

LOOK UP, NOT DOWN!

Life, to me, is full of sorrow—
Half is real, half they borrow—
Full of rocks and full of ledges,
Corners sharp and cutting edges.

Evening Session.—Dr. P. T. Johnson of Coldwater
gave one of the finest addresses of the entire meeting.

Sunday Morning.—The session opened by a conference
at nine o'clock for one hour. It was presided by

Prof. William Denton's Works.
GEOLOGY: The Past and Future of our Planet.
This is a book for the masses, a book that should be

New Books.
THIRD EDITION.
THE
Bible of Bibles:
OR,
TWENTY-SEVEN
"Divine Revelations:"

Michigan State Camp-Meeting of Liberalists and Spiritualists at Lansing, July 26th to August 11th, 1879.

(Reported for the Banner of Light by Mrs. L. E. Bailey.)

We left our home at Battle Creek one day in advance
of the meeting, accompanied by Miss Carrie Harwood,

A more beautiful place could hardly have been selected.
The entire grounds are well kept, and remarkably

Over the outer doorway, in large letters, we read this
beautiful verse:

"How pure of heart and sound of heart,
Should be the man whose thoughts would hold
An hour's communion with the dead,"

around which is a border of evergreen, relieved by
fifty fountains in tissue paper, most perfect in representation

Friday Morning.—President Coffinberry in the chair,
introduced Mrs. M. E. Pratt, who read a short address.

Friday Afternoon.—Rev. T. H. Stewart presented
the claims of the Beneficial Aid Society, composed of

Sunday Morning.—A Song of Welcome, by Mrs. Child;
Hon. S. C. Coffinberry, president of the meeting,

Sunday Afternoon.—Opening remarks were made by
the President, Hon. S. C. Coffinberry.

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The Campers.

Lake Pleasant Camp-Meeting.

The conduct of the great camp-meeting continues after well-approved patterns of decorum and system. The appointments of the camp are perfect; strangers are cordially welcomed and housed. Mr. Stedman is giving the best of satisfaction at the hotel dining-rooms. There are many distinguished Spiritualists present from all parts of the country. The last issue of the Banner of Light contained a report of the proceedings of the opening day, August 10th. The following is the record of the week:

MONDAY.

Conference meetings were the order of the day. Questions of vital importance were discussed, viz., Sunday laws, God in the Constitution, Church and State, etc.

The following resolutions were passed at an informal gathering:

Whereas, in times past fearful suffering has been inflicted on the human race by the efforts of one class of religiousists to force his peculiar observations upon others. And Whereas, the fathers of this government aimed to avert all similar sufferings by the adoption of the Constitution of the Republic by the first Amendment to the Constitution which declares that Congress shall establish no system of religion, nor prohibit the free exercise thereof. And Whereas, in contravention of this amendment, and in disregard of the manifest rights of every American citizen, certain Christians are making strenuous efforts to force their practice of Sabbath-day observances upon others to whom such observances have no claim, no significance and no authority. Resolved, That while we Spiritualists and Liberalists respect and if need be will defend the religious liberty of every sect, we demand for ourselves an equal respect and equal freedom. Resolved, That as Spiritualists and Liberalists we will by every lawful means maintain and extend every constitutional right which we possess, and we will not permit any American to be treated as an alien, or to be deprived of his property, or to be subjected to any other wrong, or to be denied the equal and manifest rights of others.

TUESDAY.

George A. Fuller delivered the regular address. His theme was "The Rising Faith." The speaker entered into an elaborate argument showing the superiority of Spiritualism over other forms of religious belief. He was attentively listened to.

In the evening a conference was held, with Giles B. Stebbins in the chair. The following resolutions were adopted:

Resolved, That while we earnestly desire a higher standard of personal and domestic chastity and fidelity, and approval of just and well-learned laws for the suppression of obscene literature intended to corrupt the morals and to deprave the manners of society, we make earnest protest against the so-called Comstock law as dangerous to individual liberty and to the general welfare of the people. We demand that the law be repealed, and that the means be taken to prevent its re-enactment. We demand that the law be repealed, and that the means be taken to prevent its re-enactment. We demand that the law be repealed, and that the means be taken to prevent its re-enactment.

WEDNESDAY.

Mrs. N. J. Willis delivered the regular address at 1:30 p. m. She introduced the service by pronouncing a beautiful invocation. The speaker said: It is written that the truth shall make you free. Do you understand the real significance of that expression? Spiritualism is the opponent of fanaticism. It lifts its broad banners and proclaims order and peace. It is like a shaft of light calling all to the use of reason. The old faiths ask you to believe—faith is emphasized above all else. The truth shall make you free—no partial statement, no fragment, can do it. We must live in the present. The lecturer then entered into an elaborate explanation of the rational and spiritual view of salvation. Her address was attentively listened to.

E. V. Wilson gave a notice of his meetings in the large tent. In referring to his past sickness, the veteran spoke with great earnestness and moved many to tears.

In the evening, Giles B. Stebbins delivered an eloquent lecture in the hall in the Hotel building.

THURSDAY.

There was an interesting conference at the grand stand at 11 a. m. T. B. Taylor, Mr. Home, Mr. Hamilton, the poet, and others, spoke in an interesting manner. At 1:30 p. m. Mrs. Sarah Byrnes-Snow delivered the regular address. She said, substantially: What have we gained since we convened here one year ago? The lessons of Spiritualism come up now every year. We should study our own lives. What is the record of our individual lives? Do we grow up in the same way as we were born? Do we have the same narrow and bigoted. Our inherited tendencies are all in that direction. Christian theology has had an enervating influence upon us. The ways of progress are blocked. Spiritualism has much to overcome. The speaker then referred to the variety of manifestations as seen in nature. She pleaded earnestly for care of the body. Save the body, then the soul. Reference was also made to the children. Their young minds should not be biased. Spiritualism involved a great truth. It was not a toy. It was related to all reforms. In conclusion, Mrs. Snow eloquently appealed to the people to cooperate in all good works. The speaker was enthusiastically applauded at the conclusion of her remarks. Various séances were held in the evening as usual.

FRIDAY.

Henry C. Lull, of Boston, delivered the regular address. He spoke of the changing scenes of nature. Every morning we see some new scene of ignorance good is evolved. Reference was made to the changing views of theology and the application of Spiritualism to the condition of the age was emphasized. Miss Jennie B. Hagan, of South Royalton, Vt., was introduced at the conclusion of Mr. Lull's speech. The young lady improvised several poems from subjects given her by the audience. She is remarkably gifted. A vein of most unusual wit and humor, philosophy pervades her improvisations. She was enthusiastically greeted by the people, and has made hosts of friends by her quiet and lady-like deportment.

