## BANNER 낭 LIGHT 






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 You will winn in then murning with sornowtul tread, Mind

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| -- For the Bannor of Light. <br> LINES, <br> GIFEN INGHRATIONALLYMY NBG, L, F, FO |
| :---: |
| Upen the window, and let in the light Of the bright aud glorious day; Open the window, and let in the light, That all may see their way. |
| Open the window, and let in the light Of Truth, that is high and grand; Open the window, and let in the light From the beautiful spirit-land. |
| Upen the window, and let in the light That your loved ones are walting to glve; Open the window, and let in the light, That all may learn to live. |
| Open the window, and let in the light Ot the spirit's return to earth; Oprn the window, and let in the light Oi a higher and nobler birth. |
| Open the window, and let in the light From the many mansions above Open the window, and let in the light Of an Infinite Father's love. |

## 靬amer Corxespondence.

 turing on Spiritualism at Meadow Valley, Quincy
and Greenvilit for thil last six weeks, giving the
best of satisfaction to those whose spiritual perceptions have been sumfieiently opened for the re-
ception of the very practical ideas uttered by
her controt her control. Her public seances are deeply in-
tereating. The questions
concisisely intitnuty



 Inated by Thomas E. Gray, of that place." SUMMERTOWN, I.AW CO.-J. K. Dearth
writes : "Several Splrtualist now resid writes: "Several Spirtualists now residing here,
formerly from the North, desire to let others of
like fith or rather like faith, or rather knowedge, trnow thars this
part of our free land is one of the best sections of the United States, so far as climate, soft spring
water, fruit, health, and good cheap Inund, aro eolnsidered. Land is now from one to three dol.
lars per ncere. Thio writer has no land to sell, but
feels trapressed that many persons North would



 jacksonvilithinois.
JACKSONVILLE.-A. W. Cidman writes:
"Spirituallsm numbers a good slowing of be-
Hevers liere. There was a very interesting hevers here. There was a very interestling
medium liere last winter; she is to be here
again this winter, and I hope sho wil


 before whom shit has spoken, furnishing an
evening,'s enteralaueut that gave general satis-
faction."

PULASKI.-T. C. Yorkr.
Cinker, remitting for another year's subseription for the Bamner, says
"We have no lectures nor circles here, num I I es
teem our village and part of the county good woult be independent and self.-susturning who
started nind sustained gutite an interest here dur-

 SAG HARBOR.-Dr. F. Myers writes: "In
the Banner of a recent date is given, in the re port of a test seance held by Mr J. . Frank Bax
ter, a communication rome the ppirit of Dr. John
E,


 materaizang mediums, Anna stewart and Laur dally. Their mediumistic opwers are constantly
Increasing. New phases of atarting character
 of the prefudiced skeptile."
er of Light in.-S. Bates writes: "The Ban ner of Light is a fixed institution in our house
hold. It is fully up and abreast with the tine and needs of humantly. Let us all push ahea
 WOODSTOCK.-T. C. Perkins, in renewing
his yearly subseription, says: "The Banner has wait its coming with patient impatience. Ho
 LaF The meeting of the Vermont State Spirtt
val Convention here [North feld awakens a fresh interest in the cause in behalf of whlch was held. The words of
Storer set people to thinking. D. T. AvEriLLL.



## 


Bennenth the mointight nud the snow
Lies dead din latest yenr
Lies dend wi hatest yenri
The wintr winds fine wailiug low
Its dirges in my ear
I grlever not with the moaning wind
As If a loss befell
Before me, even ans lehth
God is, and alls
welli

The pativence of fimmortalal love
Outwearsing tuortal slu.

