

LOVE  
PEACE  
HEALTH

WISDOM  
POWER  
JOY

# THE AQUARIAN AGE

No. 207, 21st Year

MARCH, 1938

"LET YOUR LIGHT SHINE"

## TODAY

**T**ODAY is your day<sup>o</sup> and mine; the only<sup>o</sup> day we have; the day<sup>o</sup> in which we play<sup>o</sup> our part. What our part may signify in the great whole we may<sup>o</sup> not understand; but we are here to play it, and now is our time. This we know: it is a part of action and not whining. It is a part of love and not cynicism. It is for us to express love in terms of human helpfulness. This we know, for we had learned from sad experience that any other course of life leads toward decay and waste.

—David Starr Jordan.

*"I am the vine, ye are the branches. He that abideth in Me and I in Him, the same bringeth forth much fruit."*

— John 15:5.

# THE AQUARIAN AGE

GEORGE B. BROWNELL

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LOUISE B. BROWNELL

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THE AQUARIAN MINISTRY

420 Miramonte Dr.

Santa Barbara, Calif.



## THE AQUARIAN MINISTRY

This Ministry is a Christ Ministry-at-Large, founded by George B. Brownell and Louise B. Brownell in 1918. It is a religious, benevolent, non-profit organization, partially supported by free-will offerings.

The word Aquarian is taken from Aquarius, the Air Sign of the Zodiac now influencing Mankind. The symbol of this sign is the "Water-Bearer," pouring water from an urn upon the earth, which signifies the outpouring of Spirit upon all flesh. This new cycle—The Aquarian Age—ushers in an entirely new spirit and a higher revelation of God. It stands for Co-operation and Brotherhood, Spiritual Healing, Progress and Illumination through love and service and through constructive living and thinking. Our teaching is based on love and inclusiveness rather than on separateness, so, people of all faiths are being helped through our service.

### PURPOSES OF THE MINISTRY

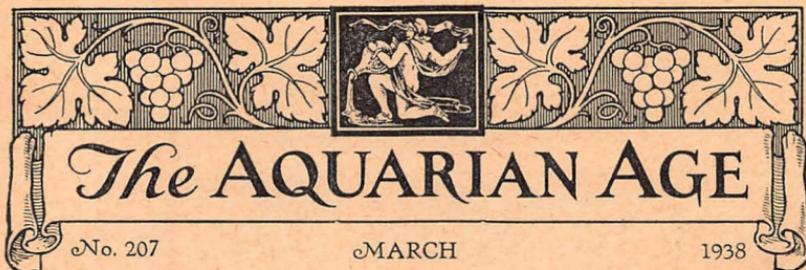
To heal the sick and awaken souls to the consciousness of their divine sonship. "Ye are gods and all of you are children of the Most High." Ps. 82:6. To show that each one's heritage is divine, that he is "made in the image and likeness of God" as stated in Genesis, and that he has the power within to rise above every normal limitation.

To teach the joy and blessedness of love, service and goodwill to all.

To show the value of right thinking and right living in building a grand and noble life-structure for one's self through which he can express the latent beauty and power in his soul.

To help mothers during pregnancy and delivery, that children may come into life blessed with better bodies and minds, and have higher ideals and tendencies.

In other words to help establish the Kingdom of God on earth (where universal peace, love, service and joy in divine creative expression shall prevail) by awakening the consciousness of the Kingdom in the hearts of men. It can come in no other way.



# The AQUARIAN AGE

No. 207

MARCH

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## An Aquarian Prayer for Universal Good

(Many people all over the world are joining with us daily in offering up this prayer to God to bring about the Kingdom of the Christ on earth. Won't you join us?)

WE pray that the Spirit of Divine Love and Brotherhood may enter the hearts of the people of every country of the earth; that God may send such a Spiritual Power down upon us that it will awaken every soul to the value of spiritual things, and the value of creative effort without competition, greed, fear or jealousy of any other person or nation.

Dissolve, O God, these qualities from the mind of the races, for with them will vanish poverty, war, crime, incompetency and waste.

May every person on earth be filled now with a spiritual zeal and unswerving purpose to spend his time and money for constructive work in the world, and refuse to spend his resources for any other purpose. Thus shall Divine Love be established and God's kingdom reign on earth.

## God Bless You

By N. T. SHEAHAN

I seek in prayerful word, dear friend,  
My heart's true wish to send you,  
That you may know that, far and near,  
My loving thoughts attend you.

I cannot find a truer word  
Nor fonder to caress you,  
Nor song or poem I have heard  
Is sweeter than -- God bless you!

God bless you!  
So I've wished you all  
Of brightness life possesses,  
For can there any joy at all be thine  
Unless God blesses?

God bless you!  
So I breathe a charm  
Lest grief's dark night oppress you.  
For how can sorrow bring you harm  
If 'tis God's way to bless you?



### WORDS OF WISDOM

The greatest need of this modern age is the rediscovery of the "Sermon on the Mount" as the only practical way to live. Some would have it that this remarkable expression is too stringent in its demands; and at first sight it would seem so.

On first reading you feel that it turns everything upside down, but the second time you read it, you discover it turns everything right side up. The first time you read it you feel that it is impossible but the second time, you feel that nothing else is possible.

Instead of all the moral impossibilities lying in the "Sermon on the Mount" — as we often think — the fact is that all the moral possibilities lie here and all the impossibilities lie outside. Here truly is a guide book for business men to ponder and meditate.



It is much easier to be critical than it is to be correct. — *Disraeli.*

People do not judge me by what I do and say on Sunday. They base their judgment on what I do on the other six days. — *Rev. Wallace Peck.*

The Divine Order does not stop where Man's sight stops. — *Emerson.*

## Heeding the Signal for Prayer

LOUISE B. BROWNELL

IT is a frequent occurrence with us all that a friend or acquaintance or loved one at a distance, will come suddenly before the mind. In other words, for no apparent reason we are suddenly aware of some person, although our minds at the time may have been absorbed in other matters.

When someone thus comes suddenly to mind, there is usually a reason for it, and we should instantly bless that person and hold him in the Presence of God for guidance and protection, realizing for him his oneness with the All-Good. He, no doubt, was thinking of you rather strongly and thus made a telepathic connection, or else his soul may have (apart from his conscious mind) reached out to your soul for help. It happens occasionally when neither one is consciously thinking of the other, that one soul may reach out to another who is in close rapport or attunement, and gets needed help. Just as we naturally go to a person whom we love and who understands us, when in need of harmony or spiritual help, so we consciously or unconsciously tune in mentally with kindred souls at a distance, whom we are in special harmony with.

We have had much proof of this in our healing work. We once knew an elderly woman who had unfolded to a considerable degree some of her higher soul faculties. She was quite receptive to thought-waves and felt an especially strong attunement with Mr. Brownell, who had treated her off and on for a number of years. She once told us that she could get an answer to any question, or light on any of her problems, by putting the question to Mr. Brownell's soul, yet in point of space they were separated by a hundred miles, and so far as he remembered he was never aware of her questions.

If you suddenly think of someone and get a distressed or disturbed feeling, or if a fear-thought comes with it, then it is all the more necessary that you treat and hold that person under Divine protection.

I recall the story of a woman who awoke early one morning from a troubled dream concerning an absent friend. While dressing a wave of fear swept over her and she covered her face with her hands and prayed, "O God take care of him wherever

he is." At intervals during the day the Fear-thought again presented itself, and each time she sent out the prayer for protection. Although she did not know what the danger was at the time, the weight of fear, she said, was almost unbearable. About 7:00 o'clock that evening she felt as if she had suddenly crashed into her friend, and stood trembling with the mental impact, then the burden lifted and she felt free.

The following week this friend called upon her and said, "I certainly never expected to see you again." Then he related that on the very day that she had her experience, at seven o'clock at night, he was on the way home, when his car suddenly headed for the ditch. When he saw a telegraph pole coming to meet him, he closed his eyes and must have fainted. When he regained consciousness he was unhurt. Although the car had turned over on its side there was not a scratch on it nor any glass broken. Later inspection showed that the accident was caused by a broken axle, which had been menacing him all day and she had been warned in the morning to pray for him.

We have talked with many persons who have had similar experiences, or warnings, when their loved-ones were in danger or trouble of some kind, showing that when one is in distress or difficulty, or passing through some unusual experience, the natural instinct is to turn to the one he most loves or the one he has the most confidence in and the one in closest attunement with him (whether near or far). The closer the soul link between them, the stronger the message, and the quicker its transmission.

