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AN ADVANCED THOUGHT MAGAZINE

Devoted to

The Christ Teaching of Love and Service, Divine Healing
The Unfolding of the Latent Soul Powers
Esoteric Astrology, Etc.

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California

AFFIRMATION for MONTH

(Memorise and repeat daily in a positive, creative tone)

INVOCATION

HEAL THOU ME OF ALL IMPER-FECTION O WONDROUS LOVE, FOR IN THY EMBRACE LIE ALL THE HEALING POTENCIES OF LIFE.

RESPONSE

TURN TO THE BEAUTY OF HOLINESS WITHIN AND THOU SHALT FIND THERE LIFE IN GREATER ABUNDANCE. G. B. B.

The Grand of the Color of the C

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HEALING AT A DISTANCE

"And He sent His word and healed them."

"In the beginning was the Word, and the Word was with God, and the Word was God. All things were made by Him, and without Him was not anything made that was made. In Him was life; and the life was the light of nen."--Don 1:1-5.

The power of the Word is mighty to make alive whether spoken by God, or the Christ, or by anyone who has the consciousness that "he is the Temple of the Living God and the Spirit of the Almighty dwelleth in Him."

God in us is Omnipotent Love and Power, ever making for peace, harmony. life, abundance and lilumination in every living soul.

Healing treatments to bring permanent results must go beyond mere suggestion. The SOUL must be awakened through the CREATIVE WORD and be renewed by a baptism of the Waters of Life.

Photograph is a great help; send one if possible. Free Booklet explaining terms and treatment sent on application.

> GEORGE B. BROWNELL LOUISE B. BROWNELL

Santa Barbara,

California



The Color Scheme in Nature

LOUISE B. BLOWNELL

HE study and meaning of color vibration is one of the first things to come to the attention of the occult student, for as a rule the first unfolding process to the majority of students manifests in color vision, that is, the sensing of colors on the astral planes. This develops as a rule before one sees symbols or visions of any kind, and is the infant stage of clairvoyance and clairaudience which follow in its train.

Color vibration is part of the great law of the universe, as everything has its color and also its musical tone or key and although we have learned much about color I am convinced the half has not been told.

We know some of the effects of color used as a therapeutic agent in nervous or mental diseases. For instance red is a stimulant, while blue is just the reverse. Babbin in his remarkable book, "Principles of Light and Color," which he received under inspiration (as nothing like it had been previously known or published), shows clearly the use of color as a therapeutic agent and he proved his theory by many marvelous cures. These theories have since been put into practical use by many doctors and sanitariums, and colleges are now experimenting along these lines to good advantge.

Dr. George Starr White has written a very exhaustive work on Diagnosis from the colors of the aura. This book is a practical course for physicians and Dr. White has letured to physicians all over the country on his theory. More

than this he has proven to the prejudiced minds of many doctors that through a simple practice of looking at a nude body placed before a dark screen, almost every one in the room could see the aura of the patient, while previously it was believed that only those especially gifted with clair-voyant vision could see these magnetic rays about objects and individuals.

Dr. White's system of diagnosis of disease by color is very complex as his color scheme is divided into so many varying shades. If he sees a certain shade or color predominating in the aura it indiactes to him a certain disease. This he corrects by placing the patient so that the part of the body radiating that color, shall get the direct ray of its complementary or opposite color, and in this way he claims to have made some very remarkable cures.

We are coming only dimly to realize the importance of the great laws of Nature, all of which serve their purpose in the development of life on this planet. All the colors in Nature have their effect upon us whether we are conscious of it or not. Nothing is out of tune or harmony in God's great plan. Everything, even to the smallest atom, is serving its purpose in the Divine Order.

Every color, therefore, has its purpose and let us never say this color is good or that bad, for each is necessary in the unfolding of the individual, and those who have clear etheric vision and are able to see the complete aura surrounding individuals, can often see all the colors of the spectrum mingling and intermingling in a kaleidoscope of color about the person. These colors are constantly changing with new emotions by which that individual may be swayed, now one color more predominant and in a moment, with a changing emotion, this color fading and another coming more prominently into view.

Persons who lean to the devotional will have the pale blue dominant in their auras. Those of the spiritual type, and especially healers, will have the different shades of

violet and purple more prominent, while those who lean to the intellectual will have the yellows predominating. As this yellow grows into the lighter shades it signifies intellectuality fusing into spirituality.

In the great color scheme of Nature you will notice that the rose pink and red tints flash over the sleeping earth just before the breaking of the dawn. The rose pink signifies love and affection, the highest emotion we have evolved, harmonizing the race for a new day and tending also to arouse the creative instinct in bird and beast and man. The redder tints signify life and energy and often passion, and tend to infuse new life into all living creatures for the new day. What more appropriate color could the Supreme Being, who created the Law of this planet, bring into action as an awakening force. As we awaken, we are infused with love and the forceful creative life energy, which we need to start a new day.

As this red gives way to the golden glow of the rising sun, the intellectual and reasoning powers are stimulated and all the faculties we need in the work of the day are stimulated into action.

During the day as we look about us, although we are constantly under the mental stimulation of the yellow rays of the sun, Nature has everywhere spread her mantle of harmonizing, restful green, to tone down the mental stimulation of the sun's rays.

We note also that the sky is blue in tone, and we also have to look up to it, and as blue is the color of aspiration and devotion toward that which is higher than self, how fitting that the dome of the heavens should be colored blue by the infinitely wise Creator. Also as we look out on the vast expanse of sea as well as sky, these two areas covering far the greater area of our vision on this earth, we also find this blue tone predominating, though interspersed here and there by the harmonizing greens.

And last of all as the shadows of evening begin to descend, and for several hours preceding the time of sleep, we are brought again under the dominion of the deeper blue of the heavens and the radiance of the golden stars so beautifully immortalized by Longfellow,

"Silently one by one, in the infinite meadows of heaven

Blossom the lovely stars, the forget-me-nots of the angels." Thus in the evening, before retiring to sleep, we are again brought into the devotional, aspirational attitude, and the soothing influence of the deeper blue, tempered by the golden light and intellectual simulus (for those who read or study in the evening hours), but far less in volume than that we get from the sun earlier in the day. At the close of the day we are thus brought into vibration with the blue ray, which quiets the soul and again lulls it into the devotional, receptive state, so when finally sleep and rest overtake the body, the soul, which is still active, is in vibratory sympathy with the invisible plane, and receptive to the light and wisdom which comes to every soul in sleep.

