

ROMANCE, LITERATURE, AND GENERAL INTELLIGENCE.

THE WEEKLY JOURNAL OF

NO. 16.

days after his ashes were thrown into the Arno.
Such, in brief, is the history of one whom God evidently raised up to do a great work in the century which closed the middle ages and heralded the new civilization. Norver, surely, in all the Christian ages was there a man more full of the divine spirit. No prophet of ancient Israel was better attested than he, or more worthily fulfilled his mission. He lived the life, and he died the death of a prophet—even that of a martyr. His martyrdom came not to him as a surprise; he clearly foresaw and foretold it when he was yet the little people; he saw the end, and he saw beyond it.
Burianacchi, who was an eye-witness of the last days of Savonarola, relates of him that he was distinctly seen suspended in the air, several feet above the floor of his dungeon, apparently absorbed in prayer.—

[illegible]

to be her guide. One son, who has been faithful to every want, and watched around the couch of sickness of both father and mother, sustained by the faith and knowledge of Christianity, will be to comfort the widow. May he be guided and guided onward and upward by this bright light that now illumines his pathway, till at last this little band shall be united to part no more. S. GROVES.

Somerville, June, 1868.

From Chicago, on the 18th inst., of heart disease, J. W. DOLZ, aged 30 years, formerly a resident of Janesville, Wisconsin.

Sadly we mourn that he was thus early called from earth life; but we mourn not without comfort, for his exemplary life gives us the full assurance that he has now only passed on to the better world. He leaves a wife and a large circle of friends.

Com.
Janesville, Wis.

From the residence of his parents, near Bella-Philips Co., Mo., JACKSON DAVIS, second eldest son of Oliver and Eliza Peppard, after an illness of two years, aged 19 years 37 days. He was a lad of much promise. [Harold of Progress, please copy.]

LECTURERS' APPOINTMENTS.

[We desire to keep this List perfectly reliable, and in order to do this it is necessary that Speakers notify us promptly of their appointments to lecture. Lecture Committees will please inform us of any change in the regular appointments as published. As we publish the appointments of Lecturers gratuitously, we hope they will reciprocate by calling the attention of their hearers to the Bazaar or LION.]

Mrs. CORA L. V. HAYKIN will lecture in Lyceum Hall, Boston, July 12.

Mrs. LINDA BROWN will speak in Portland, Me., Sept. 4 and 5. Address, 141 Franklin St., Portland, Me., Oct. 4, 11, 18 and 25. Address, 141 Franklin St., Portland, Me. Boston: Mass.

F. L. H. WILLIS will lecture in Quincy, Mass., July 28 in Portland, Me., August 5, 9, 16. His post-office address is during July, Aug. and Sept. will be Hancock, N. H.

Mrs. M. S. TOWNESEND will speak in Boston, Sept. 8 and 15. Address, Regt. Room 17, in Troy, N. Y., December Philadelphia, in Jan. Her address until Sept. will be Bridge water, Vermont.

Mrs. AUGUSTA A. CORNWELL will speak in Oldtown, Me. Sundays of July. Address, box 619, Lowell, Mass.

Mrs. HANNA HANCOCK will lecture in Bangor, Me., in July. In winter, Mead the first of Aug. and the last of the fall and winter. Address, Rose-Croix, Dolans St. O. Burlington Co., New Jersey.

Mrs. AMANDA M. FERGUSON will lecture in Quincy, Sept. 4 and 12. Address, New York City.

Mrs. MARY ANN BROWN, will lecture in Wilmamette, O., July 13; during the month of Aug. in Portland, Me. and in N. H. addressed at other places as above, or West Abington, Mass.

Mrs. MARTHA L. BROCKWITH, trance speaker, will lecture in Stamford, Conn., July 13; in Wilmamette, July 19 and 20; in Portland, Mass., during Aug. in Providence, R. I., during Sept.; in Portland, Me., 4 and 11; in Lowell, Mass. during Oct. Address at New Harco, care of George Beckwith, Bethesda, N. B. Storrs, Boston.

BY MISS EMMA HARDING.

ISAAC F. GRUBBIEVER will speak in Rockingham, Me., July 18; in Bradford, July 19 in Exeter, July 20. Address, Exeter Mills or Bangor, Me.

W. E. B. DUBOIS will speak in Worcester, Mass., July 18. Address Springfield, Mass.

W. K. BIRNEY will speak in Snow's Falls, Me., and vicinity through July and Aug.; in Worcester, Mass. October and Nov.; in Bradford, Conn. Nov. 1 and 8. Address, as above, Springfield, Mass.

H. B. BROWN, inspirational speaker, may be secured for Sundays in this vicinity, by addressing him at No. 75 Boylston street, Boston.

Mrs. SARAH A. BOWEN will speak once in four weeks at Ludlow, Bridgewater and South Reading on the latter notice. Address, Bracon, Vt.

Mrs. ANNA M. MIDDLEBROUGH, Box 437, Bridgewater, Conn., will lecture at Springfield, Mass. in Sept.; in Oxford, Me. in Oct.; in Lowell, in Nov.; in Bridgewater, Conn. Dec. and Jan. and Feb.

Mrs. LUCIA DeROUSE OSBORNE will speak in Providence, R. I. in July; Bangor, Me. in August; Utica, Mass. in September; Springfield, Mass., in October. Address as above or box 503, La Grange, Vt.