Mothers (because of the close attunement) often sense the danger to their children and are able to reach them in time to help or save them.

A mother we are acquainted with while kneading bread in the kitchen suddenly felt that a certain child of hers was in distress. She searched the neighborhood and found him in an empty house with a window resting on his neck and pinning him down. He was not hurt but could not lift the window to extricate himself, and so in his predicament his first thought was of his mother. She caught the distress signal and came to his rescue.

When desiring to aid or protect others, we must always keep ourselves, as well as the one we are helping in God's enveloping Presence, knowing that the need is instantly and fully met. It is our faith and trust that give Divine Forces leverage in our lives.

We must also know that in His Presence we cannot take on another's distressed condition, nor be harmed, for in doing God's work, no possible harm can come to us. If some feeling or condition comes over you which you know does not belong to you, immediately turn to God, and in His Name bless all people everywhere in trouble and distress and feel the enveloping Presence and Power of God protecting you, and caring for the needs of all stricken souls. God is the great Burden-bearer and can dissolve every burden with His mighty wisdom and love.

All sincere spiritual healers and teachers attract many ascended souls (or realized beings) who help in their work from the invisible side. This is a proven fact, which those who are sufficiently clairvoyant can readily see. We have been told many times in the silence that the visible or external part of any spiritual or benevolent organization was only a fraction of its invisible counterpart. It is like the iceberg, one eighth visible and seven eighths submerged.

Many highly developed people whom we have contacted have given us a wonderful picture of the invisible side of this Ministry, much enlarged, glistening white buildings etc. and while they think this is something that is to manifest in the future (and of course this may be true, as no one knows just what blessings and cooperation are in store for those busy about the Father's business) the more logical conclusion is that they are seeing the work from the invisible side, in its spiritual aspects. Every spiritual work expands, both inwardly and outwardly, on the same basis as a chain letter, widening its circle continually.

The visible and invisible are not widely separated, except to our limited vision. When we think we are treating a certain person by sending out a blessing-thought to him, it floods the atmosphere both around us and the patient in proportion to the intensity of our love and God-desire to help, and their entire family or environment are benefitted also, and perhaps many more needy and receptive souls (invisible to us) may be attuned.

We have noticed time and again after speaking aloud the name of a certain patient we were treating, even though it happens to be a very unusual name like Jacques, for instance, as a last name, that in a few weeks we would have several of the same name in different parts of the country.

The more light and love and power one radiates, the more

he attracts to him both from the visible and invisible, those who need the light. There are no walls or partitions or veils between the two realms, visible and invisible; these barriers exist in our own minds and disappear as our vision or soul faculties expand.



### *Banish Discouragement*

IF one is greatly discouraged, no matter what the cause; if such a one could pass out just long enough to get a vision of the purpose of his life here, the purpose that brought him here, he would hasten back with all speed and his life ever afterward would be a changed life. There would be no more giving way to depression or discouragement, but a continued effort to make use of the many opportunities in every life path. He would cultivate a closer acquaintance with God and gain the leading and guiding of Infinite Wisdom. Gloomy, discouraged, pessimistic thoughts would never again be entertained. If one with such a vision could meet another who was downcast and distressed, he could easily lift him out of despond, not only by what he said, but by personal radiation.

Everyone is sent here for a purpose, for soul development, to perform some task, to complete some work, to help in the execution of some great plan being worked out. If he fails to do his part, a stone will be missing from the great mosaic that must sometime be filled in.

"A discouraged man like a dispirited horse is powerless to perform his task. What a man needs most is not direct help but cheer. Many men have fainted and succumbed in the great struggle of life to whom one word of cheer would have made strong to overcome. We should never lose an opportunity to say an inspiring word. We know not how much it is needed nor how great and far-reaching its consequences may be."

"Happiness dies unless it is shared.

Be happy. Birds sing while they build.

We are happy in proportion as we are kind.

Let us sing all day, and dream of heaven at night.

Give your face to God, and He will put His shine upon it.

Quit dabbling in the clouds, and learn to play with sunbeams.

You will always have a happy time if you take it along with you."

## *It Works Wonders*

GEORGE B. BROWNELL

SOME years ago, says the Public Ledger, a lady who tells the story herself, went to consult a famous physician about her health. She was a woman of nervous temperament, whose troubles — and she had many — had worried and excited her to such a pitch that the strain threatened her physical strength and even her reason. She gave the doctor a list of her symptoms, and answered the questions, only to be astonished at the brief prescription: "Madam, what you need is to read your Bible more."

"But, doctor," began the bewildered patient. "Go home and read your Bible an hour a day," the great man reiterated, with kindly authority. "Then come back to me a month from today." And he bowed her out without a possibility of further protest. At first his patient was inclined to be angry. Then she reflected that, at least, the prescription was not an expensive one. Besides, it certainly had been a long time since she had read the Bible regularly, she reflected with a pang of conscience. Worldly cares had crowded out her prayer and Bible study for years, and though she would have resented being called an irreligious woman, she had undoubtedly become a most careless Christian. She went home and set herself conscientiously to try the physician's remedy. In one month she went back to his office. "Well," he said, smiling, as he looked at her face, "I see you are an obedient patient, and have taken my prescription faithfully. Do you feel as if you needed any other medicine now?"

"No, doctor, I feel like a different person. But how did you know this was just what I needed?" For answer the famous physician turned to his desk. There, worn and marked, lay an open Bible. "Madam," he said, with deep earnestness, "if I were to omit my daily reading of this book I should lose my greatest source of strength and skill. I never go to an operation without reading my Bible."

"I never attend a distressing case without finding help in its pages. Your case called not for medicine, but for a source of peace and strength outside your own mind, and I showed you my own prescription. I knew it would cure." "Yet, I confess, doctor," said the patient, "that I came very near not taking it."

The physician has died, but his prescription remains. It will do no one any harm to try it.

When one reads the Bible it connects him up with higher planes of intelligence. Reading the Bible is a form of prayer. Many do not know this and hence do not turn to this Great Source when in need. This book holds the keys to a larger life, to health, peace of mind, deliverance from all the things that burden and afflict mankind.

We are giving some of the references in the Bible to healing. It is a marvellous book in this respect and one wonders why the Christian churches have not carried out the Master's wish or command to go into all the world and heal the sick. Healing is as much a part of the Christ teaching as preaching, in fact one healing will do more in the way of stimulating faith, than hundreds of sermons.

I am the Lord that healeth thee. — Ex. 15:26.

Bless the Lord who healeth all thy diseases. — Ps. 103:3.

He sent his Word and healed them. — Ps. 107:20.

I will heal thee and add to thy days. — 2 Kings 20:5.

They knew not that I (the Lord) healed them. — Hos. 11:3.

For I will restore health unto thee and heal thee. — Jer. 30:17.

Heal me O Lord and I shall be healed, save me and I shall be saved — Jer. 17:14.

In his disease Asa sought not the Lord but the physicians, and he slept with his fathers. — Chron. 16:2.

But unto them that fear my name shall the Sun of Righteousness arise with healing in His wings. — Mal. 4:2.

My words are life to those that hear them and health to all their flesh. — Prov. 4:22.

With God all things are possible. — Matt. 19:26.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the Power that worketh in us, unto Him be glory. — Eph. 3:20.

All things are possible to him that believeth. — Mark 9:23.

Ask and it shall be given unto you. — Matt. 7:7.

Speak the Word only and my servant shall be healed. — Luke 7:7.

Pray one for another that ye may be healed. — James 5:16.

Behold thou art made whole, sin no more. — John 5:14.

If ye have faith as a grain of mustard seed, ye shall say to this mountain, "remove hence to yonder place" and it shall remove, and nothing shall be impossible unto you. — Matt. 17:20.

What things soever ye desire, when ye pray, *believe* that ye receive them and ye shall have them. — Mark 11:24.

Thy faith hath made thee whole; go in peace. — Mark 5:34.

Behold, I will bring health and cure, saith the Lord; and I will reveal to them the abundance of peace and truth. — Jer. 33:6.

† † † †

## Karma

By LINDA BOWARD HUBER, M. Ms.

“**W**HOSO diggeth a pit for another shall himself fall therein,” finds its parallel in the words of the Master, “Whatsoever a man soweth, THAT shall he also reap.”

That mystery-filled, misused and often abused word “Karma” simply means, “come back,” and whatever other name Karma is called, it is but the law of Cause and Effect, of Action and Reaction, of Sowing and Reaping, or, if you prefer, it is the great law of Equilibrium or Justice, without which the universe would be filled with destruction and chaos.

