

Children's Department.

A NEW SONG SET TO AN OLD TUNE.

BY H. KELLOGG.

One morning I looked from my window, to see
Two beautiful birds on an evergreen tree,
They tuned their sweet voices so joyously free,
And yet they seemed asking for something of me.

Something of me, something of me,
And yet they seemed asking for something of me.
Some delicate bread crumbs I cast on the ground;
With fleetest of motion they gathered around,
And gratefully turned their bright eyes up to me,
And sang, after eating, their Chick-a-dee-dee.

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coming!" cried he, striving vainly to raise himself; then sinking back, his spirit passed without a sigh into the freedom of the Summer-Land. The remembrance of the scene lingered long in the physician's mind, and he cherished ever as a sacred legacy the harp which Selmer gave him; while with feelings of deepest emotion he sometimes shows it to some appreciative spiritually minded friend, and relates to him the touching incidents we have been recounting.

The Lyceum Movement.

To the Editor of the Banner of Light:

The editorial in your issue for June 8th has prompted me to pen the following note, which I trust may be accepted by you as emanating alone from the heart. In the course of that editorial article you made use of words to the effect that if Spiritualists all over the country could have witnessed the proceedings of the Boston Lyceum on Sunday forenoon, June 2d, they would have felt moved to inaugurate instantly just such schools for the young in every town and city in the United States.

As I perused that article I felt as if it were the pulse-beat of a more hopeful future for the Children's Progressive Lyceum cause, and was strongly reminded of my promise to the spirit-world during my late severe illness. I do not propose to weary your patience by relating in detail a full account of my sufferings during the seven weeks wherein I was confined to my bed, but will only state this fact, that while in a semi-conscious state for two weeks of that time—totally oblivious to everything which was transpiring around me—I was fully aware that hovering around my bedside were many loved ones from the angel world, to whom I could talk, and from whom I received consolation such as mortal could not give. While in that condition they requested me to do more for Spiritualism. My answer was: I do not feel competent to undertake the task of teaching progression in any other direction than that in which I am now engaged. However, I gave my word that with their assistance I would do anything I could to aid our common humanity. The commands then given me were: Go forth; inaugurate more Lyceums; visit those now existing, and extend a cheering word. If you will do this we will ever be with you, and provide the way. I promised these friends in the higher life that I would place myself under their control, and do as they might dictate.

Through the watchful care of my friend Dr. Charles Main, coupled with aid from spirit friends, I am once more restored to perfect health, and I now stand ready awaiting orders, the obedience which will be but the fulfilling of my promise. I fully agree with you that there is no man better qualified to instruct the young than Andrew Jackson Davis, the venerated father of the Lyceum movement, and my wish would be to try and induce him once more to enter the field for active work; if he could feel so to do, I would pledge him my heartiest cooperation in my feeble way to aid on the good work.

In closing allow me to improve this opportunity of thanking you and all others connected with your valuable paper, for the many acts of kindness bestowed not only upon myself but also upon the school which I represent. Believe me, the kindly interest you have always manifested toward the Boston Lyceum is felt and appreciated by us all.

Respectfully yours,

J. B. HATCH,

Conductor Children's Progressive Lyceum.

Boston, Mass., June, 1878.

Hudson Tuttle in Cleveland, O.

This well-known worker for Spiritualism recently addressed a large audience at Halle's Hall in the above-named city. We are indebted for the following account of his effort to the columns of The Daily Leader:

"As he is considered one of the first authors and representatives of Spiritualism, he attracted the best class of minds who favor that belief in the city, conspicuously the Germans, who usually do not patronize such meetings. The lecture fully sustained his high reputation as a thinker. Perhaps it was too conservative to suit the radical portion of his audience, for he did not seem to favor the materializing phenomena, or the seeking after wonders, but considered the science of immortality and a true system of moral conduct above everything else; nor did he assail the religious beliefs of others, as is usually done."

His text was from the *Drakopada* of Buddha: "He who knows the body is truth, and as unsubstantial as a mirage, has broken the flower-tipped arrow of Maya and learned to conquer death."

He spoke in substance as follows: "When on the shore of the ocean, gazing off on its infinite expanse, or at the stars twinkling in the vaults of night, why do we feel the aspiration for the infinite, the longing for the eternal and immutable? Because we are immortal and eternal, and Nature finds responsive chords in our being."