Surely we are in the keeping of an over-ruling Providence, and every soul is speeding toward the Light.

R, R, R,

WE WISH YOU

Peace, Power and Plenty,
Words that are heaven born.
Say them, Oh heart that is weary,
Till hope in your heart is born.
For words are things that lift on wings
The one who believes them true.
And whatever you will when the mind is still
You may call to the Soul of You.

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Extracts from the Mystic Road

(Fifth Letter)

By WILL LEVINGTON COMFORT

WE dare draw a little closer this time. Every day in relation to you, I ask not to obstruct the greater with the lesser self. The insinuations of personality are very subtle and potent. I ask for freedom, and it is coming, but there is a breathlessness about it, an exhilaration, like the strain of high altitudes. We can girdle the planet with Comrades, but only as we set our own Souls free from the sharply bounded and isolated province of our minds.

I do not belittle mind or flesh. We must make them infinitely flexible and finished and beautiful, but after we have passed the preliminaries of life, this perfecting work can only be carried on from a larger consciousness than mind alone. The mind must become the agent of this larger consciousness for its own higher development.

And the body—it is the chamber of the Soul's initiatory ordeals. I am last to make light of that. Of its beauty our New Race of Weavers and Potters and Singers and Pattern-Makers must be born; of its loftier perfecting beauty must be born within the heart of each of us the brave purpose of Regeneration. But we can only use the body in its higher functions; in fact, we can only give the body the reverence it calls, as we come to know it. To know the body, one must transcend it. The man in the upper window, not the man who marches, sees the parade.

The point is, to reach this higher vantage, one must leave the parade-level—must leave the warmth of the many and the bracing sanction of the thought-forms which inevitably overshadow the crowd. One must make the passage alone from the street to the upper window, from the mind to the Soul,—painful and dreary and sometimes long, but never so

intolerable as to remain below. One needs only a whisper from within to go on and on. The man in the upper window sees more than the parade. He laughs to find how queer he looked down there, and all others in relation to him.

The time comes when the temporal and the material so inevitably betray that we expect nothing of them; the time comes when such love as we have in our hearts no longer dares hurl itself outward upon a creature destined to pass in ten or seventy years. Our love demands eternity. The increase of our love forces us to break out of the old into the new, like every winged creature from its tightly-woven sheaths of last year-always the love story leads to wings. Be sure that your lover of flesh will look no less to you, when you see the Immortal in him from the supernal vantage of the Soul. Be sure that his inimitable attraction will prove no less, because you see the sons of God in the eyes of all passing men. Be sure that life will not be less radiant. when you break out of the thrall of the emotions and take his hand for the Dance of the New Era in the throng of--all the Comrades.

The higher cannot be reached without a willingness to abandon the lower, but in reaching the higher the lower is invariably included. One gives up his life to save it. One gives up the love which is desire-for-one, to achieve the spiritual love for many, which in itself includes an altogether new dimension of romance with the one.

We shall establish a great circle of Comrades who have no art and no religion other than to bring enduring love to one another and to the world—Comrades whose human hearts have been quickened and sensitized by the sorrows and separations and idolatries of the flesh. To those who have suffered enough, the Soul stands smiling above to whisper: "I am closer. I have waited long. Have faith. Love more, not less. Love more loftily, and pain will fall away. Give more, not less. Determine nothing, stipulate nothing; be brayer, more tender: make love out of desire; make ten-

derness and reverence out of passion. . . . Soon you shall know."

The Soul brings freedom. It knows no clinging, no crying out, no love that does not set us free. We had to know the pain and beauty of the human heart to become pioneers of this band of artists and worshippers and lovers of the days to come. We must laugh at our own pain now—must belong to divided lovers everywhere. We had to have our wars, our soldier-last-words, our agonies of rushing apart on bridal eves. Because we know, we can take the New Age to our breasts. We are dearer to each other the more we give ourselves to those whose faces turn gray in sorrow, whose hearts know the travail of humbler romance.

The love that we shall know opens the casements of the Spirit and looks out upon the stars and achipelagoes; it perceives the contours of the worlds and the purple deeps between the suns. Like the love of Kabir, it means God to the Seeker and the adored hand and lips to the beloved here.

Once more, it is earth-love redeemed. This is the great romantic tale of the New Race. From time to time, the questers shall arise out of generation, while it is yet high noon. With these, earth-love has become beautiful, the artist's creativeness upon all its ways, the chastity of adoration upon all its arts, the sacred touch of one ideal, its sole and forever quickening.

These questers shall teach a chastity the monks never dreamed of, and the holy matings of earth for the younger hearts—not the death of passion, but its lifting, with all its native springs of power.

A man who owned a great district sent one of his sons to a distant part of the bottom-lands, saying:

"By the difficulty of your task, you may measure my love for you."

The task was to work out a great drainage plan—to put into circulation an extended swamp that hitherto had slowed up and soured the whole territory. The young man journeyed afar to the bog. Apparently this was his life-work

that he had found—a lowland pestilential with the cold sweat of sick earth. He laughed:

"My father must have loved me very much."

On the borders of the swamp lived a sullen people with whom he made slow progress in friendliness. They were accustomed to swamp levels, tolerated to poison vapors, suspicious of anyone coming from a hill country. Work, too, progressed very slowly. The young man built himself a cabin, and in days that followed, toiled so hard he forgot he had any home other than the swamp. One day he caught up a young vine and planted it at the edge of his cabin. It grew and covered the place before there was any appreciable portion of the task accomplished. Finally, like the swamp people, he became immune to all fevers and miasmas. He gave himself utterly and forgot about it—altogether lost in the task of moving to purity a vast pool of sullen death.

