

THE AQUARIAN AGE

GEORGE B. BROWNELL

Editors

LOUISE B. BROWNELL

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THE AQUARIAN MINISTRY

THE AQUARIAN MINISTRY

This Ministry is a Christ Ministry-at-Large, founded by George B. Brownell and Louise B. Brownell in 1918. It is a religious, benevolent, non-profit organization, partially supported by free-will offerings.

The word Aquarian is taken from Aquarius, the Air Sign of the Zodiac now influencing Mankind. The symbol of this sign is the "Water-Bearer," pouring water from an urn upon the earth, which signifies the outpouring of Spirit upon all flesh. This new cycle—The Aquarian Age—ushers in an entirely new spirit and a higher revelation of God. It stands for Co-operation and Brotherhood, Spiritual Healing, Progress and Illumination through love and service and through constructive living and thinking. Our teaching is based on love and inclusiveness rather than on separateness, so, people of all faiths are being helped through our service.

PURPOSES OF THE MINISTRY

To heal the sick and awaken souls to the consciousness of their divine sonship. "Ye are gods and all of you are children of the Most High." Ps. 82:6. To show that each one's heritage is divine, that he is "made in the image and likeness of God" as stated in Genesis, and that he has the power within to rise above every normal limitation.

To teach the joy and blessedness of love, service and goodwill to all.

To show the value of right thinking and right living in building a grand and noble life-structure for one's self through which he can express the latent beauty and power in his soul.

To help mothers during pregnancy and delivery, that children may come into life blessed with better bodies and minds, and have higher ideals and tendencies.

In other words to help establish the Kingdom of God on earth (where universal peace, love, service and joy in divine creative expression shall prevail) by awakening the consciousness of the Kingdom in the hearts of men. It can come in no other way.



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An Aquarian Prayer for Universal Good

(Many people all over the world are joining with us daily in offering up this prayer to God to bring about the Kingdom of the Christ on earth. Won't you join us?)

E pray that the Spirit of Divine Love and Brotherhood may enter the hearts of the people of every country of the earth; that God may send such a Spiritual Power down upon us that it will awaken every soul to the value of spiritual things, and the value of creative effort without competition, greed, fear or jealousy of any other person or nation.

Dissolve, O God, these qualities from the mind of the races, for with them will vanish poverty, war, crime, incompetency and waste.

May every person on earth be filled now with a spiritual zeal and unswerving purpose to spend his time and money for constructive work in the world, and refuse to spend his resources for any other purpose. Thus shall Divine Love be established and God's kingdom reign on earth.

The Shining of the Stars

By the late Annie Johnson Flint

When the evils of the earth were greatest
The Christ-child came from afar;
When the night of the world was darkest
Shone forth the Bethlehem Star:
Glory and peace was its message,
Love and good will to men—
A peace beyond their making,
A love beyond their ken.

Long has the vexed world waited
The peace that He came to bring;
Long have the turbulent peoples.
Looked for a righteous king;
Long has his sad creation
Waited redemption's word;
Long have His faithful servants
Watched for their absent Lord.

Long—but the time draws nearer,
The Bridegroom comes from afar;
When the night of the age is darkest
We shall see the Morning Star.
Evil is growing stronger
And hearts are sick with fear;
But our hope is growing brighter
For we know that the hour is near.

Faint in the dark skies gleaming—
Faint on the roaring seas,
But it heralds the dawn of glory
And it hastens the day of peace—
The glory, the peace He is bringing—
The King who comes from afar;
And to Him who overcometh
He will give the Morning Star.

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Prayer is the great elevating force in the universe.—Prentice Mulford.

We have grown in numbers, wealth and power, as no other nation has ever grown, but we have forgotten God.—Abraham Lincoln.

The Power of Praise

LOUISE B. BROWNELL

Ew recognize the value and the power of praise. No evil can come to a soul that is full of praise to God and continually has God in his heart, in his thoughts, and on his lips. But we must recognize what praise is!

All through the Bible, and especially in the Psalms, we are shown the effects of praise, and in David's Songs of Praise, read reverently and understandingly, is help for every human need.

The Voice of God himself speaking through David and the prophets asks men to praise Him. Yet, is it not unthinkable that God wants our continual homage and flattery for Himself? To one who is All in All—All Wisdom, Love, Power—Omniscient, Omnipotent, Omnipresent—what can the praise of men add to that Glory?

God does not want our praise for his own self-glorification but for our own. What He wants is our continual recognition and appreciation of what He means to us, and what our seeking after Him will bring to us. He wants our appreciation and recognition of the Good and Abundance of God every where around us, and the sure knowledge that He is a present help in time of trouble and stress. He wants us to look continually toward Him that we may emulate the good, and manifest our divine birthright of the dominion He has placed in our hands. He wants us to continually think of Him and His Kingdom, Glory and Power, that we may live like the spiritual beings we are, in the fourth dimensional consciousness, keeping our vision high, instead of on the laws and manifestations of the earthy animal kingdom from which He desires us to emerge.

The Christ came later to tell us "The Kingdom of Heaven is within you" and that that Kingdom is not of this earth. Only by keeping our minds on God and His Heavenly Kingdom do we see the beauty, life, love, abundance and joy that are forever manifest in that heavenly kingdom which he desires us to

enjoy now.

The Psalms of David teach us much about praise, and of all the Bible characters David's heart and voice seemed most full of praise. As you read the Psalms (and I hope all of you will start now to read them again with the larger understanding that has come to you since you read them in your Sunday school days) you will find that night and day, in sickness and health, in peace and trouble, His mind was fixed on God, and while David was not a perfect man, (though his sins were perhaps not so pronounced in those earlier days of the race as they would seem to us today) yet, God blessed and honored him, prospered him and his house, and out of the lineage of David Christ the Great Teacher and Saviour was born. David's constant praise and recognition of God, made him and his descendants the most fertile soil in which to perfect the Saviour of the World.

David put all his confidence in God (no matter what the appearances).

"God is our refuge and strength, a very present help in trouble. Therefore will we not fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

"Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

"There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacle of the Most High. God is in the midst of her; she shall not be moved; God shall help her and that right early.

"The Lord of Hosts is with us; the God of Jacob is our refuge.

"Come behold the works of the Lord, what desolations he hath made in the earth. He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

"Be still and know that I am God. I will be exalted among the heathen, I will be exalted in the earth." Psalm 46:1-10.

In the preventing of war in the past few weeks (October 1938) has not God spoken to men on earth as He did to David centuries ago? God is not mocked.

In Psalm 50 we are told God does not want burnt offerings and sacrifices of his children.

"I will not reprove thee for thy sacrifices and thy burnt offerings to have been continually (set) before me. (But) I will take no bullock out of thy house, nor he goats out of thy folds. For every beast of the forest is mine and the cattle upon a thousand hills. If I were hungry I would not tell thee, for the world is mine, and the fullness thereof. Offer unto God thanksgiving, and pay thy vows unto the Most High; and call upon Me in the day of trouble: I will deliver thee and thou shalt glorify Me."

"Thou givest thy mouth to evil, and thy tongue frameth deceit. Thou sittest and speakest against thy brother; thou slanderest thine own mother's son. . . Now consider this ye that forget God . . . whoso offereth praise glorifieth me, and to him that ordereth his conversation aright will I shew the salvation of God."

David's faith and praise and searching after God were persistent in the face of all obstacles, even in the derision and taunts of his enemies who in his trouble continually asked—"Where is thy God?" His zeal and search after God were not quenched, and he rebukes his own soul for any doubts and wavering, and claims eventual triumph. In Psalm 42 he rebukes himself and all who doubt or limit God.

"As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God: when shall I come and appear before God? My tears have been my meat (fasting) day and night, while they continually say unto me, 'Where is thy God?' When I remember these things, I pour out my soul in me: for I had gone with the multitude. I went with them to the house of God, with the voice of joy and praise with a multitude that kept holy day.

