as he liked; the crownless One. but if woman was superior, the decision must rost It has been observed that ideas have forms, and come was strictly applicable to the world that is. The address throughout was very interesting, and was frequently interrupted with loud applause.

Can't Catch Him.

good sight, but a wild horse on the prairies is a the cooperative influence of Order, Conscientiousa name i-but they prize their freedom too highly to or religious significance. allow themselves to be caught. The patriarch of the tribe is a chestnut horse, somewhat larger than

the Morgan stock, is a mark for all pursuers, but

ful image. And the mysterious Voice said, "This dark, repulsive face and figure-with the smitten and perishable emblems of imperial authority-reprèsent the political and spiritual despotisms of the Old World." While I yet gazed at the grim and ghastly women, but the quostion did not get to the other visage, the ground beneath was fearfully shaken. Terrene spasms followed in rapid succession, and with increasing violence, until the earth opened if a man could claim his wife in heaven, he said if beneath the throne, and in its retroaction closed over

with her. This prophecy in regard to the world to agreeably to a natural law of the mind they may produce visual images. This is especially liable to occur when the organic functions of Ideality, Constructivences, Form and Comparison are continued after the other faculties are asleep. It may only require the combined agency of these to produce all A borse in harness, or under the saddle, may be a the ordinary imagery of an allegorical dream ; and

finer one. It is said that a drove of wild horses is ness, and Reverence, may give to such dreams, at to be seen in Kansas, near Grasshopper Falls-what once, an orderly form and a profound political moral

Atlaton Mall.

We will remind our Boston readers that Miss has never been overtaken, although a roward of Lizzie Doten, of Plymouth, will occupy the platform mentiment in Boston, had an opportunity, in the \$500 has been offered for the capture of this "Chest at Allston Hall next Sduday at 2 84 and 7 1.4 o'clock P. M.

Blondin in Ruskets

There is no end to the foelbardiness of some men. They will do anything they can, either for notoriely or money, from standing on their heads upon a rope stretched across a chasm, to hanging themselves up baskets, with his body loaded with chains, across a fifteen hundred feet rope at Jones' Wood, New York. The Tribuns describes the affair in this way :---

"The baskets and 'chains ' being adjusted to his atlefaction, Blondin, grasping his balancing pole with both hands, set out with a bold, firm step upon his perilous journey amid the cheering strains of the band and the loud acclamations of the admiring orowd so far below him. From the commencemen his steps were taken with a boldness, which rendered his confidence of achieving his task apparent. He never once stopped or faltered whilst passing over end of the journey (within fifteen minutes) without manifesting signs of much weariness."

Beauty Unadorned.

Why don't the world take a hint, occasionally Simplicity may be preached forever, and to little apparent purpose; but once let somebody be odd what a dust of talk and wonder is raised! One lady at the Princo's ball in Cincinnati was distinguished from the rest of the women by wearing no jewelry. Baron Renfrew observed that the lady was barren of bijouteric, and selected her as a dancing partner on that account. Over dressing is the brying sin of our American women, and the lady who, on so notable an occasion, had the courage, self reliance, and good tasic, to dress with elegant simplicity, deserves immortal memory. Somebody says.—"Let Miss G. be illustrious forever as the woman who danced with the Prince and did n't wear jewels !" and so say we. Jowelry is a tawdry mode of augmenting beauty, and barbario, at the best.

The Earthquake.

From Canada to Cape Cod the shock of an earthquake, genuine and real, was felt on the morning of the 17th. The papers have been full of it. Beds were shaken, crockery rattled, bells rung, and peoplo frightened indiscriminately. No doubt, great good boy and dutiful son ho is described to be. magnetic changes are going on in both the atmo-A Novel Idea. A firm in this city, has lately published a very sphere and the earth, and these convulsions are but throcs of nature to preserve an equilibrium between life-like photograph of Dr. P. B. Randolph, copies of her elements and keep up harmony. The shock was which will bereafter be affixed to each copy of the most severo in Quebeo. Stone walls of the buildings Dector's works when ordered from his office. They were cracked in many places. In some instances will also be attached to all letters to his patients; the plaster of the ceilings and walls was shaken and arrangements have been made by which one of down, and the joistings of wooden building opened. these photographs will be appended to each copy of . In the substantially built houses of the upper and the pamphlet called " Physical Love, in Health and lawer town, men, women and children rushed from in Disease." The price of the pictures alone will be their dwellings half dressed, with terror depicted in twenty-five cents. Every person feeling an interest their countenances. The vibratory motion was felt in this remarkable man, should secure a copy at by the shipping in the river.

variety of excellent articles. That on Thomas Hood is thorough and truly appreciative, and touches on the cognate topic of the poverty and suffering of authors. "Fayal and the Portuguese" is an interesting paper, by Higginson. "Midsummer Story" in a noose and getting out of it a second sooner than is a continued story by the authoress of " Sir Rothey properly ought to. Blondin, the famous tight han's Ghost." The "Professor's Story " is capital ; rope and slack rope performer, has been walking in its discussions are of the best sort, and deserves to be read by wide-awake minds everywhere. The criticism of books are able, cold-blooded, and, to us; very repulsive; yet there are plenty whom they will benefit or kill outright. The article on Irving, by his publisher, is worth the price of the number.

The Quincy Convention.

Our readers will bear in mind the fact that the Convention of Spiritual Lecturers and Mediums will be holden at Quincy on Tuesday, Wedneeday and Thursday of the present week-Oot. 30th and 31st, that fifteen hundred feet of ropo, and arrived at the and Nov. 1st. The results of the meeting are looked forward to with much interest by all Spiritualists, and it may have a great effect upon the future of the cause. This Convention was planned by minds the public have much confidence in, and we are assured everything has been dono that need be to make the proposed meeting a pleasant one. Promenough to come out with a living example of it, and inont speakers will be present from all parts of the country, and as it is specially a Speakers' Convention, it will be properly under the management of only such, though the public are cordially invited to be present and share in the festivities and benefits of the meeting. Read the call for the Convention in another column, in which will be found a thorough statement of the object of the Convention.

Goue and Left Us.

H. R. H. has gone. We are glad of it, and so is he. We think, in this, we speak by the card. The Prince; no doubt, had a very good time; but that is neither here nor there. He must have been bored with enobs and pretenders, and we certainly were with braggors and toadies. It is sickening to learn what an amount of this corruption still exits in the community. If it is what it is now, who can say that Dickens bore down any too hard when he was made such a fool of by us? But we hope the Prince will go back cheerfully to his studies again, and be the

LIGHT. BANNER OF

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ALL SORTS OF PARAGRAPHS.

DANNER CONTINUES .--- Flist Page-Poster 1 The fords of the Castles.

Becond Page - Continuation of Biory : Original Postry: Bry 104 in Non; Autumnal; Ancient Olimpics of the Holelt-Land.

Third Page-Pootry 1 ... Living Spielts .. and Spirit. vallem, by Emma Hardinge-an Interesting essay. Fourth and Fifth Pages-An abundance of editorials. åo.

Sixth Page-Three, columns of Spirit-Messages : A Pamillar Lotter from the Sphit-World, from Abby U. Pike to Fannio A. Conant ; Postry ; Correspondence -Letters from L. K. Coonloy and A. Miltenberger.

Beventh Page-Postry ; " Messages from Spirit. Life," by Warron Chase ; Movements of Lecturers, &c. Eighth Page-Pearls ; Boston Spiritual Conference : Sanday Lectures, by Fanale Davis.

Mrs. Olough will speak, entranced, in Bomorvillo, Bunday, Nov. 4th, at 3 and 7 o'clock P. H.

The New Orleans papers notice a remarkable case of eracope which occurred lately in that city. A young lady, after a severe illness of some days duration, to all appearances died quite suddenly one evening, every one, after the usual examination had been made, supposing that she was dead. All the preparations for the burial were made, when, on going into the room a short time before that appointed for the funeral, the supposed corpse was found sitting up on the bed, and in nossession of all her faculties. The propor medicines were immediately administered, and at the latest accounts the invalid was gradually improving.

The Prince of W(h)ales, With a score of snalls, Came over to see the Yankees : Had he came alone

He'd shown more bone And returned with cordial thank tees.

. The following epitaph conveys a backhanded compliment (unconsciously, no doubt,) to the unfortunate deceased lord and master:

"Maria Brown, wife of Timothy Brown, aged 80 years. She lived with her said husband 60 years, and died in the confident hope of a better life."

Aaron Bang contributes to the Household Journal a piece of poetry entitled "The Song of Death." It is seldom tos get poetry from A Bang.

The Post Office Department is about issuing a one cent ruled and stamped postal envelop.

A Frenchman foven feet eight inches high is stop ping at the St. Charles Hotel, New Orleans.

The Eastern Railroad Company propose to build new bridge over the Merrimao at Newburyport. It should be done, unquestionably.

"Ben" saw the Prince of Wales, but says he did n't see much "hair apparent" about his face.

A good wife exhibits her love for her husband by trying to promote his welfare, and by attending to his comfort.

The walls of the Asylum for Inebriates at Binghamp ton, N. Y., are about half completed, and the work is proceeding rapidly. There are nearly four thousand applicants for admission, mainly from the "better" classes.

When you have lived your givon span, And had your meed of glory; Epjoyed in living all you can. And told life's curious story---And chimed your 'ast hints hollow strain, Within your mostal ohamber, How much of placements for a strain.

How much of pleasure, joy, or pain, Heart, will you remember ?

We again find the SUMBEAN on our table. Brother Griswold is bound to go ahoad against every obstacle Success to him.

13 By reference to his advertisement, it will be scen that DR. H. F. GARDNER has resumed the proctice of medicino. Dr. G. was regularly established in Springfield, Mass., for many years, and was very successful in treating disease. He possesses great magnetic powers, which render him superior in many respects to most physicians in the onre of all forms of nervous and obronic complaints.

When the town of Portland was burned by the fleet of Mowat, in October; 1775, among the balls thrown, there were two fired into the old First Parish Church. One of these balls, found imbedded in the pulpit, was afterwards fixed in the ceiling of the new church to support the chandelier, and still remains so infixed, though the chandelier has been removed.

At the sale of coins in Philadelphia last week, a mootings. A general invitation is extended to all interested in Spirit-Washington cent of the date of 1792 was sold for \$59,

ονŰ fron tion prot and the Tnd mal 274 and coff BOTIOND OF MEETINGS.

ALLANDIN ON INCLUDING OF INCLUDING STOR- DECOMPTING STORED VILLEN, DUBLING STORED VILLEN, DUBLING STORED VILLEN, AND AL 7.15 objects in the set Blaz. Whe following a catteren menaged is hiss first blaten, first two fondsys in Novi Mrs. B M. An-emints, the third to Novi. I for, Adin Isalou, the foothis in Novi, first B. A. Odinanier, first three in Dec. 3 Miss Yang pares, last two in first, Miss A. W. Pyragun, for Samlays in January, 1853 r Mrs. Anton M. Middheines, first two in Your, and Miss Emma Harding, each Sunday in March.

yolu ; And Miss Emais Hardingo, each Sanday fa March. COMPRENED HALL, No. 14 BADETRALD ST. However, -The Easten Referm Conference means every Monday precising, at 1-2 o'clock. Subject for pert meeting: "Resolved.-That the doctrine of Halritical Progression or Development, as taught by prominons hybritualists, fase and inneural reachency." The Boston Spiritani Conference more a wery Wednesday eventual, at 74-2 o'clock. The proceedings are reported for the linner. Subject for the next incelling: "Wint effect can in-texting agents have upon the spirit and soul of man ?" A meeting is held every Thursday evening, at 71-2 o'clock, for the davelopment of the religious nature, or the soul-growth of Spiritalists. Jacob Edson, Chairman. On Angester Mark Sunday mentions are held recalarly at

ONABLESTOWN.-Bunday mealings are hold regularly at Control Hall, afternoon and ovening. J. H. Currier will speak the first Bunday in Nov.

the hist Budday in Nov. OAMBRIDSFORT. - Meetings in Cambridgeport are held every Sunday shlerncon and evening, at 3 and 7 1.2 o'clock, r. st., at Oity Hall, Main street. Admission 5 cents, to do-fray exponses. The following named speakers are engaged: Mrs. M. B. Konney, Nov. 4th; Hist Shuny Davis, 18th and 26th; Mrs. A. M. Spence, during Dec.

2016; Mrs. A. M. Bichoo, auring DCc. LowELL—The Spiritualists of this city hold regular most-ings on Sundays, afternoos and evening. In Wolls's Hall, They have engaged the following named speakers — 8. B. Britten, Nov. 4th and 11th; Miss Lizzlo Duten, Nov. 18th and 25th; Mrs. Maria Muchmher, Dec. 24, 9th and 16th; Mles Banny Pavis, four Sondays in January; Leo Mil-ler, three first and Emma findings the last Sondays in Meb.; Mirs. F. O. Hyzor, during May.

16r, three nive sind simma linkning the last Sundays in Yob.; Mrs. F. O. Hyzor, during May. LEONINSTER, MASS.—The Spiritualists of Leominster held regular meetings on Bunday, at the Town Hall, services com-motice at 1.9 and 7.14 p. M. The following named speaker is sugged; Mrs. Estable H. Feltan, Nov. 18th and 25th.

PLYBOUTH,--Kies Panalo Davis will speak November 4th, and 11th ; H. P. Sairfield, Nov. 18th and 25th ; J. S. Loveland, two first Bundays in December.

Woscesten,...The Spiritualists of Worcester hold regular Bundry meetings in Wastburn Hall.

TAUMTON .-- Mrs. M. M. Macumbor will speak November 41b and 11th.

PUTNAN, CONN .- Briggements are made as follows: F. L. Wateworkb, Nov. Buth and E3th; Mrs. Fannlo B. Bellon, Dec. 24. 9th and 10th; Mrs. M. M. Macumber, Dec. 23d and 30th,

24. Vin and 19th; Mrs. M. M. Kacumber, Dec. 23d and 30th, PORTLAND, MR.—Tho Spiritualists of this city hold regular meetings every Bunday in Lancaster Hall. Conference in the foreneon. Lectures afternoom and ovening, at 8 and 71-3 o'clock. Speakers engaged: -Leo Miller, first iws, Mins J. K. King, of Portland, third, and Rev. Robot Hassall, of Hav-erhilt, fourth Sunday in November; H. P. Fajriheld, first ihree, Mrs. M. B. Konney, inst two Sundays in December; H. B. Btorer, first two, Lizzle Dolen, last two Bundays in Jan. NEWNURYPORT.-Regular moctings are hold overy Bunday at 2 1.3 and 7 1.2 p. M. ut Essox Hall.

Rozzone', - The Spiritualists of Sozbere' hold free meetings in the town hall every Sunday, at half-past one, and half-past five o'clock, r. M.

PROVIDENCE.—A liet of the ongagements of speakers in this city :—Mrs. M. S. Townsend in November; Miss. A. W. Sprague in December; Leo Miller in January; Mrs. A. M. Sponce in February; Miss Lizzle Doton in March; IL B. Sponce in Fourwary; Allas Lizio Dolon in March; H. B. Steror, two first, and Warren Chaeo two last Sundays in April; Miss Emma Hardinge in May; Mrs. F. O. Hyzer in Juno; Laura E. Doforco in July, NEW Youx.—Meelings are bold at Dodworth's Hall regu-larly every Babbath, Meetings are hold at Lamaritue Hall, on the corper of 20th street and Sch Avenue, every Bunday merning.

