

# The Banner of Life

An Exponent of Spiritual and Liberal Thought and Facts

VOL. 5

BOSTON, MASS., SATURDAY, OCTOBER 10, 1914.

NO. 210

## THE OLD AND THE NEW.

Lucie T. Andrews.

There are but moments of life  
In the thread of life divine,  
Even all in its passing days  
Through many paths and byways.

All unconscious we glide along—  
Reaching out as a mother through  
The great throbbing heart—Love  
Form.

From which each heart and soul is  
Born.

Who did, silently slipped away  
As the memories of the past  
The new, born again of today  
The links in the chain that will last.

Looking up and onward ever,  
Time, eternity cannot sever—  
The golden bonds of friendship won,  
With noble deeds and valiant action  
Done.

This the watchword for you and me,  
Love and duty its mission shall be,  
Each heart in joy will sweetly thrill  
The soul in peace shall its measure  
Fill.

And all, as with loving accord  
Work together the river to ford—  
Bringing to earth in joyous train  
Heaven's harmony in sweet refrain.

Path leads beyond the shadows dim,  
Hope sees heaven and love within,  
Thus shall we all at duty's quest  
Follow the right, it is always best.

Weak vision, now in shadows dim  
Shall see the light, Love can only  
Win.

## OPENING OF UNITY CHURCH

The initial convocation at Jordan Hall, at beginning of another season, was always looked forward to with anticipation and greatly enjoyed in retrospect. But on Sunday morning, Oct. 4, the beauty and value of the service was greatly enhanced by the presence upon the platform of Dr. Warner, our national president, and that queen of inspiration, Mrs. Elizabeth Harlow Goetz, to whom the pastor, Rev. F. A. Wiggin, courteously waived his own efforts and postponed his personal greeting to his people at the following Sabbath. He did, however, briefly allude to his travels and work during the summer, finding everywhere that his hearers were very intelligent concerning the higher aspects and true meaning of Spiritualism. And that is what Spiritualism is in this world for—to spiritualize the humanity.

He emphasized the song of joy that seemed singing itself everywhere on this beautiful day, and yet it contained one little minor note, a very conspicuous one also, in the absence of our president, Dr. Lane and the cause of his absence, from illness, but Mr. Wiggin trusted the danger to his life is past, and that he is now on the road to health, his suffering allayed which soon will finally pass like a mist in the night. The power of the spirit is sufficient for this, and we, as a body, must unite in exercising this God-given power in his behalf.

He then paid a graceful tribute to a silent guest on the platform, the national treasurer, Mr. Cassius L. Stevens of Pittsburgh, Pa., in whose home society, Mr. Wiggin performed some of his first labors in the cause of Spiritualism, received there his deepskin of ordination, and had some interesting experiences. On one occasion the hall was so crowded that he, the speaker, could not get into it save by soliciting the services of an officer to push his way up the stairs. Ridicule and false representation by the public press only increased his popularity.

Mr. Wiggin then introduced that very gifted speaker and co-worker, Mrs. Elizabeth Harlow Goetz, who began her work about the time that our strong sister, Clara Banks passed from earth. Mrs. Goetz began her brief address by saying: "As I sat here I thought of the first time I ever appeared in Boston, in Berkeley Hall, when I was very young in the work, was chaperoned by Dr. Storer and it was under his guardianship that I filled my first engagement. I see only two faces in this audience, two sisters, whom I met then; some of you have come to know since. This day is set apart to pray for peace and certainly Spiritualists, above all denominations or people, can take their place in pleading for peace more conscientiously than any other people. The saying of the gospel of theology 'I come to bring a sword,' but the gospel of Spiritualism is a gospel of light, moving on through reason and love and their application. The great example that we are making effort before the world is one marked only by peace, by all of life's best efforts and power. As the poet has said 'Great truths are dearly bought, the price of liberty is vigilance.' Not one of us who has won peace as a measure, but has paid a great price

for it. It is those who have lived long in the garden of Gethsemane who have come out of it with great jewels, in noble setting, through the unfolding of the spiritual or higher nature. How alert we must be to persevere, how constantly on guard must the higher self be! Materialism has referred to the great shadow man haunting over the shoulder of the human, to direct his action, and our great searchlight has been to find the great standard of a common brotherhood, that will put into action power of the higher expression of life's powers.

The great saying that has been fought against prejudice and the ignorance of public opinion was nobly voiced by our greatest war-horse, Amelia Colby Luther who went out to make real a more conscious work in Spiritualism, while her soul touched with a great consciousness that high religious inspiration of Thomas Paine: 'The world is my country and to do good is my religion,' and here in this life of the Universe, as it has been called, your Kismet has proclaimed a religion of humanity, implying a religion of doing good, the larger universal church of a greater brotherhood. A little Russian girl also, Mary Anton, gave out in her Ford Hall address of last winter, the gospel of your Declaration of Independence. These are some of the treasures brought to bear in the consciousness of this hour of time. A spiritual expression is bursting forth in this twilight hour of kingdoms and of kings, this terrible onslaught, this awful tragedy which marks the death throes of religious bigotry. We spiritualists, who have caught the higher note can carry it on, covering the battle field with flowers, healing the aching hearts and lifting up the heads that are bowed down. In our hands, even though we are unconscious of it today, lies the power to unfold a soul consciousness, a spiritual progress, in the real home of the God of Liberty, the scales of justice hanging perfectly equitable, till at last the world is one country and there is only one religion, that of the Christ Illumination, doing as well as being, a forceful activity. Yes, as Spiritualists, you as lovers of liberty, are mighty dynamos of determination of righteous effort. The tragedy is terrible, the opportunity is marvelous, but through all the sorrows and afflictions of the present time, the jewels should outnumber them again and again."

In the limited time devoted to the morning service, Dr. Warner in his usual eloquent, forceful manner said: "There are a number of reasons why I like to visit Unity Church. In the first place, I am proud of it, proud of its pastor, its officers and people, but this morning there is another reason for special pride. My good wife, who has accompanied me in many of my travels over the country, early came to this conclusion about Spiritualists that they never begin on time and never know when to stop after they get started. But this Unity Church is one of the places which will fill her ideal, for it begins on time and closes punctually, whether we have got through talking or not. I, too, must express my deep regret that our good, genial Dr. Lane is not with us, and I join most heartily with those who send out to him thoughts of health and strength.

"I want to give you as a lesson, an incident that happened in one of our public schools, in the Ghetto district. A teacher had labored hard to teach one of her pupils the mystery of fractions, by every method at her command, and finally thinking she had succeeded, she called up the boy and questioned him. His mind was an entire blank. So she tried a practical question: 'If I had eight pennies and should lose three, how many would he have left?' After much deliberation the boy replied: 'Why should I lose three pennies?' thus displaying his racial proclivities. He was familiar with addition and multiplication, but not with subtraction. And as I study the Spiritualists of the entire country, they seem thoroughly familiar with subtraction but know too little of addition and multiplication. As a people we have practiced subtraction long enough. Let us beat it out, and move to the front addition and multiplication, adding ourselves to the Cause, adding our personal interests, which will be more in influence than all fault finding in past years. In our coming to Boston, from Michigan, Pennsylvania, Illinois and California, I trust you will all grasp the thought that we can build by addition and multiplication.

I never faced a Convention that I was not proud of it, wherever I have been honored for a season, but we are here to help Boston and New England, to aid them to get a better grasp of Spiritualism and what Spiritualism is. Gen. Winfield Scott, once in leading a Canadian invasion at Chippewa, ordered out his soldiers on dress parade and didn't suppose it would be anything more, but Gen. Brown detected an ambushed enemy, secreted behind the bushes and galloped back to inform Gen. Scott. As his troops struck the bridge at Street

for St. Charles and he saw them want him and undisturbed against the attack, he changed his affirmation 'Oh, they are only Buffalo soldiers,' to 'My God, they are Regulars.' I hope we shall be able to bring to this great center of civilization and to New England a knowledge of what Spiritualism is and who Spiritualists are, not 'two million' but 'regulars,' after all. Don't depend on what they say of us in the newspapers, which prints of Spiritualism what it would not say of Catholicism or Protestantism, papers in Chicago reporting of me words I never uttered. Part of your duty as Spiritualists is to know what the work is and how it is done. Let us grasp the meaning of our duty for the week, let us move nearer together, let us help Skipper Wiggin to Welsh anchor and get out of the harbor to start on a successful cruise for another year, helping everyone to do better work than ever before. May God and the angels bless each and every one of you, and may your labors become more fruitful than they have ever been before."

Previous to the benediction, Mr. Wiggin voiced a brief greeting to other visitors in the audience, a notable guest being Hon. A. M. Griffin, the able jurist, who has so grandly defended the cause of persecuted mediums in Chicago, another from a greater distance—M. Prieto of Cuba. Edgar Emerson, our old time prominent medium, now restored to health, was likewise present and Pierre O. Keeler, the noted state writer of Washington, D. C.

The evening audience taxed the capacity of the large auditorium to its utmost, and the service was as full of interest as a nut of meat. Dr. Warner was the first speaker and spoke of the difficulty of saying much in a short time. He drew many lessons from the Bible and the emphasis laid upon the fact that the spiritual demonstrations therein related were all given through the agency of angels, who were once human beings, and not directly from God. He claimed the great philosopher and leader of theology, Paul, to be a medium, inspired and controlled by Jesus. In closing, he said "The burden of all religion is centered in our duty to our fellow men and not in a miraculous system of truth. Life is not conclusion; a sequel lies beyond, invisible as music, but positive as sound."

Mrs. Goetz was then introduced as one who was born and spent her girlhood days in New England. She took her theme from ideas expressed by Maeterlinck in a recent article on Premonitions, and gave a philosophical delineation of the records made on the inner consciousness by the true spiritualist, I often called the subliminal or subconscious self. No philosophy can exceed Spiritualism; there is nothing more important than to study what it teaches.

Mrs. M. E. Cadwallader, the editor and owner of the Progressive Thinker, was the next speaker. She asked "why is it that people have left their homes and their work and travelled 3000 miles to reach Boston? Not for money or for frivolous things, but because their eyes have been opened to see that there is no death and there are no dead. Spiritualists are the happiest of people, for they have learned something no other religion can teach, and so these representatives from various states which we see in the audience this evening have come so far to tell us of their joy and what Spiritualism has done for us."