. . . At last when it was ready, he opened the drain. It was like a singing host running down from the far hills to him. Lower and lower the vile water sank into the ditches. All the soil breathed and the lowlands took on the different look of living land. Then came the moment of an altogether new breath in the air.

The young man stood in his cabin door and wondered. The ditches were running by him—running clean! Something in the air was a haunting, glorious memory—pure water coming down from the hills! His hand brushed his forchead queerly. At last he understood the strangeness in the air—the sweet breath of his own boyhood again! The purity that he had not known for so long was the reminder of his own country. The ditches flowed silently by, perfect channels. . . . The young man remembered, laughed. . . . And the swamp men and women were singing and dancing around him like his own people! . . . There is an occult revelation that we live in the slums of the universe; that a cluster of solar systems in the general vicinity of Polaris, including our own, is the Submerged Tenth of

creation, called the Gulf. Our solar system is said to be one of the blackest sections of this disordered abyss of space; and our planet, with one possible exception, the worst off of all. To judge by our own present affairs, we are passing through the most malignant conditions La Terre has ever known. How the Overlord must have loved us!

The whole Gulf is said to be out of harmony; certain sun-paths elliptical instead of circular, all minor arrangements wrong accordingly. . . . Each Comrade has been sent out with sealed orders, having to do with the Great Plan to redeem the Gulf. All is preparation for us until we break the seals. Our orders "sleep in the mineral, awake in the vegetable, run in the animal," and rise to gradual realization, as the spine of the mammal lifts to man.

There is that within the Soul which has never forgotten the Father's House, but the mind and body seem to require every shock and threat of ruin before their final surrender to the one single stable, central point of each life. The outer must render itself to the inner, and measure up to it on its own plane, before the work is done in the drain lands, before we can come up out of the Gulf.

By the difficulty of this task is the love of the Father measured. Who, then, would not be a drainman?

Every Comrade to his particular part—the task that shall set him free, that shall make the kingdom of Heaven come true on earth, that shall bring harmony to the Gulf, and to earth people at last, brotherhood in the true Fatherland. . . . The hour shall strike to many Comrades in this life—utterance from the Voice of the Silence, the seals broken at last. Each shall go forth, forgetting all but the Task until the labor is finished and the breath of the sweetened air arouses the soul to the memories of the Father's House.

Each from the end of his Task shall look up and around, beholding a marvel. His eyes in that instant shall be glorified. He shall see brothers in all strangers then—great

Weavers in disguise, great Potters and Shepherds, Architects, Messengers, Builders, Poets and Scavengers—all bent with their Tasks, all burned with their arduous preparation, all lost in the complication of perfecting equipment, but fellow-sons of the King, Masters alike in disguise, brothers all of the True Country.

* * *

A DAY OF SUNSHINE

O gift of God! O perfect day; Whereon shall no man work, but play; Whereon it is enough for me, Not to be doing, but to be!

Through every fibre of my brain, Through every nerve, through every vein, I feel the electric thrill, the touch Of life, that seems almost too much.

I hear the wind among the trees Playing celestial symphonies; I see the branches downward bent, Like keys of some great instrument.

And over me unrolls on high The splendid scenery of the sky, Where through a sapphire sea the sun Sails like a golden galleon.

O Life and Love! O happy throng Of thoughts, whose only speech is song! O heart of man; canst thou not be Blithe as the air is, and as free!

-Longfellow.

7. 7. X

He that cannot forgive others, breaks the bridge over which he must pass himself; for every man has need to be forgiven.

How to Cast Events by Numbers

By ORCELLA REXFORD, B. Sc.

(This Scries commenced December, 1930. Back numbers can be supplied.)

"Keep a thing for seven years and you will have use for it," is a statement one frequently hears. We perhaps realize that this is true from actual experience, for we may have a garment in our possession which was fashionable seven years ago and is now in style, again. But not alone in fashions is one confronted with this idea of a cycle, but in the study of world events, one is forced to accept the truth, that "history repeats itself," and that there seems to be some force at work which causes events that have transpired in the past to recur in the future. Then, there are many individuals who have periods of prosperity and failure in an almost wave-like rhythm, so that they speak of their lives as a series of "ups and downs." A study of natural law leads us therefore to an explanation of the above experiences, for all things in the natural universe are governed by a law of rhythm and a cyclic change, since everything is subject to a cycle of birth, growth, maturity and then of disintegration. In other words, there is a time and place for all things, and life in general is only a repetition of certain conditions and experiences that have been in manifestation before.

This realization brings us into the realm of mathematics, but not the dry study of our childhood, for there is a more fascinating aspect of it, which is related to all the various departments of our life, "The Philosophy of Numbers." Few of us realize how much numbers are a vital part of our very existence and in how many ways we use them in our daily life. In fact, without mathematics we would be unable to carry on any of the activities of civilized life, and

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THE AQUARIAN AGE

for that reason we should have more knowledge of the higher aspects of Numbers and more respect for the Science as a whole.

Let us take for example the use of Numbers in a Daily Experience. We arise in the morning and look at the NUMBERS on the clock to observe the time of day. We next compute how long an interval we will have until we must board a certain car into town, which is due to arrive at a certain time (or NUMBER). We next notice the DAY of the month on the calendar, which is a certain NUMBER. We eat a certain NUMBER of things for breakfast, some of which has been prepared according to a certain number of teaspoonsful, or we unconsciously ask for more than ONE helping thus using NUMBERS, again. We take out some money. COUNT it, leaving a certain amount at home to pay the bills, and take a certain sum (Number) with us. As we board a car of a certain NUMBER, we notice a NUM-BER on the conductor's cap, we proffer him a coin of a certain NUMBER, we receive a transfer on which is a NUMBER. We change cars at a street which is NUM-BERED. We meet a NUMBER of acquaintances. We go to a building of a certain NUMBER; we enter an elevator where the operator has a NUMBER, we enter an office which has a NUMBER on the door, and so the day goes. It is one round of NUMBERS from surrise to sunset, from birth to death, vet most of this calculation we do mechanically without any idea of how closely our civilization is involved in Mathematics.