Consumus, Pa. -- The Spiritualists of this pince hold meet-ings the first Sunday in each month in their church. Mrs. Frances Lord Boad is engaged to preach the spiritual gorpol or how Sobbaths or a few Babbatha.

CLEVELAND, Onto.-Breakers who wish to make appoint ments at Cleveland, are requested to address Mrs. H. F. H. Brown, who is authorized to confer with them.

Br. Louis, Me.-Meetings are held in Morcantile Library Hallevery Bunday at 10 1-2 o'clock A. M. and 7 1-5 o'clock F. M. Speakers engaged :-November, Broma Hardings,

Lecturers' Convention.

The public Lecturers on Spiritualism, and on all Reforms growing out of, or connected with the Spiritual Movement of the day, are horeby invited to attend a Cuntention which will be held in the Town Hall, Quincy, Mass., on Toesday, Wednesday, and Thursday, Oct. Soth, Site, and Nov. 1s, 1860. Is is hoped and believed that the following impertant and destrates results will be accomplished, by holding the pre-presed Convention: used Convention : 1st. A more inclimate acquaintance of the Lecturers with

Ist. A more instanto acquaintance of the Lecturers with each other, and, as a consequence, the establishment of a mutual, friendly, fraternal, and co-operative feeling. 2d. A more correct knowledge, and a juster appreciation of the peculiar type of mind, sight of thought and character, of the work and mission of each; and hence, a more compre-hensive view of the whole Statual Movement, its main drift and tendency, and its united power as represented by its different advected in the various departments of Reform. 3d. A clearer purception of a unity of purpose among the various laborers in the cause, and heredure a greater/disposi-tion to justic, and encourage each other, herewer

tion to lortify, assist, and encourage each other, however much of difference may exist in specialities of dectrine, labor,

or mission. This call is mode without any reference to the question of erganization—the results which it is purposed to accomplish being independent. of, and having no necessary connection. with that question. The friends in Quincy have generously extended their hes-pitality to lecturors and others attending the Convention. A Large will be held on the last evening, the proceeds of which will be devoted to paying the incidents expenses of the meetings.

County, Colds, Buke, Threat, Bronchille, Aithma, Creap, Whosping Cough and Incipient Consumption, are as once to-Cunnar, everywhere to well known as to make it unneer- I WILE SUBEURIDEUS hard in their possiation a series of eary to recount its great remedial where. Pres area to make W. Yowan & Co., Baston, and cold by droughts and dealer etertwhere.

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Explaination of n, and of the modes operated of its applica-lie to obtain upward development. It explains the great plan of ealvation of man. The work has been permeed by large numbers of all classes of persons, and the universal expression, almost without ex-ception, has been highly in its favor, and many in the most emphatic and upmistakable manner. The following are some of theme.

ioma of them: Copy of a Letter from Ex-Governor Tallmadge, who is ill at Troy, N. Y.

Troy, N. Y. Troy, N. Y., Jan. 23, 1860. Dear Sir: -- I have toceived your pamphlet outlide "The Rubicon is Passed," and perused it with much interest. In my state of iscalth I have not been able to give it that attom-tion shich is descrives. I think it evinces adopt of thought nud a grasp of intellect highly creditable to the writer, and cannot full to be interesting to all Spirituallets and opponents of Surtingiam.

canbas has to so because a second of Bairboandian. I am not sufficiently versed in phronology to appreciate as fully as I could wish your application of the spiritual gifts to man's mental development. But there seems to be asystema-te arrangement in their application which strikes the mind

those who have not your views of that question, it may re-move obstactes which have bejectores strengthened their un-

The following notice is taken from the Welcome Quest, a paper published at Coldwater, Mich., the editor whereof is a phrenologist and unknown to the author :

THE SCIENCE OF DEVELOPMENT OF THE HUMAN MIND.— THE SCIENCE OF DEVELOPMENT OF THE HUMAN MIND.— We have been flowered with a copy of this work from the suther, and a glance at its contents enables us to say that it is a work of intuenal interest. The author appears to have made a decided improvement on the theory of the Fowlers, and even Mr. Duchanan, and evinces great labor and research in the unfulding of his views. We shall, as seen as our time will parent of ultural extremest from the work as we heldere In the unfulding of his views. We shall, as soon as our time will permit, give likeral extracts from the work, as we believe much useful information will be gained thereby, and our readers perceive wherein true development lies. There is no one so perfect but what a botter knowledge of hinacif would redound to his advantage, while any effort for the amoliora-tion of the race has our hearty sympathy. This work of Mr. Chase will do much for man, and point out the read that leads to the higher and purer life.

TROT. N. Y., Bob. 10, 1800. Dear Sir: -- I am too nawoll to pursue the subject of your pamphlet forther. I have given my views very emphatically in my former letter. That letter you are at liberty to public or use as you think proper. Very respectfully yours, N. P. TALLMADGE, ELISSA CHASH, ESQ.

Thoy, N. Y., Feb. 26, 1860, My Dear Sir:-You would much oblige me if you could send me another of your pamphlets. I wish to send it to a friend in England, who is decidy interested in the spiritual manifestations. numifestations Very truly yours, Etiena Ouass, Esq. N. P. TALLMADGE.

BORD DU LAG, WIS., July 3, 1860.

Barsh no Lac, Wis., July 3, 1860. Hy Dear Sir:-The extra copy of your namplilet, "The Rubicon is Paused " which you soft mu, I forwarded Bhiritualis, and of high standing and character in the literary world. You will be pleased with the following extract from her letter in regard to your psimplifet. "fray, my dear sir, secopt my best thanks for the pamplifet which you were so good as to send me, and to which I a stuch great whoe. Busides educing a cortain order and system out of mystilesm and symbolism, the writer has in my humble opinion the high merit of suggesting new trains of though, and I think if we could provail on a cortain class of read-ors, who seems antagonistic to much that you and I believe, to examise Mr. Cheer's theory, they would find much that new accens paradoxical to their minds brought into that beautiful intranony which as often shows us that willch we call paradoxen are bot segments of the great circle of truth. I would especially rofe to passage as pages 57, 38 and 41." "I was thanking your kinduces the other tay to my old friend, Mr. Roivert Chambers, of Edingburgh, and I have promised to lend hid the pamphilst. Jononion this that you may know I am ofrequing it among thinking people." You eannes, fail to be gratified with sorts or three coples more, I would solid them to Mrs. Greening, who would chear-late them among the most disting which us on your of the disting size of the order interaction in Ecoland. I have roturned how, but my health is not your restored. It requires some effort to write a letter, but I could not emilt to gratify you with the: Greatand's views of your phanelet yers ruley yours, N. P. TALEMADOR: EttemA Chass, Ese, Deirdt, Mitch. Copy of a letter from a Stranger, who ordered some of the SELF-CONTRADICTIONS OF THE BIBLE.-144 propo-bilions, proved aftirmatively and negatively, by quotations from Berlpures, without comment. Bays a correspondent of the Heraid of Progress: "The most etudious reader of the Biblic will be annazed and overwhelmed at every step in go-ing over these pages, to find how numerous and point-blank are the constradictions." Fourth edition. Price 15 conts, post paid—eight for a dollar. Bold by the publishers, A. J. DAVIS & CO., 274 Canasi street, N. T., and by all liberal Booksellers. is an occurrent of the street of the section of the street of the section of the section of the street of the section of the

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BRORT OF COFFEE.—Somebody must stop drinking	CHAB. PARTERDOR,	tem of ubilatonby and religion in consider biltmany with the	W. H. A., at BANNER OF LIGHT Office, will meet with proper	FOR SORE THROAT,
coffice, or somebody else must go without. It appears	ALES. M. O. LOW MORND,	designs and staributes of Delty, and may the time soon ar-	ationsion. 2w0 Oct. 27.	So common among the clergy and other public speakers, it
from statistics recently published that the consump-		rive whou fulse theories and periodous practices shall give way to an enlightened system and constant method of up-	Wheeler & Wilson's	acts like a charm.
tion of coffee is increasing much more rapidly than the	A. N. DZWIUN,	way to an emigritude system and constant method of up-	WHECKER & WILLSUNS	As a bevorage it is pure, wholesome and delicious to the
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and the United States alone was \$30,000 tons, while	L. B. MONROR,	The suggestion of Mrs. Creekand should be carried	WITH BINDERS, CONDERS, AND ALL OTHER RECENT IMPROVE-	Thysicians throughout, the United States use it in their
the production of all countries was but \$12,000 tons.	Luo Mittra, Miss Susis M. Johnson,	out. It should be put into the hands of every opposer of Spiritualism, for it will effectually silence their opposition.	XENTS.	practice.
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coffee gives out? Do without?	MBC. P. O. HYZER,	Nor. 3, 1800. 1t Author of the Work.	formly received the highest commendations from all classes	POARDERERO VUD KEMO-IENDERO VARDAI
GARIBALDI PAINTED DY & YOUNG LADY A YOUNG	Miss Lizzik Loren, Mrs. A. M. Middlebnook.	DR. S. B. SMITH'S	of society, whether for the use of	ROSS & TOUSEY.
lady, writing as enthusiastically as young ladies gen-		"FIFTY DROP MAGNETIC MACHINE."	PANILIES,***	121 Nassau Street, New York, General Agents for the
erally do, portrays Garibatdi as "a dear old weather-	A Good Time Coming.		DRESS MAKERS,	
beaten angel."	The friends of progress will hold a two days' Festival	Wonderful Improvement in Maynetic Machines.	SHIRT MAKERS, CORSET MAKERS,	BANNER OF LIGHT,
	In the spacious Town Hall at Leominster, Mass., on	Invented by Dr. B. B. SMITH, of 329 Canal BI, New York, by which his DIREOT CURRENT Magnetic Machine is increas-	GAITER BITTERS,	Would respectfully invite the attention of Booksellers, Deal- ers in Obsap Publications, and Periodicals, to their unequal-
SYRIALetters from Damascus say that since the	Wednesday and Thuisday, Nov. 14th and 15th, 1860.	ed in power ton-fuld, reducible also to a minimum power fur	SHOE DINDERS.	led facilition for macking and forwarding everything in their
departure of Fund Pacha, the Mussulmans had re-com-	The entertainment will be pleasingly diversified, con-	EXTRACTING TEETH WITHOUT PAIN.	VEST MAKERS, on	line to all parts of the Union, with the struct promptifude and
menced massacring the Christians, and had already	sisting of ainging by a Glee Club, Shakspearcan Read-	The Zincs pover require cloaning. Expense of running it.	TAILORS GENERALLY.	dispatch. Orders solicited.
killed twenty. The romaining Obristians were emi-	ing, free soul attorances from the lips of inspirational	one cent a week. With full directions for its medical use,	THE LOOK-STITON MADE BY THESE MACHINES	ODWING NAATINDO
grating to Latakat.	and trance-speakers, merry-making by everybody, and a grand hop at the close of each day, by all who love	and for extracting teeth without pulp. PRICE, \$13.	is the only stitch that cannot be raveled, and that presents	SEWING MACHINES.
The Mussulmans were furious against the Christians,	to "trip on the light fantastic toe." A cordial invi-	Sent by Express to all points of the Union. Address	the same appearance on both sides of the scam-the only	
and had threatened the life of the Russian Consul.	tation is extended to friends far and near. Speakers	DR. SAMUEL B. SMITH, 322 Canni St., New York.	stitch that is approved by families and manufacturers of	SAMUEL C. HART
The National House, Haymarket Square, was splend-	and all other friends from abroad will find a hearty	Nov. 3, 1800. cop6m	sowed goods. This fact, being borne in mind, every candid	T) ESPECTFULLY calls the attention of the public to his
idly illuminated on the occasion of the great Republi-	welcome around our family fresides, without money	MARS. J. T. FORREST, of Providence, R. I., Independent		De complete assertment ef
can torchlight procession.	and without price. CHAS. W. COLTON, WM. H. YEAW,	M Olarvoyani, Healing, Scoing, Test and Doveloping		FIRST CLASS SEWING MACHINES:
	1	Medium, has engaged rooms at No. 9 Emerald street-a low	for carning a livelihood by sewing for others."	
03 Dr. P. B. Randolph has made some remarkable	LIZZIN A. CONANT,	doors from Castia street. Boston, where she will die for the cure of diseases of a Chronia nature, by the laying on of	OFFICE NO. 505 BROADWAY, N. Y.	MORSE & TRUE, 1 BINGER & CO., WHRELER & WILSON, LEAVITT & CO.,
'oures of late. He has given us ample proof that such		hands, . Acuto pains relieved by Spiritual power Will also		LADD, WEBSTER & CO., BOUDOIR
is the case. Call at his office, 17 Bromfield street, and	HARRIET MEAD,	cure Spinsl diseases and Liver complaints. Contracted limbs,	DEAD FOR A UNOUDAR.	GROVER & BAKER
'he will convince the most skeptical.	• Committee.	Korrous prestration, Neuralga and Nervous hendache aured in a short time ; and Mrs. F. has also given great relief in	Oct. 20. U	BRWING MACHINE NEEDLES, BINDERS,
I clasped her tiny hand in mino;	DIED.	cases of Consumption ; and it is conceded by those who have	1 TO THE APPLICIED I	HEMMERS, GUIDES, SAUTTLES, BOBBINS,
Embraced her slendor form;		tested her extrao dinney natural powers, combined with the		-AND ALL OTBER-
I vowed to suleld her from the wind And from the work's cold storm.	Departed this life, Sept. 18th, from the residence of her step- father, Dr. James Cooper, in Bullefontaina, Ohio, Mas. Chan-	aid of endrits, to make an accorate examination in all dis- cases, giving the location, describing the feelings of patients	CHARLES H. CROWELL,	
Bas sot her beauteous oyes on me,	LOTTE A. BOOUR, in the twenticth year of her age. MTS.	without any old from them, and those who have tested her		Serving Machine Fixtures.
Though toars did gently flow,	Bogue was developed as a rapping, lipping and speaking me- dium, when but fourteen years of age, and some of the most	remedies and mode of treatment, to but for superior to any they	Medical Modium,	Persons taught to operate machines.
And, with her little lips she sold, . " Confound you, let me go ! "	beautiful and convincing tests the writer has ever witnessed,	have tried before. Charge moderate. References given, if required, in Boston, Providence, Lynn, and other places.	ROOMS, NO. 31-3 DRATTLE STREET, BOSTON,	SEWING MACHINES TO LET.
	came through her organism. She was often controlled by an	Mrs. F. will also hold a Circle for Splittual Manifestations on	(Banner of Light Building.)	AT SEWING MACHINE RICHARGE.
To address the prejudices of our hearers is to argue	Influence purporting to be that of Scotla's Bard, the immor- tal Burns, and the sweetest, grandest, and most soul-inspir-	Wednesday and Friday evenings of each week, at 71 2 o'clock. Admission, 25 cents	TEP Mr. C. is controlled by a circle of reliable Spirit Phy-	Aug. 16. 13wº 17 FRANKLIN STREET, Boston.
	ing improvisations, both in the English and Scotch disiect,		elciane, who will examine patients, give diagnoses of all dis-	
invest our opinion with the probability of prescrip	fail in meetle nombers from her line. She was an uned 9 cated	SCROFULA, FITS, DYSPEPSIA, GRAVEL, CITRANGURY, DROPSY, LEUCORRIEA, PILES, COUGH,	cases, and prescribe for the same. These who reside at a dis-	A DISCOURSE ON
	girl, yot soveral different languages were fluently spoken through har-not in broken sentences, but as flucuity as	Wollensy Rhoumstlam Worms Tane-Worm Nourstun	lance and cannot conveniently visit his rooms, may have	Faith, Hope and Love.
beart.	though they were her native tongue. For hours previous to	Byphills, acute chronic and hereditary in all its forms;	their cases attended to just as well by transmitting a lock of	
Poets make a book of nature, wherein they read les-	ber departure, she saw the bright dwellers of spirit-land	Bronchitis, Epermateurhea, and all diseases incluent to Bemnies are rapidly oured by Dr. P. B. Randoluh. Write	Lucit of month of antion another and hullercing antion	TLELIVERED in Now York, Sunday, April 25d, 1667
sons unknown to other minds, even as astronomers	around her bed, and with sweet sailes fluting across ber features, she sank to rest in this peaceful manner, and with	out your exaptome plainly, and soud to him. From August	magacus rapport with them.	U
make a book of the heavens, and read therein the	the confidence of a long absent child entering the abode of	14th to October 20th, I have treated over three hundred	Tenua,-Examinations and Prescriptions, at office, \$1.00,	BY MRS. CORA L. V. HATCH.
movements of the planets.	Its parents. C. Bellefontaine, O., Sept. 25, 1860.	cases, and have cured the greater part, and greatly helped the rest. Address Baston, Mass. 2w Nov. 3.		To which is added
AID FOR KANSAS 17.000 pounds of flour, corn mea	[Heraid of Progress, and Clarion, please copy.]	CLAIRVOYANT EXAMINATIONS AND COMMUNICA	Office hours, from 0 to 12 o'clock A. M., and from 2 to 5 P. M.	A REPORT OF A PHILOSOPHICAL INVESTIGATION
and notators, arrived at Atchison, Oct. 21th from		U TIONS by MIR. Rockwood, assisted by MIR. Pushee, Tuesdays, Weilnesdays, Thursdays and Fridays, from 0 4. M.,	257 Family practice respectfully sollelted. The best of re- ference given.	OF THE NATURE OF MEDIUMSHIP.
"Illinois. Several leams, from a destitute partion of	Forsacd to the higher life, Sopi. 28th, Mns. Ant TTLER, of Lexington, Mich., aged 65 years 5 months. Mrs. Tyler was a d native of dreenvillo, Me., and up to the time of her. death, a	Tuesdays, Weinesdays, Thursdays and Fridays, from 0 4. M., 10 4 r. M., at 155 Court street, Boston, Mass.	Interest M Angularia	Phonographically reported by M. A. Claucey Price 10 eta.
Southern Kansas, which were waiting, were loade	Lexington, Mich., aged by years 5 months. mrs. 1 fier was a matter of dreenville. Mr., and nn to the time of her death, a	Nov. 3. 11	GRACE L. BEAN,	postage paid. BERRY, COLBY & CO., Fublishers. August 18.
I and started on their return. There has provided in here.	- I farm holiover in modern Sulfibialism. It was pleasing to wit-		TERRITOR LAND AND AND AND AND MADITLE NO 9 TA	
distributed five hundred bushels corn, 20,000 barrel	ness the resignation with which she met this important , change ; she was heard to exclaim, a few days previous to her	MRS. C. A. KIRKHAM, Beeing and Tranco Medium, No. 140 Court street, Boston. Itours from 10 A. M. to I.F.M.	and Friday evenings. Admittance 25 ets. 11 Oct. 13.	MRS. SMITH, No. 4 Brimmer Place, Essax street, sees
of flenr, and other groceries were sent to Nensh		and 2 to 5 r. u. Terms \$1 par hour, Im Nov. 3.	and i truth dronings. Animeance is one it order	IVI epirits and describes thom; has great healing powers, holds circles Sunday, Wednesday, and Friday evening. Terms.
county.	I DOWN IN WITH A DOWN OF A WITH THAT A WITH THAT'S	PROF. DEEYOU,	PBYCHOGRAPH,	moderato. 1mo. Nov G.
	Hissed thought here was not a belief but rather a positive a knowledge, that the children whom she had mourned as dead,	PROF. DEEYOU, SCIENTIPIC AND RELIABLE PRAC.	OR DELINEATION OF	··································
		SCIENTIFIC AND RELIABLE PRAC.	· · · ·	BOAND FOR YOUNG CUILDRENInfants and young
the storm; swarms of insects will surround you in th	of doath ; with this encouraging thought, she crossed over	TITIONER OF BOYPTIAN BOLENOE AND IMPRESSED MEDIUM. Baltmore, Md. All letters faithfully replied	THE INTELLECTUAL, MORAL AND SPIRITUAL	attention, on application to Mrs. J. M. Spear, No. 1 Newland -
sanshine.	the river without a struggle or a grean. She left an aged humband who with the ber ofer many sears. In her bright	1.4 I Ha Charts propriding to Venuityp Belance and Sul-		street, out of Dedham street, Beston. Terms remonable.
	busbond who will join her, o'er many sont feb an agen busbond who will join her, o'er many sont is her bright of spirit-borno; he has also our philosophy at heart, and is every at way worthy to be called a Spiritualist. The fuberal was from the residence of her son in law, Mr. 6. B. Brown; the addross was given be the solit through the orranism of our	Impression, \$3; thirteen years \$3; onoycar, \$1. Bend cor- rect date of birth, acz, and whether married or single, Ad dress, PROFESSOR DEEYOU, Baltimore, Md. 3m Nor. 3.		Oct. 13. ut
dethroned, nor beauties until they have abdicate	d way worthy to be called a Spiritualist. The fuperal was	dress, PROFESSOR DERYON, Baltimors, Md. am New #	TRENS Two dollars, fully writion out. Address with Au-	SPECIAL NOTICE.
, their charms.	tron the residence of her son in law, Mr. E. B. Brown ; the address was given by the spirit through the organism of onr			A LL PERSONS having received Test Communications
In Bohemia the peasantry hold it unlucky to wall	bighly esteemed and elequent trance a caker. Miss Laura	PROF. LISTER, ASTROLOGER,	000 100	A through the mediumship of Mr. J. V. Manadeld, and
under a rainbow; and they say that the rain which de	I moving and was ID caera Lesbeer Moliby the source Land	No. 25. Lowell Street, Boston.	MISS RACHEL LUKENS, Clairvoyant and Writing Mo- diam. Roome at 601 North Tenth st., above Wallace,	who do not abject to their publication in Book form, are re- quested to forward the copy of the same to Mrs. J. V. Mana-
scends through the bow blights all it falls upon.	Which it came. BAMUEL D. PAON		Philodelphia. 3m. Oct. 13.	field, 153 Chostaut street, Cholson, Mass. 4w Oct. S7.
TALE MALLE RAU				
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BANNEROF LIGHT.