The all too brief seance by the pastor, Rev. F. A. Wiggin, which followed, was clear-cut and brilliant, the messages strong and in some instances startling. This feature closed a Red Letter Day for Unity church. S. C. C.

## A HERETIC'S CREED.

Let him who would raise himself to communion with what is highest and best in his own soul, or in the universe, labor for our father Man who is with us.

That his name may be counted holy among men:

That his Kingdom may come, the Kingdom of the light and right, in which there shall be no more priest or Caesar;

That his will may be done in fact, as it is in the ideal world;

That with him we may day by day make good our daily step of progress;

That our trespasses may not be forgiven, but repaired; for there is no sin but sin against Man;

That our common efforts may lead us out of darkness and deliver us from the deceiver.

For Man's is the light, and the right, and the striving upwards, from the beginning to the end of the ages. W. K. Clifford.

Truth Seeker.

God is light, and if God be in us an active principle so as to rule our whole individuality, we shall be filled with His light as well as His life and wisdom and all the intelligence necessary to bring us into that higher state, if we will but work for it. M. H. C.

## N. S. A. RECEPTION

The social reception which the officers of the National Association tender each year to its delegates, and guests, is always a brilliant and enjoyable affair, and the function celebrated in this city on Monday evening, Oct. 5, was no exception to the usual rule. The Hotel Lenox being selected as National Headquarters its management very kindly devoted to the purposes of the reception, its atmosphere, elegantly decorated Palm Garden, used likewise as a dining room for its large clientele of patrons, but vacated and transformed for this occasion. In connection therewith the large hotel lobby was utilized by the visitors, who were too numerous for any one room to hold. Here were stationed a group of lady waiters dressed in white, with yellow ribbons (the color badge of our faith), streaming from the left shoulder. These were Mrs. H. C. Berry, Miss S. C. Clark, Mrs. F. B. Daniels and Mrs. Emma B. Smith, Mrs. Alice Hubbard, Mrs. Wm. Sanborn, who introduced the guests to each other, and when necessary, conducted them down the receiving line, Mr. F. M. Goodhue, sergeant-at-arms, ably officiating in this capacity.

About 8 o'clock, the official board, with their worthy wives in glad array, and solitary husband, took their places in front of the platform which had been placed in position for our use and after the officers of the State Association had greeted them, they tendered their cordial hand clasps to an array of guests numbering 800 to 900 people, who passed in review before them. When this feature of the reception was at last concluded, a spirited selection of song was rendered by the Temple Male Quartette, which was in attendance all the evening, and responded gracefully to a hearty encore at the beginning of the evening's festivities.

The literary and oratorical part of the reception began with a warm address of welcome by Rev. F. A. Wiggin, president of the State Association, to the delegates and guests to which President Warner made a feeling response. The next speaker was "The handsomest man on the Board, Mr. J. P. Whitwell of Minnesota, followed by the busiest executive, Mr. George W. Kates. At this time Mr. W. J. Colville entered the room and when called to the platform, received a most enthusiastic welcome. He spoke with his usual power and closed with an inspirational poem. New Hampshire was next heard from in the person of Edgar W. Emerson. The Green Mountain State was represented by Mr. A. F. Hubbard of Queen City Park Camp, Cal., by C. A. Buss of San Diego, Cal. Miss S. C. Clark spoke briefly, followed by the only woman on the Board, Mrs. Elizabeth Harlow Goetz. Miss Lillian Whitling was called for, but had left the hall. Mr. J. B. Hatch next came to the platform, Del Herrick, and Mrs. E. O. Kaine, President of the Ladies' Aid Society, which closed the speaking, the Temple Quartette adding a concluding vocal selection.

A pleasing courtesy was the gift by the Ladies Aid society of a box of confectionery to every lady delegate. The toilettes of the guests were many of them of great richness and beauty, the social greetings were cordial and hearty, and the reception ended at 10:30, leaving every one in earnest readiness to engage in the convention work of the coming week. Dr. Warner announced as the motto of this convocation that "Nobody has a right to knock until he has first boosted."

## AN EXPOSITION OF THE DECLARATION OF PRINCIPLES.

Five; we affirm that communication with the so-called dead is a fact scientifically proven by Spiritualism.

This is an era of progress and of science. To the thinking man nothing is true unless proven beyond all doubt by the most scientific means possible. To scientifically prove the existence of the Unseen may seem an impossible and utterly hopeless task, yet this is exactly the stand that Spiritualism takes and this is what we as Spiritualists believe.

No other religious system has undergone the scrutiny that Spiritualism has undergone, and come forth from the investigation stronger than before. The belief in spirit communication has been put to the most critical and searching tests. Men like Wallace, Crocker, Varley, Lombroso and Hare have tested the so-called phenomena of spirit return by the most accurate instruments, the most scientific apparatus and have been convinced, often against their wills, the idea of spirit communication is the fundamental basis of our religion. In it are gathered all the tenderness and love, all the consolation and hope that man can desire. It is natural indeed that man should desire to communicate with his loved ones and friends, if he knows that they exist, and are near at hand to comfort and to aid him. This great comfort,

Spiritualism offers, not as a theory or a belief, but as a proven fact attested to by thousands. It was the accuracy of one of these communications from a friend that convinced the writer of the sublime truth of spirit return and communications. All over the land there are others who have been convinced in a like manner. The descriptions are too accurate, the messages too natural for the medium to have concocted them from his own brain. No Spiritualism does more than theorize or affirm, it proves beyond a doubt that our loved ones do return and speak to us, giving us messages of hope and cheer. We are not asked to believe this; we have it in our own power to prove it. The attempts to explain away the wonderful "phenomena" of Spiritualism have failed, one and all. It has undergone the searching scrutiny of men of science, honest sincere (and often sceptical) and has emerged triumphant from the test.

We in this age of science need not apologize for holding unscientific opinions for Spiritualism is not merely the religion of reason, it is also the religion of Science which, entering more and more into the psychical realms is slowly but surely lighting the dark places, destroying error and superstition and paving the way for one Universal Religion which will be in all its essentials that system which we know today as Spiritualism.

Frank H. Andrew.

## MORRIS PRATT INSTITUTE.

Broadening its Usefulness.—The field of influence of the Morris Pratt Institute at Whitewater, Wisconsin, is being very wisely broadened. Its directors have initiated a Home Correspondence Course of study conducted under the direction of the new Principal, Prof. S. E. Higgins, with whom the other teachers of the school will co-operate. This step is taken so as to conform to the growing demand for a share in the preparatory, or finishing, privileges of the school made by Spiritualists and free thinkers in different sections of the country, who because of remote residence, domestic or financial reasons are unable to become personal attendants at Whitewater.

The prescribed course will cover two school years of thirty-four weeks each, the same time required of resident students. All enrolled in this new department will be examined upon the work done by them and will be graded upon the merits of the papers they at fixed times submit to the faculty for correction and approval.

At the head of the branches to be taught come: Proper English, Study of Religion and Science, Mediumship and its Laws, which are earnestly recommended for mastery by every Novitiate of the Correspondence Course, and especially by all who have in view work in the public field of Spiritualism.

In addition to the three first named, special lessons will be furnished upon the following subjects: Spiritualism of the Bible, Stenography and Typewriting, Bookkeeping, Commercial English and Letter Writing, Commercial Law, Parliamentary Law. The annual fee for the three first named studies will be twenty-five dollars and fifty dollars for all the above named branches, or any seven of them.

Students completing the first three, or more, of the nine branches, will be granted a certificate of the work done by them, bearing upon its face the degree of efficiency attained by the holder in each study. Any person wishing to be enrolled a member of the Morris Pratt Institute Correspondence Course should write at once to Prof. S. E. Higgins, Whitewater, Wis., for full particulars, stating whether they wish special studies or the complete course.

One half of each fee therefor is payable on enrollment, and the balance at the middle of the school year.

This new department is not only open to young men and women but to those of adult years as well. Mediums and laymen are alike offered a valuable opportunity for systematic mental training, and acquisition of rich funds of special information, and a better understanding of their own latent powers, all under the supervising counsels of very competent teachers.

Well chosen text books are recommended to supplement the lessons by the several teachers.

Why not enroll yourself at once for a Correspondence Course, and tell your acquaintances about it?

George B. Warner, Pres. M. P. I.

## The Hypocrite.

The divine punishment of hypocrisy is fatigue. Those in Shakespeare's fine simile, whose hearts are all as false as stairs of sand, must really have much of that exhausted sensation that comes of walking through sand when it is loose and deep. The hypocrite is that unlikeliest of actors who is never out of a job.—G. K. Chesterton.

## SUMMER LAND CAMP MEETING, CALA.

Banner of Life.

To the Editor:—My friends at Lily Dale will remember, that at the close of the meeting there, I left hurriedly for the West, in order to fill my engagement as musical director at the Spiritualist camp meeting held at Summerland, California. It now gives me pleasure to report to the public, through the Spiritualist Press, the great and harmonious success of that meeting. The session at the Summerland Camp began on Sunday, September 12th, and closed Sunday, September 20th. The meetings were held under the auspices of the First Spiritualist Association of Summerland, California. An association that owns a beautiful temple, and other property worth over five thousand dollars. The officers of the association are A. L. Bourquin, president; Mrs. M. A. Spring, vice-president; Mr. Solon Smith, secretary; Mr. James Morris, treasurer; Mrs. Amilia Smith, Mrs. Hannah Siple, Thomas W. Halley and Stuart Darling, trustees. These officers made every preparation for the meeting, and supplied a splendid program, which being carried out, made one of the most successful meetings held at this place for years. The association was favored this year in having an exceptionally able corps of speakers and message mediums. Our staff of workers consisted of Rev. Oscar A. Edgerly, Rev. John G. Patis and Rev. Lucius Colburn, lecturers and Mrs. Florence Edgerly, George Francis and Mrs. Mary C. Winchell as message mediums.