Even a particular year in which we are living is composed of figures which have a vital meaning for us if we study them. As there are nine numbers in our system of calculation, so there are correspondingly nine divisions of a cycle. This is borne out in many places in nature, such as the nine months of prenatal life, the cycle of a plant, etc. These numbers are but symbols for the vibratory forces

which operate upon the world and individuals, since all life is vibration in different expressions and rates of motion.

Let us take a circle as the path of man's experiences and divide it into eight equal parts placing 1 and 9 at the same point, as the beginning and close of the cycle. This gives us a circle, part of which is descending, or half positive and half negative, half light and half difficult for man to tread. It is the path then of development for man, and it is the rotation around this circle that causes the varied experiences which the world and its humanity are subjected to or the "ups and downs," for part of the circle brings one into an "up" motion and another part of it into the "down" motion. Thus every nine minutes, hours, days, months and years this cycle is completed and a new one begun making the spiral motion of evolution. If one is conversant with this influence then one can adjust life to the wave motion and be in tune with life and have harmony. Troubles and discord only come when the individual attempts to carry out a line of action at an inopportune time, such as planting a field of wheat in the midst of winter, or beginning some course of action under the influence of a number which unfavorable to beginnings but more favorable to completions.

If an individual is not active in life but a confirmed invalid then the forces which play around such a person do not operate constructively as a rule or at least not in an active manner. Such an individual would experience the conditions during sleep or sub-consciously. Thus we will say an invalid comes into a year, the number of which is 5. In active life this would mean travel, many changes and new experiences. While the invalid might experience a change for the better and might even be moved to another location, it would probably mean that there would be no outward expression of this force, but inwardly many changes would be experienced.

Each number in the above illustration has a number, the interpretation of which we have obtained by observing the different stages in the development of a plant as it grows under the cyclic law. Each number represents a cibratory force which plays about the individual and which if understood and included in one's life will make for happiness and success. But it is frequently the case that the individual is ignorant of the very thing that might prove a blessing and so does not learn his lessons as they are presented, and misses the great opportunity. As there is a "time for everything," so the knowledge of the forces about us, which any particular year expresses for us, will assist us to row with the current of our life instead of against it. The Watchwords help us to learn the lesson, completely.

In Number ONE we begin the cycle. This is represented by the seed of the plant, which we place in the ground. This is the creative time of the plant's existence, for in the seed are all its latent powers unexpressed. When we are at this point in the cycle, a creative influence should be manifested in our lives. We should make plans, start fresh enterprises and make beginnings. Here, we must operate the law of discard, leave the old behind, and adjust ourselves to the new, we must broaden out, expand, get the individuality free. The PURPOSE of this cycle is for Creation and the WATCHWORD which will help us to be successful if used in all times of doubt and stress, is

In Number TWO the seed germinates—it is a time of incubation, nature is gathering her forces. Judging from the appearance of the ground there is an absence of activity. We must, however, have faith that the seed is sprouting, and keep the ground well watered and cultivated, and fertilized. This is always a crucial time in our affairs, for we have started an enterprise, made a creation and we want results at once—we cannot wait. Many an individual gives

up during this period and loses faith in himself and his project and abandons it. He must, however, realize that things are developing although he cannot see them. He must consider small opportunities as important, have faith, be peaceful, diplomatic, and cultivate poise. Many difficulties may arise during this time to make him disturbed and unhappy. He must recognize that the PURPOSE of this period is for RECONSTRUCTION and the WATCH-WORD which will help him to realize a mental attitude of TRANQUILITY, is PEACE.

In number THREE, the plant pushes through the soil, it expresses itself. Here we see some of the results of our creation of two years ago though not in its completion. Here one has a great desire to express the SELF, through adornment, art, music or entertainment, and there is a disinclination for serious work of any kind. One is apt to take up one thing after another but not to finish anything, and there is a great scattering of forces. There is a restless desire to be active and amused and much intolerance and impatience is expressed at the failure of certain plans to materialize as soon as one wishes. The PURPOSE of this period is for SELF-EXPRESSION and the WATCH-WORD which will help one is—PATIENCE.

In number FOUR the plant has a struggle for existence with the elements, insect life, etc., and the law of the Survival of the Fittest operates here. We are now in the negative side of the circle and have dropped into more difficult conditions as we are going down the circle. One has to get down to practical facts, to work and pay attention to detail and have more or less monotony and drudgery. After the freedom expressed in the THREE period it is all the more difficult, for the habit of irresponsibility is liable to be firmly fixed. The foundation for a change in next year must be laid in order to take advantage of the forces present there. Thus all the domestic and business side of one's life should be given the minutest atten-

tion. One must find joy in work here; accumulate physical energy and "keep the nose on the grindstone." The PURPOSE of this cycle is MATERIALITY and the WATCHWORD which will help one to include it, is SERVICE.

In number FIVE, the plant puts out new branches and new leaves, and thus the sap flows more readily. This is the lowest point in the circle, and is a critical period for one swings between the 4 and the 6. This causes indecision, changes and unexpected events to occur. New life is injected into one's affairs; one should travel, keep moving, must not settle down. or assume heavy responsibilities, one may desire to do so, but will only get crucifixion if one does. One should not make any plans that cannot be changed as the unexpected is apt to occur and the average person is apt to resist these changes and inharmony results. Accept your changes gladly and recognize that they are bringing you into better and happier conditions, for "nothing goes out of life but to make room for something better." Give yourself a holiday and a relaxation from cares. The PURPOSE of this cycle is for NEW LIFE and the WATCHWORD which helps one to accomplish it successfully is-UNITY without RESISTANCE

* * *

"O flower on the breast of the water,
O marvel of bloom and grace,
Did you fall straight down from Heaven,
Out of the holiest place?
You are white as the thoughts of an angel,
Your heart seems steeped in the sun;
Did you grow in the Golden City,
My pure and radiant one?"

"Nay, nay; I fell not from Heaven; None gave me my saintly white; It slowly grew in the blackness, Far down in the dreary night. From the ooze of the silent river I WON my glory and grace: White souls fall not, my poet, They rise to the highest place."

Medical Astrology

Article No. 3

By H. L. CORNELL, A. M., M. D., D. A.

