

The Banner of Life

An Exponent of Spiritual and Liberal Thought and Facts

VOL. 5

BOSTON, MASS., SATURDAY, OCTOBER 3, 1914.

NO. 209

YOU SIMPLY CAN'T.

You can't be sick and listless when you're working with your might. You can't be cold and heartless when your heart is full of love...

Charles L. H. Wagner.

Wollaston, Mass.

THE OLD MANSE

Visitors to Concord and its battle field may discern some points of interest regarding that historical structure which was long the home of Hawthorne...

this happy pair would emerge from the large front door and hand in hand like merry children, would run rapidly down the curving drive to the street...

WAR—AND WARS.

All Europe Afame with War and Murder.

J. M. Peebles, M. D. Who, gifted with a real human heart, does not sorrow in mental anguish over the present-day crimson-fields of Europe?

THE DISTINGUISHED GENERAL JACKSON.

The distinguished General Jackson, called "Stonewall Jackson," maintained morning and evening prayers during all his campaigns...

PRESIDENT'S REPORT

California State Spiritualists' Association

San Diego, Calif., September 15, 1914. I herewith send for publication in your valuable paper, a concise report of the 19th Annual Convention of the California State Spiritualists' Association...

National Spiritualists' Association CONVENTION HAD, BOSTON OCTOBER 6 TO 10, INCLUSIVE

Every Spiritualist in New England should plan to attend. Societies should come with full membership.

See Program elsewhere in this issue.

lory, devoutly thanked God, and the people, catching the inspiration, marched through the streets of Berlin singing: Ten thousand Frenchmen sent us low, Praise God, from Whom all blessings flow.

THE PRESENT WAR IN EUROPE.

Mansfield Mass., Aug 26, 1914. To the Editor of the Banner of Life: In writing to a friend today, its closing part turned upon the present war in Europe...

hundred and fifty joined the reception features. The Hotel management did all possible to add to the comfort and convenience of the Officers and delegates. The opening session of the Convention was favored with Mr. Phillips, President of the Chamber of Commerce...

ONE CHURCH TO ANOTHER.

A report is required each year, on or before June 30, as a seat on the floor of the Convention requires at least a three months' membership...

COVERDALE, WITH PIANO VOICE.

The 1913 meeting place for the 20th annual convention is San Francisco. Your correspondent was named as one to represent the State Association...

AN EXPOSITION OF THE DECLARATION OF PRINCIPLES.

Four—We affirm that the existence and personal identity of the individual continue after the change called death. Man has from time immemorial believed in the immortality of the human soul...

The Banner of Life

Official Organ of the Massachusetts State Association of Spiritualists.

Edited by Dr. Arthur Board

Published Every Saturday By The Banner Publishing Company, Inc., 28 School Street Room 28.

Entered as second-class matter Oct. 15, 1910, at the Post Office at Boston, Mass., under Act of March 3, 1879.

FREDERICK W. TAYLOR, President; James P. Weston, Treasurer; H. C. Barry, Clerk and Business Mgr.; F. M. Goodhue, Director; Miss Beale C. Clark, Mrs. M. F. Barry, Mrs. A. A. Averill.

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Our columns are open to free expression of opinion from all workers, and though we believe thoroughly in free thought and free speech, we naturally do not coincide with all that may be printed in our columns.

SECRETARIES OF SOCIETIES. All reports of meetings except those containing a synopsis of a lecture, must be confined to not more than 200 words.

OUR CORRESPONDENTS. As the "Banner" is printed on Wednesday each week, we must have all stages of society questions in this office by Tuesday morning if they are to appear in print that week.

IMPORTANT NOTICE. Obituary notices of twenty lines will be printed free; 5 cents per line will be charged for notices exceeding twenty lines.

SATURDAY, OCTOBER 3, 1914.

Let me find in Thy employ Peace that dearest is but joy; Out of self to love be led And to heaven ascended, Until all things sweet and good Seem my natural habitude!

WELCOME. To the Officers of the National Association and its Delegates from the North and the South, from the far West and from away down East, the Spiritualists of the Old Bay State bid you all a royal Welcome!

PERSONAL MENTION. We are pleased to learn that W. J. Colville intends to attend the N. S. A. convention, even as he says as "a quiet, attentive listener."