Mrs. NANCY T. WATSON, inspirational speaker, Jacksonville, Vt. is proposed to speak on Sundays one half the time the previous year, at Ashfield, Mass.; at Sturbridge, Vt. one quarter ditto, and at Jacksonville, Vt. the remainder of the year. She will speak in those localities on week days (if required).

CHARLES A. HATFIELD will speak in Charleston, Me. July 12; in Exeter, July 18; in Troy, July 20; in Otisville, Aug. 12; in Livermore Falls, Aug. 9 and 10; in Quincy, Me. Aug. 16; in Bangor, Me. Aug. 23; in Portland, Me. Aug. 30; and in New Hampshire those two months if the friends desire. A dress, Livermore Falls, Me.

Mrs. A. A. CROSWELL will speak in Clinton, Ct. July and August on engagements for the coming Fall and Winter in the West. Address as above, or 703 N. Third St., Philadelphia, Pa.

GEO. A. PRINCE, trance medium, will speak in Charleston, Me. July 18. Address, Orono, or Auburn, Me. Oct. 1. In Hartford, Box 81. Will answer calls to speak for a few Sabbath, or week day evening lectures in the vicinity of Lewiston, Me.

Mrs. MARY M. WOOD will speak in Quincy, Mass. July 18; in Lowell, Conn. Sept. 4 and 13. Address, West Hill, Litchy, Conn.

J. JESSE PEARCE will lecture in Springfield, Mass. July 12. Address, care Bela Marsh, Boston, Me.

A. H. DAVIS will speak in Rockingham, July 18; in Portland, July 19; in Durham, July 20; in Gloucester, July 21; in H. Aug. 13; in East Westmoreland, Aug. 13.

Mrs. E. A. BATES, Springfield, Mass., will speak in Worcester, Mass., July 19 and 20.

Dr. JAMES COOPER, Bellefontaine, Ohio, will speak at Otisville, Me., on Saturday and Sunday, July 23 and 24; at New Bedford, Mass. on Saturday and Sunday, July 25 and 26; at Newburgh July 29 and 30; and at the Quarterly Meeting of Cong. Henry, Co., on Friday, Saturday and Sunday, July 31 and Aug. 1 and 2. Subscriptions taken for the Dinner of Light and Socks for Sale.

ADDRESSES OF LECTURERS AND MEDIUM
[Under this heading we shall insert the names and place of residence of Lecturers and Mediums, at the low price of twenty-five cents per line for three months. As it takes only words on an average to complete a line, the advertiser can send in advance how much it will cost to advertise in this publication, and remit accordingly. When a speaker has appointment to lecture, the notice and address will be published gratuitously under head of "Lecturers' Appointments."]

Dr. E. F. GARDNER, Pavilion, 67 Tremont street, Boston, will answer calls to lecture. ap1-1

Mrs. SARAH A. BRANDE, formerly Miss Sarah A. Bagnall, transient lecturer and trance calls to lecture. Address, No. 50 Spring street, B. Cambridge, Mass. all-0m

Mrs. FANNIS BUREAK FETTON may be addressed Northampton, Mass. care of W. H. Felton. all-3m

Mrs. LIZBIE M. A. CARLIS, inspirational speaker, care of Dr. M. C. Smith, 7 Tremont street, Boston. all-3m

ANNE LOU CHANDLER, Musical medium, may be dressed for the present at Boston, Mass. care of Phila Chamberlain. all-3m

Mrs. H. T. STARRS, trance speaker, engaged Belvidere Grand Rapids, for the summer, will lecture at Belvidere Grand Rapids, for the summer, will lecture at Belvidere Grand Rapids, Mich. Jyl-9

ROSELYN L. CHAPPELL, trance speaker, Hastings, N. Y. ms-3m

H. T. LUDWIG, trance speaker, Taunton, Ma. ms-3m

Mrs. H. F. BAKER may be addressed, B. Orono, Vt. ms-3m

Mrs. J. S. LOVEBARK, will answer calls to lecture. Address for the present, Wilmamatta, Conn. ap1-1

J. JESSE PEARCE, trance, inspirational speaker, care of Bela Marsh, Boston. ap1-1

Mrs. H. J. WILSON, clairvoyant physician and trance speaker, No. 7, at 24-1/2 Winter street, Boston. ms-3m

B. J. BUTTS, lecturer on Reform and Spiritualism, Haledale Mass. ms-3m

Rev. DR. M. M. LANDIS, scientific inspirational speaker will speak in the following places, Address, Water Court, No. 23 Caloweth street, Philadelphia. ms-3m

Mrs. B. ANNA RUTHER, trance speaker, address care of Banner of Light, Boston. ms-3m

Mrs. LUCIA COPELY will attend funerals and answer calls to lecture. Address, Dayton, Ohio. ms-3m

Mrs. A. A. PRITCH, trance speaker. Address 188 1/2 street, New York City. ms-3m

Dr. A. F. PRINCE, trance speaking medium, No. 7 Myrtle street, Boston, will answer calls to lecture. ms-3m

Mrs. FRANCES T. YOUNG, trance speaker. Address, No. 14 Bromfield street, Boston. ms-3m

Mrs. O. M. BROWN, lecturer and clairvoyant will answer calls to speak, at the place. Address Jopellville, Tenn. ms-3m

Mrs. CORNEA A. HORTONBERRY will answer calls at the various scenes of the New Hampshire, Northern, Vermont and New York Northern Railroads during Aug. Sept. and October. Address, Milford, N. H. ms-3m

Rev. ADAM BAKER, lecturer, Hopkinton, Mass. ms-3m

W. F. JACOBSON, trance speaker, Paw Paw, Mich. ms-3m

Mrs. A. B. WATSON, trance speaker, Albion, Mich. ms-3m

Chagrin Falls, Ohio. He will undoubtedly be
furnished the desired article.