HE star map, or figure of the heavens at birth, clearly indicates that all people are not born with an equal amount of vitality, or the same prospect of long life. Most people die on scheduled time, at various stages of life, because the great majority of people are drifting with their tendencies, and have not yet become self-conscious of their higher spiritual and psychic powers; have not yet charted the sea of their lives; have not yet located the coral reefs, rocks and dangerous places; know not the storm areas or periods of life; have not yet taken the helm to steer their ship of life into calm and protected waters, but are allowing themselves to drift list lessly out into an open sea, without rudder or pilot. control, religion, spiritual attainment, right-thinking, regeneration, will-power, discretion, etc., help many to pass the rapids safely, and have a calm, peaceful, serene, and successful life, when their natural destiny was otherwise, but this number is few compared to the greater number who succumb to their tendencies, and meet with sickness, sorrows, disappointments, reversal or downfall. The orthodox religion, and the ordinary church life will do this for some people, and especially those who are born with very fortunate maps, and are so evenly balanced that nothing ever seems to disturb them. Such people are born good, and it takes very little effort for them to keep their poise and equilibrium under trying circumstances. People born with well balanced maps at a time when the planets were harmoniously configurated, and in strong signs and houses, do not have much sickness as a rule, have mild tempers, are kind, good, happy and fortunate, and usually marry well. Sometimes you meet an aged person who says. "I have never been sick a day in my life." Such people invariably have fortunate star maps.

There are other minds that religion and religious training alone will not pacify, because they have the philosophical temperament, and must be shown the reason for their disturbed natures, and in a scientific way before they can get control over their tendencies, and check the evils of their natures, and allow more of the good to predominate. There are several occult sciences which deal with the laws of Nature, and the delineation of the human temperament, such as Astrology, the Science of Numbers, Palmistry, Phrenology, etc. I have made con-, siderable study of all these systems in my spare time during the years I practiced medicine, but to my mind, Astrology is the one supreme, master science that leads them all, and upon which all others are based, for it is the planetary vibrations and influences at birth that determine the shape and form of the body, the height, weight, color of the hair and eyes, complexion, and temperament. Astrology is a science based upon mathematics, and each planet has its number, and in my thinking I use the science of Numbers every day. number three is ruled by Jupiter, and is a benevolent number, and one of the reasons I purchased the house where I am now living was because its numbers add to "3," a benevolent Jupiter number, and ever since I have been living in this house, Astrological orders from all over the country have come in upon me so fast that I have little time for the recreations that formerly had a place in my life. But this work is pleasure and recreation, and if it were not so, it would not take me long to go back into the Practice of Medicine, where the financial returns at least would be multiplied many times. was the study of the Science of Astrology that especially brought me to my senses; which has resulted in a scientific knowledge of my nature; has resulted in better health, better poise, higher and nobler purposes in life; helped me to discover myself, and to know in what direction to find the good in my nature; revealed the evils of my nature in their true light, and as the cured patient generally praises their Healer, and the system of Healing that brought about their cure, so,

am I going to stick to, and sing the praises of Astrology all my days. My own map is a very discordant one, and has about as many evil aspects in it as a map can have, and until I discovered it my youthful life was a very turbulent restless, and disappointing one. In those days, during my evil planetary periods I fretted and tossed, and rocked my boat until I nearly submerged; became a nervous wreck several times, all because I was ignorant of the conditions and influences that were operating over me at birth, and along during the different years of life. Today it is different, and you could not make a study of my star map and tell what I am today, as far as the evil influences in it are concerned. Nor could I take your map and tell what you are today if you have transcended it by knowledge, will-power and spiritual discernment. But the star map always shows the tendencies and what you have to overcome, and would actually describe most people as they are today. People who have the evil and discordant maps are usually the most active, ambitious and aggressive people among us. They are mostly the ones who study the occult, or want a horoscope, so as to discover what is wrong with them, and why they do not have success and health. I receive many letters from people who are frank to admit there is something wrong in their lives, that they have been a failure, and want to know what to do, and I feel it is a high calling, and a great life mission to help set such people right, and show them the way to a new life. In my years of practice as an Astrologer I have never yet made up a Horoscope for a person who was really happy, contented, self-satisfied, and wholly prosperous, for such people do not seem to order horoscopes. I met a man of the evenly balanced type some years ago in my home town, and in talking Astrology to him he said, "There are no evil days. All days are alike." They were to him. Some people seem to be wholly irresponsive to planetary influences and have constant poise. Others of us are like a delicate instrument that records every vibration in nature, and are known as sensitives. I am one of the sensitives, and can feel and

register the planetary influences every day to such an extent that I can invariably tell when the vibrations over my life are good, or discordant, and without looking at the aspectarian or planetary tables. It is the sensitive people who usually succumb to disease, until they become enlightened, and the sensitive ones are those born with many evil aspects and influences at birth, which tends to keep their natures up to a high pitch, so that a bare touch of the trigger would cause an explosion, and jar their whole natures, and it is for you high-strung and sensitive people I am writing these articles to help you find yourselves and to have you become awakened and enlightened, and change your lives, and get onto the right path.

There are certain places in the Heavens at the time of birth, which are known as vital, life-giving places, and if you happen to have the Sun or Moon, or both the Sun and Moon in these places at birth, your prospects for vitality, and long life are fortunate. As a general rule the Sun and Moon give stronger vitality, if they are above the horizon at birth. The most fortunately born people, for vitality, are those born just before sunrise, or just before the noon hour, as the Sun is in very strong and fortunate houses at these times. There are times during every twenty-four hours, and on every day of the year when it is dangerous to health and life to be born, as well as the good times to be born. Nature has been arranged this way so as to equalize matters. If all people born each day were to be born at the fortunate times, there would be fewer deaths in infancy and childhood, and the earth would soon be over-populated, and there would be more famines and pestilences than there are, and it seems that only those are permitted to be born at the more propitious times who have a better Fate from out of the past, and who have lived a fairly respectable and useful life on earth in a previous incarnation, if the doctrine of Reincarnation be true. People born during the two hours just before sunset also have good vitality, but not as strong and enduring as with those born when the Sun is rising in the east during the two hours just before