If dim the whild of liff las srown, I will not comut it dross
 As benutiful her murrining brenk,


 How hashed the hiss of party hate,

 Of needed watech and prayer.
The bark blot tempest vainly tossed
May founder in the callm,

 Than plensant songs in idle
Tle tumult of the trutil.
Rest for the weary hands is good,
And love for hearts that phue,
 Let winds that blow from henven rofre
D Darr thrd the languid hir
And let the weakness of this diesh
nt And let the wank ossi of the fies



## essence and mirron mof (Got. Calcutt, Octoor 2th, 1877 .

| $\begin{gathered} \text { Ther } \\ \text { nsi } \\ \text { the } \end{gathered}$ |  |
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|  | A New, Beautiful amd Valuable Book. <br>  |
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POEMS
LIEI: BHYONH
WITHIN. Voices from Many Lands and Centuries, any-
ing, "Man, thou shalt never die."

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 which they will send to any address on request.
I.ceturers and Mecliums Wanted in Oregon.
We are in recelpt of a private leter from E. S . Mechomas, editor of the "Mountans Sentinel,",
Tnion, Oregon, in which he says: "You would What rause of free thought great good if you
would suggest to some ot the efted needius and
trecturers whoo are seeking for fruitful fields, that

 well n in thought. Any able lecturer might find
it it profitable to correspond on the subbect with
Hon. E. C . Brannard, County Judge of Union
Couitity, or with myself." On Wednesday cevening Dec. Math. On Wednestay cening, Dee. 19th, Cephas B
Lynn will lecture at Rogers's Corner, East
Marshtigeld. The frlemds In Seituate, Duxbury and nelghooring localititest sfifould nyail. them Slves of thits opportunity of meeting, In pubbic
assemblage, the natherentsoo Spirtualism and
iree thought in Enst Marshffeld. A warm and generous hospitality will be extended to all who
come, Mr. Clif Rogers and other sollid men of the town are outspoken defenders of rellglous
emancipation aud the sprittual Idea. We lope all our good frlends will enjoy Mr. Lynn's minn-
Istrations, and that a field of extended work may sitrations, and that a field of extenied work ma.
be opened to him on the Soutl shore and the
Cape.
 Mr. Hudson Tutte has commenced in the Re-
ligo Philisophtcal Journal a seres of papers
on the ethics of Spirituallsm. We congratulate our brother of Chleago on his securing these val
uable contributlons. No one is better quallifed than Mr. Tuttle to treat the subject at once
Intutt
rely and phllosophically. We shall borow a few gems from hls first excellent paper or
the subject as soon as our space will permit.
GFO Whve recelved the first three number of the Inital volume of The Freethought Journal
published weekly by the Ontario Freethought
Printing and Publlshitn Co, pubinsied weekly by the Ontario Freethough
Pirting and Pubbishing Co., Cooke \& Hargrave
managing editors, 18// King street, Enst, Toron managing editors, $18 / / 2$ King street, Enst, Toron
to. This pubbiction (16 pages) numbers anong
its peditorial contributors the names of B. F Un its ratiorial contributors the names of B. F. Un-
derwood, Mrs. Sara A. Underwod, MMrs. Eluma
D. Slenker, Willimm McDonnell; author of "Ex-
 Pringle, Willian Emmette Coleman, Edward
Meek, J. Ick Evan, R. B. Butand, and others.
The new paper starts out with good auguries The new paper starts out with good auguries
concerrming furure usefulness. Nor The London Spiritualist newspaper for are diversified and exceedingly entertaining.
This paper strengthens with age. Wr always
welcome it to our shores. American Spiritualists welcome it to our shores. A merican Spiritualists
should have this weekly journal, which is a credit
to the cause it advocates O Orders to our address to the cause it advocates. Orders to our address
wlli be promptly responded to. The present num
ber contains an literestling letter from the pen of Mr. Epes Sargent, of Boston, and also an article
from C. C. Massey, Eqq., on " The Carer of Col.
onel Henry S. Olcott," onel Henry S. Olcott," In which the writer de
fend the Colonel agalint the wanton attacks of
Dr. Carpenter. IGT Warren Chase lectures for the First Spir
tual Unlon in Charter Oak Hall, San Francisco, Itual Unlon in Charter Oark Hall, San Francicsoo,
Cal., the Ave Sunday of Decmer, we under-
stand, and in Sacramento, Cal., during Junuary.
Bro. Chase Is hlghly appreclated on the Pacific stand, and in Sacramento, Cal., durlng January.
Bro Chase Is hlghly appreclated on the Pacific
Coast, as he most assuredy deserves to be, for
he is one of the most practical and fluent speakers we have in our ranks. He has been upon the
publle platiorm for many years, and has un
questionably effected a vast amount of good in teachlng the fundamental principlo of the Spirit
ual Phillosophy. Bro. C.'s present address is Sai
Jose, Cal.
ETS That rare volume. "TRE Voicess," by W. to \&1,00 per conp, and fuce in in price : plain clot 81,25 , and pest
age. For sale by Colby \& Rloh, No. 9 Montgom-

