

TERMS FOR NATIVITIES.

In order that I may be able to calculate a nativity correctly, it is necessary that I should be furnished with the exact time of birth and place, with the date of the year, month, day, hour, and minute if possible, (at least it must be given to within half an hour); and in case the nativity is to be calculated so as to point out the time of events for future years the dates to within a month of three or more important past events must be given. For a nativity with a general judgment, which will shew what manner the influence of the heavens will operate on the following questions of human life; namely:—all particulars touching constitutional complaints, and the best means to avoid them, pointing out the mental character of the native, with advice how to improve it; respecting wealth—whether the native will raise himself above his birth or sink below it, and by what means it may be brought about, with advice how to improve their condition; upon employment—what profession or occupation the party may be most fit for, or successful in; marriage—whether the party would be likely to marry, and if so, what kind of person he or she would marry, whether a stranger or not and their condition, and particular description of their person, &c.; children—if the party would have any or not, and if so of what sex, and if likely to live or not; journies—whether the party would be likely to travel much, and the cause, whether fortunate, the best places to travel to or reside in; also, a discourse upon friends and enemies, would be *one sovereign*.

To rectify the estimated time, and find the true moment of birth by reference to past events in life, and compute the aspects (technically termed "Directions,") for ten years to come, with advice to the events they will produce, an extra fee of £1 11s. 6d.; and if for twenty years or more the extra fee is £4; the whole sum for a Nativity for life, with all the directions, being £5.

A Nativity may be had for the whole period of life, with the general judgment, and with the chief of the directions, but more brief, £2 2s. 6d. a Revolutionary Figure, for one year, shewing the almost daily events, *very valuable*, £1 1s. 6d.

Answers to Nativities may be expected, in from one to four weeks, according to the extent of calculation, and the answers to questions in a few days.

Consulting fee for several subjects or questions at one time, upon any pending affairs will be *half a sovereign*.

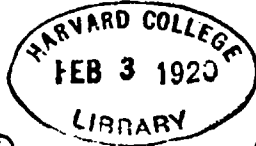
Those who wish for correct replies to their questions must be serious in asking, and really anxious for the information requested, and then they may depend upon having a valuable and correct answer, with advice in all matters of importance, upon any passing or future event, according to the science of the stars, and this is what we only guarantee.

Address, E. V. WILLIAMS, Esq., Professor of Astral Prophecy, 3. Elizabeth Place, Westminster Road.

ASTROLOGY AND OCCULT SCIENCES.

W. H. IBBETT, BOOK & PICTURE DEALER, 34, Goswell St. London, E. C., Opposite Charterhouse Wall, has on Sale a large collection of Paintings of ancient and modern art. Works on the above sciences comprising Alchemical Manuscripts, Agrippa, Barrett's Magus, Butler, Ball, Blagrove Colley, Culpepper, Flud, Gadbury, Gregory, Goad, Sibley, Raphael, Wharton, Zadkiel &c.

N. B. Extracts from White's Ephemerises from 1800 to the present on receipt of the time and date required, Books on Alchemy, Magic, Astrology, &c. exchanged.



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ADDRESS.

Our sole object in publishing such a work as this, is to lay the subject of Astrology fairly before the most intelligent and impartial portion of the community, that they may have an opportunity of judging for themselves the verity of the science of the stars, the laboratory of the heavens or natural chymistry, seeing that the greatest and noblest spirits in the shape of men of honor, integrity, and learning in every age of which the world can boast, after many years study in these sciences, have all given their verdict in favor of the same. They could not all be mistaken as to its merits.

We shall publish from time to time, Nativities of well authenticated dates of the births of the most illustrious, noble and great in the world's eye; also the singular, curious and remarkable, all from original calculations of our own and respectable correspondents.

Thus giving an opportunity of testing the different systems of calculating Nativities, in order to arrive at greater perfection, and by such means establish a more perfect system of Genethliacal Astrology, so that the student and adept will be now able to put the different disputed topics of astrological discussions most fully to the test.

Despising alike both the smiles and frowns of modern criticism, we are determined to take but little notice of whatever may be said respecting us by the sceptical philosophers of the age. We well know the grounds on which the superstructure of our celestial philosophy is founded, and aware that the proofs we shall, from time to time, bring forward in support of our theory, will be sufficiently authenticated to attract the attention of those who are *believers* in the doctrines of siderial and occult influence, and it is chiefly to such we write; not wishing to make converts of the incredulous, or the determined bigot, for the sanction of such individuals would add but little credit to the most heavenly of all sciences, which has uniformly been as a sealed book to those men of little understanding, but proportionate obstinacy; men who, as a judicious writer observes "would believe in any absurd hypothesis if the mager part of mankind were on its side, and whose learning is a mere mechanical acquirement, being no more connected

with discernment or real knowledge, than the words of a talking bird are with ideas:"

“——Who, light after light disdain,
Being hard, are harden'd—blind, are blinded more,
That they may stumble on, and deeper fall.”

In order to keep our work as select as possible, we have adopted the most likely method of doing so, by making the price far above the common run of the periodicals which glut the literature of the present day. We have funds at our command sufficient to bear us up in our undertakings; we write partly for the love we have for the science and our amusement, but more for the edification of the legitimate student in celestial learning; and are willing to sacrifice the paltry emolument which others lust for, solely to obtain the object of our wishes.

Under these considerations we sincerely hope the “Astrologers’ Magazine and Philosophical Miscellany” may be the harbinger of a new era in occult philosophy, wherein that great monster error shall “hide her diminished head,” and TRUTH shall shine forth with distinguished splendour and a celestial brightness, “shining more and more until the perfect day.”

“Profecto fortuna omnire dominatur.”

E. V. WILLIAMS.

3, Elizabeth Place,
Westminster Road,
London.

THE REV. DR. GILL, in his STELLA NOVA, page 9,

Says “why Art should be excluded from the cognizance of Nativities, or of Kings and States, I cannot see since Predictions according to Precepts of Art, for many ages known and approved, have been found so true.”

ON THE MORAL AND RELIGIOUS TENDENCY OF
ASTRAL OR NATURAL PROPHECY
AND ITS UTILITY.

I have oftimes reflected and wondered how persons could be found of a sane mind, and persons too who boast of their birth and rank, likewise of their education, should profess to believe the Bible Prophets, and to be the followers of the same, could for one moment attempt to deny the gift of prescience in these days; yet we frequently hear some of this class say that "as it was in the beginning is now, and ever shall be, &c." and many of them say that they "believed it was once in existence, but it has been done away with now." I say, who did away with it? Was it not through priestcraft at the close of the 16th century, when many were cruelly used and put to death who practised anything that was likely to put their cunning craft in danger. To speak after the manner of true religion I would say that the grand secret lies here: your forefathers have broken the covenants of GOD and belied those of NATURE, and trampled them under their feet, set up systems of their own, made merchandise of the *Temples*, and men now preach for hire, and divine for money, and tickle the itching ears of the people; they have through disobedience and lust for GOLD, lost the power once delivered to the "saints," viz., the gifts of spiritual prophecy, &c., and endeavoured to kick all the sciences overboard that were likely to put their priestcraft in danger, and to shew how far they have carried their prosecutions upon astrologers and others, as I said above, we need not do any other than refer our readers to history, where they will see that many have had actually to forfeit their lives for merely making a simple weather prediction; both in England and France this has occurred; now if the science of astrology were false, what need had they to trouble their heads about it, because it would soon be discovered by the multitude or the million to be so, and disregarded; and if true why prosecute? The science is open to all, and those that EXAMINE it, most assuredly must have a knowledge for themselves, and this is what every one should do before they form an opinion, or decide through prejudice and education upon a subject of so great an importance. Some of the professed CHRISTIANS tell us, that they cannot believe in these sciences, for if it be true it upholds atheists, and on the other hand, the atheists say that, they cannot believe in it, because if it be true it upholds religion which they do not believe in. The fact is, it is the science of nature,

and no sane and common sense person could conscientiously be against it, whether he be jew, christian, gentile or infidel, &c., and it no more interferes with his faith, let it be what it will, than any minor profession would. For this science is the science of truth as far as we can obtain it, we do not wish or presume by any means to claim infallibility, for we, like other men, are liable to err; but notwithstanding this, what we do know, and can arrive at by hard study and dilligent perseverance, will prove of the greatest advantage to the human family.