sunrise, and the two hours before the sun reaches the noon In judging a star map as to health, and duration of life, the first influence to be looked for is that of the position and power of the Sun in the houses and if the Sun is not favorably located, then look to the position of the Moon. the Sun and Moon are both below the horizon, and away from the Hylegiacal, or vital, life-giving houses, then we can know the person so born is going to have a greater struggle for a long life, and will have to be more careful of his habits and avoid dissipation and irregularities, if he expects to live to old age. Experience, as well as knowledge, shows us that all people cannot dissipate to the same degree, and live, and in the same company of people, those who are given to drink, frivolities, and debauchery, we see some dropping out of life early in the game, and others born at the more fortunate times seem to be able to withstand any storm, and to recuperate rapidly. For this reason it is a risky and dangerous thing for the evilly inclined to drift along the downward paths in life, even for a short season without first knowing their natal and inborn powers to withstand disease, and the adverse effects of drink, loss of sleep, and intemperance, and it is the duty of all persons to either make a study of their own star map of birth, have their nature, powers and possibilities analyzed, or have some one else do it for them early in life before they start out upon their careers as responsible individuals, for the Laws of Nature are not to be trifled with. Those who attempt to go through this life aimlessly and recklessly trusting to chance and luck, are as foolish as a ship master would be to start out upon the High Seas without a compass, or rudder, or a helm by which to steer his vessel. Every Captain has a chart of the Seas he is traveling, and knows just where to steer clear of the rocks, sand bars, and hidden mountain tops. This world is so full of temptations to do wrong, has so many pitfalls, and so many treacherous elements to deal with in the struggle for knowledge, experience and spiritual attainment that it is marvelous as many get by as do, and hold out as

long as they do, and many sad ends, and untimely deaths could have been prevented, in my opinion, if people had only known, and ruled their stars, instead of drifting with their tendencies, and being a slave to their stars, and the evil influences under which they may have been born. "Character is Destiny," and your present actions, decisions, and choices, have everything to do with the shaping of your future destiny.

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Letter No. 17

About King David

By William Alexander Redding Cripple Creek, Colorado

OD is whirling the world around to a focus to start a New Dispensation, and the people must know what the new thing is to be; therefore, we must look into what God's plans are. They are carefully recorded in the Bible, but the people do not understand them. Many important points are stated. One of the main points about the New Dispensation is that the ancient David is to be brought back to earth and be the King. And it is to be the original David and not any son or descendant. And God states it that it is to be the original But God knew that the people of this day would not believe that He intends to bring King David back to earth and make him King, as the Bible prophecies declare it. God foresaw that the people would read the prophecies about David and apply them to Jesus Christ as the son of David. So, to make the prophecies strong and positive and induce the people to believe that they mean what they say God binds Himself up in an ironbound assurance that the prophecies mean just what they say about King David and that they do not mean a son of David nor any descendant of David, but David himself. So, to assure the world that David is to come back and that it does not mean a son of David God says that he made a covenant with David that guarantees that David should not have a son nor any descendant to come on and take the throne of earth at this day, but that David himself is to be the man. And God says that it is just as impossible for the sun to be kept from coming up in the morning and going down at night as it is impossible for God's plan to be broken about David, and that David shall not have a son to occupy the throne of earth. It shall not be a son nor any descendant of David, but David himself. God says He has a solid understanding with David that David shall not have a son nor any descendant to take the place.

GOD'S ASSURANCE

Thus saith the Lord, if you can break my laws about day and night so that day and night cannot come in their order then you may break my covenant with my servant David that he shall not have a son to reign upon his throne. For thus saith the Lord, David shall never need a man to sit on the throne of the House of Israel.—Jeremiah 33:17, 20, 21.

So, we see by this, that God has a solid agreement with David that no son nor any descendant of David can take the place set to David. It is to be David himself. He says David will never need any other man to take the place.

This ought to be enough to make the people quit preaching it that Jesus Christ is to come on as the son of David and set up a kingdom here, on earth. God says here, in this covenant, that David shall not have a son to take the earth throne; and that David will never need a man to take his place because David himself is to come on. But, in spite of this statement of God, that no son of David is ever to come on, the churches are teaching it that Jesus Christ, the son of David, is soon to appear and set up his kingdom here, on earth. They forget that Jesus himself says that he is not to be a flesh king here on earth. He carefully instructed the world against any such idea. He said:

My kingdom is not of this world—John 18:36. It is expedient that I go away. John 16:7.

The world seeth me no more.—John 14:19.

In spite of these statements of Jesus himself the churches go right on teaching that Jesus, the son of David, is soon to come and set up his kingdom on earth, right in the face of his statement that his kingdom is not of this world. The world is totally astray on all Bible subjects. And this David subject is entirely new and has never been thought about, therefore, it has to be taught from every side to bring it out in all its details, as the New Age plan is based on it, as David is the central figure in it, just as Jesus was the central figure in the Christian Age; and as Moses was the central figure in the Mosaic Age; therefore, the world must understand the David subject in order to get any start at this New Age that is, now, pushing in on us. The world is already in upheaval on account of the movement of the New Age behind the veil (in the unseen realm) but the people do not see this point. They think it is labor abainst the rich, or that the Democratic party or the Republican party or the Socialists or some other set of people are stirring up all the trouble. The world don't see the real cause of all the upheavals and mob violence and discontent. The world don't see that the time is here and that the clock of God is striking and that God has his man David on earth, now getting things ready for the New Dispensation. The Bible prophecies are, now, coming to pass. And there are many prophecies about the David subject, and they all show that David is to come on again and be the world's King and the Lawgiver. And David knew this before he died and he wrote it out that God would raise him up from the grave and make him a greater King than was before. Here are his words about it:

O, Lord, Thou who hast shewed me great and sore troubles shalt quicken me again and shalt bring me up again from the depths of the earth (the grave), and shalt increase my greatness and wilt comfort me; and I will praise thee and my tongue shall talk of thy righteousness all the day long.—Psalms 71:20 to 24.