KIND WORDS. Miss Florence Sampson writes—"Can't do without the Banner, and most surely when it will contain records of the doings of the convention."

ANNOUNCEMENT. W. L. Clough will open his Tuesday night assemblies on Oct. 24 at Dwight Hall, 514 Tremont St.

VOLUME 5

With this issue the Banner of Life enters upon its fifth year of regular publication as an advocate of spiritualism. During the past four years it has endeavored to do its duty with an earnestness and sincerity that it has accomplished much good work.

The Banner has always upheld a pure and spiritualism, and has never allowed its white banner to trail in the dust. The year that has just passed has been full of hard work, sunshine and shadow, but through it all we have been conscious of the sustaining power of the spirit world.

A visit to Mrs. C. Fannie Allen found her improving, although still suffering severely. She is able to get a little rest now, which is a decided improvement. She is having the best medical care and her sister is looking after her every need.

The Banner will have a book table at Convention Hall, during the convention, where books on the Spiritual Philosophy will be on sale and subscriptions for the Banner taken.

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PASSED TO THE HIGHER LIFE.

George Baker of Malden, formerly of Burlington, Maine. His was a life of love and devotion to our spiritual cause and to his loved ones in the physical body, giving his time, energy and life for them.

To The Banner of Life.

On the last evening of my stay in Providence, Mr. Henson gave an address in which some of the representative people of the city were invited, and I had the pleasure of being present, as also some from Boston.

Altogether it was a most delightful evening, and as usual we found Mr. Henson to be a most generous host, and well worthy to be called one of the exponents of Spiritualism.

I am reluctant to leave this city, but feel I must return in a short time to dear old Boston. I am looking forward to our N. S. A. Convention with much interest and trust that all who will participate in the exercises will give to the people of Boston a new impetus to carry out the principles of a pure and elevated Spiritualism.

My prayer is that each of us will feel it a sacred duty to carry on this work as it was intended from the advent of the broadest and holiest truth ever given to the world.

UNITY CHURCH.

It will be a matter of general interest to the Spiritualists of greater Boston that services will be resumed for the season at Unity Church next Sunday, October 4th.

OPENING DAY AT CADET HALL, LYNN.

Sunday, Oct. 4, Mr. and Mrs. Geo. W. Kates of the N. S. Association, will be the speakers, afternoon and evening. An invitation is extended to members of all societies to be present with us, as a reception is to be tendered Mr. and Mrs. Kates.

NOTICE.

A grand reception for the Indian Guides and their mediums, who will give an imitation of an Indian Peace Council Thursday evening, Oct. 8, at Lee Hall, 515 Tremont street, Boston.

SALE.

The "Sale" under the auspices of the First Spiritualist Ladies' Aid Society, held in Appleton Hall, last Friday afternoon and evening, was a success, both financially and socially.

REPORTS OF SOCIETIES.

Malden - Memorial Progressive Spiritualist Church, 48 Washington street. Thursday evening circle, Sept. 24th, opened with song service.

PROVIDENCE, R. I., SEPT. 24.

The Universal Spiritualist Church held two services with a small but interested audience with Mr. W. C. Whitney as speaker. Earlier address was prefaced by a poem entitled, "This too, shall pass away."

ATTLEBORO, MASS.—G. A. R. HALL.

Spiritual Progressive society opened the circle for healing and spiritual unfoldment at 2:30 with a good attendance, conducted by the President, who gave a short address upon the subjects: "Judge Not," "The need of more disciples to send out among the people," and the "Dangers of obsessing spirits."

QUINCY—FIRST SPIRITUALIST CHURCH.

Electa Hall. We had a fine audience with us, which gives all connected a hearty uplift. Dr. Walter H. Rollins opened the meeting with song and prayer service, after which Miss Lottie Brook read the scripture lesson Mrs. S. V. Odiorne and Miss Mabel Leighton gave some very fine messages.

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"Beautiful Land Called 'Home'"

"Only a Thin Veil Between Us"

These beautiful compositions, full of harmony and spiritual inspiration, which have carried hope and light to thousands, are on sale at the Banner office, prepared by mail, for 25 cents each.

A NEW SONG "WE'RE GROWING OLD TOGETHER."

