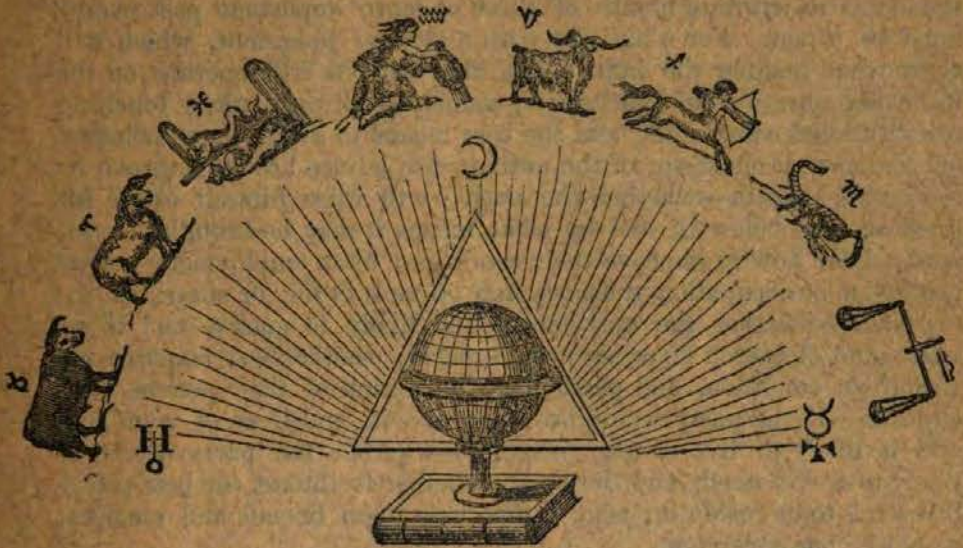


THE
ASTROLOGERS' MAGAZINE



AND
PHILOSOPHICAL MISCELLANY;

BEING AN ADVOCATE FOR PURE ASTROLOGY,

BY EDWARD VAUGHAN WILLIAMS,

PROFESSOR OF THE SIDEREAL ART,

Author of the "New Astrological Calculating Instruments" with "Key," and the
"Celestial Messenger Almanack."

SUCCESSOR TO T. OXLEY, ESQ., AUTHOR OF THE GEM AND PLANSPHERES, ETC.

"God hath granted me to speak according to my mind, and judge worthily
the things that are given me, the knowledge of the Planets, the courses of the
Years, and the situations of the Stars." Wisdom of Solomon, chap. vii, 18-19.

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LOUIS NAPOLEON'S PORTRAIT WITH CHART.	CHART OF THE TWELVE HOUSES.
" " NATIVITY.	THE STAR IN THE EAST.
PURE ASTROLOGY, CHAPTER III. and IV.	MISCELLANEOUS, ETC.

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PUBLISHED BY J. ALLEN, 20, WARWICK LANE, PATERNOSTER ROW,
AND SOLD BY ALL BOOKSELLERS.

PRICE SIXPENCE.

TERMS FOR NATIVITIES.

In order that I may be able to calculate a nativity correctly, it is necessary that I should be furnished with the exact time of birth and place, with the date of the year, month, day, hour, and minute if possible, (at least it must be given to within half an hour); and in case the nativity is to be calculated so as to point out the time of events for future years the dates to within a month of three or more important past events must be given. For a nativity with a general judgment, which will shew what manner the influence of the heavens will operate on the following questions of human life; namely:—all particulars touching constitutional complaints, and the best means to avoid them, pointing out the mental character of the native, with advice how to improve it; respecting wealth—whether the native will raise himself above his birth or sink below it, and by what means it may be brought about, with advice how to improve their condition; upon employment—what profession or occupation the party may be most fit for, or successful in; marriage—whether the party would be likely to marry, and if so, what kind of person he or she would marry, whether a stranger or not and their condition, and particular description of their person, &c.; children—if the party would have any or not, and if so of what sex, and if likely to live or not; journies—whether the party would be likely to travel much, and the cause, whether fortunate, the best places to travel to or reside in; also, a discourse upon friends and enemies, would be *one sovereign*.

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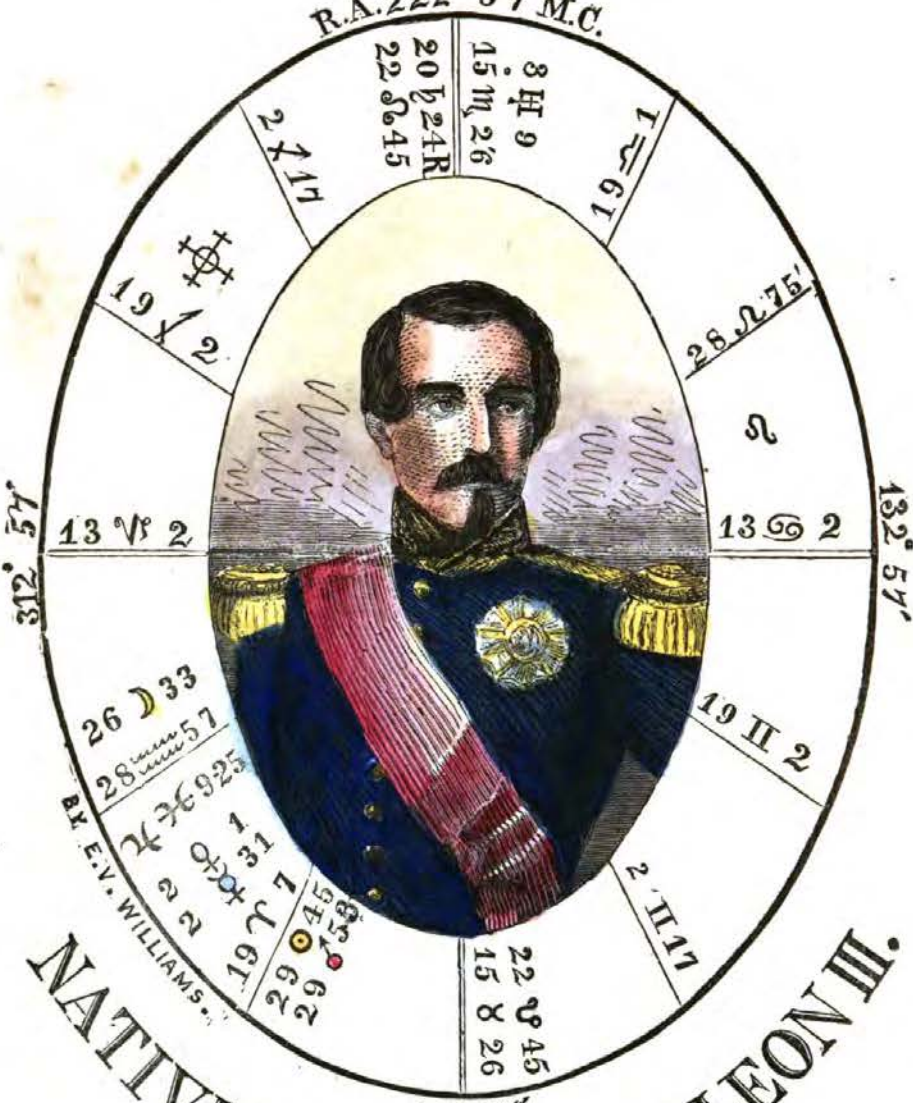
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N. B. Extracts from White's Ephemerises from 1800 to the present year, sent post free to all parts, on receipt of the time and date required, inclosing six postage stamps. Books on Alchemy, Magic, Astrology, and the Occult Sciences, bought or exchanged.





R.A. 222° 57' M.C.



NATIVITY OF NAPOLEON III.

EMPEROR OF THE FRENCH.

FOR THE CUSP OF THE 12TH HOUSE.

+ 30 to the oblique ascension of the 11th	252,57 = 282,57 - 360 = 77,3	
+ Cosine 77,3 O. A.	... ..	9,35044
Cotangent of the pole of the 12th house	44° 43'	10,00430
Cotangent of the 1st angle	77 15 =	9,35474
As the oblique ascension is nearest Aries	+ 23 28	
Equal to the 2nd angle	100,43 - 180 = 79° 17'	
As the cosine of the 1st angle	77,15	9,34380
Is to the cosine of the 2nd angle	79,17	9,26940
So is the cotangent of O. A.	77° 3'	9,36163
		10,63103
		- 9,34380
Equal to the cotangent of longitude from Aries	79,2	= 9,28723
79 2 + 180 = 259-2 or 19 2 for the cusp of the 12th.		

FOR THE CUSP OF THE ASCENDANT.