Che Messenger.

Rach measure in this department of the Barnen we claim was spoken by the spirit where name it bears, through Mrs. J. H. Conast, while in a condition called the Trance Ettic. They are not published on account of literary merit, but as lease of spirit commonization the those friends who may recogilse then We have to show that solvits carry the characteristics of

We have to show that spirits carry the characteristics of their exit. Ho to that beyond, and do away with the errone-ons iden that they are more than restra beings. We believe the public should know of the spirit world as it is—should learn that there is set is as wolfs speed in it. And not espect that purity along shall flow from opirits to mortals. mostals.

Wo wak the reader to receive no doctrian put forth by epirits, in these columns, that does not compart with his reason. Each expresses so much af truth as he percives-ho more. Each can speak of his own condition with truth, while he gives opinions morely, relative to tisings not ex-

Answering of Lotters. As one medium would in no way suffice to answer the latters we should have sont to 05, did we undertake this branch of the opiritual phenomo-ns, we cannot attempt to pay attention to lotters addressed to spirite. They may be ach us a means to draw the spirit to our circles, however.

Visitors Admitted.—Our sittings are fros to any one who may desire to aluend. They are held at our office. No. 8 1-9 Brattle street, Boston, every Tuesday, Wednesday Thursday, Friday and Batuiday afternoon, commoneing at EALF-FAST two ofcluck; after which time there will be no admittance. They are closed usually at balf-past four, and visitor are expected to remain until dismissed.

MESSAGES TO BE PUBLISHED.

The communications given by the following spirits, will be published in regular course. Will these who read one from a spirit they recognize, write us whether true or falso?

Friday, Sept. 28.-Invocation: Is the culrit of man a hu-man being, alter the change of Death? Frances Grey Elion, Janey-City; Hobert Reusion, Westbore'; Burah E. Thomp-

son, Baston, Saturdag, Spt. 22.—How shall we live to be callelled with colf Freedman Fisher. Dedham: Anonymous; Anonymous; Gatherine Deshon, Milton; Invection. Tweeday, Oct. 2.—If Molarn Spiritualism he of Divine Ori-gin, why no we find as much conflict and discord among his followers? John O. Kineley, St. Charles: Adaline Battell, Brown's Greesing; Nathaniel Staniford, Boston; Invocation. Wedgedag, Oct. 3.—By what move are non actuated Wednesday, Oct. 3.—By what power are men actualed when they sin against floor Poly Jewett, Hollis, N. H.; James Kelerty, Onchunati; Hiram Brownell, Thursday, Oct. 4.—What ovstence have we that Ood made all things?

Thursday, Oct. 4.---What evidence have we use over mea-all things? Saturday, Oct. 6.--Is the change of death attended with as much physical satisfing as morinis generally suppose? James D. Good, Hartford, Cona.; Hannah Curamlesky; Mary D. Williston, Birlingfield: P. ter J. Marray. Tuerday, Oct. 0.--Why do spirite beck to destroy the Ro-ligions of the Past? Alden Stiher, Boston; Funces Kimball, St. Louis; Oled Farnsworth, Bullowell; Ann Eilzabeth Burge, Louis, Mary David Hone. London, Hug.; David Hope. Wednesday, Oct. 10.- is there any end that will justify the

moans of Capital Publishment? Ilureday, Oct. 11.-Of what advantage is any system of

Religion to humanity? Econezer tewyor, Boston; Edwin E. Winthrop; Billy Gagu; Mchitabel Chaeo, Yarmouth; Friday, O.I. 12.—Behold, now is the time—the accepted

Arriady, O.r. 13. - Bernaka, now is the time-the accepted time-the day of salvation; Charles J. Onese, Eastport; Amelia Granvillo; Juy II, Fairoleiti, Saturday, Oct. 18. - Do spirite retain their five somes after Destit 7. Jack Sherklan; Sugan O. Parks, Boston; Michael

Donnelly, Ruston, Jona D. Furks, Dotton, Montover Donnelly, Ruston, Medmendoy, Oct. 13.-In not the doctrine that "Wintever is, is right," a device of the Devil, to lead men astray? Jo-soph L. Kinney, Hardwick; Jamus Johnson, Han Francisco; Auna Thompson, New York. -----

Prayer.

Is it not useless to pray for what we absolutely need ? This is the question we are to speak upon this afternoon.

No, certainly not. All nature is an institution of prayer. Every desire in nature is a prayer to God. Now, whenever you, either as a spirit or mortul, do absolutely stand in need of anything, that need is a power within the temple, and it sends forth a desire, a prayer-and if it is absolutely accessary you will receive it. You may pray many thousand years for that you have no need of, and your prayer will remain unnuswered. All natural prayer is answered -not such as are heard in your churches. The little child will teach you how to pray. When it stands in need of anything, nature prays for what it needs, and this absolute necessity or law is always obeyed.

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While you dwell on this unterial plane of life your sight is limited ; you cannot see beyond the present, therefore you should be content with what God has given to day, knowing that the same power giving

to day will give to morrow. Jesus said, "ask and ye shall receive. Whose ever seeketh, findeth, and to him who knocketh, the door shall be opened."

When considered in one sense it is absolutely foolish to pray for what you need, in reality. When prayer is considered in the external standpoint, it is no prayer at all. You may use such an article forever and ever, and it will bring no fruit.

Men should learn to pray aright, and the only way is to let Nature take the lead. No two pray alike if they pray aright, and thus Nature has justituted a great variety of prayor, and each form is recognized by the Great Author of life. The little insect prave as much as you pray. The flower prays, the blade of grass prays, every atom of life inanimate prays and nature heels the call. God is absolutely bound to grant all you need. You may pray to remain in this comple fifty or one hundred years, and yet that dealro may not be grauted, for it may not be a nat ural desire. You may lie upon a bed of sickness. and pray to ever so great an extent to be restored to health, and if it is not well that it should be, you will not be. The soul is not governed by external surroundings. If you desire to live on earth that you may hold on to that you have in your material grasp, or because you fear to try the unseen marvels of the spirit life your prayer will be good for nothing. But if the Great Author desires you to remain here, he will draw from your inner temple an holy prayer, and that will have power to draw to itself such oboice acts an will restore you to health. The prayers of the church are useless indeed. Nature will teach you how to pray aright. Very true Josus gave his followers a form of prayor. They desired it, it was a necessity of their condition. and as a shild of Nature he gave them one suited to that condition: And yet that prayer is useless to you who have entered into the heart of Nature, and have read of higher, better and bolier things. You cannot cease to pray, suffer as you will, you will pray. Deny your Goll as you will, you must pray. Bink to the lowest hell, and you must pray. So then it is not useless to pray, when you pray aright. The like the atmosphere you breatho-you inhale and exhale every moment. It is the link that binds you to your Creator. It is a circlet of true wisdom, and you must and ever will be governed by it. It is your meat and drink. You live here by it, and by it you live in the after life. There is no necessity of your entering into a temple to pray. There is no necessity of bowing the knee in prayer to some unknown God. Nature will do your praying. It is a tablet planted in the soul to remain there forever and over. The bright light of the ninctcenth century is fast Illumining the dark corners of materialism. It is fast shattering the old temple, and rearing upon its foundation a temple new and beautiful. Why have these glorious truths been given to humanity? In answer to prayer they bave come. From the great God of naturo, not only in answer to prayer as coming from the great mass of couls, but all in the lower order of life have prayed for it. It has come in time to teach you, sons and daughters of nature, to live naturally. It rears before your eye no gilled tem-ple. It rears no heaven of gold before your eyes. No; that is a God of materialism. It is an angel that goeth into your souls and readeth there the prayers of your coul-natural prayers-and when it has read, it giveth answer to prayer.

Mass. I want to and sus and thing. And they at the fallacent processible destilling here, because the additive and trus fei-ut, be. Rittle by, who informed under spirit power, talks different fauguages. Bro. Human a first base for a flow of the esternish. It must no that I base here her that position that you, Nathan Lamb is the paving spirit here. Mrs. N. B.

so I have to come here. There is a sea between us.

a good deal bigger than the Atlautic Ocean. I can't hands to grasp that which will sustal the soul. hands on them myself, I can make somebody else do it.--that's casy enough dono. The safest way for mo is to stay away from them. While I am a good way off, I pity them; if I got near, I shall hato them, if they are my children. It's all my own fault, though. Run made them just what they were—rum killed mo. It 's the truth, sir.

Sept. 14. Andrew Jackson.

I want to know what I chall tell you first. My iamo was Andrew Jaokson. I was soven years old I lived in licston. I had the brain fever, till I died, and I 've been here most four years. Father's name is Nathaniel Jackson. If you please, mister, I want to write a letter home.