SATURDAY.

At 1:30 p. m. Mrs. Fannie Davis Smith, of Brandon, Vt., delivered an address of great power and beauty. This lady has of late years been absent, to a considerable extent, from the platform. She should be called into active service. Her discourses abound in sentences of exquisite beauty, and display personal culture as well as genuine inspirational power. Mrs. Smith said, substantially: "Seek first the kingdom of heaven and its righteousness, and all these things shall be added unto you." To those who have been educated as Christians of the conservative type, meetings of this character seem to logically merit the appellation of "Infidel." The Church raises this cry against us. Here we stand, two contending armies. Nations and institutions are on trial. The war of opinion is here. Skepticism is the diploma which the student receives when he leaves college. Who can remain satisfied with the dogmas of the religion of the Churches must move on and out of the old enclosures. Each age produces its own seers and prophets. We cannot break the chain of history. It is a grand poem. It has been said that our poets are our best teachers. There is a bugle call for an advance. Spiritualism means fraternity. It must relate to the whole man. No partial or fragmentary truth can satisfy the demands of the age. The speaker then referred most eloquently to the leaders of the age, and to Bright, Hugo and others. She also referred to Garrison. Mrs. Smith next adverted to the obligation of the individual to improve the mind. We should put our money into books. We have not reached the full-orbed mental condition. The genius of culture—that should be the work of Spiritualism! [Applause.] Closing, the lecturer referred to home-life, and in choice and eloquent terms plead for the uplifting of the love of the people. F. B. Taylor and Ed. S. Wheeler spoke with reference to the camp-meeting recently held at Neshaminy Falls, near Philadelphia.

SUNDAY, AUG. 17TH.

A dreary rain prevailed throughout a great portion of the day, interfering with the comfort of the campers. Nevertheless a large audience assembled in the Pavilion to listen to the address of Ed. S. Wheeler, of Philadelphia. Mr. Wheeler was applauded as he took the stand. The following is the substance of his speech, which was eloquently delivered, and most attentively listened to by the assembly. The speaker was frequently applauded, and his brilliant wit elicited roars of laughter.

ED. S. WHEELER'S ADDRESS.

The speaker began by a reference to the satisfaction he felt in standing more before an audience in New England, a section he always returned to with great and peculiar satisfaction, though himself a citizen by sympathy and right of every inch of ground from Maine to Mexico, from Carolina to Alaska. Mr. Wheeler further remarked that in seeking for a text some referred to the Bible, the Veda, the Shasta, the Purana, or maybe the Koran—I shall be content to refer to the public journals—the newspapers, which, perverted as they may be at times, are the record of civilization, mirrors of the life of the age. The part of the paper I most value is the news, the product of the art of the reporter, supposing the report to be honestly true; for editorial comment I care little, no more than for the dictum of the priest.

Running over the papers of the last few days, I have noted the Jews have been excluded from Manhattan Beach; that there have been further captures and slaughters of Indians; that the governor of Massachusetts has prohibited the running of excursion trains through Hoosac tunnel on Sunday; that another defalcation has been reported at Fall River; that the Christian Temperance Union is active; and that the permanent Exhibition is ordered removed from Fairmount Park at Philadelphia.

With all this much to spread before us what need to refer to volumes, the record of bygone events, dead deeds in a dead language? Not that we need to disparage the value of the truth in any volume, but the events of the time are of living interest and supply the subject of a hundred homilies. It is the province of the teacher to gather the sense and purport of the occurrences we note and apply the same to the general information. The recent treatment of the Jews is significant, not really of any spirit of persecution rife in this land, but of a survival of Christian prejudice, which men like Corbin imagine can be banished with profit to themselves. The recent raid upon the Mormons is not alone a manifestation of a dislike of polygamy, but part and parcel of a general design for the suppression of heresy and liberty at the point of the bayonet.

Have we not had enough of this, since Christianity has been glorified by the bloody stain itself with the gore of human victims? Not polygamy that is to be struck down, but Religious Liberty assassinated! Few dare speak when an obnoxious victim is to be oppressed, but let the case of the Mormon become a precedent and in the time the same weapons which exterminate social heretics in Utah will stand guard over the command of the Christian sects over this platform and every other free institution. At least such is the hope and purpose of those using this crusade. In the hands of these designing plotters for power, the President and the Courts, with the army, are so many cats-paws to be used for their purposes. To reform Utah, Mr. Chairman, I advise the emigration thither of the Young Men's Christian Association, that they hold a protracted meeting there, and by prayers, not by manslaughter, make complete the work of salvation.

The suspension of your Sunday excursion trains, by which so many are this day debarred from an attendance upon these meetings, shows in its revival of an obsolete law the same arrogant and tyrannical spirit which seeks its purpose in persecution of the unpopular Mormon. The order for the demolition of the Permanent Exhibition at Philadelphia has also, I am afraid, its origin from the Sabbath-enforcing members of the Park Commission, for the Exhibition owes its life to open doors on Sundays. The Sabbath is the holy day and purpose of those using this crusade. In the hands of these designing plotters for power, the President and the Courts, with the army, are so many cats-paws to be used for their purposes. To reform Utah, Mr. Chairman, I advise the emigration thither of the Young Men's Christian Association, that they hold a protracted meeting there, and by prayers, not by manslaughter, make complete the work of salvation.

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Once the world—a part of it—believed the system of astronomy and geology taught in Genesis. As knowledge increased, these systems were changed for others, until to-day, after successive evolutions, these sciences are the dependence of men in practical life. The theories of astronomy are demonstrated in navigation, and millions of millions are safely voyaged in the light of this age, in the advantage of my own experience, I can but say, Mr. Chairman, I should be ashamed to be a Christian! I am not a Christian, and refuse to be called so, even when that name is used as a qualification of the term Spiritualist. Away with superstition! Away with conversions—with compromise! The battle is between the new truth and the old error, and the conflict is to the death! But with people of all creeds who are friends, and I cannot find any friends among the "godly" denominations. Together we work for good. Once the world—a part of it—believed the system of astronomy and geology taught in Genesis. As knowledge increased, these systems were changed for others, until to-day, after successive evolutions, these sciences are the dependence of men in practical life. The theories of astronomy are demonstrated in navigation, and millions of millions are safely voyaged in the light of this age, in the advantage of my own experience, I can but say, Mr. Chairman, I should be ashamed to be a Christian! I am not a Christian, and refuse to be called so, even when that name is used as a qualification of the term Spiritualist. Away with superstition! Away with conversions—with compromise! The battle is between the new truth and the old error, and the conflict is to the death! But with people of all creeds who are friends, and I cannot find any friends among the "godly" denominations. Together we work for good.

