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Correspondence in Brief.

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From Vermont.

Again it is my pleasure and privilege to send the Banner a record of my labors in the field of spiritual progress.

After the close of my engagements in West Windsor, Vt., I spent a few days among friends in lending, awakening the attention of skeptical minds to the investigation of that holy and beautiful Sabbath on Spiritualism, we entertain. This that town. The two attending Sabbaths I spoke to the friends in Rockingham. The cause has few warm advocates in that place. An appointment for the second Sunday in October had been made for me in Willamstown, but owing to a slight illness I was prevented from fulfilling my engagements there till Oct. 23d. To-night I am to speak at Concord, Vt. in Willamstown, and next Sabbath on West Hill in the same township. Mr. Senta Simons is the leading Spiritist in this place, who contributes largely from his own funds to the support of the meetings and the cause generally. In a few days I expect to visit Massachusetts, after which, for a few weeks, letters can be directed as heretofore to Woodstock, Vt., or Forge Village, Mass., care of E. A. Pelton.

I went up to Federal Reserve, at Ferrisburg, Vt., that I would probably remain till spring, as I visit the chill borders of the lake.

Spiritualism is on the gain everywhere. Mediums are becoming more numerous in every locality. I hear good tidings on every hand from brother and sister laborers in the field.

The snow is falling here to-day, reminding me of the approach of winter, and a prayer of thanks comes to my mind that I have no winter of death to fear, only a waiting welcome to the summer-land of fadeless bloom.

Yours for Truth, B. C. PELTON.
Willamstown, Vt., Oct. 27, 1893.

Meetings in Worcester.

The Spiritualists of Worcester have for the month past been enjoying a season of good things through the organization of Mrs. Mary M. Wood; and permit me to say she has taken up by storm. I am reminded, as I write, of what I once said of the progress remarked on listening to her. First she said, "S is ALL a Medium," which is true, in every sense of the word. Mrs. Wood possesses a rare combination of monistic powers, in her normal state. She is an invalid, suffering from an affection of the throat and lungs, and at times can scarcely speak above a whisper; but in a trance state, or when under influence, she seems to rise entirely out of herself, and utters a volume of voice which can easily be heard in all parts of the large hall in which we hold our meetings. Her close analysis, apt figures and original comparisons, have called out many who are seldom found at our spiritual gatherings. Thus, many are becoming interested in and awakened to the plain facts and solid truths of our beautiful Philosophy.

Mrs. Wood has been in Philadelphia for the past two years, and the cares of her family have prevented her from sneaking most of that time. But she is now in the field, with her infant son, a beautiful boy, who, she insists, was born to be a great man. She is now in the field, with her infant son, a beautiful boy, who, she insists, was born to be a great man. She is now in the field, with her infant son, a beautiful boy, who, she insists, was born to be a great man. She is now in the field, with her infant son, a beautiful boy, who, she insists, was born to be a great man.

S. A. T.

Newly Developed Mediums.

Miss Lizzie Deer and Ella Vanwie of Lansing, Michigan, have been developed into true mediums of an excellent speaking and musical medium, also for physical manifestations. Spirits materialize themselves so as to be seen, felt, and converse freely with the audience. Articles are carried outside the room, and various other performances, such as opening and shutting doors; giving the Indian war whoop; walking with great power over burning coals, lights, and many other things, and amazing performance. Musical instruments are floated about the room, and played upon. All of the manifestations of tying, and having the handcuffs removed. All of which were done in a darkened room, before a large, miscellaneous circle, with the mediums firmly bound, handcuffed, and their garments sewed and waxed to the car-

They have, until recently, objected to having their names published as mediums; but they are now fully persuaded to go out boldly before the world, and perform the glorious mission assigned them.

THOMAS LYONS.

The above is a true statement of what we saw and heard.

LAZZIE LYONS.
JOHN BUTSWELL.

Plainfield, Livingston Co., Mich., Oct. 24, 1893.

A Note from Mattie Beckwith Ewell.

Am I an intruder, dear Banner? If so, I will pause for a moment only on the threshold of your sanctuary, that I may answer those who send in inquiries from the path where I have walked from the field where I have labored in the past.

"Are you ever to lecture again?" they say; and my reply is: Yes, I am once again to appear before the people. If I have had any reward—the call of the angels, I shall turn toward you, friends of my heart, with the same desire as before; for we as mediums, cannot ever lay our armor by with out sacrificing the best part of ourselves; that which has been held in the hands of our soul-aiders, our spirit-comforters, our physical supporters. Shall we not, then, offer to our friends, as well as to the world, the all we have to give: our services? Surely we ought, and we shall ever be sustained as we have been.