"Why art thou cast down, O my soul? and why art thou disquieted within me? Hope thou in God: for I shall yet praise Him for the help of his countenance. Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me. Yet the Lord will command his loving kindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life."

In these songs of his soul David was often lifted into a higher dimensional consciousness, in which the earth with its material beliefs and hardships faded away. In his impassioned prayer in the 43rd Psalm, when asking for delivery he rose to great heights:

"Oh send out thy Light and thy Truth; let them lead me: let them bring me unto thy holy hill, and to thy tabernacles. Then will I go unto the altar of God, unto God my exceeding joy; yea upon the harp will I praise Thee, O God my God. Why art thou cast down, O my soul? and why art thou disquieted within me? Hope in God; for I shall yet praise him, who is the health of my countenance, and my God."

In Psalm 51 he points out the true sacrifice God desires of His children:

"For I acknowledge my transgressions: and my sin is ever before me. Against Thee, Thee only have I sinned, and done this evil in thy sight; that thou mightest be justified when thou speakest, and be clear when thou judgest. . . Behold thou desirest truth in the inward part; and in the hidden part thou shalt make me to know wisdom. . . Make me to hear joy and gladness that the bones which thou hast broken may rejoice. . . . Create in me a clean heart, O God, and renew a right spirit within me. . . . Restore unto me the joy of thy salvation and uphold me with thy free spirit. . . O God thou art my salvation, my tongue shall sing aloud of thy righteousness. O Lord open thou my lips and my mouth shall shew forth thy praise. For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. The sacrifices of God are a broken (humble) spirit: a broken and a contrite heart, O God, thou wilt not despise."

There is not space in this article to tell of the rewards that came to David because of his life of praise, but one cannot read the 23rd and the 91st Psalms without wonder and rejoicing in the enlarged consciousness that was his, and if such a consciousness existed in a man living a thousand years B. C. should we not study the secret of that consciousness and be filled with it as was David of old? Such a consciousness lives through the centuries, and blesses millions of souls who try to emulate it. We can approach it by studying and living these songs of praise. For many years students of Truth have memorized the 23rd and the 91st Psalms, but to these we should surely add the 100th and 103rd. By all means read the 103rd Psalm daily. Let it sink into your soul, and give praise to the God-consciousness which inspired it.

4 4 4 4

For somehow, not only for Christmas,
But all the long year through,
The joy that you give to others
Is the joy that comes back to you;
And the more you spend in blessing
The poor and the lonely and sad,
The more of your heart's possessing
Returns to make you glad.

- Whittier.

11

HE SMILED

He smiled—and his home was a place of Happiness.

He smiled—and the children ran out of their way to meet and greet him.

He smiled—and his co-workers in business worked better than in any other place of employment.

He smiled—and his prospect spoke well of him, and his business increased. He smiled—and all whose homes he entered were pleased to be treated as friend and equal.

He smiled—and followed the smile with a friendly handclasp; and those who were discouraged and downcast went out and took a new grip on life and their work.

He smiled—and while the years rolled on, he grew younger, because HE SMILED.—Anon.

The Gift of Joy

By LINDA BOWARD HUBER, M. Ms.

In the busy "market place" of a great city, all unnoticed and invisible to the human ever yet so clothed in the that even the Lesser Angels could scarce endure the Glory, stood one whose name was not revealed. Nor does it matter. Suffice it to say that from the Realm of Light he had been sent by Haniel, the Arch Angel, to visit that distant Star called Earth.

Moreover, he bore with him certain gifts of priceless value, and these were to be given only to those earth children who "bore the mark."

It was a time of great festivity; for the children of men were preparing to again celebrate, after their manner, the birthday of the King and Ruler of their planet, Jesus the Christ. Consequently vast crowds thronged the market places. The buying and selling was intense and went frantically on day and night. The shops and bazaars were thronged with people; the streets were congested with fast moving vehicles and pedestrians. Through all these the Radiant One passed like a gleaming shaft of golden light. A few who were not so intent upon their buying or selling, whose inner eyes had been washed of grossness, dimly sensed the glowing Presence and exclaimed: "Strange - it seems as though the sun shines a bit more brightly today, - the sunlight has a peculiar radiance."

The greater part of the throng, however, were much too engrossed in that which they had to do, and so, took no time to notice the light, nor did they sense the Angelic Presence in

their midst.

Fleeter than an arrow, more swift than a ray of light, he moved among the milling crowds looking, - seeking for those who bore the mark, those who were deemed worthy to receive the priceless gift. Now he paused an instant in the midst of a hurrying, restless throng of people. It was in the city's largest, busiest department store. Here from morning till night the trampling crowds jostled, pulled and pushed, bought and haggled over prices. Many strange words and meaningless phrases were sensed by the Shining One. Their words, he noted, did not always harmonize with their inner thought vibrations. He saw not men as men only. He saw, rather, the intents of the

heart and these spoke more loudly than the voices which came to him in a great bellowing roar and were as sharp, jagged streaks of inharmonious sounds and murky colors,

"I'll be glad when this Christmas business is over. It gives me the jitters every year trying to find something to please them all, and what do I get for it? A lot of silly trash that I don't want."

"Here, too. This year I vowed I would spend all my C. S. F. on myself, then I'd be sure of getting someTHING I wanted."

"Cards? They give me a headache. All that crazy bunk about 'wishing you a joyous Christmas,' there A'INT no joy in the whole world!"

(Oh, darkened child of earth, there IS joy, – JOY within your very reach and you are too blind to grasp it.)

These were, indeed, strange words, unlike any he had ever heard before; but the vibrations were becoming too dense for this Being to tarry longer; — but again he paused and listened,

"Oh, it IS such a joyous time, isn't it? Well, neither do I have much money to spend and I cannot purchase all the lovely things I'd like to, but I get what I can, then I wrap each gift with an extra helping of love, bless it, — you know? and send it on its way,". . . .

At last! Here was one whose giving made a lovely light! Here was one who unmistakably bore the mark and who was, therefore, worthy to receive the treasure, and at that moment the invisible choirs joined in a hymn of praise and there was rejoicing in heaven.

Leaving the hectic places of buying and selling the Shining One now departed from the more elaborate areas and sought the habitation of the less fortunate, the sick, the afflicted and the destitute. Quietly and unobserved he joined a small group in an humble home. Then swiftly he took his flight and entered a church. In each of these he found those who plainly bore the mark and upon each of these he bestowed the treasure. Down into the slums — a word over which he pondered much, since it was unknown in the bright Realm from which he came — and even here, amid such conditions as he had never witnessed, he found little children, aged men and feeble women, who, seemingly had so little to bring them happiness, yet they, numbers of them, bore the mark and to them was given the treasure.

On and on he went, hither and yon, seeking for THAT which is not always found in king's palaces, nor yet is it absent in prison places. He pondered deeply upon the fact that in the places of greatest wealth and earthly splendor there were found fewer human beings who bore the mark than in those places which men call "mean, miserable and poor." He noticed, too, that many more were found amongst the meek and lowly, than those who walked in the high places of earth; and yet, in some such he found a comparative few who were counted worthy to receive the gift, whose hearts were not marred by envy nor greed.

The time of his appointment now neared its end and the heart of the Shining One became greatly saddened; for he bore with him a Priceless Treasure for EVERY INHABITANT OF THE EARTH—and how few there were to receive it! Moreover, to each found worthy to receive the treasure, there was also an added gift,—the Halo of Happiness,—and yet—must he return again to the Realm of Splendor and give to Haniel such a saddening report? No, he could not!

So, ere his journey ended he strewed upon the earth his store of the precious treasure. Because of its expanding nature he could, without difficulty, distribute it from the center to the four corners of the earth. And he did thus scatter this jewel in every city, town and hamlet. He left it in every place where men's feet have trod, and placed it in every spot where earth's children may ever go; for, said he, "If I scatter it thus, all those who bear the mark will find it, and those who bear not the mark shall witness the riches of those who have, and they, too, will gladly accept the treasure which cannot be purchased for money. None need go without it, and all who desire it may possess it."

