







could condemn Spiritualism because of the contradictions which characterize some of its phenomena...

As recorded the text in hand: "These shall go away into everlasting punishment; but the righteous into life eternal." The speaker claimed that the words "eternal" and "everlasting" were identical...

Song by volunteer choir, "Where the roses never shall wither."

Dr. Storor then introduced, as the next regular lecturer, Prof. William Denton.

Mr. Denton remarked, in opening, that it had been said that old theology traced the character of God, and its own true. The being it represented, who created the first man because he listened to the voice of his wife...

Science can never affiliate with theology, but Spiritualism in its revelations was founded on scientific principles. Spiritualism teaches, first, that man is a spirit—not a something that he has been or will be, but that he is.

The second and most important implication of the spiritual philosophy is that these spirits who have departed can still communicate with those who are in the body. That, the speaker said, was capable of being demonstrated to any unprejudiced mind.

At the close of the Professor's remarks Dean Clark recited Lizzie Doreen's poem: "Peter McIntire," and then proceeded in a few words to unfold the nature and object of the Spiritualist Lecturers' Club...

In the evening a fine conference was held at the stand—the speakers all being under influence, and the meeting conducted by the invisibles. Remarks of a soothing and hopeful nature were made by Thomas Gales Forster, Dr. H. B. Storor, John H. Weston, Geo. W. Deane, Clark, Sarah A. Byrnes, Susie M. Johnson, Mamie A. Richardson and Edna S. Dodge favored the audience with songs...

ence with songs; Mrs. Wolcott described the spirit of Henry C. Wright, who was present on the platform bidding his co-laborers to have charity toward each other.

On Monday morning, August 29th, the camp was struck, and its remaining members passed to their several abodes. During the continuance of the meeting very fair and honest reports were given by most of our city papers.

Good notices also appeared in the Post and some other papers, and a decided improvement in public opinion toward Spiritualists, as a body, is observable in connection with the meeting which has so successfully terminated.

Banner of Light.

BOSTON, SATURDAY, SEPTEMBER 10, 1870.

OFFICE 158 WASHINGTON STREET, ROOM No. 3, UP STAIRS, AGENTS, NEW YORK.

THE AMERICAN NEWS COMPANY, 110 NASSAU STREET, WILLIAM WHITE & CO., PUBLISHERS AND PROPRIETORS.

For Terms of Subscription see eighth page. All mail matter must be sent to our Central Office, Boston, Mass.

Business connected with the editorial department of this paper is under the exclusive control of LEWIS COLBY, to whom all letters and communications must be addressed.

A New Story. We shall commence with our new volume (next issue) a Grand Original Story, entitled

BEAUTY UNVEILED: THE ADVENTURES OF EDWARD FOSTER, THE ENTHUSIAST, THE PHILOSOPHER, AND THE LOVER.

It is a work of great merit, and we have no doubt will be fully appreciated by our numerous readers.

We shall print extra editions of the BANNER containing it, in order to supply the demand for back numbers, as we anticipate a large sale.

Now is the OPPORTUNE MOMENT TO SUBSCRIBE. The first number of our new volume will also contain a beautiful Fine Art engraving, which we have just received from London.

Baby Farming. This term has of late come into common use in England, and is fast becoming understood in practice in this country, though it be, in fact, a stigma on the civilization of which such frequent and loud boasting is made.

The quiet and unobserved process of gradual starvation, be cheated of its life and extinguished from the list of earthly beings. The very thought is too revolting to the sense of humanity to be entertained with anything like a composed spirit.

We hardly dare trust ourselves to recapitulate the shocking discoveries made on this vital subject. They are enough to chill the warm currents of humanity. That a class of human beings, including the parents of their own offspring, should deliberately devote themselves to the hideous work of destroying the generations which are the rightful possession and inheritance of the future, is a standing proof of wickedness that deserves the punishment rained down upon the "cities of the plain."