MovementmorLeotarers and Mediums Charles H. Foster is expected soon in
phls, Tenn.
Anna Kimball speaks in Williansburg,
Ars. Anna KImball speass in Wiliansburg, N.
at Wright's College IIall, Sunday evening4,
Miss Lottie Fowler's address Miss Lottie Fowler's address Is 179 Livingston
stret, near Smith, Brooklyn. It is her intenE. V. Wilson, seer and test medium, will speak
tion to


 accept calls to speat in the West during January,
1878; will speak in Philadelphla the Sundays ot 1878; will speak in Philadelphla the Sundays of
February, 1888. Address him at Lombard, Du-
page Co. Ill.; until st of February. page co. M., until 1st of February
Ists' Soclety in Willimmintc, Conn., Sunday, Dec 6th. Would like to make other engagements
ecture and hold séances wherever his service may be required. Address him at Greenwwech
Village, Mags. Mrs. Clarra A. Field spoke in Salem, Mass,
Sunday afternoin and evening Dec. Sunday afternoon and evening, Dee. 9th, at Ly instance. She speaks there again hexit Sundny.
Slie would bo pleased to receive calls to lecture C. B. Lynn spoke in Stoneham, Mass, Dec
 in Philladelphia during January; in East Dennis, Mass., the second Sunday of February,
him at work. Address care of this offece.
Col. Eldridge has beepn lecturing morning and
evening recently at IIrmonial Hall, Memphis, Tenn. His wife has also held stances of a highy
successful character at her home, 142 Main street Mrs. Th
West Springfield street, Borte for the winter at 110 Mrs. F. O. Hyzer has resumed her labors in Brooklyn, N. Y,, and is now speaking for the
Spritualists of that city In Everett Hall, 398 Fulton street, every, Sunday afternoon at $30^{\circ}$ clock,
 contlinue until the ist of July next.
Mrs. Hettie Clark lectured. In Pythian Hall,
Lynn, Mass,, last Sunday afternoon and evening, to an Intelligent audience. Her dilscourses were spoken very highly of by those who ilstenen,
She will speak and give tests in Eagle Hall, Bos. no, next sundny evening.
Mrs. Anna M . Carver, the magnetic physician Stevenson's Building, northwest corner of Main and Carroll streets, Cincinnati, 0. , and will an
swer calls to lecture in the vicinity of that city. Dr. J. K. Bailey is lecturing in Iowa. He
spoke in the Baptist Church Nov. 23 d and 2 2th. His permanent address is Wykoff, Min Moses Hull and Mattio Sawyer will hold meet-
ings in Nassau Iall next Sunday afternoon and
 Spirit Materialization
Mrs. Abble N. Burnham spoke in Stoneham,
Mass, Nov. 18th, and in Nashua, N. 2iss., No. and Dec. 2d, She returns to Nashua, at some
polint in the near future. Her audiences while point in the near future. Her audiences while
there constantly facreased, and the tests given During the majority of the esundays of October
and November, Dr. H. B. Storer of Boston spoke Ind November, Dr. H. B. Storer of Boston spoke
In Stafford, Ct., and Springfield, Mass,, his eflorts receiv1
audlences.
Dr. Dean Clarke is lecturlug in Oregon. He
gave great satisfaction to his Salem audiences. Mrs. Henry s. Lake, of San Francisco, is lec-
turing in Oregon. She spoke recently In Sole W. F. Jamiso W. I. Jamieson writes, desiring us to notify
his friends at Omiro, Wis., that it will be impossible for him to bo, wish, them in the December
meeting. They may look for him sure at the meeting. They may look for him sure at the
camp-meeting in July and August. He is engaged to speak in Springfield, Mo., Dec. 18 th ,