E. V. WILSON'S ADDRESS.

At two p. m. E. V. Wilson delivered the regular address. As the old veteran took the stand he was loudly applauded. Following is a digest of his remarks, which were delivered with great vigor and eloquence. Mr. Wilson may be proud of his effort, and the warm congratulations of many friends gave evidence of the influence of his address. He said substantially: My subject will be one of contrasts. In what I say you must take into consideration the individual, his antecedents and opportunities; also the inspiration, whether it be from the spirit-world or simply a reflex from your own minds. We are all influenced by our surroundings.

The speaker and audience should be in perfect rapport—then thoughts will come easily and a blessed season of intellectual enjoyment can be secured. A joyous audience has convened here. Order has prevailed, I have seen harmony exemplified. Some bigoted Christians do not see the genius of the spiritual movement. Some Christians are narrow and proscriptive. Note the prohibition of excursion trains on Sundays, by which thousands are prevented from being with us to-day. The creedal idea is this: To subjugate the Liberals and Spiritualists. Have you any need of those creedal ideas whose supremacy has made history so dark and bloody? No! There are new departures! Some say that Jesus Christ is the cornerstone of Spiritualism. Can it stand alone? No! I turn to Spiritualism. It can stand alone. It has been opposed by church and press, but it has won golden victories. Single-handed it has marched steadily on. We are not indebted for our success to the state, or the church, or science. The doctors have sought to have laws enacted which, if carried out, would prevent our healers from performing their heaven-sent mission. Blot out every name when you question the wisdom of individuals favoring such class legislation! [Applause.] Spiritualists as a body would not stoop to such a narrow proceeding. Spiritualism is triumphing the old creeds. With the efforts to Christianize Spiritualism I have no sympathy. I respect the sincerity of the persons engaged in the work, but I think that, practically considered, it is an effort to chain us to a tree whose trunk is rotten. The Christ-Idea as the cornerstone of Spiritualism has been overthrown by the Christ-Idea? Does peace reign? No! We are told that the power of the Christ-Idea is seen in the healing of the sick, in the naming of spirits, etc. Admit it. We have mediums now who possess the same powers! Why need we go back eighteen hundred years? We need not give up the past; we must intelligently criticize the past.

The lecturer then continued his contrasts between the teachings of the Church and Spiritualism on the questions of God and salvation. Referring to his recent illness, he said his faith in Spiritualism had never been broken. Concluding, he turned to Mr. Wheeler and said: "My brother, I enjoyed your eloquent discourse this morning. I strike hands with you! I am not a Christian! We will continue the battle on that line!"

IMPROVISATIONS.

Miss Jennie B. Hagan, of South Royalton, Vt., then gave some unique improvisations from subjects given by the audience, greatly to the delight of the people.

AN AFFECTING EPISODE.

Mr. Ed. S. Wheeler was then introduced. He said: "Friends, this service has been replete with good things. I feel as though I stood on holy ground. My thoughts turn to our arisen friends, Dr. Haddock, Dr. Gardner, Miss Sprague and others. We speak kindly words of those who have gone on to the spirit-land. Let us begin to speak well of those who remain. I want to talk to my veteran brother, E. V. Wilson. We have not always agreed; but we are friends. I have followed in his steps through many States, and I desire to say that no words of slander, no references to wrong-doing, have I ever heard pronounced against him. Dear, brave brother, here is my hand! [Emotion in the audience, affecting many to tears.] We cannot tell which one will go to the spirit-land first. We will work together as good brothers." E. V. Wilson, in rising to reply to this spontaneous tribute from Mr. Wheeler, was so overcome with emotion that he simply said, in tremulous accents: I thank you; I thank you. It was indeed an affecting scene, and many wept. The writer has participated in many public gatherings, but he never before witnessed such a manifestation of sympathy and affection among the workers by a great congregation as was exhibited toward Bro. Wilson and Wheeler by the large assemblage in the Pavilion at Lake Pleasant last Sunday.

SACRED CONCERT.

In the evening, despite the rain, the Fitchburg Band discoursed delicious music. Capt. Russell has many admirers in the camp.

SUNDAY, AUG. 21ST.

Prof. William Denton will deliver the oration next Sunday morning. The writer will have the pleasure of saying a few words in the afternoon. Abby Burnham, Elder Evans, Mr. Wheeler, Mr. Stebbins and Mr. Denton will speak during the week.

NOTES.

Mrs. Anna Cunningham's friends can find her on Montague street. The famous Troy Delegation is on hand, enjoying the camp-meeting. Mr. J. W. Peck, of Putnam, Vt., is spoken of as being successful as a lecturer. Mr. Powell, the slate-writing medium from Philadelphia, is on the grounds. The Boston Herald is represented by Mr. Spear, an affable and cultivated gentleman. Dr. Dillingham and wife, of Lynn, and Mrs. Jewett, are holding circles, which are well attended. Crowds visit Lake Pleasant to listen to the music of the Fitchburg Band. The sacred concerts on Sunday are especially enjoyable. The officials at the Lake should not overlook the functions of the Band in the general make-up of the camp. Ed. S. Wheeler handles an audience with the skill and whiffery of genius. George A. Bacon, of Boston, made many friends during his brief visit to the Lake. John Vetterbeke, the spiritual philosopher and writer, is inquired after. President Beards, as usual, says a good word for the Banner of Light at every favorable opportunity. All of the Spiritualist papers are represented at the Camp. Dr. H. P. Fairfield, of Greenwich Village, Mass., is on the ground, enjoying himself hugely. He is an old-time worker, and is ready for labor the coming season at low rates. Arthur Hedges, of Boston, is receiving many visitors. Hedges' services are well attended. William Eddy and Mary Eddy Huntton are giving materializing séances. Horatio Eddy is also holding séances. Mr. Dalrymple has the Banner of Light for sale each week, also a great variety of spiritual publications. John Harvey Smith, the Secretary, is affable to all comers. John Adams, the efficient Superintendent of the Fitchburg Railroad, has done his part nobly in preparing means of travel to the Lake. The railway employes at the Lake are perfect gentlemen. Dr. T. B. Taylor, of Philadelphia, gave an interesting account of the Philadelphia Camp-Meeting. Giles B. Stebbins, the well-known scholarly and efficient worker, is everywhere warmly greeted by the people. Louis Ransom, of Troy, utters all when he speaks. The New London Northern Railroad carries passengers at reduced rates to the camp this year. Ditto the Boston, Barre and Gardner Railroad. Dr. Jones, of the Olive Branch, and family, are visitors to the camp. On Aug. 13th, the Methodist minister of Stafford Springs, Conn., and several hundred Methodists and Congregationalists of that town, enjoyed themselves at Lake Pleasant. Dr. Buffum, of Springfield, is an attentive listener to the utterances from the platform. Mr. Stedman's guests are highly pleased with the way the Lake Pleasant Hotel is conducted. His tables are crowded. Ballston Spa, N. Y., sends its first delegation to the camp this year, in the persons of Mrs. B. J. Barber, Mr. and Mrs. Russell Vandenburgh. Inquiries have been made for Drs. Noxon and Moore of that place. Nellie B. Lohlan's tent is No. 9 Lyman street. Dr. Jack's "Ivy Dell" is a very pretty abode. He receives many callers. Abble Burnham is on hand, fresh from victories in the field. Mrs. Cushman's musical circles are convincing.