The priceless treasure, beloved, is JOY, which crowns the life as with a garland of jewels. And the mark is the heart of unselfish love. The added gift is the Halo of Happiness which encircles the life with blessings rich and beautiful.

Joy there is for all, the old and the young, the rich and the poor, the high and the low, — every race, tribe, color and creed may freely take of unending JOY. The foolish seek for it without; the rich try to buy it with a price; the ignorant pass by it with unseeing eyes. The little children find it easily, — and the wise of God diligently search for it with a pure heart. Always does it come from within, and as we LOVINGLY GIVE do we create the vacuum which is immediately filled with Pure Joy.

He who would possess the Halo of Happiness must first receive the garland of Joy; for happiness, beloved, IS AN OUTER EXPRESSION OF CONTINUOUS INNER STATE OF JOY.

"I came that YOUR JOY might be filled to overflowing."

May this hallowed Christ-mass bring you into a deeper realization that it is Christ within you which GIVES THE GIFT, and as this is given in His name — LOVE — you shall be enfolded in JOY and filled with radiant happiness.

Love One another

By FLOWER NEWHOUSE

D EFORE a crackling fire, we sat in deep contemplation during the hour that precedes midnight of Christmas Eve. It was stirring and impressive to witness the great assembly of devoted people who, in their homes and churches, prayed so sincerely that they actually entered the Presence of the Christ. There were several priests whose complete dedication made them worthy to receive spiritual renewal from the holy flame of the Christ Spirit. There were mothers whose prayers of respect or adoration lifted them out of their earthly surroundings. My observation, like a spotlight, would center its attention upon the pledges of a young woman to her Master, and then upon the self-forgetful meditations of a great Server such as Kagawa who entered the stream of the intense illumination fearlessly and unassumingly. Those who were conscious on the inner planes recognized one another with good will greetings. Suddenly, the brightness of Radiance was so great that it hid everything I had been witnessing with such solemn feelings. A Voice, vibrant and penetrating, gave His blessings to the world. Gradually, His Figure was discernible, brighter even than the Light which enshrouded Him. I was able to remember His parting injunction: "Love one another as I love you." For a few moments, He quietly observed the hosts silent before Him. Those who were aware on the inner side of existence were purified by His brief recognition of them. His expression was a blending of affection, trust and expectation. His glance seemed to say, "I love you for what you are in the regions of your God dwelling Self. Become that Self."

In an instant, the Lord Christ vanished, but the aureole that had enfolded Him began to expand until it diffused its radiations to the farthest ends of our planet. With His leavetake, an overwhelming burst of song broke forth from every heart simultaneously. Angels and Man sang out their gladdening praises!

As the hosannas became softer and gentler, a Beloved Figure appeared; and almost everyone whispered, "The Holy Mother." The beautiful Master Mary, dark haired, violet eyed, was clothed in Her usual blue and white robes. She spoke tenderly to the vast throng encircling Her. I prayed for the ability to remember, word by word, a portion of Her address. It was the conclusion I retained and wrote out immediately following Her departure. "A contented mind; a peaceful heart; a spirit that is untroubled and unhurried . . . this, in truth, is the perfect blessing, the manger of preparation for the birth of fulfillment."

Volumes have been written exhorting us to prepare ourselves for enlightenment and mastery. How simply the beloved Master Mary stated the immediate way we can prepare for the birth of Christ consciousness in our hearts. Her ringing words have formed the basis for my New Year's aspirations. She has outlined the path to simplicity, peace, preparedness and happiness. Will you join me in following Her advice? Together may we be companions on the path of the Christ, together may we daily pledge ourselves to this universal allegiance:

- 1. To become more Christ-like.
- 2. To aspire for the Christ-consciousness.
- 3. To strive each day to develop in ourselves the Christ mind and the Christ love.

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And here you have the key to what you consider my mystery—the mystery of keeping young instead of growing old—the secret of living instead of dying! It is simply the conscious, practical realization that there is no Death, but only Change. Change or transmutation of the atoms and elements of which we are composed, is going on forever without a second's cessation—it began before we were born—and it will continue throughout Eternity.—Marie Corelli.

"arise, Shine!"

GEORGE B. BROWNELL

HERE is a class of people who when they get a new idea or inspiration that appears valuable, are enthusiastic to put it to use. They work with optimism and hope and accomplish things in life.

On the other hand we find another class who when they read of what others have accomplished, even with less mental equipment and power, or hear of some one rising above great adversity similar to their own, or healing themselves of serious or socalled incurable ailments, immediately excuse themselves, conjure up reasons why their case is an exception, worse than those who have succeeded. Their trouble is deeper-seated or of longer duration or inherited, and many other alibis are offered. Often what a doctor has stated about their case stands as an impassable barrier. They fail to realize that the doctor's diagnosis is based upon appearances, and we have been taught by the Great Master not to judge by appearances but by righteous judgment, which is based on eternal truth, that we are the offspring of God, hence sons of God and should manifest outwardly what we are inwardly "Call no man on earth your father, for one is your Father even God."

But thousands in the face of outward shadows, seeing what others have done, or having been told that "God heals today" have gone ahead in faith and externalized their own Divine Nature.

Here is a teacher, vital, splendid physique, yet a number of years previously he lay in a hospital bed with tuberculosis, little hope was given him. When his money ran out the doctor recommended a change of climate. He did not go because he did not have the means, but a man came into his life at this time, (as often happens in the presence of a great desire or prayer), and gave him a new vision, showed him how to think and live, and raise himself above his limitations. He is healed and goes on the platform and inspires his listeners with his dynamic force and faith.

Here is a woman with tuberculosis who gets a clue from some advanced thought literature, puts it to practice and is made whole. Here is another woman with Bright's Disease who reads an article on self-healing in a Truth magazine, applies the instructions faithfully, and is healed so she can eat the food set before her.

Here is a woman crippled with arthritis. She gets an inspiration. It arouses her faith in the Power and Presence of God. She puts the new vision of hope into practice, and experiences a return to perfect health. She becomes a truth teacher and healer.

Here is a man bedridden for fourteen years. He gets courage and light from a Truth magazine and treatments from a healer. He realizes God's omnipotence in a practical way, learns that God is vitally interested in men and their problems and wellbeing; interested like a father in his son; interested in men as Jesus was when He walked the earth-plane and is today moving among His fellowmen. He cooperates and in a few weeks is in a wheel chair; a few weeks later is able to walk about by holding on to things, and in a year is so well that he is able to dance a pigeon wing. He also goes on the lecture platform.

So many that are healed have become healers and teachers. Are special efforts made for them because they have an unselfish motive? Is not one's healing retarded when he thinks only of himself? These are questions well worth giving serious attention.

Hundreds of healings like these could be mentioned. All healers and teachers can tell you of parallel instances. Yet there are some who after reading these splendid testimonials, see no hope for themselves. They give more power to the shadows than they do to the Substance. They give more power to the negatives than the positives. They give more power to disease than to Almighty God who created them and can recreate them. Yet God has assured mankind that He is the healer of all our diseases, and sent Christ to prove this, and has always had souls in the world awakening faith in His Healing Presence.

It is one of our missions to stimulate faith in God's healing Power. We have come to a time when the old methods are to be superseded. The day spoken of by the prophet is upon us, "And they shall teach no more every man his neighbor, and every man his brother, saying 'Know the Lord,' for they shall all know me from the least to the greatest." The men of the future will more and more live from their souls, and less and less from their mortal natures. We are to become a race of Sons

of God and not sons of men. All are Sons of God now but do not realize it.