The Law of Justice — or Karma — is operative on all planes, active at all times, affecting all human beings and no man can escape receiving the reward he has earned and which shall come to him through the Law of Justice. Included in this immutable Law is the Divine fiat of “increase and multiply,” which was set in motion when the earth was formed and the heavenly bodies set in their respective places. We think a thought and we reap an action. We sow — or give forth — an action and we reap a “harvest,” or the results of that action, which we call effect; but which is, in reality, simply the “increase” or the harvest, of our action returning to us. It is as impossible to sow and not reap a harvest — or result — as it is to toss a pebble into a stream and not disturb the surface of the water. The tiny waves or circles made in the stream is but the great Law of Equilibrium working to restore balance and harmony in the disturbed stream.

The smallest or most insignificant thought which enters the human mind is not without its vibratory force and causes its own peculiar reaction in the great Sea of Universal Spirit Substance. The things which come to us in this life, good or evil,

come not as a decree or sentence from some distant and unknowable God, but as a result of our own thoughts, of our own actions and because the Law of Justice is constantly working in every department of our life and affairs.

Sometimes, when some unhappy and unwanted condition or experience arises in a life, that person will very quickly say, "What have I ever done that I should now be meeting with all this difficulty and inharmony? I have never done any great evil. I haven't wronged any person." But, if that person had not, somewhere on the path, sown the seeds of discord, set in motion the ever-active Law of Justice, he never would have had to reap the harvest which came to him. We may be very sure that if consciously or unconsciously we lie to, or about another, we shall, ourselves, be lied about. If we cheat, even in so small amount as one red cent, we shall, in some future time, have stolen from us, not the one, original red cent, but ten, fifteen or a hundred cents. (At times it may seem as though this Law of Justice is not operative in some lives; but "the mills of the gods grind slowly,"—and in such cases they grind exceedingly small.)

Conversely, when we do one kind act for another, we are, by that very act, setting in motion the Law of Karma and which shall cause us to receive into our bosoms kind acts done for us by others. If we give one cup of cold water to another, in the name of the Master, we shall, at some future time, receive from the hands of another, some needed refreshment, either physical or spiritual. **WHATEVER** we do for another we do unto ourselves. Whatever we give to another, we are but giving to ourselves, and **WHATEVER** it is, it increases and multiplies, and when it has completed its circuit it returns unto us.

Consciously co-operating with this accurate and unfailing Law, we can live happy, harmonious and abundant lives; but when, through ignorance or carelessness we "do not give a hang what we think, how we live nor what we do to others," then we should not accuse nor rail against a God of Love nor His Law of Justice for bringing into our lives the sorrows and difficulties which many encounter in their daily lives.

Ages ago, Jacob, when a young man, stood by his father's knee and wilfully lied to him. One lie. But that lie increased and multiplied and returned again to its creator; for years later, *eleven* of Jacob's sons stood around about him and lied to him. We see Saul of Tarsus filled with hatred, killing the early Christians, only to reap the reward of his bloody sowing, in

being, himself, tortured and killed. "Be not deceived, God — the Law — is not mocked; for whatsoever a man soweth that shall he also reap." If he sows to the wind, he must reap the whirlwind, and if he sows the seeds of love and truth, he shall likewise receive his just reward. Nothing is ever lost in Spirit, and each thought, each word and each action sent forth into the limitless and fathomless sea of Spirit in which we live and move, accomplishes its purpose and returns again to its creator, the one who gave it life.

Much of the "bad Karma" we reap could have been so easily prevented had we but taken the time to examine and consider the thoughts we allowed to dwell in our minds and the words which we permitted to pass through our lips. Spirit does not set a dividing line between that which is sincere and that which is spoken in jest. Perhaps no other nation on earth is more guilty of the sin of ridicule — which we speak of in common parlance as "making fun of people"—as are we Americans. Certainly we are unwilling to believe the underlying motive of ridicule is that of desiring to injure or hurt another,—"it's all done in a spirit of fun;" but Spirit does not recognize "fun" (?) and just so surely as two and two are four, will the harvest be reaped in each instance by every person who plays this seemingly harmless but dangerous game.

To illustrate this point the writer will give you a true account of how a woman reaped her Karma in sorrow because, in a spirit of fun, she "made fun" of a dear friend, one who had befriended her in times of need and had proved in countless ways her sincere friendship. The heart of this one, whom we will call Edna — since that is not her name — was most generous, and her acts of kindness were unlimited. Her beauty lay in her soul rather than in her physical body and appearance. She wrote, as was her custom, to this friend, a letter each week, over a long period of time. Because their lives were so widely different, having no interests in common, these letters were sometimes most uninteresting and dry. In a spirit of fun, the other, whom we will call Nance, began to say, when receiving a letter, "Well, Edna must have kept a carbon copy of her first letter, for they are all alike. She might find something, once in a while, to write that would be a bit different." Soon, to this line of thought other thoughts of like nature were added (increase and multiply) and it became a standing joke in that house that these letters were as dry as bones and were composed mostly of newspaper clippings.

Please understand that in the mind and heart of Nance there was no intention to wound Edna, and no real desire to be unkind. She loved this friend. She cherished her friendship and felt within her consciousness deep appreciation for all the kindness and expressions of love received from Edna through the years. The ridicule was "pure fun."

Nevertheless, the effects had to be reaped, and in this reaping there was no fun, — only sorrow; for gradually the letters began to come with less and less frequency. Then weeks passed and when there was no word, Nance began to wonder, grow uneasy, and then go back, in her mind, trying to remember if she had said anything at which the other might have taken offense; but she could remember having written nothing other than that which was kind and courteous. Unable to fathom the mystery she wrote to Edna and asked "if she had gone on a journey, or if anything was wrong that she did not write."

The reply she received was a bit startling — since she had written not one word in her letters to have caused Edna to so express herself — for Edna wrote, "I thought that you didn't care anything about hearing from me, so I decided not to bother you with my letters." A thunder bolt! "WHY would Edna think such a thing? I never, by look or word, gave her any cause for such an admission!"

Really alarmed, and filled with regret, as well as greatly desiring to keep this friendship, Nance wrote a very kind and lovely letter — still not realizing she was reaping her Karma — and, for a time, the breach was healed.

However, Edna's letters continued to come rather infrequently. On the surface it seemed as though the friendship was as good as new; but under it all there were waves and ripples of unexplainable inharmony. Soon Nance fell again into her old habit of ridicule, — and then criticism. While the distance — by land — between them was short, and even though Edna made various attempts of meeting the other, Nance usually was "too busy," or found some good reason for not accepting the other's invitations to attend this concert, or go to this place or that.

Again, may I remind you that in the heart of Nance there was no conscious desire to hurt nor snub the other, and she did, deep within her, treasure the friendship of the other which had weathered the storms of a quarter of a century. Yet, even with this inner attitude, the seeds of evil had been sown. Moreover, they increased and multiplied. Furthermore, this harvest

— or Karma — had to be reaped, in sorrow, by the one who had sown the seed.

A few short months ago the climax was reached, and the tears shed, on both sides, were abundant and bitter. In its working the great Law of Justice brought about certain conditions not necessary to relate, but out of which grew a condition which caused the final, bitter battle. Not understanding why Edna had refused an invitation to accompany another person, who was passing through the city and desired to call on Nance, she wrote her a letter and expressed her regret and disappointment. Her letter was as usual, kind and carefully courteous. Then another thunder bolt, and this time accompanied by flashes of lightning; for Edna, without squandering words, said she hadn't come because she thought she wasn't wanted! She knew that Nance hadn't much time for her any more, etc.

Words would not adequately describe the bitterness and sorrow which filled the soul of Nance. It was all so seemingly unjust, so entirely uncalled for! "I never spoke one word that was even unkind, to Edna. I have never wronged her by thought or deed, —"

Then a vague, uneasy something stirred in her mind. Something seemed to tell her that her words were untrue. Then, gradually, like the slow-moving mists which obscure the sun, the Truth came to her and she clearly saw, as though flashed upon a screen, WHY she must pass through this darkness. Yes, she had studied Truth. That is she *thought* she had; but what she had read seemed not to affect her life, — it had no reality for her. It seemed only to affect the lives of others. Now it was given to her to know, with no uncertainty, that **WHATEVER** you do to another, good or evil, you do it to yourself; that it is impossible to *think ANYTHING about another without that other receiving those vibrations — or thoughts — unto himself*; for even though, through the years, she had been outwardly kind, seemingly loving and carefully courteous in her written words to Edna, **THESE COUNTED FOR NOTHING**. It was her secret, inner thoughts, her expressed words of ridicule — call it fun if you like — to which was later added resentment and criticism, — **THESE ARE WHAT EDNA FELT AND TO WHICH SHE UNCONSCIOUSLY REACTED**.