All mankind love truth. It is error to say that they naturally incline to wrong. For truth the elements pursue his weary researches, the astronomer, year after year, watches the stars, the geologist delves in the earth; more noble still, the martyr lays down his life. Nor had the spirit of the martyrs departed. If the occasion demanded, if Spiritualists should be called on to forfeit their lives for their truth, ten and thousand would be found firm as Poly-carpe. He was an ideal. The Bishop of Africa, when asked by the Emperor to denounce his belief, in the midst of the arena, with wild beasts howling for his blood, and ten thousand barbarians shouting in anger, said: "Burn my body, and scatter the ashes to the four winds of heaven; give it to wild beasts to fear asunder, but never will I renounce the truth."

It is never too soon to present a truth. The moment a human being is inspired with a truth, then is God's appointed time to give it to the world. All men are inspired, or capable of inspiration. They should cultivate this gift so that they can drink directly at the fountain of truth, and not depend on seers and prophets of bygone ages. What was possible for Moses and the prophets is possible for all men. Out of this world grow a divine and brotherly harmony, which would allow any one to believe as they pleased, and act only circumscribed by the sphere of the rights of others.

Man's position was between two worlds, the physical and the spiritual. He was the bloom of nature, the divine fragrance of which was immortal life.

Tracing the development of man physically, according to the Darwinian theory, he extended that theory in an original manner into the spirit-world, making the spirit a continuation of this evolution, and hence capable of infinite progress. Hence the spiritual rested on science, as deep and broad as the universe, and as high as the throne of Deity.

His faith was based on knowledge, and beautifully illustrated by the chamois hunter who fell into a crevasse in an Alpine glacier. It was narrow; he saved himself by catching here and there, and he safely reached the bottom. Then his awful position dawned on his mind. Walled in by ice a thousand feet in height, there was no escape. A little stream gathered and sank out of sight under the ice. He knew it came out in the valley. He plunged in; there was a moment of darkness and eddying water, and then he was cast out in the vale below, where the birds were

singing, flowers blooming, and the sun shining bright over all. He woke up with knowledge of death, will at the final hour plunge into the life, then flood to awake on the other shore with the dear ones gone before, where there will be no more parting forever.

The audience gave profound attention, and evidently accepted the positions of the speaker. Mr. Tuttle is yet a youngish-looking man, evidently not forty, but he gives indications of hard study."

"Pathognomonic and Psychometric."

The lectures of Dr. J. R. Buchanan have always, wherever listened to, awakened the liveliest interest in the topics of which he treats. We have several times referred to the satisfaction which his erudite efforts have called forth in various parts of the country. Under the above quoted heading the Evening Journal (Newark, N. J.) not long since devoted nearly a column of its space to a report of one of his discourses, and comments thereon, from which we make the following citations:

"Many persons have been taking a considerable interest in what is called psychometry, or soul-measurement, and the matter has received notice in the columns of several New York newspapers."

The subject is, of course, entertaining to all who are engaged in scientific and philosophic research, and this and another—pathognomony—which is something on a more comprehensive scale, have been recently discussed and expounded in a remarkable series of lectures by Prof. Buchanan of New York, given at Republican Hall, in Thirty-third street, New York, and which have attracted large and respectable audiences."

The editor proceeds to state that the lecture to which he shall specially refer was the closing one of a course on "Pathognomonic Science," and was regarded by Dr. B.'s auditors as the most interesting of the number:

"The close attention of the audience, and the applause, during the lecture which lasted two hours, and their vote of thanks at the close, with request for a repetition of the course, manifested their high appreciation of a lecture which, although profoundly scientific and very original, was made interesting by the dramatic display of the laws of expression. It is difficult to give an idea of so novel and comprehensive a subject in a limited space, and we can but mention a few of the points of view which the lecturer may or may not understand. Pathognomony, Dr. Buchanan says, is the science of expression, and all expression depends upon the brain, and is governed by laws which are simple and mathematical, which underlie all the manifestations of life. They are seen in every muscular act, in the circulation of the blood, in the phenomena of disease, in the expression of the countenance, in the tones of the voice, in the attitudes and features of all oratorical and dramatic expression, in painting and sculpture, in the grand phenomena of nature, and in the intercourse between the worlds of matter and mind. These laws, Dr. B. says, are geometrical and simple. They belong to the brain, but they dominate in soul-life as well as in the body; and although they are simple, they have never yet been recognized by the sculptors and painters, or by the orators and actors, who obey them intuitively and unconsciously. These laws are not conjectural or theoretical, but scientific and self-evident. All the demonstration necessary is to present them fairly before the eye, and they are recognized at a glance. Dr. B., after discussing and illustrating this matter very fully, proceeded to give some highly dramatic illustrations of manner, gesture and voice, which exhibit the tendency of the various faculties and passions, making it apparent that every fundamental faculty has a specific line of action, to which it always conforms. His illustrations of the intellectual powers, and of benevolence, religion, love, firmness, pride, authority, combativeness, fear, jealousy, etc., created applause and meriment, and appeared to sustain fully his statement as to the fundamental geometrical lines that govern all expression. His application of these principles to the criticism of manners and oratory was highly instructive, especially in its bearings upon education. The cardinal purpose of the lecture, however, was to show that by means of the laws of expression, psychology might be made an exact science, physiology made to assume a scientific character. The latter proposition he illustrated by drawing on the blackboard two hands to illustrate the opposite pathognomonic lines of the upper and basilar portions of the face, and the mathematical lines of the other altogether base. In addition to the discussion of pathognomony, Dr. B. interested the audience very much by presenting psychometric experiments upon letters of the famous Baroness Adélaïde Vay, of Austria, and of a prominent citizen of New York. The description of Baroness Vay was as accurate and practical as could have been given by a biographer."