Many think we are here on the earth, and God is elsewhere, that God is one thing and man another. They separate Him from His creation. Nothing could be farther from the Truth. Humanity is God's children. Humanity is the visibility of God. If God withdrew His life all manifestation would vanish. "In Him we live and move and have our being." When a man gets the consciousness of God's nearness, His withinness, by loving all, he realizes "I and the Father are one" and his life becomes a power for good in his environment and in his world. So much power is liberated from him and through him that his whole home becomes impregnated with peace and healing forces so that every one who enters senses the power and is blessed.

I just read about Lester Pfeister, a farmer of Illinois who conducted elaborate experiments with corn, in the face of almost overwhelming obstacles and ridicule. His vision and persistence were magnificent. If anyone with a small part of such persistence would go ahead in faith seeking health, his search would end in victory, and find a pot of the true gold of life at the end of a living rainbow.

Neighboring farmers seeing Pfeister's corn stalks, year after year covered with paper bags, thought he was out of his head. He was ridiculed and made fun of, went ragged, lost weight, his family suffered, but he never lost courage or sight of the vision he had of more perfect corn. After a decade of experimentation, planting, bagging, eliminating the undesirables, he produced a wondercorn that has netted him a million dollars and promises to net him more. All that kept him going was enthusiasm, vision, and a sentence he once read: "On the plains of hesitation bleach the bones of countless millions who, at the dawn of victory, sat down to rest, and resting died." Emerson said nothing great was ever accomplished without enthusiasm.

One may not reach absolute perfection, but trying will bring results and the victories will be a joy and a new life. One cannot put forth efforts to conquer and not get somewhere, develop more power, uncover hidden treasure, little suspected in the old ruts of thinking, but brought to light by seeking the revealing God, the Healing God, the Omnipotent and Omnipresent One.

Even as Your Soul Prospers

By HENRY VICTOR MORGAN

"Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." 3 John, 1:2.

HERE is a soul consciousness that brings health and prosperity into manifestation. There is a realization of man's relation to God that brings all things with it. There is an awareness of the invisible that commands the visible. This constitutes the Soul man that is ever in God's image and likeness. Says Emerson: "What we commonly call man, the eating, drinking, planting, counting man, does not, as we know him represent himself, but misrepresents himself. Him we do not respect, but the soul, whose organ he is, would he let it appear through his action, would make our knees bend."

The first mention made of the soul by Bible writers is in the second chapter of Genesis, where it is said: "And man became a living soul." It is that living soul which makes man Man, and the day of days in human experience is that on which Soul takes the ascendancy and we are given to know that we are not merely bodies having a soul but souls having a body; that there is a spiritual nature within us that was not born at our birth and that will not die at our death; that the eyesight has another eyesight and the hearing another hearing; that every power which we have attributed to God is potential within ourselves.

All this and more was in the mind of John in his greeting to his beloved Gaius: "That thou mayest prosper and be in health, even as thy soul prospereth." So long as we function in sense, and look for health and prosperity from external agencies, so long will we believe that the scales indicate our health and our bank account constitutes our prosperity. As long as we are lost to the consciousness of soul and its powers immeasurable, we are imprisoned in the meshes of circumstance and speak of ourselves as poor, weak and miserable, while in reality we have resources that reach to the heart of God.

The teaching of Jesus unfolds the soul nature of man and its relation to body and to environment. He realized that in every man there was a potential energy to which all things were possible. He called it the Strong Man of the House, and seeing its limitless nature, he asks: What shall it profit a man should he gain the whole world and not gain the consciousness of soul.

The body is confined to time and space but the soul circumscribes all things. Of the great Soul-Master it was said that he needed not that any man should tell him, for he knew what was in man. He astonished his disciples by telling them the nature of their conversation during his absence. He knew of the sickness and death of Lazarus, while journeying with his disciples, without visible means of communication. The Psalmist saw these things, in moments of releasement, and declared that such knowledge was too wonderful for him, that it was past finding out. Therein was his limitation. Jesus, living in the realm of the soul, forever beholding invisible Cause, attributed the lack of his disciples' demonstrations to their lack of faith.

To him life was a continuous miracle. He knew that the soul was the only source of power. It constituted "The Great Within" of his teachings. He knew that as man ceased to think of himself as body having a soul, and realized himself as soul having a body, he ascended to his celestial inheritance and became charged with the dynamics of Spirit. He never denied the body, but he knew that the body was not the man.

Very instructive was the teaching of Judge Troward on this point. To him the body was Adam, the soul was Eve and the twain constituted Man. Adam, the body, could do nothing of itself without the animating principle, the breath of life, the

living soul, Eve.

The soul is not only the animating principle, it is the attractive power. It draws all things to itself. As we increase in soul consciousness, so do we increase in power over every visible manifestation in nature. The soul belongs to the fourth dimension. It sees without eyes, it hears without ears, it knows without reason. Or perhaps we might better say: It is all eye, it is all ear, it is all reason. Its nature is totality. It leads to cosmic consciousness, clairvoyant vision, intuitional knowing and the highest healing. Its great work is the healing, transforming, renewing and spiritualizing of the body.

"We all," says Paul, "with open face beholding as in a glass the glory of the Lord, are changed into the same image, from glory to glory, even as by the Spirit of the Lord." What Paul calls the Spirit of the Lord, our modern psychologists call the superconscious mind; and Emerson, the Oversoul, concerning which he says: "Meanwhile, within man is the soul of the whole to which every part and particle is equally related." He also assures us that the soul in man is not an organ but animates and exercises all the organs. A glance that into the very depths of mental and spiritual healing. It places the creative process on a spiritual basis. It transfers our attention from the effect to the Cause. Soul is the seat of consciousness and consciousness is the cause of all our weal and all our woe. Change the consciousness and you change the man. Jesus did not speak to the palsied arm. He spoke to That Something capable of exercising that arm and restoring it to its natural vigor. He did not speak to the body of Lazarus but to the soul that had inhabited the body.

In a previous lesson I have said: Let the mind that was in Christ, enter into the most diseased, decrepit, malformed human body on the face of the earth and that body would instantly be transformed into a palace of delight, a house not made with hands, eternal in the heavens. I now say that if we fully lived in soul consciousness and could always see and speak from our soul center, we would witness instantaneous transformations more marvelous than those recorded in the scriptures of the race.

The combined consciousness of the race is moving rapidly from sense to soul. Foregleams innumerable of a larger freedom than has entered into the mind of man to conceive now ravish the souls of the watchmen on the mountains of creative thought. Again the New Jerusalem is seen descending from heaven to earth. Is not this, after all, what we mean when we pray, "Thy kingdom come, thy will be done in earth as it is in heaven?" Are we not asking that we may realize the immediacy of God? Is not this the higher method of bringing lasting benefits to those who put themselves under our spiritual care?

It is the vision of the One in the many and the many in the One. Jesus, the soul scientist, never saw a small occasion. One sinful woman at the well furnished him an eternal audience. The widow dropping her two mites into the treasury has been giving ever since.

It is ever so. The simplest deed, done in soul consciousness, lives on forever, for the nature of the soul is deathlessness, and all it is and does shares the everlastingness of God. These words I am writing, if they be true soul words, will awaken harmonies that will never cease. All who meditate upon them in their hearts, will add to the choir invisible the conquest note of creative mastery.

The Invisible Side of Life

(This is the conclusion of an article, under this heading, started in the October Aquarian Age. It is taken from the "Magic Staff" by Andrew Jackson Davis, seer of Poughkeepsie, N. Y., in which he describes what he saw through extended vision.)

The spirit dwelling inwardly can communicate with the meaning of all the hidden things of the world.—Balzac.