New Publications.
PLAIN GUIDE TO SPIRITUALISM. A HAND-BOOK for Skeptics, Inquirers, Clergymen, Editors, Believers, Lecturers, Mediums, and All who need a Thorough Guide to the Phenomena, Science, Philosophy, Religion and Reforms of Spiritualism. By WILLIAM WHITE, CO., 156 Washington St., Boston, Mass.

This is the most desirable work gives the best idea of its scope and comprehensive plan. The pages are set in orderly array, logically speaking, fact, following fact, and inference pursuing inference, and the whole making a complete compendium of Spiritualism, in respect of its history, its phenomena, its science, and its philosophy, as any one, whether believer or inquirer, would desire to have.

This faith in spirit presence and spirit communion has made wonderful spread, and achieved a wonderful growth, within the last fifteen years; and upon this significant point the author remarks, in the early part of his volume:—"At the commencement, it was predicted that Spiritualism, within a quarter of a century, would inaugurate revolutions without parallel in the history of humanity. It was announced that the inhabitants of the spirit-world would open a new dispensation of the Kingdom of Heaven, to modify or supersede the old; thousands of mediums to be unfolded as the agents to demonstrate immortality anew; old authorities in church, state and society become weakened, and the individual souls of men and women infused with inspiration from the eternal world, should arise in their divinity and stand forth born anew in the light and liberty of heaven; that alarming signs should appear in the social, civil, and religious worlds, threatening the overthrow of all conservative institutions, customs and opinions; and that amid unprecedented revolutions, an era of celestial glory should dawn on the waiting and waiting millions. How far these predictions have been fulfilled, let the signs of the times designate. Without any sectarian, social or civil organizations; without any leadership, creeds, pledges, oaths, compacts, platforms, hireling influences, or authoritative organs; in the face of all the old, organized sects, exhibiting an antipathy unparalleled since the advent of Christianity, Spiritualism has gone on with its silent work of triumph."

This is a fair summary of the case as it stands. It revives and refreshes a person of faith, thus to go over the field again in a single paragraph; and in that space of reading repeat the whole volume of his experience since this living subject first shed its new and bright light over the clouded world. Mr. Clark divides his book happily, because naturally, which is logically. Each department of his momentous subject he treats separately, and with exhaustive thoroughness. Not the least valuable or attractive portions of his pages, too, are the quotations which he makes out of the mouths of the great living and dead ones of the world's history. In illustration of his grand topic, rather than in support of it, he gives the reader plenty of extracts from the writings of all the leaders of time, from Scripture days down to the present time. He quotes—as in the chapter on the "History of Spiritualism"—every thing that is pertinent and instructive; so that the believer and the inquirer and the seeker alike find their attention arrested by the accumulated evidence of the existence and progress of this "great salvation" for the human race.

The general contents of the volume may be scanned in an advertisement in another column; and any intelligent reader will there see just what the scope and purport of it is. So great is the variety which the fond author has crammed into every one of his pregnant chapters, each forming a complete treatise of itself, one is astonished to find the subject compressed into so small a compass, so convenient, too, for carrying about or for quotation. He "puts you up" with all the information there is to be had on his subject. He treats at length of the history and nature of manifestations; shows us how we are to proceed to investigate; rectifies all manner of objections to the belief, together with every shade and shape of theory and subterfuge which has been raised in order to escape from the inevitable conclusion that Spiritualism is real and true; he even anticipates objections, and disposes of them in advance; he enters upon the philosophy of mediumship, furnishing many instances of its varied manifestations; he gives a welcome chapter of citations from the writings of leading believers, professors, expounders and mediums; and, in a practical way, which is admirable because it is exactly what the mass of readers would desire in a popular and compendious work on Spiritualism, he touches plainly and pointedly on every matter connected with lecturing, mediums, manifestations, laws, conditions and results. In short, his volume closes with so varied, and complete a summary of the entire matter, that the two last chapters would form, in intrinsic value, a book by themselves, without any help from the rich stores which he had lavishly opened before them.

We have no sort of design to praise this book above its merits; but knowing what these merits are, we could speak of it in no other than an emphatic manner. It is a complete compend of the whole history, practice, and results (thus far) of Spiritualism. It is just what the people at large require, in order to enlighten and inform themselves on a subject which is fast changing—rather than violently overthrowing—all the old institutions and ceremonies of society. No part of the whole subject can be inquired about, for which a diligent reader will not readily find a satisfactory answer here. The author's experience in the field has been so wide and so profound, he has such a sharp incisiveness of mind, his spiritual nature is so generously developed, and lies so broadly open to the reception of superior influences, and with the rest, he is so eminently practical, pithy, and sensible in his mode of treatment, it would be a wonder if he had not made a most readable and valuable book, one which is destined to be carried about in the traveling bag, to be well thumbed and worn, and received permanently into the popular mind and heart. It is a code inecum for believers and non-believers. We look to see it enjoy a steadily increasing circulation long after the worthy author has left his earthly tabernacle.