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Is Materialization True?

A new book of surpassing interest and value—in a literary and spiritual sense—is now placed before the public by Colby & Rich, No. 9 Montgomery Place, Boston. It comprises a lecture headed as above, together with eleven others, all given through the world-famous

TRANCE MEDIUMSHIP OF MRS. CORA L.

V. RICHMOND,

before the Chicago Spiritualists, and embracing among their spirit-authors such names as THEODORE PARKER, JOHN WESLEY,

ROBERT DALE OWEN,

BENJAMIN FRANKLIN,

WILLIAM ELLERY CHANNING, etc., etc.

The truth of materialization as a legitimate phase of spirit-communication, and the power (and the conditions limiting that power as well) of spirits to produce the phenomena, are treated of in two discourses with a firm hand.

The condition of human souls, their occupation, etc., after the change called death, the lesson of evil, and other topics are spoken of in an exhaustive and characteristic manner by these charming and eloquent voices from LIFE'S OTHER SIDE!

The book deserves a thorough reading and a wide circulation, and is just the volume to place in the hands of the investigator of the Spiritual Phenomena and Philosophy.

The Bannock War.

It looks strongly as though we as a nation were now skirting the verge of another Indian conflict, as usual, arising from causes which ought to bring a blush to the cheek of civilization. One of the most cheering signs, however, which attend these oft-repeated struggles of the red men for the right to life, if not to "liberty and happiness," is the fact that the Western press is beginning to awaken to the criminality of these truth-breakings on the part of the nation, and here and there an editor is found in that part of the country bold enough to speak out the truth in the most unmeasured terms. For instance, the Gold Hill (Nev.) News, Alf. Doten, editor, in a recent issue thus speaks of the current state of affairs in Idaho, Nevada and Oregon, which, it openly asserts, is caused because the blanket Indians, whose rights are just as clearly defined and covered by treaty as the farming Indians, are unwilling to sit still and starve because Congress has not voted supplies enough to feed both:

"What at first seemed but a slight disturbance in the Indian country, now gives promise of becoming a long and bloody Indian war. * * * Indian wars are always to be lamented, but this one which has just burst upon us is particularly disgraceful to the American people in their characters as the guardians of civilization on this Continent."

"It is useless at this time to dilate upon the moral obligations which we as a nation are under to provide for the savages whose lands we have taken, and who are entirely dependent on our honor for the means of life. Every decent citizen recognizes these obligations, and wishes to see them faithfully fulfilled."

The Lake Walden Camp-Meeting.

On our 5th page the reader will find the announcement of Manager Hatch concerning the National Camp-Meeting to take place at this charming resort, beginning with July 15th, and closing Aug. 5th. There is every evidence that the attendance there will be large.

Closed for the Hot Season.

The Banner of Light Public Free Circles closed Thursday, June 27th, for the heated term, and will be reopened on Tuesday, Sept. 31.

The friends of Mr. E. H. Heywood, of Princeton, Massachusetts, the gentleman who was convicted in the United States District Court of circulating immoral literature through the mails, gave him a public reception on Monday evening last at Palm Hall. Mrs. Laura Kendrick presided. A letter was read from Elizabeth Wright, Esq. (the well-known writer and editor), and addresses were made by Mr. A. W. Stevens, Rev. Mr. Babcock, of Cambridge, Mr. J. P. Mendum and Mr. Sydney A. Morse, all expressing their strong sympathy with Mr. Heywood. In conclusion that gentleman himself spoke and defended himself and his book. On Tuesday, June 26th, Judge Clifford sentenced Mr. Heywood to two years' imprisonment at hard labor in Dedham Jail and to pay a fine of one hundred dollars.