...I am conversing, gaining slowly, and exciting many to whom I cannot write personally; and when the spirit moves you, remember my address is box 124, Quincy, Mass.

MATTIE L. B. EWELL.
(Formerly Miss Beckwith.)

Mrs. Willisle's Lectures in Cleveland.

We have been having the most interesting time here since the new organization of the Society. Mrs. Willisle has lectured for the society, to crowded houses, for three months, and it appears now hard to part with her, who having endeared herself to all who have become acquainted with her by her efforts to do good. ...She is, without doubt, one of the best inspirational speakers in the country. Last Sunday evening lecture was one of the best of this kind; that I have heard. ...The presentation of a beautiful silver cake basket and a set of silver spoons to Nellie by her many friends, as a token of their love and appreciation of the interest she has taken in our great and good cause while amongst us. ...She goes from here to Colowater, Mich.; which is her home. ...I predict for the society there a good time, as she will, we know, do well. ...We expect Miss Emma Houston to lecture for our society during November.

GEORGE ROSE, Treasurer,
Cleveland, O., Nov. 1, 1893.

Found the Light.

A correspondent, writing from Indiana, thus warmly expresses gratitude for the spiritual light obtained from reading the Banner:

"I cannot help sending the love and gratitude of my heart, for your soul-clearing paper, the 'Banner of Light.' For more than a year I have read its columns, with more interest than I have read any other book or paper. And while I thought of you for over a year ago I was suddenly thrown into the deep, dark waters of affliction, and barely escaped with life, although a member of a Church; but that was no anchor for me. My feeble hands were held up for light, that I might escape my frail bark from some haven of rest; when, at last, a dear friend gave me the Banner of Light to peruse. I read it eagerly, and learned from more and more the all divine wisdom than I ever knew before.

Message Verified.

I note in the Banner of this week a communication from Miss Nancy Horton, of this city. She was my aunt, and the communication is correct, with the exception of the statement in regard to the time of her death, which took place on the 10th of January of this year; but as she died in failing health, for some time previous, I do not consider it worth your notice, nor mention it, as it is evidence to skeptics that the medium did not know of the date of her decease. The angels correct me, having passed her sixtieth birthday, and many years past year. She was the widow of the late Captain Jacob Horton, recently of this city, and formerly of Amesbury, Mass. ...ALFRED HORTON.
Newburyport, Oct. 31, 1893.

Union of Reformers.

Profoundly with spiritual life. The good little coming" is the fact that Spiritualists generally are now living on a level to come down!! Nearly all have learned the practical lesson; that the battle is not to the strong or wise, but to the prudent and vigilant. It is unwise to beat down even the feeblest upon the heads of its enemies; keep it rather "better" built. Therefore, individual innovations may roll more than they save. "Tornados, earthquakes, wars, all have their utility in the world of our dilapidations world; but are these the only instruments reformers can use?" Is there not a time, also, to plow and sow and cultivate? If we build not again, if we reorganize not after the revolution, we are only anarchists hurling humanity into barbarism. First as reformers gain a victory, they should establish the new order and then fight against the enemy. Hence the necessity of organization and culture under the enriching influences of teachable and constructive minds. If we do indeed seek to bless our world with the virtues and beauties of spiritual life, to receive a new ecocostal illumination and grow into the holy principles of our inspiring religion, we must affirm

It's a handsome note

devoted, a developing, a redeeming people. Suchness is
an aim, such a life, such a kōdō character estab-
lished in truth, exalted in righteousness, will be
omnipotent in sway over all the governments of
humanity. The doctrine of abtelle manifestation
is so natural, so well suited to the needs of this
soul, so refining and rejoicing, that, when it is lived

bright, down and state, worstship and business, allright
 bowt chure before itte reverence, transfigured into
 its pure and blessed likeness. How great, then,
 is our responsibility, how hallowed the hopeful
 ends of our sacrifice!