Pole 48° 50' and 30° more + to the oblique ascension of 12th		
282,57 = 312 57 - 360 = 47° 3' the reduced O. A.		
To the cosine of O. A. 47° 3'	... ..	9,83338
+ the cotangent of the pole	48° 50'	9,44171
Cotangent of the 1st angle	59 13	= 9,77509
Longitude being nearest to ♈	+ 23 28	
	2nd angle = 82 41	
As the cosine of the 1st	59° 13'	9,70909
Is to the cosine of the 2nd angle	82° 41'	9,10501
So is the cotangent of the O. A.	47 3	9,96890
		9,07139
		9,70909
To the cotangent of lon. short of Aries	- 76 58	= 9,36482
	360	
Equal to the longitude	13° ♃ 2'	= 283 2

FOR THE CUSP OF THE 2nd.

The Pole of the 2nd 44° 43' and 30° + to the O. A. of the
 1st 312,57
 = to O. A. 342° 57' which - 360 = 17° 3' reduced O. A. of the 2nd.

* Observe! a misprint has crept in—In page 31. as regards the poles, instead of 11th, 2nd, 5th should be 11th, 3rd, 5th. and instead of 12th, 3rd, 6th should be 12th, 2nd, 8th. In page 32, the equation of time should be 17' not 16', and the R. A. of the M. C. should be 222° 57' which is the case in the other calculations, this the artist may, if he thinks proper, correct with his pen.

THE EMPEROR'S NATIVITY.

+ cosine of O. A. 17° 3'	...	...	...	...	9,98048
To cotangent of the pole 44° 43'	...	...	...	...	10,00430
Cotangent ...	...	...	46° 0'	=	9,98478
Longitude being nearest to Aries	...	+	23 28		
Equal to the 2nd angle	...	...	=	69 28	
As cosine of the 1st angle	...	...	46 28		9,83808
Is to the cosine of the 2nd angle	...	...	69 28		9,54500
So is the cotangent of O. A.	...	...	17 3		10,51331
					<u>10,05831</u>
					9,83808
Cotangent of longitude short of Aries 31° 3'					= 10,22033
31° 3' — 360 = 32857 or 28° 57' on the 2nd house.					

FOR THE CUSP OF THE 3RD HOUSE.

Pole of the 3rd 29° 45' + 30° to the O. A. of the 2nd					= 342,57
372° 57' — 360 = to the O. A. past Aries 12° 57'					
To the cosine of O. A. 12° 57'	...	...	...	...	9,98881
+ cotangent of the pole 29° 45'	...	...	...	...	10,24295
Cotangent of the 1st angle	...	...	30° 23'	=	10,23176
O. A. nearest Aries	...	...	+	23 28	
To the second angle	...	...	=	53 51	
As the cosine of the 1st angle	30° 23'	...	...		9,93584
Is to the cosine of the 2nd angle	53 51	...	...		9,77078
So is the cotangent of O. A.	12 57	...	...		10,63837
					<u>10,40915</u>
					9,93584
Cotangent of longitude on the 3rd	...	...	19° 1'	=	10,47331

The following will shew at one view the degrees and minutes of the Signs on the cusps of the different houses as they have been calculated with also the opposite Signs.

10th	15	♎	26	4th	15	♈	16
11th	2	♏	17	5th	2	♉	17
12th	19	♏	2	6th	19	♊	2
1st	13	♐	2	7th	13	♋	2
2nd	28	♐	57	8th	28	♌	57
3rd	19	♑	1	9th	19	♍	1

♋ intercepted in the 2nd and ♎ in that of the 8th house.

CALCULATIONS OF THE LONGITUDE OF THE PLANETS.

FOR THE LONGITUDE OF ♃.

♃ Longitude on April 21st, at noon	...	...	...	3° 29'
♃ Longitude on April 19th, at noon	...	...	...	13 4
For the motion in ten days	...	...	...	= 0 25
Then if ten days gives 0° 25', what will eight days thirteen hours give, worked by the proportional Logarithms?				
Ten days	...	...	...	A. C. 8,7447
0° 25'	...	...	...	0,8573
Eight days thirteen hours	...	...	...	1,3406
For this motion	...	...	...	20' = 0,9426
♃ Longitude on the 11th was	...	...	...	3° 29'
From which subtract	...	...	...	0 20
For the true longitude	...	...	...	= 3° 9
♃ he being retrograde.				

FOR THE LONGITUDE OF ♃.

♃ on the 20th of April was	...	...	...	20 ♃ 22
♃ on the 19th of April was	...	...	...	20 ♃ 26
For the retrograde motion of ♃ in 24 hours	...	...	...	= 0 ♃ 4
Then by diurnal logarithms.				
If twenty-four hours : 4 : : 13 :				
0° 4'	...	...	...	2,5563
+ 13 0	...	...	...	2663
0 2	...	...	...	= 2,8226
From ♃ longitude on April 19th	...	...	...	20 ♃ 26
Subtract	...	...	...	2
The true longitude of ♃ retrograde	...	...	...	= 20 ♃ 24

FOR THE LONGITUDE OF ♃.

♃ longitude on the 20th was	...	...	...	9 ✕ 30
♃ longitude on the 19th was	...	...	...	9 ✕ 18
♃ motion in twenty-four hours	...	...	...	= 0 12
Then if 24 : 12 : : 13 : —				
0° 12'	...	...	...	= 2,0792
+
13 0	...	...	...	= 2663
0 7	...	...	...	= 2,3455

To ζ longitude on the 19th	...	...	...	...	9×1
+ ζ motion for 13 hours	...	...	...	...	<u>7</u>
The longitude of ζ at birth	...	...	...	...	$= 9 \times 25$

FOR THE LONGITUDE OF δ .

δ on the 20th of April was	...	...	...	...	$0^\circ 8 14$
δ on the 19th of April was	...	...	...	...	$29 \text{ } \gamma \text{ } 29$
δ motion in twenty-four hours	...	...	...	...	$= 0 \quad 45$
Then if $24 : 45 : : 13 :$					
$0^\circ 45'$	...	...	...	...	1,5052
13 0	...	...	...	...	<u>2663</u>
					$0 \text{ } 24 = 1,7715$
To δ longitude on the 19th of April	...	...	...	...	$29 \text{ } \gamma \text{ } 29$
+ his motion for 13 hours	...	...	...	...	<u>24</u>
For the longitude of δ$	...	...	...	...	= 29 \text{ } \gamma \text{ } 53$

FOR THE LONGITUDE OF φ .

The place of φ April the 20th	...	...	...	...	$= 2 \text{ } \gamma \text{ } 35$
Also on April 19th	...	...	...	...	$= 1 \quad 22$
φ motion in the twenty-four hours	...	...	...	...	$= 1 \quad 13$
If $24\text{h} : 1^\circ 12' : : 13 :$					
$1^\circ 13'$	...	...	...	...	1,2950
13 0	...	...	...	...	<u>2663</u>
0 39	...	...	...	...	$= 1,5613$
To φ place on April 19th	...	...	...	...	$1 \text{ } \gamma \text{ } 22$
+ her motion in thirteen hours	...	...	...	...	<u>39</u>
φ true longitude	...	...	...	...	$= 2 \text{ } \gamma \text{ } 1$

FOR THE LONGITUDE OF ξ .

The place of ξ April 20th was	...	...	...	...	$= 2 \text{ } \gamma \text{ } 59$
On April 19th	...	...	...	...	$= 1 \quad 59$
The motion in thirteen hours	...	...	...	...	$= 1 - 0$
Then if $24 : 1^\circ 0' : : 13 :$					
$1^\circ 0'$	...	...	...	...	1,3802
13 0	...	...	...	...	<u>2663</u>
Thirteen hours motion	...	...	...	...	$0^\circ 32' = 1,6465$
To ξ longitude April 19th	...	...	...	...	$1 \text{ } \gamma \text{ } 59$
+ ...	...	...	...	...	<u>32</u>
ξ true longitude	...	...	...	...	$= 2 \text{ } \gamma \text{ } 31$

FOR THE LONGITUDE OF THE D.

On April 20th the D place was	...	...	...	2	×	11
On April 19th the D place was	...	...	...	19	≈	53
The Moon's motion in twenty-four hours	...			=	12	18		
Then if twenty-four hours : 12° 18' : : 13 h.								
12° 18'	...	...	...			2903
13 0	...	...	...			2663
13 0 motion 6° 40'	...			=	5566			
To the longitude of D on April 19th		19	≈	53	
+ 13 hours motion		6	40		
The longitude of the D		=	26	≈	33

ASTROLOGICAL REMARKS ON THE NATIVITY OF THE EMPEROR OF THE FRENCH.

