

E O M

U N I V E R S A L

T H E A M E R I C A N W A Y S H O W E R S

"I have set up My Ensign to the peoples"

EOM -- Ida Mingle

E O M M A N S I N C A R N A T E D

"The WORD made Flesh in the Greater WORKS"

IN THE NAME AND BY THE POWER OF EOM THE WORD MADE FLESH IN LIFE ETERNAL

FIFTY-THIRD YEAR I AM EOM

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NATIONALISM VERSUS WORLD FEDERATION OF NATIONS

GOVERNMENT OF, BY AND FOR THE PEOPLE

NATIONALISM VERSUS WORLD FEDERATION OF NATIONS:
GOVERNMENT OF, BY AND FOR THE PEOPLE: By EOM, Ida Mingle

Nationalism is as important to citizens in a group as individualism is to the particular ego. Nationalism is the goal of national consciousness, without which there can be no internationalism of spirit. Internationalism is expected to be only in spirit, for the formation of a Federation of Nations by which the national group is destroyed would annul nations and make of all one national group. Internationalism as it is used in mortality or materiality pertains to those who have no real national spirit, but who migrating from one nation to another, never attain a national spirit. Never attaining a national spirit they cannot possibly have a true and constructive international spirit, for the latter depends upon the former. People cannot be citizens of the world of nations until they have become genuine citizens of one particular nation, any more than they can love all people properly until they have loved one person properly. The whole Plan of Life starts at center and moves to circumference, and not vice versa.

Nationalism is the spirit of the nation. People should live in nations only if able to embrace their spirit. If they live in a nation and do not embrace the spirit of that nation, they are without a country, though they may partake of its material protection and benefits. When people are born into a nation they inhere in the spirit of that nation else they could not have been born in that national group, hence innately have the spirit of Nationalism. Naturalized citizens may be at-one with the spirit of the

nation with which they affiliate their allegiance, having had to finish in one nation some unfinished business of living before aligning with the nation of their choice. This is the same condition in relation to nations that attend egos in relation to environments. If they have finished an environment in a given lifetime they will be born in another, but if not, they will live a time in a given environment and then change to an entirely different one because further unfoldment demands it. Nations represent the racial groups in which citizens work out their racial evolution, though at the same time they individually unfold. This is to say that an ego passes through all aspects of the races, and through the different national groups, in the course of his or her evolution; therefore when gained in Christ the One, relates to all and is the means by which all are subjected to the authority of Divine Laws, that are working out the Plan of God, laid from the foundation of the world.

Nations are as distinct in their consciousness as are individuals. While made up of a group of egos who promote the spirit of the nation, the nation itself has a spirit, a particular characteristic, that is in keeping with its destiny and purpose. The nation of the United States, centering to individual liberty and initiative, indicates by this spirit its destiny and purpose, and since the Plan of Life centers to individuals, one can scientifically conclude that the United States as a nation is to house the gained individuals. These are the Ams of Being, those attained to the spirit of Being, and to the possibility of the form of the Qualities of Being. It would be absurd for this nation to unite with other nations having another destiny and purpose for being, thus indicating the belief that living is a material thing and according to the whims and desires of designing men and women who make unions for purpose of might and material gain. Life is working out according to a Plan, and people should honor the nation with which they are akin in spirit, thus honoring the God that caused that nation to be formed. Otherwise, they reap the retribution of their ignorance, individually, and as a national group; for what is dominant in a national group will affect the entire group for good or ill. If people would reap in a national group certain fruits, they must see that the seeds that produce these fruits are planted in the consciousness of that group, for while the Light will dominate the darkness, yet it must be promoted in order to exercise its control and bring forth its fruit. While nothing happens by chance, all comes to pass under an exact law, the law of sowing and reaping. If one would reap the spirit of Nationalism, he must be devoted to his country's Cause. The country's Cause is centered to the ideals and principles upheld in the consciousness of a nation, for these are seeds that are planted by the Higher Authority that establishes nations and breaks them up; though using consciousness as a means toward establishing the ideals to be upheld.

A World Federation of Nations is possible only in spirit, and then only when nations are centered to given ideals and principles. It would be impossible, for example, for the United States to be federated with a nation that makes the authority of a dictator supreme, when its authority is vested in individual liberty and initiative. While liberty and initiative of citizens will not perfectly express until Scientific Credit is established, and citizens exercise Credit without paying someone for the privilege, yet a kind of a liberty and initiative exists that is of a standard different from that of other nations. It would be absurd for this nation to have a union with another nation, or with nations, when the citizens are not allowed an equal liberty and initiative. This would be as though a strong citizen would not advance because others are held in bondage, or one capable of advancing, will not because others are not so capable. All would remain at the lower rung of the ladder and not get to the top, so as to be an example and an aid to those on the lower rungs. This would be foolish and sentimental, without bringing forth constructive fruit to anyone.