It is printed in very handsome style, clear, open type being used for its pages, and makes a convenient volume for taking with one anywhere.

Send orders, enclosing \$1.10 to the Publishers, Wm. White & Co., BANNER OF LIGHT OFFICE, Boston.

EQUALITY. or, A History of Lithonia. Republished from the Philadelphia edition of 1857. Boston: J. P. Mandan; at the office of the Boston Investigator, 1868.

The above is the title page of a pamphlet of eighty pages. In the editor's preface he says:—"The little work now drawn from oblivion has nothing of a theological or epistolary character. Perhaps the observations of its author, whoever he was, (for his name remains unknown) proved somewhat beyond the popular reach at the time. Now, of the contrary, it is given to philosophy to hope that the popular mind of America will soon rise beyond the conceptions of the writer, interesting, but for the present era, rather imperfect reformer. Every American citizen, if politically enlightened, must take to consider a picture of his nation's progress, approaching to something feasible. Let him not, however, imagine, that in the following pages he need have an approval of this. Lithonia was a small island, that existed in the brain of a philosopher in 1804."

The **Plain Guide** is the new title which the publishers of the popular **Banner of Light** have adopted for their magazine. It is a very able and complete summary of the phenomena, science, philosophy, religion and reforms of Spiritualism, and is published in the **Banner of Light** office, 156 Washington St., Boston.

also, Call, and edited by those talented writers, Rev. J. D. and Mrs. M. D. Sturges. Price \$3 per year.

The **Compendium**, **Monthly** for July has just been laid on our table. It is an unusually interesting number. The article by Hon. F. P. Stanton, "The Third Year of the War," will be read with interest. Hon. R. J. Walker has an able paper on Canada, and other able writers figure in this number.

HOMES AND FRARS. A Poem for the New Year, 1868. is the title of a neatly printed, little book of twenty-four pages, by our able contributor, Willard Willeys. It was printed at the News office in Oberlin, Ohio. The poem exhibits marks of true genius. It is just the thing for the times, as it touches upon the present condition of our country.

ALL SORTS OF PARAGRAPHS.

"THE RATIONAL OF THE SECOND ADVANCE," is the title of an essay by L. Judd Pardo, Esq., in which he reviews Dr. Frothingham's sermon on the "Second Coming," recently delivered in New York city. It will be published in our forthcoming issue.

"THE VICE OF THE CONSTITUTION," an essay by Horace Dresser, Esq., will appear in our next issue.

Those who have any old pamphlets or papers on Spiritualism to spare, are requested to send them to Miss Lucretia M. Munson, Fort Wayne, Ind., (P. O. box 886,) as she wants them for gratuitous distribution among the poor.

We have in type a reply by Dr. A. B. Child to O. H. Congdon's communication in our last, which will appear in our next.

SENDING FORWARD AMMUNITION.—Immense amounts of ammunition have been lately sent forward from the Arsenal at Watertown, Mass., including no less than three million musket cartridges for General Grant, and large quantities of fixed ammunition for General Banks, Pennsylvania, and other places. The men at the Arsenal were all at work Sunday week, and several extra ammunition trains have been despatched over the Boston and Worcester Railroad during the past week. These trains are packed with great care, and strictly watched while on the way to their place of destination.

THE NEW POSTAL CHANGE.—The amendments to the postal laws will go into effect on and after July 1st, when the single letter rate of postage will be three cents throughout the United States. The Pacific rate of ten cents is abolished. An additional rate of three cents will be required for each additional half ounce or fraction, prepaid. Local letters will be chargeable with two cents postage, prepaid by stamps. No fee is to be paid to the carrier thereon. If postage is partly prepaid, the unpaid postage will be charged at double rates. The fee for registering a letter will be twenty cents, instead of five, as at present. This will greatly reduce the number of registered letters, and induce a resort to drafts for remitting small sums by mail. A return receipt, showing when and to whom the letter is delivered, will be sent to the writer.

Mrs. E. A. Kingsbury will speak in North Brookfield, July 12.

"Oh, papa, Doctor March had such a hard work to pull mother's tooth out." "Had he, my son?" "Yes, I see him try it with his pliers, then he put his mouth right close to mother's, and pulled it out with his teeth."—*Dorchester County Press.*

"Why do n't Jo come bring me in some of his nice strawberries? My mouth waters for 'em sadly, as I know they will come in there." *Digby* was yesterday heard muttering to himself, while laying off in his old arm-chair for an after-dinner smoke.

Gen. Joe Hooker having called to be relieved as Commander of the Army of the Potomac, General Meade has been appointed in his place. *Digby* thinks the President was pretty shrewd in selecting him, as he thinks Meade is just what the army needs this hot weather.

The Navy Department will discharge, for the present, all the steamers chartered to chase the pirate Ticon. Having been engaged for only a few days, they will return soon. Meantime, over twenty new steamers built for the Navy, will be ready for sea within three weeks, and will probably be despatched after the Alabama.

A ship canal, connecting the waters of the Lakes with the "mighty Mississippi," has at length become a necessity. Such a connection will do for the nation what the Erie canal has done for New York. An investment now of less than fifteen millions of dollars will be worth, directly and indirectly, hundreds of millions of dollars to the country.