Mr. and Mrs. James A. Bliss hold materialization séances every Sunday, Wednesday and Friday evening at Phoenix Hall, 403 Vine street, Philadelphia, Pa. It is announced as their intent to make the hall the headquarters of Phenomenal Spiritualism in that city; also to establish a free reading room, where all interested in the investigation of Modern Spiritualism can have a good opportunity to read the books and papers on the subject. Free conference will take place at this hall every Sunday afternoon at 3 o'clock.

We learn that Hon. Moses A. Dow, owner of the Waverly House, Charlestown District, proposes converting a portion of the building into a family hotel, which will be conducted on the European plan. Mr. Dow is the publisher and proprietor of the well-known and highly popular family weekly paper, the WAVERLY MAGAZINE, of which he prints an immense edition. Its typography is a model of neatness and elegance.

World of Song is a collection of poems by Josephine Walcott, a California songstress, who has gathered them from the magazines and periodicals where they were first published into this tasteful little volume. Many of the poems are very sweet and musical, and show the true poetic feeling. Many besides the writer's personal friends will enjoy them. Cambridge: Riverside Press; Chicago: Hadley Brothers. \$1.25.

The Legislative Assembly of New South Wales has passed a resolution to open the public library and museum on Sundays; and, although the opposition which has been aroused is to be directed to an effort to rescind the bill, there is ground for the expectation that the party which was strong enough to pass it will also be strong enough to maintain it.

Attention is called to Dr. Willis's special advertisement elsewhere. We fully endorse him as a competent physician from absolute knowledge of the fact.

Spirit Tests.

The accumulation of these evidences of extraneous power is becoming mountain-high. The mention of those of an unmistakable character can but result in good. Here are a couple of items given publicly the other Sunday:

A lady known as a medium rose in the audience and said, "A spirit is here who tells me a party is in the hall who knows about a certain sum of money, the disappearance of which caused a young man who is innocent to be dismissed from service. He was afterwards arrested for stealing, tried, and finally discharged, on the ground of insufficient evidence of guilt. Subsequently the money was found in such and such a place."

A stranger arose and said the statement just made was all true, to his positive knowledge. He would mention the young man's name, but for the fact that he was quite well known, and it might prejudice some against him. It was only yesterday, he said, that the money was found, and just where the spirit has indicated.

Again: A spirit gives his name (mentioning it) and says his wife is present; that he went with her the previous week to the lawyer's office, and saw him about a certain bond, the writing on which he was able to decipher, although it had been partly erased. After a while, a lady arose and said she had had that experience, but she was puzzled to know how it became known, as she had studiously kept all the above particulars to herself. But, as related, they were all true.

A. B.

Societies wishing to secure the services of J. Tyerman, Esq., of Australia, who proposes to give a series of lectures in the United States, (a list of topics for which we recently published,) can do so by addressing him in care of Mr. Herman Snow, 319 Kearney street, San Francisco, Cal. Give him a call.

Mrs. Laura Mosser writes from Newport, Ky., that "there is a great revival of Spiritualism here." She also bears witness to the independence of the Cincinnati Enquirer, which paper brings out nearly every Sunday morning the fearless articles of "Vintor," which are doing much to awaken thought on spiritual topics.

THE PRINCIPLES OF LIGHT AND COLOR, the new work by Dr. E. D. Babbitt, just received and for sale by Colby & Rich 9 Montgomery Place, is a magnificent book, materially and spiritually. We shall refer to it more fully next week.

Dr. Chas. Main, in company with Mr. J. B. Hatch, Conductor of the Children's Progressive Lyceum of Boston, will visit Brooklyn and New York in order to be present at the closing exercises of the New York City Lyceum, which take place on Sunday next.

We have received from Prof. S. B. Brittan and C. M. Plumb, Esq., the intelligence that Mrs. Fannie H. Green McDougall passed on recently, and was buried at Oakland, Cal., June 13th. We shall in our next issue print Bro. Plumb's address at her funeral.

A. S. Hayward, Magnetic Physician, 5 Davis street, will discontinue from July 1st to Sept. 1st his Boston office practice, but will continue magnetic-paper treatment, as per advertisement.

Read what the American Bookseller (New York City) says of Edwin D. Babbitt's new and elegant work, THE PRINCIPLES OF LIGHT AND COLOR. This superb book is offered for sale by Colby & Rich, No. 9 Montgomery Place Boston.

In the New Hampshire House of Representatives, June 18th, petitions for the repeal of the act regulating practice of medicine and surgery were read and referred.

Be sure and read NORA RAY. It is a story of marked attractiveness. See card elsewhere.

Ed. S. Wheeler, of Philadelphia, Pa., is engaged to speak at the Lake Pleasant, Mass. Camp Meeting.

Spiritualist Meetings in Boston.