I want you to say I am happy where I am, and I want to go home and tell a good many things I don't want to tell here. Most of all, I want to earry somebody to my mother. She is sick, and I want to bring somebody to her that will cure her.

1 want to know if she will answer my letter, so l find out, mister? My father goes on an Express. want it to go soon, because my mother may die. 've got sisters here that want her more than 1. My father drives a wagon. Wont you write "haste' on my letter? I went to the Elist school. We lived on Essex street part of the time. My father did a't go to church. He went fishing, sometimes, in sum mer, and sleigh riding in wluter, on Sundays.

My mother is a good deal sicker than she was be fore, but she was always sick.

I want to carry some dootor my grandfather know. Ilis name here, was Mason. My grand-father's name was Bliss. Ho was born in Duxbury. I cau't go home to do anything before she gets this létter. The doctor must speak to her, to tell her what to do. I do d't know the name of the street my methor

lives on now. My grandfather says it is not the street we want to find, but the spirit. He says we do n't see material things as you see. My father has grown old-lost hie hair. My teacher's name at the Eliot school was Sawyer. I have got two little sisters-Harriet and Clara.

Ans .-- I go everywhere I want to. I have been here ever so many times, to learn how to come. Ans .- My grandfather says mother is right enough in her spiricual condition-it is only her body that

is siak.

Sept. 14.

Phillip Cabot.

Sopt. 14.

Will you be kind enough to inform me what your rules are?

have the privilege of disposing of our earthly affairs. I desired that my sister should have all that was mine. I have been unable to learn anything about my material effects since I have been here. I was told I was in a half conscious condition so long. 1 don't know what took me here-I should be glad to know. I have made some inquiries since I came , and have been told I should know in good time, My sister is a believer in spirit communion, therefore I do n't suppose she will be much surprised at hearing from me. I don't think she knew I had any personal property; but if she will write to Messre. Low & Brown, of Now York city, she will as cortain that I have told the truth. I will wait some five or six weeks, and then will come again. 1 hope my sister will write according to direction, as soon as she receives this mersage, for it is not wrong so to do, but right. Good day, sir.

they hilled me. I have been tack before, but I could render the nosiety time which is due to its it must not find out mything. Where 's Frank 7 They did n't have for no the opinion of others, and you it hang them to thought they would. I 'se been deal would never cast off its in deficituality. Intuition is going on four years. They got mad and killed me, inderent in every individual. The inclusion of the Sometimes 1 used them well; concentres 1 did n/, woul to one is not the bargaage of nucher sould it The girl is foolish better let her go. I don't like tuny teach one could to have to Catholicism, and it is the lifes of not knowing where they are. I expect I right; shother may how to Universilism, and it is was drack—pretty drunk. If you can get us at right. Intuition existing with mo as on individual chance to talk with anybody who has to do with may be wholly unlike that existing with our quos-the boy and girl, I can tell them more about them thener. He asks, what is intuition? Again we may than they over know. Better pat the one in the easy, it is the in-piration of heaven—drops from the Ronse of industry, and let the other go. diving will nourishing the soul. But, mark you, the

Rouse of industry, and let the other go. (dvina will nearly high cash. Unt, mark you, the J wa'n't of much account. Uld n't do no much damnge, seading me over. Did n't like the way of go- heathen, while he have before his idols of wood and ing, though. They killed me with an axe and a gan stone, is no less guided by intuition than you in your -either one night have done. I hope I shall hear transmig through life. God points to betwee through from them in some way, by coming here. I am well a vast variety of avenues. Indeed, there are as off where I am-In a much better place than where many avenues to heaven as there are souls to live in I came from. I do n't get any had rum here. I've immortality. Intuition has birth everywhere where been in a bad way lately, to hear from my children. I intelligence lives. It comes with life, and dwells can n't go round there, because they do n't want me, with the individual elemalty. It is constantly reach ing for something now, constantly stretching out its

beo across it. Do n't care to go very near them; induction nover leads you astroy. If intution tells nover shull want to go close to them. I should feel you to worship the idel of wood or stone, this Intui-too much like laying hands on them, and giving them is a perfect guide to you. Every system of re-n shaking. I know my elf too well. If I can't lay ligion on earth is perfect. It is food to some sonl, it is all some can comprehend, and God has given to all according to their desires. This language or religion of the soul should always be suffered to take the lead. Instead of trying to bridle it by false conditions of materialism, let it lead you on ; give it all its power, instead of cramping it.

Some times this boly religion, this natural religion of the soul, is found at war with the religion of earth. One may possess a high intutive power. Such an one may have been wrapped in the folds of the peculiar religion in the church. His natural power of Intuition may stand up and denounce this religion. It may say that it is not natural. I can not accept it. When you find this the case, know that you stand on dangerous ground. You cannot serve God and man. If the church in the internal harmonizes with the church in the external, live

there : but when the soul is dying for more neurish ment, seek it clowhere. When Intuition leads from that peculiar religion, turn from it; stand by that which is natural to you, live by it and enter the realities of the higher life by it.

"Lol 1 nm with you alway, even to the end of will know whether 1 shall bring somebody to the time," said the spirit of Love and wisdom. And house, or whether she will come here. How will 1 how are you to trage this to be the gase? By he how are you to know this to be the case? By latution-that power of the soul that always tells you when you are right and when you are wrong.

Intuition is to us the religion of the soul, the food of the soul, the raiment of the soul; and when the gift shall stand in the temple, warring with the money changer 'therein, oh, listen to his voice, and peace and joy shall be yours. Sept. 15.

John Cassidy.

I have only been dead three months, and about one week or so. My name was John Cassidy. I died of consumption, in Boston. I have a mother brother and sister there. I was twenty one years old. I was treated by a Dr. Green, in Bost was some time under the treatment of Dr. Fitch, of Boston. I was examined by Dr. Ira Warren, of Boston. 1 had a cousin by the same name, who died a little before me-two months before, I think. He was about my age. I do not wish to confound myself with him. His name was John L .- mine, John He was buried at Cambridge ; 1 at Dorchester.

I don't know why I came hero to day, but I felt very desirous to come. I thought before I died if there was anything in Spiritualium, I should try to come back. I do not suppose my folks will look for me in this way, for they are not Spicitualiste. It is very much like the earth, this spiritual country is. I do not see anything new-only what I have seen before. I do not have much to occupy myself about

here. I have been learning how to come back. feel weak here-not when I am away. Perhaps it is because I do not know how to take care of a body My name was Phillip Cabot. 1 was though anything particular to attract me ones, our superior of age. I was a machinist by trade. I last anything particular to attract me ones, our superior of age. I was a machinist by trade. I last anything particular to attract me ones, our superior of age. I was a machinist by trade. I last anything particular to attract me ones, our superior of age. I was a machinist by trade. I last anything particular to attract me ones, our superior of age. I was a machinist by trade. I last anything particular to attract me ones, our superior of age. I was a machinist by trade. I last anything particular to attract me ones, our superior of age. I was a machinist by trade. I last anything particular to attract to give my friends, if i to attract the privilege of talking with them. I gave to me superior to me superior of talking with them. I gave the me superior of talking with them. I gave the me superior of talking with them. I gave the me superior of talking with them. My name was Phillip Cabet. I was twenty two which do n't belong to me. You may think I have n't With regard to my disease, air, I do not know how my likeness to my sister. I see there has been some l came to change worlds so suddenly. I have a dispute about it. My sister claims it, and she is sister living in New Haven. I have a half sister in right; I gave it to her. I give this simply as proof Hertford, Conn. At the time of my death, I had that I can see what is going on. They will under about three hundred and thirty dollars. I made no disposition of it, but I wish to ask you whether we three years in Washington street. The last place I was at was Clark's fancy store. Sept. 15.

Henry Ward Hastings.

I died at Bristol County Hospital for insane folks. If you please, I wish to go back there. I wa'n't well used there, sir; I want to go back and settle up. One complaint I had they called softening of the brain. The complaint I have to make is, because I

might, through the medium of my own boly, ta en | Tornsend was enother of the flest mediums to epend abled to draw to yourself again, at least, a portion noder modern spiritual control. A short distance, celved from you to sustain not in mortal, and nuke in another direction, we present days and nights triamplant the fast hours of mortality.

De Kittrolge, though I tried very hard to discern daughter pass to the spirit-life, who was a very departure. The atmosphere was no cloudy, partly remarkable seer and spirit painter. Hhe had the on account of your corrow, and parily on account of gift of designating where medicinal waters could be the condition of the weather, that I was wholly und obtained, and gave the crast death in the second able to see your spirits or their coverings ; yet every thought of yours concerning mo was as clearly and promptly written on the page of my understanding, as if they had been clad in words, and I had beard them as if I would if with you in the body. After the object was accomplished for which I had

been kept near my body, I was borne away-not by my own will, for I hdd none strong enough-but by the will of Dr. Kittredge, until we came within a more otherial atmosphere, and were surrounded by ecenery such as I cannot describe to you-for there is nothing on earth like it. Here we were joined by a spirit when I quickly recognized as the command. ing and lefty hadian whose pletures of spirit life had so often beguited me into sweet repose on earth. And when the music of his mighty will swent over my feeble spirit, 1 received new strength; and 1 said. "I will follow whither you shall lead." On on we sped, passing scone after scene in spirit land, for which I seemed to have no particular attraction, uatil at last we came within an atmosphere so soft, so divinely enchanting, so full of all that was requi- cine man. I then discovered that this old gentlesite to my spirit's happiness, that I murmured in the language of the spirit spheres, "This must be Heaven." "And your Heaven," replied my guide-the home of your epirit-the rest for the weary And now my mission with you, for the time, in ended. This is not my home, therefore I cannot long dwell here."

"But am] to dwell alone ?" I questioned. And while I questioned, a form all radiant with a gar ment of pure affection approached me, and, intui tively, I knew it was your own dear mother. Nover oh never, can I forget the full and tender welcome with which she greeted me, and pillowed my head upon the bosom of love-not carthly, but all divine After my first burst of heavonly joy was over, asked why it was that abo had met me instead of my own dear mother ?

"Becau:e you are the child of my spirit love," she answered. " and as such you must and will receive your first nourishment from me. My home must be your home-my heaven, your heaven-unti your do iro to live in other scenes shall be strong enough to draw you from me and biad you to them. She now reminded me that I needed rest, and must for the time being abandon myself to the in finence of the spiritual quiot that ecomed pervad ing everything around us. Gradually my tired spirit yielded to the dreamy and soul onchanting in fluence, and I rested for a while, in total unconscious ness, from which I was aroused by hearing soft sweet music, such as I had never heard on earth, Louder, and still louder, swelled the strain in deli cious harmony, until I seemed to be wrapt in the very atmosphere of music, as warbled from a thou sand times ten thousand tongues. So epraptured and spell bound was I, that I, for the moment, for got that I had ever known sorrow, or dwelt when terrs flow over wounded bears. Gradually the sweet sounds of melody receded from my senses, un til apparently lost in the distance. Then came again my epirit-mother, whose presence seen brought me back to a knowledge of my true condition : and, then, on the lightning wings of momory and love, thought after thought was conveyed to the loved once on earth. Soon there came a mossenger, in answer to these thoughts, saying, "The friends in mortal desired news from me." I then gave bim these words to convey to you: "All is well. I am happy ;" which you received, as I was afterward informed, about two hours later.

Speak, silent heart | I long to break the calm Of thy unnoticed years, that fled a fleet And stirless solitude. Unnoticed baim That was contained in all the accents sweet Of summer woods' high symphonies, had rolled Over the stirless solitude, and wept, Blient and still unnoticed, all the old

And welcome tears that sometimes came and swept From out the heart a melancholy tone. Transient and fast they fied; and still a mean

Of troubled sweetness filled the summer air

I at the home of those true beings, Mr. and Mrs. G.

During the that I speak of, I naw no one save W, Topliff. About a year ago they had a lovely where it would be found. Mrs. C. and myself here had our spiritual visions opened again, so that we plainly saw and described her, and many others of their friends who had (gone on before."

At this place I had the pleasure again, for the second time, to see splitts out of the open air l. One morning, here at the breakfast table, I saw and described an old gentleman, who was not recognized. Soon Mr. T. and myself, went out in the meadow to gather some horbs; while thus engaged, an old gentleman came where I was, having a hos in his hand, and remarked that "he was going to remove some yollow dock from his meadow, which was the next field." Just at this moment, I beheld a spirit Indian, and as I told of his looks, Mr. Tapliff said, his daughter, when in the form, had often described him as a frequent visitor at his home, and a mediman before referred to, was afflicted with the asthma. I was influenced to give him a prescription, (one of the articles of which was the Dock he was going to dig), and then I was made to see that this man exactly corresponded to the spirit I had described hefore we left the house. How is it? I often see spirits of those who are still in the carth form, and cannot tell the difference.

South Reading .- At this place my last letter was dated. Br. Rufus Back, is the notive agent Here. He came to Woodstock, (12 miles), with his carriage and gave us a pleasant ride, through a hard rale, to his comfortable home. His good lady does not yet make a profession of spiritual conversion; and although a great sufferer, yet she is a nuble example, worthy of pattern, in bestowing comfort upon others. Sept. 28th, I gave two lectures in the stone church here. Mrs. Coonley has given noneptable Repitations to all the meetings. The meetings were well attended ; some coming as far as seventeen miles.

In this " stone church," I am told, Miss A.W. Sprague and Mrs. M. S. Townsend, mude their public debut, as speakers under Divine Inspiration; and they have over maintained here, as elsowhere, a morited popularity. We met with many fluo medlums, at this place. They came in Saturday night, some of them twelve to fourteen miles, and we had almost a renowal of Pontecostal times.

Windsor .- Mr. and Mrs. Tracy Bingliam came fourteen miles, and after service, on Sunday, escorted us to their delightful home, in this most beautiful of the beautiful villages in Vermout. After coloying their hospitalities a few days, we reluctantly bid adieu, for a season, to the kind hearted brothers and sisters, and the glorious mountains and valleys of that majestle State. A world model in levely scenory of earth-grandeur, and moral purity of human character. Long be cherished in kind remomberance, our many warm friends in Vermont. They olaim to live in "The Jerusalem of the new Gospel of a living Juspiration," whose teachers began at home, and are now spreading the glad tidings to all people. L. K. COONLEY.

Windsor, Vt. Sept. 24th.

Lectures in St. Logia.

After the lapse of the hot months, the Spiritualists of this place commenced their fall course of leatures with the Rev. J. B. Felguson, of Nashville, Tenn., who with improved health and inspiring influences exceeded all his previous efforts in this city, and gave great satisfaction to his numerous friends, of Our next speaker (Oot. 7) is Mrs. P. O. Hyzer, who has visited us once before, and loft the impression of an oarnest soul, on all her heavers.