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lecturer, is at the camp, representing the New York Graphic. Subscriptions to the Banner of Light roll in rapidly. Mr. Dalrymple reports an extraordinary demand for the paper at the news stand each week. On the morning of Aug. 19th there were 260 tents and 55 cottages on the ground. Mrs. Sarah Byrnes-Snow's address was highly appreciated. She will lecture in Philadelphia during September. Keep her busy, friends. E. V. Wilson's tent is a great centre of attraction. It is crowded daily, morning and evening. Mr. Wilson is a power in the camp, and is everywhere received with the utmost cordiality and respect. His marvellous psychometric delineations astounded skeptics. Campers will please remember that the writer is specially commissioned by Colby & Rich to take subscriptions for the Banner of Light.

Onset Bay Grove.

Nature threw a wet blanket over the meeting at Onset on Sunday last, and a comparatively small number of visitors were present. The steamer "Island Home" brought a small party from New Bedford, and a few came by cars, notwithstanding the stormy weather. The Pavilion was well filled, and the two lectures given by Prof. Denton were greatly appreciated and enjoyed. At a meeting of the directors on Saturday evening last, the vacancy caused by the resignation of H. S. Williams, Esq., was filled by the election of George Hosmer, Esq., as President, Col. W. D. Crockett as Vice-President, and Capt. Albert Nash, of Chelsea, as a Director. Mrs. A. P. Brown, of Vermont, will lecture at this place next Sunday afternoon.

Lake Walden.

Owing to the inclemency of the elements on Sunday last no meeting occurred at this place. It is, however, the intention of Manager J. B. Hatch to hold a grove meeting at this popular resort next Sunday, Aug. 21th, should the weather prove suitable. That veteran trance lecturer, Dr. John H. Currier, of Boston, will be the speaker, and a good attendance is certainly merited.

Schroon Lake, N. Y.

Dr. H. B. Storer, A. A. Wheelock, Mrs. Abby N. Burnham, E. V. Wilson, Mrs. Brigham, C. B. Lynn and other eminent speakers will participate in the Camp-Meeting at Schroon Lake, N. Y., in September.

Lake Sunapee Spiritualist Camp-Meeting, Newbury, N. H.

The Lake Sunapee Camp-Meeting, under the direction of Messrs. Allen and Fuller, promises to be a great success. By special request of many campers at Lake Pleasant, the meeting will close Sept. 15th, instead of the 7th, as advertised. Among the speakers engaged are the following: Dr. J. M. Peckles, Dr. Joseph Beals, Geo. A. Fuller, Mrs. Manchester, Mrs. E. L. M. Paul, and Mrs. Pratt. Others are expected. Many fine mediums from various sections of the country have promised to be present. Address for information Geo. A. Fuller, Sunapee Lake Camp-Meeting, Newbury, N. H.

Movements of Lecturers and Mediums.

Matter for this department should reach our office by Tuesday morning to insure insertion the same week. Miss Amanda Harbun is located on Broadway, Lake Pleasant, next the grocery store. Will remain until Sept. 3d. A correspondent writes: "Mrs. H. D. Wilson, the materializing medium, having returned from Washington, D. C., has permanently located at No. 28 Willow street, Brooklyn, N. Y., where she will be pleased to meet her friends." Dr. L. K. Conley is so closely engaged in Connecticut, that he will probably be unable to visit Lake Pleasant as expected. He gave two lectures in the Spiritualists' Hall, Waterbury, Ct., Sunday the 17th, at 2 and 7:30 p. m., to good audiences, notwithstanding the rain fell almost constantly. He is to speak in the same hall August 31st. The doctor is to lecture in Naugatuck, the 21th, and in Bristol the 24th of September. Previous to September 1st address him care R. B. Callender, Waterbury, Ct. J. William Van Namee, M. D., has postponed his proposed Western trip for the present, and can now be found at his new residence, 129 E. 10th street, New York City, by all desiring his services. A. S. Hayward, magnetic physician, who for the past six years has been located at 5 Davis street, Boston, will visit Saratoga Springs and Lake Pleasant Camp-Meeting next week, and on returning, Sept. 1st, will take parlors at 407 Columbus Avenue, Boston. Frank T. Ripley is now ready for engagements to lecture and give tests in public for the fall and winter at any point where his services are desired. Address him for two weeks at P. O. Box 191, Jefferson, O.

Emmanuel Hermann Fichte, who has just died, was a Spiritualist. He is regarded by some as the equal of his father, the great philosopher, the friend of Kant, Goethe, Schiller and Humboldt.—Boston Herald.