Not only in Massachusetts, but in the whole country, has the number of illegitimate children increased in a remarkable ratio. To these we must add a very greatly increased number of those that perish before natural birth.

attack the barbarism; the press must come up to the needs of the time, and bring its gigantic power to bear; there should be no mawkishness over it in any quarter, but a union of all pure minds ought to be made forthwith, to drive the crime by force from society.

According to the daily papers Lawrence, Mass., is considerably agitated over what they are pleased to denominate "a ghostly phenomenon," which has recently made its appearance in that city.

We incline to the "ghost" theory, as we have corroborative evidence of a similar phenomenon which took place not long since at a residence on Wall street, Boston. The facts, as given by our informant, are in brief as follows:

When Orthodoxy alternately sneers at Spiritualism as fast dying out, and denounces it as a growing power to be put down at any cost, it forgets the wound in its own side, and the cries which it will soon utter on its own behalf again.

Orthodoxy Crying Out.

What a confession is this for the organ of Orthodoxy in Boston to make! All the elements of its strength going fast; the sinews of its power relaxing; the inspiration and source of its life departing; and lukewarmness, distrust, coldness overshadowing the whole organization.

The reader is referred to the beautiful illustration on our sixth page, given by Theodore Parker, in behalf of the Indian wards of the General Government. The Indians in the West are now at peace with their white brethren.

The Indians.

The present age.—This able exponent of the spiritual philosophy comes to us enlarged and in quarto form. It is now published in Chicago.

Spirit Communism—Verification of Spirit Messages.

In pursuance of the promise made some time since, we proceed to give the following letters—chosen as usual from our file without reference to date—verifying communications which have at different times appeared in the Message Department of the Banner of Light.

In our issue for April 25th, 1868, we gave a communication from the spirit of Joseph Yeaton, which we republish, as we have since received three verifications of it from as many individuals.

It is but a few months since I was in the possession of my own body, and could deal with the things of this world better than I can now.

I had completed my arrangements in Southern Texas, and was just starting for home—my home to Maine, when I was overtaken by the yellow fever, [1] and in a few hours passed on. My wife had passed on before me, [2] and at my death our little ones [3] were left in that country of disease and death, and orphaned.

I can go to Annie and Katie, [4] I know I can. [Your sisters?] Yes, I can impress them clearly with regard to the course that will be best to take.

EDITORS BANNER OF LIGHT.—I saw in the Banner of April 25th, a communication from Joseph Yeaton, who died here last fall of yellow fever.

EDITORS BANNER OF LIGHT.—The communication purporting to be from Joseph Yeaton, of Hallowell, Me., is correct. He died in Texas, [1] and his wife died before him as he states. [2] Two of his children [3] were sent North.

EDITORS BANNER OF LIGHT.—Noticing in your paper of April 25th, a communication from Joseph Yeaton, of Hallowell, Me., I called the attention of Mr. Phineas Yeaton, of this city, to it.

In the Banner of Light for June 25th, 1870, was published the third message—since the commencement of the circles at this office—from the spirit of Joel Nason.

I am here for a strange errand. I was called for to answer some questions by a party of three in Troy, New York State. They wanted me to tell them what became of the dies I used for counterfeiting purposes.

I was not able at that time to answer their question as I wanted to, and thought I would come here and answer it. Of course they will expect something different. But if I gave them what they deserve I should give their names, and attach characters to them that would not be so very bright.

MISSRS. ERRONS.—Looking over your Message Department of June 25th, I saw a communication from Joel Nason. About eight years ago he gave two communications [2] through the Banner of Light, and as I have not seen any response in your paper, recognizing Mr. Nason as an inhabitant of your good city, I thought I would tell you what news of him when a boy, or forty years ago.

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ness, and gave everybody around him to understand that they must do the same. He was called a very straightforward man in all his deals. I never heard of his counterfeiting. [1] But, I suppose he had those dies for some purpose. He built a house, after the fire, on the opposite side of the street, just below Police Station 1—a kind of a half house, with gable roof, slanting one way.

Yours for truth and progress, H. W. CLEMENS, Salem, Mass., June 25, 1870.