In laying the foundation of the new temple
 the mountain of Inspiration, there is danger from
 the Satan of Secularism. The solemn past in-
 terruptedly declares that every specific theology
 even the highest and best, when organized for ex-
 clusive control, disestablishing all that differ
 in opinion, is ultimately secularized into a per-
 sistent power, oppressing in turn the lovers of pro-
 gress. Inspiration can never be coked up

There is no safer basis of action than the one for which all faithful reformers have been contending: universal truth, universal charity, universal brotherhood. Sound the alarm, then; upon the watch-towers; in the coming battle of the ages, whose victory shall secure to humanity the religion of present inspiration, this surely must be our sentinel countersign: UNION OF REFORMERS.

EVANGEL

The Story of the Captives.

A documentary and statistical report of the prison experience of captives on both sides during the rebellion is in process of rapid compilation which will be presented to the Congress about to assemble in December. It will prove most absorbing reading. It will be an accurate history of the captivity of all federal and rebel soldiers with whatever pertains to their imprisonment. From what is already known of the report, in advance, it appears that the principal depots during the war for prisoners held by the Government were at Point Lookout, Johnson's Island, Alton, Elmira, Chicago, Nashville, St. Louis and Fort Delaware. There were more men confined in the prisons at these points during the Summer of 1864 than at any other period of the rebellion, the number amounting to nearly eighty thousand. It will likewise be shown by this report that the prisoners on both sides counted up half a million.

Various particulars relative to exchange, parole, deaths, escapes, and so forth, will be furnished in this document which thousands will like to read.

The Natural | 100

The Voluntary Principle.

It has been found, in governmental matters, that it is not best for the people to have too much done for them by the authorities, but that as much as possible had better be performed by the people themselves. Our own free government is a fair illustration of this idea. We have been decentralizing government establishments as much as we could before the war, and the work is destined to go on to a larger extent than ever in the future. Voluntary organizations are found to be the best. The principle of individual choice is of more service to a person, when permitted to exercise it in a free, than all that can be done for him by any power in which he does not participate. Responsibility exercises the faculties, and steadies the character while developing it; take it away from a man and place it somewhere else, and growth suddenly ceases, while authority becomes more tyrannical as it is more responsible.

Disease and Health.

A new theory has recently been started in medicine, which declares some members of the human

[illegible]

...and then-

[illegible]

Advertisement

Physicians in Boston.

MRS. E. COLLINS (170) 782
Office continues to hear the sick at No. 10 North street
Also, Dr. WILLIAM H. COLLINS, Magnetic and Healing
Physician, with attended patients at their houses. He is located in his office, No. 15 Pine street, Boston, Oct. 13 Oct. 14.

DR. MAIN'S HEALTH INSTITUTE,
60 NORTH DAVIS STREET, BOSTON.

Those requesting examinations by Jetter will please en-
close \$1.00, a lock of hair, a return postage stamp, and the
address, and state sex and age. Oct.

MRS. FRANCES, Physician and Business
Woman, has discovered her remedies for all kinds of
diseases of business; price one dollar. Has all kinds of Medi-
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No. 1, 25 cents. All diseases cured. Those who are full
of life, No. 1, 25 cents. Don't string. Please cut this out. Oct. 21.

MRS. LELAND, Medical Clairvoyant and
Healing Medium, has taken Rooms at 140 Court street,
Boston, Nov. 6, up two flights. Particular attention given to
all diseases. Examinations made on locks of hair, by tele-
phone and acts of the patient, and clothing all at same
price—Nov. 6.

DR. WILLIAM B. WHITE, Sympathetic, Clair-
voyant, Magnetic and Electric Physician, cures all dis-
eases that are curable. Nervous and disagreeable feelings

MRS. E. RICHARDS, Test and Business Medium.—**MR. COLBORE** may be contacted by letter, or in person, and perform cures by manipulation. Will visit families to give communications, or attend the sick. 328 Washington St., Boston. (Room No. 10.)

FAIRVOYANCE.—**Mrs. Colbore** may be contacted by letter, or in person, and perform cures by manipulation. Will visit families to give communications, or attend the sick. 328 Washington St., Boston. (Room No. 10.)

MRS. LIZZIE WETTERBERG, Healing Medium.—**MR. COLBORE** may be contacted by letter, or in person, and perform cures by manipulation. Will visit families to give communications, or attend the sick. 328 Washington St., Boston. (Room No. 10.)

MISS NELLIE STARKWEATHER, Writing Medium.—**MR. COLBORE** may be contacted by letter, or in person, and perform cures by manipulation. Will visit families to give communications, or attend the sick. 328 Washington St., Boston. (Room No. 10.)