N this mystic vision, gentle reader, I saw everything just as you will - with the penetrating senses of the spirit - after you pass away from the visible body at physical death. It was very, very beautiful to see everything clothed with an atmosphere! Every little grain of salt and sand; every minute plant, flower and herb; every tendril of the loftiest trees - their largest and minutest leaves; the weighty mineral and ponderous animal forms, existing in the broad fields before me - each and all were clothed with a dark, or brown, or gray, or red, blue, green, yellow or white atmosphere – divided and subdivided into an almost infinite variety of degrees of intensity, brilliancy and refinement. And – mark the fact! – in each mineral, vegetable and animal, I SAW SOMETHING OF MAN! In truth, the whole system of creation seemed to me like the fragments of future human beings! In the beaver I saw, in embryo, one faculty of the human mind; in the fox, another; in the wolf, another; in the horse, another; in the lion, another; yea, verily, throughout the vast concentric circles of mineral, vegetable and animal life, I could discern certain relationships to, and embryological indications of MAN! Had I then possessed my present instinct of language, I would have exclaimed, in the language of the poet-psalmist: -

"Herbs gladly cure our flesh, because they Find their acquaintance there."

"All things unto our flesh are kind."

Understood in this sense, candid reader, how instructive and appropriate was Peter's vision — related in the tenth chapter of Acts—in which he saw a great white sheet let down from heaven, containing all manner of four-footed beasts, creeping things, etc., and was told to slay and eat! All this was saying simply thus: "Peter, thou needst not feel too exclusive, too partial, too aristocratic, too high-minded, and lifted above the meanest of

thy fellow-men, nor yet above the little worm that crawls beneath thy feet; for, behold, thou art related to every four-footed beast and creeping thing that the Lord hath made: acknowledge, therefore, thy universal relationships and concentring sympathies, and be kind and lenient henceforth to everything that lives." Now, since that memorable night, I have met with too many who need Peter's lesson. They, like him, shrink from this new method of tracing out their genesis or ancestral derivation; and such say, "We are not used to eating unclean things." But the time is fast approaching, I believe, when mankind will feel their oneness with Nature and its God—to the total annihilation of all narrow-mindedness and empty superficiality.

In my glorious vision, I well remember how I gazed at the little plants of the fields—and saw, lovingly encircling each one, an atmosphere of life peculiar to itself. This golden and hazy emanation—encircling some species of vegetation—was apparently from four inches to eight feet in diameter. Some animals gave off a sombre sphere three or four feet thick, and beyond this a very dark thin air—as many feet more—which shaded off into the surrounding space. In all this, the Law of Sympathy was very distinctly visible. I saw that everything in Nature was arranged and situated in accordance with this universal law; and, by it, that all true sympathetic relationships are established and reciprocally maintained.

The relative positions of mineral bodies in the bosom of the earth; the situation of trees, vegetation, animals and human beings; yea, the relative positions of the sun and stars, even were manifestly conducted by this infinite sympathy. I saw the different crystalline bodies of the earth act upon each other, and, intermediately, upon the solid substances to which they were attached by means of a generous commingling of their magnetic emanations. I saw the flowers exhale their odors, with which perfume they clothed themselves, and then formed attachments with neighboring flowers - by breathing out upon them, according to a spontaneous blending of spheres, the sweet breath of their life. There was not a dew-drop, chambered in the petals of a rose, that did not glitter with living essence prophetic of coming animation! I saw currents of electricity flowing from a mineral bed in one portion of the earth, to its kindred (but positive) neighbor in another department of the same hemisphere. And I saw the little flames, arising from the

essences of plants and trees, leap upward into flowing currents which were instantly absorbed and wafted away to more foreign and proper destinations.

No, no, language cannot describe this scene! Sufficient to say, that all Nature was radiant with countless lights, with atmospheres, with colors, with breathings, and with emanations — all throbbing and pulsating with an indestructible life-essence — which seemed just ready to graduate and leap up into the human constitution! Everything apparently emulated to be Man! But I could no longer endure the exquisite happiness — I felt incapable of maintaining a quiet feeling — my emotions had become so deep and unutterable.

I now yearned for a companion, for association. For a moment I realized painfully that I was viewing all this magnificence alone! This thought made me feel isolated also, and incapable of retaining my recollection. Whereupon I began to think yearningly of the village — of the room in which I had taken a seat for the magnetic experiment — of the individuals whom I had seen in the room, and immediately, my vision began to diminish and contract. The distant continents, oceans, fields, hills and forests — all gradually faded and disappeared. The effulgent lights were left far behind! Now, I could discern, as before, the interior condition of those in the room. I made an effort to describe what I had been writing in this chapter. I remember how I struggled for a few words; but, as I was about to relinquish all attempts thereat, I involuntarily exclaimed, in a low and tremulous voice, "How beautiful!"

I heard my own accents, and never did I stronger realize the total inexpressiveness and impotency of human language! At that time I said and beheld no more. Soon I returned to my ordinary state, with not a single vestige — of what I had seen — alive in my external memory. Therefore, all that I have herein related is a revival of the impressions that were then made upon my mind.

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Let the despairing race of men know that there is in Nature no sign of decay, but universal uninterrupted vigor. All waste and ruin has a speedy period.—Thoreau.

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God will not look you over for medals, degrees or diplomas, but for scars.—Elbert Hubbard.

Divine Adjustment

By MILDRED HAYWARD

HAT is Divine Adjustment? and how can it manifest itself in our lives?

In the first place we must study how to turn to the Divine Power which is ever in, around and about us. We must learn to go into the silence so completely that we shut out all outer sounds and objective thoughts and connect with the Heart of Love. Then God will speak to us.

Faith in this power is the first step. We must believe others who have gone before us in this spiritual unfolding and have faith that we can do the same thing. Why not? Are we not of the same fiber? With the same possibilities throughout, we need only let ourselves be teachable in the right way.

Watch results of other people who are studying this truth; it is much easier to see the change in others than in ourselves.

By prejudice or disbelief don't shut the door against spiritual realization. I do not say spiritual growth because the spirit is already there within you; all you have to do is realize the fact of this great God-given treasure and begin to enjoy it and let it blossom forth and connect you with new beauties, new joys, new understanding on every side.

Your whole life will transform itself when you turn to the Spirit for everything, and if your environment is not harmonious with your innermost nature, Divine Adjustment will place

you according to God's Pattern.

In order for this full demonstration to come to you, you must listen to the dictates of Spirit for everything. Never put yourself first. Put the God power first — whatever is for the good of the whole.

Instead of telling God that you want this or that, listen in the stillness to discover what God wants for you. It will be the best for you in the end and the best for the working out of

God's whole plan.

If you do not see how to carry out God's command, then leave it absolutely in infinite love, and trust God's all-encompassing power. Often there is something one wants which does not seem to be in the plan. If one surrenders this to God he finds that he has changed his outlook and does not need it at

all; and that something undreamed of and far lovelier will be given to him in its place.

Elsa Barker has written a beautifully-expressed little poem on

this subject called The Intervener:

"I leaned entranced upon a flowery gate, When a stern figure faced me in disguise. I thought it was the iron hand of fate That turned me from that poppied Paradise; But gazing up, with stifled words of hate, I saw instead—my Guardian Angel's eyes!"

When you feel your connection with the God-love, trust it utterly knowing that lovelier and lovelier experiences will be yours.

If the thing you wanted is right for you, it will come with radiant embellishments because brought by the loving, tender

care of Spirit.

Again I say that you must stand true to your belief in God and God's infinite love and care and nearness to you. Do not waver or take heed of the outer manifestations, but go often into the silence and listen to the voice of Spirit; Divine Adjustment is sure to follow.

If you have a problem and you don't know which way you want it solved, then say, I will let God Intelligence solve this problem for me, and consciously let go of your former opinions and beliefs. Drop all thought of the material. Then, when you have let go (and in doing so you have made your substance free and clear so that it can easily connect with the great all-knowing, all-loving spirit substance about you which is God power), that is the time to rest in this Divine love and talk to it. Have a friendly, trustful conversation.

Tell God about your problem then listen for an inner voice and perhaps it will give you a definite suggestion. If not, just know that the loving, compassionate God-power will work out your problem for you. Don't try to hurry it. Sometimes adjustments can be made at once, sometimes it takes quite a while; but you must help it constantly with your perfect faith.