AMORY HALL.—Children's Progressive Lyceum. 11 holds its sessions every Sunday morning at 10 o'clock. The public cordially invited. J. B. Hatch, Conductor.

EAGLE HALL, 616 Washington Street.—T. S. Circle every Sunday morning at 10 o'clock. Speaking at 10 and 11 a. m. Good mediums and speakers always present.

NASSAU HALL, corner Washington and Commercial streets.—Children's Progressive Lyceum. Every Sunday at 10 a. m. and 2 and 3 p. m. Excellent quartette singing provided.

CHARLESTOWN EVENING STAR HALL.—Spiritualist Meetings are held at this hall on Sunday afternoon at 3 o'clock. C. B. Marsh, Manager.

Amory Hall.—The Children's Progressive Lyceum of this city held its usual service on Sunday morning, June 23d. The following pupils participated in the literary exercises: Recitations, "Little by Little," Albert Rand; "School Days," Mary Waters (this latter recitation was a composition dedicated to the Children's Progressive Lyceum); "Nine Little Grasshoppers," Verney Staples; song, "Nellie Thompson's recitation," "The Peony," Jennie Bicknell; "Now I lay me," Arthur Rand; "Return of the Hillside Legions," Jennie Miller; select reading, "The Young Gray Head," Helen M. Dill; recitation, "Maud Muller," Emma Greenleaf; reading, "The Water Mill," Carrie Hopkins.

At the close of the session Conductor Hatch in a few remarks bade farewell to the Lyceum, it being the last Sabbath that he would be present during the current session. He returned thanks to the Spiritualists of this city for their earnest efforts in sustaining the Lyceum in the past, trusting that their sympathies will ever be with the children. Dr. Charles Main followed in a few kind words of congratulation.

Sunday next will mark the closing of the present season of this school, which has been a very successful one. The exercises for that day will be of unusual interest, and we trust all the friends will attend. The Lyceum will commence its meetings next fall on the first Sunday in September.

CHARLESTOWN DISTRICT.—Evening Star Hall. Sunday afternoon, June 23d, an interesting meeting was held in this hall at the usual hour. After a song by the choir, Mrs. M. C. Bagley occupied the time, speaking and giving tests which were very satisfactory to the audience. Mrs. Bagley has been in this hall six Sunday afternoons since the 1st of May, and as a test medium we consider her one of the best. Her rooms are at No. 30 Eliot street, Boston. Next Sunday, June 30th, Mrs. Susie Nickerson White will lecture and give tests in this hall at 3 p. m.

We see it stated that Rev. Charles Beecher is about to publish a work on Spiritualism. In whatever manner he treats it we are glad if he is to give us his thoughts, and shall look for them with interest. He is a philosopher, theologian and liberal thinker. To our certain knowledge he has been an eye witness of a variety of phenomena in that direction, solid and real, and we are anxious to know what his last and best thoughts are on the subject.—Haverhill Publisher.

We extract the following from the Rochester, N. Y., Sunday Herald of June 23d:

"The CONSCIOUS AIR CURE.—The condensed air cure on Monroe Avenue, in this city, has suddenly sprung into popularity on account of the speedy and tangible benefits received by many invalids who have visited it. It is a comparatively new mode of treatment to many people, but the numerous cures reported, and the liberal patronage accorded the new enterprise, are likely to give it a popularity enjoyed by few similar institutions. The method appears to be a non-physical one, and the theory is a rational one. Pure, fresh air certainly can do no harm, and an abundance of that article fully oxygenizing the blood, and so tending to cleanse the system of impurities, must be beneficial. Numerous cases of extraordinary cures in fevers, dyspepsia, and other debilitating maladies, are authentically reported, and the treatment is such that we feel safe in recommending the public to investigate and try it. It has been practiced by the gentleman who has charge of the institution for many years, and they may safely assert that it has passed the stage of experiment."

Emory N. Moore, Esq., will please accept thanks for his liberal contributions of flowers to our Public Free Circles.

The editor does not guarantee the return of manuscript contributions. Correspondents should always preserve copies of their articles. Newspapers sent for the editor should have the important passages marked in a conspicuous manner.

Spiritualist Meetings in New York. THE FIRST SOCIETY OF SPIRITUALISTS of New York hold their meetings every Sunday morning and evening at Republic Hall, 534 3d street, near Broadway. Lyceum meets at 2 p. m.

RATES OF ADVERTISING.

Each line in Acute type, twenty cents for the first, and fifteen cents for every subsequent insertion. SPECIAL NOTICES.—Forty cents per line. Minor, each insertion. SUNDAY CARDS.—Thirty cents per line. Acute, each insertion. Payments in all cases in advance.