Miss Emma Hardinge, overybody's favorite, will fill November, at the end of which, our lease of the hall expires. The devil worshippers, socing so large an attendance at one hall, thinking it was the place and not the brains that attracted, have putbid us, so that we may have to rest a while, as several new halls are building, and it appears to the writer that there is such a thing as "lecturing people to death." At all events, a short respite will do them no harm, and refresh them for future ministrations, especially if they go to churches, the husks received there, will certainly make them appreciate the ripened grain more gladly. There is one feature of our meetings which I would recommend to the managers everywhere, and that is, we have a man with books and papers for sale in the ball ; and it would be no unusual sight to see one hundred of the friends come to the ball, an hour before the leeture commences, and commence to read till the aneaker begins, or olso engage in social chat : which is certainly a progress on the orthodox whispering, and bonnet investigation of olden times. We are as usual without test mediums, who seem to avoid this place for some reason not known to the writer. The Davenport bays have often promised to come, but go all around us without doing anything for us. The physical phenomena being progressed out of by all our local mediums, a little of it occasionally is very refreshing. Miss Mattie Hulett, who is so well appreciated here, has rotired from the field, till winter, to rearnit hor health, after which we expect to hear good accounts from her. I believe she goes to Georgia, in December, but wherever she goes, she carries with her the good wishes of her numerous friends overy-A. MILTENDREGER. where.

(TO BE CONTINUED.) Written for the Danner of Light SONNET. BY G. L. BURNBIDE.

There is nothing useless that is orcated. God has renounced all good. Every thought in the universe God bath written good upon. He liveth there, and surely if he has written good upon it, it must be good.

Believe that if nature calls for anything, you will receive it from the Author of life. Then praise him for his gowiness, bless him for his tender merey, and understand him as walking constantly with you, though you walk through the valley and shadow of 8ept. 14. otil

Joshua Heath.

I want to know what has become of my children. My name was Joshua Heath. I lived in Dracut,

Victoria M. Ransom.

Can't I come again, sir, when there's nobody bere? My name was Victoria M. Ransom. 1 died of the lungs.

I have a mother there, and I'd give the world to speak with her. If you planse, you will write, asking my mother to visit some medium, and 1 will meet her there.

You will please say I came here, and found so many strangers that I could not say much. . Dr. Alden was my mother's physician - remember

me kindly to him. It was Saturday I was taken sick ; the day was Sanday on which I was confined to my bed. I'll say to my mother I have met my father here,

and my brother. I am so cold here, I feel as though I was dying. and do not desire to stop longer. Sopt. 11.

James P. Good.

Yes, I will soon come with what you ask for Do n't fear, I shall come, and shall then tell all. Sept. 14. Your brother, JAMES P. GOOD.

Invocation.

Almighty God, our Father and our Mother, once more we and ourselves sejourning in mortality. Once more we have clothed ourselves with a case of flesh-once more we wander among the shadows of earth ; and while we come hither by thy Divine will, may we feel that theu wilt look tenderly upon us, and give us the strength we in our weakbess require—that thou wilt shower upon us those blessings we have a right to expect. Our Father in thy will be done on earth as in heaven. Give us this day the bread of immortality, and forgive us our trespasses as we forgive these who trespass upon us. Leave us not in the valley of temptation, but deliver us from all evit; for thino is the kingdom, the power and the glory, now and throughout evernity. Bept. 15.

What is Intuition?

This is the subject given us for discussion this afternoon

It is the language by which God helds communication with his children. It is the religion of the soul ; it is that which feeds the soul, cluthes it, and is an interent element of the spirit-a divine link in passed through the last great struggle of mortality and the creature to the Creator. It is a great nat

was a pauper they said I was incurable, and so let me die. 1 was not so orazy as to be wholly lost to everything.

My name was Henry Ward Hastings. I was born in Fall River. I was a glove maker. The cause of softening of the brain was a fall 1 had about two years before I was taken sick.

Bay, 1 wish to go back to the hospital. I can cure some of the insanc ones in that place; I know how to care them ; straight jackets and shaved licads never will-1 told thom so. 1 wes not there but about three months. I died a paoper, received a pauper's burial, but a rich man's resurrection.

am much better off than some I see here. I have waged war with that institution-- [wish at Chicago, on the 22d of June last, of inflummation | them to know it-all in Christ-he tells us ever to overcome ovil with good. I consider that institution evil. Its head and its heart are rotten. God suys "Go, Henry, and war with it." They know how to be kind, considerate and just, but they are not so. 1 've

been there, sir-do n't speak from bearsay, but from knowledge. I was not so insane all the time of my being there as to be entirely lost. If none of u tome back to make these wrongs right, how will they ever become right?

Sometimes God makes use of very barsh means to make things right. I want the privilege of going tbrough many of the wards there, and of examining the people there. If I' can do so I shall be likely to do good, and then go away. If not, I shall very likely visit often.

1 can die agala as I did before, but not alone, for there scoms to be a company gathered here. I died alone-alone.

I am same now, and sound in spirit, notwithstand ing I may talk as I shall not in the future. Farewell to you, sir. Bept. 15.

A FAMILIAR LETTER FROM THE SPIRIT-WORLD.

FROM ADDRY O. PILE TO FANNIE A. CONANT.

On the 21st of May, 1859, at eight minutes pas six in the morning, I took my departure from the body wherein I had realized so much of that which poor mortals too often experience-sorrow. At sevel and a half minutes after my release from the body heaven, hallowed be thy name. Thy kingdom come, I was fully conscious of my situation. During this seven and a half minutes, I was wholly unconscious My last thoughts on earth were a committed of self to the kind care of an all wise and ever present Pather, who never forgets to care for his children. Though the world and the church may put on the frown of disapproval, and by their cold neglect consign the soul for a time to the pange of hell; yet that hell will not always last, for the sunbeams of a

Father's love and tender meroy will soon illume the chnuber of darkness; and, when once it is recognized by the secret wing one, they are immediately folded in

the arms of His love, and ignorance can no longer bar the gates of heaven. Oh, darling, no language of earth or heaven can gives it power. We may define it in many ways. It describe my feelings when I was fully assured I had

the great and mighty chain that binds soul to soul, and while I gazed like a wondering ohild at my sur roundings, the holy incense of thanksgiving was ural teacher, that never points the way, but always continually rising to the Giver of all for the priceleads. It is a certain spiritual something all are less gift i had just received. For about three hours possessed of. None are without this power, this after the change, I seemed to be supported about one glorious, this God given gift. Intuition is the land foot from my body, by the thought or desire of some guage of the spirit spheres. While it is imprisoned one I could not see; but, when those thoughts took

In its descent upon the eilent heart That stored its secret treasures safely there. And would not all its wealth of solitade impart [

Correspondence.

Memorandum of Travels in Verment.

Woodstock, Vt.-This is is one of the old boauti. ful towns of this State, noted as being the birth place of our renowned countryman, Hiram Powers, soulptor of the Greek Slave. His home was on an elevation of ground on the south side, and near the bank of the Otta Queches River. It is said that when quite young, " Powers used to sit for hours on the bank of this river, and watch in the water an Ideal image, from which he conceived, and afterward excouted, that master piece of American statuary. Here, also, is the substantial residence of Judge Jacob Collamer, formerly Postmaster General, and several other distinguished individuals. Although some twelve miles from any railroad station, there is in operation a factory, under the ownership of Mr. 8. Woodward, where is manufactured near two hundred thousand pounds of wool yearly into dos. skins, the market of which is mostly in New York city. Wool is here worth from forty to fifty cents a pound.

Mrs. M. B. Randall, M. D., (a graduate of a medi cal college in Philadelphia) resides here, and is said to be the most successful practicing physician in this place. She has been, and still is, a remarkable spirit-medium. She prepared herself for the neces sary ordeal, which usually takes the student three years, and demanded a full examination, the result of which obtained the diploma in less than ten months, during which time she delivered several lectures for the Spiritualiste, in Sansom street Hall, some of which was valued sufficiently to be published in panuchlet form by the friends. She says that "in the most critical parts of the examination she raw the answers written or printed before her!"

A short distance from Woodstock is the elegant farm and delightful residence of Austin E Simmone, one of the first trance speakers developed under motern Spiritualism. There was quite "a reign of terror" during the first of the manifestations through him, and he was often threatened with violence ; yot have seldom listened to ; and this, to mo, was the ever without harm to himself. On one occasion, a greatest test of a power outside of human agency I neighbor had given some rotten eggs to the boys, to ever met with ; and I venture to predict that, should be used after the close of a town meeting, wherein her life and health be spared, she will rank in a Mr. Simmons had to take a prominent part ; but ha short time among our best speakers. being in size and dress similar to this kind-hearfed Christian friend, the boys made a mistake, in the fested still among the people here with regard to our dark, and used the eggs on the owner !

Woodstock, I lectured two Sabbaths, Sept. 9th and on the subject, have begun to fortify themselves; and 16th, to good audiences. Near this place is the the two Methodist elergymen have commenced les. former home of our gifted co laborer, Mrs. M. S. tures - one upon "The State of the Soul after Townsend. Dr. Holt, a physician and farmer, and Death ;" the other, on " The Proofs of the Divine Inin mortality we find its power crushed. It has not form, 1 with great joy recognized my kind spiritual his good lady, are her honored parents. Mrs. H., spiration of the Bible." Yours for truth, B. W.

St. Louis, Oct. 6, 1860.

Mrs. Mincumber in Oswego, N. X.

A press of business has deterred me from writing you before with regard to a series of lectures de livered hero through the organism of Mrs. M. M. Macumber. I can do no better than to say that it has soldom fatten to our lot to listen to more philosophio and well-demonstrated lectures than these Although the medium was suffering at the time from great physical debility-frequently before her leer tures being scarcely able to sit up-yet were they delivered with such power of speech and logic as I

I am happy to say that a deep interest is maniphilosophy; and the churches, finding its influence Bridgewater .- At this little village, six miles above affecting the community, by engendering discussions

BANNER OF LIGHT.

Weitten for the Banner of Light. OIL, OALL IT BY BOMB OTHER DARBE

OV BLUG, MARSER.

Oh, call not the fooling I have for thes, dearest. By names old of Friendship, or Passion, or Lover Var Friendship sounds cold to my heart to theo nearest And falls in sweet concord its accents to mover And like the sun shising at needay is Passion. Which, sotting as soon, leaves us desolato, cold; White Love bows its head to the proud shrine of Fish ion.

And smiles only when it is sated with gold !

But something imagine that 's purer, eternal, Which at a rude blaut will be swept not away; Which still will be over as fadoless and vornal As though 't word not stained with the touch of th clay \$

Oh, then breath a prayer to Heaven's bright angels, If no mortal word for this thy lips can frame, And ask what it is of those blessed love evangels. And call it, oh, call it by that holy name ! Syracuse, N. Y., Oct., 1860.

MESSAGES FROM THE SPIRIT-LIFE.

Persons unnequainted with the character of most of the messages we receive from the other sphere are offen tell by sequence to technic with a sequence that the sphere New Haven, Conn :-The weight fundays in Jan, at Port are often told by scotarian teachers that we are lead, Mo. ; two first Bundays in April at Providence, R. I. in communication only with ovil or mischievous spirits; but if each honest inquirer would examine for him or horself, the falschood and ovil would soon be detected as existing hero and not there, and would easily be traced to the fault-finders, as is usually the case in the attacks upon Spiritualists and reformers. When I come across the beautiful and appropriate messages, so common among mediams, bearing words of testimony and consolation to the afflicted, I wish every inquirer after truth could hear or read them, and know the circumstances under which they are given.

From a book in which Mrs. Shuoy, a writing medium of this place, has recorded some of her messages, I copy the following lines from a young lady who had her hopes and anticipations mostly contered in this life, and who had given little thought or attention to the next; but who was about the time she was to have been married for this life to the man of her choice, and the one who ohose her for his life companion. Not long after her change, she gave this evidence of her feelings; but since then she has become reconciled and happy :

"Alone-all alone-

In a garden of bloom, Heaven's sweetest retreat

- Is as and as the tomb; I list to sweet music,
- But soon it has flown. And sadly I whisper
- Atone-all alone.
- Some kind ones would cheer me,
- And lure me away
- To regions of bills And porennial day, Where loved ones would great me
- And welcome me home: But my heart throbs in answer:
- Alone-all alond.
- I see the bright angels,
- And love lit oyes gently Would tempt me along:
- Though strong arms are proffored To bear me away, Earth's magnets are stronger
- And faltering I stay.
- Earth's sunshine and shadows Its pleasure and care— Its flowers and its thistles I gludly would share; or marm here there there by My absence bemoan. ro
- And mine sadly answers: Alone-all alone."
- While my pen is dipped, I will copy one more of the ""evil communications that corrupt good man-

mother whose toilsome journey of earth life is nearly ber and December will be in Raleigh, N. O. Address there of J. P. Neville. at an end, and who soon will meet-

"In that joyous sphere. The delightful child she had wept for here."

"Toll mother we are watching for her. A few nrin 8 denting will waft her to a haven of rest. She must bear up patiently and courageously, and feel that she is only fulfilling the destiny that was assigned her, and do veloping the true woman. The cold storms and scorohing sun are necessary to bring out and debeen a hard and rough voyage; tossed in childhood on the surging billows of earth alone—battling with trials and sorrow her townest townest the battling with trials and sorrow her tompest-tossed bark, freighted with life, and dependent on her energy and skill, almost sinking beneath its load, and often her bencon light-hope-almost darkened ; yet, with a giant will and willing hand she struggled on, when hope was about to fail, and clouds hung heaviest despairing not. She struggled on with renewed energy, while an admiring throng of loved spirit friends circled around her, and cheered her on it her work of love, and bore cach deed as income t the akies.

MOVEMENTS OF LEUTURENS. Parties noticed under this head are at likerty to recoive aubsorb floors to the liabena, and are requested to call attenthen to it during their beturing tours. Bample copies sent fino. Lestarers hanted below are requested to give bothes of any change of their arrangements, in order that the list may to be cottect autoesible.

SIND. AMARDA M. BERRER WILL JOCHTO IN Chambuldgeperk, A Sund sys in Dec. -- Fuchad-lighta, 4 do. in Jan. Providenco, 4 Sundays in Job -- Fuchanton, Rundays in May. Alderaus, the above places, or Phore York Oily.

Michains, the above places, or New York City. Mich Linx Hamitsan's visit to the Foulis this winter be-ing postgenet, she has the month of January 1861 free, and will be happy to receive applications for that month from cillor in the East. But returns in efficient and Loudo du-high Notember. Address core of Russell Groen, Beq. Obloa-go, and A. Mittonisager, Eq., 84. Louis In Decomber in Terre Raute, Columbus, sice, and in March, and the nominor of 1861 in Easten and other cities East. Address 6 Fourth Areans. New York. venue, New York.

WARREN CHASE lectures the first and second Bundays of No-WAREN CHARBERCEURS IN INSTANCE COMMENSION OF WAREN CHARBERCEURS IN MICH. From Nov, Elist to Ideh, in Dolphi, Ind. From Nov. 20th to 25th, in Attien, Indiana. From Nov. 27th to bec, 25, 16 Itennoslaur, Ind. Becomi, think and fourth Bondays of Dec. In Dayton, Ohin. Address no above. Ho will receive subscriptions for the BARNEN at Club prices.

The receive subcriptions for the BANKER at Chief press. Dr. L. K. CONKER, and wife, will soon return West and Bouth, and desire to ge by way of New York etty, Philadel-phia, through Pentasylvania, to Pittsborg, and thence down the Ohio River. Friends an thie route wishing their corvices as Chairwayants, and Healers or Aie as a trateer speaker, are requested to address him at the BANNER or LIGHT Office, as soon as possible. Mrs. G. gives Recitations, and Readings, W.B. Evennenth Office International Academics

JOHN H. RANDALL autoonnees to the friends of reform and likerat sentiment. In the West, that he designs making a trip through the Western States the coming fail and winter, and would be happy to communicate with the friends wherever there is an opening on railroad routes, to get alread. Adoress for the present, Carbondate, Pa.

MRS. J. W. CURRIER will locture in Nov. at Cincinnati, O.; In Dec. at alliwaukle, Wis.; in Jan. at Lyons, M(cb.; in Reb. at Elkhart, Lud.; in March at St. Louis. Sho will return to the cast in April. Applications for evenings should be made carly. Address Box 315, Lowell, Mass., or as above.

Miss ROSA T, AMEDER will lecture in Troy, N. Y., during November, ufter which she will return to Massachusette. Could arrangements be made, Miss A. would prefer passing must of the Winter south. All letters addressed her will ecolvo due attention.

Mas. 8. E. Wannez will speak in Toledo, Obio, the four Sundays of Novembor; in Eikhart, Ind., five Sundays in Dec. Those who wish to secure her hours for the winter, and spring of 1861, will address her us nove, or at Milan, O. N. FRANK WRITE will locture in Lyons, Mich , through Nov.; Chicago, Ill. Dec. 2d and 9th; Beloit, Wis. 10th; Janesville, Wis, 23d and 30th; Milwaukic, Wis, ibrough Jan. Applications for week overlags made in advance will be utded to.

MRS. FANNIE BURDANE FELTON WIll locture in Stafford, C4. suddenly and unexpectedly taken from her boly at in Painan, Conn., Dec. 24, 5th and 10th; and to Stafford, Ct., about the time she was to have been married for Dec. 23d and 50th. Address as above, or at Northampton, Ms. Dec. 234 and 20th. Address is above, or it Northampton, Ma, LEO MILLER will spoak in Portland, Mc., Nov. 4th and 11th; Taunton, Nov. Bob and 25th; Williamitic, Conn., Dec. 75d and 30th; Providence, four Suidays of Jan., 1801. Alr. M. with its swor calls to lecture week avonings. Address, Hartford, Ct.,

as above GRONGE M. JACKSON, tranco speakor, of West Walworth, N. Y., will speak at Wolcott, N. Y., the second Bunday of Nov.; at Northville, N. Y., the third Sunday in Nov. Friends in Central New York wiehing his services will please address coordingly.

E. V. Will. Ison's address is Detroit, Mich. He will receive calls to texture on Spiritualism, in Ohle, Michigan, Indiana, Jilinois, and Canada West. Mr. Wilson is agent for the salo of the Miller and Grimes discussion; also that of Loycland nd Grant.

MISS ELIZABETH LOW, trance speaker, of Loon, Cattaraugus Co., New York, lootures at Ellington and Hugg's Corners, (Cattaraugue Co.) every fourth Sabbath. She will answer calls to looture in Chautauque and Catlaraugue Counties.

Mus. fl. M. MILLER will devote one half her time to lectur ing wherever she may have calls; she is ongsged perlannent-ing wherever she may have calls; she is ongsged perlannent-iy one half the time for the country year. Address, Asbta-bula, Ashtabula Co., Oblo.

Mass A. W. Spracove will speak at Waitham, fourth Sunday in the; at Wordener, the three Bundaya in Nov.; at Quincy, fourth Sunday in Nov.; at Providence, through Dec.; at Boston, through Jan.

Offanlas T. Isiss Intende to labor in New Hampshire and this winter, and friends who desire his services as trance speaker can have them by addressing him at Grafton, N. H.

MES. CHRISTIANA A. RODDINS lectures in Hammonion, Atfantio County, New Jersey, every other Banday, and will apeak in other places in the victuity when called men.

Miss L. E. DEFORCE lectures at LaCrosse, and Decetah, Iown, during Nov. Will receive calls to lecture in the South during the winter. Address as above.

PROF. J. E. ORUBORIL, will answer calls to speak, address-cit to the Bannor ollice, 143 Putton street New York. Prot. C. making no shar20 for his sorvices.

f: makes no charge for his sorvices. How, PREDEXION RODINSON, of Marbielessi, has not sort -course of loculures on Buritesillan which wo is ready to is-peat before societies of Buritesiists.

Mus. A. P. Phoneson will answor calls to lecture in the surrounding towns addressed to her at West Campton, N. H. She will tosture in Holderness, Nov. 24 and 4th; at Ovncord, Nov. 6th, 7th and 8th.

II. P. Farnerand speaks in Frabero, first Hunday in Nov.; iniforiland, Mo., the three Bundays of Doc. Address, Green-wich Villugo, Mass.

REV. JOIN PIERFORT In inceiling an engagement for three Sundays at Philadelphia. He may be addressed, as upual, at West Medierd, Mans.

Mice Livren Dorne, Elvinonth, Mass. May, S. L. Charpette, Placets, B. X. Mins Ratz, E. Gundow, Sport, Elch. E. R. Yoono, how B. Quincy, Mass. Mins A. F. Paars, Delphi, Iokans. O. R. Distriction, box 3314, Boston. DEXERN DANA, East Bustoli, Mats. DECRET DARA, EASt BURION, MARS, A. C. ROMERCA, Boll River, Mars, PELLAR WORMORT, LORIG, Mich-UMARLES V. BICKRE, LOW OIL, Mars, JOHN HOART, Fullanngolie, Ind, J. B. COMETER, LOWIENCE, Ind, J. B. COMETER, LOWIENCE, MARS, EZRA WILLS, WILLARDOWN, VI. BERS, DARFORTH, LOWIEL, Mars, N. H.-GREENEMER, LOWIEL, Mars, N. A. GREENEMER, LOWIEL, Mars, N. A. GREENEMER, LOWIEL, Mars, N. H. GREENLARY, LOWGH, MORE, W. A. B. (LONE, Cleveland Obio, H. A. TOCKER, FOXIOTO', MARS, IKY, R. HANAID, TOFORTO, C. W. I. A. COOPER, Providence, R. I. JARRE D. GAOE, OROHOD, N. Y. Y. G. (LURNEY, DURINTY, MASS, J. J. LOORF, Greenword, Mars, J. E. TABARTIMER, Elkhand, Pa. J. E. PARSHURST, Elkland, Pa. Du. E. L. Lyon, Lowell, Mass, Dr. O. C. Youx, Dation, Mass, W. T. LANE, Lawrence, Mass. Wat, P. Huge, Horbury, Mass. Gao. Marsu, Adrian, Mich.

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2227 Porsons intending to Visit the above institution for irrations, are requested to give a few days' notice, to avoid contailon on their arrival. Those who desire annulations will please enclore \$1,00, a lock of bair, A rotori postage stainp, and their address plainfy written, and state set, and age. Ullice hours from 0 A. M. to 13 m., and 210 S F. M. The decrew would call particular attention to his invanible DIATMENT (CORDINAT)

DIARUHEA CORDIAL.

a medicino much nocded at this season of the year. July 21

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BPHRIT EMBROGATION. BPIRIT EMBROGATION. For Tettor, Eryshelse, Salt Ekcom, and all Scroublatic eruptions of the skin, an invaluable remedy, and warranted to ouro in all ordinary cases. Frice, \$1. BOSTON ELECTROPATHY INSTITUTE. D. Source No. 128 Court street, near the Revere House, where he will be happy to meet his friends. Dr. G. has for the past sixteen years been using Medical Electricity for all forms of discuss with the most signal success. He has associated with him, a veliable surgeon; also a natural physician, Dr. J. Bullivan, who has a natural gift of discorning discuss and its cauces, and also remarkable mag-netic power for removing discase. Also a lady to attend on those of the recx. This Bairo, when used with the ALVE. CANCER SALVE. This Bairo, when used with the Magnetic or Spiritual powers of Dr. Scott, has never, in a single instance, failed to offset a permanent and positive curo, no matter how aggra-stated the case. Is will be found triumphantly offications of

those of her sex. The Dr. has spared no pains in fitting up his Institute for he accommodation of the sick. Give him a cult and test his remedics. 13w June 30,

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August 18.

NOTICE.-PROF. A. H. HUBE, the Prophetic Medium, may be found at his repictonec, No. 12 Orborn Place, load-ing from Pleasant street, Boston. Ladies and gentlemon will be favored by him with such account of their past, present and future as may be given him in the exercise of these pow-ers with which he feels himself endowed. Price 50 cents, Nativities written when desired. Ourses 45 \$1 per jar. In ordering any of the above medicines, inclose the amount in a lotter, addressed to the undersigned, and state distinctly how the package must be sort, and to whom addressed. In all cases the package will be forwarded by the first conve-

19

Nativitos written when desired. Oharge, \$5. N. B. Prof. II. promises no more than his can accomplish Sopt. 16.

MEDICAL NOTICE.-Du. T. K. TATLOR, in addition to his general and family practice, continues to give especial attention to the treatment of Discarce of the Blood, and of all complaints peculiar to Females requiring medical or margical add, at his Rooms, No. 17 Hanovor streed, Boston, A varied and extansive practice during the last fifteen years has made bim familiar with, and coubt to qualify him to treat successfully nearly score form of discarce to which the

roal successfully nearly every form of disease to which the system is limble to write it. Augues 18. MRS. M. J. HARRINGTON, Mcdleal Chirroyant and Heal-ing Mcdium, has resumed her practice at No. 35 Beach struct, (third door cast from fludson street,) where she can be consulted by these white desire her scretces. Bepcetal at-tention paid to female complaints. 13w9 Sept. 1.

MRS. L. F. HYDE, Writing, Tranco and Test Modlum may be found at 48 Well street, Doston.

Auguet 23.

SELF HEALING. MY BOOK OF IN-FORMATION, explaining how all CURRS are buade by the VITAL FORGES in NU TUITION WITHOU? MEDICINE, will be

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This being an new when almost anything in the shape of an advertisement is considered humbug, we desire percent who may be utilized to write to those who have been roller-ed or ource 42 the factor Healing institute, and satisfy them-selves that we do not claim half, what in justice to ourselves

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July 7.

FILE SALVE. A sovereign remedy for this discase is at last found. It nfords instantaneous relief, and effects a speedy cure. Mr. Everett, editor of the Spiritualist, Clevelaud, Ohto, after twelve years of suffering, was in less than one week com-pictely cured, and hundreds of instances can be reforred to where the same results invo followed the use of this inval-uable remedy. Frice \$1 per box. EVE WATER. For weak or inflated eyes this preparation stands unri-valied. It never fulls to give immediato relief; and whon the difficulty is caused by any local affection, the cure will be speedy and permanent. Frice 50 cents. BUILT EMILOGNATION.

"An angel mother soothed her troubled brow-

A dear companion whispered words of love--A bright-winged soraph klassed bor tears away,

Bet them as dlamonds in her crown above.

Mother, the reception that awaits you here is worth a life of toll. The untold glories that will Nov burst upon you when the dark curtain is drawn aside and a life of light opens to your view-an cternal life.' You have fought bravely through the day, and now the shades of evening are fast settling around you : but fear not the morning-the glorious awakening-the bright, effulgent morning of eterna happiness is just before you. Can you not realize Your earth toil will enable you to enjoy this balmy rest. Pain, siokness, and the care and strife of earth will only show you the contrast more vividly.

Calm and quiet, pure and lovely, is the sky above our head; Sweetest flowers, loveliest bowers, Rippling brooks are round us spread; Gay birds llitting through the branches, Music ringing loud and clear; Bright waves dancing, children prancing, Is the heaven that meets you here.

Pare affection, unsuspecting, Heartfolt love beams from each eye-Life is beauty, bliss is duty, Life is love-the life on high; Perfect union, sweet communion, Lofty aims, and greatest good; Man's progression, our commission From its source-from Nature's God.

Upward soaring, sin ignoring, Light and wisdom load as on; Ever grasping, truth unmasking, Till we reach the control son; Love unending, angels bending From the realms of perfect light; Light is streaming, joy is beaming. Earth emerging from her night.

Chains are breaking, error quaking, Souls are peering through the gloom; Heaven is ringing, angels singing, Earth's redemption morn has come."

Thousands of soraps of all shades of beauty, parity, and affection are to be found at the homes of mediums through our country, and often meet my eye and oheer and encourage me in my toilsome and WARREN CHASE. wandering labor of life. 1

Eikhart, Ind., Oct. 9, 1860.

A teacher out West, in advertising his academy, gives the boys warning before hand, that the " use of tobacco will not be permitted, and all male students will be required to wear suspenders ! '

Miss M. Musson, Clairvoyant Physician and Lecturer, San Branelaco, Cal. Miss M. is authorized to receive subscriptons for the DANNES. Mas. E. D. Simons trance speaker, will lecture in centra New York in Oct.; in New Boston, Mass., Nov. 18th and 23th

Addrea Iristol. OL.

· Mas. O. F. Wosze, trance speaker, will lecture in Unity, Nov. 401; Bolfins, 11th; Bitsworth, Don. 16th; Union, 23d; Delfast, SOth.

ALDERT E. OANPENTER WILL RUBWER calls to locture in the rance state, addressed to him at Columbia, Licking Co., Ohio Mas. Isaac Thomas, trance medium, will answer calls to octute in the New England Bintes. Address, Bucksport, Me CHABLES A. HAYDEN, trance medium, will answer calls to coture west or south. Address, Livermore Fails, Mc.

CHARLIS HOLT, tranco speaker, may be addressed for the resent at Dolphi, ind., care of Dr. B. W. H. Beck.

MATTIE F. HULERT, Rockford, IN. Bhe will spoak in Ten-MARY MARYA MACUMEER may be addressed at the Banner of Light office, Boston, care of Olias. H. Growell.

Dn. P. B. RANDOLEII'S FORVICES AS a lecturer, an be had by deressing bim at the Banner of Light office.

Mns. HELEN E. MONELL will receive calls to lecture in New England, Address, Hartford, Conn.

MRS. M. B. KINNEY, of Lawrence, will speak in Cambridgement the first Sunday in Nov.

REV. STEPHEN FELLOWS will respond to calls to lecture, adressed to him at Pall River. Mass

L. JUDD PARDEE may bould resed in cars of C. B. Sargent 607 Chestnut street, Philadelphia.

tare of Rols Marsh.

Willhuantle, Conn.

CHARLES H. CROWELL, ITANCO SPORKOF, Doston, Mass. Address, BANNER OF LIGHT office. LEWIS B. MONROR'S address is 14 Bromfield st., Boston, It

J. S. LOVELAND will recoive calls for lecturing. Address

MES. ANNA M. MIDDLEBEOOR will looture during October at Portland, Maino.

CHARLES O. FLAGG, trance speaker, 4, Clark Court, Oharles town. Mass. Witter STRATTON, heating medlum, 156 Sauds st., Brook

MES. SABAH A. DYRNES, 33 Winter st., E. Cambridge, Mass.

Man E. CLODOH, tranco sponker, 2 Dillaway Place, Boston Mas. M. II. Corks, care of B. Marsh, 14 Bromfloid st., Boston Mas. E. A. Kinosnuar, No. 1005 Pine street, Philadolphia.