23d, and $30 \mathrm{th}$. Address 272 and 274 Clark street, Chicago, Ill.
ET John Shobe, artist and publisher, 180 East
Adams street, Chicago, III, has Issued a large Adams street, Chicago, III, has issued a large
and spirited engraving entitled "Transirion, or the Spirit's 'Bit th," 'Illustrative of the process
pursued at death by the human spirit in its en pursued at death by the human spint o thy form.
franchisement from thishng bodly form.
Colby \& Rich have for sale at the Banner of Light Colby \& Rich have for sale at the Banner of Light
Bookstore, No. 9 Montgomery Place, Boton,
cabinet bookstore, No. 9 Montgomery Place, Boston,
cabinet photographs of this picture at 50 cents "Chnistras is Coning" - will behere pretty
con-and so the Banser wishes "A MEray Chrismas" may be the lot of ithe "A Meatrons, male and fenlale, old and young; and may "the wolf
at the door" never be seen- $n$ not even by those
who contrive to read its aut hie door never be seen-not even by those
who contrive to read its pages but never sub-
seribe!四D. M. Benctioditor of The Truth Seeker
 of petitions to Congress for the repeal or modif.
cation of what is known as the obscenity lave ation of what is known as the obscenity law
now on the United States statute books, may be procured by addressing him at his offlce.
Ge The Argus (for Nov. 6th), published in
Cape Town, South Africa, devotes two columns of lts space to the report of a discourse con Mod-
ern Spirituallsm, which it says was dellivered orn Spirituallsm, which it says was delivered
Nov. 3d in presence of a large audience, at Athe-
nøum Hall, that clty, by Dr. J. M. Peebles. EF Weunderstand that Mrs. Hull, late of Portnad, Me., has been giving some very satis-
factory matorializing seances in this city recently
-our informant aserring that the evidenco -our informant averring that the evidence of LE Mr. J. M. Roberts, In a long letter to us,
asserts that the Bllses have been proved to be legitimate mediums. He also informs us that
Chauncey Barnes passed on from the mortal, at Philadelphia, Pa., Thursday night, Dec. 6th. LIT Purchase Dr. Eugene Crowell's books on
Spiritualilsm. They are filled with sound reason. ag, traths that should be known
Ct., recently, meeting with good success there Ct., recently, meeting with good success there
He is announced as intending to go to Washing
ton, affer which he purposes to visit Boston.
bRIEF PARAGRAPHS.
























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A mass Convention of the free.thlankers
of Canada will be held in Albert Hall on Tues
dayand Wednesday, Jna. 22d and 23d; 1878. One of the' principal topics put forth for consideration State in the Dominion.

## TrF Read the announcement In another column Concerning the superb preparations of Chocolat nd Cocoa placed on the market by Walter Bake $\&$ Co. The various styles, fitted to to allt tastes, can ou found for sale at the principal grocery stores throughout the American continent. <br> See Dr. Wilis's Card in another column he Deotor is a grand hlealer. Those needinn. he services of so competent a plysician ehould The London Human Nature for Novem- ber ts recelved. It has an interesting table of 



session of the letter. Thus the matter stand
and is as inexplitable to day as it was at the tim
it happened.
Ientriel exonerate the editor of the Bann




Spiritualist Meetings in Boston.