The guides of Mr. Edgerly, through his mediumship, gave us five wonderfully eloquent and instructive lectures. Every word spoken by him was highly appreciated by our people. Mr. Patis, one who has come before the Spiritualist public at a recent date, is doing a very effective work. His masterful treatment of Biblical texts reminding one of the methods of Moses Mulla. Lucius Colburn, eloquent, earnest and honest, not only in his rostrum work helped the camp, but by labor in the entertainments and by contributions did much to make the meeting a financial success. Mrs. Florence Edgerly, doing her first work at our camp this year, by her sweet way and pleasant manner of giving spirit messages not only did an effective work in convincing skeptics, but also endeared herself to all our people. Mrs. Edgerly is a native daughter of California, is surely a medium of whom the Pacific coast should be proud. We consider ourselves blessed in having such workers as Mr. and Mrs. Edgerly on our rostrum this year. A novel feature of the platform work, was the reading of sealed ballots, through the mediumship of Mrs. Mary C. Winchell, of San Diego, Cal. Mrs. Winchell was absolutely accurate in her readings, giving what our people considered a wonderful demonstration of the ability of our spirit friends to communicate with us. Mrs. Winchell is the wife of Mr. N. J. Winchell of San Diego, Cal., who is a trustee of the California State Spiritualist Association and also the secretary of the First Spiritualist society of San Diego. Mrs. Winchell is one of the finest mediums on the Pacific coast. Mr. George Francis is also one of California's very best mediums. He is unique in his methods, reminding one, in a way, of the work of that most wonderful of all modern mediums, John Slater. But still Mr. Francis has an individuality of his own, so we sum up what we have to say of him by declaring that he is a splendid medium and one that is doing a world of good for humanity.

The writer of this report was pleased to do what he could to add to the success of the meeting, besides having charge of the music during the meeting, he had charge of an entertainment held on Thursday night, Sept. 17th, which netted the association over fifty dollars.

Credit should also be given to the Summerland Mite society, a ladies society, auxiliary to the Association, that did much to make the camp meeting a success financially and otherwise.

I have sent this report for publication, as I desire that the friends in the East should know what a good time we have at our camp meetings here in the land of "Sunshine and Flowers," beautiful California.

With very best wishes for your paper, I am most sincerely yours,

JOHN T. LILLIE.

Santa Barbara, California, Sept. 25th, 1914.

## DO YOU GROW STRONG?

Great occasions do not make heroes or cowards. They simply unveil them to the eyes of men. Silently and imperceptibly, as we wake or sleep, we grow and wax strong, we grow and wax weak, and at last some crisis shows us what we have become.—Canon Westcott.



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rally do not coincide with all that  
may be printed in our columns. Each  
writer is alone responsible for his or  
her article, and we are not to be held  
responsible for what others may  
think and say.

## SECRETARIES OF SOCIETIES.

All reports of meetings except  
those containing a synopsis of a lec-  
ture, must be confined to not more  
than 200 words.Secretaries of Societies are re-  
quested to write on one side of paper  
only, and to write plainly.

## OUR CORRESPONDENTS.

As the "Banner" is printed on Wed-  
nesday each week, we must have all  
notices of society meetings in this  
office by Tuesday morning. If they  
are to appear in print that week. Other-  
wise we must hold them over till  
the next week.

## IMPORTANT NOTICE.

Obituary notices of twenty lines will  
be printed free; 5 cents per line will  
be charged for notices exceeding  
twenty lines.

SATURDAY, OCTOBER 10, 1914

When a man holds his proper sta-  
tion in life, he does not gape after  
things beyond it.—Epictetus.

## SCULPTURED SUGGESTIONS.

During his eloquent address last  
Sunday evening in Jordan Hall, Pres-  
ident Warner referred to three nota-  
ble monuments which he had seen,  
and whose inscriptions lingered in  
his memory. One he often paused  
beside, in Indianapolis, was erected  
to the memory of Benjamin F. Har-  
rison, once the President of these  
United States, which bears only this  
inscription:"The lives of great men do not go  
out; they go on."We Spiritualists, from our added  
light, can affirm with confidence and  
knowledge: "The lives of no men go  
out; they all go on."On Pennsylvania avenue, in Wash-  
ington, D. C., stands another monu-  
ment to the life and labors of Ben-  
jamin Franklin, which are tersely re-  
corded on the four sides, by the four  
distinctive words: Printer, Patriot,  
Philanthropist, Philosopher. To  
have won these noble encomiums, he  
speaks the greatness of his rich and  
wonderful life. He himself once  
prepared his obituary which should  
have been engraved on this marble.  
"The body of Benjamin Franklin  
lies here, food for worms. Like an  
old book with contents torn out, strip-  
ped of its binding and gilding, the  
work itself will not be lost as he  
believes, but will appear again in a  
new and beautiful edition, connected  
and revised by the author."Another noted monument, about 20  
miles out from New York City, hon-  
ors the name of Thomas Paine that  
slowly but surely is emerging from  
the muck and mire of abuse heaped  
upon it to its true place. This  
bears an inscription from his own  
pen:"I believe in one God and no more,  
and I hope for happiness after this  
life. I believe that our religious  
duties are just to be good and endeavor  
to make our fellow creatures hap-  
pier."This, the speaker thought, expressed  
an entire system of a perfect re-  
ligion, the burden of all religious con-  
fession in our day to our fellow men,  
and not a merciless system of theo-  
logy.

Many sermons could be written

from the forcible texts of these three  
lives. Now is the day and the hour,  
when the opportunity is ours to win  
our worthy records of noble achieve-  
ment. For, as the poet has beauti-  
fully expressed it:  
"Lives of great men all remind us.  
We can make our lives sublime,  
And departing, leave behind us  
Footprints on the sands of time."As the Banner goes to press  
(Wednesday) the 22d annual con-  
vention of the N. S. A. is being held  
in Convention Hall. It is one of the  
if not the, largest and most harmo-  
nious conventions ever held by the  
Association. Every one is bubbling  
over with good will and enthusiasm.At the morning and afternoon ses-  
sions yesterday the 200 delegates to  
the convention, representing spiri-  
tualists from every section of the  
United States, transacted routine  
business.Dr. George B. Warner of Chicago,  
president of the National Spiritual-  
ists' Association, presided at all of  
the sessions.Nearly twelve hundred people were  
present last evening in Convention  
Hall in the first night session of the  
22d annual convention of the Na-  
tional Spiritualists' Association of  
America. The Rev. Thomas Grim-  
shaw of Chicago, expressed the  
sentiment of the organization that  
the European war has proved the  
fallacy of orthodox Christianity as  
a force for true civilization."This war, better than any other  
argument which could have been  
dreamed of, has taught us that the  
building of mighty standing armies  
and bigger fleets of dreadnoughts is  
a miserable fallacy," said the Rev.  
Mr. Grimshaw."There is need, great need for  
spiritualism in this crisis. There is  
need for mediums and demonstra-  
tion of the phenomena of spiritualism  
to bring home to the misguided peo-  
ple of the world the great possibilities  
and power of man once he realizes  
his spiritual strength.""Let us work for an international  
peace which will last down the ages,  
and let the United States lead the  
way to disarmament and bring the  
great world powers to a fast and  
hard agreement to establish a world  
judicial court for the arbitration of  
all disputes, for the policing rather  
than the military armament of the  
world."Del Herrick followed in a spirited  
discourse. Owing to illness Mrs.  
Vanderbilt was unable to be present,  
and Mr. John Slater of Cala, was in-  
troduced and gave many remarkable  
messages. All recognized.

## PASSED TO SPIRIT LIFE.

Mrs. Margaret Vere Farrington, on-  
ly daughter of Mrs. Emma C. and the  
late Colonel E. C. Farrington of Au-  
gusta, Me., passed away Aug. 29 at  
the Hotel Hemenway, Boston, Mass.,  
after an illness of three months. Mrs.  
Farrington was born in Fryeburg, Me.,  
and was educated at Fryeburg Acad-  
emy and in Portland, afterwards study-  
ing at Smith College. She early  
showed ability for writing and pub-  
lished several works of fiction and  
many short stories but her gradually  
failing health soon compelled her to  
give up most of her work in this line.  
She always took great interest in the  
affairs of the day, and especially in-  
terested in everything that would help  
humanity. Of a charitable disposi-  
tion, she will be missed by many, and  
her intimate friends and relatives  
realize that a great mind has gone  
from their midst. She leaves a  
mother and one daughter.

## PERSONAL MENTION.

We had a pleasant call Friday from  
Wm. Hodgson of Hutchinson, Kansas,  
who is East visiting his son, Dr. E.  
R. Hodgson of Stoneham and his  
brother Dr. T. S. Hodgson of Middle-  
boro and the N. S. Convention.Mrs. Lizzie B. Webber has returned  
from her vacation in Maine, and  
is at her home, 33 Hanson street.Dr. Warner is a frequent visitor at  
the Banner office, he is always wel-  
come, the genial Doctor is a great  
traveler but he does get lost in Bos-  
ton's streets, but he can find the sub-  
way—somehow.Mr. and Mrs. Hubbard of Spring-  
field made the Banner a very pleas-  
ant call, Monday. Mrs. Hubbard is  
president of the Ladies' Aid of Spring-  
field, and a delegate to the N. S. A.  
Convention.F. M. Donovan, the Independent  
State Writing Medium, has returned  
to the city for the winter, and is at  
his home, 233 West Newton street,  
where he will be pleased to see his  
friends.

## KIND WORDS.

Mrs. Carrie E. Pinkham writes, "En-  
closed is my renewal to the Banner,  
should miss it very much if deprived  
of it. I look forward to its coming  
every Friday. Success and long life  
for it."M. L. Andrews: "I am a friend of  
the Banner and a helper in the cause.  
I wish it all success."Mrs. M. L. Kiddle: "I think every-  
thing of the Banner and look for it  
every week and trust it will prosper."

## NOTICE.

Len Hall, 515 Tremont street, Lucy  
A. Johnson holds a Spiritual Bazaar  
Thursday evening, Oct. 15. Oct. 8th  
reception for Indian Guides and Me-  
diums who will give an initiation of  
Indian Peace Council. L. A. J.

SPIRITUALISM IN SPAIN AND IN CUBA, BY EULOGIO PRIETO OF CUBA.

(English explanation of plate is given in small type, therein.)