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B. P. LELAND, Middlebury, Bummit, Co., Ohio.
Muss. Ewan Houston, Each Boughton, Mass.
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Miss. R. H. BURT, 60 Carver st., Beston.
DE, JAME COOPEN, Bioliton, Ohio.
Mus. BARAN M. THOMESON, Tolede, Ohio.
Mus. B. ARTAN DLIES, Boringfold, Mass.
LOYRL DEED, North Ridgeville, Ohio.;
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Th this important particular, viz:—Is has been the carnost a onder or the functed States.
Th this important particular, viz:—Is has been the carnost a onder or the functed States.
Th this important particular, viz:—Is has been the carnost a onder or the functed States.
Th this important particular, viz:—Is has been the carnost a onder or the functed States.
Th this important particular, viz:—Is has been the carnost derived the numerous modern Mandios, which have be come se very prevalent and fatal, especially to the young known as nervous debility. The external manifestations of this class of disenses are foldstation and Exhibition (1) farmenus or a wasting and consumption of the vital funds and the nuceular and nervo itsauce; sallow countenance; pale lips; dizziness of the head; impaired memory; dimness of eyelsight; less of balance is the brain; nervous deafnes; palplation of the brait; great reatlessness; despondency of espirits; dreamy and restluss shoep; fould or bad breath; vitinted or morbid appetito; indigestion; illow councilant discaces of the kinos; suppressed function of the skind spinal irritation; cold extrementes; incoming a burried breathing cough; broachicks; soreness of the threat, catarth and dyspetils thereaching thereaching incoments. Burried breathing cough; broachicks; soreness of the threat, and dyspetils thereaching thereaching in the principal metal thereaching. peptle tubercular consumption

peptie tubercular consumption. ALSO, INITATIVE INTERESTA, Known by capricious appo-tile; sence of weight and fulless at the pit of the stomach; irregular bowels; tonguo white; sovero lancinating pain barting between the shouldor-blades from the stomach; pulse quick and irritable; dull, howy aching pain across the loine; excessive depression of spirits, despendency so intense as of-ton to oxelte the most painful ideas; hence the class of dis-orders hyacitably adjecte impaired nutrillan ancreation is lers invariably indicate impaired nutrition, enervation in

orders invariably indicate impaired nutrition, encrystion in the organs of eligestion and assimilation, so that had and an-assimilated chylo gota into the blood. It should never be forgotten, therefore, that some of the warst and most fatat eliseases to which ficsh is hoir, commence with indigosition. Among others, it develops concurnation in those profileposed to tuboreniar depositions in the longs. The Directors and Saculty of this Institution purpose to cure all of the foregoing diseases, by the judicious combina-tion of natural and accould remain a solution in har recaperative onergies to build up, throw off, and resist morbid action. They diseard all drugs and polosnous remedies— mercury, calomel, and all the old school remedies are most erropulsusly disearded, both from convictions of judgment and consciention. at this Institutio

A Word of Solemn, Conscientious Advice to those

who will reflect ! Statistics now show the solemn truth, that over 100,000 die ¹ Statistics now show the soloran truth, that over 100,000 die in the United States annually, with some one of the forego-ing discusse, developing consumption, prestration of the vital forces and promature decay. There cannot be an effect without its adequate cause. Thousands of the young, of both scare, go down to an early grave from causes little suspected by parents or guardians; and aften little suspected by the victims themselves. In view of the awful destruction of human life, caused by much debuiltaing discases. Such as Normalors Sonipol.

In view of the awful desiruction of human life, caused by such dobilitating diseases, such as Spermatorrhum. Seminal weakness, the vice of self abuse, Spinal Consumption, Epi lopey, nervous sparms and diseases of the heart—and in view of the gross deception practiced upon the community by base pretenders—the Directors and Faculty of this institution, con scientiously assure the Invalid and the Community tha their resources and facilities for successfull treating this class of maladies caused be surpassed. Patients, for the mest part, can be treated at home: On application by letter they will be furnished with princed in-terrogatorice, which will enable us to need them treatment by Mail or Express.

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And moted ories, and Jourels Use world long, That on the stretched fore Anger of all time, Bjaskie foreter."

INMORTALITY. Ollaten, mah!

A volce within us speaks the startling word, " Man, thou shalt novor dio!" Celestial volces Hymn it round our could; according barps, By angol Angora touched when the mild slare Of morning sang together, sound forth still The song of our great immortality ; Thick clustering orbr, and this our fair domain. The tail, dark mountains, and she deep-toned seas, Join in this selence, universal song. O listen ye, our spirite; drink it iu From all the air ! 'Tis in the gentle moonlight: Is floating in day's setting glories; hight. Wrapped in her sublo robe, with attent step Comes to our bed and breathes it in our cars; Night and the dawn, bright day and thoughtful eye. Alt time, all bounds, the limitlees expanse, As one great mystic instrument, are touched By an unseen living hand, and conscious chords Quiver with Joy in this great jublice .- [R. H. Dana.

The seeds of repenience are sown in youth by pleasure, but the barrost is resped in ago by pain.

The times demand new measures and now men ; The world advances and in time outgrows The laws that in our fathers' day were best: And doubtless after us, some purer scheme Will be shaped out by wisor mon than we, Made wiser by the steady growth of Truth. We cannot bring Utopia at once: But better almost be at work in sin, Than in a brute inaction drowse and sieco. No man is been toto the world, whose work Is not born with him ; there is always work, And tools to work withal, for those who will; And blessed are the horny hands of toll. [James Russell Lowell.

(Reported for the Danner of Light.) BOSTON SPIRITUAL CONFERENCE. TUESDAY EVENING, OCTOBER 23.

QUESTION .- "What effects can intoxicating agents have upon the spirit or soul of man ?"

DR. H. T. CHILD, of Philadelphia.-This is an interesting and important question, involving in its consideration the nature and character of the human soul. Old theology never had any very distinct idea of the soul. It speaks of it as an immeterial breath. an indefinité and undefinable something that we can have no realization of. Science, too, although it has made giant strides in the past half century, has failed to answer the question. What is the human soul? On subjects like this science has been grop. ing in the dark like the miner of former times; and theology, like a great choke damp, has forbidden their taking any light into certain fields of investigation. And the scientific investigator has very often been blown up by the explosion of this choke. damp, and landed on the shore of infidelity. But modern Spiritualism, like Sir Humphrey Davy's safety lamp, has furnished a means of preventing injury from these explosions, and now the scientific man may go into even the deepest and darkest regions, with this lamp in his cap, and examine any and all things.

I propose to present to you some speculations as to the character of the soul. Science has shown that in the fields of life chemical combination plays an important part. Thus, in the mineral kingdom, we have compounds formed of two, three, or more, of the primates; but when we increase this number to ten, under favorable. circumstances, we have the vegetable organism, and the manifestation of life. The vegetable kingdom ranges from ten to thirty five. But at seventeen we begin to have animal organisms : and from that up to forty-five we have what are galled the lower animals. Man's physical body ranges from forty five to fifty-five, with a capacity for the whole sixty four of the globe. The human soul, I believe, to be a material substance-a compound of a spiritual portion of all the material elaare not the same. We have appetites to be fed, and ments of this and other globes. This coul enters a physical organism, and finds there a soil, if I may our Father feeds them. The man who do n't drink, nes the term, in which to grow and be developed. I look upon man as a three-fold being, having a physical body which is familiar to us all-an interior spirit, which I shall call the spiritual physical body. which is formed in and is an exact counterpart of the external physical body; and within this there is a still more refined and interior portion, which is the soul. Now I believe that the development or progression of this soul is dependent on the conditions of the external; and while I hold the opinion that it is above and beyond any contamination from physical violations, I believe that its onward progression can be and is retarded by every violation of physical laws, and hence intericating drinks can and will retard that onward movement which should be continuous. The gospel of physical health, that results from obedience to physical laws, is the basis of all gospels, and the first and most important duty of man as a physical being.

seen and talked about through the green gaggies of "I am better than thou," which soushous view, in a consuous sense, always fails to see and tell the truth. Home of the most faithful and industrious business men that I know in this city, are reformed incbriates. Some of the most bonovolent, charitable, kind and generous men in the circle of my acquaintance are men that have been drunkards. Do their lives now bear evidence of sonis deformed by previous acts of inciriety? Watchmen on the towers of human distinctions, who are so faithful to taily other of selfrighteousness, upon those men, and tell if of deformities greater than other men? Because I speak descriptively, and talk about life as it is: because 1 speak of drunkenness as it does exist; so much higher than Dr. Child and myself, that he some on this floor have said that I advocated drunkenness and free love-when I never said a sullable to advocate either. Let a man talk honest about life. and he is branded with infamy. I know a man-I know him well-who was drunk on new rum for seventeen years without a single vacation, day or night. If interication injures the soul, how much of this man's soul was destroyed by this long period of drunkenness? He has done : he left off of his own accord. He wants no more rum to drink. He has not drank a drop for three years past. He is one of the most spiritual-minded men I over sawand yet he was and is industrious and faithful in his daily avocations. He carns his bread by the sweat of his brow. He is trustworthy to any extent. He is penceful, benevelent and compassionate. His charity is as broad as the limits of creation. I have settled many accounts with him, when he always tried to favor mo and cheat himself. I would rather have his word than buy his note. He is emphatically a man. 1 know a man, too, who was bitterly opposed to intemperance. He was so temperate that he never ato pork, except with beans and boiled victuals, and when 't was made into ham. He would look savage at anybody that looked at a decanter of cholera medicine, or that kept a bog to kill for family use. How he frowned on me because I kept a hog. "A Spiritualist," he said, " keep a hog ! The man who cats pork and drinks tea and coffee, must be on a very low plane of spiritual progression in uses tobacco, must be an associate of devils and demons." This man incessantly talked about and condemned the faults of others, when he was not talking about his own high progression. He did not work much, but borrowed money a great deal, and never paid what he borrowed. He owes me over a hundred dollars of hard earned money that 1 needed to make my family comfortable, that was to have been paid in one fortnight, without fail-and four years have rolled away, and not a cent of it is paid yet. He is "very highly progressed ;" he says that he never has communications from low, un truthful spirits, but has very high guardian angels that direct him. It is his mission to find the faults of mediums, and expose them. He goes against whatever is, is right, and is a great friend of temperance reforms. His perception of evil is immense, and his condemnation of evil is, of course, common surate with the perception of evil. The souls of most men are very impure, evil and deformed ; while his own is immaculate, high, holy, symmetrical, uninjured. Ho is a good man, but his goodness lies in a direction he sees not. Now is his soul any more whole-any more perfect than is the soul of my other friend, who drank so much, and then left off of his own accord? I have a thousand experiences that are weighty evidences to my convictions like these, and bear external proof that men who are afflicted with drunkenness are more charitable, more

soul's development, the outside effects are not so the power of deceased people to drink through their folist. I have no doubt but it is tobacco which has virtue any less hereeff when also associates with the noted had no actually, econd, condemution and self. I friends. I believe I shall never get too old to learn. righteomoness would have them. The outside effects When a man is overheated with passion or real, ho of drunkenness are magalied and distorted; they are may do that which he may in cost moments regret. Dr. Channay.- However much we may differ concoming the origin of the soul, or its method of intraduction lute man's organism, on one point we do agree, and that is, that for the time being there is a sympathetical connection between the soul and the body. If there is a sympathetic relation between soul and body, it seems clear to me that what affects the one must the other. This is logic irresistible; and if the body is affected by strong drink, or any other violation of the inws of its nature, it must affect the soul. If the soul is affected, the body men faults, look ye I And look without the goggles must be, and every medical man knows It. Show me the agent that affects any one part of a man, their souls bear evidence now, in their daily walks, and you show me that which will affect all parts for time and eternity. If the man Dr. Child mentions had left liquor alone, he would have soured

would have been one of the greatest lights of the age. I have known bright intellects who have seared high, but have fallen to earth, like falling stars, to rise no more. Cursed and electrified by the free use of liquor, it runs through a man's veins, and burns into his brain. Then let every man and woman pray that we may abandon everything which will exile us from the realms for which we were made. DR. M. G. SHITH .- The only way one may judge of a thing is by its results. For two conturies have the philosophers of the world been divided on this question. Is an act right or wrong of stself per se, or, as the utilitarian avers, by the result that alone

determines its character. There are many things

by which one may be drunken-alcohol, opium.

other, or obloroform, and even beef, under certain

circumstances. [A VOICE --- What, cooked beef?]

Yes, to one who has been abstaining from meat for some time, on enting it, exhileration is felt; and, heartily partnken of, it sometimes intexicates. So may anger, lust or ambition intoxicate, or, theologically, men way be "drunk with the wrath of God." What is drunkenness? What is there in its nature to improve the soul? It paralyzes the soul. Does paralysis of the body aid its locomotion, or that of the soul its growth? Whatever improves the soul. we should seek; and, whatever retards, avoid. There are those who desire some excuse for drink deed 1 And he who drinks any ardent spirits, and ing; let them know that heaven lies through the wine cup, and they quaff it to its dregs. If some persons may sport about Brandy Bay without danger, others, following their example, will inevitably suffer shipwreek. The reformed inebriate, like the wrecked mariner, warns us of the evils which allured him, and the rook on which he dashed. If drunkonness advances the spirit, it is our duty to get drunk. Sobriely retards not its growth. Loss of health or property sometimes aids the soul. Shall we all then injure the one and destroy the other? Some need stimuli, others none. The impulsive man is considered inebriate; the slow man, dead. Something is required to average individual mentallty. Look at society. One cannot not nor speak as does another, with stimuli. It may be wine, or tea, that makes the naturally taoiturn equal to the naturally loquacious. Stimulant may be mental, or spiritual, or corporcal. But all these, like the spurs to a horse, give him no strength, but develop it.

Cases exist where, undeniably partial and complote drunkenness are medicinally salutary. This our medical friends opposite (Drs. Cashman and Cardwor) well know. increase this stimum, you pass the meridian; and this brilliant luminary fades, shorn of its strength, hidden by clouds, or sinks into utter darkness. Now is that soul progressing like the hidden seed, to wake up into a more joyous resurrection? Let us see. Instance the case of Dr. Child. Out of a seventeen years of drunken sleep emerges a man whose sense of justice is acute ; whose probity, in all respects, unquestionable; his word stronger than another's bond-but mark: he drinks to more; his naturally good qualiies have not been extirpated ; nor b shaken by his courso. He repents in time, and is saved. Admit all this; where one man is not injured, ten thousand are.

for, while that is comparatively volatile, the other is of Jesus, and strengthen our souls by intuition of nervous healaches, torpid liver, bad digestion, are scholare now, and must anon, become teachers. 40. I believe the man whom I've speken of, if put The next ten years will bring to the world flowers In a chemical bath, would so impregnate the water of truth the world thinks not of to day. There will with tobacco, that a gill of it would poison a dog. be coufficies and struggles, a toppling of threnes, and The brain is the organ of the mind. There can be an upsetting of kingdoms; there will be a marriage no dispute about the matter. The brain being the of some nations, a scattering of others. But the organ through which the spirit acts, if it is made white-winged angel of peace will come, and write torpid by the use of any narcotle stimulant, it must upon the heart pages of humanity tangible evidence rotard the soul's growth, both in this and the world of spiritual existence and power. God has not left of spirits. The combined testimony of spirits to me his people, but the light of his eye falls on us to-day is, that they go into the spirit world as they left this, as it did eighteen hundred years ago. The calm eye and oan only get relief by returning to earth and of the student oan read the signs in the sky, and get obtaining possession through mortal influence.

JACOB EDSON.-I know a young man in Roxbury glory which shall follow it. who is influenced to drink by disembodied spirits. There is a young man in Boston who has almost lost all hopes of reform, and believes himself a victim of disembodied spirits. It seems to me the soul is affected by stimuli; and the soul who dies with his nature clogged up by these things, can only get reform by coming back.