He was born under the sign Capricorn about the fourteenth degree, and the planet Saturn who is in the mid-heaven, which according to some Astrologers is decidedly evil, I admit as a general rule it is so, but there are exceptions, I believe, allowed to be made in every rule, and so it ought in this, for the planet Saturn being his Natal Star, and posited in the tenth house or mid-heaven, was considered by the olden Astrologers as a very great position, and this is not confined to any particular planet, see pages 45 and 46 of "John Hensal's Tables," a work published in 1684, where he says, speaking of a similar position in the nativity of that eminent artist, Coley, "'tis no mean nativity, for honour and esteem in the world."

My reasons are: the lord of the ascendant upon the very cusp of M. C. which hardly ever fails in making a person of public fame and reputation. Now this said position is in the nativity of his uncle (or nearly) for he was born under the sign Libra, so that the planet Venus was his natal star, which was placed in the sign Cancer on the mid-heaven. I have found such positions in very many natiivities of eminent personages who have rose rapidly in the world. Saturn was also in the mid-heaven of his uncles natus, but not being his planet it had a very different effect to what I expect him to have in the present nativity, for in the uncles he was very pernicious, being the worst position he could posibly have although he assisted in giving eminent

success and many victories over his adversaries, yet it caused as rapid a fall as his rise was sudden; but in the nativity under consideration, it is widely different, for in this case he would cause many troubles and difficulties up to about his forty-first or forty-second year, which he points out by position and partly by direction, when he would begin to rise into great power and so continue to do, although he would be many times in great danger he would with his superior judgment escape them all.

I have said rather more about the position of Saturn being in the mid-heaven, because some mistakes have arisen and very harsh judgments given in consequence of neglecting some of the old rules.

I will now proceed to give a particular description of his nativity according to the most improved principles that the present state of the science will permit of, (so far as my experience is concerned,) commencing with:—

THE DURATION OF LIFE.

“Of all events whatsoever, which take place after birth, the most essential is the continuance of life: and as it is of course,” useless to consider any other event till it is known first that the native is likely to live to see it, “the inquiry into the duration of life consequently takes precedence of all other questions, as to the events subsequent to the birth.”

The Moon is in an hylegical place, being but 22° and $11'$ below the ascendant measured by oblique ascension under her pole, and by the degrees of the equator, and as the birth was by night, she claims that important office of being Hyleg (or giver of life). On referring to the chart we shall find that the Hyleg is in square aspect to Saturn by sign and very nearly by the degree, indeed it is within orbs; this at first sight appears very evil but upon a second consideration it is not so evil as we may at first sight have imagined, for this is in a very great measure overruled by the Hyleg being in near zodiacal parallel to the benevolent planet Jupiter also in sextile aspect in the Zodiac to both the Sun and Mars, and the latter very strong in their dignities, so that the cold and malignant influence of Saturn is overpowered by the warm and genial influence of ♃, ☉ ♁, and I may add ♀ by a sextile, by sign not by degree, as is also the planet ♃ who is in conjunction with ♀ in the 2nd, in the sign of the 3rd.

So that the constitution of the native is not so bad as it may at first sight (as I said before) seem to be.

Nevertheless it would have an evil effect under evil directions, and would also cause some inward chronic disease, either just before or

To be continued.

CHAPTER 3.

Mars is by nature a hot, dry, masculine, choleric, fiery, nocturnal planet; the lesser infortune, and the author of quarrels, strife, war, and contentions. When this planet is principal ruler at a birth, it produces a person of a middling stature, with a strong and well made body, with large bones, but lean; complexion of a brown ruddy color; face round, with red or sandy flaxen hair, sometimes inclining to be of a curling nature, with a sharp hazel eye; the countenance bold and confident, and a person active and fearless. If well dignified, then will the disposition of the person be bold and confident, careless of danger, and hazarding his life on all occasions, scorning the idea that any should excel him, subject to no reason, and will inherit a courageous and invincible disposition; yet of a prudent behaviour in his own family and affairs. If ill dignified, he will be given to talk without modesty, or honesty, a lover of slaughter and quarrels, will be a murderer, thief, traitor, or highway-man; of a turbulent spirit, rash, and inhuman; neither fearing God, nor caring for man, given to every species of fraud, violence, cruelty, and injustice. If oriental, the person will be valliant, with a clear complexion, of a decent tallness with a hairy body. If occidental, of a mean stature, ruddy complexion, small head, yellow, stiff hair, and of a dryer constitution.

DISEASES.

All complaints in the head, burning fevers, carbuncles, bloody-flux, all wounds and diseases in the genitals, and all diseases that arise by the abundance of too much choler, anger, or passion. In man he rules the gall, head, left ear, smell, imagination and all the attractive faculties, and rules everything bitter, sharp, or that will burn the tongue.

COUNTRIES.

Saromatia, Lombardy, Batavia, and Ferraria.

PLACES.

Furnaces, slaughter-houses, smith's shops, and all places where bricks or charcoal are burned.

HERBS AND PLANTS.

All such as come near to redness, whose leaves are pointed and sharp, whose taste are caustic and burning, such as love to grow on dry places, are corrosive, and penetrating flesh and bones with the most subtle

heat, are as follows; the nettle, all manner of thistles, rest harrow or cammock, devils milk or petty spurg, the white and red bramble, ling-wort, onions, leeks, dittander, horehound, hemlock, red sanders, tamarinds, all herbs attracting or drawing choler by sympathy, radish, castorum, ars-smart, asorum, carduus benedictus, the thorn and chesnut tree.

STONES, METALS AND MINERALS.

Iron, antimony, arsenic, brimstone, ore, &c., the amethyst, adamant, blood-stone, jasper, load-stone, touch-stone, red-lead, and all common red stones.

ANIMALS, &c.

The panther, tiger, mastiff, vulture, fox, castor, horse, mule, ostrich, goat, wolf, leopard, wild ass, gnats, flies, lapwing, cockatrice, griffin, bear, pike, shark, barbel, fork-fish, worms, scorpions, hawk, vulture, kite, raven, owl, cormorant, crow, and magpie.

HOUSES AND TRIPLICITIES.

He has the sign Aries for his day, and Scorpio for his night-house; he is exalted in Capricorn, is detrimented in Taurus and Libra, and has his fall in Cancer, and governs the watery triplicity, both day and night, viz. Cancer, Scorpio and Pisces: of the week-days, he governs Tuesday, and the first and eighth hour of that day; he is friendly with Venus, but at enmity with Saturn, Jupiter, Sol, Mercury, and Luna: his orb is seven degrees before or after any of his aspects; he is retrograde eighty days, and stationary two days before and one day after retrogradation.

YEARS.

His greatest year is two hundred and sixty-four, his great sixty-six, and his least fifteen.

THE MOON, ♀.

Is next below Mars, being a satellite or attendant on the earth, and goes round it from change to change in twenty-nine days, twelve hours, and forty-four minutes; and round the Sun with it every year. Her diameter is computed at two thousand, one hundred and eighty miles, and

her distance from the earth's centre is two hundred and forty thousand miles. She goes round her orbit in twenty-seven days, seven hours and forty-three minutes, and travels at the astonishing rate of two thousand, two hundred and ninety miles every hour, and turns round her axis exactly in the same time she goes round the earth, which is the reason she always appears with the same side to us, and that her days and nights taken together are as long as our lunar months. She is an opaque or dark body, like the earth, and shines only by reflecting the light of the Sun; of which I shall treat more fully in the Astronomical part of this work. In her mean motion she moves about thirteen degrees, ten minutes, per day, and in her swift motion never exceeds fifteen degrees, two minutes per day. She is by nature a phlegmatic, feminine, cold, moist, nocturnal, planet; and of herself is neither fortunate nor unfortunate, but is governed by the other planets, as she happens to be in configuration or aspect thereto; and from thence she becomes the most powerful of all the heavenly bodies, as she transmits the virtue of one planet to another by the reason of her swift motion and nearness to the earth. When she governs at a birth, she gives a person of a tall stature, pale colored face, a round visage, round grey eyes, a little lowering, and much hair, and usually one eye a little larger than the other, short arms and thick hands and feet, the whole body inclining to be fat, corpulent, and phlegmatic. If she is impeded of the Sun, she leaves some blemish in or near the eye, and a blemish near the eye if she be impeded in succedent houses: but if in angles and with nebuloſe fixed stars, then will the defect be in the sight. In disposition, if well dignified, she gives one of well composed manners, a soft, tender, well disposed person, a lover of all honest and ingenious sciences, a great delighter in novelties, but unsteadfast, and apt to shift his habitations, fond of travelling, rather timorous, easily affrighted, one loving peace and wishing to live free from the world, one that learn many trades, and be frequently tampering with new ones. If ill dignified, then she represents a beggarly, drunken, idle person, a mere vagabond, hating all kinds of labour, and not content in any condition of life, be it good or ill, and of a mean low spirit. If oriental then will the person be more inclined to corpulency, but if occidental, lean and ill-made.