Priest-ridden Spain held first  
Spiritual International Congress of  
over 3,000 people, during its World's  
Fair, at Barcelona in September, 1888,  
when a few years before the spiritual  
books of Allan Kardec had been  
burned by a Catholic bishop.Over 15 nations were represented,  
even Russia and Roumania, as well as  
United States, by Tampa, Fla., and  
North Collins, N. B. Thro' letter from  
former President Barrett, even little  
Porto Rico showed up with its spiri-  
tual dispensary.It is somewhat surprising that in  
1873, a motion was presented to the  
Spanish Parliament to have Spiritual-ism introduced in public schools, as  
well as a new radical change in edu-  
cation, beginning with the develop-  
ment of a robust body, as the basis  
for more efficient true (not super-  
ficial) education of both brain and  
heart, or intellect and morals.Spanish as well as foreign dele-  
gates introduced such reformatory  
subjects as capital and work, capital  
punishment, reform of criminals, co-  
operative societies, such as Monsieur  
Godin's Familistere, at Guise, France,  
as well as public municipal libraries;  
for the dissemination of knowledge is  
the truest safeguard of order and lib-  
erty.In Cuba, spiritualism appeared at  
its best at last quarter XIX (19th)  
century, particularly in Sagua la  
Grande, where not only adults, but  
also little children of both sexes, take  
part in their anniversaries; all their  
speeches on Sunday reformatory sub-  
jects are published and freely circu-  
lated thro' island and abroad. Re-  
markable healing mediums are found  
over island, and no less wonderful  
surgeon mediums—mostly women—at  
Havana,—without the least medical  
education—often patronized by regu-  
lar physicians and their patients.

Eulogio Prieto.

## REPORTS OF SOCIETIES.

Providence, R. I.—407 Weybosset  
street, Oct. 4th. We were favored  
with another large audience last eve-  
ning. The subject of the evening was  
"The Future of Spiritualism." The  
organization of the purpose of which  
is to perfect in the near future a  
church society to be called the "Wm.  
Stead Memorial society." He read  
several clippings from different pa-  
pers, where Mr. Stead is reported to  
have manifested being still interest-  
ed in the welfare of mankind. Mrs.  
Connett also made very excellent re-  
marks and several symbol readings.  
Mrs. Antoinette and Mr. Connett  
gave many recognized messages. It  
is expected to soon be located in  
much larger quarters for our Sunday  
services, as our room is becoming  
too small to accommodate the in-  
terested seeking after truth. Mr. Con-  
nett is fitting up rooms at 75 Broad  
street, where his class and private  
work will be carried on.  
A. T. Marsh.Malden.—Memorial Progressive  
Spiritualist church, 48 Washington  
street, Thursday, Oct. 1st, 7.30 p. m.,  
circle opened with song service. The  
president, E. S. Kneeland, gave the  
Invocation and remarks on "Spiritual-  
ism" and a few good messages. Good  
message work was done by Mr. and  
Mrs. Newth. Sunday, Oct. 4th at 2  
p. m., the healing service was well at-  
tended. Dr. A. Henri presided.  
Healers were Dr. A. Henri, Mrs.  
Newth and Mrs. M. Anstey. Many  
received benefit. At 3.30 service  
opened with song service. Mr. E. S.  
Kneeland gave the Invocation and  
made a few remarks. Mr. Alexander  
Knox spoke interestingly on "How I  
became a Spiritualist." Pres. E. S.  
Kneeland devoted the rest of the af-  
ternoon to message work. At 7.30  
p. m., Mr. A. Knox read the Scrip-  
ture. Mr. R. L. Bishop, speaker of  
the evening, gave the Invocation. His  
remarks on "Spirit, mind and body"  
were most excellent, and his message  
work was good. The healing circles  
held by Dr. A. Henri were well at-  
tended and we want every one who suffers  
to come.Hartford, Ct.—The Spiritual Tem-  
ple, Inc., Mrs. Maude L. Torrey, was  
the speaker Sunday. Two large and  
appreciative audiences were present.  
In the afternoon "What Constitutes a  
Spiritualist?" was the subject, the  
lecture being prefaced by the poem  
"What is Life?" the speaker touched  
upon all denominations being looked  
upon with respect but regretted the  
world at large did not give Spiritual-  
ists the respect they should a reli-  
gious body. "Many men of science  
who have proven by the phenomena  
that life is continuous are not Spir-  
itualists, they have not found the Di-  
vine Principle." It each and every  
one would make a special effort to fol-  
low the teachings of the subject the  
religion would speak for itself. In  
the evening extra seats were brought  
in and several were compelled to  
stand. The subject "War and Peace"  
was discussed in a most eloquent  
manner, the large audience bowed in  
silence sending out thoughts thatpeace may be restored. Mrs. Torrey's  
message work was especially good.  
Mrs. Hathaway sang as usual and  
Master Churchill rendered the piano  
solo, "Nearer My God to Thee," with  
variations, which was appreciated.  
The members of the Temple, also  
many who are not members were  
saddened by the news that our vice  
president, Capt. W. A. Miller, was ly-  
ing in a critical condition, having  
suffered a shock Saturday evening.  
Silent prayer was offered for his re-  
covery. Next Sunday Mrs. Ida D.  
Platt of Brooklyn, will occupy the  
rostrum.

Mrs. T. P. R., Sec'y.

Hartford, Ct.—Christ First Spiritual  
church, 724 Main street, Oct. 4. Each  
Sunday evening we hold services.  
We have mostly local talent which is  
of a high order and have fairly good-  
sized audiences. This evening, Mr.  
F. A. Johnson, president of the Free  
Thought Society of Chicago, was to  
have been our speaker, but owing to  
illness was unable to be present. He  
will lecture for us next Sunday eve-  
ning, health permitting, and take for  
his subject, "There is no Death." Dr.  
Haven gave the Invocation and made  
a few remarks. Mr. H. H. Brooks  
spoke on the war and was very in-  
teresting in his remarks. Mr. Fred  
Martelle gave a number of fine psy-  
chometric readings, which were all  
recognized. Mr. Gelsler made re-  
marks and gave a number of commu-  
nications, all recognized. Mrs. John-  
son presided at the piano. Dr. Haven  
has resumed her Thursday evening  
test and developing circle, and is get-  
ting splendid results from those who  
attend regularly, at 69 Capitol avenue.  
Banners on sale.  
G. L. J.Providence, R. I.—Spiritual Unity  
Church, 266 Weybosset St. Our meet-  
ing was opened with song service and  
prayer by Mrs. J. C. Southworth of  
Fall River. The subject for the af-  
ternoon lecture was "Road to Hap-  
piness," which was handled in a  
masterful manner. At the close of  
the lecture messages were given; all  
recognized. Our meetings begin to  
show increased attendance. Next  
Sunday Mrs. Booth, Moran and  
Mrs. M. E. Jones will be with us.  
Banners of Life on sale.  
M. F. B., Sec.Fall River, Mass.—Sunday we had  
as our speaker Mr. Fred B. Niles of  
Marlboro, who was greeted with fair  
sized audiences, both afternoon and  
evening. He gave many helpful  
hints along spiritual lines besides  
giving many messages, most of which  
were recognized. Next Sunday we  
shall have one of our own local  
speakers in the cause of Spiritualism  
Mrs. L. Bradley.

John N. Wilkinson, Clerk.

Continued on Page 4.

## ANNOUNCEMENT.

W. L. Clough will open his Satur-  
day night assemblies on Oct. 24th, in  
Dwight Hall, 514 Tremont St."Beautiful Land  
Called 'Home'""Only a Thin  
Veil Between Us"These beautiful compositions, full  
of harmony and spiritual inspiration,  
which have carried hope and light  
to thousands, are on sale at the Ban-  
ner office, prepaid by mail, for 26  
cents each.  
For sale at this office.

## A NEW SONG

"WE'RE GROWING OLD TO-  
GETHER."

(A New Silver Threads.)

by  
Agnes L. Morton.A splendid home song, suitable for  
Spiritual meetings. Sent postpaid for  
26 cents. For sale at Banner office.

## ANOTHER NEW SONG

"THE OLD COUPLE"

Music By

J. P. WESTON

A Fine Song Suitable for the Home  
Or Spiritual Meetings—Sent Post-  
paid For 26 Cents.  
Address Banner Office.

## A NEW SONG

By  
C. LEROY LYON

"WAITING."

A splendid song for all Spiritual  
gatherings. Sent postpaid for 26c.  
For sale at Banner Office.

## The Sunflower Button

For Lyceum Members Or Any  
Spiritualist.Gold, white, brown and yellow col-  
ors. Gold rims, inlaid, screw back or  
pin back. A beautiful emblem. Wear  
it, as all Spiritualists should. Price 25  
cents. Postage 1 cent. For sale at this  
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## LONGLEY'S BEAUTIFUL SONGS.

New and Enlarged Edition.

This last edition contains ninety  
charming songs for home, camps, cir-  
cles and public meetings—words and  
music, including "Only a Thin Veil  
Between Us," and its companion  
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office.

## THE HYMNAL

Two hundred and ninety songs suit-  
able for Spiritual services. Price 20  
cents per copy, postage 2 cents. For  
sale at Banner office, 28 School street,  
Boston.

## SPIRITUALIST HYMNAL

Published by the N. S. A., compiled  
by Mrs. Zaida Brown Kates and  
G. Tabor Thompson. 156 Spiritual  
songs with music notes, adapted to  
congregations and choirs. Bound  
Vellum de Luxe. This durable bind-  
ing and excellent quality of the Hymn-  
al will make it more serviceable than  
any song book heretofore published  
for Spiritualists. The collection  
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## SPIRITUAL MANUAL

FOR USE IN PUBLIC SERVICES, IN-  
STRUCTIVE FOR GENERAL  
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## A Spiritualists' Text-Book.

Compiled by Hon. C. R. Schirm.  
A BOOK OF GREAT VALUE TO ALL  
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book is on Science and Health.  
208 Pages ..... Price \$1.00  
For sale at Banner Office.

## DECLARATION OF PRINCIPLES

Of the National Spiritualists' As-  
sociation.First. We believe in Infinite In-  
telligence.Second. We believe that the phenom-  
ena of nature, physical and spiri-  
tual, are the expression of Infinite In-  
telligence.Third. We affirm that a correct  
understanding of such expressions  
and living in accordance therewith,  
constitutes the true religion.Fourth. We affirm that the exist-  
ence and personal identity of the in-  
dividual continue after the change  
called death.Fifth. We affirm that communica-  
tion with the so-called dead is a sci-  
entifically proven by the phenom-  
ena of Spiritualism.Sixth. We believe that the highest  
morality is contained in the Golden  
Rule: "Whatsoever ye would do to  
others should do unto you, do ye  
unto them."Seventh. We affirm the moral re-  
sponsibility of the individual, and  
that he makes his own happiness or  
unhappiness as he obeys or disobeys  
nature's psychic laws.Eighth. We affirm that the way  
to reformation is never found  
against any human soul, here or  
after.All Spiritualists should be guided  
with these principles.