It is terrible to lose faith. Never do that, no matter what the outer manifestations seem to denote. Just rest in the knowledge that the loving God-intelligence is working out your problem in the right way; that Divine Adjustment is acting in your world; that there is only one law that you recognize, and that is the law of love, which brings all good, health and harmony.

There is no lack of God love anywhere. It is everywhere the same – this great, compassionate God love.

How pathetic people are who constantly shut out God's loving presence by their firm belief in materialism and their utter ignorance of the spiritual.

Once this spiritual force has gripped a person it will not let him go. He feels the constant urge to find out more and more about this illuminating power and he knows that he must learn to live by it or else be content with a life of confusion. "A man cannot serve two masters."

Paul said, "Be ye transformed by the renewing of your minds." We can renew our minds by letting in the light of the spirit. Raise the window shades of your mind and let the sunshine of the spirit flood every nook and corner, refreshing, cleansing, purifying. Then will your mind set itself in order and coordinate perfectly with the omnipresent mind, the great intelligence, and you will act and speak accordingly – perfect thought and inspiration flowing through your mind constantly; and you will find a new communication with nature, new beauties that have escaped you before; you will find it symbolic of your own life. Victor Hugo said, "Nature is the immense shadow of man."

Through this Divine Adjustment taking place in your mind and life and perceptions, you will find yourself very healthy and very happy and all life of thrilling interest, since you will be seeing truth everywhere.

Divine Science teaches us that "Truth is changeless; but the individual, illumined more and more by the light of the eternal, perceives truth with a clearer eye; he is on his way to the perfect day of realization."

For your silence, feel this Divine unfoldment going on within you – this Divine adjustment of mind and body to perfect health and perfect environment.

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Ill fares the land to hastening ills a prey, Where wealth accumulates and men decay; Princes and lords may flourish, or may fade, A breath can make them as a breath has made; But a bold peasantry, their country's pride, When once destroy'd can never be supplied.

- Goldsmith.

Letters from Our Readers

"The 'Lessons in Truth' are wonderful. I love them. They are just the kind of lessons I have been looking for.

"I hope the time for wandering in the wilderness of intellectual delusion (of blind faith and 'beliefs' based upon human concepts) is at an end for me.

"I am foot-sore and weary in my quest for the Truth of which the Master spoke, — The Truth that sets you free.

"I had a beautiful experience the other morning while in the silence. I was visualizing all the members of your Ministry in a great circle with the Christ in the center radiating blessings to and through each in the circle, (according to the instructions) and then pictured Him walking toward me, and placing His Hands upon my head. As He did so I felt an electric current go through my whole body. I felt as though I was being levitated. My body seemed lighter in weight and I realized an expansion in consciousness.

"I then visualized a Fountain of Life upspringing in me at the solar plexus center, and tried to follow its flow through my body. (I was in deep consciousness.) All at once I saw this flow in the form of Light. I noticed that this Light followed the trend of my thoughts. So I took my thought slowly through every organ and cell of my body. (The Light following.) When I reached the part of my body that was ailing (I am troubled with Arthritis-Neuritis) I would arrest my thought and concentrate on that particular spot. I noticed that the Light ray would also stop at that point and expand. As it expanded the pain would ease and die away.

"The second lesson, 'Where there is no vision the people Perish' is truly wonderful. I receive more and more light on this lesson every time I read and study it.

"Surely God will bless and prosper both of you for the wonderful work you are doing for humanity. Sincerely in the service of the Light, — Mrs. E. T." (Michigan)

* * * * *

"I am writing you in regard to a healing my step daughter got after an auto accident. A truck hit her car in the night. It

threw her husband out one door and she through the other one. Her husband died on the way to the hospital, and the doctors had given my step-daughter up to die when one doctor got some light and he began fixing her up. She laid in bed for weeks and did not seem to be getting any better. There were several churches praying for her, and all this time I was praying and helping her. One Sunday I went over to see her and her little girl ran to meet me and told me that her mother was coming home with me. I asked my daughter how much faith she had, and she replied 'lots of it.' She had to walk out to my car, and also up the stairs at my home. On Tuesday she walked all alone, Wednesday she walked down the stairs alone and on Thursday I took her to town, had her hair washed the first time since the accident, had it waved and took her to buy a new dress. That night I took her to the show to test her eyes on the pictures. Friday I took her to the doctor in O. He could not believe his own eyes, for he thought she would not be able to make the trip. Later she went to work as time keeper on the W. P. A.. Formerly she drank and smoked and ran around with a hard bunch. Today she is a changed girl, stopped going with them, stopped drinking, and is trying to quit smoking. She was married again two months ago and is now studying science of mind. My prayers were answered. I am very happy over it. May God bless you and the work you are doing."-S. H. (Calif.)

* * * *

"Let me add right here, before I forget it, that troubled as I was with constipation ever since the 'flu' epidemic in 1918, so that it was necessary for me to take from four to eight tablets daily—now I take nothing and am in fine shape. Today I learned of some marvellous healings by our little prayer circle of ten which we have here. How strange that people should not believe. So far we have had 19 healings and these folks do not know that we have been taking care of them. One man in the city had a bad case of cancer. He was sent home to die, never knew that we had him under our care. Today I learned from his wife, whom I never saw before, that the case is puzzling the doctors. The man is up and around the house doing small tasks and on the road to recovery. Then we have other cases just as remarkable."

"I enjoy so much the enclosures you send and they do me worlds of good. Some of the little poems I have taken the liberty

to use. I just cannot thank you enough for all you have done for me, and I feel it my duty to do my part for humanity in the same sort of way. – F. E. B." (Penna.)

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Greeting! I Salute You!

AM your friend and my love for you goes deep. There is nothing I can give which you have not got; but there is much, very much, that, while I cannot give it, you can take. No heaven can come to us unless our hearts find rest in today... Take Heaven! No peace lies in the future which is not hidden in this present little instant. Take Peace.

The gloom of the world is but a shadow. Behind it, yet within reach, is Joy. There is radiance and glory in the darkness, could we but see — and to See we have only to Look. I beseech you to look.

Life is so generous a giver, but we, judging its gifts by their covering, cast them away as ugly or heavy or hard. Remove the covering and you will find beneath it a living splendor, woven of love, by wisdom, with power. Welcome it, grasp it, and you touch the Angel's hand that brings it to you. Everything we call a trial, a sorrow, or a duty, believe me, that angel's hand is there; the gift is there, and the wonder of an overshadowing Presence. Our joys too; be not content with them as Joys. They, too, conceal diviner gifts.

Life is so full of Meaning and Purpose, so full of Beauty—beneath its covering—that you will find earth but cloaks your heaven. Courage then to claim it: that is all! but courage you have: and the knowledge that we are pilgrims together, wending, through unknown country, home.

And so, at this Christmas time, I greet you. Not quite as the world sends greetings, but with profound esteem and with the Prayer that for you now and forever, the day breaks, and the shadows flee away.

(Words from a letter written by Fra Giovanni in 1513, over 400 years ago).

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Do you not know that your bodies are a sanctuary of the Holy Spirit within you—the Spirit whom you have from God? Glorify God, then, in your bodies.—1 Cor. 6:19. (Weymouth's Trans.)