“Astrology is a science based on the fabric of creation, which has employed the master mind of a Ptolemy, a Thales, a Plato, a Virgil, a Keplar, a Newton, a Davy, and thousands of others, whose names are immortalized by men of talent. As to the absurd and foolish idea that it is superstitious, unlawful, or sinful, to study astrology; a moment of unprejudiced and wise reflection will convince to the contrary; predictions or conjectures are deduced in a demonstrable way, according to a certain chain of causes, which, for ages past, have been found uniformly to produce a corresponding train of effects; where then, consists its sinfulness or its superstition? since the whole system is founded on the result of actual observations.”

Those who reject astrology as an idle dream and illusion, have never seriously applied their minds to the study of it. They have entertained wrong impressions respecting its pretensions; and have imagined that the science professes to teach more than it really does, when pure astrology only is practised.

The fact is, there is not so many disbelievers in these sciences as might at first sight appear, for there are thousands upon thousands who well know that the celestial science of the stars is worthy the consideration of all prudent persons, but there is a class of persons, in our midst, in great numbers, notwithstanding they are inwardly convinced of the verity and lawfulness, look upon those who make any attempt to revealed or natural prophecy with an extremely jealous eye, but the reason will soon appear obvious; now from all that we learn from the scriptures, spiritual prophecy was for the benefit of the church and for the express purpose of arranging the ordinances, also as spiritual food for God's faithful people; whilst natural prophecy was practised by the said prophets, to provide for temporal wants, and was for the benefit of mankind in union with the above, inasmuch as one would learn his own natural disposition, and would have an opportunity of cultivating his good qualities, suppressing the evil ones, and having the times and seasons pointed out by the arc of direction in his nativity, &c., either for good or evil, thus giving an opportunity to lessen foreseen evils, either with respect to bodily complaints and other accidents, by due caution; and to avoid as much as possible losses and ruinous speculation in monetary affairs; also for individuals to improve their circumstances to the greatest possible amount, by exerting themselves during the operation of favourable directions of

planetary influence, and thus choosing a fit and proper time for the commencement of any laudable undertaking to secure success, and at the same time avoiding those periods when evil influence is pointed out.

The advantages to be gained by these means are so very great that no person for his own pecuniary advantage-sake would for a moment wait any longer without making an impartial trial.

The greatest and grandest object of all, that I can perceive, is the GIGANTIC power it would have in the moralising of the inhabitants of the whole WORLD were it but universally believed in these days, crime could scarcely exist, for who would rob his fellow man with a certainty of being found out? where would have been a Robson, a Redpath, the British Bankers and others of that class, if they had only known something about it? and for the same reasons, who would be found acting the hypocrite in religion? and what use would it be in many cases of two individuals going to law, or two nations to war, with a certainty of one side losing? hence it would not in many instances take place at all; likewise many other evils as well as crimes too numerous to mention would eventually be put down. No one could say to the contrary, but that if those individuals and unfortunates had but been convinced that they would be overtaken as they have, and met with the disgrace they have merited, that it would have been prevented if they had been forewarned from the calculations of their nativities.

I ask, what honest, good intentioned individual in the world would for a moment be against making the trial, and seeing for themselves whether there is such a thing as a natural prophecy in existence or not? seeing the good and great benefit that may accrue to the human family should they find it to be as we fearlessly state, which I challenge them to disprove after a fair investigation of the ASTRAL SCIENCE. Let them openly declare the same, I venture my life that not any one can do this without becoming thoroughly convinced that there is such a veritable science in existence, which man may attain to by natural talents, steady application, and perseverance. I repeat what I am sure you cannot refute, viz., that the world never did like prophets upon the whole, especially in their life time, and very few escaped death and other most vile persecutions, whether they were bible prophets or not. I would ask, why did they do this? was it because they did not believe in prophecies? No; they believed them, how then? Why because they "loved darkness rather than light, because their deeds were evil," and so took advantage of their fellow man. Yes, such who wish to live in iniquity and crime are the opponents of astral prescience, as well as others through ignorance in these matters; yet none should condemn who do not understand, and in order to make matters more plain, I will instance a few such characters.

Now you know very well that the hypocrite in religion would not

like to be found out, therefore he can hardly be expected to sanction the science that would be likely to find him out. Oh, no! he will tell you that there was once something of the kind in existence, which was performed in some mysterious way, and shakes his head, and says "it is all done away with now," he would be thought a very pious person; he holds forth occasionally, pulls a long face and looks very sanctified, Oh! he could not think of inculcating any belief in such a thing as prophecies being made in these days in any form whatsoever, whether natural or revealed, under the expectation of some day being found out in his abominable evil practices under the garb of religion, would he not be found preaching against it with all his might? so would the thief, rogue, and all other base and bad characters do the same for the same reasons.

We say prophecy is the only means that will lead eventually to the moralising of the whole INHABITANTS of the WORLD, "for where *there is* no vision the people perish," Prov. xxix. for without it, wicked persons would continue in their wickedness, ever believing there are not any means of being found out and brought to justice when they are not actually seen, &c.; and again, astral prophecy is the only science that will enable you to do this, and is also the art of providing for the future, and I would ask, who could provide properly for the future without a knowledge of the same? "for to be forewarned is to be forearmed." The many sects of religionists who would be thought moral trainers of the million, mistake their mark, being like unto the "blind the leading blind," though many I am happy to say among them begin to think with us, "let but the search go freely on, and the right measure in every thing will soon be found." "Prophecy serveth not for them that believe not, but for them which believe," 1st Cor. chap xiv. 22. "A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished." Prov. c. xxii, 3. "Despise not prophecy, prove all things, hold fast that which is good." 1 Thes. c. v, 20, 21. We also learn that they "who reject prophets and prophecy are rebellious people, lying children, whose iniquity shall be as a breach in a high wall, whose breaking cometh suddenly at an instant." Isah. c. xx, 9-13. We say, exercise your discriminating powers, and you will soon perceive that "every prudent man dealeth with knowledge; but a fool will lay open his folly." Prov. c. xiii, 16. In conclusion of this subject, I will just inform you that the study of the influence of the PLANETARY BODIES through the CELESTIAL SCIENCE is fast gaining ground, our hopes are brightened for the future; to our own knowledge, medical gentlemen pay more attention to it in connection with the study of diseases than formerly, following after the good old Hypocrates their acknowledged father in medicine, although they have for many long years been his disobedient children, following after their own wisdom, instead of him whose studies was the philosophy of the Laws of Nature: but we are

happy to see the "Pilgrims" fast returning, whilst others who are connected with almost every seat of learning are studying the subject for themselves; we bid them good speed, and we Prophecy that the day is not far distant when prejudice against this **SUBLIME** science, shall not any longer stand. God speaks to you by these His just and unalterable laws, which it is your highest earthly interest to know and hide from, in other instances to obey. Yes! laws by which your health, growth, life, yea your happiness, are governed; laws that I cannot alter, suspend, or obey for you—that have been, and are now, operating in and upon you, and will continue to do so while you live, whether you or I will, or no, and whether we know them or not.

PURE ASTROLOGY.

ASTROLOGY is compounded of two Greek words (*Aster*) a *Star*; and (*Logos*) *discourse, science, word, or reason*; and literally implies the *doctrine and law of the Stars*, being dependant upon Astronomical and Mathematical calculations also a long series of Philosophical observations.

CHAPTER I.

The following are the Twelve Signs that form the whole Zodiac, for the pathway of the Sun, Moon, and Planets in all their perigrinations, and thereby receive a force from them more powerful than from any of the fixed Stars: and so they have a powerful influence upon this earth and the things contained therein, for although the fixed Stars, are so far distant from us, insomuch that they are void of all sensible parallax, yet in regard of their excess in magnitude to that of the Planets, they must necessarily have as powerful operations upon us. They are termed, some fortunate and benevolent, and others unfortunate and malevolent, and some indifferent; as I shall further explain in this work. But to proceed, I shall now explain the signification of the Twelve Signs and their several characters, with their operation upon the human frame as well as the four Quarters of the Year, viz.

1.	2.	3.	4.
<i>Spring.</i>	<i>Summer.</i>	<i>Autumn.</i>	<i>Winter.</i>
♈ Aries.	♋ Cancer.	♎ Libra.	♊ Capricorn.
♉ Taurus.	♌ Leo.	♏ Scorpio.	♋ Aquarius.
♊ Gemini.	♍ Virgo.	♐ Sagittarius	♌ Pisces.