## LYCEUM DEPARTMENT.

Fannie Aliyn, Editor, 44 Hancock Street, Stoneham, Mass.

## A NEW RELIGION.

What is Spiritualism founded upon? A natural and scientific basis. What does it bring to the world? The elements of a new and higher religion in answer to a long felt growing need among men—a new religion based upon individual responsibility—not faith in Christ; upon natural law, not miracles.

Where should a line be drawn? That the religion of a people should be the confounded with the theology of a people.

What does the religion represent? The highest spiritual interpretation of man and his relation to life here and hereafter.

What does the theology represent? The established creeds of a materialistic priesthood.

Where is religion? Sits at the feet of angels to learn spiritual truths.

Where is theology? Sets bounds to knowledge, craves intellect and subverts the intuitions of the spirit to material primacy.

Where is Spiritualism? There is a new religion for man, and its being so, it must shun creeds and never degenerate into a theology. What has been the deadly blight of religion?

Persecution for opinion's sake and in the name of religion it has deluged the land with blood and swept from their loyal labors for truth, millions of innocent martyrs.

What is the result wherever this spirit of persecution is allowed? All spiritual light is turned to darkness, and the angel-world must seek anew for better conditions in which to unfold their divine message to mankind.

What does free-thinking imply? The granting to others to enjoy the same freedom that we claim for ourselves, and when Spiritualists shall have coined this principle into soul growth they will associate themselves for social, business and benevolent purposes.

What should we do for the sake of truth? Have faith in ourselves. It is not so important that we believe in the divinity of Christ, as that we believe in our own divinity; not so important that we believe in his sacrifice as that we be found strong enough in our spirit to sacrifice the selfishness and lusts of the flesh for the sake of advancement and happiness of humanity.

What can we say of the church? It has made some progress, but she has done so in self-defense, and has never been the conservative element among men, and has followed along for a century behind the advanced thought of the age.

What can we say of the temperance movement? In its unpopularity infancy the church treated it as an infidel movement, and refused to open its doors to its advocates, and often denounced it from the pulpit.

How have all reforms been met? With the condemnation from the church until accepted by the majority, or were popular enough to make for their interest to accept them.

What was Thomas Paine and his Age of Reason? to this country? A great work was done in making free discussion of theological subjects possible in this country, ushering in one of the grandest eras of intellectual progress the world has ever known.

What is science doing? Fast making known to the masses such truth in regard to the history and formation of the earth and of the origin and development of man.—Alonzo Danforth.

Boston—The opening session of the Children's Progressive Lyceum, No. 1, was held in Dwight Hall Sunday, Oct. 4th, with an unusually large attendance for opening Sunday. Owing to illness our two Guardians, Mrs. M. J. Butler and Mrs. Edith Gentner and the secretary, Mr. Geo. Gentner were absent, however, all took hold with a will and a fine session was held, with Mr. Emerson who spoke very pleasing to the children, we were all glad to see Mr. Emerson restored to health, the march was fully executed. The literary exercises were as follows: songs, Miss Lillian Hall, Miss Helen Bradley and Miss Blith Hall; piano solos, Miss Mildred Newcomb, Miss Hazel Vinto and Miss Blanche Hall. Readings, Miss Elizabeth Goodwin and Miss Florence Morgan. Remarks by Mrs. E. M. Shirley, Miss G. G. G. and Mrs. Lida Newcomb. Words for next Sunday are, "Love, Sunshine, Peace." All invited.

The New Bedford Progressive Spiritualist Lyceum met at 2.30 p. m. in Tenney's Hall, Kempton street, and was opened with a poem by the Conductor, Mrs. Ida Janell. Among those taking part was Hazel Hammond, Myrtle Crapo, Walter Tripp, recitations, songs by Maggie Worthington and Mrs. Janell. Reading by Gertrude Jackson, Mrs. Gertrude Chico, Mrs. DeGrasse and by the school. The service was a Memorial Service for Mrs. Jennie Gibbs, one of the scholars of the Lyceum when it first opened, and also for Jimmie, son of Mrs. Gertrude Chico, very appropriate remarks were made by the Conductor Mrs. Worthington and Mrs. Chadwick, after which came the usual tribute of flowers in their memory. There was a large attendance and it was one of the best services ever held by the Lyceum. Geo. L. Randall.

## SHUT IN.

There is a legend of a house that stands alone amid the eternal calm and stress of toiling waters—barren wind-does—Set on a storm-swept tale by unknown hands. And of a man who, amid those shifting sands, knows but his single room—a dull divorce—Yet longs to know, and vaguely seeks to guess What lies beyond the scope his eye commands.

So life may seem a dim, unwinked room Wherein we wait with eyes upon the latch As if impelled to turn the fatal key;

We yearn, yet fear to pierce the outer gloom, And ever bend an eager ear to catch The secret of the illimitable sea.

—Harper's Weekly.

## MORRIS PRATT INSTITUTE

SCHOOL for Spiritualists and other liberal and progressive people who desire a preparation for public and private work.

Two-years' course. Branches taught: Grammar, Rhetoric, Arithmetic, English Literature, Oratory, History, Logic, Physical Geography, Evolution, Comparative Religion, Higher Criticism, Mediumship—its Laws and Development, Psychology, Physical Science, History of the Warfare of Science with Theology and daily practice in Public Speaking. Admittance to all over fifteen. No examination.

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Dr. George B. Warne, president; C. E. Burgess, secretary; Mrs. L. S. Weaver, assistant secretary.

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THE NEW BADFORD PROGRESSIVE SPIRITUALIST LYCEUM met at 2.30 p. m. in Tenney's Hall, Kempton street, and was opened with a poem by the Conductor, Mrs. Ida Janell. Among those taking part was Hazel Hammond, Myrtle Crapo, Walter Tripp, recitations, songs by Maggie Worthington and Mrs. Janell. Reading by Gertrude Jackson, Mrs. Gertrude Chico, Mrs. DeGrasse and by the school. The service was a Memorial Service for Mrs. Jennie Gibbs, one of the scholars of the Lyceum when it first opened, and also for Jimmie, son of Mrs. Gertrude Chico, very appropriate remarks were made by the Conductor Mrs. Worthington and Mrs. Chadwick, after which came the usual tribute of flowers in their memory. There was a large attendance and it was one of the best services ever held by the Lyceum. Geo. L. Randall.

Subscribe for The Banner

## HANDY TABLE FOR KITCHEN

Having Everything Handy for the Cook Saves Many Steps in the Course of a Day.

First off if there are no shelves above the kitchen table she has some built, also a lower shelf on the table itself. There she stands all mixing bowls for bread and cake; the rolling pin and board stand on the table shelf also. On the shelves above the table are all necessary provisions for the preparation of meals. There are jars of flour, rice, sugar, spices, there are bottles of olive oil, vinegar, etc. for salads.

Then, hanging from little hooks screwed into the edge of these upper shelves are all the instruments of preparation which will not fit into the table drawer. There are can opener, corker, potato masher and many others.

One well-known housewife invented an excellent device to save work. Every cook knows how many dishes are diluted in paring potatoes, fruits and vegetables. This woman had a nice, new, clean refuse pail put on the lower shelf of her kitchen table and directly above it she had a circle of wood cut out of the upper shelf, so that it opened right down into the top of the pail.—Exchange.

PROPER WAY TO MAKE SOUP Preparation Worthy of More Attention Than Usually is Given to This Part of the Menu.

To get the most out of a soup bone it should be fractured every inch of its length. The soup should never stop cooking from the time it is put on the stove until it is done, although it should at no time boil furiously.

Once the soup is started cooking no water should be added, as this spoils the flavor.

The soup bone should be put into cold water, and no salt should be added until the soup is done, as the salt stops the flow of the juices.

The soup should cook from five to seven hours at least.

All the spices used in a soup should be put in whole—that is, whole black and white peppers, cloves, bay leaves, garlic, etc.

One quart of water should be allowed for every pound of meat and bone, to begin with. This is a rule of the creoles, but they make rich soup. If weaker soup is to be made, or if vegetables as well as meat are used in the stock, the amount of water can be increased.

ADD TO FLAVOR OF STEAK For Those Fond of Rich Dishes This Mixture is One That May Be Recommended.

Take a fillet steak, cut 1 1/4 inches thick. An hour before cooking, place in the following mixture, turning it two or three times: Four tablespoonfuls of mushroom catchup, two teaspoonfuls of brown sugar, one teaspoonful of chopped parsley, one-quarter of a teaspoonful of pepper, one-half a teaspoonful of salt and four tablespoonfuls of brown sugar.

After it has lain in this mixture for an hour take it out, drain and dredge it with flour. Broil it or cook in a hot skillet with a large piece of butter for fifteen minutes, covering the skillet to keep in the steam. Remove the steak; add the vinegar mixture to the fat in the pan, boil it up and pour around the steak.

This is delicious served with potato chips.

Ham Croquettes. Brown one tablespoonful of butter in a saucepan; when well-colored add two tablespoonfuls of flour and brown again. Then add one cupful of beef stock and stir until thick and smooth. Season to taste with salt and pepper, add ten drops of onion juice and one tablespoonful of mushroom catchup, one cupful of boiled rice and one cupful of finely chopped ham. Mix and set away until cold. Then shape into croquettes, dip into slightly beaten egg, roll in dried bread crumbs and fry in smoking hot fat. Serve with tomato or any good brown sauce.

Euclid Salad. Six cooked beets, one Neufchatel cheese, one pimento, one olive, paprika, salt capers and mayonnaise. Select nice bright red beets, not too large; scoop out the centers and fill with the cheese mixed with the pimento cut in small pieces, olives chopped fine, adding seasonings and enough mayonnaise to make smooth and creamy; put a caper on top, place on a lettuce leaf with a spoon of mayonnaise beside the beet. Garnish with tiny balls of beets rolled in very finely chopped parsley. Serve very cold.

Good Hand Cleanser. Kerosene will clean your hands better than anything else after blacking a range or stove. Pour a little in the water, wash your hands in it, then wash them in tepid water, and finally with plenty of soap and a stiff nail brush in hot water. Finish up by rubbing the hands with lemon juice, rosewater, or glycerine and water.

To Remove Shine on Cloth. Take one ounce of lump ammonia and half an ounce of white castile soap; put both in a jug and pour over them one pint of hot water until both are dissolved. Then sponge the cloth with a sponge dipped in the above preparation, which should be slightly warm.