Books Received

THE ART OF LIVING by Rev. Norman Vincent Peale, minister of Marble Collegiate Church of New York which has the largest evening congregation in that city. 144 pages, price \$1.00, The Abingdon Press, New York City. Chapters are: Meet Yourself: How to Banish Worry; Taking Time to Live: How to Have Peace of Mind; The Discovery of Happiness: The Escape from Fear: The Technique of Spiritual Power: How to Live in a Time Like This; Christ's Healing Power: Why Not Try God. Would like to see this book in every Christian home in the land. It is free from dogma and doctrine which belong to the domain of theology and have little to do with life. Emerson said that dogmas and doctrines never crossed men's paths but they went out of their way to dig them up. It lifts Christianity to a new high level into the pure air of the Christ Spirit of helpfulness. It is a book full of common sense wisdom, showing how the problems of life can be met and transmitted into good. The chapter on worry is the best thing we have read on the subject, and all the other chapters are characterized by a fine insight into human needs and their remedies. We are glad the author has taken up the subject of healing as this is an essential and often ignored part of the religion of Jesus Christ. It is as important as preaching, and more so, as it brings practical and tangible demonstrations that inspire faith and aspiration, as words cannot. Get this book so full of wise counsel. You will find it a splendid gift book for Christmas, not a thing of momentary pleasure but a mine of lasting good.

THE HEALING CHRIST by Henry Victor Morgan. 12 Lessons in the Science of Jesus. Price 50c from author, 402 N. Eye St., Tacoma, Wash. Full of inspiring thoughts that will give the technique of self-healing and show the way to heal others. All who have read Mr. Morgan's articles in this magazine will know they have a rich mine of thought

in store for them.

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ARIEL'S HOLIDAY JOY PACKETS

The quintessence of Metaphysics and Cheerios for you and your friends. Beautiful and inspiring gifts.

Joy Packet No. 1 contains: "The Scripture of the Serene Life" (53,000 are delighted with it); "The Miracle Message" (many rejoice in its Cosmic Gospel): "Destiny" and "The Creative Process"; Three inspiring Life Letters, and six illumined gift motto cards. All for 25c.

The No. 2 Joy Packet includes the above and in addition, "The Inner Trail"—Ariel's book of Love's Joy; "Human Kodaks, the Law of Life, High Tension Power" three essays in Soulology: Ten Cheerie Gift cards (hand-colored); and two mounted motto wall cards—all for 50 cents. Ariel, 2136 Redrose Way, Santa Barbara, Calif.

Healing at a Distance

To you are in need of special intensive concentration for health or the solving of any problem, or are seeking greater spiritual realization, either for yourself or loved ones, we will be glad to hold these problems before the Spirit for Divine Adjustment. Thousands of souls have been blessed with greater health, happiness and peace of mind and body through our realization of their oneness with Spirit and the knowledge that God heals today.

Mr. George B. Brownell has consecrated forty years of his life to healing and blessing others and Mrs. Brownell has been helping him in this work since they founded the Aquarian Ministry in 1918. Through the grace of God and the Healing Love of the Holy Spirit the Word has gone forth to heal and to bless many lives.

All offerings sent for healing work go to the support of the Ministry-at-Large. As there is a very heavy demand upon our Ministry for healing service (and especially for the personal service of the leaders who can give only part of their day to this work) we ask that those desiring this Special intensive Service send a blessed offering of \$10.00 for one month (or \$5.00 for two weeks). Other departments of briefer service are outlined elsewhere in the magazine, or in special literature sent on request. We give of our time as generously as possible to all who come. It is God who heals. You and we are the channels through which Divine Love works when the right conditions are made.

Be sure to give FULL name (not initials) and address of patient. Also send small photo of patient if you have one.

(See page 30 and also back cover page for other services.)

HEALING TESTIMONIALS

Not by might, nor by power, but by my Spirit, saith the Lord of hosts. – Zech. 4:6.

CALIF.—My mother (91) was suffering from what her physician diagnosed as bronchitis and heart affection. Although I sent a night message and knew you would not receive it until in the morning, I was

so comforted the moment I sent it, and in about ten minutes more mother became easier. Truly, "He sent His Word and healed them." In the morning I knew you were treating her. She told me her arms tingled clear down to her finger tips, also that she felt a revival all through her body. She enjoys living and loves everything, and I know she has many happy years ahead of her. We do thank you sincerely our good and true friends for opening the channels for the healing Life of Christ to flow through, and together we are agreed to keep those channels open that the same healing life may flow to others in need.— V. L. F.

N. Y.—The doctor has not seen me since I had the pneumonia in March. He looked at me and said, "You look wonderful. I can't understand it." I simply laughed and said, "Well, that shows what a wonderful doctor you are." He replied, "No, you can't lay it on me, for you should not be here after what you went through at your years." My reply was, "I told you when I was sick I had a good friend above and two loving ones in California." He said it was the most wonderful case he ever saw.—J. G.

IND.—I must say that it was the best thing I could have done to have contacted you and your good works, as I had gotten into a terrible condition mentally and physically, until I had nearly gone under trying to fight things and matters alone. I was a complete nervous wreck. Friends, you are wonderful. I feel that I owe the world to you and your wonderful organization.—D. C.

CANADA—I am wonderfully improved. The Power has certainly come forth to bless and lift me as Mr. Brownell stated in his letter. I am completely at a loss for words to express just how grateful I am to you for pulling me through whatever it was that caused the condition I wrote you about. The knowledge that you were using your wonderful faith in my behalf, brought me courage to carry on when things seemed blackest. God bless you.—V. S.

N. Y.—The night that I had that wonderful help from the unseen, I felt that my healing had begun. Indeed, so much better did I feel the next day that I wondered whether it would be necessary to write you, but the voice of intuition said, "Don't fail to write." The following day I stopped all medicines and the improvement has been continuous.—M. G.

MD.—My son is much better although one of the many doctors had said he did not think he would ever get well. Husband also is so much better. I do not think I have any envy in my makeup, but if I did I would envy both of you your ability to help others. It must be a grand feeling to know that you can relieve pain and suffering in others.—Mrs. L. L.

N. Y.—My spiritual healing has continued until I am now well. I cannot begin to express to you how fortunate I am in having your invaluable help. I have studied Mental Science, and taken three Hindu courses, but I think your lessons in Truth are more helpful than anything I have taken up.—N. A. G.

The Mutual Blessing League

"Hitherto ye have asked nothing in My Name; ask and ye shall receive, that your joy may be full." John 16:24.

"Again I say unto you that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father in Heaven." Matt. 18:19.

This Mutual Blessing League is composed of several hundred consecrated members, meeting with us in Spirit each day between 9 and 10 A. M. (or if more convenient during their regular silence hour) to bless each other with God's Divine Prosperity, which includes health, happiness, abundance, progress, and freedom from all binding and limiting conditions.

We are trying to fulfill the Christ Law by giving of our time and substance in spreading the Christ teachings in the world. He commanded His followers to preach the Gospel (the Glad Tidings of the Kingdom) in all the world, and referred to the wonderful signs that would follow those who believed. "Love is the fulfilment of the law," and we have the wonderful promise, "Fear not little flock, it is your Father's good pleasure to give you the Kingdom."

A group of healers at this Center (including Mr. and Mrs. Brownell) unite each morning with you (for two months) in blessing all the members. Each member is treated individually.

We invite you to join with us in this blesing hour, and to help us spread the Christ Message of Truth (the higher interpretation) by sending \$3.00 for three subscriptions to The Aquarian Age to be sent to names you furnish. (One of these subscriptions may go to you if you wish). Magazines will be sent anonymously to your friends if you so request, or dues may be sent to our Free-literature Fund and we will send out free subscriptions (or sample copies) to help spread the saving Truth in the world.

In this way the Light is going into the highways and byways of life and touching many souls who otherwise would not be reached.

Prove the Law, referred to so many times in the Scriptures—"Give and ye shall receive" by becoming a consecrated link in this Golden Chain of Blessing.

This is a non-profit service, the magazine and correspondence costing more than the fee asked. The daily treatments are given absolutely free.

Thousands of letters from members tell of remarkable healings and financial blessings, and we know all who join in the right spirit, desiring the good of others (as well as their own) will evoke a Divine Blessing, and become a channel through which the needed blessings will flow not only to them, but through them to others.

Speak the Word for each other's good, in the consciousness that God is blessing through you, and have faith in God's promise that the work is being done. "Ye shall decree a thing and it shall be established unto you and the light shall shine upon thy ways."