The first of those is called the spring or vernal quarter, it is appropriated to youth, and contains ninety degrees; the second of them is called the summer quarter, and is appropriated to manhood, and contains ninety degrees; the third is called the autumnal quarter, and is appropriated to the declining age of man, and contains ninety degrees; the fourth column is called the winter quarter, and is appointed to the last or old age of man, and also contains ninety degrees. So from hence the whole zodiac contains three hundred and sixty degrees, and each of these degrees contains sixty minutes and these we again reduce into seconds. Again these signs are divided into four triplicities, answering to the four qualities, and the several temperatures, humours and complexion of man, as follows;

Fiery Triplicity, γ , Ω , \dagger , Hot, Dry, and Choleric.

Earthy Triplicity, ♄ , ♁ , ♃ , Cold, Dry, and Melancholy.

Airy Triplicity, ♅ , ♆ , ♁ , Hot, Moist, and Sanguine.

Watery Triplicity, ♁ , ♆ , ♃ , Cold, Moist, and Phlegmatic. .

Some signs are called northern and commanding, and some southern and obeying, which are as follow:

First six signs, are the γ ♄ ♅ ♁ Ω ♁ Northern and Commanding.

Last six or opposite, are ♆ ♆ \dagger ♃ ♁ ♃ Southern and Obeying.

Again some signs are Masculine and hot, and some are Feminine and cold, as follows:—

These are masculine γ ♅ Ω ♆ \dagger ♁ Fiery and Airy.

These are feminine ♄ ♁ ♁ ♆ ♃ ♃ Earthy and Watery.

Some are termed signs of long ascension, and some signs of short and oblique ascension, as follows:—

Signs of right ♁ Ω ♁ ♆ ♆ and long ascension.

Signs of short ♃ ♁ ♃ γ ♄ ♅ and oblique ascension.

They are again divided into moveable, fixed, and common signs, as follows; moveable, γ ♁ ♆ ♃ ; and cardinal; they are so called, because when the sun enters any of those lower points, it manifests a change of air, according to the seasons.

Fixed signs are, ♄ Ω ♆ ♁ , so termed, because what is signified by them, is more durable and fixed, and the seasons incline more to its own property, and they are reckoned less principal as being succedent to the former.

Common signs are, ♅ ♁ \dagger ♃ : which are cadent, from the moveable and cardinal, and consequently of less signification; they are termed common, because they partake of the nature the precedent and subsequent signs. They signify many relapses, also sudden and contrary mutations; there are two termed equinoctial, and two tropical, as follows:

Equinoctial γ ♆ : Tropical, are ♆ and ♃ , so called for this reason, that whenever the Sun enters the first scruple of the sign Aries, that the days from thence begin to lengthen and all nature begins to

multiply and flourish, and as it were to rise into a new life: and as soon as ever the Sun enters the first point of the tropical sign Cancer, then are the days declared to be at the longest, and every thing in a flourishing and prosperous way, as also the head is greatly increased. Again, whenever the Sun touches on the first scruple of the equinoctial sign Libra, then day and night is again equal, and nature again begins to decay and fall; and lastly whenever the Sun arrives to the first point of the tropical sign Capricornus, then are the days declared to be at the shortest; and everything seems as if it had never been in blossom, and all vegetable nature seems as if it was deprived of its beauty; and you must observe that all figures set for any cities, kingdoms, principalities, or powers, must be set from the time the Sun enters the first scruple of the sign Aries.

Bicorporal or double-bodied signs are Π \times and the first of \dagger .

Some signs are called fruitful, as \ominus η and \times the significations of them are as follows, that if the sign ascending, or on the fifth house, or their Lord, or Jupiter and Venus be found in any house termed fruitful, then will the native have many children, or be of a prolific constitution; and again those signs are called mute, or slow of speech, which if any of those ascend in a nativity, and Mercury who is the general significator of speech is posited in them, and afflicted by Saturn or the Dragon's tail in any evil house of heaven, and the ascendant also vitiated, the native so born will be dumb; but if Mercury be free, and the ascendant afflicted, or if Mercury be afflicted and the ascendant free, then will the native be slow of speech, or have some impediment therein. Some signs are termed barren as Π Ω and μ ; which denotes, that if either of those ascend, or are on the fifth house, and the Moon, Jupiter or Venus posited in one of them, and then will the native be barren, and have no issue. Some signs are called humane and courteous, as Π μ \triangle \equiv , which denotes the person who has either of those ascending, to be a friendly, humane, courteous, affable disposition, of an excellent carriage and engaging behaviour. Some signs are seral and brutish, as Ω and the last part of \dagger ; which denotes those who have these ascending, shall have a brutish and unfeeling disposition, and be inclined to cruel actions.

Signs Broken	Ω \times
Signs Whole	Π μ \triangle \equiv
Signs Fortunate	γ Π Ω \triangle \dagger \equiv
Signs Unfortunate	δ \ominus μ η \wp \times
Signs Sweet	Π \triangle \equiv
Signs Bitter	γ Ω \dagger
Signs Weak	γ \dagger \wp
Signs Strong	Ω η \equiv

There are also certain degrees, which are termed masculine, feminine, light, dark, smoky, pitted, azimene or deficient; also degrees increasing of fortune, which are all exhibited at one view in the following table.

**A TABLE EXHIBITING THE
AFFECTIONS AND SIGNIFICATIONS OF THE DEGREES
IN EACH OF THE SIGNS OF THE ZODIAC.***

Signs.	Degrees Masculine and Feminine.	Degrees Light Dark Smoky and Void.	Degrees Deep or Pitted.	Degrees Lame or Deficient.	Degrees increasing Fortune.
♈	Mas. 8 15 30 Fem. 9 22	d. 3. l. 8. d. 16. l. 20. v. 24. l. 29. v. 30.	6 11 16 23 29	0	19
♉	Mas. 11 21 30 Fem. 5 17 24	d. 3. l. 7. v. 12. l. 15. v. 20. l. 28. d. 30.	5 12 24 25	6 7 8 9 10	3 15 27
♊	Mas. 16 26 Fem. 5 22 30	l. 4. d. 7. l. 12. v. 16. l. 22. d. 27. v. 30.	2 12 17 26 30	0	11
♋	Mas. 2 10 23 30 Fem. 8 12 27	l. 12. d. 14. v. 18. fm. 20. v. 27. d. 30.	12 17 23 26 30	9 10 11 12 13 14 15	1 2 3 4 15
♌	Mas. 5 15 30 Fem. 8 23	d. 10. fm. 20. v. 25. l. 30.	6 13 15 22 23 28	18 27 28	2 5 7 19
♍	Mas. 12 30 Fem. 8 20	d. 5. l. 8. v. 10. l. 16. fm. 22. v. 27 d. 30.	8 13 16 21 22	0	3 14 20
♎	Mas. 5 20 30 Fem. 15 27	l. 5. d. 10. l. 18. d. 21. l. 27. v. 30.	1 7 20 30	0	3 15 21
♏	Mas. 4 17 30 Fem. 14 25	d. 3. l. 8. v. 14. l. 22. fm. 24. v. 29. d. 30.	9 10 22 23 27	19 28	7 18 20
♐	Mas. 2 12 30 Fem. 5 24	l. 9. d. 12. l. 19. fm. 23. l. 30.	7 12 15 24 27 30	1 7 8 18 19	13 20
♑	Mas. 11 30 Fem. 19	d. 7. l. 10. fm. 15. l. 19 d. 22. v. 25. d. 30.	7 17 22 24 29	26 27 28 29	12 13 14 20
♒	Mas. 5 21 27 Fem. 15 25 30	fm. 4. l. 9. d. 13. l. 21. v. 25. l. 30.	1 12 17 22 24 29	18 19	7 16 17 20
♓	Mas. 10 23 30 Fem. 20 28	d. 6. l. 12. d. 18. l. 22. v. 25. l. 28. d. 30	4 9 24 27 28	0	13 20

In the first column you find the Twelve Signs as is denoted by the word signs over the top. In the second column you are to observe all the Degrees both Masculine and Feminine denote that the first 8

*Most Authors reject this table but we have found great truth in it.

degrees are Masculine; the ninth degree Feminine; from 9 to 15 Masculine; from 15 to 22 Feminine; from 22 to 30 Masculine; the use of which is that if the principle significator in any nativity be found in a Masculine sign, and also any of those degrees which are termed Masculine, then will the native, be they male or female, inherit a more masculine temper and resolution than ordinary. But if the principle significator be found in Feminine degrees and signs, then will the native be more feminine, timid and less robust: also those degrees are of the greatest service in resolving any question, either on theft, or respecting a pregnant woman: for when you find the testimonies are equal, then consider the degrees on those houses relating to the question; and if the major part of your principle significators, be found in Masculine degrees, then it is a male; but if in the Feminine degrees then it is a female. In the third column you have those degrees that are termed light, dark, smoky or void: for opposite to ♈ stands d. 3. which shews the first three degrees to be dark; from 3 to 8 light; from 8 to 16 dark; from 16 to 20 light; from 20 to 24 void; from 24 to 29 light; from 29 to 30 void. The use of which is, in any question or nativity if either of those degrees ascend that are termed light, then will the native be of a fairer or clearer complexion than ordinary; but if either of those degrees ascend which are termed dark or smoky, then will the native be of a dark or sallow complexion; or else of a mixed complexion, neither fair nor dark; and according to his complexion will be his understanding. But if the ascendant be found in any of these degrees termed void, it declares an imbecility in the judgment and understanding of the native; and the more he enters into business or conversation, the greater will this defect appear.