SPECIAL NOTICES













| nestly solicited to be present. |
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| It may with truth be sald that P |
| Foraed and hammer-Pointed |
| Nails, which |
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| V. II. II. Murray use them in the shoe |
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 Nand ind nind The World's Sixteen Crucified Saviors; or, Christianity before Christ nitan
Around the World; or, Travols Polynesia, China, India, Arabia, Egypt, and other
 Bible Marvel-Workers, An in wir what niwn The Identity of Primitive Chrisianity and Modern Spiritualism.


Pocms from the Inner Life.


Poems of Progres\&.
 The Voices-Poem in Four Parts.
 Home-Femme Heroic and Mis. cellaneous Poems.
 nin Chapters from the Bible of the
 maty Biography of Mrs. J. H. Conant,


Flashes of Light from the SpiritLand.

The Federati of Italy.


Immortelles of Love.



BANNER
OF
LIGHT
DECEMBER 15, 1877.





Alexander Bruce.
There nere seasons for evorything. Death came
at the proper time. Xature never makes any





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## Benjamin Horney

 All is silence. Nipht seems to surround youtI lany sity the riveride nad compund with
myself uutiil wine own voice has become as mu.










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 been linrshly strated.
Mine ts the abidiug $\qquad$

messages to be pubilibed



Boston Investigator.

 Annlir.

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Babbitt's Chart of Tralth


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## Catarrh, Diptheria,

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Mystery of Edwin Drood COMPLETED

Tha prose dooclaro the work to bo writton in
"Dickens": Happiesit Vein!"



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Words and Musio
LYCEUMS, CIRCLES AND CAMP-MEPEPINGS.


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 Man and his Relations.

 ,
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Jersus Wr. © arpenter.


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| is waltug for un to grow mearer to it. She hal been led to <br>  mure pase away, glytug phace to a mow order of thlage, in whith man would be bir ught to glve an entitroly new defint <br>  |
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 the romm, wilthout hir being able to prevent it. Shortly after-|
wards a yonger brother was served In a like manner, and
when the father, a very strong man, attributing it to milischief

 The most beautifuil music has also been heard; and for seygral
months searcely a day pasen without some praffestitions
occurring. The youngest chilld, who previously to this time
 occurred, and continued untt1 the parents, hitherto entirely $y$
icnorant concerning Splritunlilm, were finally convinced that
the spirit still exists after casting off the earthly covering,
 of spirit tdentity, incidents of a personal nature beling re-
 known physician, where the medium, the physician himself,
greatly strengthened his new-found faith in the continued ex.
istence or the spirit after leaving the body. On a subsequent evening he was present nt another seacee, where one member
of the company, a ditingulshed lawyer, before the commence of the connpany, a distit, gulshed law yer, before the commence-
ment of the exirclises pronounced all to be fraudulent. The medlum-Mrs. Sarah A. Andrus, $\begin{aligned} & \text { re- } \\ & \text { slding nt } 57 \text { Prospect street, Cleveland-took her position at }\end{aligned}$ the table (on which three lighted lamps were placeef), and the
company were seated around it. The medium then announced
and company were seatecu around it. The medium then announced
that a pritrant would bo painted by the splrits through her
mediumshitp, while her eyes were bandaged. The necessary materials having been placed on the table before her, the
"doubting Thomas " wasallowed to blindfold Mrs. A., which he did in a most secure manner, taking a large handkerchief
and placing leather bet ween the folds, declaring when he had finlshed that it was utterly imposible for her to see with her nanced paiiting, and notwithstanding the fact that the colors and brushes were several times purposely mlsplaced by the
sakepti, the proper ones were always seleoted by the medi-
um, and a satisfactory picture was produced. The control
ten then changed, and test messages of such an astonishing nature
were given that the skepticism of the gentleman was com.
pletely overthrown.



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| In the old mythology of the Northmen celestial alithe battle-arintl for war were represented as descending to the nrumd for war were reprosenthose engaged in the deadly strife sirh as wern to perish ; that they took them from the field of |
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