So, David understood that God had it set to bring him up from the grave and make him a greater king than he had

been. Yes—he was king over the Israelites *only*; but *this* time he is to be King over the entire world, as the sworn covenant of God, put on David, says that David is to be higher than the kings of earth. He is to rule over all the *other* earth kings. And David made *another* statement that shows that he understood that he is to be brought back to earth and dwell in the House of David forever. Here are his words:

Goodness and mercy shall follow me all the days of my life and I will dwell in the House of the Lord forever.—Psalms 23:6.

And David made another statement that shows that he understood that the sworn covenant of God put on him makes him the overcomer of all opposition and makes him the deliverer. Notice all the points in his statement and see how they fit the sworn covenant of God put on him. And, as God swore to it all it stands forever, as you must remember, that when God swears to a thing it means that it is to be permanent and never come to an end. Now read David's statement.

DAVID'S STATEMENT

It is God that girdeth me with strength.

He maketh my feet like hinds' feet, and setteth me upon my high places.

He teacheth my hands to war, so that a bow of steel is broken by mine arms.

Thou hast also given me the shield of thy salvation; and thy right hand hath holden me up, and thy gentleness hath made me great.

Thou hast enlarged my steps under me.

I have pursued mine enemies, and overtaken them; neither did I turn again till they were consumed.

I have wounded them, that they were not able to rise; they are fallen under my feet.

For thou hast girded me with strength unto the battle; thou hast subdued under me those that rose up against me.

Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

They cried, but there was none to save them; the Lord answered them not.

Then did I beat them small as the dust. I did cast them out as the dirt in the streets.

Thou hast delivered me from the strivings of the people; and

thou hast made me the head of the heathen; a people whom I have not known shall serve me.

Strangers shall submit themselves unto me.

The strangers shall fade away, and be afraid out of their close places.

It is God that avengeth me, and subdueth the people under me.

He delivereth me from mine enemies; yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

Great deliverance giveth he to his king David.-Psalms 18.

Notice the last line says that "deliverance" is put in David by God's covenant. This is one of the points I am teaching all through my writings and talks. I say that King David is to be the Deliverer of all the world when it comes to such a terrible corner that it cannot get out by any human way, then David is to step in and commence to untie the hard knots and tight corners and pull the world out of its terrible condition. God's sworn covenant, put on David, says just this; therefore, the world must study the sworn covenant of God set on David, as recorded in Psalms 80, and see who is ordained by God to be the overcomer and deliverer of the world from the terrible and sweeping disaster that will be in full swing during the next 30 years.

K K K

The price you pay for Truth is finite, but the value you get is infinite.

—J. F. Rowny.

"This is the day which the Lord hath made; we will rejoice and be glad in it."

—Psalms 118:24.

I said, "I will go out and look for mine enemies," and that day I found no friends. Again, I said, "I will go out and look for my friends," and that day I found no enemies. -- Gerricoe R. Lewis.

Learn to laugh. A good laugh is better than medicine. Learn to tell a story. A well told story is as welcome as a sunbeam in a sick room. Learn to keep your troubles to yourself. The world is too busy to care for your ills and sorrows. Learn to do something for others. Even if you are a bedridden invalid there is always something that you can do to make others happier, and that is the surest way to attain happiness for yourself.—Anon.

The Need of Many Teachers

GEORGE B. BROWNELL

OMETIMES the various articles and messages appearing in The Aquarian Age may seem inconsistent when compared, but you will find if you analyze closely that the difference is merely the difference in the avenue of approach, and all converge into the same goal.

No two souls have traveled exactly the same path in life; all have unfolded under different environments, and consequently have evolved different powers and faculties and opinions, no two expressing the same power or gift in just the same way. Consequently the needs of mankind vary, and therefore it would be impossible for one teacher or one Center to reach all, and that is why the more teachers we have the faster the world will go forward. One teacher would not appeal to all, as there would not be that in his message that would apply to every need or plane of unfoldment. Any teacher who sets himself up on the pedestal of having the only true message, and who feels he has been selected or ordained by a higher power to save all mankind has tapped a wrong wire, and is not listening to the voice in his soul.

God seeing the needs of the world sends many teachers, and their number will increase more and more, for all are being inspired from the higher planes to get out and let their light shine. Some will be reached by one teacher's particular ray who could not be reached at that particular time by any other teacher. The only true attitude to take therefore regarding other teachers is that of encouragement and liberty. Each one is doing his part in the great work to be done, and his particular work is eminently helpful and important. The one who works on with a great love and the desire to help so paramount that he forgets his own personality and desire for personal gain or glory, is the one we love and the one who

helps us most. The egotists are always a menace to spiritual The Christ said "HE THAT SHALL BE LEAST AMONG YOU SHALL BE GREATEST."

We have on several occasions put into "The Aquarian Age" articles that we thought were too simple, or articles that did not interpret the Truth in just the light we ourselves would express it, but we have been surprised to receive letters from subscribers telling what a wonderful help these articles were to them, and what a wonderful illumination and upliftment they had received from them. These articles had met their particular need, or seemed Truth to them on their plane of consciousness, but, of course, they did not meet the need of all. Some other article in the magazine proved more helpful to another soul.

The editors of a magazine, unless writing all the articles, must necessarily accept statements with which they would not perhaps wholly agree. This is a busy world and offtimes magazine articles do not arrive until the magazine is ready to go to press, and we have no time to return them asking that objectionable paragraphs be omitted. In many cases the series of articles have been previously advertised and we cannot disappoint our readers in omitting an issue.

The point we have in mind is clearly shown by the articles contributed by Mr. Redding which are appearing in our magazine. These articles have perhaps caused more comment than any others we have published, and have brought forth a wide difference of opinion. Many have written us that his articles did not appeal to them, and they did not think they measured up to the tone of the balance of our magazine, in that he was giving the literal interpretation as found in the Old Testament. instead of the newer doctrine of Love as found in the New. On the other hand a still greater number have spoken very highly of these articles, considering Mr. Redding a most remarkable Scriptorian, bringing out points to them which had never before been called to their attention in the Bible. one can help feeling the sincerity of his message, and all know

how wonderfully his prophecies of twenty years ago (based wholly on literal Bible interpretation) have been fulfilled. Who can tell what is to come in the next few years? The world seems to be facing a crisis, and anyone who can bring this message in a convincing way before the world so as to awaken them to their individual responsibility to so think, live and also teach others to so think and live to avoid this crisis, is helping in the present crucial time. Mr. Redding's message sounds the warning, and our message is showing the world how by constructive serving, thinking and acting the world can be awakened to a higher vision, and the New Order be ushered in with no further strife and bloodshed.