For all advertisements printed on the 5th page, 20 cents per line for each insertion.

Advertisements to be renewed at continued rates must be left at our Office before 12 M. on Saturday, and in advance of the date where on they are to appear.

SPECIAL NOTICES.

THE WONDERFUL HEALER AND CLAIRVOYANT.—For Diagnosis send lock of hair and \$1.00. Give name, age and sex. Address Mrs. C. M. MOURISON, M. D., P. O. Box 2519, Boston, Mass. Residence No. 4 Euclid street. My 11.13.78

A Public Reception Room, EXPRESSLY FOR THE ACCOMMODATION OF SPIRITUALISTS, where those so disposed can meet friends, write letters, etc., is established at this office. Strangers visiting the city are invited to make this Headquarters. Room open from 8 A. M. till 6 P. M.

SEND FIFTY CENTS to Proctor Brothers, Gloucester, Mass., and receive per return mail, post-paid, a copy of that charming Spiritualist story, "NORA RAY, THE CHILD-MEDIUM." You will be pleased with the investment. The book is pure in tone, and sparkling with the electric and true Spiritualism. 4w. Je. 29

Mrs. NELLIE M. FLINT, Electrician, and Heating and Developing, office 200 Joralemon street, opposite City Hall, Brooklyn, N. Y. Hours 10 to 4. Je. 22.4w

Dr. F. L. H. WILLIS. Dr. Willis may be addressed until further notice at his summer residence, Glenora, Yates Co., N. Y. A. p. 6

SEALED LETTERS ANSWERED by R. W. FLINT, No. 25 East 14th street, N. Y. Terms, \$2 and 3-cent postage stamps. Money refunded if letters sent are not answered. Je. 15.

THE MAGNETIC HEALER, Dr. J. E. BRIGGS, is also a Practical Physician. Office 121 West Eleventh-st., between 5th and 6th ave., New York City. Ja. 6.

Chairvoyant Examinations from Lock of Hair.

DR. BUTTERFIELD will write you a clear, pointed and correct diagnosis of your disease, its causes, progress, and the prospect of a radical cure. Examines the mind as well as the body. Enclose One Dollar, with name and age. Address E. F. BUTTERFIELD, M. D., cor. Warren and Fayer street, Syracuse, N. Y. CURES EVERY CASE OF PILES. 7w. My. 18.

Removal of Prof. Brittan. DR. S. B. BRITTAN is now located at No. 2 Van Nest Place (Charles street, corner of Fourth), New York, where he will be pleased to see those who require his professional services. In his new location Dr. Brittan will have more space and superior facilities for the treatment of chronic diseases. Those who need the healing efficacy and life-giving power of Electricity, Magnetism and other Subtle Agents as scientifically applied, under his hand, will find what they require at the hands of a careful practitioner of long experience.

Dr. J. T. GILMAN PIKE, Eclectic Physician, No. 57 Tremont street, Boston, Mass.

BUSINESS CARDS.

Lydia E. Pinkham's Vegetable Compound is a cure for those painful conditions which beset women, sold by all Druggists at \$1.00 per bottle. 32 doz. for \$30.00, sent by express. Send by mail in the form of Lozenges at \$1.00 per box. Address MISS LYDIA E. PINKHAM, 233 Western avenue, Lynn, Mass. Send for pamphlet. Mar. 15.

NOTICE TO OUR ENGLISH PATRONS. J. M. BROWN, the well-known English medium, will act as our agent, and receive subscriptions for the Banner of Light at fifteen shillings per year. Parties desiring to subscribe can address Mr. Brown at his residence, Elm Tree Terrace, Utterson Road, Derby, England. Mr. Brown also keeps for sale the Spiritual and Reform Works published by Colby & Rich.

ROCHESTER, N. Y., BOOK DEPOT. WILLIAMSON & HIGGINS, Bookellers, 62 West Main street, a few doors below the City Hall, keep for sale the Spiritual and Reform Works published by Colby & Rich.

PHILADELPHIA BOOK DEPOT. J. H. RHODES, 323 North Ninth street, Philadelphia, Pa., has been appointed agent for the Banner of Light, and will take orders for all of Colby & Rich's Publications. Spiritual and Liberal Books on sale above, at Academy Hall, No. 819 Spring Garden street, and at the Spiritualist meetings, Lecture in Philadelphia, Pa., desiring to advertise in the Banner of Light, can consult Dr. RHODES.

PHILADELPHIA PERIODICAL DEPOT. WILLIAM WADE, 826 Market street, and N. E. corner Eighth and Arch streets, Philadelphia, has the Banner of Light for sale at retail each Saturday morning.