## MEDIUMS' DIRECTORY.

All speakers and mediums who have been fully reported in the Banner of Life, should be entitled to a two-line advertisement in this directory on the payment of 50c. additional.

Atwood, Mrs. Abbie, Speaker and message bearer, 128 Chestnut St., E. Lynn, Mass.

Ackers, Mrs. S. A., Reader, medium, Readings, 30 Pearl St., Cambridge.

Abbott, Mrs. Nellie E., Speaker and message bearer, 285 Advertiser St., Lawrence, Mass.

Adams, Amelia—Speaker and message bearer, readings 592 Wash. St., Haverhill, Mass.

Aliyn, F. Fannie—Inspirational speaker, 44 Hancock St., Stoneham, Mass.

Armstrong, Mrs. Margaret, Reader, 89 Partridge Avenue, Somerville, Mass.

Prof. Arthur, The Blind Business and Medium, 194 Chestnut St., Chelsea, Mass.

Berry, Mrs. M. C.—Speaker and message bearer, 28 Union Park, Boston.

Bishop, Richard L.—France, Speaker and message bearer, 41 Main St., Haverhill, Mass.

Brooks, H. H., Psychic and Physical Medium, 63 Signory St., Haverhill, Mass.

Brady, Mrs. S. C., Psychic and Lecturer, Seances Monday and Thursday 7 p. m., 332 Mass. Avenue, Boston.

Brown, F. A., Speaker and message bearer, 651 18th St., Oakland, Cal.

Burgess, Dr. F. E., Clairvoyant and magnetic physician, 36 Main St., Dexter, Me.

Bishop, Mrs. A. S.—Magnetic healer, 7 Hilliard place, Cambridge, Mass.

Butler, Mrs. W. S.—Magnetic Clairvoyant, 176 Tremont St., Boston.

Brigham, Mrs. Minnie G.—Clairvoyant, platform readings, 254 Mass. Ave., Tel. 4697-M, Cambridge, Mass.

Caird, Mrs. Dr. Alex., Medium, The Lenox, Apt. 25, 3535 Cottage Grove, Chicago, Ill.

Chadwick, Mrs. A. C.—Clairvoyant and magnetic healer, Sittings daily, 30 Valentine St., New Bedford, Mass.

Chapman, Emma, Clairvoyant and magnetic healer, 39 W. 42nd street, Greenfield, Mass., P. O. Box 402.

Conant, Mrs. M. L.—Readings daily, Circles Wednesday and Sunday evenings, 51 Tufts St., Somerville, Mass.

Cunningham, Mrs. S. C.—Speaker and medium, medical examination, 69 Moor St., Cambridgeport, Mass.

Chamberlain, M. D. J. P.—Medium, 212 Columbus Ave., Boston.

Chapman, Mrs. Annie R.—Speaker and message bearer, 255 Washington St., Haverhill, Mass.

Curran, Mrs. Belle, healer and platform worker, 613 Columbus avenue, Suite 1, Boston.

Currier, George B., Speaker, test medium, center, 312 Broadway, Everett, Mass., Tel. 1108, W. Everett.

Clark, Geo. L.—Magnetic healer and masseur, 1413 Washington St., Suite 7, Boston.

Dean, Rev. Theodore L., Speaking, Messages, business and medical medium, Seances, etc., by appointment, 197 Cross St., Malden, Mass.

De Loon, Eva H., Clairvoyant, 271 Belmont avenue, Springfield, Mass. Telephone 7063.

Donovan, F. M.—Independent slate writer, 223 W. Newton St., Boston, Mass., Tel. E. B. 528-W.

Carling, Mrs. M. M.—The Blind Medium, 533 Cranston St., opp. Bellevue Ave., Providence, R. I.

Danielson, Mrs. Effa E., speaker and message bearer, 362 Barry Ave., Chicago, Ill. Phone Graceland 203.

Daniels, Mrs. F. B.—Speaker and message bearer, 1939 Dorchester Ave., Dorchester, Mass.

Emerson, Mrs. Ella H.—Circles and Readings, 261 Union St., Bangor, Me. Tel. Emersons, Mrs. Mary C.—Inspirational Slates and message bearer, 355 Shawmut Ave., Boston, Mass.

Erickson, Mathilda L., Spiritual teacher, and message bearer, 140 Northampton street, near Washington street, Boston, Mass.

Emery, Mrs. A. A. Prescott, Electric Magnetic Healer, Patients treated at a distance, Hampden, Maine.

Emerson, Dr. E. W., speaker and message bearer, 135 Bridge street, Manchester, Mass.

Marshall, Fred, Private and pastore medium, 212 Tremont St., Haverhill, Mass.

Marlar, L. B., business and test medium, 158 4th street, corner 3d street, South Boston.

Marston, J. Albert—Lecturer and psychic healer, 70 Hobson St., Brighton, Mass.

McKenna, Mrs. A. Peabody—Test and business medium, 115 Warren St., Boston, Mass.

McKenzie, Mrs. Lili—Lecturer and message bearer, Readings by appointment, 4 Union St., Pittsfield, Mass.

Merrill, Dr. C. W.—Magnetic, Therapist and Magnetic Healer, Nervous Diseases a specialty, Barre, Vt.

Miller, Capt. W. A. The Sailor Medium, 594 Bank St., New London, Conn.

Miller, Dr. Francis J.—Divine Science, Teacher and Healer, 13 Huntington Ave., Suite 4, Boston, Mass.

Moore, Mrs. Susan P.—Speaker, message bearer and readings, 123 Berkeley St., Boston, Mass.

Moss, Zinn, Mrs.—Clairvoyant and business medium, 397 Weybosset St., Providence, R. I.

Nicholson, Frederick, speaker and message bearer, The Wentworth, 115 Berkeley St., Boston.

Niles, Fred B.—Speaker and message bearer, 352 Tremont street, Suite 2, Boston.

Odiorne, Mrs.—Medium, Readings, Circles Tuesdays, 3 p. m., 8 Mechanic St., Quincy, Mass., Tel. 1923-M.

Parker, Mrs. Annie Houston, Lecturer, Magnetic Healer, 592 Walnut St., W. Lynn, Tel. 3-3545.

Peterson, Mrs. James—Business Medium, Berlin Falls, N. H.

Pierce, Fred H., Speaker, Message bearer, Psychometric reading and Independent Healer, Readings daily, Circles Wednesday and Friday, 8 p. m., 429 Tremont street, Boston.

Plummer George—Inspirational speaker and Psychometric Reader, South Union St., Boston.

Pye, Mrs. Ida M.—Inspirational speaker and message bearer, 41 Porter St., Melrose, Mass.

Redding, Rev. Tille M., speaker and message bearer, 127 Congress St., Troy, N. Y.

Redding, Harvey—Speaker, message bearer and sittings, 302 Main St., Everett, Mass. Tel. Everett 117-W.

Robertshaw, Mrs. Edythe—Psychic, Sittings by appointment only, 2 Union Place, E. Cambridge, Mass.

Roy, Mrs. E. A., business medium, 5 Moreland St., Suite 1, Roxbury, Mass.

Roscoe, Frank H., speaker and message bearer, 221 Broadway, Providence, R. I.

Stoddard, Mrs. Addie, Speaker and message bearer, 114 Pembroke street, Boston, Mass.

Stoddard, Mrs. E. M. Spiritual Medium Inspiration, Psychometric, Gives private sittings, 13 Dover St., Boston.

Stiles, O. F., Speaker and message bearer, 886 Huntington Ave., Suite 1, Roxbury district, Boston, Mass.

Stoddard, Mrs. E., Medium, 17 Circuit St., Roxbury, Mass.

Skinner, Geo. M.—Magnetic Healer, 11 Gordon Ave., Hyde Park, Mass.

Sears, Mrs. Hattie B.—Inspirational speaker and psychometric, Pt. Loma, Cal. Buckeport, Me.

Smith, Rev. N. F., 5 Johnston Park, Roxbury, Tel. 2257 Oxford.

Smith, Rev. Emma Bascom—Speaker and message bearer, 14 Dorchester St., Lawrence, Mass.

Temple, Dana Smith, Speaker and message bearer, Hillsboro Upper Village, Haverhill, Mass.

Tenney, Mrs. Harriette E.—Spiritual Healer, 851 Beacon St., Boston, Mass. Tel. 809-B.

Thompson, Mrs. Rebecca, Trance Sittings, 585 Union St., near Hancock St., Springfield, Mass. Tel. 10-04.

Thurber, A. Henry—Magnetic Healer, 23 Plenty St., Providence, R. I.

Torrey, Mrs. Maude Letch, Speaker and message bearer, 51 Eastern Ave., East Lynn, Mass. Tel. 1447-M.

Treadwell, Mrs. R. G. Magnetic Healer, 21 Warren St., Roxbury, Mass. Phone 206-M Rox.

Hartford, Ct. Christ's First Spiritual Church, 724 Main St., Sunday evenings at 7.30, Dr. Mary Haven, pastor, 24 Linden St.

Haverhill, The First Spiritualist church, Harrison Hall, 65 Merrimack St., Sunday evenings at 7.15 p. m. Mrs. Eliza P. F., cor. sec., Wan Hill, Mass. R. F. D.

Springfield, Mass.—The First Spiritualist Church for Physical Research, Services Sunday, 7.30 p. m., at 69 St. James Avenue. Dr. Alex. Proctor, Pres.; Mrs. Katherine Martin, Sec., 11 Maynard St.

American Research Society, Inc.—Hall, 40 Huntington Chambers, 20 Huntington Ave. Sundays at 2.30 and 7.30 p. m. Address and messages by the President, Harvey Redding. Take elevator.

Hartford, Conn.—The Spiritual Temple (Inc.), Odd Fellows Temple, 425 Main St., Hartford, Conn. Every Sunday at 7.30 p. m. Mrs. Thomas P. Readson, Cor. Sec., 703 Main St., Hartford, Conn.

Quincy, First Spiritualist Church, Elecia Hall, Johnson Building, Church street, Meeting Sunday eve 7.30 p. m. James J. Black, 3 Mechanic St.

Fall River, First Spiritualist Lyceum, Grand Army Hall, 12 Bedford St., Room 1, p. m. Circle 2 p. m. Services at 3 and 7 p. m. John N. Wilkinson, Clerk, 147 Liberty St.