Beyond age 70, or at the furthest, there is little, if any, need for continuing a life-insurance; and at the latter age certainly there is rarely, if ever, any insurable interest in human life; for those who attain it will have become wasted by the infirmities of old age, and be no longer able, by the labor of their own hands or brains, to produce income. They will themselves be dependent for support upon others, unless from the surplus of active years a competency has been accumulated. And this is what very few succeed in doing as a result of individual effort. Hence the need that young men should adopt, as a principle to be faithfully practiced during the productive period of their lives, the laying by of stated sums at regular intervals, so as to secure for their families, in case of death, the insurance named in the policy, or, if life is spared, a return to themselves of the net results of their payments, with interest, payable at a time when the financial outcome of their life-work shall be no longer problematical. For these reasons the Union Mutual Life Insurance Company discourages the ordinary Life Policy, and recommends long endowment policies, made more desirable than those of other companies by being protected from loss by the Maine Non-Forfeiture Law and a definite contract guaranteeing a fair value in case of inability to pay premiums.

No health with inactive liver and urinary organs without Hop Bitters.

For Sale at this Office: THE RELIGIOUS-SCIENTIFIC JOURNAL: Devoted to Spiritualism. Published weekly in Chicago, Ill. Price 5 cents per copy. \$2.50 per year. THE MONTHLY SPIRITUALIST: A Monthly Spiritualist Journal. Published in North Westport, Mass. \$1.65 per annum. Single copies 8 cents. MIND AND MATTER. Published weekly in Philadelphia, Pa. Price 6 cents per copy. Per year, \$2.50. THE HERALD OF HEALTH AND JOURNAL OF PHYSICAL CULTURE. Published monthly in New York. Price 10 cents. THE SHAKER MANIFESTO (official monthly) published by the United Societies at Shaker, N. Y. 60 cents per annum. Single copies 10 cents. THE OLIVE BRANCH. A Monthly. Price 10 cents. THE PSYCHOLOGICAL REVIEW. Published monthly in London, Eng. Single copies 20 cents.

Subscriptions Received at this Office: MIND AND MATTER. Published weekly in Philadelphia, Pa. \$2.50 per annum. THE SPIRITUALIST: A Weekly Journal of Psychological Science. London, Eng. Price \$3.00 per year, postage \$1.00. THE MONTHLY SPIRITUALIST: A Weekly Journal devoted to Spiritualism. Price \$2.00 per year, postage 50 cents. THE SHAKER MANIFESTO: Monthly Journal of Religious Science and Intelligence. Published in London. Price \$3.00 per year, postage 25 cents. SPIRITUAL NOTES: A Monthly Epitome of the Transactions of Spiritual and Psychological Societies. Published in London, Eng. Per year, 75 cents.

RETAIL AGENTS FOR THE BANNER OF LIGHT.

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RATES OF ADVERTISING.

Each line in Agate type, twenty cents for the first and fifteen cents for every subsequent insertion. SPECIAL NOTICES. Forty cents per line, minimum one insertion. BUSINESS CARDS. Thirty cents per line, Agate, each insertion. Payments in all cases in advance. For all advertisements placed on the 5th page, 20 cents per line for each insertion. For all advertisements to be renewed at continued rates, they should be left at our office before 12 M. on Saturday, a week in advance of the date whereon they are to appear. SPECIAL NOTICES.

The Wonderful Healer and Clairvoyant!—For Diagnosis send lock of hair and \$1.00. Give name, age and sex. Address Mrs. J. M. Montague, M. D., P. O. Box 259, Boston, Mass. Residence No. 4, Euclid street, Aug. 17.

THE MAGNETIC HEALER, DR. J. E. BRIGGS, is also a Practical Physician. Office 126 West Ely street, between 4th and 6th Ave., New York City, Jan. 1.

Special Notice. On and after June 23d, DR. E. L. H. WILLIS may be addressed for the summer at Glenora, Yates Co., N. Y. J. 5.

S. B. BRITAN, M. D., has removed his Office Practice to No. 20 West 11th street, New York, where he employs Electrical, Magnetic, and other Subtle Agents in the cure of chronic diseases. Dr. Britan has had twenty years' experience and eminent success in treating the infirmities peculiar to the female constitution, by the use of painless methods and the most efficacious remedies. Many cases may be treated at a distance. Letters calling for particular information and professional advice should include Five Dollars. My 17-cov.

J. V. Mansfield, Test Medium, answers sealed letters, at 61 West 42d street, New York. Terms, \$3 and four 3-cent stamps. REGISTER YOUR LETTERS. J. 5.

A Public Reception Room, EXPRESSLY FOR THE ACCOMMODATION OF SPIRITUALISTS, where those so disposed can meet friends, write letters, etc., is established at 414 Ely street, New York, by the city agent, invited to make this their Headquarters. Room open from 8 A. M. till 6 P. M. J. 5.

ADVERTISEMENTS. SPIRITUALISTS' CAMP-MEETING. THE NEW ENGLAND SPIRITUALISTS' CAMP-MEETING ASSOCIATION will hold their sixth Annual Camp-Meeting at Lake Pleasant, Montague, Mass., from August 10th to September 15th, 1879.

DR. ARMSTRONG'S HERBAL CURE. A. L. suffering from Nervous and General Debility, Consumption, Apoplexy, Paralysis, Dropsy, Diseases of the Frame, Piles, Impurities of the Blood, Diseases of the Kidney and Liver, will find the remedy in Dr. Armstrong's Cure. It is a simple, safe, and reliable remedy. The following patients can testify to what this medicine has done for them: Chas. S. Hersey, Boston Transcript; Mrs. L. G. Fields, 114 Cotton street, Boston; H. G. J. Alderman, 1 Lombard street, Boston; Chas. E. Lane, 14 North street, Lawrence, Mass.; and many others. Dr. Armstrong's Herbal Cure is prepared and bottled by J. M. CARRIS, Trance-Medium, 103 West 10th street, Boston, Mass. Price, 50 cents per bottle. J. 5.

Mrs. H. D. Wilson, M. D. MEDICAL FOR PHYSICAL MANIFESTATIONS. Can be consulted for Medical and Business Purposes by letter or otherwise. Address No. 28 Willow street, Brooklyn, N. Y. J. 5.

ITCHING PILES—SYMPTOMS are itching, burning, and soreness, especially at night. SWAYNE'S OINTMENT is the best remedy for itching piles. It is a simple, safe, and reliable remedy. The following patients can testify to what this medicine has done for them: Chas. S. Hersey, Boston Transcript; Mrs. L. G. Fields, 114 Cotton street, Boston; H. G. J. Alderman, 1 Lombard street, Boston; Chas. E. Lane, 14 North street, Lawrence, Mass.; and many others. Dr. Armstrong's Herbal Cure is prepared and bottled by J. M. CARRIS, Trance-Medium, 103 West 10th street, Boston, Mass. Price, 50 cents per bottle. J. 5.