Be not deceived, the Law of Justice cannot be cheated. It is accurate in its working and each man receives **THAT** which he sends out — increased and multiplied. The reaping of Karma,

good or bad, is but the echo of your own thoughts and words. Nothing is hidden from the all-seeing eye of the Law of Justice. That which is thought in the innermost chamber of your heart, shall, at some time, bear its fruit, and this fruit shall be sweet and pure, entirely delightful and enjoyable if your thoughts have been love-filled.

How may we escape the further future reaping of bad Karma? The Master gave us the secret in a few Truth-illuminated words: "Bless them that curse you. Pray for them that spitefully use you. Return no man evil for evil. Overcome evil with good. Love one another."

This is what Nance has done. Not so much to escape the further reaping of bad Karma, but because she has come to know that in order to be blest, one must bless; to receive kindness, one must be kind; to be loved, one must radiate LOVE to all others; for now she realizes and that with no uncertainty, that "with what measure ye mete, it shall be measured again unto you," — INCREASED AND MULTIPLIED.

↑ ↑ ↑ ↑

## Unity of Religions

GEORGE B. BROWNELL

ALL religions are reaching out for the same goal and a golden thread of unity runs deep within them all. The difference between them is outward, differences in beliefs and not in fundamental principles.

If we look always for points of agreement rather than divergences we will come nearer the Christ ideal of unity and brotherly love. Love is all in all. Religion is love, there is nothing higher, and love builds no barriers. Love sees all viewpoints and harmonizes them into one great whole, which lifts and blesses all. This is what the Christ did when he came to earth, and the teachers of all races have looked to Him as the Great Teacher and Lover of Mankind. This is particularly true on the higher planes of life where all unite in love and goodwill to lift humanity.

Christ's message was not "believe this or believe that." His message was "love ye one another as I have loved you," and to love God (the Source of all light, love, beauty, goodness) with mind and heart and soul and your neighbor as yourself. When

we can do this there will be no need of religions or creeds. Love among all people and all nations will supersede them all.

↑ ↑ ↑ ↑

## God and Company, Unlimited

By HENRY VICTOR MORGAN

"We are fellow-workers with God."—I Cor. 3-9. (Kent's translation).

THE title of my lesson came to me in the night. I had, on retiring, prayed for guidance in selecting a keynote subject for the New Year lesson to the Master Christian family scattered throughout the world and as I awakened, there stood before me in letters of light, "God and Company, Unlimited." I then remembered that that was the title of a book published in 1927 by my friend, Rev. Frank D. Adams, from which I had received great inspiration and which I cannot remember having reread for several years.

I found, while thinking of the book and before opening it, that I could recall several passages that had profoundly moved me. First the text from Kent's translation, "We are fellow-workers with God" and then that which moved me most in his title lesson on God and Company, Unlimited. Dr. Adams begins with the popular and accepted belief, "God has all power. God can do anything, in any way, at any time." And declares that such a statement is only a half-truth and then gives his own version, "*God can do anything He wills to do if His children will help Him*, and adds, "*God cannot do much of anything with you and me until we are willing and ready to help Him.*"

A book is great not so much for what it says as for what it does for, to, and in us. To me there is magic in the word *Unlimited*. Our studies have been so much on limitation and in having shown to us what cannot be done. Now as of old it could be said of most people, "Yea, they turned back and limited the Holy One of Israel." We are so apt to measure our own human capacity against the overwhelming odds that confront us or else we dodge all responsibility and ask God to do for us what He can do only *through* us.

Dr. Adams points out with great clearness the vital importance of the preposition *with*. I quote his exact words, "We need to stress that little word *with*. In spite of what the Apostle said, and in spite of its correct rendition in the English, we have read into it the meaning of *for* rather than *with*. Always

the appeal to men has been that they shall work *for* God. Now the simple truth is that God does not want anyone to work *for* Him. God wants us to work *with* Him."

Somewhere Emerson tells us that it is impossible to positively state any one aspect of Truth without doing an injustice to another aspect equally true. Dr. Adams may have overstated the importance of the word *with* but if so, it is such a health-giving overstatement!

Personally, I like to feel I am working both with and for God. I love to feel that if I have dedicated myself to the service of God then God is working for, through, and with me. To such a faith, there is no impossible and no failure. I love the words that came to me like light from Heaven out of the Silence, "I know that the all of me is a part of the all of God, and I know that God is perfect in all of His parts."

I love to feel that all good work is a part of my work and that my work in God strengthens all other workers in God and Company, Unlimited.

Such a faith engenders optimism. Through it we become limitless in God. In vain I try to think how limitless. I read on in the chapter from which Dr. Adams has chosen his text, "Know ye not that ye are the temple of God and that the Spirit of God dwelleth in you?"

If these words mean anything they must mean that we all have faculties that connect us directly with the Mind of God and that we are capacitated to work as God works. This is the very heart of the message of Jesus. He claimed to do nothing of himself, but said, "The Father that dwelleth in me, He doeth the works." Realizing as he did the cosmic nature of the Spirit, he never confined its working to any person or to any age. True, he made great claims for himself, such as, "I am the light of the world," but turned immediately to his disciples and said to them, "Ye are the lights of the world."

Again one of the disciples came unto him, saying, "Master, we saw one casting out devils in thy name, and he followeth not us; and we forbade him, because he followeth not us." But Jesus said, "Forbid him not, for there is no man who shall do a miracle in my name, that can lightly speak evil of me. For he that is not against us is on our part."

How very human and modern it all sounds. In our lesser states of consciousness we are so inclined to forbid people from doing good not because they are blasphemers but because they

follow not us. On a little higher plane we look at them condescendingly and say, "You are doing a very good work but you have not *all* the Truth!" Full well did Jesus know the dangers of a spiritual democracy and yet he chose spiritual democracy. He refused to tell his disciples what they should say, assuring them that it would be given them in that hour what they should say. Out of this democracy there arose a dispute about teachers in the church at Corinth. To settle this we have Paul's letter to the Church at Corinth and the great text, "We are fellow-workers with God." Out of that text grew Dr. Adams' book and also this lesson of mine, and the end is not yet. Already I am planning to write a lesson on *how* all things work together for good. Who next will take up the torch?

In the last three verses in the chapter under consideration Paul reaches a climax beyond which words could not carry him. I quote from my favorite King James' version, "Therefore, let no man glory in men. For all things are yours; Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; and ye are Christ's, and Christ is God's."

This is the vision which while it includes partnership with God, is far beyond partnership. It carries us into the Secret Place of the Most High where we rest in the bosom of the Father, or to quote the illumined words of Emerson, a place where, "As the world rests in the soft arms of the atmosphere, so does man rest on the bosom of God. He is fed from unfailling fountains and draws at his need inexhaustible supply." A place where, in the language of the Hindu mystic, "Seeking nothing we gain all." A very beautiful rendering of this thought is given by Orpha L. Sahly, in her little book, *Sweet Waters*, which I feel like sharing with my readers,

"Who seeks his life shall lose it,  
Who loses it shall reign.  
Truth's gift of Light Supernal  
Seeks him who seeks no gain."

Yes, it is a great fellowship and I welcome all fellow candidates for illumination into its mystic fold. My thought will enfold you as your thought enfolds me, "Till we all come into the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ."

## One Meets Such Good People

By RUBY F. REMONT

THE Childless Woman had thought life held no joy for her. She had recovered from a serious accident but the disappointment over not bearing her good husband any children was making her bitter. She lived in Oregon on a big ranch, this woman who had enjoyed a college education, who not only had much to give mentally, but who was free from financial limitations. And then one day she received a metaphysical magazine which actually turned her "inside out." She got an idea — as one always does after learning how to enter the silence.

Now what do you suppose this was? The story is so unusual that I want you to hear how the Childless Woman turned into a wonderful mother. She adopted five children at one time, and every one was just two years old! She thought it would be such fun for them to grow up together, all of the same age. Three little girls, two boys — and oh, what good times they did have. At the time I knew them, they had reached their twelfth year, and were so healthy, loving and good, that one couldn't "pick a favorite."