Many Advanced Thought teachers have subscribed to our magazine to get Mr. Redding's prophecies, also many in the Orthodox and Catholic faith, and much to our surprise nearly sixty physicians of both the old and new schools have subscribed also as a result of his articles. We have received letters from lawyers, judges, teachers and writers along all advanced lines, people of intellect and vision who have stated that they agreed with Mr. Redding, and quite a few have told us they have had similar revelations. Many have subscribed to the magazine because of these articles who would not have subscribed otherwise, and this has given us an opportunity to put across to them our own message of Love and Service. It is not always wise to judge until you have all the facts and know both sides of a question.

The Bible is chiefly history. It can be interpreted spiritually and many lessons of truth drawn from it, but it has a literal and historical interpretation that must not be overlooked. Some have dwelt so much on the symbology, and spiritual interpretation that they have lost sight entirely of its literal significance, and the great plans which are being worked out in reorganizing society and its governments in order that the Kingdom of Heaven can manifest on earth. The outer is as essential as the inner.

Fruits of the Spirit

Not by might nor by power, but by my Spirit saith the Lord of Host.

--Zech. 4:6

Pomeroy, Wash.

I want to thank you for the good work you have done for me. I feel today more than a well man, and better than I have felt in a good many years.

H.S.

Victoria, B. C.

I am writing you to continue the treatments. I feel much benefited through your prayers and feel I cannot afford to leave them off yet. I also am enjoying the lessons and find them very helpful. I am trying to carry out your instructions. My stomach is much better. Thanking you most heartily for your wonderful help and your loving thoughts for me.

M. I. B.

Washingtonville, Ohio.

I am much better. Only our Father knows how I do appreciate your goodness to me. I pray for you all daily. Yours in love, MRS. M. C.

Helena, Mont., March 14, 1921.

The eczema condition is about gone. A thousand blessings for you both. Fe T. C.

Denver, Colo.

I am delighted with the help I received and will continue one year at least. I have been helped both in health and mind and spirit. I cannot thank you enough for your lovely truths and may you be prospered and blessed in this good work.

MRS. K. A. T.

Oakland, Calif.

For over a week I have been free of nose bleed, and the smothering hot spells are almost gone, and I am free of constipation, which I have always been bothered with. In fact, I am just getting along linely. I have not been able to lay my glasses on the shelf, but I am sure that is coming. Your lessons are wonderful. I am getting where I can feel the vibration all over my body. There is a personal touch in your letters that other teachers do not have. I wish everyone would have a chance to study your lessons. The whole world needs them.

MRS, I. W. L.

Clinton, Iowa.

When I first wrote to you a few months ago I asked your help for peace, harmony and clearer vision. Dear friends, I am enjoying all three. I think last week was one of the most beautiful I ever lived in my life. I cannot explain in words, but everything living or otherwise seems different to me. I seem to be it or part of everything. There is a clearer vision and with it comes the peace and harmony. I am so thankful and grateful. Were I never to sense what I passed through last week again in this life, I will always be able to retain just that flash. And, oh, how I wish everyone else could feel and see as I do. I am enclosing a money order. Use it just wherever it will do the most good. Kindly accept this as an offering with the best of my wishes and from the bottom of my heart. Wishing all connected with the Aquarian Ministry every success, and may the blessings of Allah abide with you.

Harris, Minn.

I wish to inform you that I have felt the vibrations off and on during the past month and hope that they will manifest in strength to mind and soul.

J. J.

Salem, Oregon.

I am sending you today money for another month's Service. I can report progress, improved health, better concentration and added faith.

M. E. M.

Princeton, Ill.

With my subscription to your magazine I received one month's free Aquarian Ministry Service, and three of your lessons. I am so well pleased with the Service that I should like to continue my mem bership. I think your plan of gathering us into your Ministry where we may grow in grace, and where we give as well as receive a blessing every day is very beautiful and is unlike anything I have known before. I am very glad, indeed, to be one of the members. C. M. P.

Hampton, Va.

I am feeling greatly benefited from the wonderful help vou are giving me. I am following your instructions and I am so much better spiritually. I shall make every sacrifice to continue the lessons and treatment for the entire year. I have been interested many years in Truth, yet no help has ever given me the understanding of Life, the I AM, as you have given me. With blessings. Yours in Truth.

D. B. J.

Avalon, Pa.

Enclosed please find check for another month's Ministry Service. Each lesson is not only helpful, but very interesting and I will be sorry when they have run out, as they have helped me in numerous ways.

H. H. McK.

Washingtonville, Ohio.

I am enclosing \$1.00 for my month's treatment. My, oh, my, how much better I feel. Why, I worked as hard as though I was 40 instead of 62, and I know it is because of your wonderful treatments. I praise God I ever read of you and Mr. Brownell. May He lead you on and on into higher, deeper works of His goodness and love, is the prayer of your earnest and loving friend.

M. L. C.

Washington, D. C.

Both my son and my friend have been greatly benefited by your Service, and they are grateful and deeply interested in your lessons and are making an effort to understand and apply them. I am sure you have gained in them two new students in Truth. I thank you very very much for the copy of "Sermonettes" which you so kindly sent to me. It is wonderful and soul inspiring, and while I have loaned it to several, I do not want to part with it, and so will ask you to please mail me two more copies. I do not allow any of my literature or the weekly lessons to lie idle, but pass them from one to another. I thank you and bless each member of the Aquarian Ministry with my love.

MRS. W. B. K.

Maplewood, N. J.

I am sending for another month's treatment. I feel that I have been greatly benefited. The Lessons in Truth are very helpful. God bless you all. MRS. S. C. P.

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