DISEASES.

Apoplexies, palsy, cholick, and all diseases on the left side of men and right side of women; gout in the wrist or feet, falling sickness, king's-evil, small pox, measles, lethargy, vertigo, lunacy, worms, fluxes, and all cold, rheumatic complaints. In conception she rules the seventh month, and governs the brain, stomach, bowels and bladder.

COUNTRIES.

Holland, Zealand, Koningsburg and Flanders.

PLACES.

Fields, fountains, havens, highways, desert places, common sewers, springs, &c.

HERBS AND PLANTS.

Adderstongues, cabbage, cockwort, ducksmeat, waterflag, lilly, water lilly, fleur-de-lis, lettuce, fluellen, moonveat, lostrife, orpine, mouse-ear, poppies, privet, rattlegrass, turnips, white roses, wallflowers, white and burnt saxifrage, toadstone, willowtree, water-plantain, water-agimony, houseleek, purslane, water-betony, moonherbs, cucumbers, endive, mushrooms, linseed, rapeseed, and all such herbs or trees who have round, shady, great spreading leaves, or turn toward the Moon, and increase and decrease as she doth; such as the palmtree, which sends forth a twig every time the Moon rises, and all plants which love much water, or grow in watery places.

STONES, METALS AND MINERALS.

All stones that are of a white color, tending to green, as the selenite, marcasite, crystal, and all soft stones; silver and all hard white metals.

COLORS.

White, pale-yellow, pale-green, or a little of the silver color.

ANIMALS, &c.

All such as delight to live in the water, also the frog, dog, camelion, otter, snail, hog, hind, goat, baboon, cat, panther, the civet cat, coney, weazel; among fishes the crab, lobster, tortoise, eel, oyster, cockle, muscle, and all kinds of shell fish: among birds, the goose, duck, night-owl, euxan, bat, and all sorts of water fowls.

HOUSE AND TRIPPLICITY.

She has only Cancer allotted for her day and night-house. She is exalted in Taurus, has her fall in Scorpio, and is detriment in Capricorn, and governs the earthy triplicity by night, viz. Taurus, Virgo, and Capricorn. Of the week days she governs Monday, and the first and eighth hour of that day. She is friendly with Jupiter, Sol, Venus, and Mercury; but at enmity with Saturn and Mars. Her orbs are twelve degrees before or after any of her aspects.

YEARS.

Her greatest year is three hundred and twenty; her great is one hundred and eight, her mean is sixty-six. and her least is twenty-five.

VENUS ♀.

Venus is the next planet below the Earth and Moon, having her orbit with that of the earth. She is computed to be fifty-nine millions of miles from the Sun, and by moving at the rate of sixty-nine thousand miles every hour, she passes through the twelve signs of the Zodiac in two hundred and twenty-four days, seven hours of our time, which is the length of her year, her diameter is seventeen thousand, nine hundred and six miles, and by her diurnal motion she is carried about forty-three miles every hour, besides the sixty-nine thousand before mentioned. When she appears west of the Sun, she rises before him, and is called the Morning Star, but when she appears east of the Sun she shines in the evening after he sets, and is called the Evening Star, and continues alternately in each of those positions, the space of two hundred and ninety days. When she is seen through a good telescope she appears to us in all the various shapes, of the moon. In her mean motion she moves about forty-nine minutes, eight seconds per day, and in her swifter motion, she moves from sixty-two to ninety minutes per day. Venus is by nature a feminine, temperately cold, moist, nocturnal planet; the lesser fortune, and the author of mirth and pleasure. When she is principal ruler at a birth, she describes one of a middling stature, a well formed, handsome body, a fine, lovely complexion, round face, rather dark, with dark bright eyes, light brown hair, with a small, lovely mouth; one very neat in their apparel, with a dimple chin, or cheeks; the eye very steadfast, and full of amorous inticements. If oriental, they will be taller, but neatly composed and very handsome. If occidental, then they will be shorter, yet comely in shape and form, and in general, well beloved. In disposition, if well dignified, a person loving quietness, of a pleasant, cheerful disposition, cleanly in their apparel, loving mirth, and delighting in music; prone to venery, often entangled in love matters: zealous in their affections, delighting in all merry meetings; easy of belief, and not loving labour. If ill dignified, then will the native be given up to riotous company, extravagant, wholly given to loose and lewd women; not regarding his reputation, coveting unlawful love; incestuous, of no faith or repute, idle, impertinent, careless of the things of this life, and not given to any religion: a mere atheist. When oriental, the body inclining to tallness, not corpulent, but well made. If occidental, then of a shorter stature, yet very decent and comely in shape and form.

DISEASES.

All disorders in the matrix, and members of generation, running of the reins, french pox, or all diseases from unlawful love; all disorders of the belly, back and navel; the priapism, diabetes, or pissing disease. She rules the seed and women's-breasts-milk. In conceptions she rules the fifth month.

QUALITIES AND PROFESSION.

Musicians, gamesters, silk-men, women-tailors, painters, draughtsmen, engravers, sempsters, linendrapers, glovers, and all such as deal in women's wearing apparel or linen.

COUNTRIES.

Russia, Polonia, Lorain, Ireland, Austria, Alsatia, Livonia, Subaudia, Lisbon, Placentia, Friburg, Spires, Frankfort, Antwerp, Vienna in Austria, Nants, Bononia, Leipsig, and Mantua.

PLACES.

She delights in gardens, chambers, beds and bed-rooms, dancing schools, wardrobes, play houses, and all places of mirth.

HERBS AND PLANTS.

Ladies' mantle, stinking arach, ale hoof, ladies' bed straw, figwort, featherfew, chick peas, clary, cock's head, cowslip, daisies, devils bit, maiden hair, violet, sweet appletrees, white rose, figtree, white sycamore, wild ash, turpentine tree, olive, sweet orangetree, mugwort, sanicle, balm, vervain, walnuts, almonds, millet, valerain, thyme, amber, laudanum, civet or musktree, coriander, french wheat, peaches, apricots, plums and raisins; in gathering, the same rules are to be observed as in the other planets.

STONES, METALS AND MINERALS.

Copper, brass, silver, beryl, crysolite, emerald, sapphire, cornelian, marble, green jasper, actites, coral, alabaster and lapis lazuli.

COLORS.

All light blue and white.

ANIMALS, &c.

Hart, panther, coney, calf, goat, dog and bull; among fish, the dolphin, whiting, crab, and pilchard; among birds, the stoek dove, wagtail, sparrow, hen, nightingale, thrush, pelican, partridge, wren, eagle, swan, swallow, blackbird, pigeon, crow and pye.

HOUSES AND TRIPLICITIES.

She has for her houses, Taurus and Libra. She rules over the earthly triplicity by day, viz. Taurus, Virgo, and Capricorn. She is friendly with Jupiter, Mars, Mercury, Sol and Luna, but is at enmity with Saturn. She presides over Friday, and rules the first and eighth hour of that day.

ORBS AND YEARS.

Her orbs are seven degrees, thirty minutes, before or after any of her aspects. Her greatest year is one hundred and fifty-one, her great is eighty two, her mean is forty-five, and her least is fifteen.

MERCURY ♿.

Is next to Venus, and within the orbs of all the other planets, and nearest to the Sun; he completes his revolution through the twelve signs in eighty-seven days, twenty-three hours of our time, which is the length of his year, but he is seldom seen, on account of his great proximity to the Sun, and having no visible spot on his surface or disc, the time of his rotation on his axis, and the length of his days and nights, are as yet unknown to us. He is computed to be thirty-two millions of miles from the Sun, and his diameter two thousand, six hundred miles; he moves at the astonishing rate of ninety-five thousand miles every hour, and receives from that luminary a proportion of light and heat seven times greater than the earth; at the time he becomes visible, he appears of a bright silver color, but is rarely seen with the naked eye; his mean motion is fifty-nine minutes, eight seconds per day, and his swift motion, one hundred minutes per day. Mercury is the least of all the planets; he is by nature, cold, dry and melancholy; the author of profound wit, ingenuity, and invention, speaking with eloquence, and a searcher into all kinds of learning. When this planet is principal ruler at a birth, he represents one of a tall, straight, slender stature, high forehead, narrow long face, long nose, fair eyes, thin lips, long hands and arms, with little beard, complexion brown, with hazel and chesnut hair. In disposition, if well dignified, the native will inherit a strong, subtle imagination; one of an excellent memory, arguing with much eloquence of speech, and strong power of persuasion: one who is never wearied with searching into all secret and occult knowledge, with a great inclination of travelling into foreign countries. If ill dignified, then will the native be a slanderer, and abuse the characters of every one, without distinction; one given to lying, thieving, pretending to all kinds of knowledge, though a mere fool, and incapable of acquiring any kind of solid learning. If he be oriental, the stature will be shorter, with sandy hair, and the complexion more sanguine or sun-burnt. If occidental, then will the complexion be more sallow, the body smaller and slender, eyes rather hollow, of a reddish cast, and of a dry constitution.