A splendid home song, suitable for Spiritual meetings. Sent postpaid for 25 cents. For sale at Banner office.

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A Fine Song Suitable for the Home Or Spiritual Meetings—Sent Postpaid For 25 Cents. Address Banner Office.

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A splendid song for all Spiritual gatherings. Sent postpaid for 25c. For sale at Banner Office.

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Gold, white, brown and yellow stars. Gold rims, gold, silver back pin back. A beautiful emblem. Price 5c. Postage 1 cent. For sale at Banner office.

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This last edition contains charming songs for home, camps and public meetings—words and music. Price 50c. For sale at Banner office.

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Two hundred and ninety songs suitable for Spiritual services. Price cents per copy, postage 3 cents. For sale at Banner office, 28 School St. Boston.

SPIRITUAL MANUAL

FOR USE IN PUBLIC SERVICES, INSTRUCTIVE FOR GENERAL READERS. A Spiritualists' Text-Book. Compiled by Hon. C. R. Schirm.

A NEW BOOK "Science and Power of the Mind"

Explains the marvelous powers of the mind and how to use them. This book is on Science and Health. 208 Pages. Price \$1.00. For sale at Banner Office.

DECLARATION OF PRINCIPLES

Of the National Spiritualists' Association. First. We believe in infinite intelligence. Second. We believe that the phenomena of nature, physical and spiritual, are the expression of infinite intelligence.

DECLARATION OF PRINCIPLES

Third. We affirm that a correct understanding of such expression and living in accordance therewith, constitutes the true religion. Fourth. We affirm that the existence and personal identity of the individual continue after the change called death.

DECLARATION OF PRINCIPLES

Fifth. We affirm that communication with the so-called dead is a fact scientifically proven by the phenomena of Spiritualism. Sixth. We believe that the highest morality is contained in the Golden Rule: "Whatever ye would that others should do unto you, do ye also unto them."

LYCEUM DEPARTMENT.

Fannie Allen, Editor, 84 Hancock Street, Stoughton, Mass.

SPIRITUALISM

What is the statement of Spiritualism? That man has a continued life and that life is without end.

His rising power, his ability and his soul. What do these constitute? An entity, a personality and its identity.

Are these spiritual? Yes, they are and are governed by the laws of that spiritual existence.

How is Spiritualism proved to be true? It may include all space in the vast universe of the everlasting first cause.

How is pure science defined? To be a knowledge of causes, powers and laws.

How is applied science defined? To be a knowledge of facts, events or phenomena, as explained, accounted for, or produced by means of causes, powers or laws.

Should we accept the proven fact and follow the phenomena until the law of the fact or the phenomena has been disclosed, formulated and forever settled.

Accept every fact, all phenomena, and to trace the law of such fact, phenomenon and claim, to its ultimate, and if they are dealing with matter and its laws, fairly seeking their source, they will find themselves face to face with the great mysterious creative unknown of material worlds.

What will the progressive scientist do? He will trace qualities in nature, harmonies of adjustment, all movements of adjustment, all moving upward or forward by a law, and he will discover that God is none other than this unknown, creative first cause, that it is all powerful, all wise, and all supreme.

What will the true scientist do? Will not stop at the close of his investigations of matter and its laws, there are laws and phenomena of life, there are laws of life, mysterious life, phenomenal life, and he must lay them as in pure matter to their own ultimate, or the great mystery whence all life proceeds.

What are parts of our physical life facts, phenomena, force, explain.

One will raise his arm, and later rises obedient to that will; one will take machinery, and all the while delicate mechanism of the great organs is, in an instant, adjusted at work, pouring forth words, embodiment of thoughts, reason, appeal, denunciations or ecstasy.

What will Spiritualism disclose. The laws of a spiritual life, it opens avenues of harmony, unity, beauty and glory in the universe of the creative God; the house in which the spirit is exalted on the earth plane has returned to dust, but the immortal still rises, and those who have entered and a still entering are filled with wonder at the glory of a spiritual existence, and of the infinite possibilities which lie beyond.

What have we acquired from the prior light, knowledge and revelations of Spiritualism? It shows a continued life to be a fact, that spirit is superior to matter, that pure intelligence lives the grave; and undisturbed the death of the body, the spirit man continues to live, grow, acquire and expand; has learned the secret of spirit return, and has voiced our immortality.