Appreciations from League Members

(A few of the many testimonials received each month.)

KAN.—I am feeling much better than when I wrote you for special help a month ago, and wish to continue it. I also wish you to know that I have been a member of your Ministry League for nearly ten years. When I first joined I was several thousands of dollars in debt. Now I own my own business, am out of debt and have several thousands in the bank. I am more than thankful and can only say God bless you and your wonderful work. (Note. This man has given as well as received in passing the Truth on to others for the past ten years).—G. A. L.

COLO.—I have certainly enjoyed my two month's membership in the League and know I have been greatly benefitted in many ways. It has been miraculous to me the way I have been able to meet and surmount the seeming difficulties that have arisen. Please accept my heartfelt thanks. May God bless and prosper your wonderful work always. I am enclosing check for another membership and two copies of Life Abundant for You.—N. D. M.

B. W. I.—This is my 22nd membership in the Mutual Blessing League. I can truly say that to me it has been a League of blessings, for day after day and week after week I find my blessings multiplying, and I find too that every day I am gaining a better and wider understanding of Truth. With all my heart I thank you for your share in the good that is now coming to me and to those dear to me.—M. S.

N. J.—The remaining five dollars over my dues use as you think best, and as a small thank offering; I do not say "for what your Ministry and Prosperity League have done for my husband and for me"—no amount of money could pay for that or the manifold blessings that have come to us during the past two months of treatments. With love and best wishes for all in your work.—D. M.

MICH.—I keenly desire to continue with you all for I see a change for the better coming into my life in every way. Somehow life seems so much richer since knowing you, for I feel that you are truly a highly spiritualized friend. Just to think of you gives me an uplifted feeling, and I do humbly thank God for bringing you to me. Thank you for all you have done for me.—E. H.

N. Y.—The League membership has really helped me wonderfully. Had quite a few large checks for wedding presents and so many people were most kind to me with beautiful and useful gifts. Thanks to you and all the members of the League. The wedding was beautiful and I am a very happy wife.—E. M. W.

COLO.—Enclosed is remittance for another membership in the League. The application of this law certainly makes a great difference in our lives. Each month it has helped me to realize more and more of the consciousness of Infinite Supply. God bless you all.—E. L. C.

Realization and Healing Service

This service is keyed to helping you especially in your spiritual unfoldment and soul awakening. It covers daily individual treatments and four lessons in Truth. The fee is \$2.00 a month.

Students in all walks of life have taken this service—clergymen, doctors, lawyers, nurses, teachers of truth, business men and women, etc., and thousands of grateful letters tell of splendid results.

This course covers a year's study and treatments. There are 52 lessons, four of which are sent each month. Sent this wav, the Lessons give you time to ponder them and absorb their spiritual potencies. No Truth is of value unless lived and appropriated through use.

Four lessons for one month's study (without treatments) can be had for 50c. Lessons are always sent in consecutive order.

4 Lessons per month (with daily treatments) \$ 2.00 6 Months Lessons and Treatments (paid in advance) . . . \$10.00

The keynote of the New Age is service and cooperation. Love and goodwill are to supercede competition and self-gain at the expense of others. Since the Aquarian Ministry work is based on the Christ teaching, we ask those who join this Study and Unfoldment Group to bless all other members and all humanitarian movements in the world. Humanity is fast learning that we all have the power of projecting our thoughts through the ethers to bless and lift others.

The titles of the 52 Lessons are as follows:

1. The Voice of the Soul. 2. Where There Is No Vision the People Perish.
3. The Body Beautiful. 4. The Path of Progression. 5. The Conscious Breath.
6. Spiritual Vision and the Power of the Word. 7. Our Great Responsibility. 8. As Thy Days So Shall Thy Strength Be. 9. Mental House Cleaning. 10. Thou Shalt Have No Other Gods Before Me. 11. Let Your Light Shine. 12. I Invite My Soul.
13. The Silence Hour. 14. Color Vibrations. 15. The Keeper of the Temple.
16. One Method of Healing. 17. A Statement of the Truth of Being. 18. Various Methods of Unfoldment. Part II. 19. Various Methods of Unfoldment. Part III. 21. Your Part in The Aquarian Age.
22. Love Is the Fulfilling of the Law. 23. Do the Work and Ye Shall Have the Power. 24. A Morning Prayer. 25. Mind—Conscious and Subconscious. 26. Create! Create!! Create!! 27. The Law of Agreement. 28. The Two Voices. 29. Freedom.
30. Thought and Labor. 31. The School of Life. 32. Faith. 33. My Thought Children. 34. In All Thy Ways Acknowledge Him and He Shall Direct Thy Paths.
35. Seek Ye First the Kingdom of Heaven. 36. Your Real Enemies. 37. The Healing Voice of the Spirit. 38. Desire. 39. Sleep. 40. Omnipresence. 41. The Need of Soul Expression. 42. Soul Dominion. 43. Improve Yourself and Help the World.
44. There Is an Inmost Center in Us All Where Peace Abides in Fullness. 45. Pride 46. The Human Magnet. 47. Fear. 48. The Healing Love of the Holy Spirit. 49. Prosperity. 50. Thought Heals. 51. Heredity Versus Environment. 52. Obedience.

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THE AQUARIAN MINISTRY

"Life Abundant for You"

BY LOUISE B. BROWNELL

This book was received under inspiration by the author. It is now in its tenth edition, and every year brings hundreds of appreciations from people who say it is the most helpful Truth book they have ever read. Almost without exception they write us it is kept by their desk or bedside for daily light and comfort. Many keep several copies on hand to loan to friends.

"LIFE ABUNDANT FOR YOU" is a text-book of Truth, beautifully and durably bound in full cloth, with green leatherized covers. The editor of *Reality* magazine called it an Encyclopedia of Truth, and stated only once in a hundred years was such a book given to the world. There are 70 dynamic chapters (250 pages) of Metaphysical Truth, full of inspiration and power to awaken the seeking soul. Price \$2.10 postpaid.

SPECIAL OFFER

To help you get acquainted with this book and in accordance with our practice of giving as generous a value as possible through this Ministry, we will give you one copy of above book and one year's subscription to The Aquarian Age magazine (\$3.10 value), together with a two months' membership and treatments in our MUTUAL BLESSING LEAGUE, for only \$3.00. (This offer is good only on your first membership, or in case you wish to give a two months' membership to some friend with the book and magazine).

Kas. We have found the beautiful LIFE ABUNDANT FOR You so wonderfully helpful that we have decided to give some copies at Christmas. It is truly the finest and most illuminating book on the subject that we have read, and we feel very grateful to Mrs. Brownell for the increased "Light on the Path" it has meant to us. Please find enclosed money order for \$6.00 for three copies. Sincerely yours, —C. M.

N. Y. Thank you so much for your dear letter. I do so feel in harmony with you and your work, and I also try to pass the message on. I gave my friend a copy of LIFE ABUNDANT FOR YOU, and she just devoured it and felt that it filled a need that nothing else had. Lovingly yours,—I. C.

CALIF. The book LIFE ABUNDANT FOR YOU is wonderful, and I am enjoying its contents beyond expression. Blessings from Mrs. F. E. T.

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FIFTY-TWO HELPFUL TRUTH CARDS

When we began the Ministry we printed a few cards with valuable mantra, affirmations for various needs, poems of power, statements of Truth, etc., for the use of our patients. They have proved so helpful and popular that we have been adding to them ever since, and today have 52 different cards. Several hundred thousands have been sent out. Many buy them to enclose in letters to friends. Complete set 50c. Get a set and then order by number the ones that appeal to you most. You can send for any number of each card, Price 15c per dozen. Ten dozen for \$1.00. This is a splendid way to scatter uplifting and inspiring thoughts in the world. The cards have many uses in this convenient form. Sold in not less than dozen lots.

THE AQUARIAN MINISTRY

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