DISEASES.

All disorders of the brain, defects of the memory, madness, convulsions, asthmas, all imperfections of the tongue, coughs, all stoppages of nose and head, dumbness, and whatever may impair the intellectual faculties; gout in the hands and feet. In conceptions he rules the sixth month.

PLACES.

Schools, courts of justice, fairs, markets, shops, halls, studios, libraries and all places where books or writings are kept, &c.

HERBS AND PLANTS.

Beans, three leaved grass, the walnut, filbert, and eldertree, calaminth, carrots, ferne, fennel, horehound, sweet marjoram, oats, parsley, trefoil, the herb mercury, vervaine, hiera, and all herbs that have relation to the tongue, brains, and memory.

STONES, METALS AND MINERALS.

The agate, red marble, emerald, vitrol, topaz, millstone, marquesite, all such as are of divers colours, also quick-silver, block-tin, and silver marquesite.

ANIMALS, &c.

Ape, fox, hart, weasle, mule, hare, civet-cat, squirrel, spider, pismire, serpent, adder, dog, and all sagacious animals. Among fish, the fox-fish, mullet, and fork-fish. Among birds, the parrot, linnet, swallow, martin, pye and bullfinch.

HOUSES AND TRIPPLICITY.

He has for his houses the celestial signs Gemini for his day, and Virgo for his night-house, he rules the airy triplicity by night, viz. Gemini, Libra, and Aquarius. He is detrimented in Saggitarius and Pisces, and is exalted in Virgo, and receives his fall in Pisces. He is retrograde twenty-four days, and stationary one day before and one day after retrogradation. His orb is seven degrees before or after any of his aspects. Of the week-days he governs Wednesday, and the first and eighth hour of that day.

YEARS.

His greatest year is four hundred and fifty: his great is seventy-six: his mean forty-five; his least is twenty years.

SOL ☉.

Or the Sun, is an immense globe of fire, placed in the common centre of all the planets, and turns round his axis in twenty-five days and six hours, as is evident by the motion of the spots visible on his surface. His diameter is computed to be seven hundred and sixty-three thousand miles, he passes through the twelve signs in three hundred and sixty-five days, five hours, forty-eight minutes, and fifty-seven seconds; which forms our tropical or solar year; by which standard all our periods of time are measured. His mean motion is fifty-nine minutes, eight seconds; his swifter motion is from sixty to sixty-one minutes per day; and as he constantly moves in the ecliptic, he is void of all latitude, and for the same reason is never retrograde. The Sun is by nature masculine, diurnal, hot, and dry, but more temperate than Mars, and is equivalent to one of the fortunes. When he is principal ruler at a birth, he usually gives one of a large stature, strong and well composed body, with all the limbs well made, but rather bony, of a sallow, sun burnt complexion, a round large forehead, with light or sandy colored hair, but subject to be soon bald, a fine full piercing hazel eye. If well dignified, the native will be very faithful, keeping all their promises with punctuality, very prudent, very industrious to acquire honor, one of a great and large head, affable, courteous, in friendship faithful and sincere, in promises slow, but punctual; one of few words, but when he speaks, it is with much confidence, and to the purpose: he is usually thoughtful and reserved, his deportment is stately, and possesses a mind far superior to any sordid or base action. If the Sun is ill dignified, then will the native be arrogant, proud, disdainful all men, a sycophant to his superiors, of a shallow mind and understanding, a spendthrift, wasting his patrimony, prone to mischief and uncharitable actions, very cruel and illnatured.

DISEASES.

All disorders of the heart, fainting and swooning, weakness of the sight, all disorders of the mouth and throat, stinking breath, catarrhs, defluxions and king's evil. In conceptions, he presides over the fourth month.

QUALITIES OF MEN.

Great and noble men, justices, &c., goldsmiths, braziers, pewterers, coppersmiths, and coiners of money.

COUNTRIES.

Italy, Sicilia, Bohemia, Chaldea, the Roman Empire, North and South America, and the fourth climate.

HERBS AND PLANTS.

Barley, spikenard, arsenic, aloes, eye bright, cinnamon, balm, marigolds, rosemary, rosasolis, ginger, amber, rue, piony, peterwort, pimpermill, raisins, figtree, chamomil, centaury, evens, saffron, cloves, mace, nutmeg, borragge, ivy, lavender, vervain, mint, olivetree, datetree, orange, citron, vine, myrrh, lemontree, pepper, honey, &c. The same rule must be observed in gathering his herbs as in all the other planets.

STONES, METALS AND MINERALS.

Carbuncle, crysolite, heliotropian, hyacinth, topaz, pyrophylees, adamant, actites, ruby, and diamond; also pure gold and all yellow metals.

ANIMALS, &c.

Lion, tiger, leopard, horse, bull, goat, wolf, boar and buffoon; among fish the sea calf, crab-fish, star-fish, all shell-fish, and the fish called strombe; among birds, the eagle, cock, phœnix, nightingale, peacock, swan, buzzard, hawk, and lark.

PLACES.

Magnificent structures, palaces, playhouses, halls, dining-rooms, courts of princes, &c.

HOUSES AND TRIPPLICITY.

He has only the sign Leo allotted him for his night and day house; he rules the fiery triplicity by day, viz. Aries, Leo, and Sagittarius; his orb is fifteen degrees before or after any of his aspects. He is exalted in Aries, is detriment in Aquarius, and receives his fall in Libra. Of the week days, he rules Sunday, and the first and eighth hour of that day: he is friendly with Jupiter, Mars, Venus, Mercury, and the Moon, but is at enmity with Saturn.

YEARS.

His greatest years are one thousand, four hundred and sixty; his great is one hundred and twenty: his mean is sixty-nine, and his least year is nineteen.

THE PART OF FORTUNE.

With respect to this point of influence, there has been much dispute about it, as to the method of taking it, some declaring one method to

be right and others another, and so causing great confusion to the young students; others again deny it *in toto*, and not in very mild language, both against it and its discoverer, the "immortal Ptolemy" (as he is so called,) or its advocates. It is called by these enemies to science, an "imaginary point because it has not any body, therefore cannot have any such a thing as an influence," would they apply the same reasoning to any other point or points of a similar nature? The twelve divisions of the heavens called houses is quite as much an imaginary point as the part of fortune, they have no bodies, and yet no one seems to deny that each house has a particular influence or signification, why not deny their signification by the same rule? Do not they on the contrary place great dependence on the houses, especially the angles, giving the preference to the east, and secondly the 10th, and so on? again, no one doubts the influence of the Sun and Moon. Now let me tell these bigoted or mistaken persons, with respect to this point, that if the Sun, Moon, and Ascendant (or east point) have any influence, that the Part of Fortune must have some, and not only so, but it must be as powerful as the Sun, Moon, and the Ascendant put together, for the part or focal influence of the three is the Part of Fortune, and of such value did Ptolemy conceive it to have had or he would not so justly have allowed it to claim, under circumstances, the Apheta or Hyleg, and the chief point in judging of wealth or riches, &c.

"The place of the Part of Fortune \oplus is ascertained by computing the *number of degrees* between the \odot and the \lrcorner ; and the \oplus is placed at an equal number of degrees distant from the ascendant, in the order of the signs. It is in all cases, both by night and by day, to be so computed and set down, that the \lrcorner may hold with it the same relation as the \odot may hold with the ascendant; and it thus becomes, as it were, a lunar horoscope or ascendant."—Ashand Ptolemy, p. 131. chap. xii, book iii.

"The position of \oplus is, in all cases, whether arising in the day or in the night, always as far removed from the asc., as the Sun is distant from the Moon."—Ptolemy, p. 172, chap. ii, book iv.

Therefore from the preceding quotations we learn that whatever distance the Sun is from the Moon so many degrees the Part of Fortune will be from the asc.; so that if the \lrcorner was applying to a sextile square, trine, or any other aspect to the Sun in mundo, so many degrees and minutes that the arc of distance measured, would the Part of Fortune be from a similar aspect to the asc. on its own track or declination, not that of the Moon's or any other planets as some falsely imagine.

THE TRUE METHOD OF CALCULATING THE PART OF FORTUNE.

RULES—From the oblique ascension of the Moon under her own pole (adding 360° if the oblique ascension be less than that of the

Sun) subtract that of the Sun (under his own pole,) and the remainder will be the oblique ascension of the Part of Fortune.

TO FIND WHAT DEGREE AND MINUTE THIS ANSWERS TO IN THE ZODIAC.

