

CHAPTER XII.

lag and her eyes snapping: "I've a buttload of
 'em I'll tell you what 'tis, Benah, she exclaimed.
 "I do believe I've found out about that Mrs. Kake.
 "I've my opinion she's Free Love," she said, "but
 I rather that her husband 's acoom' 'n' she do the way
 she 's a cryal and takin on de ridin' like Mrs. with
 she was dead, and callin' out 'n' she be doin' so
 great deal more." "Ah, say, say, say," she said, "I
 have him there, 'tis he that you do?" "O my dear
 "If you were to tell him I was Free, he'd think
 about it." "I do know my own mind," she said, "but I don't
 believe shall be wided before long, for I'm a
 'right there. I do not want to lose nothing more
 'n' my old man, and I'm sure you do not want
 to lose him either, and I'm sure you do not want
 to lose him either, and I'm sure you do not want

CHAPTER XIII

[illegible]

the interior of the cylinder like a sponge

1000

To the wayward brother who has violated God's

MUSINGS.

10 THE WAYWARD WOMAN WHO HAS VIOLATED GOD'S

[illegible]

LUTHER COLBY, EDITOR.

The Herald of Progress in Boston
is always to be had at Solo Marsh's Bookstore, No. 14
State St.

The spiritualists of Lowell and vicinity, are to have a picnic excursion to Reading, on Wednesday, the 25th; if the weather is fair.

The friends and public generally are informed that the Séances usually held at this office, which have been suspended during the warm season, will be resumed on Monday, September 18, and continue every Monday, Tuesday and Thursday afterwards, as heretofore. The public are respectfully invited to attend.

Those who did not procure last week's BANNER, containing Dr. Henry T. Child's able penicillations of a experience in the Hospitals of Gettysburg, after the great battle, will do well to send for early of the BANNER containing it. We can supply the demand at a limited extent.

PETERSON'S MAGAZINE, for September is for sale by
HARRISON & Co., 607 Washington street. It has
many pictures of people, places, fashion plates, etc.
The first issue was published in March 1891.

Each Message in this Department of the BANNER
claim was spoken by the Spirit whose name it
— through the instrumentality of

The Sessions are held at the BANNER OF LIGHT OFFICE, No. 158 WASHINGTON STREET, Room No. 3, (up stairs,) on MONDAY, TUESDAY and THURSDAY AFTERNOONS. The doors are closed at precisely three o'clock, and no person admitted after that time.

Tuesday, July 14.—Invocation: Is not all Religion the result of Education? Questions and Answers; Isaac Morgan, of Bethel; Geo. F. Lothrop, to his friend, George McClellan, and other friends; John T. Archiboy, to his mother, in, La Crosse, Wis.

them, still thy mercy is whispering hope to their souls and happiness to their hearts. For this and all blessings, whether disguised or otherwise, in life, we bless thee now and forever. Amen. July 6.

ed away. The body here to-day, to-morrow is no
re. We do not wonder that the human soul some-
times doubts its existence after death. Did we say
human soul? The human soul as exhibited
ough human life? But the soul of itself never
dies; its immortality is contained in it. It is the
numbers that the conscious soul exists in, and it trans-

name with your own soul. You desire to meet your beloved son again; oh, do you know that that desire is a key that must admit you into the land of the hereafter? Do you know that it is the desire for immortality that gives to man that crowning gift? Do you know that Nature would be untrue to herself, did she refuse to answer the desires of her children in the flesh?

"You're partially clothed with spirit," That body is not
entirely dead. You think you've been out of your
body some time." Yes," I said, "I thought I'd been
dead three or four days." "No, you ain't been out of
an hour. That you see is spirit. You don't see
the material foot and leg that was taken off, but it's

Well, I'm not your enemy; do n't think I am, be-
cause I've spoken thus plainly, will you? [No.] I
know you'll befriend me just as quick. Oh, I want
my children to know I can come—can come and speak
with them as I do here. For I know them with their

The funeral services were, by the Christian hospitality of the Unitarian society, held in their church, believing that unity with them is not confined solely to a man may believe. They have the heart-felt thanks of the bereaved family for their kindness. Those that remain behind, mourn not as without hope, for they, too, have drunk at the fountain of life-inspiration, and to them the ministry of angels is

is, just as much as on your own. Nature is continually working: "When your mortal body is no longer necessary to your development, you will cast it off. Your spirit body will also be subject to change through eternity, and at each reiteration in life, your spirit will cast off some one of its earthly characteristics."

He said, "Cal, I wish I could save you." I said, "I'll ever mind; just take care of yourself, John." He said, poor fellow, because I was going to die. I was not a coward, but then he's damned afraid to die. And when I told him I was n't afraid to go, he said, "Cal, it's devilish dark on the other side. I could feel different things about death."

was pretty young—not quite nineteen; kind of
ing to go to war? "I died at Port Royal." This is
ton, is it? "I didn't die here; wish I had."
ner home. "I do a lot about talking maph, some
kind of unhappy. I could tell a pretty hard story
at suffering, but you're going to read this to me."
then I could tell you a lot more about it. I could

not our aching hearts long to see thy face,
and hold thy form in heartiest embrace;
we long to hear thy cheerful voice
and kiss our weary hearts rejoice.

from Chicago, Ill., August 14, Mr. Francis D.
of Boston, aged 89 years.

was assigned as a lamb; that expressed anxiety
to be much tame like the pet lamb and

New Books.

THE WILDFIRE CLUB.

BY EMMA HARDING.

CONTENTS:
The Princess A Vision of Reality in the Sphere.
The Monks of the Spirit World.
The Hallowed Grange, or The Last Feast: Being an Account of the Life and Times of Mrs. Hannah Morrison, who lived in the Days of the Wildfire.
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It will be forwarded to the
in range of the papers with the advertisement number.