The Massachusetts and New Mexico MINING COMPANY. INCORPORATED MARCH 2, 1879. CAPITAL, \$2,500,000. 100,000 Shares, par value \$25 each. Stock Forever Unassessable. OFFICE 7 EXCHANGE PLACE, ROOM 23, BOSTON.

OFFICERS. JOHN S. ARBOTT, of Boston, President. ELIJAH WEEKS, of Silver City, N. M., Vice Pres. EDWARD ARBOTT, of Boston, Treasurer. JOHN W. HASKELL, of Boston, Secretary. W. H. NEWCOMB, of Boston, General Manager.

DIRECTORS. JOHN S. ARBOTT, ISAAC B. RICH, CHAS. D. JENKINS, EDWIN ARBOTT, G. B. HASKELL, W. H. NEWCOMB, ELIJAH WEEKS, JOSEPH T. YANKIE, of Silver City, New Mexico.

The property of the company consists of the Legal Tender Loan, 1000 feet in length by 60 ft width, situated at Silver City, Silver Flat Mining District, Grant County, New Mexico. During the last ten months' work, 216 tons of ore extracted from this mine returned \$20,000, being at the average of about \$124 per ton. This at an expense of mining of \$9 per ton. For the purpose of creating a new mill the Directors will sell 20,000 shares of stock at the price (for the present only) of \$2.00 per share. Prospectuses and samples of ore at company's office. April 9.

Witch-Poison, and the Antidote; by REV. DR. HAYDEN'S Sermon on Witchcraft, Spiritualism, and the Table of Contents. By J. M. PRINGLE, author of "Seeds of the Ages," "Jesus—Myth, Man, or God," "The Practical of Spiritualism," etc. For sale by COLBY & RICH.

Message Department.

The Spirit Messages given at the Banner of Light... Mrs. Jennie S. Rudd.

Our Circle-Room Closed. No public meetings will be held at this office during August.

REPORTS OF SPIRIT MESSAGES.

Mrs. Jennie S. Rudd. Then Mighty Spirit, who art not fully present, to thee we dedicate our thoughts as we return to earth.

Questions and Answers.

CONFESSION. SPIRIT. Mr. Chairman, we will listen to your questions. Q. In spirit-life do you have any distinctions between acts that spring from natural goodness and those which are the result of selfish considerations?

walked with angels, how I have talked with those who have gone on before, and have realized a perfected principle. I have felt an influence from the great powers above, and am going onward and upward. I am from Dracont.

Phebe A. Putnam. I wish you would please say that Phebe A. Putnam called here, and gave her name. I went out from this life in 1879, in February, on St. Valentine's day.

John Manley. I have been gone some time, but I return with a kindly heart and with a spiritual sense of the great Eternal, hoping to do good to him who has ever had to me.

Rosa A. Belmont. I am nineteen years old; Rosa A. Belmont, from Amherst. I hope to swim the river of life, to catch the breeze as it wafts to me, trusting that the angels who come here will lead me closely in their arms and show me the way to the immortal shores.

Julia A. Willis. Julia A. Willis, from Troy, N. Y. I am tired. I went away with consumption of the blood. Father and mother are there, my brother is in the spirit.

Increase Robinson. Again, Mr. Chairman, I appear at your circle, and try to send a message with what power I can.

William Hayden. Life brings me peace and joy. I cannot say, as some do, the good of life has no alloy. I know it is mixed, but yet the tiny kernels look out to me and shine in their brightness, and I realize the existence of a mighty Power.

Thomas M. Morse. Thomas M. Morse, from Exeter, N. H. I am fifty-four years old. I left this earth from a trouble of the lungs—consumption. I had no conception of this thing.

Norman Clark. Again I come to make myself known. Say to Amelia, Do what-over is best. I have done all I can, and I am reaching upward and onward.

Simon L. Babcock. I have come with a friend who has been here before. I haven't much to say, except to give my name, Simon L. Babcock, from Trenton.

get away. Have you a knife to cut me off? (If you stop thinking about it, that will help you.) It was mean—mean as it could be. (But forget all about it.) I can't forget it. God bless you, my dear sir, could you forget, if anybody took everything you had away from you?

Joel N. Hanson. I've come on the telegraph wire from the spirit-world to this; I've put out all the fires of hell. I've melted all the ice of heaven, and now I think I am happy. Now that old fellow is worrying over his property—his piece of land and a few dollars in money.

Lucy Ann Jones. I wish you would say that Lucy Ann Jones, from Cincinnati, came here and gave her name. Please send my love to mother and father.

John Smith. For the second time, Mr. Chairman, I return to your circle-room. It was with pleasure that I came before, and it is with pleasure that I control now.

Henry Dexter. I would not at this time, Mr. Chairman, transgress the laws of your room, I would not intrude upon your notice, but there is a feeling within me that I must again from a central point send forth the thought of love to others.

John Hartley. Please say it is John Hartley. I don't feel good, for the water seems all over me. Never mind, I guess it is all right; I'll drive my log along, and when I get it down, maybe they'll know the fall is there.

Constant Davenport. Constant Davenport. I formerly used to work at making clothes, sometimes in one place, sometimes in another. I have traveled over a good deal of country since I was born.

rolled all my life, and never gathered any polish. I suppose that was the trouble.

Mary L. Payson. Mary L. Payson, from Burlington. I have brought Charlie with me. I am going to send him forth with the flag of truth, trusting the spiritual will bring me more than ever the material brought me, hoping that the power of the great God which was preached into me, from the time that I first entered this earth, as I may say, until I left it, that the great spirit-power may aid me in doing Frank up higher.

C. W. I feel a little difference in coming; but, however, I will try to do the best I can. I know of no other way to get a letter to my daughter Elizabeth. I want to tell her to just go into the house and take what she thinks is best for her, and never mind Alfred or Hannah, because I didn't mean that everything should go wrong, and I know that Elizabeth has a hard time.

Lillian Page. My name is Lillian Page. Some years ago I came here and spoke to those on earth; loving and dear were they to me; they are none the less dear now, yet I have been growing all the time.

Joseph P. Bagley. Joseph P. Bagley. I am from Minnesota. I left for this land on a peculiar kind of a boat in 1872, somewhere, I think in the springtime. All was confusion. Time seemed as nothing to me, life seemed dark. I was discouraged and worried; no letters reached me, no home element came to me, and I don't know as I care, for I have been so disappointed in life.