So Mrs. Blank was one of the happiest women I ever met. She had taught the children botany, long trips were taken into the woods, the fields. At home, they all had a distinct routine — not one of them even *wanted* to shirk. Even at that age, the girls could bake, cook and sew, and the lads helped father and the hired help with stock and vegetable patch. They all got the same pin-money and excitement ran high when birthdays came about, or Christmas gifts were to be purchased in Portland. Then mother drove the whole brood to town, where they remained two days, — returning with knobby, queer bundles. All these youngsters were born under the twin-sign, Gemini. With their versatility, resourcefulness, bright mentalities — there wasn't a dull moment during waking hours.

They studied astronomy with father who bought a small telescope. An old trapper nearby taught them wood-craft and much nature-lore. They were unafraid — full of pranks, but ever respected each others' rights. They have not been heralded like the Dionne quint, those youngsters five, who had been orphaned early, but judging by their spiritual and mental devel-

opment thus far — perhaps we shall see their names written in the Halls of Fame before another decade passes.

The Childless Woman no more! In that family there is no thought of "different families"—for the parents and the adopted babies have true knowledge of Universality and of "One Father, even our Father which is in Heaven." So then, if one can bring harmony into a home where children sprung of *different* earthly parents — why not where natural parents are given the task of unfolding the little ones? Like the once Childless Woman, you do not have to struggle — you only have to KNOW. So may "the peace of heaven, before, behind you, and on every side — enwheel you 'round" — dear ones!



### AMERICA FIRST

Not merely in matters material, but in things of the spirit.

Not merely in science, inventions, motors, and skyscrapers, but also in ideals, principles, character.

Not merely in the calm assertion of rights, but in the glad assumption of duties.

Not flaunting her strength as a giant, but bending in helpfulness over a sick and wounded world like a Good Samaritan.

Not in splendid isolation, but in Christlike cooperation.

Not in pride, arrogance, and disdain of other races and peoples, but in sympathy, love, and understanding.

Not in treading again the old, worn, bloody pathway which ends inevitably in chaos and disaster, but in blazing a new trail, along which, please God, other nations will follow, into the new Jerusalem where wars shall be no more.

Some day some nation must take that path — unless we are to lapse once again into utter barbarism — and that honor I covet for my beloved America.

And so, in that spirit and with these hopes, I say with all my heart and soul, "America First."

(From National Council for Prevention of War.)



"Ye shall seek Me and find Me, when ye shall search for Me with all your heart." — Jer. 29:13.

## God's Abundance

LOUISE B. BROWNELL

EVERYWHERE we look we see God's abundance manifesting. Nature is lavish in her power to reproduce. Each tree, each plant, and each animal produces more than one of its kind, in the majority of cases a hundred and even a thousand-fold more of its kind.

When we come to wealth, this is also increasing continually, and every year there is more wealth in the world in manufactures and commodities, in foodstuffs, in real estate, buildings and land improvements. There is no end to wealth and abundance, which is increasing in greater ratio than the increase in the world's inhabitants. Wealth (abundance of every good thing) will continue to increase, for tremendous mental and spiritual development is coming to the planet. God, through Divine Mind, is ever creating more abundantly for all of His children, and as we learn the secret of wealth, we shall go direct to the Source for our needs.

When love and brotherhood rule the world, all will have abundance and with only a few hours' work a day. There will be no distinction between God's children. We will have no laboring class and no wealthy class, for each man, woman and child through healthful, pleasant occupation for two or three hours a day, will produce all the world can use, and then be free the rest of the time to work out improvements for the benefit of the human race as a whole.

Each one has a mine of gold within himself, an unlimited abundance, for the living God abounds in each. Jesus, the Christ, said to the people of His time, "Seek ye first the Kingdom of Heaven, and its righteousness, and all things shall be added unto you." To make His statement plain beyond all cavil or doubt, He said, "The Kingdom of Heaven is within you." If we seek the Kingdom of Heaven within, where God dwells in omnipotent power, we shall get the true spirit of brotherhood, the keynote of the coming age.

"Once upon a time, so runs the legend, there lived, in the far Judean hills, two affectionate brothers, tilling a farm together. One had a wife and a houseful of children; the other was a lonely man.

One night in the harvest time, the older brother said to his wife: "My brother is a lonely man. I will go out and move some of the sheaves from my side of the field over to his, so that when he sees them in the morning, his heart will be cheered by the abundance." And he did.

That night the other brother said to his workmen: "My brother has a houseful and many mouths to fill. I am alone and do not need all this wealth. I will go and move some of my sheaves over to his field, so that he shall rejoice in the morning when he sees how great is his store." And he did.

And they did this that night and the next, in the sheltering dark. But on the third night the moon came out, and they met face to face, each with his arms filled with sheaves.

On that spot, says the legend, was built the temple of Jerusalem, for it was esteemed that there earth came nearest the heaven."

No man filled with the spirit of love will be completely happy with more than his brother enjoys, and in seeking the kingdom within, we shall soon manifest the kingdom without, and all these things the heart has craved will be added unto us as more and more get the vision. We shall labor for the common weal, with no thought of outstripping our brothers, but desiring that each may enjoy the fruits of his labor, and the whole community will be blessed with the good things of life. This is the abundance we should strive for, for the common weal, and thus shall the riches of the Spirit, material and spiritual, be showered upon us.



There is a destiny which makes us brothers,—  
None lives to self alone;  
All that we send into the lives of others  
Comes back into our own.

— *Edwin Markham.*



"We Live in Deeds not Years: in Thoughts not Breaths;  
In Feelings, not in Figures on a Dial.  
We should count Time by Heart-throbs. He most Lives  
Who Thinks most, Feels the Noblest, Acts the Best."

—Philip James Bailey.

## Think Divinely

GEORGE B. BROWNELL

SOMETIME ago in these pages we referred to a woman who had been interested in the philosophy of healing for more than thirty years. One of the first books that came to her on this subject contained the statement "If you can put a thing out of your mind, you can put it out of your body." She began applying this truth and healed herself of tuberculosis and has been well ever since. Shortly afterward I mentioned this woman's experience to a correspondent, and she wrote recently that she had applied this truth and healed herself of a very serious ailment. Her case was of such a nature that had she gone to a doctor he would have recommended an operation. The operation would have removed an organ or some part, in which the effect of a cause was manifesting, but would not have removed the cause, hence we find persons having one operation after another, simply because the cause has not been eliminated. To remove a cause necessitates a decided change in thinking and mode of living.

Both of these women rooted out the cause, and the effect disappeared. Many doctors have learned this fact and instead of resorting to operations, medicines and drugs, are recommending diets, exercise, right thinking, Bible reading to establish faith in God and to make a contact with the Great life-giving Source.

When one thinks right, he will not worry or fret, he will not entertain fear-thoughts; he will not get jealous or angry; he will keep his mind harmonious and think health thoughts; he will be ever on the alert not to let a negative thought lodge in his mind; he will be cheerful and optimistic; he will trust God, he will know that "As a man thinketh in his heart so is he."

Let your minds dwell on thoughts like the following:

*I open myself to the Power of the Spirit and am filled with Life from the Ever-Living Stream. I take my mind off myself and think of the Power and Presence of God, for from Him comes life and health, beauty and goodness, strength and joy. Thinking of this great Life-Stream in which I live and move and have my being, I put myself in tune with it and appropriate its life-giving and health-building energies.*

When the mind continually reaches out (or in) for help from the Divine Source, there comes a time in this persistent effort when "the Hem of the Garment of the Living Christ" is touched, and the miracle takes place.

The Christ Power is as close to you as it was when the Divine Master reached out His hands nineteen centuries ago and touched the lepers and made them every whit whole.

The time comes when we know how to live, and how to use our God-given powers to keep harmonious and well, strong and vital.

No matter how far one has advanced there is always the Greater Divine Above and Beyond. No matter how high one is on the path there is always that great Helping Hand reaching down to him (or out to him if you prefer) while he in turn reaches his hand below to lift others to his place on the path.

The people of the Christ's time soon discovered that a Divine Magnetism (the Bible calls it virtue) radiated from His person, and so impregnated His garments that merely touching them brought healing. Into their yearning spirits poured life, their empty cups were filled with Healing Waters from the everlasting Fountain of Life.

When we think of the great needs in the world, and that Vast Power above us that can supply the Life-Force to heal them all, our prayers go out to God to send more Christed-souls, into the vineyards of life to heal and bless. Many young people of high consciousness are now being prepared for this work, and many are incarnating (when suitable mothers can be found) who will become great light-bearers and healers.