Attleboro, Mass.—Attleboro Spiritual Progressive Society, O. A. R. Hall, 15 County St., Sundays at 2.30 and 6.30 p. m. Mrs. C. A. Rawson, Sec. No. 1.

Providence, R. I.—Spiritual Unity Church, Palestine Hall, 256 Weybosset St. Services 2.30, 4.30 and 7.30 p. m. Mrs. F. Bidet, Sec., 934 Chalkstone St.

Pawtucket, R. I.—The Pawtucket Spiritualist Lyceum, Grand Army Hall, Services at 10.30 a. m. and 7.30 p. m. Mrs. F. Bidet, Sec., 934 Chalkstone St.

Lynn—Lynn Spiritualists Association, Church Hall, 23 Market St., Services at 2.30 and 7.30 p. m. Mrs. M. E. Bates, Sec'y, 34 Morton Ave., Cliftondale, Mass.

Stoneham—First Spiritualist Ladies Aid, Main Street, K. of C. Second and Fourth Thursdays, Circles, Supper 6.30, Evening service 7.30, Mrs. J. H. Draper, Sec., 71 Franklin Street.

Manchester, N. H.—The Progressive Spiritual Society services in Reddy hall, 544 Elm St., Sundays at 10.30 a. m., 6.30 p. m.

Justine Brown, Clerk, 341 Hanover St. Haverhill—Haven, Mass. Association, 82 Merrimack St. Services at 2.30 and 7.30 p. m., Wednesday evening at 8 p. m. S. E. Ham, President, 242 Mill St.

THE BOWLES PAMPHLETS. No. 1.—Experiences of Samuel Bowles, Late Editor of the Springfield (Mass.) Republican in Spirit Life; 64 pages; price 25 cts. Postage 2 cts.

No. 2.—Contrasts in Spirit Life and Recent Experiences of Samuel Bowles; 44 pages; price 30 cts. postage 2 cts.

No. 4.—Out of the Depths, into the Light; 83 pages; price 25 cts. postage 2 cts.

No. 5.—Golden Gleams from the Heavenly Lights; 113 pages; price 30 cts. postage 2 cts.

No. 6.—Visiting in Heaven; 44 pages. price 15 cts. postage 2 cts.

Henry Drummond in Spirit Life; Carrie E. S. Tving, Medium; 44 pages; price 15 cts. postage 2 cts.

Ed. S. Tving, Medium; 64 pages; price 20 cts. postage 2 cts.

The Science of Spirit Return. By Charles Dawbam; price 10 cts. postage 1 ct.

Heredity as Seen in the Spiritual world. By Gilbert Haven; price 10 cts. postage 1 ct.

The Pathway of the Soul Through Form Life. By an Oriental Spirit; price 10 cts. postage 1 ct.

Man Makes His Path. By H. A. Budington; price 10 cts. postage 1 ct.

Ed. S. Wheeler in Spirit Life. Materialization, The True and



## UNDER THE APPLE TREES.

By James Barton Adams.

Great is the Western grandeur, lovely  
this scenic land  
Filled with entrancing beauties and  
wonders on every hand,  
Bright is the smiling sunshine, fall  
are the mountain skies,  
Sparkling the star world's jewels that  
out in the darkness rise,  
And yet there's a soulful yearning these  
beauties cannot allay,  
When memory flashes a picture of a  
scene that is far away,  
And we long for the scent of the  
blossoms and the hum of the  
busy bees,  
Out in the old home orchard, under  
the apple trees.

Many the years we wandered far  
from that dear old place,  
And have impressed its markings deep  
in the once young face,  
Time with relentless fingers scatters  
the hairs of gray  
Over the head then touched—unkempt,  
as the curls of boy,  
But never has age obscured them, nor  
ever has time effaced  
The memory pictures of boyhood, of  
days when we often chased  
The butterflies in the clover that waved  
as the gentle sea,  
And played in the old home orchard,  
under the apple trees.

## REPORTS OF SOCIETIES.

(Continued from Page 2.)

**Boston—Adele C. Williams, First**  
Bible Spiritual Church, 446 Tremont  
street, Tuesday and Friday afternoon  
healing and message circles, doing a  
good work and growing in numbers.  
Sunday, Oct. 4th, the capacity of our  
hall was again taxed, all day and all  
of our Banners were sold at the close  
of our afternoon service. All of the  
speakers and mediums never did bet-  
ter and I was proud of the many  
compliments, coming from strangers,  
saying it was the best meeting they  
ever attended. All were pleased to  
greet our dear Bro. Edgar Emerson,  
who spoke finely. Mr. Herbert Clough  
handled very ably the subjects given  
by the audience, "Conscience" and  
"National Prohibition from a Spiritu-  
alist's Standpoint," also gave many  
messages at all meetings. Our meet-  
ings opened by Scripture reading and  
prayer. I was sorry I was unable to  
call all the mediums present as I al-  
ways try to do, but come again. Those  
taking part in above meetings were:  
Mr. C. H. Harwood, Mr. Herbert  
Clough, Mr. R. Ross, Mr. J. Bartlett,  
Mr. Brett, Mr. Perkins, Mr. Foster,  
Edgar Emerson, Mr. A. A. Kimball,  
Mr. Raymond Clark, Mr. Chas. Ol-  
son, Mrs. Ella Adams, Mrs. Thomas,  
Mrs. Knowles, Mrs. McKenna, Miss  
Ella Steiner. Look for extra talent  
next Sunday. Miss Blanche Desmond  
pianist, Mr. J. Bartlett soloist.

**Boston—Co-operative Spiritual So-**  
ciety, Franklin Union building,  
Berkeley street. Today was banner  
day, hardly an empty chair. It was  
one of the best meetings I ever at-  
tended. The conditions were fine  
and the speakers and mediums were  
at their best. Mrs. Stanton, Mrs. Mac-  
Donald, Mrs. Crawford, Mrs. Morgan,  
Mrs. Mellen, Mrs. Jollimore, Mrs. Em-  
mons, Mr. Parks and Mrs. Jennings,  
all gave good messages. Mr. Cook,  
Mrs. Adams, Mrs. Shirley all spoke on  
the spiritual side of Spiritualism. At  
1 p. m. opened with a song service  
led by Mr. Clough, followed by scrip-  
ture and prayer by our president, Mrs.  
Jennings. Before the opening cere-  
monies were over the hall was full  
and we had to bring in 40 chairs from  
another hall. Our little society is  
surely on the gain and we will do all  
we can to make it interesting for all.  
Mrs. Morgan, Mrs. McDonald, Mrs.  
Mellen gave good messages, all recog-  
nized. Mr. Chase spoke in his in-  
spiring manner which made us feel  
that there was something in spirit-  
ualism worth living for. Miss Lon-  
tie Chase sang a solo "Just for To-  
day." Mr. and Mrs. Clough sang a  
duet. By request Mrs. Jennings gave  
10 minutes to messages. Banners all  
sold. See ad in next week's Banner  
for the first entertainment. See.

**Boston—Regular meeting of the**  
First Spiritualist Ladies' Aid society,  
Mrs. Kaine presiding. Report from  
the fair committee received. Voted  
to give the N. B. A. Convention the  
sum of five dollars. Voted to give  
each delegate a box of candy as a  
souvenir from the oldest spiritual  
charitable society. A joyful reunion  
was held in the evening and after  
singing and reading of the notices by  
vice-president Mrs. Clarke, the fol-  
lowing speakers were heard: Mrs. Shir-  
ley, Mrs. Sears-Hill, Mrs. Waterhouse,  
Mrs. Berry, Mr. Harry Levenson, Miss  
Crawright, Mrs. Daniels. Adjourned  
for two weeks as it was voted to hold  
no meeting during the convention.

Mary E. Page, Secretary.

**Boston—Harmony Hall, 724 Wash-**  
ington street, Tuesday and Thursday,  
Sept. 29th and Oct. 1st, Rev. New-  
man P. Smith, pastor. Mediums in  
attendance were Wm. Smith, Alister  
Wright, Mr. Clough, Mrs. Sophie  
Kampe, Mrs. Ida Newcomb, William  
Palmer, Fred H. Pierce, Elmer Little

field, H. P. Smith, Ralph M. Thomp-  
son, Mrs. Haisel, Mrs. Hyner gave a  
poem, Mr. William Haisel about talk.  
Sunday 11 a. m. meeting opened by  
Fred H. Pierce as chairman. Mediums  
present were Fred H. Pierce, Maureen,  
Ella Steiner, William Haisel, Wm.  
Palmer, Fred H. Pierce, Harry  
Crawford, Mrs. Belle Carter about  
talk. 2:30 meeting opened by pastor  
H. P. Smith, with an address on  
Peace. Collection of six dollars was  
taken for the delegate fund. Mediums  
who took part were: Sarah M. Thomp-  
son, Annie Josephine Weisler, extra  
inspirational poems, subject taken  
from the audience. Mother's Love  
Prayer, Mr. Crawford, Chas. Lonsdale,  
Wm. Palmer, Mr. Pierce, Anna White-  
lier, Maureen, Madame Channing,  
Mrs. Dr. Kenney made an excellent  
address, Mrs. Curran Health Talk, Re-  
citation by Mrs. Hyder. 7:30 p. m.  
Scripture lesson by our pastor. All  
independent messages were given.  
Mediums present were: Mrs. M. M.  
Jollimore, Mrs. May Emmons, Mrs.  
Haisel, Mrs. Ida Newcomb, Fred H.  
Pierce, Mrs. Huff a new medium,  
gave excellent messages. Wm. Pal-  
mer, pianist.

**Boston—Lee Hall, 515 Tremont St.,**  
Boston, Rev. Lutz A. Johnson's Spirit-  
ual Meetings all day Sunday were  
fine. Mornings at 11:30 we had with  
us Mr. Griswold, Maureen, Joseph  
Bartlett, Mrs. Dr. Kenney, Healers  
were, Mr. Colopy, Dr. Kenney and  
Johnson. Afternoon, 2:30, fine at-  
tendance. Mediums were Mr. Gris-  
wold, Mrs. Coney, Mr. Chase, Bill  
medium, Prof. Arthur, Mr. Cook and  
Lucy A. Johnson. Evening, message  
meeting: large attendance, opened  
with song service, scripture reading  
and prayer by Pastor Lucy A. John-  
son. Article readings by Mrs. Dr.  
Belle, Anna Whittier, Mr. Griswold  
and Lucy A. Johnson, every article  
being read. The different mediums  
throughout the day did extra well.  
Come to our afternoon and evening  
meetings through the week. Every-  
body gets a message and don't forget  
Thursday evening entertainment and  
reception for mediums and guides.  
Banners for sale at door. L. A. J.