The fourth column shows the certain degrees that are termed deep or pitted, as you find opposite ♈ 6, 11, 16, 23, 29, which indicate if any of those degrees ascend in a birth, or if the principle significator be found in any of them, then will the native be imperfect in body or mind, or both; in the fifth column are represented those degrees that are called deficient or azimene, which are, that if in any nativity those degrees ascend, or if the Lord of the ascendant or Moon be found in any of them, the native will be crooked, lame, or deformed; or in some manner vitiated in that member, or part of the body, represented by that sign. I would advise every young student to be very careful in this particular, in giving judgment on every nativity. In the sixth column, are the certain degrees for increasing fortune; which if in any nativity you find those degrees, or in the second house, or the part of fortune, or his lord, or Jupiter be in such degrees, it is a certain sign of wealth, and promises much good to the querent; according to his situation in life, and he shall attain to honor, riches or preferment. So I would advise all young students to be very exact in learning this table, as it is of so great utility both in nativities and questions, as experience will teach them.

In the next place, I shall give a full description of the nature and quality of the Twelve Signs with the general properties each of them possess, the first sign is

ARIES, ♈

This sign, both observation and experience tell us, is hot and dry; it is a masculine, diurnal, equinoctial, cardinal, choleric, fiery, luxurious, intemperate, violent and bestial sign: it is the day-house of Mars, the exaltation of the Sun and the triplicity of the Sun and Jupiter: it is of the east, and consists of thirteen stars; when this sign ascends in any nativity, or question, it describes a person of a mean stature, lean or spare, but large, strong bones and limbs, thick shoulders, long visage, the complexion dusky, brown or swarthy: the hair of a sandy flaxen, with a full eye; in disposition, hasty and choleric, much given to anger and passion; and more so, if Saturn or Mars are found therein, for they will alter it much for the worse.

TAURUS, ♉

Is the second sign, but differs much from the sign Aries, as being an earthly, cold, feminine, dry, melancholy, nocturnal, fixed, domestical, bestial sign, of the earthly triplicity; the night-house of Venus, and the exaltation of the Moon, and is the triplicity of both. It is accounted south by east, and contains twenty-three Stars. When this sign ascends in any nativity or question, the native will be of a short stature but strong and well made, with a broad forehead, great eyes, big face, with gross hands, black, rugged, curling hair, a dark, swarthy complexion; in disposition unfeeling, melancholy, and slow to anger; but when once enraged, violent and furious: and more so, if Venus is in a fiery sign, at the same time.

GEMINI, ♊

Is the third sign in order, but differs from the other two: it is an aerial,

hot, moist, sanguine, diurnal, humane, common, double bodied, masculine sign, of the airy triplicity, the day-house of Mercury, and the triplicity of Saturn and Mercury; it consists of eighteen Stars, and is a western sign. When this sign ascends, it denotes a person of a tall, upright stature, well made, the complexion sanguine, not clear but dark; long arms, hands and feet short and fleshy, with dark brown or black hair, a good piercing hazel eyes, a lively, wanton look, excellent in understanding, and very judicious in worldly affairs; very fluent in speech and affable in conversation.

CANCER, ♋.

Is the fourth sign in order of the Zodiac, it is the only house of the Moon, and the first sign of the northern or watery triplicity; and is by nature cold, moist, phlegmatic, feminine, solstitial, moveable, cardinal, watery, nocturnal sign, mute, slow of voice, fruitful, and northern: the exaltation of Jupiter, and the triplicity of Mars. It contains nine Stars. When this sign ascends at a birth or question, it denotes a person of a small, low stature, the upper part of the body more large than the lower, a round visage, a fair, pale, sickly countenance, a white complexion, the teeth rather distorted; with grey eyes, and sad brown hair, an effeminate constitution, and small voice; in disposition inconstant and unfixed, inclining to use much deceit and flattery: and if a woman prone to have many children.

LEO, ♌

Is the fifth sign, and is by nature a fiery, hot, dry, choleric, masculine, diurnal, commanding, barren, and bestial, eastern sign; the only house of the Sun, and the triplicity of Sol and Jupiter. It contains twenty-seven Stars. This sign produces a person of tall stature, with a large, full body, broad shoulders, austere complexion, full eyes but quick sighted, with a strong commanding voice; a ruddy, high, sanguine complexion, an oval visage; with yellow or dark flaxen hair, strong, valliant, and active; in disposition free, open and bold, with a generous heart and courteous.

VIRGO, ♍

Is the sixth sign of the Zodiac, and is by nature a cold, dry, earthy, melancholy, barren, feminine, nocturnal, southern sign, the night-house and exaltation of Mercury, the triplicity of the Moon and Venus; and claims twenty-four fixed Stars. First, when this sign ascends at a birth, or question, it represents a person of a tall, slender body, but well made; of a ruddy brown complexion; the hair black or dark brown; the visage somewhat round, well-favoured, with a small, shrill voice, witty and ingenious; in disposition sedate and reserved, and given much to study, but of an unstable mind, very wavering. If Mercury be posited in the sign at birth, and the Moon in Cancer, it produces a rare understanding, and the native may become an excellent orator.

LIBRA, ♎

Is the seventh in order, and is by nature an aerial, hot, moist, diurnal, sanguine, masculine, humane, western, cardinal, equinoctial sign; the day-house of Venus, the exaltation of Saturn, and the triplicity of Saturn and Mercury; consisting of eight fixed Stars. When this sign ascends in any nativity, it gives a person of a tall, upright stature, everywhere well proportioned, but slender, a round, lovely, beautiful visage, a clear, sanguine complexion in youth; but in old age a deep red color, or full of pimples; the hair yellow or flaxen, smooth and long; in disposition free and open, with a generous heart, a mind just and upright in all its pursuits, but conceited.

SCORPIO, ♏

Is the eighth sign in order of the Zodiac, and is by nature a cold, feminine, phlegmatic, nocturnal, fixed, deceitful, northern sign; the night-house, triplicity, and joy of Mars, and contains twelve fixed Stars. When this sign ascends in a birth it gives a strong, corpulent, able body; a broad visage, with a dusky, muddy, complexion, with a sad, dark, curling, brown hair, a hairy body, short neck and legs. In disposition, reserved and thoughtful, but inclining to be rash and full of revenge, and much given to boasting and lying.

SAGITTARIUS, ♐

Is the ninth sign, and is by nature, a fiery, hot, dry, diurnal, masculine, choleric, common, eastern, bicorporal sign; the day-house of Jupiter, and the triplicity of Sol, and Jupiter; and contains thirty-one Stars. When this sign ascends at a birth, it gives a well-formed body, tall, with a ruddy, comely countenance, rather long visage, the hair a light chestnut, but subject to be soon bald, with a strong active body; and in general makes a good horseman. In disposition, noble and free-hearted, and such as cannot well resent an injury, very obliging to all persons, and very careless of danger.

CAPRICORN, ♑

Is the tenth sign in order of the Zodiac, and is by nature a cold, dry, nocturnal, feminine, solstitial, cardinal, moveable, domestical, southern, four-footed sign: the night-house of Saturn, the exaltation of Mars, and the triplicity of the Moon and Venus, and contains twenty-eight Stars. When this sign ascends in any birth or question, it produces a person of a middle stature, of a dry, slender constitution, a long, lean, and slender visage, a long neck and narrow breast, dark hair and little beard. In disposition serious, witty, and subtle, yet too subject to give way to their own unbounded desires, and one that will use much deceit.