Notice what house has the nearest oblique ascension to that of the \oplus , then proceed by the rules of Trigonometry to find what degree and minute that oblique ascension answers to under the pole of that house, by exactly the same process as that used for finding the sign on the cusp, and indeed by preserving that process it will very much assist and shorten the labour that would be otherwise required.

Then proceed to find the declination of that degree and minute, right ascension, and pole, by the same formula as that taught by me for the other planets, which are calculated in full in the Nativity of the Emperor of the French.

If calculated as instructed above, the \oplus will be found to have very great and striking influence both upon LIFE and DISEASES when HYLEG and always upon money matters or furniture, indeed upon property of any description, the first trial I made was with one Mr. Henry Lewis's Nativity, $\oplus \square \frac{1}{2}$ in mundo, from which I told several months previous, that he would have a great loss in some way or other, I told him I considered that it would be a strain upon his goods, or a law suit about goods or money transaction; he said he had not any fear about any such a thing, and could not think what it could be. Now this gentleman was an Irvenite preacher, and had but very little faith in my admonitions, he was in easy circumstances, and according to appearances and his own knowledge, my prediction was not likely to come to pass; however to cut my story short the time came and the event with it. There was not any other arc of direction near that could lay claim to this event than the \oplus , and in the same manner have I proved the unerring truth of its good and evil effects, both in health, wealth, poverty, disease, and death.

If the Part of Fortune was the Earth it would be something more than a phantom for Ptolemy to hatch in his brain, as Wilson says in his "Astrological Dictionary," and others also who follow his direction. If they will cast away their prejudice and examine it according to my method, they will soon meet with ample reward for their pains from the verity thereof.

The character we use to signify the Part of Fortune, is the same as his used to represent the Earth, namely \oplus and this is usually given in Almanacks and other works on Astrology in this brief manner, Earth or Part of Fortune \oplus , thus causing many not well versed in this science to think that the Part of Fortune is the earth, which cannot be the case as the Earth is always opposite to the Sun.

A MORE PARTICULAR DESCRIPTION OF THE COLORS,
RULED BY THE PLANETS.

- ♃ Plaids, checks and mingled colors.
- ♄ Black and green.
- ♅ Red mixed with green, or ash color.
- ♆ Fiery red or scarlet.
- ☉ Yellow inclining to purple.
- ♀ White and purple, bluish.
- ♁ Light blue, azure, or dove color.
- ♂ White, or light spotted cream color.

COMPOUND SIGNIFICATION.

- ♃ and ♄ Green plaids.
- ♃ " ♅ Green and red plaids.
- ♃ " ♆ Red plaids.
- ♃ " ☉ Green and purple plaids.
- ♃ " ♀ Blue and white plaids.
- ♃ " ♁ Light blue plaids.
- ♃ " ♂ Fine checked plaids.
- ♄ " ♅ Dark green spotted with dark.
- ♄ " ♆ Dark reddish brown, a tawny bronze.
- ♄ " ☉ A blackish orange and shining.
- ♄ " ♀ A light grey.
- ♄ " ♁ A dark blue or grey.
- ♄ " ♂ A deep russet or grey.
- ♅ " ♆ A tawny light spotted.
- ♅ " ☉ A deep shining red.
- ♅ " ♀ A greenish grey.
- ♅ " ♁ A spotted green.
- ♅ " ♂ A high colored green.
- ♆ " ☉ A deep red or scarlet.
- ♆ " ♀ Light red or crimson.
- ♆ " ♁ A tawny red or brisk color.
- ♆ " ♂ Light red and glistening.
- ☉ " ♀ Olive color.
- ☉ " ♁ Light grey.
- ☉ " ♂ Light grey.
- ♀ " ♁ Purple or light mixture.
- ♀ " ♂ Light blue, or bluish white.
- ♁ " ♂ Buff or fawn color.

THE DRAGON'S HEAD ☊ AND DRAGON'S TAIL ☋.

The head of the Dragon is masculine, partaking much of the nature of Jupiter and Venus, and is of himself a fortune, but the tail of the Dragon is feminine, and a direct opposite quality with the head. I have ever found the head equivalent to either of the fortunes, and when joined with them to increase the good promised thereby, and when joined with the malevolent to diminish the evil thereby threatened; but those are neither signs nor constellations, but are only the nodes or points where the ecliptic is intercepted by the orbs of the planets, but more particularly by the Moon, making with its angles five degrees, eighteen minutes of latitude, both north and south. But it must be observed that these points do not always remain in the same place, but have a motion of their own in the Zodiac, and retrogradewise three minutes and eleven seconds per day, completing their circle through the twelve signs in eighteen years, two hundred and twenty-five days, so that the Moon can be but twice in the ecliptic during her monthly course; but at all other times she will have a latitude or declination from the ecliptic.

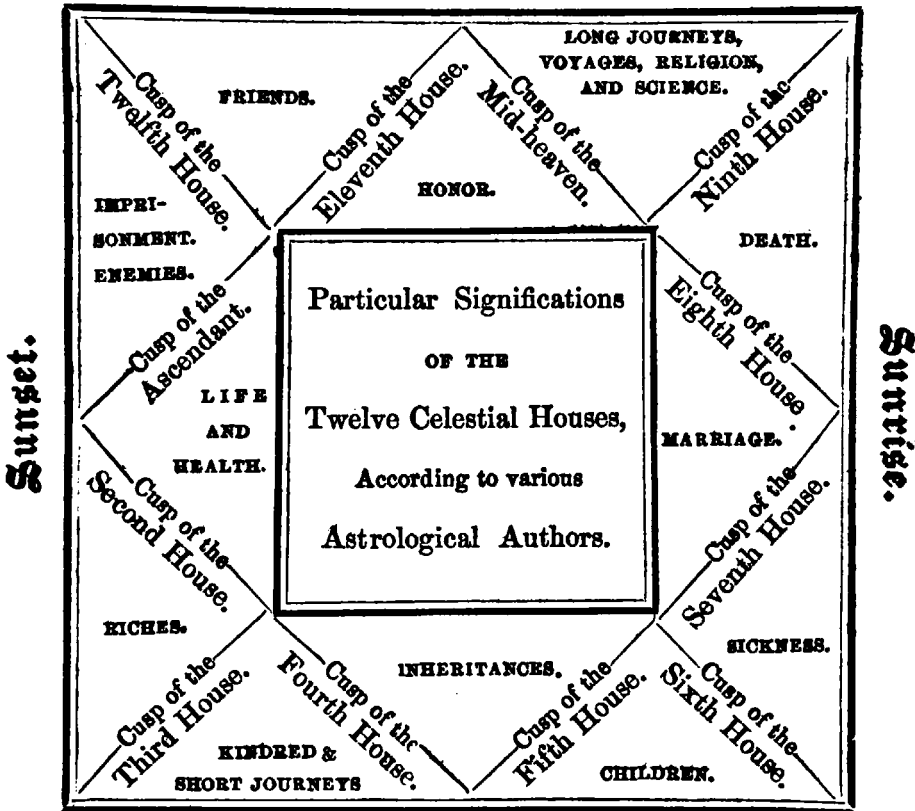
The Moon's nodes or Dragon's head and tail, is another disputed point; I have proved that these have power, and nearly that which the old writers ascribe to them; Mr. Hacket, Author of the "Harmony of Phrenology, Astrology, and Physiognomy," entertains an opinion that the planets nodes have an effect also; I have not as yet sufficiently proved them.

Thus I have given you the signification of the 8 planets, ☉, with the Dragon's head and tail. But I must advise the ingenuous artist to consider how the planets, either by body or aspect, afflict or befriend one another, and accordingly intermix his judgment thereby.

I have inserted the names of the countries which each of the planets are usually supposed to govern, although it is my firm conviction that they do not rule any country whatever, the signs alone having the government over them.

CHART OF THE TWELVE HOUSES.

Monday.



Midnight.

The above chart shews at one view the significations of the different divisions of the heavens some times called houses and mansions, and is intended chiefly for Genethliacal Astrology in which branch we do not depend so much upon their signification, but more upon the Geometrical Angler position of the planets.

CHAPTER 4.

OF THE TWELVE HOUSES, THEIR NATURE AND SIGNIFICATION.

The following description of the Houses are more elaborate and are the general significations allowed for the different branches of the astral science, and are chiefly copied from Lilly's Astrological Work.