**Boston—Home Spiritualist Meetings,**  
604 Tremont street, W. B. Gale, con-  
ductor. Our circles were well attend-  
ed. Circles Wednesday, Friday and  
Sunday at 8 P. M., Wednesday after-  
noon at 3 P. M., and on Sunday morn-  
ing, Conference at 11 A. M. The in-  
terest in our meetings increases at  
each circle and we are pleased to  
welcome strangers at our Home meet-  
ings. Come and be convinced. You  
will be welcome. Banners of Life on  
sale at our Wednesday evening.

**Malden—Spiritual Endeavor So-**  
ciety, Thursday evening, Oct. 1, the  
meeting opened with scripture read-  
ing by Vice-President Mrs. Eaton.  
The president, Mrs. Wilson gave the  
invocation. Excellent addresses by  
Mrs. Wilson, Mrs. A. P. Conyers and  
Mrs. A. E. Wilson. Spirit communica-  
tions were voiced by Mrs. Conyers  
and Mrs. Wilson. Sunday, Oct. 4, we  
held our first afternoon service of the  
present season. It being Peace Sun-  
day, the subject of Peace was the  
theme taken by the different speak-  
ers and many were the good thoughts  
given out on this subject. Those who  
took part were: Mrs. Wilson, Mr. L.  
B. Marsh, Mr. Oscar Fitz Allen, Mr.  
F. Fishburne and Mr. A. E. Wilson. In  
the evening the meeting opened with  
scripture reading by Mrs. Eaton and  
an invocation by Mrs. Wilson. The  
subject of Peace was again taken up,  
and many eloquent words were spoken  
on this subject. We were fortunate  
in having a number of excellent work-  
ers present and the meeting was a  
grand success in the good thoughts  
expressed by the speakers and the  
many comforting messages received.  
Those who spoke or gave messages  
were, Mrs. Wilson, Mr. Fitz Allen, Mr.  
Wilson, Mrs. Lizette Butler and Mrs.  
Mabel Page. Sunday, Oct. 11, Mrs.  
A. P. Conyers will be our speaker at  
the evening service. Wm. Barnum.

**Everett—Oct. 4, 1914. Spiritual**  
mission meeting opened with song  
service led by Mr. Quinn. Scripture  
reading and prayer. Lecture by Mrs.  
May Bemis that we all appreciated  
very much. Solo by Mr. Quinn. Poem  
by Mrs. Nellie Kneeland, speaking  
and message by Mr. Stiles, duet by  
Mrs. and Miss Quinn, lecture and mes-  
sages by Mrs. Stanton. The leader,  
Mrs. Bemis, thanks all mediums and  
those that helped in the singing and  
hoped all would come again. Meet-  
ings Sunday and Wednesday evenings.

**Augusta, Me.—The Progressive**  
Spiritualist society opened their meet-  
ings for the season of 1914 and 1915  
Sept. 29 and 27, Mrs. Nettie Holt Har-  
low as their speaker and message bear-  
er, with the usual results, four good  
sized audiences. This society was in-  
corporated April 4, 1911.

**G. P. Herrick, President.**  
**Somerville—Church of Higher Spirit-**  
ualism, 245 A Pearl street, Mrs. J.  
E. Armstrong, president. Wednes-  
day evening, Sept. 30, circle. Mrs.  
Bolton gave remarks and messages.  
Mrs. Sears Hill spoke earnestly on  
"Spiritualism." Mr. W. E. Smith ren-  
dered a beautiful poem, and gave  
messages. Other workers, Mrs. Kel-  
ley, Mrs. Ferrin, Mrs. Adams, Mrs.  
Mack. Sunday, Oct. 4, song service,  
Miss Martin pianist; scripture and in-  
vocation by the president. Mrs. Bol-  
ton spoke and gave messages; Mrs.  
Kelley, messages; Mrs. Ward de-  
scribed what she saw clairvoy-  
antly; Mrs. Mack, remarks; Mrs.  
Ferrin demonstrated spirit power by  
healing; Miss Martin gave a recita-  
tion. Mrs. Hayes an original poem.  
Circle was held for the sick and af-  
flicted. Meeting closed with benedic-  
tion. Evening service opened with  
singing, scripture and prayer; Mrs.  
Bolton spoke on "Peace and Harmo-

ny." Mrs. Mack spoke on "Singing the  
songs" and the Power of Thought.  
Mrs. Mack remarks and poem; Miss  
Martin spoke on "The Power of Thought"  
and the healing with messages. Banners  
and uplifting remarks by our pastor  
and also benediction.

**Banners of Life on sale. L. A. J.**  
**Pawtucket, R. I.—Oct. 4, morning**  
service at 10:30. Large audience at  
afternoon and evening services. Mrs.  
Cullins, Pastored leader. "Home-  
High." Messages recognized. Mrs.  
Bertha Central Hall, messages, an-  
nounced. Duet, Miss Ferrin, Mrs.  
Smith, songs by Miss Cullins and  
Miss Alice Cook. Oct. 11 evening  
service, Central Hall, under leadership  
rendered by members: Cullins,  
Fred Smith. H. H. Booth.

**Attleboro, Mass.—At A. B. Hall,**  
County street, Attleboro Spiritual  
Progressive Society Oct. 4. Circular  
2:30 announced by Mrs. W. E. Smith.  
Much interest was manifested during  
the period for healing; also in the  
messages given by the President and  
others present.

At 6:30 a good audience greeted the  
speaker, Vice Pres. M. J. Whitney,  
who chose for his subject "The Law  
son of the hour." A great lesson is  
presented by the conflict across the  
sea; this would not have occurred had  
men not been living so much on the  
animalistic plane, thus breeding hate  
and selfishness, becoming slaves in-  
stead of masters, failing to exercise  
goodwill and love toward his neigh-  
bor, failing to cultivate the divine  
within. But how is man to rise to  
this plane of unfoldment? Intellectu-  
alism is incapable of doing it; the  
warfare must be waged within the  
heart of man until he has reached that  
plane where he becomes master of  
himself and lives in harmony with  
the great law of love.

A half hour was devoted to mes-  
sages by the President; all recog-  
nized. Next Sunday we shall have  
with us Mrs. B. C. Cunningham of  
Cambridgeport.

**Banners on sale. E. G. H. Bee,**  
Cambridge—First Science Bible  
Spiritual Church Inc., Washington  
Hall, 673 Mass. avenue, Rebecca O.  
Treadwell, pastor. Sunday, Oct. 4th,  
afternoon service opened at 3 o'clock  
with song service. At 4 o'clock the  
pastor christened a beautiful boy,  
Charles Francis Ford, who was nam-  
ed after the grandfather, Charles  
Francis, he being one of our leading  
Spiritualists. Evening service open-  
ed with song service and prayer. The  
following speakers took part after-  
noon and evening, Mrs. Burnham,  
Madam Winoka, Mrs. Erickson, Mrs.  
Morgan, Mr. Rose, Mr. Gale and Mr.  
Osborne, all doing good work. The  
church was draped in white for the  
occasion. There was a large and ap-  
preciative audience afternoon and  
evening. Banners all sold. J. J. T.

**Lynn—Cadet Hall.** The season's  
meetings of the Lynn association  
were auspiciously opened in Cadet  
hall Sunday, Oct. 4th, and large au-  
diences attended both services which  
was gratifying that the interest in  
our meetings are increasing and the  
coming season promises to be a very  
successful one. The afternoon meet-  
ing was honored by the presence of  
Dr. George B. Warner, George W.  
Kates and Mrs. Kates, who were our  
speakers for the day. Also we had  
as our guest Mrs. Elizabeth Harlow-  
Goetz and Mrs. M. E. Cadwalader,  
constituting a most notable gather-  
ing of prominent workers. Dr. Warner,  
who was the first speaker, said: "I  
am always glad to have the oppor-  
tunity to visit friends at Lynn, and  
it was a pleasure to be present and  
extend his greeting on this, your  
opening day. Mr. Kates said: "Today  
is a day set aside by Pres. Wilson to  
pray for peace on earth and I be-  
lieve the prayers will have their ef-  
fect and that men who in their ef-  
fort for selfishness and glory and  
achievement shall pass away and  
that a government for and by the  
people shall prevail. Church interests  
and church needs shall pass away,  
but churches and religion will not  
pass away. The church of the future  
will be for the people, and not for  
any sect. Mrs. Goetz gave a very  
pleasing talk in which she expressed  
her pleasure at meeting her old  
friends and to see Cadet hall so well  
filled. Mrs. Goetz is one of the ablest  
inspirational speakers occupying the  
platform. It is always a pleasure to  
see her and to hear her speak. At  
both services that dear soul, Mrs.  
Kates, whom we have all learned to  
love, gave most convincing mes-  
sages, which were readily recognized  
by those who received them.

A reception was held from 4 to  
5, when all clasped hands with the  
guests and speakers. The hall was  
decorated with ferns and potted  
plants. Mr. Hiltz and Miss Moody  
rendered solos. Sunday next Mr.  
George B. Carter will be the speak-  
er.

**Cambridge—Cambridge hall, 631**  
Mass. avenue. George W. Nutter  
conductor. Sunday, Oct. 4, meeting at  
2:30, opened with song service and  
scripture readings. The invocation  
was given by Mrs. Ella Hayden, fol-  
lowed by a solo by Mrs. Carter. Mr.  
Hall addressed the audience and  
asked for a few moments of medita-  
tion for the consideration of the  
"Spirit of Peace." Messages were  
voiced by Mr. Hall, Mrs. Hayden and  
Mr. Nutter. At 7:30 the meeting  
opened in usual form. A solo was  
rendered by Mrs. Carter and Mrs.  
Hall. The Peace address was made by  
Mr. Ryan. We had with us Mrs. Per-  
ry, who gave many interesting and  
recognized messages. Other workers  
were Mr. Hall, Mrs. Hayden, Mrs.  
Cross and Mr. Nutter. Meeting closed  
with singing and benediction. Mrs.  
Carter and Mrs. Hall soloists. Miss  
McLeod, pianist. Banners all sold.

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Any one having a copy of "Zettor  
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