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I thought come again. I particularly direct my thoughts to-day to Spiritualists, telling them that there is something to do; they are not to go to sleep because they think they are rid of the "hot place," that the devil is tied up and everything is fair and lovely. Sometimes they remind me of an individual who gets rich, and then don't know what to do with him. He has a fine house, fine grounds and surroundings, everything beautiful, servants to wait on him, and so on, but he don't know really what to do with himself; so he sits down, puts up his feet and goes to sleep. In the days of my earth-life it was hard work to make any headway; it was rowing up stream nearly all the time until toward the close. I recollect that there was something to do. Now I find Spiritualists going up the stream of life, trying, with the vessel of truth, to make a little headway and do something for themselves. It is no use for you to sit down calmly in the hope that the tide will carry you along; if you do you will be mistaken. You need to keep rowing; you need to keep doing something. You must be so liberal, so broad, and so fair, that you can say to people as they pass along, "See this house! how beautiful it is! how grand! How fine the flowers grow in the garden! How bright and happy everything appears! Won't you come in and partake of its enjoyments?"

I have nothing particular to say to those who belong to me, except that I love them all, and will do everything I can for them. Most of my attractions are in the spiritual life. I love that life, but I want to keep the machinery moving. I want the progressive work to go on; I want people to be progressive; I don't wish them to be in an apathetic state and thinking that the mediums and the spiritual papers are going to do all the work for them. Spirits can't do it for you; angels can't do it for you; God even can't do it for you; you have to do it for yourselves; you must be men and women, and stand up for the great cause of right.

I trust, when I come round again, I shall try to bring with me some one that can talk better than I. I find I cannot talk as I would like to-day. I have talked in your city many a day and many an hour. I have worked for the cause of progression, as I then saw it. You are one step ahead. I want you to keep on. I don't want you to stop any day. "Now I have it all," and be contented. That was the way with my people; they "had received it all," they thought, and were ready to sit down and fold their hands. That isn't the way to do. You haven't received half of it, you haven't fulfilled half of the law, you haven't got far enough ahead yet; you must find out the higher laws, the finer powers, the magnetic and electric forces that govern. I am glad that liberal thought has entered into that old church; I am glad there are Spiritualists standing to-day in that very church. They have got to be a power there now, and sometime the old sounding-board may echo with the roll of Spiritualistic thought. I trust so, at any rate. My name is Streeter.

MESSAGES FROM THE SPIRIT-WORLD. GIVEN THROUGH THE MEDIUMSHIP OF MRS. SARAH A. DANSHIN. A Juvenile Missionary. BY WASH. A. DANSHIN. While public lectures, lecture teachings and learned disquisitions through the press are all necessary, perhaps, to the proper development of Modern Spiritualism, there is still another school where lasting impressions may be made. I refer to the home circle—to the little ones who are committed to our care, and whose future lives may exert a wide-spread influence in favor of liberal spiritual thought—if their minds are properly directed in their earliest unfolding.

We have a little one in our home, who, to be like the other children, her companions and playmates, wanted a prayer to repeat at bed time. To gratify her, I wrote:

"Now I lay me down to sleep, My angels bright their vigils keep, And if, before the morning light, My spirit takes its upward flight, May angels greet me on that shore Where I shall live for evermore."

She memorized it after hearing it read a few times, and now I find that nearly all the children in the neighborhood have adopted it.

Daniel Quinlan. This is a subject of investigation on my part. I must find out its ways, its means and its adaptability. It is a lesson that is not learned in a day or an hour, but by practice you become familiar with its laws, and under the law you can work successfully. I see that it is a matter of importance to myself as well as to others to find out a law that teaches us immortality—immortality that gives perpetual life, youth and usefulness.

I left many fond ties behind me, but they are of little importance compared to this vast eternity, and the knowledge which we have to gather up here and there, beside the recognizing and greeting of friends. Plain and practical in all my dealings with my fellow-men, I therefore must return as I departed to establish my identity. If I were to come singing hymns and playing on a harp, I would not be recognized; although I do not denounce singing or harp-playing, but I leave such things to those whose minds are interested in them. My mind was practical; I performed all duties that I considered were mine. I never shrank from them. For having lived thus on earth I feel that I am enhanced in happiness on the other side of the eternal life. I live not in darkness, but light shines around me; my own image is that of a bright sun; and oh, what a beautiful life it is! I learn to cultivate harmony of the soul, when death comes he is prepared to meet all its demands.

Beautiful death! Soft as on a downy pillow I laid down to sleep, to awake in the morning in that land where angels dwell. Daniel Quinlan. I died at Perynansville, Harford Co., Maryland, in my fifty-fourth year.

Thomas Reid. My residence was in Baltimore County, where I left a wife and two children. I was forty-two years old, and died suddenly. My name was Thomas Reid. I passed from sight but my own image is that of a bright sun; and oh, what a beautiful life it is! I learn to cultivate harmony of the soul, when death comes he is prepared to meet all its demands.

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ripe for, consequently however much I may have learned I dare not transgress the law that law which has given me privileges and life. I died suddenly.

MESSAGES TO BE PUBLISHED: GIVEN THROUGH THE MEDIUMSHIP OF MRS. JENNIE S. RUDD. June 19.—Mrs. E. Hathaway, Sylvia Ann Grogan, Thomas J. Driscoll, Mrs. J. H. B. ...

At Neshaminy Falls.

To the Editor of the Banner of Light: Extreme preoccupation pending my visit as arranged for Lake Pleasant has prevented meeting until now of the continuance of the camp-meeting of the First Association of Spiritualists of Philadelphia at Neshaminy Falls. I now take time to communicate, and will be briefly historical up to date. The speakers on Sunday, August 3d, were in the morning Rev. Dr. Samuel Watson of Memphis, Tenn.; in the afternoon Rev. A. A. Wheelock of Utica, New York, and Cephas B. Lynn of Sturgis, Michigan; in the evening C. Fannie Allyn of Stoneham, Mass. The attendance was an increase over the preceding Sunday's audience, when the people present were estimated at no less than five thousand. The address of Mr. Watson was characteristically able—an exhaustive analysis and comparison of the doctrinal teachings of the Christian church and Modern Spiritualism, the one based upon "assumptive supernaturalism," and the other referring to facts and phenomena capable of scientific demonstration.