"Little boys should be seen and not heard." That's what a little fellow told his teacher when he could n't say a lesson.

A Massachusetts judge has decided that a husband may open his wife's letters, on the ground—so often and so tersely stated by Mr. Theophilus Parsons, of Cambridge—that "the husband and wife are one, and the husband is that one!"

If coal oil continues to flow into market as rapidly during next year as it has the present, Gas Companies will be obliged to reduce their price of gas, or shut up shop. The Quebec (Canada) Gas Company has been obliged to reduce its net price of gas in consequence already.

Day by day old sorrows leave us,
 Leave us while new sorrows come:
 Come like evening's shadows, length'ning—
 Leaning on the wings of time.
 Day by day Friendship's flowers
 Flower that flourish in the Past—
 Past, oh Past!—once bright and glowing,
 Glowing once, but dimmed at last!
 Last to fade of all is Fantasy—
 Fantasy ever young and gay,
 Gay as when young love was dreaming—
 Dreaming, dreaming, day by day.—*Dow, Jr.*

The weather was very warm in this quarter last week.

"Love thy neighbor as thyself" is an injunction but seldom followed now-a-days. Those who profess to be the most harmonious, are often the most bitter in their denunciations of their fellows. Truly, the elements are full of war.

The heaviest winner at the late Chantilly (France) races, is Mr. Monaghan, who won 480,000 francs, or about \$80,000. He is said to be an American, his real name, before these troubles, being at times in New Orleans, and at times in Paris. He now considers himself a French citizen. He is reported to have given his trainer 25,000 francs, and his jockey 5,000 francs.

Never take a nap in a railroad carriage. "Oude why? The train always runs over sleepers."

An American in France says the French don't know what hospitality means; except to partake of it. He had lived two years in Paris, and no Frenchman ever asked him to "take a drink, or refused to take one when asked."

Gen. Banks has n't taken Port Hudson yet, and it is feared he is just about as light as a balloon, and may, for a long time, force his way to be in his rear, capturing and destroying his supplies. We hope there is no foundation for this rumor.

A little girl of three years, from beyond the Mississippi, who had never seen an apple tree in fruit, beheld one in Ohio, and exclaimed: "This is the attitude of devotion and contemplation!"

Passage to the Emerald Bummer Land. on the bright morning of the 20th, Mrs. Dolly Ogden, after a pilgrimage here of 75 years. Our dear, aged friend was one of the earliest converts to the "consoling truths of our beautiful faith," which came, like the clear setting of the sun after a cloudy day, to gladden her deepening twilight. Her life here was one of frequent bereavement and duty. She had been a widow for nearly 40 years, and a mother, and a joyful mother; but these joys of a new life soon withered, two passing away in infancy; the third and last—a fine, promising boy—was also removed before three years had passed over him, and the same year a beloved brother and her dear father were taken from her. Then her husband was stricken down with disease, from which he feebly arose, with body and mind so impaired that ever after he needed from her, tender, motherly care, clinging to her continually with the helpless love of a child. For many years was she then obliged to labor for their mutual support, and patient, cheerfully did she endure it. Her willing, loving devotion to the unfortunate companion of her youth, will not soon be forgotten by neighbors and friends; and when, about fourteen years ago, he was suddenly removed from her tender care, great was her grief, and for a year she mourned uncomfited, for, according to the faith in which she had been reared—her poor husband never having given evidence of an unswerving change of heart, or "indulged a saving faith,"—she had agonized fear that from the clouds of earth he had only passed into "the blackness of darkness forever!"

When the hour of the first spirit manifestations at Rochester, N. Y., became known, with fear and hope, soon mediums for imperfect communication through tipping and rapping became developed in her neighborhood, amongst her relatives, and finally through her own organism. From the first broken messages of nearness and love from her husband, children, brothers and sisters, to the last day of her conscious knowledge, her faith was perfect and unswerving. A change came over her whole being. She was filled with gratitude to the Infinite Father who had graciously permitted her to commune with her dear departed. Pleasantly here her days glided by since then; not one passing without some message of communion with that world her love and faith had brought so near.

About seven weeks ago she was very suddenly laid prostrate and speechless with palsy, her brain also partially paralyzed; yet for three weeks she showed by the expression of her face, the moving of the lips in the effort to speak, and the grasp of her hand, recognition of her friends and comprehension of what was said.

It was the writer's privilege, through the last happy years, to share with, and be often the medium of communion from spirit friends to her; and when I spoke to her occasionally through her sickness, (for the relatives among her spirit unbelievers, some suppose she was deceivingly, she could not be so in this way as she might otherwise have been) of her dear ones as watching over, longing to speak some comforting words, and ready and hoping soon to welcome her to their bright home, she showed unfeignedly her interest and glad faith in its reality.

One day, while sitting near her, she raised her eyes joyfully upward, and waved her hand up and down in ecstatic movement, endeavoring, apparently, to articulate words of joy and praise, but it only ran into a musical humming of "Oh, Lord! Lord! Lord!" When I asked if she saw pleasant faces and heard sweet music, she pressed my hand lightly, then raised it with a joyous motion, as if by the ministering angels to the heavenly choir. And the succeeding night, the nurse told me she awakened her toward morning with the same happy, murmuring singing, and she found she was looking earnestly before her, with a bright, pleased expression, and keeping time with her hand to the music she the paralytic deepened, till she lost all consciousness of friends and their words of love and pity. And when, after several days of painful struggle of the material form to retain the parting life, she was finally delivered from "the body of this death." Calmly thankful was the last breath heaved, for we felt she was finally resting home by the ministering angels hand to "the mansion prepared" for her. "We joy in her joy," and know that our sweet communion is not broken, and that she will bring nearer to us the home and presence of our beloved.