When something happens to you, try to locate the cause and live above it. Try not to think of the condition, but of the Power of God which is unlimited, and think of Its glory and abilities. Christ showed us what this Power can do. Moses, and Elijah demonstrated that "All things are possible with God." The impossibles are merely absence of faith.

Disease is largely symbolic, the out-picturing in the body of disturbances in the mental and emotional bodies. When harmony is restored the symbol disappears.



Each cell in the body is a conscious intelligent being.—*Professor Nels Quevli.*

## Celestial Bodies

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the Heavens. — *St. Paul.*

PAUL was referring to the indestructible celestial body which is being built up within us, and which will make it possible for us to live the aeonial life on Celestial planes. This body is built up within as a result of the work of regeneration. While this does not take place if we do not live the regenerate life here and now, yet it is the work of God and not of ourselves. It is a divinely natural process, however, just as natural and orderly as the changes which take place in the life of the grub, which ultimately becomes a butterfly.

We do not have to do this wonderful work: it is the work of the Spirit. All that we have to do is to love God, and serve Him, and meet all the experiences of the life of regeneration in the right way.

Every victory won over self and the lower nature, every persecution overcome by love, every disappointment met with praise and thanksgiving, all these help the work of regeneration, thus making possible the building up of the house not made with hands, eternal in the Heavens, which is our Celestial body.

Thus, we can leave the building of the tabernacle to God. What we have to do is to be faithful in all that we do. We have to live the life as taught us by Jesus. We have to find the Secret Place of the Most High, and abide under the shadow of the Almighty. We have to live our life in God, and feed our soul upon the Bread of Heaven, and find within ourselves a well or fountain of water springing up into everlasting life. To sum it all up — if we find God's peace, and abide in it, all will be well, and all must be well.

— *Henry Thomas Hamblin.*



Calm Soul of things! Make it mine  
To feel, amid the city's jar,  
That there abides a Peace of Time,  
Man did not make and cannot mar.

— *Matthew Arnold*

## I Am for Sonja!

I am not much for "champions," as champions go, in these servile times. I am slightly nauseated by golf "champions," football "champions," flag-pole-sitting "champions," and pie-eating "champions."

But frankly do I admit that I am shouting LOUD for Sonja Henie, champion of the ice skates. Not that I care so much about skating ability — but that I am enamored with her womanly character, her sense of propriety — her supreme moral courage!

What did she do to deserve of me this robust praise? I'll tell you:

Recently a publicity agent of the Tobacco Trust went to her and said:

"Miss Henie, we want your endorsement of our brand of cigarettes. You don't have to put one in your mouth — but we will publish your picture and pay you \$2,500."

And what did this clean, brave, sane young woman say? Here it is:

*"I don't smoke. I won't take your \$2,500. I am ashamed of women who smoke. It is a disgraceful, filthy, degenerate habit. Good-bye."*

And now you know why I stand up for Sonja — because she stood up for HERSELF — and for decency and purity and womanliness among her sex!

I do not know what Sonja's postoffice address is — but if I did I would send her a bouquet of White Hyacinths, emblem and symbol of Noble Purity.

— Morton Alexander, editor of "Humanity," Arvada, Colo.



Remember this, — when cares beset,  
 And heavy burdens on you fall, —  
 That you may let a Strength, as yet  
 Unknown to you, come bear it all.

— John W. Ring.

## Progress of the Building Fund

You will be glad to know that the Fund for the Building and Expansion program which was announced May 1st, 1937, has again been bountifully blessed and multiplied during January. So far there have been 1042 contributions. Many thousands of people still have the Christmas envelopes sent out for their offering to this fund, and we are hoping to receive many of them back in the next few months or as a blessed Easter offering for the work. This is your ministry, as all support of the work comes from the Ministry-at-Large, and we hold no local meetings. If our Ministry has helped you, will you not help us to bring health and new vision to others? Any gift, no matter how small will be appreciated. Save stamps in your envelopes if you can give nothing else, knowing it will be blessed and multiplied to you as was "the widow's mite."

It was recently brought to our attention that a large Church Organization (The Seventh Day Adventists, who do a big missionary work in many lands, and build many well equipped hospitals through the tithes of their consecrated members) lately completed a large hospital building in Washington, D. C. The call has gone out to their members to make a special contribution of 25c each, and if all respond this entire building will be paid for in one day. The Mormon Church also raises large sums quickly by asking their people to go without a meal or a day's meals, and give the proceeds to the Church for some special need. Large sums are raised in this way to carry on their work and there is no poverty among the members of the Mormon Church. They tithe faithfully and help each other in time of need. We wonder how many of our readers are willing to sacrifice for the spread of this Truth message that means so much to the world.

Previously acknowledged to January 1st .....	\$2,829.73
Received during January (Below) .....	421.30
Total.....	\$3,251.03

WSS 1; KW 1; BW 1; AW 1; LET 1; ETH 1; CBW 5; BB 2; CFD 2; ALW 1; ABD 50c; OAB 50c; AW 1; FP 3; GW 2; IH 4; MV 2; OS 1; EM 1; AS 2; KW 1; AA 1; ET 20; EEH 1; JL 10; MYG 1; JEW 3; BLW 1; BS 1.50; ELT 1; MARS 3; FSB 1; PH 5; MS 2; GC 1; ESD 100; ECB 1; PK 3; PJV 2; FAW 1; SP 1; AK 75c; CR 2; HS 1; ALR 1; BEW 1; JS 5; ELL 1; CDG 1; EG 1; FEK 2; MMM 1; BMVO 9; KW 9; EHS 2; EIS 2; AD 10; AH 3; AL 1; MC 2; WET 10; FN 2; KM 1; JWH 75c; ES 1; MEL 3; AJ 1; AGS 1; AG 3; HBL 3; MH 3; EB 2; CVB 1; FFA 1; WCL 1; FNS 1; AAL 25; MdeS 10; JH 2; JH 2; JG 1; WWM 3; EW 5; IF 1; CH 1; GBW 2; JPG 2; AHC 1; WG 1; VHE 1; MBB 2; HFG 50c; LL 1; EEH 1; RMK 1; BD 2; JK 1.50; AW 3; JS 50c; PH 1; CL 2; MS 3; IH 3; EAC 30c AR 2; SJS 5; KC 2; FB 3; CSB 3; EW 1; LFH 3; CBK 1; AM 3; LAW 1; FMA 1; EWH 1; RWM 2; RS 3; JK 2; AWD 1.50; CP 2; FA 1; VHE 2; WTA 3; RCR 3; FD 5; JCB 2; MF 1; FJC 5; AG 1.

## Books Received

THE KINGDOM THAT IS BEING BUILT by Charles M. Stebbins. 260 pages. Price \$2.50. Order from Stebbins and Company, 1427 Union Street, Brooklyn, N. Y. or from The Aquarian Ministry. Much of the material in this book was published serially in the Aquarian Age during 1928 and 1929 and many of our readers desired to get it in book form. This last year a mutual friend of Mr. Stebbins and the Aquarian Ministry, believing that the book would be of great value especially in revealing the Plan of the New Age, decided to help Mr. Stebbins in getting out this volume.

The author was a man of rich spiritual experience and in addition to his busy life as a High School teacher in New York City, and in conducting a publishing business, revising and printing many text books for the schools of greater New York, he gave all his spare time to teaching and lecturing along spiritual lines. Through many visions and transcendent inner experiences, much was revealed to him regarding the New Order being ushered in, and this knowledge was supplemented by long research and study tracing the wanderings of the Twelve Tribes of Israel, in their journey westward to found new races and people new continents. It was revealed to him that the destiny of America is peculiarly and intricately involved in the consummation of the Plan during the years that lie before us.

Some of the Chapter Headings are: Inauguration of the Divine Plan; Preparation of the Lord's Two Witnesses; The Scepter and the Birthright Peoples Established; Dan locates a Home for Israel; The Israelites become wanderers among the Gentiles; Kingdom of Israel in the Latter Days; The New Dynasty of the Scarlet Thread; the Mission of the Two Witnesses of the Lord; The setting of the World Stage for the Spread of Christianity; The Incarnation of the Word; Reliability of the Gospel Records; The Mission of Jesus the Christ; The Nature of the Kingdom of Heaven; The Fundamental Law of the Kingdom; The By-Laws of the Kingdom; The Road to the Cross; The Kingdom come with Power; etc.

