







If the body were eternal, then he might inflat internal pain. Man has not the power to transcend the purposes of his being. If that purpose is bad, then man can do no evil. It will be admitted that God has a purpose in man's creation, and what affirm is, that man has no power to defeat that purpose. No matter what that purpose is, whether it contemplates one or another ultimate condition, the logic of my position is the same. In man's will-power lies his individuality, or his apparent independence. This will-power is inherent, apparently acting, and its tendency is to gravitate toward dependence; and but for the limitations set to its action, it would run into absolutism itself, and, in that event, might commit a wrong. It is everywhere unsundered by law. The will cannot act without





Should any take notice of these questions, and give their opinion through the BANNER, they may benefit some seeking for more light.

SOUTH MALDEN, Oct. 21, 1858. INVESTIGATOR.