Amsbury, June 30, 1868. E. M.

Women are called the softer sex because they are so easily humbugged. Out of one hundred girls, ninety-nine would prefer ostentation to happiness—a dandy husband to a mechanic.

Donations to the Free Circles Week.
 L. D. Gorton, Quebec, Canada, \$1; James Harding, Providence, R. I., \$1; Dr. Samuel Gilbert, Memphis, Tenn., \$1; W. Gray, Windham Centre, Me., \$1; George Knapp, Havana, Ohio, \$1; S. W. Shaw, Providence, R. I., \$1; a friend, Salem, Mass., \$3. In last week's list we credited \$1 to "A friend, Bristol, R. I.," it should have been Bristol, N. H.

Grove Meeting.

The Friends of Progress will hold a Grove Meeting, July 11th and 12th, at the grove of Mr. Kingsley, one mile from North Brookfield, Mass. The speakers are: Mr. N. S. Lawrence, Co. N. S. Mrs. B. L. Chappell, and others. Arrangements to accommodate, free, all from a distance. Reference: J. Reed, on the ground. Conveyance Saturday, from the cars to the grove, by the friends.

By order of the Society, per committee.
 REV. JAMES FRANCIS.
 North Brookfield, July 21, 1868.

Quarterly Meeting in Cadiz, Ind.

We have received a letter, from which we learn that the 1st to be the Quarterly Meeting of the Friends of Progress, in Cadiz, Henry Co., Ind., on Friday, the 31st day of July, instant, to be continued three days. The meeting is to be held in the new hall recently erected by the Spiritualists of that place. A general attendance is desired. Ample provision will be made for all. The Spiritualist Conference meets every Tuesday evening, at 7:15 o'clock.

CHARLOTTE.—The Spiritualists of Charlotte hold meetings at City Hall, every Sunday afternoon and evening. Every arrangement has been made to have these meetings interesting and instructive. The public are invited. Seats free.

LOWELL.—Spiritualists hold meetings in Wells Hall. The following lecturers are engaged to speak for one or two evenings:—E. J. Finney, July 19 and 20; Mrs. Fanny Davis, July 20 and 21; Mrs. Mary Ann, July 20 and 21; Mrs. M. Wood, Oct. 11, 12 and 13; Mrs. A. M. Middlebrook, Nov. 1, 2 and 3; Miss Martha L. Beckwith, during Dec.; Miss Nellie J. Temple, during Jan.

CONCORD.—The Spiritualists of Concord have been held by the Spiritists, and will be held Sunday, afternoon and evening. Speakers engaged:—Miss Emma Henson, July 19; J. N. Peabody, July 19 and 20; Miss Martha L. Beckwith, July 20 and 21; Mrs. Mary Ann, July 20 and 21; Mrs. M. Wood, Oct. 11, 12 and 13; Mrs. A. M. Middlebrook, Nov. 1, 2 and 3; Miss Martha L. Beckwith, during Dec.; Miss Nellie J. Temple, during Jan.

CONCORD.—Meetings every Sunday, at Johnson's Hall. Services in afternoon at 3:15 o'clock, and in the evening at 7:15 o'clock. Speakers engaged:—Mrs. M. Wood, July 19; William L. Garrison, July 19; Fred. C. B. Willis, July 20; Miss Emma Harding, August 1; Adin Ballou, Aug. 2; John S. Rock, Aug. 3; Chas. A. Hayden, Aug. 3 and 4; John S. Rock, Sept. 6 and 7; Mrs. M. Wood, Sept. 6 and 7; Miss Nellie J. Temple, Sept. 6 and 7.

PORTLAND.—The Spiritualists of this city hold regular meetings every Sunday in Mechanics' Hall, corner of Congress and Casco streets. Sunday school and conference in the forenoon. Lectures afternoon and evening, at 8 and 7:15 o'clock. Speakers engaged:—Adin Ballou, July 19; Wm. Lloyd Garrison, July 20; Fred. C. B. Willis, Aug. 2 and 3; John S. Rock, Aug. 3 and 4; John S. Rock, Sept. 6 and 7; Mrs. M. Wood, Sept. 6 and 7; Miss Nellie J. Temple, Sept. 6 and 7; J. F. Finney, month of Oct.; Mrs. A. M. Middlebrook, Dec. 1 and 2.

BANNOCK.—The Spiritualists hold regular meetings every Sunday afternoon and evening, and a Conference every Thursday evening, in Fletcher Chapel, a house owned exclusively by them, and capable of seating six hundred persons. Speakers engaged:—Mrs. M. Wood, July 19 and 20; Mrs. A. M. Middlebrook, Sept. 6 and 7; Mrs. M. Wood, Oct. 11, 12 and 13; Mrs. A. M. Middlebrook, Nov. 1, 2 and 3; Miss Martha L. Beckwith, during Dec.; Miss Nellie J. Temple, during Jan.