MRS. PETTIE, Clairvoyant and Botanic Physician, describes diseases and their remedies. No. 91½ Exchange, opposite 68 Washington St., Boston. (Room No. 10.)

MRS. G. A. KIRKMAN has resumed her sittings at 77½ or 78 Washington St., Boston. (Room No. 10.)

MRS. A. C. GRIFFIN, Medical Clairvoyant.

MADAM GALE, Clairvoyant and Trance Medium, 23 Lowell street, Boston. Three questions by letter answered for 50 cents and two 3 cent stamps. Oct. 21

MISS E. T. HATHORNE, Inspirational Medium, Communications sent by mail, No. 8 Avon Place, Boston. Oct. 28-4th

MRS. L. PARMLEE, Medical and Business Clairvoyant, 117 Washington St., Boston. Nov-7 Oct. 18

SAMUEL GROVER, Healing Medium, 31 DIA. PLACE, (opposite Harvard street). Oct. 7

J. L. YOUNG, Magnetic and Clairvoyant Physician, 80 Warren street, Boston. Nov. 1-7

MRS. S. J. WARREN, Clairvoyant, No. 80 Warren street, Boston. Nov-7 Sept. 2

SOUL READING
Or Psychometric Deliberation of Character.
MR. and MRS. A. H. REVERENCE would respectfully announce to the public that those who wish, and who desire to know the true condition of their souls, or of the souls of persons in person, or send their photograph or of bank, the following is a simple and sure description of their condition.

[illegible]

HEALING THE SICK
 Without Money, and those unable to Pay
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MANY patients unable to visit our rooms can be healed by
 sending a description of their case, age, sex, & all posi-
 tive stamps. Cases considered hopeless are often healed, and
 cured more or less before the doctor has time to visit.
 DR. D. A. FRANK & SON, 127 Jefferson Avenue, WILLIS
 STREET, up stairs, BETHANY, MICH. All charges reasonable.
 Communication at once, free by letter, \$1.00. All letters
 promptly answered. Oct-7.

DOCTOR J. D. WARREN
 WILL HEAL THE SICK AT
 MASONIC HALL, PITTSBURG, PENNSYLVANIA,
 From Nov. 6th till Dec. 24, 1865.
 Without Money, and Without Price.
 AT FARELARS AT ST CHARLES HOTEL, St. Louis, Mo.
DR. J. WILBUR Nov-11
WILL CURE THE SICK, at his residence, 261 Milwaukee
 street, MILWAUKEE, WIS., until further notice. Also
 at the residence of Mrs. J. C. WILBUR, 127 Madison
 street, writing, superscribed envelope, and four red stamps.
 Nov. 11. Nov-11

DR. J. A. NEAL, of the **NEW YORK**, will remain in this city for a short time for the purpose of **HEALING THE SICK**. His plan of transpiration is peculiar to himself, and uniformly successful. He may be found at the **ADAMS HOUSE, Broad St. N. Y.**

DR. J. R. NEWTON, of the **NEW YORK**, will be in this city for a short time for the purpose of **HEALING THE SICK AT COLUMBUS, OHIO**, on **Friday, Oct. 17th, 1874**.

PSYCHOMETRY AND CLAIRVOYANCE.
MRS. V. M. BALDWIN, of the **NEW YORK**, will be in this city for a short time for the purpose of **HEALING THE SICK**. Her plan of transpiration is peculiar to herself, and uniformly successful. She may be found at the **ADAMS HOUSE, Broad St. N. Y.**

MRS. A. M. SUMNER, of the **NEW YORK**, will be in this city for a short time for the purpose of **HEALING THE SICK**. Her plan of transpiration is peculiar to herself, and uniformly successful. She may be found at the **ADAMS HOUSE, Broad St. N. Y.**

MRS. COTTON, Successful Healing Medium,
by the laying on of hands, curing all kinds of
illness, 2911 street, near 3d Avenue, N. Y. Tel. 1267 - Sept. 12.

MRS. MARY TOWNE, Magnetic Physician
and Medical Clairvoyant, No. 100 Bleecker street, New
York. Tel. 1267 - Oct. 21.

G. & P. B. ATWOOD, Magnetic Clairvoyant
and Physicians, 1st. Mar. 11, opp. Cooper Inst., N. Y.
Tel. 36 - 2nd -

F. A. STEARLE, Clairvoyant
and Magnetic Healer, 101 West 17th
street, New York City. Tel. 1267 - Sept. 12.

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