What is true religion in sympathy? It is moral right or wrong of thoughts, purposes and actions, as defined by a pure moral standard, which glows in the emotions in the nature is devout and loyal.

ALGON DANFORTH. m and Fred, brothers of 6 and 4 years of age, were found of arguments themselves. They were arguing that never went beyond the physical stage, but on occasion became somewhat heated.

They were out one day with their mother when they happened to pass a field when they were a landmark of the neighborhood, instantly the fit of dispute was aroused. Said the elder: "I saw that house when I was a boy."

ed picked up the gate of battle

WAYS OF MAKING LEMONADE

Vegetables of usually Accepted Methods of Preparing the Throat Quenching Beverage.

It is Italy that makes a lemonade that is especially palatable. For a gallon of it takes two dozen lemons, which are pressed out the juice, which is then poured over the sugar and allowed to stand for about twelve hours.

English Lemonade—Like the Italian, goes to prove that foreigners take trouble to prepare their beverages, and is made by paring two oranges and six lemons thinly and steeping them in a quart of hot water for four hours.

For sea foam mix the pieces of one pineapple and one lemon; cut into bits and add half a cupful of sugar. Beat the whites of four eggs stiff, and gradually whip in the fruit juices. Add four cupfuls of carbonated water and serve.

Stewed Lamb's Tongue.—Four lamb's tongues, one-half pint of young onions and one large onion cut fine, one bunch of young carrots scraped, one pint of stock or water, one bay leaf, a bunch of sweet herbs and celery, two tablespoonfuls each of butter and flour; salt and pepper.

Some other cheap and savory meat dishes to use instead of sirloin and porterhouse steak and lamb chops are fried brains and panned tomatoes, served with hominy au gratin, lettuce, French dressing, sponge cake and coffee for dessert; or minced beef cakes with fried cranberries, potato hash, lettuce and cream cheese balls, crisp wafers, a custard or whipped cream and coffee for the finish.

Two cupfuls of brown sugar, three-fourths of a cupful milk, butter size of a walnut, third cake of melted chocolate. Roll seven minutes and heat until thick and creamy. Spread thinly between butter tins or any plain crackers. They are delicious.

Fill an unglazed earthenware jug with cold water and stand it in a soup plate of water. Then soak a clean kitchen towel in cold water and wrap over the jug, allowing the cloth to rest in the soup plate of water. It will become icy cold.

Fill an earthenware jar with very dry, soft sand, bury the lemons in the sand so they do not touch one another. Cover them well with sand and keep in a dry place until needed.

The knife used in peeling a pineapple should not be used in slicing it, as the peel contains an acid that will cause a sore, swollen mouth. Salt is an antidote for this acid.

Warm castor oil applied with a soft paint brush will remove all dirt and make the leather soft and bright.

MEDIUMS' DIRECTORY.

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"LO I AM WITH YOU ALWAYS."

Am I alone? Ah no, for God is here. And with Him are my loved ones ever near.

What tho' among the busy throng, I daily find my weary way alone.

And so I rest. And so I rest. And so I rest.

REPORTS OF SOCIETIES.

(Continued from Page 1)

Boston—Lee Hall, 515 Tremont street, Rev. Lucy A. Johnson's Spiritual meetings. Sunday morning circle at 11:30 was well attended.

Boston—Harmony Hall, 724 Washington street, Sept. 21st and 23rd, Rev. N. P. Smith, pastor. Message bearers who did excellent work were: Chas. Marston, Allister Wright, Chas. E. Leasher, Wm. Palmer, Martin Graham, Frederick H. Pierce, Sarah M. Thompson, Ida Newcomb, Jennette Peters, Elmer Littlefield, Wm. Brett a short talk and Mr. Rhodes of Fall River gave a few remarks.

Boston—Co-operative Spiritual Society, Franklin Union Bldg., Berkeley street. We opened both services with a song service and everyone seemed in the spirit of song, our people seem to like the old songs that we use.

Boston—Salem C. Williams, First Bible Spiritual meetings, 446 Tremont street, Tuesday and Friday afternoon message and healing circles are filling up, so they will soon be the equal to our Sunday meetings in numbers and good work is being done.