PORTLAND.—The Spiritualists of this city hold regular meetings every Sunday in Mechanics' Hall, corner of Congress and Casco streets. Sunday school and conference in the forenoon. Lectures afternoon and evening, at 8 and 7:15 o'clock. Speakers engaged:—Adin Ballou, July 19; Wm. Lloyd Garrison, July 20; Fred. C. B. Willis, Aug. 2 and 3; John S. Rock, Aug. 3 and 4; John S. Rock, Sept. 6 and 7; Mrs. M. Wood, Sept. 6 and 7; Miss Nellie J. Temple, Sept. 6 and 7; J. F. Finney, month of Oct.; Mrs. A. M. Middlebrook, Dec. 1 and 2.

BANNOCK.—The Spiritualists hold regular meetings every Sunday afternoon and evening, and a Conference every Thursday evening, in Fletcher Chapel, a house owned exclusively by them, and capable of seating six hundred persons. Speakers engaged:—Mrs. M. Wood, July 19 and 20; Mrs. A. M. Middlebrook, Sept. 6 and 7; Mrs. M. Wood, Oct. 11, 12 and 13; Mrs. A. M. Middlebrook, Nov. 1, 2 and 3; Miss Martha L. Beckwith, during Dec.; Miss Nellie J. Temple, during Jan.

PORTLAND.—The Spiritualists of this city hold regular meetings every Sunday in Mechanics' Hall, corner of Congress and Casco streets. Sunday school and conference in the forenoon. Lectures afternoon and evening, at 8 and 7:15 o'clock. Speakers engaged:—Adin Ballou, July 19; Wm. Lloyd Garrison, July 20; Fred. C. B. Willis, Aug. 2 and 3; John S. Rock, Aug. 3 and 4; John S. Rock, Sept. 6 and 7; Mrs. M. Wood, Sept. 6 and 7; Miss Nellie J. Temple, Sept. 6 and 7; J. F. Finney, month of Oct.; Mrs. A. M. Middlebrook, Dec. 1 and 2.

BANNOCK.—The Spiritualists hold regular meetings every Sunday afternoon and evening, and a Conference every Thursday evening, in Fletcher Chapel, a house owned exclusively by them, and capable of seating six hundred persons. Speakers engaged:—Mrs. M. Wood, July 19 and 20; Mrs. A. M. Middlebrook, Sept. 6 and 7; Mrs. M. Wood, Oct. 11, 12 and 13; Mrs. A. M. Middlebrook, Nov. 1, 2 and 3; Miss Martha L. Beckwith, during Dec.; Miss Nellie J. Temple, during Jan.

Grove Meeting.

The Friends of Progress and Reform will hold a two days meeting in Eagle Centre, Waushara Co., Wisconsin, on Saturday and Sunday, July 18th and 19th. Arrangements will be made to accommodate all from a distance. The speakers will be Mrs. Stowe, Mrs. Robert, Mrs. M. L. Willis, Mrs. S. Ames, and Miss Belle Soungal. And we invite all speakers to attend the meeting. The platform will be free to all.

For order, C. G. HARRISON.

Second Annual Grove Meeting.

The Reformers of Ganges and vicinity will hold a Grove Meeting at Pier Cove, Allegan Co., Mich., on the 8th and 9th of August next, to which all favorable to reform are invited to attend. Good speakers will be in attendance, and music of the best quality will be furnished. Ample provision for strangers.

I. L. SHAD, Sec.

Readers of the **Banner** will bear in mind that our **PLAIN GUIDE** to J. P. Snow, 63 Cedar street, N. Y., will get by return mail more good **Steel Pens** than you can get any other way. We have used them. *U. S. S.*

ADVERTISEMENTS.

Our terms are ten cents per line for the first and eight cents per line for each subsequent insertion. Payment invariably in Advance.

The Boston Business and Copartnership DIRECTORY:

1868-4.

Containing the Names and Locations of all Firms and Individuals doing Business in Boston, including the Full Name of each Partner in the Firm; all in Alphabetical Order, under appropriate Readings, which are also arranged alphabetically, with

A COMPLETE ALPHABETICAL INDEX.

Referring to every Name and Place of Business mentioned in the Book.

A FINE MAP OF BOSTON AND VICINITY.

A Register of Municipal, State and United States Officials Holding Office in Boston, a Summary of Historical Events, a Pleasure Directory, Post Office Guide, &c.

BOSTON: Compiled and Published by the Proprietor, DEAN DUBLEY.

59 WASHINGTON STREET. *U. S. S.*

25 Price, 50 Cents. *U. S. S.*

DR. MAIN'S HEALTH INSTITUTE.

A T. N. D. Y. STREET, is now open as heretofore for the successful treatment of diseases of every class, under Dr. Main's personal supervision.

Patients will be attended at their homes as heretofore, those desiring board at the Institute, will please send notice two or three days in advance, that rooms may be prepared for them.

OFFICE HOURS from 9 A. M. to 5 P. M. Those requesting examinations by letter, will please enclose \$1.00 a lock of hair, a return postage stamp, and the address plainly written, and state sex and age.

Medicines carefully packed and sent by Express. A liberal discount made to the trade. *U. S. S.*

"I STILL LIVE!"

A POEM FOR THE TIMES!

BY MISS A. W. SPRAGUE.