As before we have said there are twelve signs, and also twelve houses of heaven; so now we are come to relate the nature of these twelve houses, the exact knowledge of which is so requisite, that he who learns the nature of the planets and signs without exact judgment of the houses, is like an improvident man that furnishes himself with a variety of household stuff, having no place wherein to bestow them. There is nothing appertaining to the life of man in this world which, in one way or the other, hath no relation to one of the twelve houses of heaven; and as the twelve signs are appropriate to the particular members of man's body, so also do the twelve houses represent, not only the several parts of man, but his actions, quality of life, and living. And the curiosity and judgment of our forefathers in Astrology was such, that they have allotted to every house a particular signification; and so distinguished human events of life throughout the whole twelve houses. He that understands the questions appertaining to each of them, shall not want sufficient grounds whereon to judge or give a rational answer upon any contingent accident, and success thereof.

OF THE FIRST HOUSE, AND ITS SIGNIFICATION.

The first house contains all that part of heaven from the line where the figure 1 stands unto the figure 2, where the second house begins: it is one-third of the distance between the horizon and meridian below the earth. It has signification of the life of man, of the stature, color, complexion, form, and shape of him that propounds the question, or is born; in eclipses and great conjunctions, and upon the ☉ his annual ingress into ♈; it signifies the common people, or general state of that kingdom where the figure is erected. And as it is the first house, it represents the head and face of man; so that if either ♀ or ♂ be in this house, either at the time of a question or at the time of birth, you may observe some blemish in the face (this is verified in the nativity

of Lord Brougham, who was born with ♃ ascending in ♍; he has a very great natural defect in the face, a nervous catching of the muscles of the mouth, &c.) or in that member appropriated to the sign that is then upon the cusp of the house; as, if ♃ be in the ascendant, the mark, mole, or scar is, without fail, in the head or face; and if few degrees of the sign ascend, the mark is in the upper part of the head; if the middle of the sign be on the cusp, the mole, mark, or scar is in the middle of the face, or near it; if the latter degrees ascend, the face is blemished near the chin, towards the neck; this I have found true in hundreds of examples. The consignificators of this house are ♃ and ♃: for as this house is the first house, so is ♃ the first sign, and ♃ the first of the planets; and therefore, when ♃ is but moderately well fortified in this house, and in any benevolent aspect of ♃, ♀, ☉, or ♃, it promises a good sober constitution of body, and usually long life; ♃ doth also joy in this house, because it represents the head, and he the tongue, fancy, and memory: when he is well dignified and posited in this house, he produces good orators: (Lord Brougham, who is one of the best orators of the age, was born with ♃ just rising.) it is called the Ascendant, because when the ☉ and planets come to the cusp of this house, they ascend, or then arise, and are visible in our horizon.

QUESTIONS CONCERNING THE SECOND HOUSE.

From this house is required judgment concerning the estate of fortune of him that asks the question, of his wealth or property, of all moveable goods, money lent, of profit or gain, loss or damage; in suits of law, it signifies a man's friends or assistants; in private duels, the querents second; in an eclipse or great conjunction, the poverty or wealth of the people; in the Sun, his entrance into ♃, it represents the ammunition, allies, and support the commonwealth shall have: it imports their magazines. It represents, in man, the neck and hinder part of it towards the shoulders. It is a feminine house, and succedent.

It has consignificators, ♃ and ♃; for if ♃ be placed in this house or be lord hereof, it is an argument of an estate or fortune; ☉ and ♃ are never well placed in this house: either of them shew dispersion of substance, according to the capacity and quality of him that is either born or asks the question. ♃ in this house, if in good aspect to ♃, gives the native wealth. The Duke of Wellington had ♃ in this house in ♈ to ♃ in the 10th.

THE THIRD HOUSE.

Has signification of brethren, sisters, cousins, or kindred, neighbours,

small journeys, inland journeys, often removing from one place to another; epistles, letters, rumours, messengers: it rules the shoulders, arms, hands, and fingers. It has consignificators, π and δ , which is one reason why δ in this house, unless joined with η , is not very fortunate: it is a cadent house, and is the joy of the \mathcal{D} ; for if she be posited therein, especially in a moveable sign, it is an argument of much travel, trotting, and trudging, or of being seldom quiet: the house is masculine.

THE FOURTH HOUSE.

Gives judgment of fathers in general, or ever of his father that inquires, or that is born; of lands, houses, tenements, inheritance, tillage of the earth, treasures hidden; the determination or end of any thing; towns, cities or castles besieged or not besieged; all ancient dwellings, gardens, fields, pastures, orchards; the quality and nature of the grounds one purchases, whether vineyards, cornfields, &c., and shews whether the ground be woody, stony, or barren.

It rules the breast and lungs; its consignificators are $\var�$ and the \odot : we call it the angle of the Earth, or *Imum Celi*: it is feminine, and the north angle. In nativities or questions this fourth house represents fathers; so does the \odot by day, and η by night; yet if the \odot be here placed, he is not ill, but rather shews the father to be of a noble disposition, &c.

THE FIFTH HOUSE.

By this house we judge of children, of ambassadors, of the state of a woman with child, of banquets, of ale-houses, taverns, plays, messengers or agents for republics, of the wealth of the father, the ammunition of a town besieged; if the woman with child shall bring forth male or female; of the health or sickness of son or daughter that asks the question. It rules the stomach, liver, heart, sides, and back, and is masculine, and a succedent house; its consignificators are Ω and φ , who joy in this house, in regard, it is the house of pleasure, delight, and merriment; it is wholly unfortunate by δ or η , and they therein shew disobedient children, and untoward.

THE SIXTH HOUSE.

It concerns men and maid servants, galley slaves, hogs, sheep, goats, hairs, conies, all manner of lesser cattle, and profit or loss got thereby; sickness, its quality and cause; the principal humour offending, curable

or not curable; whether the disease be short or long; day-labourers, tenants, farmers, shepherds, hogherds, neatherds, warrenners, and it signifies uncles, or the father's brothers and sisters. It rules the inferior part of the belly and intestines, even to the rectum. This house is a feminine and cadent house, unfortunate as having no aspect to the ascendant. ♂ rejoices in this house, but its consignificators are the sign ♍ and planet ♃: we usually find that ♂ and ♀ in conjunction in this house are arguments of a good physician.

THE SEVENTH HOUSE.

It gives judgment of marriage; and describes the person inquired after, whether it be man or woman; all manner of love questions; or public enemies, the defendant in a law-suit, in war, the opposing party; all quarrels, duels, law-suits; in astrology, the artist himself; in physic, the physician; thieves and thefts, the person stealing, whether man or woman; wives, sweethearts, their shape, description, condition, nobly or ignobly born; in an annual ingress, whether war or peace may be expected; of victory, who overcomes and who is worsted; fugitives or runaways, banished or outlawed men. It has consignificators ♌ and ♄; ♋ or ♂ unfortunate herein, shew ill in marriage. We always find that ♋, ♂, or ♄ in this house are causes of ill-fortune in marriage, or the married state, in nativities, let them be aspected how they will; and in questions, we have no opinion of them though ever so strongly dignified. The Duke of Wellington had both ♋ and ♂ in the 7th, and was unfortunate in marriage. It rules the haunches, and the navel, to the buttocks, is called the angle of the west, and is masculine.

THE EIGHTH HOUSE.

The estate of men deceased; death, its quality and nature; the wills, legacies, and testaments of men deceased; dowry of the wife, portion of the maid, whether much or little, easy to be obtained or with difficulty. In duels, it represents the adversary's second; in law-suits, the defendant's friends; what kind of death a man shall die; it signifies fear and anguish of mind if the significator of the querent be in the 8th house; also who shall be heir to the deceased. It rules the privy parts. Of signs, it has ♎ for consignificator and ♋. The hemorrhoids, the stone, stranguary, and bladder, are ruled by this house, also poisons; it is a succedent house, and feminine.

THE NINTH HOUSE.

By this house we give judgment of voyages or long journies beyond seas, of religious men, or clergy of any kind, whether bishops or inferior ministers; dreams, visions, foreign countries, books, learning, church livings or benefices, and of the kindred of one's wife or husband. It rules the fundament, the hips and thighs; ♃ and ♄ are consignificators of this house; for if ♃ be herein placed, it naturally signifies a devout man in his religion, or one modestly given. I have often observed when the Dragon's tail, ♁, or ♄ have been unfortunately placed in this house, the querent has either been little better than an atheist or a desperate sectarian. "This merely alludes to horary questions, and can have no kind of influence this way, these things being at the most symbols of a good or bad man; for in nativities the mind is influenced by the ♃ and ♄ only. The error of confounding these two branches of the science, nativities, in which the planets are causes (under God) of events, and horary questions, in which they are only signs of the events, has been the chief means of bringing this sublime science into disrepute. This error appears to have arisen from the low state and condition of astronomy in the middle ages, when, even as late as the days of Charles II, Dr. Goad, his physician, assures us that the astronomers could not calculate an opposition of the planets ♃ and Saturn nearer than a week. How, then, can it be expected that the judgments of astrologers should have always been correct, when the very data on which they depend were often erroneous?" The ☉ rejoices to be in this house, which is masculine and cadent.