AQUARIUS, ♒

Is the eleventh sign, in order of the Zodiac, and is by nature a masculine, aerial, hot, moist, diurnal, sanguine, fixed, national, humane, western sign: the day-house of Saturn, and the triplicity of Saturn and Mercury; and contains twenty-four fixed Stars. When this sign ascends, it denotes a person of a middle stature, well made, with a robust, strong body, a long visage, and clear sanguine complexion, with a bright, sandy, or dark flaxen hair. In disposition a person free from envy and of an affable, courteous, temper, a hater of strife and debate, one who will soon forget or forgive an injury.

PISCES, ♋

Is the twelfth and last sign of the Zodiac, and is by nature a watery, cold, moist, phlegmatic, feminine, nocturnal, common, bicorporal, northern, sickly, fruitful sign: the night-house of Jupiter, the triplicity of Mars, and the exaltation of Venus; and contains twenty-four Stars. When this sign ascends, it denotes a person of a short stature, thick round shoulders, a fleshy body, with some incurvating of the head, a pale sickly complexion, with a light brown hair. In disposition a person generally spirited, and such as delight to do good, but much given to the schools and nursery of Venus.

COUNTRIES AND CITIES UNDER THE INFLUENCE OF
THE SIGNS OF THE ZODIAC.

♋ *Countries*.—Britain, Galatia (the modern north-west portion of Anatolia,) Germany, or more strictly the ancient "Germania," situate to the east of Gaul, or modern France; and the "Barsania" of Ptolemy, or the European Sarmatia, or modern Lithuania, Lesser Poland, &c.; also Burgundy, Denmark and Palestine, Syria or Judea; especially Lebanon and near Damascus, and nearly the whole of Staffordshire.

Cities.—Naples, Capua, Florence, Verona, Brunswick, Padua, Marseilles, Cracow, Saragossa, Utrecht, Birmingham.

♋ *Countries*.—Persia, the ancient Parthia (modern Mazendaran and parts south of the Caspian) and Media, or the modern Aderbijan, Georgia, and the Caucasus, &c.; Asia Minor, the Archipelago, and Cyprus; also Poland, Ireland, and White Russia.

Cities.—Dublin, Mantua, Leipsic, Parma, and Palermo.

♋ *Countries*.—Armenia, Tripoli, or all the north-east coast of Africa to lower Egypt, and that country included; Flanders, Lombardy, Sardinia, Brabant, and Belgium; also the west of England and United States of America.

Cities.—London, Versailles, Mentz, Louvaine, Bruges, Cordova, and Nuremberg.

♁ *Countries*.—Northern and Western Africa, also the ancient Bithania and Phrygia, being part of Anatolia, near Constantinople; and Scotland, Holland, Zealand, and Mingrelia, or ancient Colchis.

Cities.—Amsterdam, Cadiz, Constantinople, Venice, Genoa, Algiers, Tunis, York, St. Andrew's, New York, Berne, Milan, Lubeck, Vincentia, Madgeburg, and Manchester.

♂ *Countries*.—Italy, Sicily, France, Puglia in Italy, the Alps, Bohemia, Chaldea, the ancient Phœnicia (including the coasts about Sidon and Tyre); also Cappadocia, or the northern parts of Romania in Turkey.

Cities.—Rome, Bath, Bristol, Taunton, Damascus, Prague, Ravenna, and Philadelphia: probably Portsmouth.

♃ *Countries*.—Mesopotamia, Turkey in Europe and Asia, Babylonia, especially the modern Kurdistan, Assyria; all the country between Tigris and Euphrates; Greece, especially about Lavadia, Thessaly, Corinth, and the Morea; the island of Candia, the Lower Silesia Croatia, or Liburnia, and Switzerland.

Cities.—Jerusalem, Corinth, Novara in Milan, Paris, Basle, Padua, Lyons, Toulouse, Heidelberg, Reading, and probably Cheltenham.

♄ *Countries*.—Bactriana, or the modern Balkh and Bucharia, the borders of the Caspian, Usbeck, part of Thibet, and China, especially the northern provinces; Japan, and parts of India near China; Livonia, Austria, Savoy, Upper Egypt, Oasis, and ancient Libya.

Cities.—Antwerp, Lisbon, Frankfort, Spires, Fribourg, Vienna, Gaeta, Charlestown, Suessa in Campania, Placenza.

♅ *Countries*.—Fez, Morocco, the kingdom of the Moors and country about Algiers, the whole of Barbary—Judea, Syria, especially the northern parts, and ancient Cappadocia; Norway and Jutland, Bavaria, Valentia, and Catalonia.

Cities.—Messina, Frankfort-on-the-Oder, and Liverpool.

♆ *Countries*.—Tuscany, that part of France between La Seine and La Garonne to Cape Finisterre, Spain, Arabia Felix, Lower Italy, especially Tarento; Dalmatia, Sclavonia, Hungary, Moravia; Province in France.

Cities.—Cologne, Avignon, Buda, Narbonne, Toledo, Volterria in Naples, Rotenburg, and Stutgardt; the latter part also rules over the **Town of Bridgenorth**.

♁ *Countries*.—India, Khorassan, and countries towards Lake Aral; Circran and Macran, Gedrosia, or the modern Punjaub, Thrace Macedonia, the Morea, and Illyria; Bosnia, Albania, Bulgaria, Styria, Romandiola in Italy, the south-west part of Saxony, Hesse, Mexico, Mecklenburg, Lithuania, and the Orcades.

Cities.—Delhi, Oxford, Prato in Tuscany, Brandenburg, Tortona, Constanz, Fayence in Provence, and the Town of Bridgenorth.

♂ *Countries*.—Arabia the Stony, Red Russia, Prussia, part of Poland, Lithuania, Tartary, part of Muscovy, Circassia, Walachia, Tartaria, especially Usbeck; Sweden, Westphalia, Piedemont, Azania, and Abyssinia.

Cities. Hamburg, Bremen, Saltzburg, Trent, and Ingoldstadt.

♃ *Countries*. Portugal, Calabria, Normandy, Galacia, in Spain, Egypt, the vicinity of the Gulf of Sydra, and south-west from that to ancient Phazania, or modern Fezzan and the great desert of Zara; Nubia and the *Garamantica Vallis* of Ptolemy; also the southern parts of Asia Minor.

Cities. Alexandria, Ratisbon, Worms, Seville, Compostello in Galicia, and Tiverton.

DISEASES RULED BY THE SIGNS OF THE ZODIAC.

♈ Rashes, pimples in the face, small-pox, measles, hair-lips, falling sickness, apoplexies, megrims, tooth-ache, head-ache, baldness, palsy, tremblings, madness, and all diseases incident to the head or face.

♉ All cold and dry disorders, such as proceed from melancholic habits as king's evil, sore throats, wens, fluxes of rheuma falling into the throat, quinsies, consumptions, and all disorders belonging to the neck or throat.

♊ All infirmities of the arms, hands, or shoulders; fevers, fractures, corrupted blood, windiness in the veins and distempered fancies.

♋ All imperfections of the breast and stomach, salt phlegms, rotten coughs, dropsies, surfeits, asthmas, cancers, and imposthumes in the stomach.

♈ All tremblings of the heart, burning fevers, qualms, plagues, pestilences, the yellow jaundice, small-pox, measles, sore eyes, and all pains in the back, ribs, or bowels.

♉ Worms, wind, cholic, obstructions and hardness of the spleen, and all other diseases of the bowels or belly.

♊ All disorders in the back and reins, the stone or gravel, ulcers in the bladder, or kidneys, corruption in the blood, weakness in the back, loins, or haunches, and guts.

♋ All affections in the private parts, the stone, gravel in the bladder, strangury, ruptures, fistula, running of the reins, priapisms, scurvy, piles; all defects of the matrix, and the venereal disease.

♌ All hurts of the thighs and buttocks, windy gout, running sores, heat of blood, all pestilential fevers, falls from horses, and hurts from four-footed beasts, and all diseases proceeding from any intemperance.

♍ All disorders incident to the knees, sprains, fractures, leprosy, itch, and all melancholy and hysteric diseases.

♎ All hurts of the legs and ancles, the gout, cramp, and rheumatism, and all putrefactions of the blood.

♏ All lameness or pain in the feet, and all aches and pains in those parts, biles, pimples, and all cold and moist diseases.

PLACES RULED BY THE SIGNS OF THE ZODIAC.

