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Devoted to

The Christ Teaching of Love and Service, Divine Healing
The Untolding of the Latent Soul Powers
Esoteric Astrology, Etc.

✦

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THE AQUARIAN AGE

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Editors

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THE AQUARIAN MINISTRY

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California

AFFIRMATION for MONTH

(Memorize and repeat daily
in a positive, creative tone)

GOD IS A MIGHTY RESUR-
RECTING POWER IN ME,
AWAKENING MY SOUL TO
HIGHER EXPRESSION. HE IS
CREATING ME, HEALING ME,
PROTECTING ME, LEADING ME,
AND SUPPLYING ALL MY
NEEDS. I PRAISE HIS HOLY
NAME.

L. B. B.

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HEALING *at a* DISTANCE

"And He sent His word and healed them."

"In the beginning was the Word, and the Word was with God, and the Word was God. All things were made by Him, and without Him was not anything made that was made. In Him was life; and the life was the light of men."—John 1:1-5.

The power of the Word is mighty to make alive whether spoken by God, or the Christ, or by anyone who has the consciousness that "he is the Temple of the Living God and the Spirit of the Almighty dwelleth in Him."

God in us is Omnipotent Love and Power, ever making for peace, harmony, life, abundance and illumination in every living soul.

Healing treatments to bring permanent results must go beyond mere suggestion. The SOUL must be awakened through the CREATIVE WORD and be renewed by a baptism of the Waters of Life.

Photograph is a great help; send one if possible.

Free Booklet explaining terms and treatment sent on application.

GEORGE B. BROWNELL

LOUISE B. BROWNELL

SANTA BARBARA,

CALIFORNIA

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THE NEW YEAR

LOUISE B. BROWNELL

We are facing a new year, a year perhaps of great changes or possibly a crisis in world events, as some minds feel this year marks the first in the new dispensation. However this may be, we are in a time of changing conditions, a time of reaction from inflated values owing to abnormal conditions in the past few years. We must now strike a balance. The pendulum has swung far outward from one extreme to the other, and must find its balance point. Let us all pray to God that this adjustment may come with as little suffering as possible to the world at large. Extravagance in many circles has run riot in the past two years. The majority have lived in the present, thinking little of the future, or of conditions in other parts of the world. Here in our beloved America we have had a great wave of prosperity, high wages, and consequent extravagance, while in Europe and Asiatic countries thousands and even millions have been, and are still, starving. Adjustment must come (for this is God's world and He cares for all nations and all individuals alike), and in this adjustment we must settle conditions in brotherly love, or in the spirit of the New Age. "Forgetting those things which are behind" we must press on toward the New Day. This adjustment process is not only for the nations, but each individual has a part; and first must come the readjustment of many of our opinions and prejudices that we may meet this Spirit of the Age, which is Brotherhood.

We are prone to criticize those in high places who have the

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affairs of nations to adjust, but before doing this let us look at home in the family circle and see if we have been able to harmonize, and adjust and bring out the best possibilities in the individuals represented there. Or again, let us look still closer and search our own souls, and see if we individually have ruled our own citadels. There is an old adage, "He that ruleth his own spirit is greater than he that taketh a city," and there is a similar statement in the Yogi teachings, "Before man attempts to solve the secrets of the Universe without, he should master the Universe within."

Each one is a veritable Universe in himself, and it is not an easy task to control this Universe. We are triune beings, physical, mental and spiritual, and we must obtain mastery over the physical in order to develop the mental to the highest, and it is necessary that we master both physical and mental states, before we attain very high in the spiritual, but he who sets himself this task will surely have his reward.

One of the first steps to mastery is being able to forget the undesirable things. Man is forever trying to develop his memory, which is a sub-conscious process, or the power to recall the experiences of the past stored in the sub-conscious mind. The majority of us might better be employed in trying to forget much of the past, than in attempting to cultivate a memory for all the experiences we have passed through. If we cultivate our memory let us cultivate only those happy, uplifting experiences, forgetting all the failures, the faults, the grudges and the hurts which we have found by the way. Holding on to such things binds you to the past, and you cannot go on to the brighter experiences the future has in store, so "Loose them, and let them go." You can do this if you persist. You are the guardian of your own brain; the "I am" consciousness in you has a right to bar out any undesirable thought, but you must be constantly on guard. If even one of these old thoughts takes root, oh, what trouble he can stir up in your mental processes, contaminating a lot of perfectly good thoughts nestling nearby. If you hold on to

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any of these old mischievous thoughts they will sooner or later make you miserable later on.

I believe that the one who has the power to forget the disagreeable experiences of his life, the failures, the sicknesses, the operations, the hurts, the seeming ingratitude he has received from others, is the man who makes the greatest and most rapid progress toward worth-while things. And better still, the man who stops talking about his past unpleasant experiences, stops contaminating the minds of others, recalling to them their own unpleasant experiences, which must again be uprooted from their subconscious minds, before they can make progress. Hug your own sorrows and troubles if you will, but beware how you relate them to others, thus holding them back in their progress. Two of the great characters in the Bible understood the value of forgetting. The Apostle Paul made this undying statement to his followers: "Brethren, I count not myself to have apprehended: but this one thing I do, *forgetting those things which are behind, and reaching forth unto those things which are before*, I press toward the mark for the prize of the high calling of God, in Jesus Christ."

The great prophet, Isaiah, also left us this significant statement: "Remember ye not the former things, neither consider the things of old. Behold I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert."

Those who are able to forget are those who are making real spiritual progress. Remember this, No one has power to hurt you or harm you or hinder you, *the Real you*. You are a child of Divine Love, *created by God, protected by God, supplied by God and led by God*. Listen to His voice. You are here for the purpose of manifesting Him on this plane; all else is secondary. *You are representing God, and God is Love. That we should always remember.* And "Love is strong as death—many waters cannot quench love, neither can the floods drown it."

In this new year let us put out the old, all the old hindering

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“oughts and all the old grudges we have against individuals and nations; let us forget all difference and press on in Brotherly Love toward the coming of the Kingdom which is promised us as close at hand. Many of you shall see this Kingdom established. May it be established in Peace, not War; in Love, not Hate, and in Justice and Mercy for all.



Is God a Reality in Your Life?

GEORGE B. BROWNELL

Q ANY look upon God and the Christ as a Principle. This is, of course, only an intellectual conception, and will change constantly as our souls and minds expand, just as our conception of God has grown in the past.

I do not believe that there is any better way to get a true understanding of God than to Practice His Presence. Gradually something steals into your life that is above comprehension, that gives you a sense and a feeling that no one else can realize except they experience the same thing. It is a *living* Presence, just as much as some dear one at your side, and you would no more think of it as a Principle than you would the one you loved. You remember Brother Lawrence “Practiced the Presence of God” and God became to him a wonderful reality, something tangible and intensely real, causing a wonderful sweetness to bubble up constantly from the interior springs of his being. He talked to God as you would to a friend close by. This is the way to realize and know God. It is the practical way. God then becomes something more than an intellectual conception to you.

The Christ called God “Father,” and talked to Him as one would to a great loving Father. God is more than Principle, He is a super-personality. Speculation as to whether God is a principle or a personality always leads one into ultimates where it is impossible to follow. I see Him in His most glorified form and expression, shining through the Christ soul.

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We can form no higher conception of Him than this. In the Christ He became the Life, the Truth and the Way. He is the key that unlocks the door to all spiritual light and power. "No man cometh to the Father but by me." It is a great Truth that if the soul whom we know as the Christ had not been sent by the Father, this world would still in darkness be. Since He came it is easy to know and realize God, for He gave us a wonderful vision and example of Him.

In late years the Christ has been working right among us and even on the battlefields has his activities been carried out. He is right in our midst with a mighty host of angelic and arch-angelic beings, mightier in power and number than we have any conception of. This coming down from the highest realms close into the atmosphere of earth, in his second coming.



A PRAYER

Let not my dreams of things I hold most dear
Tie me to earth, but with a vision clear,
Help me to build this day, dear Lord with thee,
The things which last through all eternity.

Attune my ears to hear thy message, Lord;
Inspire my lips to speak alone thy word.
Veil thou mine eyes from things I should not see,
Help me to leave my burdens all with thee.

N. H. D.

—Good Words.

The Science of Names and Numbers

BY

By ORCELLA REXFORD, B. Sc.

CHAPTER ONE

SYMBOLISM OF NUMBERS

FEW people realize that certain numbers recur in their affairs and surroundings; some numbers even seem to pursue them. Such indeed play a part in their lives, sounding warning, hailing them with invitation, instructing, encouraging, and they are unaware unless the Science of Numbers is known to them.

So great is the interest aroused in this subject that we may hope such knowledge will again be a part of general cultivation, and due regard for common welfare will dictate attention to those indications supplied by nature and by Science which interprets her.

We find the subject of our present study introduced to us by a man proclaimed to be the wisest of his time, a profound philosopher and an enlightened educator, Pythagoras, of Greece, who lived about 500 B.C. Of it he has said: "Number is the ruler of form and ideas and is the cause of Gods and Humans." Great minds following in his path announce that the knowledge of numbers opens the mind to the knowledge of God, and that it is possible to geometrize a reason for thought and an explanation for action.

"God geometrizes" is an ancient saying which expresses the truth that life and nature manifest into objectivity from subjectivity according to geometric law. The cross section of an orange or a mammoth oak each proclaims this allegiance. All crystallization is geometric. A swing in space, the heavenly bodies trace out their paths in geometric patterns. Sprinkle loose sand on a metal sheet, draw a violin bow across the side and the grains of sand will dance in response to the

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vibration and arrange themselves in geometric designs; thus music translates into form and acknowledges the geometry of the Cosmos. All form can be traced to the circle, the dot, the straight line, the triangle, the square and the star.

The idea of numbers in orderly sequence from one through nine is conveyed by geometric forms, and the figures or number symbols 1, 2, 3, 4, etc., are tools of calculation serving the purposes of mathematics. A symbology connects these figures with associate geometric form and, deriving from this symbology, the Science of Numbers enters into calculations beyond the range of mathematics, unfolding the processes whereby man vibrates his way up the steeps of evolution in radiant spirals toward eternity. And, at each moment and its freight of deed and doing, is part of this evolution, the Science of Numbers indicates the finest discrimination and the simple welfares of each passing day.

"God is a circle, the center of which is everywhere, the circumference nowhere."

Thus the Study of Numbers begins with the consideration of the geometric form, the circle, the 0 or zero of mathematics. The ancients considered this form as sacred, symbolizing infinite, boundless space, emptiness and limitless time. It was egg-shaped among them instead of perfectly round, and was the symbol of the path of the Zodiac. The Egyptian priests revered the cat among other reasons because she rests in a circle with her tail curved around her body. Just as the zero contains within itself the potentiality of the nine digits, so the "cat is said to have nine lives."

Inasmuch as out of nothingness, Divinity manifests, this no thing, this emptiness before life stirred or form cohered, represents the source of creation. Druid places of worship were built in circular form, representing Deity out of which creation derives and out of which all life and its manifestation continuously evolves. From such symbolism the kingly crown takes significance and the saintly halo is made holy.

Symbology ever invited the reverence of man for this idea

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of the circle, encouraging him to realize the universe as a mighty sphere of undifferentiated deity, and revealing him to himself as sharer in the impulse and responsibility of the unfoldings of evolution.

Today, symbolism still proclaims from behind its veil these truths, and ancient form takes new authority. For in this hour, at this very moment of man's progress, he is imperatively called to seek new knowledge and assume new responsibilities and, in conscious co-operation with the law, unfold into new manifestation that ever inflowing divinity which is his source.

It is, then, this circle of ancient reverence which serves mathematics as zero and is a tool of computation. It is this circle which in its essential and profounder significance relates itself to the Science of Numbers. Here, it is that Naught or "no-thing" before life manifests or form stands forth or time spins from the reel of eternity. It is that void which is the womb of creation. It is that emptiness from which emerges forever the created sequences of evolution. By this Naught, in combination with the nine digits, the Science of Numbers calculates all degrees of evolution and indicates all creative processes and conditions. There is no reach too far or discrimination too fine for its indicating.

The evolution of man is accomplished in cycles of emergence. Each cycle progresses and completes itself in an orderly sequence of nine degrees of development. A cycle completed, consciousness penetrates again upward into the deeps of the Eternal and the Boundless, from whence all creation is; and, on a new plane, again proceeds in orderly sequences of nine degrees of development from the new one of lifted value to the new nine, and so on spiraling through an eternal progress of evolution.

The Science of Numbers deals with calculations concerning these cycles of progress and their orderly degrees, employing the zero and nine digits of mathematics according to the laws of mathematics, but for calculations beyond its range.

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Each human being vibrates according to his degree of development or, in other words, vibrates according to his position in his cycle. This vibration corresponds to and indicates his evolution and consciousness. By the Science of Numbers, the vibration to which an individual is keyed may be ascertained and therefore his harmony with the universe and his reactions to environment.

Even as the zero of mathematics includes the potentialities of the digits from one to nine, so from the no-thing of the Science of Numbers is evolved the degrees of evolution from one through nine, and these degrees develop in obedience to those higher laws upon which is founded the Science of Numbers.

Descartes sets forth the theory of vortices as accounting for the Universe. We may observe something of the process in the evolution of the chick from the egg. The beginning of the chick is, to put it unscientifically, a tiny black spot in the "no-chick" void of the egg. The embryo of any life, animal or plant, is a spot in the midst of the undifferentiated. From this spot the foetus and the completed organized manifestation is developed. The completed organism is, in turn, continuously built up and renewed by cells, within the circle of which, renewing life, continuously begins, a tiny black spot in the void of the cell.

Pythagoras symbolized this first start of life, this initial point in evolution by a dot within the circle. The dot representing the change from life latent to life expressed, the beginning of incarnation, the clothing on of nothingness with form. From the dot in the circle develops the ultimate atom, the unit, the monad. This dot is the *one* in the midst of the universal; it is the scintilla, the divine spark.

Inasmuch as from one may be built up all, the scintilla, the dot, came to indicate the creative, originating spirit, the God-power or divinity, the source.

Pythagorean symbology used the circle with the inner dot as indicating associate ideas, as the all-vivifying Sun in the

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midst of the radiating circle of constellations called the Zodiac. Even as the Sun in the Zodiac is the spirit in man. Even as the Sun, this spirit is a center of divine radiation through which vibrates life and wisdom.

The dot in the circle represents the divine consciousness in man, ever urging upward into the void to seek its own source, divinity.

The dot extended into space becomes a line. This line is a geometric figure and serves mathematics as the Number one. Symbology supplies the Science of Numbers with values, and symbology derives from natural phenomena. From the nucleus spot in the egg, a line extends, bisecting the egg space. Such a line, the primitive streak of biology, develops from the nucleus of any organized life. This line is the beginning of the spinal column in the human foetus.

The spinal column is the beginning of individualization. It is the erectness of man. By it he stands, himself, one and no other. The vegetable seed shows life at the black spot and is bisected by the up-springing stem and the down-reaching root, each of which starts from the black spot.

The Science of Numbers finds the digit One to be a symbol of oneness, individuality, the undividable, the one in all, God, humanity. It represents ideas in endless association with this primary signification of oneness and firstness. As individuality, consciousness, Adam, the first man, integrity, leadership, originality, this straight line is the diameter of the circle and may sweep the circumference, accomplishing the degree of evolution from one through nine.

The idea of Unity, then, is expressed by the geometric line. The idea of duality develops with scientific simplicity and exactness.

If that central point of departure, whence extended the one line, extend itself again, we shall have two perpendiculars or one line and a duplicate line, or two ones.

The earth turning on its axis shows us a duality of day and night, light and darkness. The upright which sprouts from

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the seed puts forth two cotyledons, and this is the second constructive step in the evolution of the plant. From these primary ideas of duality and contrast arise associate ideas, as male and female, good and evil, truth and error. There is also a fundamental idea of separation or opposition, for the diameter separates into positive and negative by polarization. The positive suggesting the spiritual, the negative the material side of the circle. The original bisecting line separated the circle into semi-circles. Thus based upon certain primary significances, the Science of Numbers proceeds to associated ideas, and this is the process in dealing with each number.

The idea of three unfolds geometrically from the idea of two. A line connecting the ends of the two radii creates the geometric figure, the triangle; a figure involving the use of the line three times. Symbology makes one radius spirit, the other matter, both of these outspringing from the center, the creative spirit and reaching away into space. They come into manifestation and form only when joined together by mind or consciousness. The space between the two radii is enclosed by a third line, the chord, and thereby the triangle is completed. The triangle is a symbol of ancient reverence representing the Trinity, the Deity in threefold expression, spirit, matter and mind. The third step in evolution is taken when mind thus makes union with spirit and matter. A cycle of development is thus completed. The creative principle or divine love brings mind and matter to union and manifests in form.

The triangle, then, which formulates the idea of three, symbolizes divine love, completeness, expression or manifestation, and the Science of Numbers builds associate ideas for its higher calculations.

Only in exaltation and completeness and the perfection of its powers can mind thus make union with spirit. Only in translation towards perfection can matter body forth spirit; thus three indicates perfection of creation. When the conscious mind makes union with spirit, there is enkindled that

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• divine consciousness which seeks to know and is capable to recognize its divine source. Modern religion identifies this as the Christ consciousness and the Science of Numbers finds this consciousness symbolized by three.

The idea of four derives from the geometric square. Its construction uses the one line four times. It represents four sides. The sides are equal; the angles all right angles. So the associate ideas, or symbology, of equality and justice and reliability unfold.

The triangle which represents the trinity rests in the upper or spiritual part of the circle. Its base is the diameter which divides the circle into upper and lower semi-circles. If this divine trinity or the triangle in the upper or celestial part of creation reflects into the lower part, or the material part, of the circle, there results a square. This square represents the physical plane of creation, or man; man, the result of the union of spiritual consciousness and physical expression; man undeveloped, the spiritual locked in the physical expression; man just lifted above the animal plane; man differentiated from the animal by consciousness.

Four is three plus one, the divine trinity or God-expressed-in-union-of-spirit-mind, and matter finds manifestation in Adam, man, one. Man expressing thus on the physical plane enters the field of his struggles upwards toward divinity. The solidified square, the cube, is the anvil upon which man must beat out the spark divine from the material of himself. The ancient altars were rough cubes upon which was kindled the flame and consumed the sacrifice. Thus, the idea of sacrifice is inherent in four. Man does not release his divine spirit until he is sacrificed in the fires of his own flesh.

When man, material, shall by the power of his out-pushing divinity (the scintilla, the dot in the circle) bring divinity again into manifestation, when expressing through man, God shall again come into union with mind, when the Christ consciousness in man shall seek and make union consciously with divinity and express God through humanity, then has man

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brought the reflection of the divine into the material. Then is the material stone rolled away and entombed divinity released. This is the task of man vibrating in four.

Four results from the union of two and two or the merging of opposites; thus again it expresses the symbology of the divine locked in matter, spirit en fleshed, incarnate, man.

(To Be Continued in Each Issue Throughout 1921)



Medical Astrology

By H. L. CORNELL, M.D., Ph.D., D.A.

MY MEDICAL ASTROLOGY I mean the science which deals with health, vitality, disease, duration, or prospect of life, as shown, and indicated by the star map of birth. This is one of the most important branches of Astrology, for, if the map of a new-born infant does not show vitality and duration of life, and indicates a short life, death in infancy, or in the first few years of life, all the other subjects, as marriage, finance, religion, travel, love affairs, etc., must come to naught. A child, born with a fatal map and indicating low vitality, does not have the same chance to resist disease and evil planetary influences that a grown-up person has, for reason and the will have not yet been developed to such an extent as to be able to resist disease, which also takes knowledge. The mere help of a physician, with his medicines, will not always save an ill-fated child, as the lowered vitality, as shown by the evil aspects between the planets at birth, and their house positions, place the child in such a position that the first train of evil aspects and directions after birth cause the child to sink down and die, like a wilted flower, and no stimulant can save it. Any Astrologer, who understands how to judge the star map from this standpoint, can examine the chart, or map, at birth, of an infant, and tell whether the child has sufficient in-born vitality to endure for the first year of life, or for a long life, and if

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Weak vitality is shown, but sufficient to endure for a time, can, by calculating the aspects and influences for each year of life, tell to an almost exact certainty the year in which the child will die, if such is its fate.

I am now writing my second book on Astrology, and in this book I am giving the maps of children who died early. The maps will be of a threefold nature. The inner map will be the map of birth; the next, or middle circle map, will show the Progressed planets at death; and the outer circle map, the transits or map at the time of death. Also, in the descriptive write-up of these maps, the Primary Directions that were operating at the time of death will be considered. The conditions in these maps are so clear that death took place under aspects, directions and transits that would seem to make death inevitable, and to occur when it did, in each case, *unless some Higher Power intervened*. One of these cases was my own son, who died in 1909, at six years of age, a very sudden death, and almost before any human aid could be given, and if I had known then as much about Astrology as I do today, and had made the calculations and studied the fatal influences that were to come to a climax near the sixth birthday, I would have known the child would be apt to die at the time he did. But, foreknowing, and human preparations might not have saved him for earthly life in that body, as at the time of death no less than seven evil Primary Directions were operating, to add to the ill-fate of a very adverse map at birth, which in themselves were sufficient to cause death, without the aid of the evil progressed and transit influences which were also operating.

People often write me and ask me to tell them when they are going to die, but it is my custom and practice not to tell people things along this line, or make any certain statements, as it would only cause worry, and it has been a kind Providence who has kept such knowledge from people. In the case of infants, and young children, I could predict the possible time of death, but it is not good policy to do so, as it is better for

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parents to enjoy their children while they have them, and not be looking forward to a date when one will die, in the ordinary course of Nature. In the case of adults, the time of death cannot be so accurately predicted, because adults are more amenable to suggestion and treatment, and can do more by their thoughts to overcome disease and prolong life, and by right thinking and right living it is largely within our power to tide ourselves over very critical planetary periods that might otherwise result in death if we were drifting, living in our lower minds, given to worry, a negative or morbid state of mind, or living lives of debauchery or dissipation. So it is a precarious thing for any Astrologer to predict the time of death of an adult. I have heard of some Astrologers, however, who do it, and who have made such statements as these: "Your husband will die next year," or "You will lose a very dear friend by death in the summer of 1922," etc. Such statements come mostly out of the mind of the Astrologer, or the Astrologer may have been a professional medium, clairvoyant, or palmist, also. I know of some so-called Astrologers who are writing "horoscopes," who cannot even erect a map of the heavens for the time of birth of their client, but hire the star map work done, and then make up a reading out of their own "intuitions," or give a clairvoyant reading and call it Astrology. It is such charlatans as these, and the positive statements they make about when people will die, or about what people will do, that hurts the legitimate science of Astrology. No Astrologer can scientifically say what people will do, for the planets do not govern the human will, or the personal acts of people, but planets, their aspects that are forming, etc., only show tendencies, and what you will be liable to do, and not what you must do, for by an act of the will you can do just the opposite to any prediction made by an Astrologer.

Astrology has its value in that it can tell the best times for doing, or not doing things, along most any line of human activity. It is proper for Astrologers to warn people of the danger periods in life, along the lines of business, finance or

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health, so they can act intelligently and to the best advantage in their good planetary periods, and relax, keep quiet, avoid worry and seek shelter and protection in their evil planetary periods, for "to be forewarned is to be forearmed."

Nature has foreordained certain years in every life when relaxation from work and business must take place, if the health is to be retained for the time. There are lean years, and years of plenty in health matters, as well as in financial affairs. There are years when the body contracts, loses weight, and when the natural tendency is to worry and be morbid, and to think the whole world is against you. In such years, when people begin to find they are losing in weight, which is a natural process, they begin to think they are getting sick, and start the rounds of the medical specialists, who usually find they are suffering from one or more "diseases," and line them up for treatment. But the evil planetary period continues, perhaps for over two years, if it be an adverse Saturn influence, and they continue to worry and brood, not knowing their evil planetary periods until they go into some form of chronic disease, or have a nervous breakdown, whereas, if they had known, and had relaxed, kept away from the doctors; not been influenced by the evil suggestions they were getting from all sides as to their looks, they could have gone along through the evil period with little or no inconvenience, and might have even felt better to lose a few pounds of their surplus flesh. But it is the commonly accepted idea that when people begin to get thin they are surely beginning to get sick and that Bright's disease, or consumption are on their way. These are facts, for I have dealt with thousands of worried people in the years I practiced medicine, and I have seen hundreds also get well in a hurry as soon as their false fears were quieted, and when the philosophy of their case was explained to them, the planetary conditions operating over them, and that what they thought was surely going to soon cause their death, if they didn't stop losing weight, and having so many annoying "symptoms" were only the illusions of a disordered mind; obsession,

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and weakness from worry. In my opinion, thousands and tens of thousands of people who are in their graves ought to be, and might be living useful lives today, if they had only known how to think, how to act, how to relax, how to meditate and seek the silent hour and free their minds of trouble and worry. The New Thought movement is helping and teaching people to do this, and the pages of the "Aquarian Age," and the healing thoughts that emanate from the Aquarian Ministry, surely ought to have a great influence in quieting your restless souls, and help you into the Path of Attainment.

In my next article some of the causes of death, as shown by the star map, and also the philosophical and occult explanation of death in infancy and childhood, will be considered.


(To Be Continued)



The Twelve Sacred Gates

GEO. B. BROWNELL

THE TWELVE SACRED GATES

 HERE are six sacred Centers in the body; one in the head, another in the throat, and one in each of the following parts of the body: The heart, the solar plexus, the sex region, and the rectum. Each of these centers have two functions, an inner spiral and an outer spiral movement. One movement is toward the center, and the other from the center outward; receiving and giving, as it were.

These six sacred centers (each with its dual function) are called in the Scriptures "The Twelve Gates." They are all parts and extensions of the sub-conscious brain or realms of thought; in other words, they are each a sub-brain, and it is possible to awaken them and think consciously in them.

Often these centers are charged with thoughts of an undesirable character which we would like to transform, and so whenever a thought occurs to the conscious mind that is not

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of the high character we desire, we must bless it and affirm the thought we wish to become manifest in its place. Ultimately through this process we shall purify all these seats of power, and become such pure channels that we shall not obscure the light of God as it shines through us. When the time is ripe, or we are ready for it, these centers can be opened up by Master souls, providing our lives are dedicated to the service of mankind, so their efforts will not be wasted, and providing also that we desire this higher unfoldment. With the opening up of these centers comes clairvoyance and clairaudience and many other powers whose unfoldment we at present do not dream of as possible.

“Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of Glory shall come in.”

The procreative fluids are generated in the back brain, or the Tree of Life, and flow down to the generative organs. If one has arrived at the place where they desire to conserve this force for higher uses, it can be drawn up to the Solar Plexus region, increasing the power of this center. From there it travels along the regenerate path to the spleen for further refinement, finally lodging in the front brain, strengthening the perceptive, reflectives and other thinking faculties. Its conservation not only affects the centers mentioned, but strengthens all the bodily functions and brings a greater vitality and force to the whole being. In healing the conservation of this force is very important, as it gives greater vibratory power to the spoken word. The solar plexus has much to do with the spoken word in healing.

We often hear people say, “He (or she) has Cosmic Consciousness.” When one asks, has he or she any of these centers opened, or can they think consciously in them, the reply is, “No.” But the opening of these centers of consciousness is only a short step toward the possession of Cosmic Consciousness. What is usually called Cosmic Consciousness is only the awakening of a greater area of soul consciousness.

Letter No. 13

How to Learn Things

GOD SHOWS HOW

By WILLIAM ALEXANDER REDDING
Cripple Creek, Colorado.

GHE human race can deceive everybody but God. They can't fool God. He knows that they do every thing in a slip-shod, *imperfect* manner; and that when they come to *learning* things they *skim* over and get a point or two, on the *surface*, and *imagine* they have the whole thing. But when *God* takes them in hand He holds them right to it and ties it onto them, year in and year out. He makes them *absorb* it. And when they refuse or *resist* against *His* way of doing He drops them out and puts somebody else in their place, who is *willing* to be *drilled* in God's lessons. And this is why St. John warns us to be careful and not play the slip-shod, careless, *surface* way of doing and lose out with God.

JOHN'S WARNING

Hold fast to that which thou hast so that no man take thy crown.—
Rev. 3:11.

And *God's* way of teaching and doing will *drill* us, right up to the fine point, if we will *take* it and not resist or grumble at the see-saw way of God of *rubbing* and *soaking things* in on us. But the people *always* grumble and snarl at God's see-saw and lose out of God's plan by so doing. The Bible shows *numerous* cases of this kind. They are sad. *One* of the cases is where God was taking the twelve tribes of Israel from Egypt to Palestine. They were a million or so of people when they started from Egypt, but only two persons of them ever landed in Palestine. The others died on the way. They grumbled and snarled at God's way of see-sawing them, and God just let them drop out, so that only two persons, out of the million or so that started, ever landed in Palestine.

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The whole company were so snarly that God threatened to destroy *all* of them and leave *not one*. But Moses jumped in, quickly, and prayed, *earnestly*, to God to spare them, and God relented and promised Moses to let them go on a while longer. But they died, one by one, until *all* were gone but two (Joshua and Caleb). *They* kept their mouths shut and said nothing against God's see-saw drilling, and they went through and landed in Palestine. Even Moses, *himself*, failed and never landed because he grumbled. And now God is teaching to the world His plans for the New Age and what the requirements are, and it is all new and unheard-of teaching and is (to human beings) mysterious and intricate, and whittled to fine points, with no slip-shod in it; and it requires great care and persistence and much see-saw teaching to *hammer* the points into the understanding of people; and it falls to my lot, by *calling* and *anointing* of God, to do the teaching of it; and the *gift* of God is put on me to *make* me know *how* it has to be done; and I am doing it *God's* way, and paying *no heed whatever* to the *human*, slip-shod way of skimming over the surface. I am see-sawing the big subject onto the world, and discussing it and explaining it from every basis and from every one of its *numerous* sides; and those who grow weary and impatient from hearing it taught from every side, can play the old Israelite snarl and drop out and die on the way and never land in the new and glorious New Age. God and His plans will go right on; and the drilling of people about the plans will go right on; and those who keep their mouths shut and quit snarling, and will study the lessons *carefully*, from *all* sides, will land in the New Age. But those who snarl and say, "We have heard that lesson before and we don't want to hear it repeated over and over," will drop out and never learn it. Each lesson is a teaching from a *different basis* from any of the *other* lessons, to bring out a certain point *not* shown in the *other* lessons. But the careless, slip-shod human mind may *think* it is the same lesson repeated over. A *new point* is emphasized in every lesson, but the *chain* of a

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former lesson is set in to hold the subject together so the human mind can follow it and not become lost on the *chain* of it.

God knew how to work things onto the human mind and then soak it. He made people write out His statements and sew them in between two pieces of leather, with strings sewed on each end of the leather, so they could tie it onto their foreheads and wear it, day in and day out, and year in and year out. God made them wear it on their foreheads fifteen hundred years!!! *Think of it!!!* And God would not let them stop at that; He made them sew His statements in between two pieces of leather and then tie it on the backs of their right hands and wear it *continually*. And God would not let them stop at that; He made them write it on the sides of the door posts so they could see the statements as they went out and as they came in—hundreds of times a day. And God did not let them stop at that. He made them write it on the gate posts so they would have to see it every time they went out or came in. *Think of it!!!* Fifteen hundred years of this kind of see-saw.

God's instructions about it are set in the sixth chapter of Deuteronomy, from verse 4 to 10; and in reading them, remember that the "*frontlets between the eyes,*" mentioned in the verses, are the pieces of leather tied onto the forehead, right between the eyes, so that they would absorb into the brain and the mind; and whenever two people would meet and look at each the other, each fellow would see the pieces of leather on the other fellow's forehead; and each would know that the *same* message of God was in between the leathers, on the *other* fellow's head as was on his *own* forehead; and each fellow knew what God's words were. So the imagination of each fellow would imagine the words just so soon as he saw the leathers on the *other* fellow. It was the law of Suggestion, worked to its very limit, to make the message of God imprint itself on the Subjective Mind of every person. And God fixed it so they could not run away from it. They *had* to take it.

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•And if they did not stand under it they were swept off. It is a stiff lesson of God that works today on people. I have watched it 25 years. It is disaster to all who snarl or scoff or slur or grumble at the teachings I am putting forth about the David subject and the Israel subject and the House of David subject and the Jerusalem subject and the new systems of things that are set to come. And it is disaster to all who refuse to hear it taught from all its sides and repeated over on new points and from new angles. They must learn it and *hear* it from *all* angles.

Now look at God's way of binding His messages onto the foreheads and on the backs of their right hands, and on the door casings, and on the gate posts, and have them taught the first thing in the morning when you get out of bed, and the last thing at night just before going to bed.

GOD'S WAY OF TEACHING

Hear, O Israel:

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

And these words, which I command thee this day, shall be in thine heart:

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

And thou shalt write them upon the posts of thy house, and on thy gates.—Deuteronomy 6:4 to 10.

Right after this command follows the statements of God that the people were to bind on their foreheads and on their hands, and on the door posts, and their gate posts. You must get your Bibles and read *all* the chapter and all of the seventh and the eighth chapters to see what God was teaching them. And then turn to chapter 11 and commence at verse 13 and read to verse 21 for *another* set of commandments that had to be tied onto the foreheads and hands also.

And it shall come to pass, if ye shall hearken diligently unto my

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commandments which I command you this day, to love the Lord your God, and to serve him with all your heart and with all your soul,

That I will give you the rain of your land in due season, the first rain, and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

And I will send grass in thy fields for thy cattle, that thou mayest eat, and be full.

Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them :

And then the Lord's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit ; and lest ye perish quickly from off the good land which the Lord giveth you.

Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

And thou shalt write them upon the door posts of thine house, and upon thy gates.—Deuteronomy 11: from verse 13 to 21.

Read the whole chapter following these verses, to see what the commandments were, and then turn to the thirteenth chapter of Exodus and read from verse 11 to verse 16 for *another* set of commandments that had to be *tied* onto their foreheads and on their hands and on the door casings and on the gate posts. Notice verse 16 commanding them to be *tied* on.

Just *think* of this *method* that God adopts to *press* His teachings onto the human mind. God understands the human and *knows* how He has to deal with them ; but the human jumps up and "*flies all to pieces*" if this New Age subject be repeated over, in different ways, to bring out the different points in it. The *human* never wants to go to the *depths* of God's big subjects. The surface skin of it is all the human wants to hear. Just a faint smattering of any subject seems to be satisfactory with nearly everybody. But such a way of learning things does not meet the requirements of God. He states His messages and then ties them on their foreheads and on the backs of their hands, and makes the people

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- write it out and tack it on the door casings and on the gate posts; and makes them repeat it over the first thing in the morning when they get up and the last thing at night before going to bed.

The slip-shod, flippant human mind of today would snarl and squirm under such a method of teaching. They would say, "O, there is Redding with that old David subject and Israel subject and House of David subject again. We have heard it over and over till we are nearly crazy." I wonder what such people would say if they had to wear it on their foreheads and tie it on the backs of their hands, and write it on the door casings, and paint it on their gate posts so they would see it hundreds of times a day; and then have to repeat it over the last thing before going to bed and the first thing in the morning when awakening; and keep this up fifteen hundred years!! Ah! But the human race has some hard lessons to learn in the near future, to bring people out of their old slip-shod habits and ways of doing; and God's *drastic* sweeps are now on, and they will become more severe as the old order of things and old ideas and ways are to be swept off; and those who are not willing to be taught by God's methods will go down in the drastic sweeps, as God can find plenty of others to take the place. "*Many are called but few are chosen,*" saith the Lord. Matt. 20:16. Only a *few* will endure and stand the drilling to *exactness*, for the House of David is to be *AS* God. They can't bring their human mind ideas into the *exact* thing.

Thus saith the Lord, Your thoughts and your ways are not like my thoughts and my ways: for as the heavens are higher than the earth, so are my thoughts and ways higher than your thoughts and ways.—Isaiah 55:8, 9.



Prophecy by Francis Grierson

Estelle Lawton Lindsay, in Los Angeles Express, November 5, 1920.

WHAT I am writing was told to me today by Francis Grierson, a man famous in the musical and literary worlds of two continents; but who in all his life had but three months of schooling and who never studied music. I mean in the ordinary understanding of the word "study."

TOUCHES PRESIDENT ELECT

Mr. Grierson's talk with me concerned President-elect Harding and the national and international issues that he will be called upon to face. He made his statements earnestly, almost solemnly, but with no touch of conceit or boasting.

"I see these things," he said. "I have checked up my vision by a mathematical, cosmical method. What I am saying is not superstition at all, nor vagaries. It has nothing to do with astrology or palmistry or spirits or mediumship, though I do not decry the gifts of others. What I tell you belongs to the fourth dimension of cosmical space."

Now before we go a bit further I want you to know what Mr. Grierson has heretofore secured when he tapped this same region of "cosmical space," and please postpone the grins until you get to the end of the story.

WROTE LIFE OF LINCOLN

Francis Grierson, with no schooling, has yet written a book about Lincoln that is admitted by the great minds of the world to rank first among the books concerning that great man. It is called "The Valley of Shadows," and may be had in the public library. When Lord Charnsworth of the faculty of Oxford decided to write a life of Lincoln he applied to Dr. Prescott Bissett, dean of the law school of the University of Washington, to know what to read. Now the dean has a library of 2200 volumes on Lincoln, yet he singled out "The Valley of the Shadows" as the best of all, and recommended it to Lord Charnsworth. All Mr. Grierson's books have received equal recognition.

In his childhood Mr. Grierson was present at the Lincoln-Douglas debate at Alton, Ill., and never forgot the impression made on his youthful mind by that event.

He never saw a piano until he was 15 years old, and never had a lesson; still he has played at all of the European courts, improvising as he went, and he never repeats his compositions. His books have brought letters of congratulation from 13 French academicians and won

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him the close friendship and admiration of Sully Prudhomme, the winner of the first Nobel literary prize.

TAPS SUBCONSCIOUS MIND

All of his works, he declares, are the result of his intuitional faculties. In other words, he has learned to tap the great reservoir of knowledge known as the subconscious mind.

It is that reservoir that yielded the prophecies that he made for the national administration that will assume control next March.

Mr. Grierson says that the greatest national asset during the next four years will be the vision and intuitional knowledge of Mrs. Harding, whom he admires greatly for her courage in coming out and declaring her belief in the latent powers of man.

Just the same, he says, the new administration will be called upon to face three great crises.

The first trial will come in May, 1921, when the adjustment in government departments is being made.

MUST MAKE DECISION

"At that time Mr. Harding will be called upon to face difficulties both at home and abroad, and he will be called on to make a momentous decision that will cause much criticism," he declared.

"In June, affairs with England will cause him anxiety, and in August a crisis will occur."

"Have you any objection to my publishing these very definite dates?" I inquired.

"Not the slightest," he declared promptly. "I never force such matters, but I do check up my vision—and I have never made a mistake.

"In August, plots will be exposed, and from September on Mexican affairs will demand drastic attention, owing to propaganda of foreign agents in Mexico City. The new President must struggle with old conditions for one year and offend many.

"In October, Mr. Harding should pay particular attention to his health, for if he does not do so a physical reaction will occur, causing him serious trouble and perhaps a breakdown. November will prove a period of sudden reactions."

CRISIS WITH SOVIETS

"The most serious crisis in the Harding administration will be right in the middle, and it will be caused by the soviet spirit in America. This will be our greatest menace. This winter will end soviet methods in Moscow, but the adherents of this order will continue to struggle. The Japanese in Mexico will join with the malcontents in that country and make an effort to unite with the radical element in the United States. The President—and with him the capitalists—will have this to

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face. You can believe me when I tell you that Japan and Mexico are wrapped in the same piece of paper."

"Well?" I led.

"The crisis will be very grave, and all I fear is that the level-headed Americans may not see the danger in time to change their methods. If the President is too conservative—I mean if he resists those changes that must come—there may be a national upheaval. Bolshevism in Mexico may meet bolshevism in America and unite all the radicals and under dogs.

• "But it is on the advice and help of the original American stock that I rely to see the President through this crisis, as well as through the one that inevitably will come in the League of Nations adjustment. That issue has been terribly obscured, not through the special fault of any one person, but by the muddling of many people.

VALUE OF MRS. HARDING

"It is in this crisis that I see the value of Mrs. Harding's vision and character. She is a woman of very great moral courage and with enormous spiritual insight. Her clear vision will be back of the President and the nation in that critical moment."

"And so you see things coming out all right?"

"That depends—when a man arrives at a critical moment in history he is not in the grip of a blind fate. We are only in the grip of fate when we are ourselves blind; but when a man arrives at a readjustment period it is written that he must take the new or go under. In short, Mr. Harding must go with the progressive thought of the nation. And that is held in the souls of the 40,000,000 Americans whose fathers and grandfathers were Americans. I have profound faith in those 40,000,000. They will stand like adamant for the right. I know them and I know the English middle classes. The Americans are far more liberally endowed with common sense than the English middle class mind. I am referring to the law-abiding, home-owning Americans. They cannot be overthrown by arguments, hearsay or theories, but they are endowed with a vision that makes them recognize the desirable new.

"Ohio is the very heart of this kind of Americanism. My only fear for Mr. Harding is that he may fall back too hard on conservatism and so fall out of step with the new that must come.

"But then he has Mrs. Harding and those Americans to back and advise him in the crisis.

"You know a revolution may be bloody or bloodless.

"I think that America should be very thankful for Mrs. Harding."

Editor's Column

Santa Barbara Fellowship Colony is now organized, and is going forward rapidly under the organization of our old friend George E. Littlefield, and our newer friend Mr. Charles W. Northrop. This colony is co-operative, with common gardens and orchards in which all are to share. It is to be a gathering, so far as possible, of New Thought Folks, or those who are taking the watchword of the New Age, "Love and Service." The grounds are to be laid out artistically and lots subdivided by a very fine landscape artist, and all houses, whatever they may cost, are to conform artistically to the whole, so as to make it a place of beauty, combined with the utilitarian features in which all will share. There is to be a Community House and a Printing Plant, and the plan is to make this a large New Thought Center.

This Colony is situated about a mile and a half from the Aquarian Ministry, and while it has no connection with our work, we feel it will be a splendid thing if the present plans work out, and we wish the founders God-speed. It is to accommodate about 200 families. Anyone directly interested should write to George E. Littlefield, 31 West Carillo Street, Santa Barbara, for full particulars.

The Aquarian Ministry is growing steadily. Month by month we are forging ahead, sending out more and more literature to carry this real, practical Gospel of the Master to the thousands now ready for it. Hundreds are writing that they are being healed, prospered and awakened, and that they in turn are using the teaching we send in a practical way to heal and uplift others. You, dear friends, are helping us to do this beautiful work for the Master, and as the old year goes out we want to thank you each individually for prospering the work, and in the coming year we believe you will help us do a still larger work for the Master who is doing so much for you and for us.

In 1920 we sent 36,000 copies of the "Aquarian Age" all over the world, each carrying its message of Love, which we know is bearing fruit. We are leaving the fruitage to the Father. Subscriptions are coming in from every part of the world, and one of the most beautiful things which has come to us in the last few months is a Love offering for the work from distant Shanghai, China. This man had only seen a copy or two of the magazine and sent \$50.00 for the work. This is only one of the evidences we are constantly having that it is the Father's work, and He is supplying the need. Our faith grows with the growing years of the Ministry.

In addition to the magazines sent out, we have mailed hundreds of

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thousands of pieces of uplifting literature, at great expense to the Ministry, but feeling that every dollar which came in must be used for the extension of the work. During the year we followed a very marked divine leading to buy this home, as we were told we needed it for the growing work. We are paying for it in monthly installments, the same amount we formerly paid for rent in Los Angeles.

We have been divinely led to this Center, and we realize it more day by day. We believe the coming year will see the debt on the home lifted and that we will be able to do a still larger work through this Ministry. We feel we have been richly blessed during the past year, and we give thanks to God and to the friends who have added their gifts in the spirit of Loving Service to help further the work. We know you will be blessed in the measure you have given unselfishly to the Cause of Truth. ❧ ❧ 5

Fruits of the Spirit

"Not by might nor by power, but my Spirit saith the Lord of Host."

—Zech. 4:6

Junction City, Kans.—The exceptional generosity of your Ministry Service has in itself been good for me. To be able to feel genuine admiration and respect for people is mighty good for a nature inclined to "mental vivisection." Physically I am gaining rapidly. I can tell a more wonderful story than the one in the last „Aquarian Age" concerning a surgical case. Again I thank you for your letter. I liked it and I like you. I am sharing my Lessons in Truth with my chum. She talks of joining the Ministry
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B. A. P. Oct. 25, 1920.

Saratoga, N. Y.—I am still working on with the lessons with, perhaps, some improvement in condition. The last lesson was wonderful to me. I also note the reduction in price. I feel that the former price of \$2.00 is little enough for anything so uplifting and helpful, and I am sending the \$2.00 as usual, and with my sincere thanks and a prayer for the rich blessing of the Father upon you both and the work.
343

MRS. A. A. H. Oct. 18, 1920.

Brownsville, Texas—My little girl is doing wonderfully. If you could see her now! She looks as if she has bloomed into the most beautiful and radiant lily. She loves to study and learns so quickly that it astonishes me many times, and you have helped me to do all this for her. I shall bless you always. If God helps me in my money affairs I will send you a little gift, not to pay for what you have done for my child, for money cannot pay for that, but as a token of love to you.
344

MRS. H. C. S. Oct. 15, 1920.

Ossining, N. Y.—I am enclosing five dollars as a thank offering to the All-Father for healing what "seemingly" was an ugly wound. All day I have been affirming over and over, "God is the Resurrection and the Life in every cell of my body (particularly of those cells most directly in charge of the place of the sore). He is awakening my body, mind and spirit to higher expression, He is my Divine Supply, and is creating harmony and prosperity in all my affairs." Tonight the wound is healed. Praises be to God and blessings upon the Aquarian Ministry. My love and blessing are your always. In His love and service.
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MISS E. L. W. Oct. 17, 1920.

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Clinton, Iowa—I want to thank you for help I have received the past month, and see a great change toward peace and harmony. With many thanks and good wishes for your success.

346

MISS L. M. Oct. 18, 1920.

Lawrence, Kans.—I feel that I received a great deal of help the month you gave me treatments. I am sending remittance for another month's treatment. I have only recently accepted the "New Thought" idea and believe it is fine.

347

MRS. L. B. P. Oct. 18, 1920.

Portland, Me.—I know your first month's treatments with the Lessons in Truth have helped me with two difficult problems. I have realized that one was going to be hard to face, but I have faced it, hardly recognizing it when it came. I think yours is a wonderful work, and may it be blessed abundantly.

348

MISS F. M. F. Oct. 1, 1920.

San Diego, Calif.—I have received a great deal of help from your magazine and the month's treatments. Blessings on your work.

349

MRS. A. M. D. Oct. 28, 1920.

Haverhill, Mass.—I feel sure your Service is helping me in so many ways, and yet I also feel that I must help myself. Your Lessons in Truth are great helps and I look forward each week for their coming. The little magazine is also helpful.

350

MISS M. E. C. Oct. 3, 1920.

Dalhart, Texas—I am better in quite a few ways. I am also having good success with treating the man whom I am working for. With love and best wishes for you and yours.

351

MRS. J. L. Oct. 9, 1920.

Ironton, Ohio—Last month you gave me free Service and I felt so much better it seems as though everything began to change, and I began to feel so well everything looked so much brighter and that is why I wanted to continue. Thank you so much for the free Service.

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MISS S. L. B. Oct. 9, 1920.

Ocean Park, Calif.—Thank you for your continued work for me. I am able to be around. My health is much better and it certainly is wonderful. I think this week's Lesson is lovely, and I am going to try very hard to realize that Great Truth.

353

MRS. H. R. Oct. 11, 1920.

Willamette, Oregon—I have just received your letter containing the lesson, "The Keeper of the Temple," and poem, "My Harp of Many Strings," and also an announcement that the Aquarian Service had been reduced. I hope in a few days to be able to begin again. The Lessons and treatments for harmony and spiritual upliftment are far beyond the value of any fee asked.

354

MISS C. I. B. Oct. 13, 1920.

Lawrencetown, N. S.—I am enclosing remittance for another month's Service. I am still having great results from the lessons and treatments.

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MRS. F. H. L. Oct. 7, 1920.

Scranton, Pa.—The book, "Your Destiny in the Zodiac," came a few days ago, and I read it with much interest and think it is very fine. I am enclosing one dollar for October's treatment, for which I am very much pleased, and wish you all success possible in doing the good work I know you are doing.

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MR. T. R. N. Oct. 15, 1920.

Long Beach, Calif.—I am enclosing a dollar for another month's treatments. My stomach trouble is so much better. Thank you so much for the help I am receiving.

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MRS. G. E. S. Nov. 3, 1920.

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Rochester, Pa.—I know I have been benefited, and just as soon as I can will send for several months' treatments in advance. One day I was lying down relaxing and trying to lose myself in God, and I saw a beautiful purple light, as a halo, and inside of that a man and woman's face close together, and a magnetic wave passed through my body. Your new friend

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MRS. L. M. C. Oct. 24, 1920.



**HAVE YOU ANY PROBLEMS IN YOUR LIFE THAT
TROUBLE YOU?**

**ARE YOU MAKING PROGRESS IN YOUR PRESENT
VOCATION?**

**Why not find out what you should do?
I have helped hundreds—I can help you.**

YOUR NAME INDICATES YOU! Let it, then, be the YOU of your ideal!

By the Science of Numbers you can learn to know not only yourself, but decide for what vocation you are adapted, where you should live, the people to associate with, your colors, how to sign your name for success, and many other important truths: all necessary, if you are to guide your life with a Master hand.

DO IT NOW! Send \$5 for a complete analysis of six type-written pages. Send birthday, and full name given at birth, with a record of any changes or additions made, and state present vocation when requesting vocational advice.

Statement of vibrations for 1921 (month by month for the entire year), \$2.00. Brief statement of the year's vibrations, 50 cents. Send month and date of birth and self-addressed, stamped envelope.

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THE CHRIST IN YOU

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