THE TENTH HOUSE.

Commonly it personates kings, princes, dukes, earls, judges, prime officers, commanders-in-chief, whether in armies or town; all sorts of magistracy and officers in authority, also mothers; honor, preferment, dignity, office, lawyers, professions or trade; it also signifies kingdoms, empires, dukedoms, countries; It rules the knees and thighs. It is called the *medium cœli*, or mid heaven, and is feminine. Its consignificators are ♃ and ♄. Either ♃ or the ☉ are very fortunate in this house, especially when they are placed together; ... or ♄ usually deny honor as to persons of quality, and to the vulgar little prosperity in profession or trade.

THE ELEVENTH HOUSE.

It does naturally represent friends and friendship, hope, trust, confidence, the praise or dispraise of any one; the fidelity or falseness of friends. As to kings, it personates their favorites, counsellors, servants, their associates or allies; their money, exchequer or treasure; in war, ammunition and soldiery, it represents courtiers, &c. In a commonwealth, governed by a few of the nobles and commons, it personates their assistance in council; as, in London, the tenth house represents the lord mayor; the eleventh, the common council, the ascendant the generality of the commoners of the said city. Of members, it rules the legs to the ancles. It has ☉ and ♁ for consignorificator: ♃ especially rejoices in this house. It is a succedent house, and masculine, and in virtue is nearly equivalent either to the seventh or fourth house.

THE TWELFTH HOUSE.

It has signification of private enemies, great cattle, or horses, oxen, elephants, &c.; sorrow, tribulation, imprisonment, all manner of affliction, self-undoing, &c.; and of such men as maliciously undermine their neighbours, or inform secretly against them. It has consignorificators ♁ and ♀. Saturn does much delight in this house, for he is naturally the author of mischief. It rules, in man's body, the feet. It is a cadent house, and feminine.

This is the true character of the several houses, according to the Ptolomeian doctrine, and the experience I have had myself for many years. I must confess the Arabians have made several other divisions of the houses; but I could never, in my practice, find any verity in them; therefore I will say nothing of them.

FURTHER SIGNIFICATIONS OF THE HOUSES.

1	White.	Masculine.	Good.
2	Green.	Feminine.	Good.
3	High Yellow.	Masculine.	Moderate.
4	Red.	Feminine.	Evil.
5	Dark.	Masculine.	Pleasurable.
6	Dark.	Feminine.	Evil.
7	Blue-brown.	Masculine.	Moderate.
8	Black.	Feminine.	Evil.
9	Green and White.	Masculine.	Good.
10	Red and White.	Feminine.	Good.
11	Deep Yellow.	Masculine.	Good.
12	Green.	Feminine.	Evil.

THE STAR IN THE EAST.

“Haste! ye Magi! come and worship!
 See the orient star before!
 Bring your presents, gold, and spices,—
 Blest be Arabia’s balmy store.” *Christian Hymn.*

“*There came wise men from the East to Jerusalem, saying, where is he that is born King of the Jews? for we have seen his star in the East and are come to worship him.*” Matthew ii, 1-2.

This text of scripture has been oppugned by that celebrated deist, Thomas Paine, whose objections thereto have never been answered by any religious writer, because, without a knowledge of Astrology, they cannot be overthrown; whereas, by that knowledge, they may be really shown to be utterly unfounded.

“If” says he, “the wise men saw the star in the *East, or towards the East*, as it may be rendered, why did they come to the West? Why did they not go to the East instead of coming *from* the East? Why come to Jerusalem?” The true meaning of this term “East” is that they had seen the star or comet in the eastern point of the Zodiac, as regarded the *situation* of the Sun; for it was always in this sense the old Astrologers spoke when they alluded to the heavenly bodies, and not as regarded their situation, with relation to any part of the world. If then, we suppose they saw the comet in the most eastern limit of the Zodiac from the Sun, which luminary was then in the first degree of Capricorn, it follows that the comet or star appeared in the sign Aries. Now, it is clear that the reason that these Magi or Astrologers came to Jerusalem was, that it was the capital of Judea, which country, their belief in Astrology no doubt led them to regard as under the influence of the sign Aries.

That this was the case, is quite evident from the words of Claudius Ptolemy, who collected, in the first century of the Christian Era, all that was then believed of that science. His words are “the inhabitants of Cælosyric, Idumea, and Judea, are principally influenced by Aries!”

It is thus clear that these “wise men” were what were then known by the title of Astrologers, as it is only of late years that any portion of the study of the heavens has been termed Astronomy, a term unknown to them, and that they judged from the comet, planet or star appearing in Aries, the sign which governs Judea, that a “King of the Jews” was born, and they went naturally to the capital to seek him, when they were informed by the priest that he was to be born in Bethlehem, here they found him in a manger and worshiped him. It is probable that the comet &c. first became stationary on the meridian of Bethlehem, which will account for the holy writers saying in another

verse, "the star came and stood over where the young child was."—
Partly copied from the Horoscope, 1834.

DIEN'S AND KLINKERFUES' COMETS.

The comet discovered by M. Klinkerfues on August 20 still continues bright, and on the night of Sept. 5, notwithstanding the strong moonlight, was a very conspicuous object in a small telescope, furnished with a low power. It is, however, becoming more unfavourably situated for observation, and approaching the horizon. On the 5th it appeared as a large and diffused nebulous mass, the upper or southern part presenting a pretty well-defined outline, but the lower was much fainter and indistinct in comparison, and seemed as if branching off in a tail, the latter part being probably too faint from the moonlight to be perceptible. The nucleus was large, but hazy. The comet discovered by M. Dien has now disappeared, and was latterly extremely faint and small, but the nucleus was pretty distinct. J. B. Sep. 19, 1857.

THE SPY SYSTEM.

In reference to Copestick, the Astrologer at Bath, from the "Sun" Evening Newspaper of Monday, January 19th, 1852, respecting his persecution:—

"That 'an Englishman's house is his castle' has long since become one of the most favorite axioms of the Constitution. It is gratifying to believe in the correctness of the sentiment which prompted Mr. Pitt to make that memorable declaration. Unfortunately we have too often, nevertheless, had occasion to question the accuracy of the opinion expressed by the illustrious statesman, the conduct displayed at times by the authorities not invariably illustrating the principle therein enunciated. The privacy of the household, it is well known, has before now been invaded with impunity. Whenever occurrences of this description have transpired they have invariably elicited from the public the sternest protests of indignation. Hitherto, however, we have not witnessed

any flagrant violation of the sanctity of home by the most unpopular and unnatural system of all, that of *espionage* organised by the police. Unhappily our present allusion to the subject has been provoked by the announcement of proceedings of precisely the same despicable character. Aware of the extraordinary importance of the principles involved in the question before us, we feel impelled to refer to the circumstances here implied, satisfied that it must before long command not merely the serious attention of the community, but in like manner also the resolute interposition of the Legislature. Professors of various abstruse sciences are so far interested in the facts to which we are about to make allusion, that we feel satisfied the result of investigations now pending must vitally affect those in any way interested in the studies of mesmerism and phrenology. Unless some alteration be effected in the Vagrant Act passed in 1815, the disciples of Gall and Mesmer will be always liable to treatment similar to that which has very recently been experienced by a gentleman of the name of Copestick. According to statements made by him on the 10th instant before the Recorder at the Bath Quarter Sessions—statements published at considerable length in the local newspapers—it would appear that by means of the spy system, so peculiarly obnoxious to the people of this country, he had lately been confined for the practice of Astrology, having been committed to gaol on the opprobrious charge of being a rogue and a vagabond. Let it be remembered that the appellant made the Astrological calculations complained of at his private residence, where he was peaceably living as a citizen, contributing his portion of rates and taxes to the revenues, and where he was waited upon by his accuser (a policeman in plain clothes,) and requested thereupon to make certain estimates through the casting of a horoscope. By such incidious and nefarious proceedings was the student of Astrology, already mentioned, brought under the frown of the neighbouring magistracy. He was charged, and not only charged but committed, as a rogue and a vagabond, as one coming under the scourge of the authority secured by the provisions of the Vagrant Act—an Act passed, according to the announcement of the preamble, with a view to check the number of *idle and disorderly* persons wandering about the United Kingdom, at the time the measure was originally introduced into Parliament. As well might the prisoner have been taxed with a violation of the 9th Geo. II., cap. 5, a statute prohibiting the exercise of witchcraft! Nevertheless, such was not the impression of the Justices Shallow, of Somersetshire. He was formally convicted upon that clause of the Vagrant Act which provides that “every person pretending or professing to tell fortunes by palmistry, or otherwise, or using any subtle art, craft, or device, to impose on, or deceive, any of his Majesty’s subjects, shall be deemed and taken to

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