♈ Where sheep and small cattle are kept, or feed, and all high hilly and sandy places.

♉ Stables, cow-houses and other out-houses where any implements for cattle are laid up, any kind of pasture ground, cellars or lower rooms: in fields, low bushes, and hedges nigh at hand.

♊ All wainscoats, plastering, walls of houses, halls, play houses, mountains, hills, barns or store houses for corn, coffers, chests or high places.

♁ All great seas, rivers, or navigable waters; if in any inland country, all hot places near any water or rivers, cellars or wash-houses: all marshy grounds, ditches in which are rushes, all sea-banks, trenches, or cisterns.

♈ All parts where wild beasts frequent or are kept, all inaccessible places, king's palaces, castles, &c., all out-houses where fires are kept.

♉ All studios, libraries, or places where books or writings are kept, closets, and all places adjoining to farm-houses, hay-ricks, or where any corn is deposited.

♊ All grounds near mills, stragling barns or out-houses, sawpits, where wood is cut, all sandy or gravelly fields, and all upper rooms.

♋ Where all sorts of creeping cattle are kept or much frequent, as beetles, &c., all water closets, privies, gardens, orchards, vineyards, ruinous houses, near any muddy or swampy grounds, also kitchens or wash-houses.

♌ All stables or places where four-footed beasts are kept, all fields, hills, and high places.

♍ Where any old materials are put, or where sheep are fed or kept, all barren fields, and dark places.

♎ All vineyards, near springs, roofs of houses, hills or uneven places and ground newly dug.

♏ All watery grounds, water-mills, wells; and in houses, all places near any cistern or water, &c.

COLORS RULED BY THE SIGNS OF THE ZODIAC.

- ♈ White mixed with red.
- ♉ White mixed with lemon.
- ♊ White mixed with red.
- ♋ Green or russet.
- ♌ Red or green.
- ♍ Black, speckled.
- ♎ Black or dark crimson or tawny color.
- ♏ Brown.
- ♐ Yellow, or green sanguine.
- ♑ Black, or russet, or a swarthy brown.
- ♒ A sky color with a blue.
- ♓ White glistening color.

Thus I have given you according to the talent received from the great Creator, a clear description of the twelve signs of the Zodiac according to my judgment and abilities, and let me advise all who intend to learn this heavenly science, to be very expert in learning those foregoing influences, before they attempt to go on any farther; and as it may be thought by some of my readers, that the influences attributed to those twelve signs, are mere conjecture, I must leave it to the artist's own good sense to determine from the system laid down, whether it be truth or error: for if he gives himself time to make observations, either on himself or others, he will find that it will stand the test of the greatest scrutiny, and he who knows the foregoing rules, and attends to them strictly, will rarely find an error in his calculation; but without a strict attention to them no true judgment can be formed on any nativity or question.

CHAPTER 2.

THE NATURAL PROPERTIES, INFLUENCES, AND EFFECTS, OF THE SUN, MOON, AND PLANETS.

I shall now in the next place, give you the Names and Characters of the eight Planets, which are as follow:—

♃ Uranus, ♄ Saturn, ♃ Jupiter, ♀ Mars, are superior.
♀ Venus, ☿ Mercury, ☾ Luna, are inferior.
The centre of our system, ☉ Sun.

And as those Planets have a more powerful influence upon the earth, and upon all animal and vegetable systems, from thence it is necessary that they should be well understood, and their manifold properties well considered, before any advance can be made, either in calculating Nativities or horary Questions. I shall therefore treat of them, under their several significations, and influence upon the human body: and first of the planet

URANUS, ♃

He was discovered on the 13th of March, 1781, by the late Dr. Herschel. His effects have been very much doubted by some professors. Mr. Worsdale says, we do not know sufficient about this planet, to warrant our asserting that he has any particular influence, and so he never used him in the calculations of his nativities, which he published.

Others, declare he has great malefic influence between that of the planet Saturn and Mercury. Some, again, declare that he is a benevolent planet, even equal to Jupiter.

From our own experience in the calculations of many nativities, and the hints that others have thrown out, he is as evil as Saturn and as sudden as Mars, in the producing of them; but understand, that it is, when he is ill dignified and afflicted by the malefics at birth, or by direction, when he forms any arc to the significators, either by directions in mundo or in the zodiac, then he produces many sudden and very strange evil events, blighting the most hopeful prospects that may be then pending, so that if any person was in the expectance of some great event, or anything of consequence, they are almost sure to lose the obtaining of it; if ♄ afflict any of the usual significators, as I said before, he would cause accidents by drowning and sometimes by railways and intanglements in machinery. But should he be dignified and in good aspect to the Moon or Mercury, and in some good aspect to either Jupiter or Venus, or only one of them at birth; or if Jupiter or Venus happen to be in good aspect to any planet that he is in good aspect to, he then will produce more lasting good than all the planets put together, and not unfrequently causes marriage and the raising of a person in position of life upon a sudden, and when otherwise least expected upon a good arc of direction or even a transit.

He denotes an eccentric person, a little abrupt and irritable in manners; full of invention and novelties.

SATURN ♄

Which is the most supreme of all the Planets, and is placed between Jupiter and the Firmament, at about seven hundred and eighty millions of miles from the Sun, and travels in its orb at the rate of eighteen thousand miles an hour. He performs his annual revolution round the Sun in twenty-nine years, one hundred and sixty-seven days and five hours of our time, which is only one year to this planet: and though it appears to us no larger than a star of the third magnitude, yet its diameter is found to be no less than sixty-seven thousand English miles, and nearly six hundred times as large as our earth; and he is observed to be surrounded by a thin broad ring, much resembling the horizon of an artificial globe, and it appears double when seen through a good telescope: it is inclined thirty degrees to the ecliptic, and is twenty-one thousand miles in breadth, which is its distance from Saturn on all sides, but as yet there is no visible spot on his body for to determine the exact time of his turning round his axis; so the length of its day and nights, and the position of its axis, are wholly unknown to us. He is retrograde one hundred and forty days, and

stationary five days before and five days after retrogradation: in his mean motion he moves about two minutes per day, and in his swiftest motion not more than six minutes per day, which in relation to us is by reason of his great distance from the earth: He is seldom to be seen and when visible he is of a pale, wan, leaden or ashy color. Saturn is by nature cold and dry, being so far remote from the Sun. He is a masculine, diurnal, melancholy, earthly planet, and abounds in moist vapours. He is counted the greater misfortune, and is the author and parent of solitariness, malevolence, &c. When this planet is principal ruler at a birth, it gives one of a middle stature, with a pale or swarthy complexion with black down looks, and small eyes, broad forehead, thick lowering brows, large ears, thick lips and nose, a small chin and little beard, with a heavy lumpish countenance, black or dark brown hair, holding his head forward or stooping: broad and large shoulders, and rather inclining to be crooked; the thighs spare and lean, and not long, rather knock-kneed, with indecent feet, and apt very often in walking to hit one foot against the other.

DISPOSITION.

If Saturn is well dignified the person will be of a profound imagination, acute, grave, and sober in his acts, severe in words, reserved in speaking, and sparing in giving, in labour patient, in arguing grave, and in attaining the goods of this life studious and solicitous, managing his affairs with prudence and discretion. But if Saturn be ill dignified the person will be envious, covetous, jealous, mistrustful, forbidding, murmuring, stubborn, and a dissembling, lying, malicious person; perpetually dissatisfied with himself and also with any person that he may be concerned with. If Saturn be oriental, the stature will be shorter, but well composed; if occidental then will the person be blacker and leaner, and less inclined to be hairy; but if no latitude, leaner, but with large bones and muscles; if with great latitude then fatter or fleshy. In his first station a little fat, strong and well-favoured; in his second station, fat, weak, and ill-favoured. These remarks every student must constantly observe in other planets.

DISEASES.

Diseases under Saturn are all pains in the ears and teeth, agues, falling sickness, melancholy distempers, leprosies, consumption, black jaundice, palsies, dropsy, gout, ruptures, chin cough, fractures, apoplexies, and all phlegmatic humours; in conceptions he rules the first and eighth month. He governs in man the spleen, right ear, bones, teeth, and joints, and all the retentive faculties; and rules everything sour, bitter, or sharp.

QUALITY.

Husbandmen, clowns, beggars, labourers, old men, fathers, monks;

jesuits, &c., potters, plumbers, brick-makers, broom-men, malsters, sweepers, sextons and bearers, scavengers, hostlers, colliers, chandlers, dyers, ditchers, shepherds, cow-keepers, and all professions in any earthly way.