Yours for truth and progress, JULIUS A. WILLARD, Springfield, Ill., July 21, 1870.

The Healer in London.

Considering the great prejudices existing in the mind of the English people against any innovation on their life-long customs, and especially that of healing by the laying on of hands, Dr. J. R. Newton's career in London during his sojourn there has been one of extraordinary success.

By the following private note from Dr. Newton, it will be seen that owing to the war-disturbing element in Europe, he will not extend his visit beyond October; but will return to this country.

London, Eng., Aug. 17th, 1870.

MESSRS. EDITORS.—As agitation of thought is the beginning of wisdom, I feel that my visit to England will result in great good, for I believe every paper in this country has published more or less of my works.

Owing to the war on the continent, I shall not go further, as contemplated, but return to America before the middle of October.

Yours very truly, J. R. NEWTON, M. D.

Synopsis of our Present Issue.

The Banner of Light this week will be found unusually interesting and entertaining.

The SECOND PAGE presents No. 4 of a series of articles by our ascended brother, Henry C. Wright, on "Heaven and Hell," an article by H. S. Brown, M. D., on the "American Spiritualist Convention"; "Western Localities," by Cephas B. Lynn; Report of the Massachusetts Temperance Alliance; Banner Correspondence; a sketch of James T. Austin; and a poem, "The Sybarite."

The THIRD PAGE gives the report of the Convention of the Maryland Association of Spiritualists; a Discussion on the Bible and Spiritualism in Illinois; and a full account of the late Spiritualist camp meeting at Walden Pond.

The FOURTH and FIFTH PAGES are occupied with the usual editorials, items, movements of lecturers, &c.

The SIXTH and SEVENTH PAGES contain the Message Department and business announcements, &c.

The EIGHTH gives Warren Chase's editorial correspondence, Spiritualist meetings, &c., &c.

The People Want Spiritualism.

It was a grand and inspiring scene to behold four thousand thinking and intelligent persons, all within hearing distance, listening with intense interest to the masterly discourse of Thomas Gales Forster, at the Walden Pond Grove Meeting, Concord, Sunday afternoon, Aug. 28th.

The Society of Spiritualists, of Cincinnati, resumed their meetings for the fall and winter, Sunday, Sept. 4th. Moses Hull lectures morning and evening during September. Services are held in Central Hall, on Central avenue, between 4th and 5th streets.

Societies around Boston should secure the services of Dean Clark.



Message Department.

Each Message in this Department of the BANNER OF LIGHT was written by the Spirit whose name it bears through the instrumentality of...

These Circles are held at No. 125 WASHINGTON STREET, Room No. 4, (up stairs), on MONDAY, TUESDAY and THURSDAY AFTERNOONS...

Invocation. Oh, thou who art our life, and doth not forsake us in death, we pray thee to bestow some greater power upon us...

Questions and Answers. CONTROLLING SPIRIT.—I will answer your questions, Mr. Chairman. QUES.—By E. J. Bates, of Chelsea: We are often asked the question, "What is Spiritualism?"

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thy justice may find a place in every heart, and may the darkness that has been the result of superstition and crime, no longer find a place among thy children.

QUESTIONS AND ANSWERS. QUES.—What are we to believe about the miracles of the Bible? Did the sun stand still at the command of Joshua?

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tion. He believed that was his duty. He did it, and faithfully too. I have no fault to find. And now I believe it is my duty to come back and warn him against preaching any such doctrine.

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LIST OF LECTURERS. To be useful, this list should be reliable. It therefore behooves Societies and Lecturers to promptly notify us of appointments, of changes of appointments, of names, and of wherever they occur.

LECTURERS. J. MADISON ALLEN, Ancon, N. J. C. F. ALLEN, Worcester, Mass. W. WILLIAMS, Worcester, Mass. J. MADISON ALLEN, Ancon, N. J. C. F. ALLEN, Worcester, Mass. W. WILLIAMS, Worcester, Mass.

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Donations in Aid of our Public Free Circles. Since our last report the following sums have been received, for which the friends have our warmest thanks:



