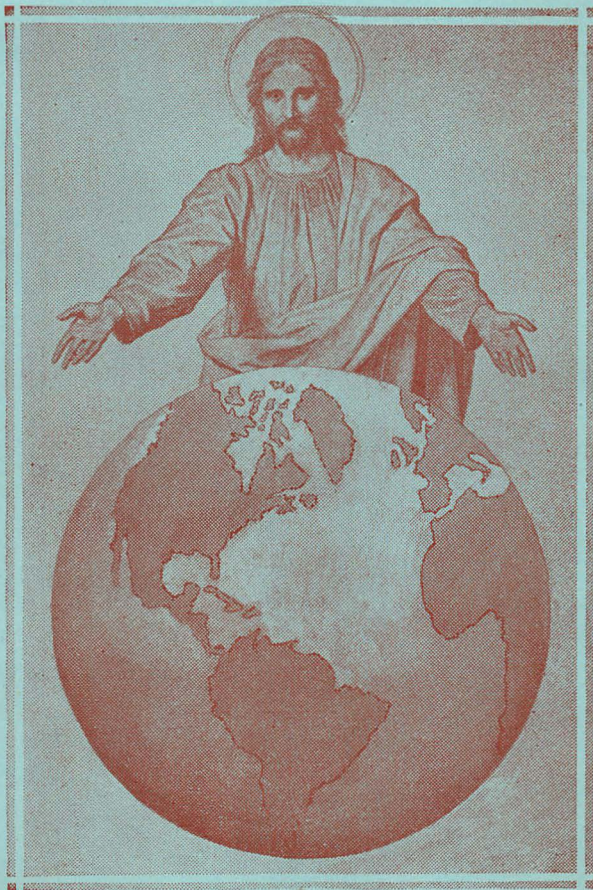


No. 250

JULY-AUGUST, 1942

25th Year

THE AQUARIAN AGE



Published by the Aquarian Ministry, Santa Barbara, Calif.

THE AQUARIAN AGE

GEORGE B. BROWNELL Editors LOUISE B. BROWNELL

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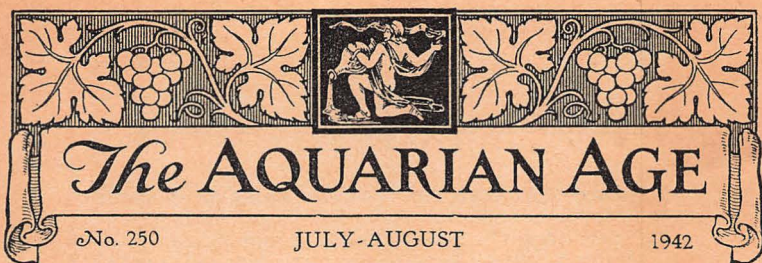


THE AQUARIAN MINISTRY

This is a Christ Ministry-at-Large, founded by George B. Brownell and Louise B. Brownell in 1918, for healing and teaching along Metaphysical lines. It is a religious, non-sectarian, non-profit organization, largely supported by free-will offerings.

The word "Aquarian" is taken from Aquarius, the Sign of the Zodiac now influencing mankind. The symbol for this sign (since time immemorial) has been an Ancient with a pitcher pouring water upon the earth. Water has always been used as a symbol for Spirit, and this design signifies "*the outpouring of Spirit upon all flesh*," prophesied in Scriptures as covering the next 2,000 years. "And the Glory of the Lord shall be revealed, and all flesh shall see it together." The Aquarian Age ushers in a Golden Age—a higher revelation of God. This new dispensation stands for co-operation and brotherhood; healing by spiritual means; progress and illumination through love and service; and benevolent and constructive thinking and living. The Aquarian Ministry is giving voice and action to this New Spirit. It is one of the many channels dedicated to the ushering in of the promised Kingdom of Heaven on earth.

ELOVED, let the Christ speak through you always. Measure every word you speak, every thought you think by the Christ standard. "Let that mind be in you that was in Christ Jesus."



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A Prayer for Universal Good

(Many people all over the world are joining with us daily in offering up this prayer to God to bring about the Kingdom of the Christ on earth. Won't you join us?)

WE pray that the Spirit of Divine Love and Brotherhood may enter the hearts of the people of every country of the earth; that God may send such a Spiritual Power down upon us that it will awaken every soul to the value of spiritual things, and the value of creative effort without competition, greed, fear or jealousy of any other person or nation.

Dissolve, O God, these qualities from the mind of the races, for with them will vanish poverty, war, crime, incompetency and waste.

May every person on earth be filled now with a spiritual zeal and unswerving purpose to spend his time and money for constructive work in the world, and refuse to spend his resources for any other purpose. Thus shall Divine Love be established and God's kingdom reign on earth.

Give

By ELLA WHEELER WILCOX

Give, and thou shalt receive. Give thoughts of cheer,
 Of courage and success, to friend and stranger.
 And from a thousand sources, far and near,
 Strength will be sent thee in thy hour of danger.

Give words of comfort, of defense and hope,
 To mortals crushed by sorrow and by error.
 And though thy feet through shadowy paths may grope,
 Thou shalt not walk in loneliness or terror.

Give of thy gold, though small thy portion be.
 Gold rusts and shrivels in the hand that keeps it.
 It grows in one that opens wide and free.
 Who sows his harvest is the one who reaps it.

Give of thy love, nor wait to know the worth
 Of what thou lovest; and ask no returning.
 And whereso'er thy pathway leads on earth,
 There thou shalt find the lamp of love-light burning.



GRAYSON—ON OUTDOOR LIFE

All true gardeners become sooner or later philosophers.

I know from my own experience that fields and hills are capable of healing men's souls.

All the earth—the very earth itself—has a good rich growing odour, pleasant to smell.

This love of getting out into the open fields and woods in the Spring, the delicious warm days, is truly one of the deepest instincts of humankind.

I like the first wild, sweet smell of new-cut meadow grass,—the brief despairing odour of grass just cut down, its juices freshly exposed to the sun.

With sweat I planted corn, and I have here a crop not only of corn but of happiness and hope.



“My work for Peace is a long-time undertaking, including both the transformation of men's inner Souls through the religion of Jesus Christ, and the changing of the economic system under which they must live, from a competitive to a co-operative one. We must go to the roots of Militarism and cure its causes, which lie in the realm of economics and religion.”—*Topohiko Kagawa*.

"Neither Do I Condemn Thee"

LOUISE B. BROWNELL

MANY people go through life filled with fear and self-condemnation, both for this life and for the hereafter. Their minds are so filled with fear that it often inhibits their creative processes and the great good they might do. They need so much the lesson from Isaiah,

"Remember ye not the former things, neither consider the things of old. Behold I will do a new thing; now it shall spring forth; Shall ye not know it? I will even make a way in the wilderness, and rivers in the desert."

It is futile to center our thoughts on past sins and shortcomings. *God never condemns his children*, any more than an earthly parent condemns a child for a mistake. He realizes the child is growing, that it has not reached full understanding, and knows that as he learns he will do better.

The Christ did not look on the sins of Mary Magdalene, but rather called attention to those around her who were condemning her, saying, "He that is without sin let him first cast a stone at her," and when none could qualify, he turned to her and said: "Neither do I condemn thee. *Go and sin no more.*" That is what we need to center our minds on, not the past, but our future conduct, and our future time and opportunities, which if used rightly will right past wrongs through universal service.

The Master also told the thief on the cross, (a sinner according to world standards) "This day shalt thou be with me in Paradise," showing that there is also no condemnation by Divine Mind in the Hereafter, as so many people, steeped in religious fears believe, sometimes to the point of mental unbalance. These people greatly need a more proper balance in their lives, of joy, harmony, social contacts and healthy recreation to compensate for too much hard work, sickness, disappointments, etc., which they often wrongly believe are God-sent for their sins.

It is true that we all have to appear before the judgment seat of Christ, but that is a daily process that the conscience within us sees to, rather than a piled up accumulation which we are judged for after life leaves the body.

Paul told us: "I die daily," and we all die daily to the old

that we may resurrect the new and better. He also told us "Christ in you your hope of Glory," and this is the judgment seat we face daily, "the Christ within."

"For we must all appear before the judgment seat of Christ: that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."—2 Cor. 5:10.

One has only to look about him among his friends and acquaintances to see how this judgment for his thoughts and actions is affecting the lives and health of his friends.

"Behold I will bring evil upon this people, even the fruits of their thoughts."—Jer. 6:19.

God has not created a world for condemnation of self or others. He has created a world of beauty, joy and harmony, and asks us to "Rejoice and be glad in *it*." The Indwelling Christ is the only arbiter, and we may always go to Him no matter what we have done or left undone, and hear Him say: "Neither do I condemn thee, henceforth follow thou Me."

Martin Luther once said that written through all the gospels was this word: Forgiveness of sins! And divine love manifests supreme through all the teachings of Jesus.

Nature dies once a year that the glorious resurrection may come in the Spring, but God has ordained it that man may die daily to the old and resurrect the new and better in his life. Each one of us faces the tribunal of the Spirit daily, as we go to our couch to rest and reflect on the day's happenings. Then God "giveth His beloved sleep," that we may forget yesterday and start afresh each day.

It is said that "confession is good for the soul." If we have done something that troubles us, that we know we should not have done, confessing it to God or to some trusted friend or healer, lifts the burden and we go free.

The promise, "the Son of Man hath power to forgive sins," has two interpretations, not just the generally accepted one that Christ, the Son of God, has power to forgive sins, but that the son of man, (that is, all of God's children who fully realize their oneness with the Father) also has power to forgive sins by easing the mind and lifting the burden of one who has disobeyed some law, and fallen short of the perfection his or her soul is seeking.

When we do wrong our soul is ever mindful, and endeavors to seek its Source to be absolved and start afresh on the forward Path.

If it is advantageous for us to confess our sins, it is more so to confess (acknowledge) our blessings, our healings, and our protection from any mishaps we may encounter during the average day.

Do not forget to acknowledge and give thanks to God, which is a continual recognition of His Omnipresence. When Jesus was doing His healings up and down the roads of ancient Palestine, we know He had too high a consciousness to be overly concerned with the adulation and praise of the multitude, but He evidently knew it was necessary for men to recognize the power of God manifesting in their lives and to acknowledge same by giving thanks. We remember Him saying, "Were there not ten cleansed? but where are the nine?" Only one gave thanks and acknowledged the great blessing received, and to him He said, "Arise, go thy way, thy faith hath made thee whole."

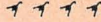
So many take their blessings or their healings as a matter of course. They go to a healer to solve their problem, or to help them to overcome some physical infirmity. If the demonstration is made quickly, they sometimes remember to acknowledge the help, but if the healing is gradual, as often happens to those who have long been disobeying the laws of Nature and have some chronic condition, they often fail to give either silent or verbal thanks to God or to the healer whose services they requested and who has faithfully worked for them. They dismiss it casually, assuming it came about naturally, and would have happened anyway.

When you go to God direct, or to a healer, expect your healing, be on the lookout for every little symptom of improvement, and give thanks both to God and to the one you have asked to work for you. Your faith will be strengthened, and so will the healer's who will work all the harder for you, knowing the healing has started, and will now go forward more rapidly through the combined faith.

"When two or more are met together (in consciousness) and of one accord (toward a given goal) it shall be done for them as they ask of our Father in Heaven."

We are told, "acknowledge Him in all thy ways and He will direct thy paths." Acknowledging God's immanence many times a day, keeps us in closer walk with Him, quickens our faith and keeps us under the protection and guidance of His Almighty Power.

"There is now no condemnation to them which are in Christ Jesus," that is when we recognize the Indwelling Christ both in ourselves and others, guiding us ever toward the good.



In Him We Live

LOUISE B. BROWNELL

ST. PAUL told us: "In God we live and move and have our being." How often we read or speak these words unconsciously, giving no thought to their real meaning.

First: He vouchsafes us the miracle of *Life*, which fertilizes the ovum in the Mother-soul, imparting to it all the substance which brings forth in perfect form the infant, with eyes, ears, teeth, bones, and all the organs it needs for physical, mental and spiritual existence on this earth-plane.

Second: He surrounds us with His *Love*, manifesting through parents, relatives, nurses, teachers, mates, children, and the thousand and one who minister to our well being, comfort and progress.

Third: He surrounds us with *Light* everywhere accessible—all of the knowledge of the past and present—and in addition makes us receptive to the Light from Invisible realms, and helps us to comprehend and accept it when presented to us from different sources.

Fourth: His *Wisdom* fashions and feeds us, announces itself to us through every person we meet, through all we see, through the books we read, through the observation of His vast universe revolving above us.

Fifth: His *Power* protects us in a thousand unseen ways that we may reach manhood and womanhood, helps us to continually strive for greater prowess and perfection, guides our footsteps on the spiral, ever-ascending path.

Sixth: His divine *Energy* animates us and everything we can touch, feel or see, disintegrating the old and worn out forms and ever creating the better and the new. He flags our waning courage, puts new life into the laggards, the dying and the afraid.

Seventh: His inexhaustible *Substance* feeds and clothes us, sustains us, supplies every desire and need. It is ours to command when we learn its secret.

Meditating on God for a whole life-time, we will but dimly comprehend how fully "IN HIM WE LIVE AND MOVE AND HAVE OUR BEING."



Help We Can Give Our Children

DOROTHEA HAMILTON

WHEN MY SON was young I experienced what is commonly known as an expansion of consciousness or inner awareness. I had been studying world religions and philosophies for some years and Light from within came, proving to me the truth of the studies to which I had given much time. All the known characteristics of release from fear for the future, and a sense of joyous exaltation accompanied the experience. It was as though a house long dark had been lit by the turning of a switch.

I saw that the ills and problems of people individually and collectively were caused by ignorance of the great spiritual laws that I had been learning. With this insight came the desire to aid others to open their minds and hearts to the Reality that I had discovered and this was especially true for my son.

At first it was difficult for him to understand the significance of what I told him about my new and deeper understanding or why I should feel more in harmony with life. He was too young to read inspired books that had been helpful to me; too immature to get much from church services or lectures on metaphysics or philosophy. In giving thought to the ways and means of awakening his interest I struck upon the plan of cutting quotations from world famous men which appeared on a calendar each year. These noble thoughts we pasted on a large piece of cardboard so that he could keep them near his desk. I looked up books that would appeal to his imagination and that could show him that the power of Spirit could meet his boyhood problems, just as it could give answer to those of older people. There were not many, but through the ones that were available he began to see that he could be helped to do his best in his studies and on the athletic field through prayer and the practice of silence, permitting "the still small voice" to speak to him.

It was helpful to our relationship to explain to him that in trying to progress I was desirous of discovering and overcom-

ing my own weaknesses and limitations; that I would be grateful to have him tell me lovingly when he saw me make mistakes or felt that I was inconsistent. We decided to tell each other so that I would not be alone in correcting him. This system of mutual aid was most constructive and he was quick to discern my failures.

As the months went by the thought came to me to use every annoying situation that he had to face to show him that he could receive a solution under Divine Will, and that he could be given his part in it under Higher intuition if he sought it. Over a period of years, slowly he saw the Great Law work in his own experience and grasped the value of seeking the spiritual course instead of relying simply upon human judgment.

When his friends were beset with troubles I tried to analyze the reasons for him, in the light of wisdom's teaching, and point out to the best of my ability why they were having to face such problems. At times I failed dismally by giving him a sense of pressure and coercion. Without fail at such moments he would become resentful and rightly so. It would sometimes take months of waiting before his mind opened again to be willing to talk about any of it.

At one time he took a violent dislike to a teaching that had been of help to me. It was hard not to try to convince him of its merits and benefits, but something prompted me to drop the whole subject and help him to see the values in other methods. After all the objective of all metaphysical and spiritual teaching is the same. I realized that it is wrong to force anyone into any channel, and felt that if I were really to lead I could find the approach that appealed to his mind.

This happened, and as a result he himself has experienced the inner awakening of mind and heart which I had wished for him. He has become a source of strength to his own friends and has also given inspiration to many acquaintances who have been confused and bewildered. He has found himself, and has discovered step by step the work that he has been meant to do.

When a boy begins to receive inner direction he can stand alone and live life on an effective basis, and have a beneficial influence as well upon others whose lives he touches. Is this not the answer to what youth can give in leadership to people, and later to the country? Our youth today are the leaders of tomorrow. In their hands will lie the progress of the reconstruction after-war period. Is it not important to help them to

be strong and well equipped to fulfill their responsibilities? We parents can give them only what we have ourselves, so that the challenge to us is to find those answers within our own hearts and lives, that will enable us to make contagious the understanding that we are trying to impart to them. Only the vitality of our own conviction can fire our children to seek, after which development their growth and vision may far surpass our own. They may evolve in ways that we know not of, and attain knowledge beyond our horizons of awareness.

But in the beginning we can give them no more than we possess. To learn how to do that has been an experience for which I am deeply grateful. The capacities and abilities of youth can reach new heights of progress during the years ahead if we parents can articulate for them the highest that we know now. Through our effort they can be enabled to live and expand old Truths to ever greater practicability and usefulness.

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Applying the Resurrection

By HENRY VICTOR MORGAN

“But if the Spirit of him who raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.”

—Romans VIII-II.

PAUL was a master worker in the invisible. Ever since the day when on that memorable journey to Damascus a light shone round about him and he had heard the voice of Jesus whom he knew had been crucified, calling him into his service he walked amid miracles and went everywhere preaching Jesus and the resurrection with signs following.

To him, as to all thinking men, the resurrection of Jesus was the supreme fact in human history. After his great awakening life was full of a new meaning. He now saw all things in the light of the resurrection. Death was swallowed up in victory. Henceforth he felt the leaven of the resurrection working in his own soul bringing life and immortality to light and giving him power to deal effectively with every earthly condition. He knew that the power of the resurrection was a principle in God, in nature and in man.

While the power of the resurrection breathes through all of his writings, in no place does he apply it more significantly than in the words chosen for our text:

"But if the Spirit of him who raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

In all the years of my healing ministry I have found nothing more effective for bringing God's healing power into manifestation than the use of these words.

They who meditate upon them day and night until their mystic glory is revealed will reach that place of power where their words bring resurrection to all who come to them for help.

Marvelous to know that when the vision of God is upon us we can think of persons in any part of the world and repeat such a passage as our text and they will feel its healing power. Better still to know a secret that was given me by a wise teacher: "Words born of a high soul consciousness will awaken in whoever repeats them in prayerful meditation, the consciousness from which they sprang."

Jesus always identified himself with life. "I am come that they might have life, and that they might have it more abundantly." Living in the consciousness of resurrection his words brought resurrection and still bring resurrection. When any baffling problem confronts you, if you simply relax, breathe deeply and realize "*the healing power of the resurrection is now working freely in my mind and body*" you will soon feel a peace that brings enlightenment and a health that has foundations whose builder and maker is God.

A very beautiful case of spiritual healing through the use of the 23rd Psalm was recently told in our Tuesday healing meeting by one of our consecrated women. I will give it in her own words.

"Seven years ago I was stricken with arthritis. From being a strong, active woman, I was, in a few weeks, unable to walk without help and so low in mind and body as not to care what happened.

Doctors agreed that there was little hope of recovery. One predicted that in six months I would be bed-ridden, if alive at all; another that my memory, already faulty, might fail entirely. It is a fearsome thing to be unable to recall even your own name without tremendous effort.

The old cry of infection was raised. A major operation fol-

lowed, not with the hope of restoration of the destroyed surfaces of the knee joints, but in hope of checking the disease.

Things seemed to grow worse instead of better. I need not list all of the misery. Pain was intense and but for the tender, compassionate love of my family, I doubt if I could have lived through it. Now looking back, I know that it was worth all to realize such depth of self-sacrificing love.

A Unity student offered me books but, almost rudely, I told her no. I think she must have prayed for me anyway because on that night—the worst night of my life, and the best—I found myself repeating the Twenty-third Psalm. Instantly the pain stopped. The glad realization came to me that if pain could be stopped by the Psalm then by the same means I could regain health.

Day and night I repeated the words till my very body took up the rhythm. In a few weeks I was able to creep down into the sunny garden. And Oh, the glad day when I walked to a friend's house a block away. Now five miles do not daunt me.

Several people whom I know and some whom I have never even met have been helped through hearing this experience. and using the 23rd Psalm in this way. Mr. Morgan's "Healing Waters" has since been of great help to me in washing away troubles.

In analyzing my own case and that of others I am convinced that the condition called arthritis is often brought on by a damming up of the emotions and by stored resentment. As soon as we open ourselves to love the idea causing the condition is washed away and healing takes place."

A very important principle is involved in this testimony. After the Unity student's offer had been refused our friend says, "I believe she prayed for me anyway for that very night I found myself repeating the 23rd Psalm." This reveals the open door which no man can shut. The Unity student could not treat the lady without her consent but she could pray for her and the Spirit answered by revealing the healing message in the 23rd Psalm.

Blessed to know that we not only can but should pray for all men in all places with or without their consent just as I am praying now that all who ever will read this lesson may have an awakening that will lift them above the clouds of sense into the glorious liberty of the children of God.

(The Master Christian, 402 N. Eye St., Tacoma, Wash.)

Our 25th Double-Anniversary

IT MAY interest our readers to know that Mr. and Mrs. Brownell, the founders of the Aquarian Ministry, were married July 28, 1917, and started the Ministry a few months later, so this year we are celebrating the 25th anniversary of our Marriage and the Work. It is also interesting to note that the current issue of *The Aquarian Age* is number 250. We are planning no outward celebration except feeling a sincere gratitude and appreciation for the wonderful blessings showered upon us during these twenty-five years.

God is good to those who love His children, and this has been proven to us abundantly during these years. Continued protection and guidance and wonderful light and blessings have been strewn upon our path. Without this spiritual help, the work could not have been accomplished. "Except the Lord build the House, they labor in vain who build it."

As most of our readers know, the Ministry was started on faith under Divine Guidance and direction, and has grown from year to year far beyond our expectations, until now the Truth Message and healing work extend around the globe. Our aim has been to send out a universal message which would appeal to people of all faiths seeking a closer walk with God.

When we first started the Ministry there was a question in our minds as to the form it would take, whether it was to be travelling, lecturing and meeting the public, or was to be conducted through the printed page. One night Mr. Brownell had a vision of being in a small home in a large city. The Christ appeared to him and lead him by the hand outdoors to the sidewalk, and there in a graceful gesture pointed down the street. As far as could be seen people were at their front gates all looking expectantly in the same direction, and the thought was flashed upon his mind, "Waiting for the postman to come along." This was prophetic. Since then we have given all of our time to this Ministry-At-Large, and the magazine and literature have gone all over the world, reaching many thousands more than could have been reached by personal contact.

We realize that our present goal has been reached largely through the loving cooperation and understanding of our many friends and students in the field, and we give grateful thanks for this cooperation, which we know will be continued toward an ever increasing service in the coming years.

Death—Doorway to Larger Life

GEORGE B. BROWNELL

And that the dead are raised has been indicated by Moses in the passage on the Bush, when he calls the Lord "God of Abraham, and God of Isaac, and God of Jacob." God is not a God of dead people, but of the living, *for all live to Him.*—Luke 20:37 (Moffatt's trans.)

Conan Doyle, famed for his Sherlock Holmes stories, addressing a gathering of 8,000 people in England, asked those to stand who had contacted departed loved ones killed on the war fronts, and about 6,000 stood up.

WHAT peace of mind and solace has come to thousands of mothers and fathers, relatives and friends, to be assured that their loved ones were alive and that they would see them again.

In almost every instance where contact has been made, advice has come from the departed not to grieve or sorrow, but to turn to the tasks of life with joy, and to take advantage of the wonderful opportunities life offers here on this plane for soul growth.



Occasionally we see notices in the papers requesting that there be no mourning. This is one of the signs of the new enlightenment. The death of Ellen Terry, and others, has made a deep impression on many minds, for she requested that no one come to her funeral sad or wearing black. Her request was observed, and all came dressed as if to attend a garden party or other social function.

The wearing of black has come down to us from pagan times and many because of tradition or precedent wear this robe of gloom for a long period. Often if this or other customs are not in some degree respected, one is accused of being unsympathetic or heartless.

The Chinese and Japanese are wiser than we in this respect, for they wear white, and one of the striking things at the interment of the last Mikado, was the white mourning robes worn by the priests and populace in the procession.

The wearing of black has an unwholesome effect not only upon the wearer, but upon others. Color-theraputists tell us that black is depressing to the spirit, and should never be worn, especially not by the young. It is the emblem of hopelessness, despair, death, and was used by pirates for their flag.

All who mourn or grieve create an atmosphere about them that has an unwholesome effect upon other members of the family and particularly on children who are in their most impressionable years.

The study of mind and mental influences shows that our thoughts are constantly bombarding the atmosphere about us with radioactive particles which carry the quality of our thinking. If our thoughts are melancholy or gloomy, the atmosphere about us is charged with morbid vibrations. If our thoughts are bright, cheerful, happy, the atmosphere is redolent with light and healing influences that make for health, happiness and general well-being. A person with a radiant aura is surely a blessing to all who come into his presence.

And why should we give so much attention to this house of clay which after all is only a temporary dwelling place for the ego or soul to function in to expand faculties and unfold latent powers. The soul is native to Eternal Spheres, realms of benediction, and its short stay here is only a sojourn on foreign soil.

Doctors and ministers who realize the harmful effects of grief are advising the bereaved not to dwell upon their loss, but to enter into the joy of living, make new friends, attend social functions; take interest in civic improvements, engage in some kind of useful service; go to the movies, play games, anything that will divert their minds from the cause of grief. This advice is in exact agreement with what the departed always recommend. The last thing they desire is that we mourn for them. They have entered into a larger life, into a new joy and happiness with greater opportunities for growth and creative service, and they desire that we do the same here.



Cremation is universally practised by the Hindus and the idea came to them from the original Brahmans in an age of great enlightenment. It is recommended by all higher intelligences as the simplest, least costly, and most sanitary means of disposing of the discarded form—the worn-out or outgrown garment of the soul.

A great deal of attention and money is still lavished on cemeteries, and huge sums spent on tombstones, monuments and mausoleums. In some cemeteries repose family mausoleums that cost hundreds of thousands of dollars. What waste follows in the path of ignorance? What a vast amount of good this money spent on the dead could do for the living. Many

of the wealthy after passing out, are pained and distressed when they see how they squandered large sums of money on self and show that could have brought immense good to large numbers of the human family if spent usefully and benevolently.



A woman we are acquainted with, formerly prominent in high social circles, who lived a sort of butterfly existence, one day received word that her son had committed suicide. He had been the apple of her eye, and his death was a staggering blow to her from which she could not easily rally. The light seemed to go out of her life. One day, as sometimes happens under right conditions, he appeared to her in her house and conversed with her at length, enlightening her mind on many subjects, and opening up to her new and unsuspected vistas of life, a life of beauty, hope, new vision and service. One thing he advised her to do was to read and study Truth literature and since then she had read over five hundred books on New Thought and kindred subjects.

Many have an idea that life has no design, that it is a chance happening, a fortuitous act on the part of nature. It would amaze everyone could he fully realize the extent to which each life is watched over, guided and helped. Did not Christ say that not a sparrow falls to the ground without your Heavenly Father knowing it, and that the very hairs of your head are all numbered? The Tyrolese have a saying which is very true, "For every man God has His plan."

When one seeks God with an open mind, light and more light filters through to the consciousness and gradually all doubts are cleared away in the new understanding. He sees with an illumined vision. In this elevated consciousness he knows and expresses more and more of the Divine attributes—joy, health, peace, poise, power, beauty, love, wisdom.

What a man manifests while encased in this house of clay is only a fraction of his larger Self. He has dormant powers that he little realizes he possesses, until death liberates him. His larger self—the soul or super-conscious—can be brought into realization here to a large extent through intensive training, but men are so engaged in material pursuits, money making, that little attention is given to the spiritual life and the eternal verities.

When one incarnates into earth-life his soul goes into a sort of semi-sleep, not remembering the plane it came from

or its past experiences through many stages of unfoldment. The process is akin to that experience each night when we fall asleep, forgetting all until we awaken again to a new day. A life-time here is only a day to the soul.

Lord Tennyson who is considered to have had cosmic consciousness (awakening to some degree of the soul consciousness while in the body) beautifully expresses this process in the following lines:

Our birth is but a sleep and a forgetting;
 The soul that rises with us, our life's star,
 Hath had elsewhere its setting,
 And cometh from afar.
 Not in entire forgetfulness,
 And not in utter nakedness,
 But trailing clouds of glory, do we come
 From God, who is our home.

~ ~ ~ ~

The Ninety-first Psalm

THE MIGHTY Ninety-first Psalm has been a refuge, a source of consolation and protection, to millions through the centuries. It is called the Psalm of protection. The first two verses contain the keys to its fulfillment. Repeating this Psalm over and over again brings one gradually to the realization of the Secret Place of the Most High. God lives in calmness and peace, and to get its great lesson, meditate upon this Psalm in quietness and confidence. "Be still and know that I am God." As we repeat this psalm we get rid of worry and fear, and build up a faith in God's enfolding Presence. This puts us in a receptive attitude to receive, to be impressed and inspired.

It has been the experience of thousands on the Battle fronts who memorized this Psalm and used it as a prayer, to be saved from dangers and death. Something always happened to shift them out of the danger zone or protect them in some way. God has a thousand ways to help one in any need.

A couple of years ago a man from Canada who had been a member of our Blessing League for several years called to see us. He told us of the wonderful protection he had had in the last world-war, which he attributed to the constant repetition of the Ninety-first and the One Hundred and Twenty-first

Psalms, which he had memorized and used as prayers during his duty at the battle fronts. The following is taken from one of his recent letters:

"In regard to my experience in the last war with the Ninety-first Psalm, I am very glad to relate it again to you. I was in the Mechanical Transport of the Canadian Army, and on the night of May 21st, 1918, we parked our lorries close to a battery of Royal Horse Artillery, and whether the Germans were out to get the artillery or the transport column is hard to say. Anyway, they sent over bombing planes and one dropped two bombs close to us, about ten feet apart and twenty feet from my lorry. Both my mate and myself were sleeping in the lorry, that is to say, we were lying down. You could not sleep with the terrible battle going on outside, with bombs dropping and machine guns and anti-aircraft guns blazing. I admit I was very much afraid, as it is always worse when you are trying to rest and not carrying out your regular duties. When you are on duty you are keyed to carrying out your duties no matter what happens. I was repeating the Ninety-first Psalm and had just reached the verse:

'Thou shalt not fear for the terror by night
'Nor for the arrow that flieth by day,'

when the bombs fell. I was lifted up by the blast of the explosion and fell back unhurt into the lorry, the upper part of which was blown to smithereens. A metal cup that was on a shelf just behind my head, was found underneath me afterwards driven into the woodwork the full length of its side. I still have the battered metal cup, and how that cup could have received such a force as to drive it into the woodwork and me not receive a scratch was truly miraculous. No one was hurt either in my lorry or the one next to it, which was also riddled with shrapnel. The craters made by these bombs were fifteen feet in diameter and seven feet deep, so you can imagine how terrific the explosion was. I used the Ninety-first and the One Hundred and Twenty-first Psalms continually while I was at the front, and I noticed in driving on roads under shell fire that the shells nearly always exploded just ahead of me or behind me after I had passed on."—A. M. Stewart.

* * *

Mr. Stewart also sent a small booklet entitled, "Prayer, and The Terror by Night," which was written by Lieut. Frank Lee, R. N. V. R., while he was commanding one of His Maj-

esty's submarine chasers in the Mediterranean. The boat was at the dock at Valetta, Malta, having come in from patrol for a much-needed re-fit. Half the crew were on shore leave. Mr. Lee was strolling the deck when his hand came in contact with a letter he had received in the last mail from his mother in Canada. He took it out and read again: "My son, I want you to promise me that you will read the Ninety-first Psalm every day, and especially that part, 'Thou shalt not be afraid for the terror by night nor for the arrow that flieth by day.' And also where it says, 'He shall give His angels charge over thee, to keep thee in all thy ways.' And, remember, son, I am praying for you continually, and I know that His promises will be kept."

He put the letter back in his pocket and went down the ward-room hatch to his cabin and got out his Bible. He turned to the Ninety-first Psalm and read it slowly, thoughtfully, pondering the passage, "Thou shalt not be afraid for the terror by night." He thought of the grim floating mines with their sensitive fingers, and the deadly torpedoes that struck without warning. He read on, "He shall give His angels charge over thee." Angels! Divine messengers from God to men. "Angels and mother's prayers, what could they not bring?"

His meditation was suddenly broken by the commotion of someone coming hastily down the ladder, who had a message from the commander. "Prepare to proceed to sea at once; I shall go with you." Lieut. Lee suddenly realized he had only half his crew and a disabled engine. The commander came aboard with a strained look and said, "Another troop ship sunk." They cleared the harbor and started toward their destination with all speed possible. As they approached the scene they could see through their binoculars the sea strewn with dark objects and small boats and rafts, all that remained of the grim tragedy. They were in the danger zone now. For some reason his mother's words came to him, "Remember, son, I am praying for you continually." Suddenly something told him to go forward without delay. "The urge was as distinct and imperative as though the commander had spoken. He rushed to the bow, and there directly in the path of the boat was a floating mine, its curved surface breaking the water. They were rushing upon it with reckless speed. It seemed as if it were only a matter of seconds when the boat would strike it and send them into eternity.

"I wheeled, took a single step and stopped. I knew I could

never make the wheel house. Clapping my hands to a megaphone I shouted, 'Hard astarboard! Full speed astern.'

"Would the coxswain understand? Could the chief, working alone, reach both engines in time? Would that patched starboard engine catch? Only God knew the answer.

"I saw the coxswain give the wheel a superhuman twist. The ship lurched to starboard. Over my shoulder I saw the barrel-shaped menace, its black prongs of destruction now discernible almost beneath our bows. I closed my eyes. Then the engines went into reverse, first the starboard, and an instant later the port. The ship shuddered from stem to stern and writhed as if in deadly pain. I was thrown to the deck, and my head crashed against a stanchion. A sailor helped me to my feet. As my head cleared, still dazed, I looked over the side. There it was only a few feet away, bobbing harmlessly on the sea. We backed up a bit, and gave the gunner his chance. The first shot did it, and the ugly mine sank beneath the waves."

* * *

On a small card containing the Ninety-first Psalm, sent out by The Truth Center of San Jose, Calif.,* under the title "Protection for Soldiers," are the following words:

F. L. Rawson, noted engineer, in his book, "Life Understood," gives an account of a British regiment under command of Col. Whittlesey, which served in the World War for more than four years without losing a man. This unparalleled record was made possible by means of active cooperation of all the officers and men in memorizing and repeating regularly the words of the Ninety-first Psalm.

(*Copies can be obtained by addressing San Jose Truth Center, 142 W. San Carlos, San Jose, Calif.)

† † † †

Democracy—Is not a mere form of government. It is a religious faith. It is a spirit of life—a spirit of mutual regard for each other's interests, and a mutual respect for each other's opinions. It is a government by public opinion; is Liberty, Equality, Fraternity—in the institutions of religion, of industry, and of education as well as government; in a word, it is human Brotherhood.

—Lyman Abbott.

† †

"Call unto Me, and I will answer thee, and show thee great and mighty things, which thou knowest not." Jer. 33:3.

The Great Within

GEORGE B. BROWNELL

A CLEVER artist (clever if the observation was his) drew a picture of two donkeys each reaching over a fence and eating the grass in the other's field, although the grass in both fields was the same. It embodies a fine lesson.

Man is ever looking elsewhere for what lies at his feet, or looking outside for what is within. He is ever chasing the illusive Pot of Gold at the rainbow's end, when the only real gold he will ever find is what he mines out of the God-given treasures of his own soul.

Ponce de Leon braved the dangers and hardships of a long ocean voyage to get to a fountain whose waters were reputed to restore youth to old age. He returned disappointed.

Christ the great miracle-worker ever looked within. "The Father that dwelleth in Me, He doeth the works." "I and the Father are one." "He that believeth on Me (lives my teachings) out of his heart shall flow Rivers of Living Water."

Christ also stated, "Behold, the Kingdom of Heaven is within you," not in the distant skies. The Kingdom is where God dwells, and God dwells everywhere. "In Him we live and move and have our being." The Kingdom of God is a perfect Kingdom where health, peace, joy, love, vitality, beauty, all goodness and loveliness abound, and these things manifest more and more as we find the Kingdom within. "Seek first the Kingdom of Heaven and its righteousness and all these things shall be added unto you."

There are many places on earth where healing is done. These Shrines or Holy Centers as they are called, were usually started by some Divine Manifestation, such as a miracle of healing, or the appearance of an angel, etc. These places become Meccas where the sick and ailing gather from nearby and distant points. But that same Power that manifests at these Shrines can be evoked in any place, situation or condition by recognizing the Presence and looking deep within to the Secret Place of the Most High. Thousands have been healed in the sanctum of their own homes through Prayer and Self-realization.

In Christ's time the Jews believed that Jerusalem was the place where God was to be worshipped. It was a Holy City to them as Mecca is to the Mohammedans. "In Jerusalem shall

My Name be forever." "The service of God which is at Jerusalem." "If I forget thee O Jerusalem let my right hand forget its cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy." In its real meaning, however, it was only a symbol of the holy city within each individual where God dwells.

But Christ changed that belief. He brought a higher understanding. In his talk with the woman of Samaria, he said, "Ye worship ye know not what. But the hour cometh and now is, when the true worshippers shall worship the Father in Spirit and in Truth, for the Father seeketh such to worship Him. God is Spirit (Everywhere) and they that worship Him must worship Him in Spirit and in Truth."

"Whither shall I go from thy Spirit? or whither shall I flee from Thy Presence? If I ascend up into heaven thou art there: if I make my bed in hell, behold thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shalt thine Hand lead me, and thy right hand shall hold me."

—Ps. 139:7

"But thou, when thou prayest, enter into thy closet (the within, the secret place of the Most High) and when thou hast shut the door (against all outer din and confusion) pray to thy Father which is in secret, and thy Father which seeth in secret shall reward thee openly."—Matt. 6:6.

"When you have shut your doors, and darkened your room, remember never to say that you are alone; for God is within."—Epictetus.

"God bringeth not a new or strange spirit into us; but he openeth with His Spirit our spirit, namely, the mystery of God's wisdom, which lieth in every man."—Jacob Boehme.

"Look within; for within is the spring of good that is ever ready to gush forth if thou wilt dig patiently."—Marcus Aurelius.

"Man is glorious and happy not by what he has, but by what he is. He can receive nothing better or nobler than the unfolding of his own spiritual nature."—Channing.

"The Royal road to success is to obey the inner genius, to act in accordance with one's own intuition, regardless of fear or favor of those who are bound to the wheel of conventional consistency."—Lilian Whiting

"O God, where was I wandering to seek Thee? O most infinite beauty. I sought Thee without, and Thou wast in the midst of my heart."—St. Augustine.

"O Son of Spirit! I have created thee rich: Why hast thou made thyself poor? Noble have I made thee: Why dost thou degrade thy-

self? Of the essence of knowledge have I manifested thee: Why searchest thou for another than Me? From the clay of Love have I kneaded thee: Why seekest thou another? Turn thy sight unto thyself, that thou mayest find Me standing within thee, Powerful, Mighty, Supreme."—(From the Arabic.)

"The way to ascend to God is to descend into one's self."—Hugo St. Victor.

"He who understands his own Divine Nature will grow more beautiful with the passing of time, for the God within will become each year more visible."—Ella Wheeler Wilcox.

"He who is plenteously provided for from within, needs but little from without."—Goethe.

"If Christianity will abandon its two-thousand-years-old habit of internal controversy, and concentrate upon developing its inborn sense of the indwelling God, it will attain its ancient and fundamental aim of Christian Unity."—Sir Clifford Allbut. (Regius Professor, Cambridge.)

"O man, why do you travel from place to place to search for God? Search God within you, and you will find Him."—Tukaram. (Indian Saint.)

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Extracts from Letters Received

THE OTHER day I met a girl and talked with her for some time for she seemed to know so much. Among other things she said to me—"There was an old lady I used to call my Aunt, and she always told me not to smoke. One night, after she had passed on, I found myself at a party where everyone was smoking and they asked me to have a cigarette to be friendly and sociable. As I put out my hand to take one, I heard my Aunt speak to me, saying, 'Do not take it,' and being somewhat afraid I did not take it." Just how far will words go? Just how long will they live? I surely believe all the good words we speak here will live on forever. This woman was dead (?) but her words lived in this girl's heart. She heard them just as plainly as in life. Let us, too, speak good words in the ears of our friends, and they shall live forever.

—E. C. S., Canada.

A week ago this evening I sent you a telegram asking you to treat the finger of six-year-old R. W. which had been accidentally severed by an older boy, who was chopping ice with a spade. He came home minus the finger tip, and I telephoned

the boy's mother to go out and look for it. She found it lying on the ice, ice-cold and dirty. We took it down to the doctor who happened to be the father of the boy who had chopped it off. He cleaned it up and sewed it on the finger, although he declared it had been frozen and wouldn't grow. I wired to you at once, and my mother told me to go and rest a couple of hours and she would take care of Ronald. I sent the telegram about 8:00 P. M. and awakened four hours later seeing lights all over the room. I thought it must be lightning, so I got up and looked out of all three bedroom windows but found nothing special was taking place outside. The light vibrations seemed to sway the whole room, back and forth like a boat on a choppy sea. Finally they extended into the room where Ronald was sleeping, and I could see these lights vibrating around his little finger and extending beyond the injured tip. Then I realized that it was God's way of telling me that Ronald would be well so I thanked Him with all my heart and fell asleep, until I had to get up to relieve my mother in caring for him, and keeping the hot water bottle against his hand.

The doctor kept telling us each day when he dressed it, that it couldn't grow, but I still held to my vision. Tuesday evening he brought a specialist and they told us Ronald would have to go to the hospital the next day, and be there for two days as they would have to amputate part of the finger. Wednesday noon he came again after calling me to have the boy ready for the operation. Before leaving, he unwrapped the bandage and Praise God it had started to grow, so he told us that we could wait until Thursday noon without danger of infection. On Thursday it looked still better so now even this skeptical doctor is sure that it is growing. The skin is still white, but we are seeing it pink and healthy, and are so happy and thankful to God and you.

* * *

Saturday my husband went in search of flowers to remember me on Mother's Day, but finding nothing to suit his taste, came home and gave me a dollar and I am sending it with blessings from the Divine Spirit, and may it cause your work to grow and I know it will be blessed. Two months ago my dear cousin sent me some of your literature and your monthly magazine which are the most wonderful I have ever read and I have prayed that I might be able to send for it and get this spiritual food.

I am Secretary of the First Spiritualist Church. One day over

a year ago after praying in my home in front of the picture of Jesus, the Divine Spirit touched me and unfolded to me what the Christ is, and I shall never forget that morning. I realize so thoroughly that it is when we are alone, alone with God, that we can unfold, and the Great Divine reigns supreme. That morning I consecrated my body and spirit back to God and promised to live in the Living Christ. Now I am glad that I am alive for I am now living with a great Purpose. Everything has changed, and so many who have come with their sorrows and troubles tell me when they leave, that they seem to leave their troubles behind and several have said when I touch them their pains leave. Beloved friends, if only all would receive the light.

Early last fall a terrible pain afflicted my right eye. I started taking treatments but the healer could not ascertain what caused it. So I went to a specialist thinking if we could find out what was the matter we would be better able to work. He informed me that I would never see from it again, and said that I might also go blind in the other eye.

I am the mother of a nine year old daughter and a seven year old son, and will be thirty-three next month. He gave us a very depressing picture and we came home down-hearted for a little while. Finally I was lead off by myself and began to pray, and quite suddenly a voice, very loud, seemingly shouting, cried: "*He lies and the truth is not in him.*" That was enough! We praised God and His Guardian angels, and I went back to the healer. At that time such a thick scum had formed that neither the pupil nor the blue of the eye could be seen. Now it has actually faded until there is but a tiny veil over one-third of the pupil. Many were watching this healing and today tell me it seems like a miracle. Well I remember the many times I was tempted, but now I am standing much firmer, and have thought many times—"It was my great test." I pray for all souls who do not believe in divine healing that they may get the light before leaving Mother Earth, and that they may have the joy of knowing what they are here for. May the greatest blessings come to you and may your message bring the Light to thousands in darkness.—Mrs. N. B., Ohio.

I want to tell you of a dear old doctor who preached a splendid sermon a couple of years ago at the Calvary Baptist Church, here in New York City.

It seems he had given up his medical practice to preach, though he was not ordained. It seems he was delivering a ser-

mon one Sunday in a church some distance from home; his income was very small at best, and this Sunday he suddenly realized he needed a pair of shoes, for his old and only pair was "out at the heel" so to speak.

After delivering his sermon he went to his room in the next town and prayed God to send him a pair of shoes. The following day a man in town came to his door and asked: "Dr. B., will you tell me something truly if I ask you?" Surprised, the old doctor laughed and said he certainly would if he could. "Well, sir," said the man, "I was walking home yesterday afternoon and I was all alone, but I distinctly heard a voice say to me, 'Buy Dr. B. a pair of shoes, he needs them!'" Then seeing the sudden smile of joy illuminate the doctor's face he asked: "Am I hearing things or is it true, do you need a pair?" Dr. B. said: "I told him I had never needed a pair of shoes more than at that moment, that I had prayed for them, and God had sent them to me." The man was stupefied with surprise, but instantly pressed a bill into Dr. B's hands, saying, "Go get those shoes and God bless you."

That was very beautiful, was it not? And what an answer to faith in God's power to provide.—G. E. S., New York, N. Y.



I see something of God each hour of the twenty-four,
and each moment then,
In the faces of men and women I see God,
and in my own face in the glass,
I find letters from God dropped in the street,
and every one is sign'd by God's name,
And I leave them where they are,
for I know that wheresoe'er I go,
Others will punctually come forever and ever.

—Walt Whitman.



There is no preservative and antiseptic, nothing that keeps one's heart young like sympathy, like giving one's self with enthusiasm to some worthy thing or cause.—John Burroughs.



Be always at leisure to do good; never make an excuse to decline the offices of humanity.—M. Aurelius.

Books Received

THE WAY TO HEALTH. By Dr. Frank Tappan. Cloth, 104 Pages, Price \$2.00. Published by Harbinger House, 381 Fourth Ave., New York, N. Y. This book has been written out of the many years experience of the author, combined with modern findings on natural, health-giving foods, and suggesting simple home remedies for many ills. Part Two of the book is given over to the Unseen Forces which he believes also play an important part in the health and well being of every individual.

The author says: "The content of this book is the result of over forty years research and investigation of New Thought sects and religions. When I finally received the Light, it was all so simple that I wondered why I had not seen it long ago. Since 1933 I have been sending out this knowledge—my perception of Truth, in the form of lessons, which have been the means of many wonderful healings of the sick. People who had been given up to die—pronounced incurable by the medical profession—have been restored to health. I am publishing these lessons at the urgent request of many friends and students."

The book is well arranged in short chapters making it easy to read and easier to put into practice. The author's previous books are "How to Come into Contact with the Living God" and "Aquaria Fishes."

RELEASE. By Starr Daily. Cloth, 234 Pages. Price \$2.00. Published by Harper & Brothers, New York, N. Y. Foreword by Glenn Clark. It is a distinction for any author to have his book published by a firm who is this year celebrating its 125th anniversary of successful publishing of notable books by many of the most noted authors in American literature.

This new book of Starr Daily's is an outstanding addition to their collection, which we predict will go into many editions, for the experience of the author before and after his illumination in a prison dungeon cannot help but have an awakening power on all who read it.

Many of our readers are familiar with the author's first book, "Love Can Open Prison Doors." If you do not own this book, by all means get it and read it. It is a great human document, the sincerest and greatest we have ever read, telling how a man steeped in crime and rebellion, had a vision of the Christ and an experience we might call "Cosmic Consciousness," while dying in a dungeon cell, in solitary confinement. The present book, "Release," enlarges on this experience and the overwhelming power of love which followed, which not only healed him physically and spiritually, but enabled him later through the power of love and inner understanding, to help many others in the prison, and to restore fellow prisoners to health in the prison hospital.

In our library here at the Aquarian Ministry we have over a thousand books on New Thought and Metaphysical subjects, but none of these compare, in our opinion, to the practical application and understanding of Divine Law as set forth in "Release." The publishers name it "A Spiritual Odyssey—a unique twentieth century treatment of the same release from bondage which Saul found on the road to Damascus." The first part of the book deals with his remarkable experience and his own redemption. Then comes the application of what he had learned, through releasing this power of love into the minds and bodies of his fellows behind prison walls. The third part deals with the value of self-training in which he elaborates on his method of concentration on just one attribute of God each day of the week, starting on Sunday with the idea "God is Love," on Monday, "God is Light," on Tuesday, "God is Life" and so on through the divine attributes. You will realize it is a dynamic way of unfolding the Christ life in all who practice it.

If you are buying only one book this year, make that book "Release," for you will find it a treasured acquisition to your personal library of Helps on the spiritual path. May be ordered from the publishers or The Aquarian Ministry.

POWER THROUGH CONSTRUCTIVE THINKING, by Emmet Fox; Published by Harper & Brothers, New York, N. Y. Price \$2.10, Postpaid. The latest contribution to the author's many splendid presentations of spiritual truth. One always gets help and inspiration from his writings. The book contains over thirty essays showing how constructive thinking overcomes failure and discouragement and paves the way to the richer, finer, happier life of fuller and completer satisfaction. The material in this book has been available heretofore only in the form of pamphlets, and you will find it a never ending source of joy and inspiration in this combined form. There are 39 chapters on such subjects as The Secret Place; The Everlasting Gates; Daniel In The Lion's Den; The Golden Key; Getting Results By Prayer; Your Heart's Desire; No Results Without Prayer; Life After Death; Reincarnation; God In Business; The Presence, Etc.

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Where'er a noble deed is wrought,
Whene'er is spoken a noble thought,
Our hearts, in glad surprise,
To higher levels rise.

—Henry Wadsworth Longfellow

↑ ↑

A very great part of the mischiefs that vex the world arises from words.
—Edmund Burke.

Healing at a Distance

He sent His Word and healed them.—Ps. 107:20.

Speak the Word only and my servant shall be healed.—Matt. 8:8.

Bless the Lord, O my soul, who healeth all thy diseases.—Ps. 103:3.

Not by might, nor power, but by My Spirit, saith the Lord of Hosts.—Zech. 4:6.

No matter what method of healing is used, it is always the Spirit that does the work. The healer is but an instrument who has dedicated his life to Divine Service, and so raised his consciousness that he can be used as a channel by the Holy Spirit to help others.

No healer can guarantee results, for as much depends on the faith of the patient as on the healer. Even the Christ, with His great Consciousness and Power, could not do His mighty works in certain localities because of their unbelief. (Matt. 13:58)

Special hours of treating are from 9:00 to 12:00 A.M., P.S.T. If patients can "tune in" with us for a short time during this period better results will be obtained. Think of the Christ while concentrating.

As the time of Mr. and Mrs. Brownell is limited, an offering of ten dollars a month is asked for this special personal concentration, which is used to meet the expenses of the work. Thousands have been helped through this healing service. Four lessons in Truth are sent monthly to inspire faith in the Presence of God.

IMPORTANT. *Give needs, and full name and address of patient.* (first name, not initials). A small photo, if convenient, will be appreciated. When telegram is received we understand the need is urgent and this special, intensive service is desired.

* * *

HEALING TESTIMONIALS

Go home to thy friends and tell them how great things the Lord hath done for thee.—Mark, 5:10.

CALIF.—I want to thank you for your wonderful help and the good you brought us. So much depended upon M. getting a school position, and she had three contracts sent to her to choose from. You can imagine how grateful I am.—Mrs. C. A. S.

COLO.—Thank you for your kindly interest. I am very happy to report that my condition is greatly improved. The lung condition has almost entirely cleared up and my mental state is much better. Thank you for your fine help.—L. G. L.

ILL.—I came through the operation fine and suffered none at all. Considering that there were two major operations performed at one time—it was a marvel at the hospital. I am using your statements and feel new life and strength coming fast. I thank you for your healing work and bless you often for the great work you are doing. When ever I receive your magazine I feel so alive with the Life of the Spirit. God bless you again for your help.—Mrs. G. B.

TEX.—The last thirty days have been the happiest I have had in years. My husband and I have been growing apart, as far as though a gulf were between us. Now all that has vanished as suddenly as it came, and he is the same lover who wooed and won me. The people who have caused the coolness have just passed out of his life.—Mrs. A. P.

WASH.—You so kindly treated my little nephew (7 years old) while he was in the hospital, and your treatments took quick effect. He was out of the hospital in two days, which puzzled the doctors, who expected him to be confined at least two weeks.—O. E. T.

MICH.—You have been treating me that I might receive the position that I desired, and it has materialized. I offer most grateful thanks to God for help received and the wonderful way my affairs are adjusting themselves. God bless your wonderful work.—W. S.

ILL.—From the time I wrote you I started improving and have continued to improve in health and also in finance. I am a nurse and have a patient in my own home now who I am caring for. She is 86 years old. She also has improved remarkably. I am happy to be in my own home again and I realize it all came through your prayers. God bless you.—Mrs. N. L.

COLO.—I want to thank you very much for your prayers. The doctors were at a loss to understand my rapid recovery after such a serious operation. I experienced no uneasiness before or after the ordeal. I am most grateful for your help. I hope to resume my work next month.—E. R.

KAN.—I am wonderfully improved. Yes, the Power has certainly come forth to bless and lift me as Mr. Brownell stated in his letter. I am completely at a loss for words to express just how grateful I am for pulling me through the condition I wrote you about.—V. S.

MINN.—I am sending you a letter from my aunt. You see she is very much better, though she is 80 years old. I thank you for your prayers and thank God for hearing prayer. My aunt did not know that you were treating her, but I will tell her in this mail.—Mrs. T. N.

OHIO—I wrote you some time ago and got treatments for my son who had a tuberculosis condition of the kidney, and am happy to say that he is getting along fine. Thanks to God and you for this wonderful help.—M. R.

ILL.—I have had no pain or discomfort in the middle of my back for some time. It is a glorious feeling to walk with comfort and freedom. With deep appreciation for your help.—M. W.

The Mutual Blessing League

"Hitherto ye have asked nothing in My Name; ask and ye shall receive, that your joy may be full." John 16:24.

"Again I say unto you that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father in Heaven." Matt. 18:19.

This Mutual Blessing League is composed of several hundred consecrated members, meeting with us in Spirit each day between 9 and 10 A. M. (or if more convenient during their regular silence hour) to bless each other with God's Divine Prosperity, which includes health, happiness, abundance, progress, and freedom from all binding and limiting conditions.

We are trying to fulfill the Christ Law by giving of our time and substance in spreading the Christ teachings in the world. He commanded His followers to preach the Gospel (the Glad Tidings of the Kingdom) in all the world, and referred to the wonderful signs that would follow those who believed. "Love is the fulfilment of the law," and we have the wonderful promise, "Fear not little flock, it is your Father's good pleasure to give you the Kingdom."

A group of healers at this Center (including Mr. and Mrs. Brownell) unite each morning with us (for two months) in blessing all the members. Each member is treated individually.

We invite you to join with us in this blessing hour, and to help us spread the Christ Message of Truth (the higher interpretation) by sending \$3.00 for three subscriptions to The Aquarian Age to be sent to names you furnish. (One of these subscriptions may go to you if you wish). Magazines will be sent anonymously to your friends if you so request, or dues may be sent to our Free-literature Fund and we will send out free subscriptions (or sample copies) to help spread the saving Truth in the world.

In this way the Light is going into the highways and byways of life and touching many souls who otherwise would not be reached.

Prove the Law, referred to so many times in the Scriptures—"Give and ye shall receive" by becoming a consecrated link in this Golden Chain of Blessing.

This is a non-profit service, the magazine and correspondence costing more than the fee asked. The daily treatments are given absolutely free.

Thousands of letters from members tell of remarkable healings and financial blessings, and we know all who join in the right spirit, desiring the good of others (as well as their own) will evoke a Divine Blessing, and become a channel through which the needed blessings will flow not only to them, but through them to others.

Speak the Word for each other's good, in the consciousness that God is blessing through you, and have faith in God's promise that the work is being done. "Ye shall decree a thing and it shall be established unto you and the light shall shine upon thy ways."

Appreciations from League Members

KAS.—I must take time to tell you that since joining the League I am happier, and life seems worth living and the world a good place to live in after all. I cannot express to you what you have done for me.—A. W.

CONN.—It is with deep thankfulness that I send my remittance for renewal of membership in the League. I feel this contact deepens my consciousness and keeps alive in me a thought of love toward everybody. Wishing you blessings and prosperity.—E. A. C.

CALIF.—I am glad to tell you that conditions in our affairs are straightening out slowly but surely, and we have been able to pay some of our most pressing debts. My husband's health is improving and my own too. I know you have done wonders for us.—L. C.

ILL.—My husband's business has been so much better since I joined the League a couple of months ago. It is remarkable the way the solid stone walls have begun to crumble. Your words surely count for accomplishment. More so than from any Center I have ever dealt with.—R. S.

PA.—Am a little tardy with my tithe, only wish it were a hundred times this amount, for even that would not pay for what I have received in health through the League. With loving thoughts to all members of this Blessing League.—J. R. G.

CALIF.—Please keep my membership continuous. I realize more and more how deep and vital a thing the League is. It is a discipline and an education in itself, and I am really proud to have my name in so tremendous a Movement. I am very rich spiritually and mentally, for which I am more than glad. My love, interest and good wishes are yours.—Miss J. R.

ILL.—We have been blessed in many ways. I could not tell you of them all. One man owed us money, and all the people in the town who knew about it, said he would never pay. Others had sued him and got not a penny. Do you know, he came to the house and paid us! My throat and foot are both healed. I never thought the bone in my foot would become normal again for it was so enlarged. I always had to have shoes stretched to fit and the pain was terrible. It is all gone and the foot as good as ever. Every thing seems to work for our good, but I can tell you that it did not until we came into the Mutual Blessing League. I pray for you all daily and ask God's richest blessings upon you and the members of the League.—Mrs. G. C.

VA.—I am steadily making progress under the League Plan. It surely works, there is no doubt about it. For any one in debt or financially embarrassed I certainly recommend it. I was able to finish paying one of the largest and oldest bills during the last membership, one I had many times despaired of ever straightening out. It made me so happy. My sick people are improving generally and steadily. At times the cloud has been so dark I could not see a ray of light but they are brightening now, I am glad to say.—M. W.

Realization and Healing Service

This Study Course is keyed to help you especially in your spiritual unfoldment and soul awakening. The fee is only \$2.00 a month and covers daily, individual treatments for your needs and four Lessons in Truth (one to be used each week).

Ministers of all beliefs, lawyers, nurses, teachers, business and professional heads, together with students in all walks of life, have taken this service and thousands of grateful letters tell of splendid benefits received—materially and spiritually.

The Course covers a year's study and treatments. There are 52 lessons, four of which are sent each month. Sent this way, you have time to ponder them and absorb their spiritual potencies. No Truth is of value unless lived. Service can be discontinued and resumed at any time.

- 4 Lessons in Truth with one month's daily treatments....\$2.00
- 6 Months' Lessons and Treatments (paid in advance)....\$10.00
- 4 Lessons in consecutive order (without treatments).... .50

Since the Aquarian Ministry work is based on the Christ teachings and spirit, we ask those who join this service to bless all other members and all humanitarian movements in the world. Humanity is fast learning that we all have the Power to project our thoughts through the ethers to bless and lift others.

The Titles of the Lessons are as follows:

1. The Voice of the Soul. 2. Where There Is No Vision the People Perish.
3. The Body Beautiful. 4. The Path of Progression. 5. The Conscious Breath.
6. Spiritual Vision and the Power of the Word. 7. Our Great Responsibility. 8. As Thy Days So Shall Thy Strength Be. 9. Mental House Cleaning. 10. Thou Shalt Have No Other Gods Before Me. 11. Let Your Light Shine. 12. I Invite My Soul.
13. The Silence Hour. 14. Color Vibrations. 15. The Keeper of the Temple.
16. One Method of Healing. 17. A Statement of the Truth of Being. 18. Various Methods of Unfoldment. Part I. 19. Various Methods of Unfoldment. Part II.
20. Various Methods of Unfoldment. Part III. 21. Your Part in The Aquarian Age.
22. Love Is the Fulfilling of the Law. 23. Do the Work and Ye Shall Have the Power. 24. A Morning Prayer. 25. Mind—Conscious and Subconscious. 26. Create! Create! Create!!! 27. The Law of Agreement. 28. The Two Voices. 29. Freedom.
30. Thought and Labor. 31. The School of Life. 32. Faith. 33. My Thought Children. 34. In All Thy Ways Acknowledge Him and He Shall Direct Thy Paths.
35. Seek Ye First the Kingdom of Heaven. 36. Your Real Enemies. 37. The Healing Voice of the Spirit. 38. Desire. 39. Sleep. 40. Omnipresence. 41. The Need of Soul Expression. 42. Soul Dominion. 43. Improve Yourself and Help the World.
44. There Is an Inmost Center in Us All Where Peace Abides in Fullness. 45. Pride. 46. The Human Magnet. 47. Fear. 48. The Healing Love of the Holy Spirit. 49. Prosperity. 50. Thought Heals. 51. Heredity Versus Environment. 52. Obedience.

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THE AQUARIAN MINISTRY

P. O. Box 336

Santa Barbara, Calif.

Services of the Aquarian Ministry

SPECIAL ABSENT TREATMENTS by George B. Brownell
and Louise B. Brownell. (For details see page 28).

MUTUAL BLESSING LEAGUE (Details on page 30).

REALIZATION AND STUDY COURSE (Details on page 32).

"Life Abundant for You"

By LOUISE B. BROWNELL

Received under high inspiration by the author. It is a text book of Truth for students and patients, and is now being used by many truth teachers in their classes. The Editor of "Reality" magazine called it "An encyclopedia of Truth," stating that "only once in a hundred years is such a book given to the world." Now in its eleventh edition. Many have purchased several copies to loan or give to friends. Contains 70 dynamic chapters; 250 pages. Beautifully and durably bound for real service. Price \$2.10 postpaid. (Descriptive circular giving chapter headings sent on request).

Special Offer

To help you get acquainted with this book and in accordance with our practice of giving as generous a value as possible through this Ministry, we will give you one copy of above book and one year's subscription to The Aquarian Age magazine (\$3.10 value), together with a two months' membership and treatments in our MUTUAL BLESSING LEAGUE, for only \$3.00. (This offer is good only on your first membership, or in case you wish to give a two months' membership to some friend with the book and magazine).

* * * *

N. Y.—There is nothing surer than this fact, Mrs. Brownell, that you are living under the inspiration of the God-Spirit to have written your beautiful book, "Life Abundant For You." Your contribution toward the New Day is enormous. Your's and Mr. Brownell's articles in the magazine are beautiful.—L. P.

MASS.—I find "Life Abundant For You" a very great help. I am studying it carefully. Next to the Bible it is the most helpful and inspiring book I have ever read.—A. G. K.

CANADA—I have a copy of your wonderful book, "Life Abundant For You," and love it because of the great help and inspiration it has been to me for several years.—Mrs. G. M. F.

Publications of the Aquarian Ministry

- THE AQUARIAN AGE, Per Copy 15c, Per Year (ten issues) \$1.00
A magazine of Inspiration, Truth and Healing for the New Age.
- LIFE ABUNDANT FOR YOU, by Louise B. Brownell
(See page 33). Postpaid \$2.10
Thousands call it the best Truth book they ever read.
Now in 11th edition. Seventy Inspired chapters. Beautifully and durably bound.
- DIVINE HEALING, by Louise B. and George B. Brownell25
How to treat self and others. Has healed many. 50,000 sent out.
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- THERE IS NO DEATH, by George B. Brownell
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Comforts, consoles and brings light to the bereaved.
- MY HARP OF MANY STRINGS (Song), by Louise B. Brownell
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A chant of the soul, set to music by Mrs. Hazel Luke.
- TRUTH CARDS AND MANTRAMS
15c per Doz., or set of 52 (all different)50
- 52 LESSONS IN TRUTH, by Louise B. and George B. Brownell \$5.00
These lessons have inspired and helped thousands on the Path.
- ADVANCED COURSE OF LESSONS, by Louise B. Brownell \$3.50
Consists of Eight Lessons (each ten to twelve pages long) for advanced students. One Lesson monthly 50c (with meditation for use during month).
-

FIFTY-TWO HELPFUL TRUTH CARDS

When we began the Ministry we printed a few cards with valuable mantra, affirmations for various needs, poems of power, statements of Truth, etc., for the use of our patients. They have proved so helpful and popular that we have been adding to them ever since, and today have 52 different cards. Several hundred thousands have been sent out. Many buy them to enclose in letters to friends. Complete set 50c. Get a set and then order by number the ones that appeal to you most. You can send for any number of each card. Price 15c per dozen. Ten dozen for \$1.00. This is a splendid way to scatter uplifting and inspiring thoughts in the world. The cards have many uses in this convenient form. Sold in not less than dozen lots.

THE AQUARIAN MINISTRY

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