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Salem, Mass.—The Spiritual Research society after its vacation is ready to take up the work for year 1914 and 15. We are to make this the banner year. We have fine talent in the society and the mediums engaged for season are of the best.

glad to see her back from Lake Pleasant. Dr. E. H. Roscoe of Providence, R. I. was with us in the evening and was greeted by his many friends.

Boston—Home Spiritualist Meetings, 604 Tremont street; W. B. Gale, conductor. Circles last week all well attended and were instructive and beneficial to all present.

Hartford—The Spiritual Temple, Inc. held two interesting services Sunday. Mrs. Annie L. Jones of Lowell, Mass., was the speaker and never was she heard to better advantage.

Cambridge—First Science Bible Spiritual church (Inc.), Washington hall, 575 Mass. avenue. Rebecca G. Treadwell, pastor. Sunday, Sept. 25, afternoon and evening services opened with song service and prayer.

Cambridge—Cambridge Hall, 631 Mass. avenue, George W. Nutter conductor. Sunday, Sept. 27, meeting at 2:30, opened with song service, scripture, and invocation by Mrs. Ella Hayden, followed by a solo by Mrs. Carter.

Somerville—Church of Higher Spiritualism, 245A Pearl street, Mrs. J. E. Armstrong, president. Wednesday evening circle for spiritual unfoldment and messages, scripture and prayer by our president.

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and vicinity are given a cordial invitation to join with us. You are all able to do your part to help the cause.

Providence, R. I.—Spiritual Unity group. Our program was occupied by Mr. C. J. Prevoa of Boston. The meeting was opened with song service.

Somerville—The Center of Oriental Spiritual Philosophy, McKinley Hall, Hill building, Union Square, holds its meetings Thursday at 2:30 and 7:30 p. m.

Cambridge—First Science Bible Spiritual church (Inc.), Washington hall, 575 Mass. avenue. Rebecca G. Treadwell, pastor. Sunday, Sept. 25, afternoon and evening services opened with song service and prayer.

Springfield, Mass.—The First Spiritual Ladies' Aid of Springfield had two very successful meetings September 27. Mrs. Elizabeth Harlow Goetz being the medium in place of Mr. Raymond Wilson who is not yet well enough to resume his work.

Fall River—Sunday, September 27, we had with us as speaker for the day, Mrs. Booth-Moran of Providence who was greeted with good audiences both afternoon and evening.

We are informed by several speakers that at many places where they are called upon to speak, the Banner is never mentioned by the chairman and that they would not know that it was there only for seeing them lying on the table.

It would pay all mediums and workers to have their addresses in the Banner—we have enquiries almost every day for the address of mediums and speakers, which we can not give, for the reason that we do not know it.

We call the attention of secretaries to the notice regarding length of reports, please condense as much as possible. Avoid repetitions, leave out all unnecessary words, write on one side of the paper only and plainly.

A new book by Adelaide Arnold. The Gift of Healing and Spiritual Science as Taught by Christ. Handsomely bound in cloth. Price \$1.00. By mail 10c extra. For sale at this office.

CONVENTION EVENTS.

The 22d annual convention of the National Spiritualists' Association will be held October 5 to 10, next, in the elegant new convention hall, 54 Union Park.

Monday evening—Lecture, Rev. Thos. Grimshaw; Messages, Rev. Mary S. Vanderbilt. Tuesday evening—Lecture, Rev. Mrs. Elizabeth Harlow Goetz; Messages, John Slater.

Wednesday afternoon—Memorial Service for arien workers. Speakers, President George B. Warne, Miss Susie C. Clarke, C. A. Buss, Mrs. Elizabeth Harlow Goetz, J. P. Whitwell, Mrs. Thille U. Reynolds, Mrs. Helen Temple Brigham and others.

Thursday afternoon—Lecture, Rev. Wm. J. Erwood; Messages, Mrs. Zaida Brown Kates. Friday evening—Lecture, Rev. P. J. Wiggins; Messages, Mrs. Maggie Waller.

Excelsent musical services will be rendered by the Temple Male quartette, and other musicians. The reception to delegates and visitors is at the official hotel, The Lenox, at 8 p. m. Monday, Oct. 5.

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