NATIVES OF ETERNITY by Flower Newhouse. Price \$2.50. Beautifully printed and uniquely illustrated. Order from the publishers, The J. F. Rowny Press, 705 Anacapa Street, or The Aquarian Ministry. Flower needs no introduction to the readers of the Aquarian Age. From early childhood her spiritual faculties have been highly developed and she early knew her mission was to teach Truth. She is able to read past incarnations. The Fairy and Deva Kingdoms have been as much a reality to her as the physical world.

In this book she gives some of her remarkable experiences in contacting higher planes. Having seen angelic beings, also the spirits of the Deva Kingdom, whose special mission it is to watch over Nature, she has been looking all her life for someone who could also see these beings and portray them intelligently to others. In 1937 she met Miss Mildred Compton and saw her drawings. Flower says: "Her entrance into our lives was an answer to prayer. I have longed to meet a sincere, sensitive channel, who could portray these Radiant Ones on paper or canvas." Miss Compton has glimpses of these Beings at times when she is in a very high state of at-

tunement. She is not always aware, however, of the kind of Life she discerns.

The book contains eleven illustrations by Miss Compton, and a splendid introduction by James R. Gerard, who spent many years in India, and has wide spiritual knowledge. He, with ourselves, has high regard for the author, and the unusual presentation of Spiritual Truth she is privileged to see and give forth.



## *Healing at a Distance*

"He sent His Word and healed them."

"Where two agree, it shall be done for them of my Father in heaven."

Special Absent treatments are given by Mr. and Mrs. Brownell to those in need of healing, help in child birth, or help in any difficult problem in life. The Christ instructed his followers to go into all the world and heal the sick, and His command was heeded during the first three centuries and wonderful healings accomplished. Now in these latter days the whole world is to be healed by the Christ Power. "I am the Lord that healeth all thy diseases." Seek God who created you and who can recreate you and be made whole. "Ye shall find me when ye shall search for me with all thy heart." We concentrate for any need.

We give much time to each patient and therefore suggest that you send a donation of ten dollars per month for this special service (or five dollars for two weeks) which will be used to help meet the heavy expenses of the Ministry.

Be sure to give FULL name (not initials) and address of patient. Also send small photo of patient if you have one.

(See page 30 and also back cover page for other services.)



## HEALING TESTIMONIALS

Not by might, nor by power, but by my Spirit, saith the Lord of hosts.  
— Zech. 4:6.

PENNA. — I can feel your vibrations in the morning when I have my quiet time with God. Am glad to report that my son is up and walking around again. I want to thank God and you for your wonderful work for him. His was a very bad case. Thank you again. — Mrs. R. C. M.

IOWA. — If your Ministry did nothing but publish the little Magazine

it would benefit the world mightily. I am so glad to have it. My healing is the least benefit I shall receive from your help, however, as I have experienced a very definite and exhaustive spiritual uplift. My work has been done more easily and with much less friction during the last month. Thank you for your interest and good wishes. — A. C.

KAN. — May God bless each of you and your work. I feel that I have been wonderfully blessed, and it is helping me to unfold into spiritual light, and that is my greatest desire, that I may be more able to help my fellow man. Have had some wonderful healings in the past year. God bless you for bringing me back in touch with the Loving Father. — B. P.

CALIF. — Several months ago I asked your help for an increased income. The response was almost immediate. A business of our own seems to be materializing in an almost miraculous way, and I cannot tell you how happy we are. — H. R.

N. Y. — I am glad to be able to tell you that the goitre is hardly noticeable at all now, and my ankles have been almost normal for weeks. My dizziness is less too, and we both thank you for these blessings. Please continue through September. — F. W.

IND. — Received your letters in regard to my mother. Doctor said her kidneys are remarkably good. He was surprised. All the dropsical condition has gone. — Mrs. R. T.

IND. — Thanks for your prayers and help in answer to my plea about my daughter's marriage when it seemed almost insurmountable obstacles and difficulties arose. Things began to straighten out immediately and the difficulties to vanish. Everyone was happy, and she left for her new home with a new faith in the love and goodness of God. I thank you again for I know it was you that helped us. — B. W. L.

IDAHO — I know you started the treatments right away. I could feel changes taking place within. — L. M.

CUBA. — Mr. K. is feeling very much better and you can discontinue the treatments for the present. We want you to know how grateful we are to you dear friends for the help you have given us. I have had no more trouble with my stomach since you gave me the special help. — Mrs. A. R. K.

CALIF. — My husband happened to mention that he felt better for the past two weeks so I decided to tell him that you had been treating him. He was quite surprised. Several days ago I re-read all the letters you and Mr. Brownell wrote me. Believe me when I say each one seemed like a new treatment. What a change there has been in every way since I received your first letter. I am very grateful indeed. All that I have gained will be shared with others who will come into my life. — H. B.

ILL. — The tumor on my wife's neck is rapidly passing away. I truly thank God and you. With much appreciation and love. — M. W.

N. Y. — Thank you very much. I owe a great deal to you for my father's recovery. He is doing nicely. You may stop the prayers after the two week's treatment. — R. P.

## The Mutual Prosperity League

*(Join this Silent Ministry of Blessing)*

We have received thousands of testimonials from our members who have joined with us in faith to prove these wonderful promises of the Christ:

"Hitherto ye have asked nothing in my name; ask and ye shall receive, that your joy may be full." John 16:24.

"Again I say unto you that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father in Heaven." Matt. 18:19.

"Verily, verily I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father." John 14:12.

You may join by sending \$3.00 for two months membership, and names for three subscriptions to the Aquarian Age (two besides your own) or if you prefer, you may send the \$3.00 to our "Free Literature Fund" to send out sample copies to new names. Instructions will be sent you immediately, and daily treatments started from this Center to bless and prosper you in His name. The prayers of the League are a mighty lifting and sustaining power to the Ministry, and the membership dues are helping us to broadcast the Truth message with wonderful results into every country of the globe. Your cooperation will also be much appreciated and we hope you will become a link in this Golden Chain of Blessing.

Our members are trying to fulfill the Christ-Law by giving of both their time and substance to spread the Christ teachings. He commanded His followers to preach the Gospel—the Glad Tidings of the Kingdom,—in all the world, and referred to the wonderful signs that would follow those who believed. Love is the fulfillment of the Law, and we have the wonderful promise "Fear not little flock, it is your Father's good pleasure to give you the Kingdom."

This Mutual Prosperity League is composed of several hundred souls, meeting together in Spirit each day between 9:00 and 10:00 A.M. (Pacific Standard Time) to bless each other with Divine Prosperity, which includes health, happiness, supply, freedom and soul progress.

Speak the word for each other in the consciousness that God is speaking His freeing Word through you, and have faith that the work is being done and that divine blessings are going to each member.

We have received thousands of letters from members telling of most remarkable blessings coming to them, since they joined this League, and we believe all who join in the right spirit, desiring to pray for others, and to send out God's freeing Truth into the world, (through the magazines and literature) will create the channel through which divine blessings must flow to them more abundantly. Every consecrated member is a channel for the Spirit.

## Appreciations from League Members

(A few of the many testimonials received each month)

PA. — I have keenly felt the Power of the League. I have been feeling much better and have been handling problems with greater success and harmony. The League has meant so much to me that I want to continue and ask God's blessing on each member as I feel He has blessed me. — A.E.S.

OHIO. — I have been using the affirmations and statements daily, and I feel I have been blessed in many ways, in health, happiness and prosperity. — K. G.

WIS. — I am happy to have another membership in the League, not alone for my own betterment, but to help bring peace, poise and plenty to others. What a pleasure. The book "Life Abundant for You" is invaluable. I read it through to my husband and now am studying one chapter at a time. We are both past seventy. — J. C. T.

ILL. — I want to thank you for the many benefits received through the ministry of the League. You are blessed channels through which all good flows. I am very glad and thankful to be a member. May God bless you in your good work. This is my 32nd membership. — J. F. S.

N.Y. — I am enclosing check for League Membership, three for renewal and two as a gift to further your work. I attribute my well-being and prosperity to your prayers. — C. W. L.

CALIF. — The enclosed is for continued Membership in the League. Indeed I do wish to be one of the circle. I have been a member for six months, and love to feel I can help, while you and all the members help us here. God bless you for this wonderful help you give. — T. O. B.