COUNTRIES.

Bavaria, Saxony, Syria, Romandiola, Ravenna, Constantia, Ingoldstadt.

PLACES.

All deserts, woods, obscure valleys, caves, dens, holes, all old and ruinous buildings and filthy places.

HERBS AND PLANTS.

Barley, fumatory, beech, bifoile, birdsfoot, bestort, buckthorn, plantain, vervain, spinach, bearsfoot, wolfsbane, fern, sage, box, poppy, angilica, tamarind, capers, rue, willow, yewtree, cypresstree, hemp, pinetree, wild-champions, pilewort, cleavers, clownwoundwort, comfrey, cudweed, crosswort, darnel, dodder, epidymum, elmtree, osmondroyal, fleawort, flaxweed, goutwort, stinking gladen, winter-green, houndstongue, hemp, hemlock, hawksweed, henbane, knapweed, horsetail, knotgrass, medler, mess, mullen, nightshade, polypody, quince, rupturewort, rushes, solomon's seal, yarrow, celerach, saracens, confound, servicetree, tamaric, black-thorn, melancholy-thistle, thor, oway, tulstan, aconite, asphodil, agnus, castug, starwort, orach, shepherd's-purse, black helebore, mandrake and opium. In gathering his herbs it was a constant practice among the ancients of turning their faces to the east, and of gathering the herbs in the planetary hour, when Saturn is in an angle essentially fortified; and let the Moon be applying to him with either a sextile or trine, and the same rule is to be observed with all the planets in regard of gathering the herbs or plants.

STONES, MINERALS, AND METALS.

The sapphire, lapis-lazuli, or that stone of which azure is made, likewise all unpolished black and blue stones, the loadstone, tin and lead, and the dross of all metals.

ANIMALS.

The ass, cat, hare, mouse, dog, wolf, bear, elephant, basilisk, crocodile, scorpion, adder, serpent, toad, hog, and all creeping things produced by putrefaction; among fish, the tortoise, eel, and all kinds of shell-fish; among birds, the crow, lapwing, owl, bat, crane, peacock, thrush, black-bird, ostrich, and cuckoo.

HOUSES AND TRIPLICITES.

He has the sign Capricorn allotted for his night, and Aquarius for his day-houses, he suffers detriment in Cancer and Leo; is exalted in

Libra, and has his fall in Aries, he governs the airy triplicity by day, viz. Gemini, Libra, and Aquarius; he rules of the week-days, Saturday, and the first and eighth hour, from sun-rising of the same day. He is friendly with Jupiter, Sol, and Mercury; but at enmity with Mars, Venus, and the Moon; and he delights in the eastern quarter of the heavens, and causes the eastern winds. Saturn's orb, is nine degrees, before or after any of his aspects, that is, his influence begins to operate, when either he applies to any planet, or any planet applies to him from the time he is within nine degrees of their perfect aspect, and until they are separated again from that aspect nine degrees, and then their influence ceases to be in force.

YEARS.

Saturn's greatest revolutional year is four hundred and sixty-five, his great year is fifty seven, his mean is forty-three and a half, his least is thirty,

JUPITER, ♃.

Jupiter is the next Planet below Saturn, and appears to our sight the largest of any planet, except Venus, and is of a bright, clear, azure color; and is computed to be four hundred and twenty-six millions of miles from the Sun, and above a thousand times larger than our earth; he moves in his orbit at the astonishing rate of twenty-six thousand miles every hour; and his diameter is computed at eighteen thousand English miles: which is more than ten times the diameter of the earth, but is much swifter in motion than Saturn, as he completes his course through the twelve signs in eleven years, three hundred and fourteen days, twelve hours. In his mean motion he moves four minutes, fifty-nine seconds per day, and in his swift motion, from eight to fourteen minutes per day. Jupiter is by nature temperately hot and moist; airy and sanguine, and is a diurnal masculine planet, the greater fortune, and the author of temperance, modesty, sobriety, and justice. When this planet is principal ruler at a birth, it gives one of a tall, straight, and upright stature; with a handsome, ruddy, and lovely oval visage, and the face rather full or fleshy, a high forehead, and large grey eyes, hair soft and of a dark brown, with much beard, of a well set comely body, a large belly, with strong proportioned thighs and legs, feet long, speech sober, and of grave discourse. If well dignified, the person will be magnanimous, faithful, very just and upright in all his actions, of a most admirable manner and disposition, a lover of fair

dealings, honourable, glorious, and religious; delighting to do good to every person whether friend or enemy: affable in conversation, indulgent to his family, reverencing aged persons, and a great reliever of the poor. If ill dignified, then will the native be of a mean disposition, wasting his patrimony, a mere hypocrite, and ignorant, yet much conceited; careless and not delighting in the love of his friends; a sycophant to his superiors, and a tyrant in his own family; of a dull understanding, and abasing himself in all company, and stooping where there is no necessity. If oriental, then will the native be more clear, with a ruddy complexion, and great eyes, the body more fleshy, and usually some mole or scar on the right foot. If occidental, it gives a very clear and lovely complexion, the stature shorter; the hair a light brown or near a dark flaxen; smooth, or bald about the temples or forehead.

DISEASES.

All infirmities of the liver, left ear, trembling of the heart, plurisies, apoplexies, inflammation of the lungs, all infirmities of the back, reins, head, pulse, seed, and arteries; and all putrefactions of the blood, and in conception, governs the second and ninth month, and rules every sweet or well scented odour.

PROFESSIONS.

Clothiers and woollen-drapers.

COUNTRIES.

Babylon, Persia, Hungary, Spain, and Cullen.

PLACES.

Wardrobes, courts of justice, and altars of churches.

HERBS AND PLANTS.

Cloves and clove-sugar, mace, nutmeg, gilliflower, strawberry, the herb balsam, bettony, centory, flax, arssmart, fumitory, lungwort, pimpermell wallwort, organy or wild marjoram, rhubarb, self-heal, borage, bugloss, wheat, willowherb, thorough-leaf, violet, laskwort, liverwort, basil, pomegranate, piony, liquorice, mint, mastic, daisy, feverfind, saffron, cherrytree, birchtree, mulbertytree, oaktree, barberies, olive, gooseberries, almondtree, ivy, manna, mace, vine, figtree, ash, peartree, hazel, beechtree, pine, raisins, &c.

STONES, METALS AND MINERALS.

Tin, amethyst, bezoar, crystal, emerald, hiacinth, marble, sapphire, topaz, and all common stones of a bluish color, or red mixed with green; and what is called in England the free-stone.

ANIMALS.

Sheep, hart, or stag, doe, ox, elephant, tiger; and all those animals which are mild, gentle, and of great benefit to mankind.

HOUSES AND TRIPLICITIES.

Jupiter has the celestial sign Sagittarius, for his day, and Pisces for his night-house. He is exalted in Cancer, is detrimented in Gemini and Virgo, and receives his fall in Capricorn; he is retrograde one hundred and twenty days, and stationary five days before, and five days after his retrogradation, and governs the fiery triplicity by night, viz. Aries, Leo, and Sagittarius; of the week days he governs Thursday, and the first and eighth hour of that day; he is friendly with Saturn, Sol, Venus, Mercury, and the Moon: but at constant enmity with Mars. His orb is twelve degrees before or after any of his aspects, and he delights in the north and north-east winds.

YEARS.

His greatest revolutional year is four hundred and twenty-eight; his great is seventy-nine, his mean is forty-five, and his least is twelve.