ST. LOUIS, MO., BOOK DEPOT. MRS. M. J. BROWN, 220 North 3d street, St. Louis, Mo., keeps constantly for sale the BANNER OF LIGHT, and a full supply of the Spiritual and Reform Works published by Colby & Rich.

BALTIMORE, MD., BOOK DEPOT. WASH. A. JAMES, Bookeller, 141 E. Baltimore street, keeps for sale the Banner of Light, and the Spiritual and Reform Works published by Colby & Rich.

NEW YORK PERIODICAL DEPOT. S. M. HOWARD, Agent, Bookeller, 51 East Twelfth street, New York City, keeps constantly for sale the Banner of Light.

NEW YORK BOOK DEPOT. D. M. BENNETT, Publisher and Bookeller, 141 Eighth street, New York City, keeps for sale the Spiritual and Reform Works published by Colby & Rich.

NEW YORK BOOK AND PAPER AGENCY. T. O. STANLEY, keeps for sale the Banner of Light, and other Spiritual Papers and Reform Works published by Colby & Rich, at Republican Hall, 55 West 33d street.

SAN FRANCISCO, CAL., BOOK DEPOT. At No. 314 Kearney street (opposite) may be found a full supply of the Banner of Light, and all the Spiritual and Reform Works published by Colby & Rich. Adams & Co., Golden Gate, Planchette, Spencer's Positive and Negative Orders, Brown's Anti-Tobacco Preparations, Dr. Storer's Nutritive Compound, etc., Catalogues and Circulars mailed free. Remittances in U. S. currency and postage stamps received at par. Address, HERMAN SNOW, P. O. box 117, San Francisco, Cal.

ROCHESTER, N. Y., BOOK DEPOT. WILLIAMSON & HIGGINS, Bookellers, 62 West Main street, a few doors below the City Hall, keep for sale the Spiritual and Reform Works published by Colby & Rich.

CHICAGO, ILL., PERIODICAL DEPOT. W. PHILLIPS, 122 Dearborn street, Chicago, Ill., keeps for sale the Banner of Light, and other Spiritual and Reform Works published by Colby & Rich.

WASHINGTON BOOK DEPOT. RICHARD H. BROWN, Bookseller, No. 1011 Seventh street, a few doors below the City Hall, keeps constantly for sale the Banner of Light, and a full supply of the Spiritual and Reform Works published by Colby & Rich.

HARTFORD, CONN., BOOK DEPOT. E. M. ROSS, 30 Franklin street, Hartford, Conn., keeps constantly for sale the Banner of Light and a full supply of the Spiritual and Reform Works published by Colby & Rich.

CLEVELAND, O., BOOK DEPOT. L. E. STANLEY, 116 Woodland avenue, Cleveland, O., keeps for sale the Banner of Light, and a full supply of the Spiritual and Reform Works published by Colby & Rich.

LONDON, ENGL., BOOK DEPOT. W. H. HARRISON, No. 8 Great Russell street, London, Eng., keeps for sale the Banner of Light, and a full supply of the Spiritual and Reform Works published by Colby & Rich. He also receives subscriptions for the Banner of Light.

LONDON, ENGL., BOOK DEPOT. J. BURNS, Progressive Library, No. 51 Southampton Row, Bloomsbury Square, Holborn, London, Eng.

AUSTRALIAN BOOK DEPOT. AND AGENTS, 30 PRINCE STREET, HARTFORD, CONN. For sale the Banner of Light, and a full supply of the Spiritual and Reform Works published by Colby & Rich. Boston, U. S. A., may at all times be found there.

ADVERTISEMENTS. COLBY & RICH, Publishers and Booksellers, No. 9 MONTGOMERY PLACE, BOSTON.

KEEP A COMPLETE ASSORTMENT OF Spiritual, Progressive, Reform, AND MISCELLANEOUS BOOKS AT WHOLESALE AND RETAIL.

TERMS CASH.—Orders for Books, to be sent by Express must be accompanied by all or part cash. When the money is sent by check or draft, the balance must be paid C. O. D.

Orders for Books, to be sent by Mail, must invariably be accompanied by cash to the amount of each order. Any book published in England or America, not out of print, will be sent by mail on express.

Catalogues and Circulars mailed free. Published and For Sale by Colby & Rich sent free.

BOSTON MUSEUM EST. BLENDED 1811. MANAGER, MR. R. M. FIELD.

SUMMER SEASON EXTRAORDINARY! Commencing Monday Evening, July 1st, 1878.

The management take much pleasure in announcing an engagement with an entirely new

Evangeline Combination, Embracing the following artists:

MR. GEO. S. KNIGHT, The greatest of German dialect comedians, specially engaged for the part of "CAPT. DETMICH."