DE. H. F. GARDNER .- The matter of obsession is as interesting as any subject which has come to me ing in religious enthusiasm nor religious instituwithin the last ten years. It is affirmed that men tions. It has developed to man some of the best and come back to gratify their appetites; and if it is noblest fountains of truth the mind has ever known; so, oan they influence susceptible natures, and com- and, again, it has been the means of causing some pel them to intoxication ? If this is a truth, the of the greatest outrages the world ever knew. When world should be acquainted with it. But 1 know it, Rome was in her glory, the world was in the arms from circumstances and incidents which have come to me through mediums. We do not know what in It chains us in the worst of bondage. It is natural fuences govorn us, and under certain circumstances, for us to chain our aspirations and hopes at the either good or evil, may predominate.

the Conference stands adjourned.

Reported for the Banner of Light. MISS FANNIE DAVIS. AT ALLSTON HALL. Sunday, Oct. 21, 1880.

AFTERNOON DISCOURSE.

Miss Davis gave as her subject : "God's method of educating couls." She said : The purpose of life contains the secret of prosperity or adversity. As the serpent was the emblem of wisdom, so is ignor ance the handmaid of knowledge, and vice the ally of virtue. All these belong to the growth of the human soul.

Eloquence and philosophy are so familiar to us that seeks to be the master of all knowledge and all perfection. But the robin ever sings the same song. The engle only knows one dirge like tune. Beast, hird and man are creatures of imitation. We look and engraft it upon ourselves. But truth lays along dows, pageantry and pomp, to bedazzle and charm all the paths of life, and the nearer we approach it, the more radiant and active it becomes. Nature ever heard. But the trouble is, we are not always however we may get at it. There is only one men down to black despair. teacher, but He shapes His tasks to our power of ap

working.

n the other side.

brought him to this state. It is as destructive as degraded, and besweers her hands with erims? She liquor or other atimulants. The Chluese use much is not virtue till then. We may wrap garments of oplum. There is ton times as much intemperance self righteousness around us, but goodness, kindness In Boston to day from tobacco as from any other and charley alone comprise true greatness; and, cause, and it is vasily more deleterious than liquer ; sconer or later, we must sit at the foot of the cross permanent-takes hold of the nerve couters, and experience and education. We, like him, must pass must affect not only the body, but the initial and through the garden of fictheomone unto the hill of soul. Dr. Child's examples prove nothing, for they Calvary. It is an essential discipline in the laws of are exceptions to the general rule. For myself, I life, that the soul may be embellished and molded to have been very much injured by the use of tobacco. A true education. Would to God every soul might My system craves it—demands it; and I have no see the pathway of its future—might feel the lessons doubt but it has given momuch pain in the shape of life, receiving their moral, knowing that we

a glimpse of the turmoil just ahead of us, and the

EVENING DISCOURSE.

Miss Davis's subject was :--- " The Rise and Fall of Romaniam, Protestantism and Spiritualism."

She said : The various systems of religion that have from time to time appeared and dissappeared in the world, have claimed the attention of every honest thinker ; for the world has never been lackof death. When religion rules the people are slaves. shrine of something, for there is no human soul but Same subject next Wednesday evening, to which has had something to call out feelings of consecration. The bereaved mother cherishes the dress that draped the gentle form, or the little shoes that held the feet that patter along the pavement of the spiritworld. So the Romish religion was the outgushing of the heart in worship. It was based upon the affectional religious element, which builds religious ceremonies and the Church upon fear; and so instead of developing the soul, imprisoned it in a dungeon. But the Romish church presented to us a spectacle of art we never have seen since. It demonstrates to us that the world is growing wiser and better. It shows the world has sprung out into a wider, broader, more spiritual and divine religion ; and yet its seutiment was drawn from the fountain we do not heed them. Every man and every woman tear it away from its stepping-stones, and throw them forth into the world with no home, no shrine. Why thousands join the church, is because they feel the need of something to support them and cling to. The Romish church was based upon the element back and study that which appeals to our affection, of strength, and made the illusion of stained win-

Protestantism bases itself not upon facts, but upon breathes the most startling eloquence human beings belief-on Christ, and on miracles. The Protestant aburah in based upon foar, the came as the Rousiek willing to listen to her. She is our best teacher. ohurch; and we may say there are millions who She taught us mathematics, before numeration was have joined the church because of fear, and not of invented ; taught us geology and astronomy before any moral culture. The fathers of the Protestant men ever dared to soan the depths and heights of ohurch taught doctrines which to us are repulsive nature. Every one of us are scholars in the Great Di and at war with common sense. But they stood on vine school of God, and there is no track of education a step of the ladder it was necessary for some one but each one of use may walk in. We arrive at dif to take. Protestantism is but the leaves that have ferent conclusions ; but there is one great ultimate, drawn the sap from the system that still crushes

while it rivited the chains.

proclation. All inharmony, warfare and wrong, are but different processes of education up to the ultit. And had the clergy the power, and were the nine-How many martyrs have died at the command of mate truth and holinces. The finger of God writes teenth century less progressed, your Boston would the destiny of every atom. The seeming evils of soagain present the aspect of a slaughter field. But clety and its inharmonies, but lend enchantment to the church is losing its hold upon the world, and the great picture painted by the living God. We say humanity and justice have taken its place. God is Spirit. What is Spirit? The essence, the Religion is a spiritual thing, it never comes decohighest and best of all substances. We leave on rated with crowns and robes of kings, but like the every moment's record the story of the mind's modest flower, it grows to ohcer us all along beside the pathway of life. In our shortsightedness we talk of svils, wrongs, Romanism was an automaton. She only moved and obsessions; but yet they are only the schoolwhen she was moved. She only stirred when a power room experiences through which we pass. Every sent the blood through her veins. The messes of great and good soul that ever abode with us has left time new crawl around her casement, and the fowls behind him a trail of glory which we may follow of the air and slimy scrpents find there their home. after. We need not sit down and say we can do no-We stand on the threshold of a vast future, where thing. Let us think and act for high, moral purthousands of those whose experience spans two poses. Whatever betide us, it is for our best develop worlds scatter prophesics along our path. ment. Though the valley of the shadow of Death is But what are we going to do? Are we going on a dreary path for us to pass over, yet we find Beulah beneath the moonless sky, with nothing to guide us except the mere fact that we live again? No. It is Everything comes from God, whose thought is drawing up from the deep wells of the past, and giveternity, and whose wisdom is supreme and divine. ing to the thirsty traveler. There is an eve gazing But man is not completed. His faculties are not down into your spirit-the awful eye of God-saying, unfolded, and his culture of art and science is not ever, "come up higher." No man nor no woman is perfected. We do not believe the human mind can so stultified as to disbelieve in the existence of such a plaim anything like ultimation. The brain is a real being, dony it as they may. Romanism and Protestentity, filled with promises that pass to and fro along antism are sisters.

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Let us briefly examine these three parts of man's nature. First, the physical body, composed of the material elements, is inherited from our parents, and developed to its highest condition by the blending of the primates of this globe. At present, the lowest of the human family have about forty five of these primates, and the highest about fifty five, leaving a range of twenty for the former. and ten for the latter, to take in; and it may take millions of years before any one can receive and harmoniously blend the whole sixty-four of the primates of this globe.

Next, we have the spiritual physical body, which is composed of interior or spiritual elements of our earth. This body is formed in, and is an exact counterpart of the external body, having its beauties and deformities. At death these are separated, and the former goes unto the spirit-world, carrying there a true record of the life product of this world; but no more fixed there than is the physical body in this world, for this spiritual physical body can, and will, and must, progress in that world.

Thirdly, we have the soul, which I believe to be a material combination of the spiritual elements, not of our globe alone, but of many other globes, and, as such, a "spark " from and image of the Great Divinity, God himself, who is an embodiment of all the spiritual elements of the universe. This spark does not begin with the existence of the physical body, for whatever has a beginning will have an end; and if the soul be immortal, it never can fix the point of its beginning. This soul, which has an immortality of identity, takes with it into spirit life the spiritual physical body, and it is the latter that is seen by media, and through which it produces the manifestations that are now startling the world of humanity.

The Doctor then presented several instances illustrating the condition and progress of the spiritual. physical body after death.

Dr. A. B. CHILD .-- To say nothing of the unseen influences of drankenness that bear relations to the | teach me something new every day, and they tell me has exhausted his culties, and fears becoming an

or smoke, or use tea or coffee, gormandizes in some other way, and gets intoxicated by cating more than his part of the luxuries set before him, or borrowing more money, or scolding more. For us to say that the drunkard, who has been made so by an overruling, unseen power, is low, beastly, devilish, is like pots calling kettles black; it is the vision of darkness; it's but the twaddle of words that mean nothing.

just, more noble, are more decent men in society

than those men we meet who thank God that they

ROBERT BUNTIN.-1 agree with much the Doctor contleman gets at the particles which make the soul. possess somothing like a soul. I have had commu of the world is against its use. nientions which showed me that no soul was lost. We may know a little more than other men do, but human soul. I do n't believe any soul exists but has been taught and operatad on by the great Intellito the first speaker's theory, I presume I am nearer heaven than any one present, for I have not had a originated with one of the most uneducated nations. in it now. I believe that if alcohol will not harm the soul, man has something better than alcohol for the soul. But where the soul has grown up with the body, what affects the one must the other. I do

horrid things. RICHAND BURKE .- One of the old maxims of the world is, never to ask a man for a favor on a rainy

day. I suppose it requires no argument to prove the soul is variable in the feelings. Sometimes it is happy and joyous; at other times, dull and moody, and all can tell the weather affects them very seriously. We all know of the good feelings which are gendered by a genial sun. Then if man's feelings are affected by the weather, must they not be by the use of strong drink? Our only means of determining the effect of anything on ourselves is by the effect on others. I do n't believe there is any other way of judging of the length, breadth and depth of the soul experience except as we see in human beings. The man who was habitually in-

a reeling body. I believe our medical friends will night time. He would smoke a bunch of " long nines" bear me out in the statement that all things that (cigars) at a sittin and use up a pound of fine cut affect the body affect the soul. In former times the tobacco in a fortight. He was a mechanic, and people said the terriblo man was possessed by the held a position who was required a great deal of spirit of a tiger or panther, and the meek man by attention, but is no entirely incapacitated for busithe spirit of something else. My friends here ness, and cannot on make change in money. He

[DR. CHILD.-How do you know ?]

You judge the de man by appearance ; I judge the many by the same. Extremes meet. Bo, unfortunately, if this vice takes the worst, it takes the best men. Drunkirds usually are the best of men -unless they are hade so at others' expense-genial has said ; but I cannot understand the way the first in their nature, guerous and full-souled, and could illy be spared by their friends. It is not one act of All animals that have any degree of intelligence inebriation, but optimued drunkenness. The voice

Occasionally and correctionally parents inflict hard words and blivs upon their children for their we cannot draw the line between the animal and good. Why should men rob themselves of heaven's blessings, and contaually drug themselves for discipline? What he man done so terrible that he gence. I believe the whole object and aim of the must plunge himelf into an everlasting drunk? soul is to aspire to something higher. According Look at those nations which have been distinguished for inebriety for enturies, like China. Are they better-more progressed in body, mind, or heart? slok day for fifty-six years, because I have always They are the worlds oldest children. Are they not been of regular habits. I believe I inherited much of among the lenst prgressed? In the long race, since this from my parents, for they were strong and the morning of chation, compare China with nahealthy. The Dootor has not used the line of argu tions temperate all cotomporaneous. Weigh them ment he did the other night. The idea of fatalism in the scale of true reatness, and compare them with Roman, Greeian, Idian and Caucasian. Our coun-I do n't think any man of much intolligence believes, try is the stronges most progressed in the world: Massachusetts, thomost intelligent State, and the capital of its componwealth, is, by strangers, called "the Athens of Aherica," and by its own funny Holmes. " the hub f the universe." The causes that not believe in spirit seeing in healthy persons; but have made her source energy, intelligence, spiritu-I never heard of a man who was in delirium tremens, ality; and drunkquess opposes all these. Promwho had not visions of bad spirits, and all other inent among the quees of elevation has been temperance.

> [Dn. Cuild.-Arthere not intemperate men in the State ?]

Yes: but it is at the drunken people that have made the State famus. A man's body is made by what it feeds on. If he takes aloohol, his nerves and arteries are coited; 't is his life. If he uses tobacco, it becomemant of his nature, and it must have it. If he ets arsenic, the poisoned nature price out for its world food. Whatever affects the body affects the sol. If they are healthy and necessary, it is your dut to use them for your good, and transmit their projecties to your children. No one will recommend the use to their children.

DR. H. F. GARDNI .-- A man I was acquainted with them the mountains before them, and they can be many years ago inSpringfield, who was addicted to toxicated could not help having a reeling coul, if not tobacco, would get p and smoke twelve times in a grow out of our surroundings when they impede our brogreas. Do not condomn the criminal. Perhaps parents

and surroundings all conspired to cramp his nature. carry hope and consolution to those below them. Is to give it flight.

of the opheres, and wore it in our midst.

bids us join the white-robed angels.

the broad tracks of the human mind. The pocts are How many go to sleep beneath popular preaching ! God's best revelators; they deal more in the real How many children who go to Sunday school dread spiritual truths of life than any one clee. They seemed to have stolen the rosary from the breasts of to have the Sabbath day come ! All this teaches us the white robed angels. They stole the raiment that the world is earnestly hoping for something better than the old church could give. And it will

There are times when we go beyond the ideal into come. We shall have Love and Faith, which will lead us up to a higher realization of the Godlike. the actual and real, when we go into our own spirits. We shall have, then, not many institutions, but one. Our best feelings we never utter, for tongue is too feeble and pen too weak to transmit them. When All will be brothers. Our red brothers of the westthe divine comes, there is nothing in mind and spirit ern frontier belong to the Spiritualists. What will to express it; yet. we deaden and stuffify ourselves we do with them? They shall have the justice so to these voices, and think they cannot be true, but long denied them, and be made in power and strength, are imagination. This is because we do not trust what they were before the white man brought his oursolves. The spirit alone is real. Our bodies are religion and rum to them. Then Reason will assert but the traveling garments, which nature kindly its supremacy. Men like Thomas Paine will receive takes in her arms, when we are done with them, and the meed of honor which the Christian world have denied him. We, like him, are called infidel-disbe-The child who dies in infancy is unfortunate ; for lievers in the bible. But, who, thun us, have better and more reason for believing in the bible ? Spirit. who would be deprived of the lessons of this lifeunlism is a truth that has been working in the souls essons learned in grief, and difficult though they bo? Then give your children healthy bodies, and of the world for centuries. Look at Persia and Hindoselothe them in garments that will last long enough for tan, with their magic and black art. Was it black the journey to the spirit world. Surround them by art? No. It was the incipient manifestation of something that is higher than they were; show Spiritualism. Look at the doors of John Wesley's house, shutting and opening, without contact. John Wesley was a Spiritual medium; and had the Metho. mits. We cannot change our natures, but we must dists never lost the bright spirit that John Wesley transmitted to them, they would be the truest and most spiritual religionists of the ninetcenth century.

Ab, the time will come when religion will be accepted naturally. We shall seek it not in the tem-But in true kindness teach the brother or sister the ple or place of worship, but out in the great world. better way. Spirits are much brighter when they You all have the gorm, and require only the wings