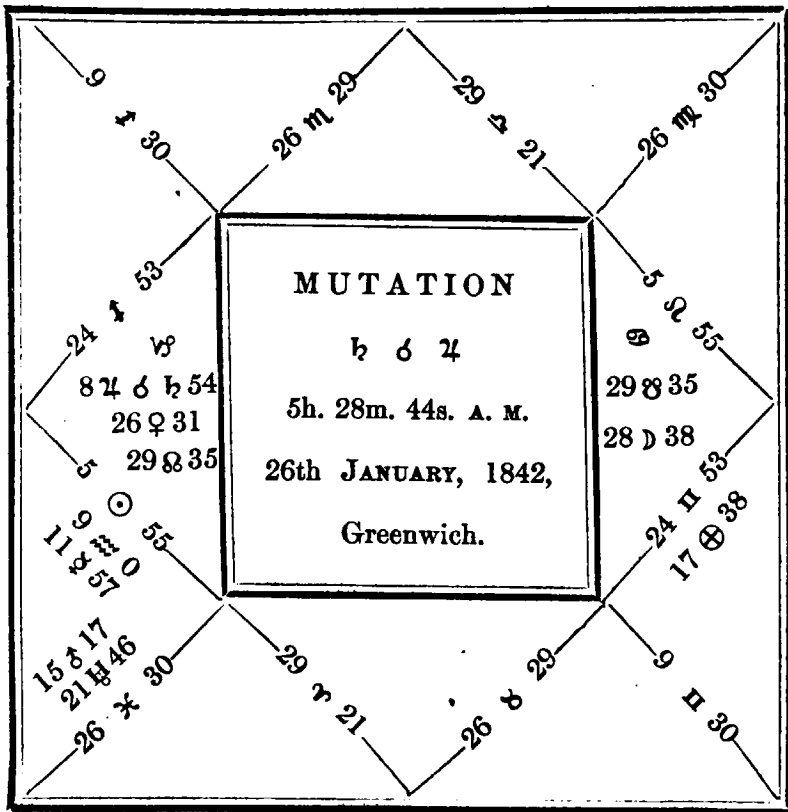
MARS, ♂

Mars is the next planet below Jupiter, and is the first planet above the Earth and Moon's orbit. and his distance from the Sun is computed one hundred and twenty-five millions of miles, and travels at the rate of seventeen thousand miles every hour, and completes his revolution round the Sun, in six hundred and eighty-six days and four hours, which is the exact length of his year; but every day and night of his, is forty minutes longer than with us, so that his year contains but six hundred and sixty-seven days, three quarters; his diameter is four thousand, four hundred and forty-four miles, which is but a fifth part so large as our earth, is of a red fiery color, and seems to be encompassed by a very gross atmosphere; in his mean motion he moves about thirty-one minutes and twenty-seven seconds, and in his swifter motion he moves from thirty-two to forty-four minutes per day.

To be continued.

A CHART OF THE HEAVENS,

To the great conjunction of Saturn and Jupiter in the earthy Trigon, shewing forth the most remarkable events that will come to pass in the world for nearly Two Hundred years to come.



Lat. ♃ 0° 6' N. ♄ Lat. 0° 38' S.

DECLINATIONS.

♃	.....	3	56	S.
♄	.....	22	32	S.
♅	.....	23	4	S.
♆	.....	6	31	S.
♁	.....	18	47	S.
♂	.....	21	33	S.
♂	.....	19	9	S.
♄	.....	24	34	N.

JUDGMENT UPON THE MUTATION REFERRING TO THE REVOLT IN INDIA AND WAR IN CHINA.

My object in introducing the accompanying Chart is because it has been introduced before the world by more than one, and was stated at the time to have an influence over the mundane affairs of the world for nearly Two Hundred years to come from that date, also that it would have great power, inasmuch as it would cause mighty changes in Kingdoms and in many nations of the earth, especially where the countries are ruled by the sign that contains the Mutation, which is Capricorn a sign of the earthy trigon. Now the chief countries ruled by this sign, (you will see by referring to the instruction given in pages 16, 17, and 18, under the head of countries and cities, ruled by this sign) is India, which was stated to be so some 2,000 years ago, by Ptolemy, who quoted the opinions of the ancients before his day, and it is to be found in all Astrological books upon the science, that have ever been published since.

The great conjunction took place in the first decanate, or ten degrees of ♄ , which according to Mr. Wm. Lilly, at page 21 of his work on Eclipses (printed in 1652), as to the first decanate of ♄ , it imports unhappy chances attending great men, and strange casualties unto such; the transmigration or oft-shifting of places of some king, prince, or person of eminent rank and quality; and it implies the *rebellion* or *revolt* of nobles, and others of meaner quality; viz. of the common people, and in Ramsay's *Astrologia Munda*, page 316, published 1653, nearly the same thing is stated, for he says "it denotes unhappiness and changes to great men, the transmigration of some king and the rebellion of nobles and rustics." So these were the great effects that were expected to happen to India, and which was published to the world again as far back as the year of the Mutation 1842.

Now as to the time of such an event, we find that the planet Saturn came by his ephemeral motion to the exact opposition of the Mutation (viz. to $8^{\circ} 54'$ of the sign Cancer in the angle of the West in opposition to the same degree of Capricorn in the ascendant where the Mutation took place) on April 21st, 1857, and Mars the god of war and rebellion came to the same aspect, July 10th following, and on the latter date, the Sun the king of heaven, was in conjunction with the planet Saturn. Hence the rebellion in India was plainly foreshown by the signs of the times. It is well worthy of observation that at the same time that ♄ was in ♈ to the mutation he was in square to the sign ♋ which rules over China. I will now speak more pointedly with respect to what we may now expect in India. The planet Saturn will form a conjunction with the ♃ in ♈ to the mutation he turning retrograde, on the 1st January, 1858; Saturn applies also to the opposition of Venus. The above denotes a sad blow to the rebellious portion in India, not but what we shall have enough to do.

Mars is making his way through the sign Leo the whole of September, in the 8th of the mutation in opposition to the Sun, this will be evil for many of the nobility in France, being the sign also that rules over Italy, hence I conjecture that more of those awful scenes will be transacted, being but a renewal of such direful outrages that have but too lately attracted public attention.

The whole of October, Mars will be in the sign of Virgo, being the ruling sign of Turkey, where I expect dissatisfaction if not bloodshed, (or war) and again will the citizens of Paris suffer, he will not pass through this sign without leaving tokens of his powers. Fires will be more than usual in Paris and Lyons. Evil for Liverpool and Cheltenham and also other adjacent places.

As we shall have Mars in Libra, the ruling sign of China, in square to the mutation on the 1st of December of the present year, also in square to the place of the Moon, in January, 1858, in the same chart, I conjecture from this, that we may expect most awful scenes in China and India with great slaughter. Troubles arise also in Greece, Mexico &c.

To be continued occasionally.

CALCULATIONS OF THE NATIVITY

OF

CHARLES LOUIS NAPOLEON BONAPARTE,

EMPEROR OF THE FRENCH.

Extract from the "Official Monitor" of the 21st April, 1808:—
 "Paris, 20th April, 1808. This day, Wednesday, 20th of April, H. M. the Queen of Holland was happily confined of a Prince, at one o'clock in the morning."

From the manner in which the above statement is made, we may conclude that the time of birth could not be far out, and that the estimate could not be far from the true time.

When a correct time of birth is given we have no occasion to alter it to make the arcs of direction agree with the times of past or future events, if we adopt a correct system of calculation and measure of time, it then needs no rectification.

The semidiurnal arc method will not stand the test of experience, it has failed in our own hands, and we have watched its failure in the hands of its most strenuous advocates both in private and public, of which we have been much mortified, as such failures are calculated to do considerable injury to the science and its professors. I have after many years of hard study in these matters, arrived at a more perfect way of calculating nativities which is built chiefly upon the foundation of Regiomontanus, or the rational way of dividing the heavens. The method of working the whole of the mundane direction being entirely new, does away with the use of the semi arcs, and I have discovered also a correct measure of time or method of equating the arc of direction, whereby with much facility, directions in all nativities are made to keep time with all accidents, within the limits of an astronomical error.

THE POLES OF THE HOUSES.

Latitude of Paris, 48° 50' N.

TO OBTAIN THE POLES OF THE 11TH, 2ND, 5TH,
AND 8TH HOUSES.

To the sine of 30°	...	...	...	...	9,69897
+ Tangent of latitude 48° 50'	...	...	...	...	<u>10,05829</u>
Tangent of the pole 29° 45'	...	...	...	...	= 9,75726.

TO OBTAIN THE POLE OF THE 12TH, 3RD, 6TH
AND 9TH HOUSES.

To the sine of 60°	...	...	...	...	9,93753
+ Tangent of latitude 48° 50'	...	...	...	...	<u>10,05829</u>
Tangent of the pole required 44° 43'	...	...	...	...	= 9,99582

FOR THE LONGITUDE OF THE SUN.

The longitude of the Sun on April 20th, at noon	...	80°	12"
On the previous noon, April 19th	...	29	13
The Sun's motion in twenty-four hours	...	= 0	59
Then if 24h: 0° 59' :: 13h: worked by diurnal logarithms.			
0° 59'	...	...	1,3875
13 0	...	...	<u>2663</u>
0 32	...	...	= 1,6538