MR. WILLIE EDOUN, The leading burlesque comedian of this and every other country, as LE BLANC.

MR. JAS. S. MAFFITT, The remarkable pantomime artist, whose impersonation of the "LOOK FISHKIMER" will be remembered with much pleasure.

MR. GEORGE FORTESQUE, The largest and most artistic impersonator of female characters now on the American stage—weight 37 lbs.—as CATHERINE.

MR. LEWIS HARRISON, The versatile comedian and character-actor from the California Theatre, brother of Miss Alice Harrison, as the KING.

MISS ALICE HARRISON, The brilliant California favorite burlesque artist, as GABRIEL.

MISS ALICE ATHERTON, The favorite artist of the Colville Folly Co., as the QUEEN.

MISS SADIE MARTINOT, The rising young artist, as EUGENIE.

The above artists will all appear Monday, July 1st.

Every Evening, also Wednesday and Saturday Matinees, for a limited season, to the benefit of the American Opera-Building.

EVANGELINE. Extra Performances 4th of July.

The sale of seats for the opening reception and other benefits will commence at the Box Office on Tuesday Morning, June 25th.

Speakers in Tickets will not be allowed or tolerated.

The above will be the largest and most expensive combination ever brought together for the representation of extraneous funds in this city.

SPIRITUALISTS' National Camp-Meeting.

All Spiritualists throughout the land are cordially invited to attend the National Camp-Meeting to be held at LAKE WALDEN GROVE, Concord, Mass., commencing Monday, July 1st, 6 o'clock, Aug. 30th.

Particular notice is given to general arrangements, please address J. B. HATCH, 13 Lexington Ave., Charlestown District. 24-June-23.

PHOTOGRAPHS OF PROF. MILLERSON'S SPIRIT PAINTING, "Death and Ascension of Little Violet."

And her reception in spirit-life! This work, as explained by him who executed it, is intended to show the philosophy of the spiritual world, how the spiritual body reaches out its psychical tendrils and comes in rapport with corresponding currents from those engaged in desire and produce all spiritual phenomena, how magnetic healing is accomplished, also how clairvoyance, inspiration, mind reading, etc., are brought to pass; it illustrates the destiny of the two bodies, physical and spiritual—one going down to the hazy and worms, while the other, rising through psychic power, moves away a happy Paradise in the ether. It is the culmination of sixteen years' patient labor of Mr. Miller as a medium artist.

The original painting is six feet by five, and contains an excellent portrait of Benjamin West. Nine portraits in all represent the groups, all the size—two are full length figures.

Photographs of this painting are for sale at the Banner of Light office, or sent by Express, by mail at the expense of purchaser. Prices: 12x16, \$4.00; 10x12, 50 cents; 8x10, 30 cents.

DR. L. B. LARKIN'S Medical Institute, BOSTON, N. Y.

He is prepared to receive patients on reasonable terms during the summer. He has seven miles from Burlington, N. Y., in regard to general ailments, Rheumatism, Syphilis and Medical Baths. 4w-June-29.

J. JAY GOULD, DEALER in Spectacles for ladies and children, has removed to No. 10 Bromfield, near Washington street. June 29.

MRS. M. J. THAYER, SEANCES every Wednesday, Nassau Building, Room 3, Boston. Can be seen every day from 9 A. M. till 6 P. M. June 29.

THE POCKET BAROMETER, price 5 cents. An ingenious contrivance for indicating changes in the weather. Send 5 cents and receive by return mail a sample, with circular and descriptive letter. Liberal terms.

B. F. COATES, 14 Bromfield street, Boston, manufacturer. 1w-June-29.

Special Advertisement.

DR. F. L. H. WILLIS.

Address, until further notice, GLENORA, Yates Co., N. Y.

I call your special attention to the remarkable success of my method of treating Chronic Disease of every kind. I have treated the most obstinate cases of many subjects who have been rejected by every other method. I have cured many who have been rejected by every other method. I have cured many who have been rejected by every other method.

The full name is—The Late Mrs. J. H. Conant (pronounced in intuitive powers) died of cancer in the pelvis, and I have cured many cases of cancer and all other complicated cases very rapidly, by my long-aided and successful method. I have cured many cases of cancer and all other complicated cases very rapidly, by my long-aided and successful method.

Many persons are ignorant of the laws of the system, and are not able to see the cause of their disease. I have cured many cases of cancer and all other complicated cases very rapidly, by my long-aided and successful method.

As to the treatment of this terrible disease, I have cured many cases of cancer and all other complicated cases very rapidly, by my long-aided and successful method.

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