The Spiritualist society decided last Sunday not to have a vacation this summer, but to meet as usual at Crane's Hall every Sunday at 3 p. m. There will be speaking every Sunday, and the Lyceum will reassemble the first Sunday in September.—Santa Barbara, Cal., Independent, Aug. 2d.

Endurance is the crowning quality, and patience all the passion of great hearts.—Lorell.

Spokane Lake Spiritualist Camp-Meeting. The Spiritualists of New Hampshire will hold a Camp-Meeting at Budget's Landing, Newbury, N. H., commencing August 21st, and closing September 15th. Situation of Ground.—Budget's Landing is situated in the town of Newbury, N. H., upon the eastern shore of Lake Umbagog, six miles from the Railroad station on the Concord and Claremont Railroad. The site is a beautiful peninsula, with a fine view of the lake and mountains. It is a most desirable location for a camp-meeting, and is well adapted for the purpose.

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The thousands on thousands were standing and sitting there, in absolute order, reigned supreme; the stillness was phenomenal, as if the very soul of peace brooded above. After an invocation and a few preliminary remarks, the vast multitude sang in concert with the fine orchestra which has been on the ground in care of Mr. Sedden. Mrs. Shepard gave a long and deeply philosophical discourse, in which she incidentally answered a large number of written questions which, as requested, had been left upon the desk. The speaker spoke with great fluency, and had throughout most anxious attention. The people heard her gladly. The control of Mrs. Shepard had the advantage of a fine organization, which seems most pliant to their purpose. Well as she speaks now, I am confident, if health remains a still more perfect unfolding of her powers is in store. Mrs. Shepard came here quite or almost a stranger. She has made a host of friends among us.

This evening, while I write the last meeting of the camp-meeting, in session where the speaker upon the ground altogether take part. T. B. Taylor, M. D., has been heard at different times this season, in a manner indicative of his thorough thought and capacity of expression. Mrs. George, of Philadelphia, and Wm. Powell, the slate-writer, with other useful mediums, have been in camp; while the disposition of the people has been to hear rather than investigate, yet great good has been accomplished. For many months to come will hear again and again from those awakened to the claims of Spiritualism at Neshaminy Falls.

President H. B. Champion happily returned thanks to his co-workers one and all, and apologizing for any probable deficiencies of his own, congratulated all present upon the grand success of this first camp-meeting of the First Association of Spiritualists of Philadelphia among the sterling kind people of the country. He strongly urged the claims of the Spiritualist press.

Mr. Griffith, proprietor of Neshaminy Falls Grove, is a man of business and a gentleman, and so was voted unanimously in committee, where Col. S. P. Kase has faithfully acted as chairman. Yours fraternally, Ed. S. WHEELER, Cor. Sec. 1st Assn. S. of P., 1412 N. 11th street, Phila., Pa., Aug. 10th, 1879.

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Advertisements.

BALTIMORE ADVERTISEMENT. SARAH A. DANSKIN, Physician of the "New School," Pupil of Dr. Benjamin Rush. Office 58 North Charles Street, BALTIMORE, MD.

DR. J. R. NEWTON, The Celebrated Healer. CURES all Chronic Diseases by magnetized letters. By this means the most obstinate diseases yield to his great healing power.

DR. F. L. H. WILLIS, May be Addressed (for further notice) Glenora, Yates Co., N. Y.

SOUL READING, Or Psychometrical Delineation of Character. MRS. A. B. SEVERANCE would respectfully announce to the public that those who wish to visit her in person, or send their photograph or lock of hair, she will give an accurate description of their leading traits of character.

THE ORIENT MIRROR, A N. Y. AID TO CLAIRVOYANCE. Price, 40c. Sent A. DAVIS & CO., 207 Johnson Street, Boston. Jan. 18.

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MRS. J. L. PLUMB, M. D., Botanic Physician. Of twenty years' standing. Cures and cures a specialty. "Cure them." Is a natural clairvoyant for tracing business matters and communicating between people in life and in spirit.

I. P. GREENLEAF, Medical Clairvoyant and Homeopathic Physician. Office and residence, 31 Waltham Street, Boston, Mass. Aug. 2.

Mrs. M. J. Folsom, Susie Nickerson-White, FANNIE A. DODD, T. E. AND HEALING, 100 Washington Street, between ...

Mrs. JENNIE CROSSE, Test, Clairvoyant, Business and Healing Medium. Sixty questions by mail ...

Mrs. I. A. RANDOLPH, Tests and Magnetic Treatment. Circles every Sunday at 7:30 P. M., 3 Tremont Row, Room 19. Aug. 2.

Mrs. E. SPAULDING WHITE'S HEALING INSTITUTE. 25 North Park Street, Baltimore, Md. Aug. 16-18.

MAGIC WONDERS. ADAMS & CO., 207 Tremont Street, Boston, Mass. Aug. 2.

THE SPIRITUAL RECORD, A Paper Issued Weekly in Chicago. Each number contains a Lecture and one or more poems, recently given through the trance mediumship of Mrs. J. A. B. ...

A PORTRAIT OF THE HUMBLE NAZARENE, Executed through the Mediumship of G. F. ABRIE, of Paris, France, and published by PIERRE LECLAIR, 111 Rue de Valenciennes, Paris.

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SHEET MUSIC. BATTLE OF THE WILDERNESS. LOVED ONES ARE WAITING FOR ME. MY HOME BEYOND THE TIDE.

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THE GREAT SPIRITUAL REMEDIES. MRS. SPENCE'S Positive and Negative Powders. BUY the Powders for any and all manner of diseases except Paralysis, Deafness, Amnesia, Typhoid and Typhus Fevers. Buy the Negatives for Paralysis, Deafness, Amnesia, Typhoid and Typhus Fevers.

MRS. J. W. STANSBURY will write you a "Chart of Health" on questions on Health, Business, Marriage, etc., and will give you the "Chart of Health" on questions on Health, Business, Marriage, etc., and will give you the "Chart of Health" on questions on Health, Business, Marriage, etc.

Mrs. Lydia Myers, RELIABLE TESTS FOR THE MEDIUMSHIP OF THE LIVING. JUST PUBLISHED—SENT FREE.

HEALTH RESTORED AND MONEY SAVED. James's Vegetable Pills. Among the many medicines now being sold to the public, James's Vegetable Pills are the most reliable.

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EVIDENT WORTH READING. TO THE PUBLIC: I have written this book for the purpose of showing the truth of Spiritualism.

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