THE above is the title of a beautiful POEM, by Miss SPRAGUE, and is the last written by her which has been published in pamphlet form. It makes a volume of 22 pages, and was published by the lamented author, just before her departure for the better life. The poem is dedicated to the brave and loyal hearts offering their lives at the shrine of Liberty.

For sale at this office. Price, 7 cents; postage 2 cents. *U. S. S.*

Consultation by Letter without Charge.

DR. O. PHILIPS BROWN will, for the benefit of persons suffering from Consumption, Dyspepsia, Rheumatism, Debility of every form, on receiving a description of their case, with stamp for return postage, send him written opinion, with directions for the most successful treatment and cure. Address DR. O. PHILIPS BROWN, No. 19 Grand Street, Jersey City, N. J. *U. S. S.*

THE BATTLE RECORD

OF THE

AMERICAN REBELLION.

BY

HORACE E. DRESSER, A. M.

THE BATTLE RECORD is the most valuable work of reference issued since the beginning of the Rebellion—all the important events of the Rebellion in 1861 and 1862, naval, military, civil and legislative are here recorded with their dates, alphabetically, so that the date of the occurrence of any event may be ascertained in a moment by reference to the letter of the alphabet under which it would naturally be placed. None to call the dates of the Battle and Skirmishes be thus easily ascertained, but also those of all

Military and Naval Movements,
 The Occupation or Evacuation of Important Localities,
 The Capture of Vessels by Privateers,
 The Passage of Important War Acts by Congress,
 The Secession of the different States,
 The Holding of Conventions, &c.

The work is invaluable to
 Editors, Authors, Historians, Writers,
 and to all who are interested in the Rebellion, or who have occasion in conversing or writing to make reference to the date of any event.

One vol. octavo, 60 pp. Price, 25 cents per single copy; \$17 per hundred. Postage, 2 cents. For sale at this office. *U. S. S.*

The Early Physical Degeneracy

—OF—

AMERICAN PEOPLE,

AND THE EARLY MELANCHOLY DECLINE OF CHILDHOOD AND YOUTH.

JUST PUBLISHED BY DR. STONE,

Physician to the Troy Lung and Hygienic Institute.

A TREATISE on the above subject; the cause of Nervous Debility, Manic and Compulsive, and of the other of the Vital Fluids, the mysterious and hidden causes for Exaltation, Impaired Nutrition and digestion.

Do not fail to send two red stamps and obtain this book. Address:

DR. ANDREW STONE,
 Physician to the Troy Lung and Hygienic Institute, and Physician for Diseases of the Heart, Lungs and Liver, No. 66 Fifth Street, Troy, N. Y. *U. S. S.*

AT THE OLD STAND.

No. 554 Washington street, may be procured every variety of pure and fresh Medicinal Boats, Herbs, Oils, Extracts, Patents and Popular Medicines, together with all articles usually found in any Drug Store.

A liberal discount made to the Trade, Physicians, Clergymen, and those who buy to sell again.

OCTAVIUS KING.

DR. J. R. NEWTON.

At the earnest solicitation of many prominent citizens of A. New Haven, Conn., will commence practice there on the 15th instant. Dr. Newton cures all curable diseases in a few minutes, without giving pain, using no medicines and performing no surgical operations.

A liberal discount made to the Trade, Physicians, Clergymen, and those who buy to sell again. *U. S. S.*

BOOKSELLERS AND NEWS-DEALERS' AGENCY

Sinclair Tousey,

424 Nassau St., New York, General Agent for

THE BANNER OF LIGHT.

[Illegible text]

to return an
or the spirit
now find I
know it to b
pared with
while throw
beautiful co
first you he
upon the su
If my per
a medium,
—some tha
ter of this
well, sir.
[Would y
ing your m
with that u
promised to
know that h
parents kno
were possib
and take th
your letter,
he at home
[Coming be
board. "Soe
the waterco
thes." S

Capt'n. I
Collyer. Y
17th of last
Yes, sir. I
was born i
I belonged
My folks d
wife and tw
talk to, for
They know
diers were
in the world
Now I'm
them about
upper part
for I held up
aged to me
fight. My
minutes all
Jung?] Y
of the body
er, instance
to talk with
Ben." T
me tight li
Well, tha
n't suffer.
be, but find
you left the
excited! In
whole world
excitement
Well, now
to go where
that I can t
for one of
her name, m
prove that B
again; but I
to know wh
West. I ex
kind of a mo
say her and
we talk wid
got enough
property.
[Is your w
wife living
Then after I
I'll advise
her business
use to come
back. I'd
help them.
I'm where
it's easy to
Well, yo
pretty good
ford. I was
that so long
It seems to
ing up othe
the time, I
anyhow.

AN

DOUBT

Imper

TO THE

When the
election
tion, propos
purpose of a
The work
his opinion,
tion for his
ted of all es
be gained b
graphs.

Preface;
and other b
the Bible;
Mythology;
Property;
The Cavalr
Dishes; also

Dowry of
Divinity;
Fable-Fate
The Passes
Weathering
Wealthy, put
THE Fair
colony.

PROCE

AN AL

GENSE

THIS has
The Proce
second ed
The Pro
which are
tion. All
This has
and such a
ground vol
linked, no

The Any
ginal orig
with other
The Pro
The Pro
TV, N.Y.

THE PRO
COLUMBIA, N.Y.

**Thrown off
biding time**