N. Y. — I thank you heartily for your help. I am cooperating with you daily. I have felt your prayers and the Presence of God. It is a wonderful feeling, and I wish I could experience it every day. I thank you again for your patience and prayers and for the interest you have shown in my behalf. — E. H.

COLO. — Enclosed is for another two month's membership. I do not want to stop, as I feel it is such a wonderful help to me. You have helped me so much in the past. Thank you. — M. R. R.

MASS. — Please find offering for membership in the League. I wish to thank you for the past favors showered upon me. I feel I have profited much, both spiritually and physically. — M. L. H.

OHIO. — I could not forget you folks and all you have done for us through your prayers. I daily meditate and read a chapter of "Life Abundant for You." My health and financial conditions are improving. — C. M. S.

## Aquarian Ministry Lessons in Truth

There are 52 lessons in this course which cover a year's study and meditation. These lessons if sent four each month, (as we prefer) will give you time to ponder and assimilate their truths and make them your own. The mere occasional reading of such dynamic lessons, does not make changes in character, or bring about illumination or the higher consciousness you are seeking. No truth is of value unless lived.

A book could not contain all the glowing testimonials received regarding this course. Four lessons (in their consecutive order) are sent each month for 50 cents. If you prefer, the complete course (bound in one volume) will be sent for \$5.00.

Four lessons with daily treatments for your individual needs and for spiritual unfoldment are given for \$2.00 a month. (See Realization Service on back cover page.)

1. The Voice of the Soul. 2. Where There Is No Vision the People Perish.
3. The Body Beautiful. 4. The Path of Progression. 5. The Conscious Breath.
6. Spiritual Vision and the Power of the Word. 7. Our Great Responsibility. 8. As Thy Days So Shall Thy Strength Be. 9. Mental House Cleaning. 10. Thou Shalt Have No Other Gods Before Me. 11. Let Your Light Shine. 12. I Invite My Soul.
13. The Silence Hour. 14. Color Vibrations. 15. The Keeper of the Temple.
16. One Method of Healing. 17. A Statement of the Truth of Being. 18. Various Methods of Unfoldment, Part I. 19. Various Methods of Unfoldment, Part II.
20. Various Methods of Unfoldment, Part III. 21. Your Part in The Aquarian Age.
22. Love Is the Fulfilling of the Law. 23. Do the Work and Ye Shall Have the Power. 24. A Morning Prayer. 25. Mind—Conscious and Subconscious. 26. Create! Create!! Create!!! 27. The Law of Agreement. 28. The Two Voices. 29. Freedom.
30. Thought and Labor. 31. The School of Life. 32. Faith. 33. My Thought Children. 34. In All Thy Ways Acknowledge Him and He Shall Direct Thy Paths.
35. Seek Ye First the Kingdom of Heaven. 36. Your Real Enemies. 37. The Healing Voice of the Spirit. 38. Desire. 39. Sleep. 40. Omnipresence. 41. The Need of Soul Expression. 42. Soul Dominion. 43. Improve Yourself and Help the World.
44. There Is an Inmost Center in Us All Where Peace Abides in Fullness. 45. Pride.
46. The Human Magnet. 47. Fear. 48. The Healing Love of the Holy Spirit.
49. Prosperity. 50. Thought Heals. 51. Heredity Versus Environment. 52. Obedience.

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### 50 ATTRACTIVE CARDS

During the years we have gathered many fine and valuable mantras, prayers, poems, etc. and because of their unusually helpful lessons, have put them on convenient cards. To these we have added essays and affirmations of our own. The number of these cards has grown until we now have 50. Many buy them to enclose in letters to friends. What better way to pass on helpful, inspiring, thoughts and thus scatter light in the world? Visitors have shown us these cards carried about with them for years, all ragged from constant use. Complete set of 50 cards for 50 cents. It is best to get a complete set, then order thereafter, by number, any particular card desired. Sold in not less than dozen lots for 15c per doz.

### THE AQUARIAN MINISTRY

420 Miramonte Drive

Santa Barbara, Calif.

# "LIFE ABUNDANT FOR YOU"

By LOUISE B. BROWNELL

This book has lifted and blessed thousands of souls. It is a mine of spiritual gold to every seeker on the path of spiritual attainment. One man wrote, "Of all the books I have ever received, this one really lives up to its reputation." One thing that speaks highly of its merits, is, that the majority of those who read it, order additional copies to loan, or to give to friends. Makes a helpful and lasting gift—a continual source of inspiration. It is beautifully and durably bound and contains 70 dynamic Lessons in metaphysical truth. Now in its 9th edition. Price \$2.10 postpaid.

Ever since the book was first published a stream of letters praising its contents have continually poured in to us. Following are a few extracts from thousands of grateful letters received.

\* \* \* \*

## A SOURCE OF GREAT COMFORT AND INSPIRATION

N. Y.—A friend of mine let me take her book LIFE ABUNDANT FOR YOU. It has been a source of great comfort and inspiration to me, so much so that I want a copy of my own, so that I will never be without it.—Mrs. I. M. H.

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WASH.—There is a wonderful improvement in all ways. Mr. B. is feeling much better. LIFE ABUNDANT FOR YOU is wonderful. I keep it right in my desk, and the first thing in the morning after my silence I open it, read an article, and also many times during the day, as so many problems come into my office. I always feel lifted.—M. B.

\* \* \* \*

D. C.—I have had much peace and comfort reading and re-reading your beautiful book LIFE ABUNDANT FOR YOU. It has carried me over many hard knocks. I have loaned the book to many of my friends, who say that they have never found anything so inspiring and helpful. Mr. Brownell and you will have a most beautiful reward awaiting you for all your wonderful work in helping and encouraging the people in sorrow and distress.—B.

\* \* \* \*

ORE.—Your LIFE ABUNDANT FOR YOU, I have loaned to several friends. I have loaned it to another friend now. She told me she got the greatest help from it, and used it in her *large* Bible class in Presbyterian church. She said to me, "It is always the way I felt and believed, but it also gave me the technique for my Bible Class that I had always wanted. Many new openings are coming up for work, and I know your prayers will help me greatly.—E. B. C.

# Publications of the Aquarian Ministry

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THE AQUARIAN AGE, Per year . . . . .	\$1.00
A magazine of Inspiration, Truth and Healing for this New Age. Over 1,000,000 copies sent out in last ten years.	
LIFE ABUNDANT FOR YOU by Louise B. Brownell . . . . .	\$2.10
8th edition. 70 chapters. Full cloth leatherized covers.	
DIVINE HEALING by Louise B. and George B. Brownell . . . . .	.25
Has healed many. 50,000 copies sold.	
THE SHEPHERD'S PSALM by Louise B. Brownell . . . . .	.25
An inspired interpretation of the 23rd Psalm. 5 for \$1.00.	
THERE IS NO DEATH . . . . .	.05
Will give consolation and assurance to the bereaved. 3 copies for 10c.	
MY HARP OF MANY STRINGS by Louise B. Brownell . . . . .	.25
A chant of the soul put to music by the inspired song-writer Mrs. Hazel Luke.	
TRUTH CARDS. Set of 50 . . . . .	.50
All different. Contain mantrams, prayers, poems of power, affirmations for health etc. Doz. 15c.	
52 LESSONS IN TRUTH by Louise B. and George B. Brownell . . . . .	\$5.00

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## Aquarian Ministry

### Sustaining Membership and Realization Service

This is a Course to help you particularly in Spiritual Unfoldment and Soul Realization. The Course covers a year's treatments and study. Or it can be taken by the month, and lessons sent consecutively.

Daily individual treatments are given for personal needs, and to help awaken your latent soul powers.

4 Lessons per month (with daily treatments) . . . . .	\$ 2.00
4 Lessons per month (without daily treatments) . . . . .	.50
6 Months Lessons and Treatments (paid in advance) . . . . .	\$10.00

Thousands of persons in all walks of life have benefitted through this Course of Lessons and Treatments—Clergymen, Priests, Doctors, Lawyers, Nurses, Teachers of Truth, Business men and women, and many others, all of whom have written of the great good received. They declare the Lessons are a continual Source of inspiration to them.

The keynote of this New Age is service and good will. Cooperation, and love, will in time supersede competition and self-aggrandizement. Since The Aquarian Ministry work is based on the Christ teachings, we ask those who join this Study and Unfoldment Group to bless all other members, and all humanitarian movements in the world at large. Humanity is fast learning that we all have the power of projecting our thought through the ethers to bless and uplift.

#### THE AQUARIAN MINISTRY

SANTA BARBARA,

CALIFORNIA