Nationalism is meant to center egos to a particular nation, in which they are able to advance themselves according to their present mode of development. A Federation of Nations, such as the proposed League of Nations, would place the dominant control of all

nations in those of kindred spirits, and leave those of a more advanced nature, such as the United States, to be controlled by the many. This would be promoted only for purposes of selfishness and as an attempt to defeat the advancing nation, which by its very advancement is called to come closer to the Plan of God for man, even as an individual more advanced is expected to come closer to the Plan of Life for man. The only federation nations can have is that of the spirit, and this is impossible except they all have the same goal. Therefore the idea of world Federation of Nations that has sprung up the last twenty-five years, (now fifty-eight years. Editor), is only a symbol of a federation of spirit all nations are to have when immortality is identified on the planet. But even then each will be in its own order, and need to grow up to uniformity of ideals and principles before any actual union could exist in spirit. The idea of Federation so as to limit the material powers of nations, may be commendable, if a substitute is offered, by which nations could be more constructive and cooperative with each other. But where materiality governs the minds of material leaders, as it must at the end of mortality, all attempt at Federation or Union is premised to selfishness and an attempt to thwart the growth of the most advancing nations. Therefore, selfish nations would hold others back, lest they lose their power and prestige and be eclipsed by another nation. This is the spirit of England toward the United States in attempting to subordinate this nation to the British Empire, and to make it one of the provinces. Jealousy is no basis for harmony, but will always be promotive of woe and destruction. Until a people are united in a nation they are not ready to be united with any other nation; and even then Nationalism must always supersede the spirit of internationalism or unity with other nations. This unity is impossible until all nations are predicated to Scientific Government and Credit that premise to the Laws of Life and Being.

Every citizen of a nation should be a national. The Nationalism of the United States has never been declared. When it is, there will not be Poles, Bohemians, Germans, Irish, Jews etc; but Americans. It is absurd for groups of people from other nations to arise in this nation in allegiance to some European nation, though this has been tolerated in materiality of government. But the loyal citizens from other nations divorce themselves from allegiance to the nations of their birth when they become naturalized. This is the way it should be. The others are not nationals, though they may live in our midst. One may bear allegiance to parents after building a family of his own, but to bear allegiance to other nations in which one was born, while declaring allegiance to the adopted nation, is not characteristic of good citizenship. People should become one with the country of their adoption as children become one with families into which they are adopted, or go to their own countries. To be double-minded profiteth nothing. One cannot be loyal to two nations at one time, therefore to be a true national one must forsake allegiance to the country of his birth if adopted into another through naturalization.

Federation of Nations, is promoted in thought for purposes of power and financial control. Those who control the world, seeing power in coordination, seek to unite nations in which they can best protect their financial interests. Such is the idea that is back of Union of the United States with Great Britain. Both nations rest upon the Jewish controlled capitalistic system of finance, therefore their union would be desirable as a means of protecting this system, now that part of the world is determined to overthrow it, (even if they do not have anything better worked out in relation to other nations). Some have worked out systems of finance, as Germany, based on production and equal amount of value in circulation, but this being limited in a single nation calls for conquest of others in order to broaden trade relations and the circulation of nationalized monetary power. This sort of Federation would be very material and productive of chaos and waste at the end of mortality, when a Higher Standard is set, and nations must align to it. This demand has gone out since 1922 to the nations of the world, with the United States identified to become the Ensign or Pattern when it shall have established its government in scientific ways and iden-

tified Scientific Credit for all citizens, thus proclaiming its individualism as divinely sanctioned.

There is no union in materiality. Everything is divided and separated, and purposely so, so that all aspects of materiality may grow to their limit and accomplish their purpose. Nations have been divided, though the United States is made up of forty-eight states of particular governmental expression, common to the One Government of the nation. Thus the Federation and Union have already worked out in the United States. If we are to have federation with any other national group it should be South America and not the nations of Europe: and our federation with Great Britain is to be limited only to union with Canada-- that according to revelations, is joined with the United States in the New Order. Federations and Unions built up at the end of mortality only attempt to hold the gains of materiality, whereas according to the design of the Laws of God, these gains are to be dissolved and exchanged for their immortal equivalents. WORD: "THE PEOPLE OF THIS NATION ARE UNITED IN SPIRIT AND ESTABLISHED IN GENUINE UNION BASED ON RIGHTEOUSNESS."

GOVERNMENT OF, BY AND FOR THE PEOPLE:

Government Of, By and For the People means representative Government. It is clear that not all the people can perform the functions of running government as we measure its specific offices, therefore they must elect people to perform these services. Yet, in Scientific Government, all the people conformed to the Plan of Life will be working for the government in its promotion, when working for the best interests of the self. For the self, conformed to the Law of the Lord, which is the Law of Divine Love, will be working for the neighbor, by which the genuine Love of Country can flourish. Nevertheless, they cannot all be President, or members of the Cabinet, or Senators and Representatives, nor can they serve in state governments, so there must always be governmental workers. But these will work under the Individual Merit System of Accrediting, with the people as a mass, fixing their range of Credit Points, or definite ones, so that all the iniquities attendant upon political jobs will be dissolved.

Representative form of government is republican in nature when contrasted with the democratic idea. For this reason this government is called a Republic in the Constitution by guaranteeing a republican form of government in the states. This idea has been a bone of contention for decades, and led to the establishment of the Republican and the Democratic parties which have been in existence since the founding of our nation, in some form or another. The republican side vests the authority of government in the people and in prescribed laws, with the Constitution as the acme of Laws to govern the performance of governmental officials. The Democratic side vests the authority of government in men, according to their ideas and opinions, believing that progression is necessary and best accommodate in this manner. The republican side holds that amendments to the Constitution are provided for to control the progressing people of a government, and should be passed upon by the states who more directly relate to the people and their wishes. It is very evident that the democratic side can concoct anything, when centered to opinions and beliefs, violating the Constitution, if need be, to carry forward the plan of government they may concoct. These two factors of Government, of, by and for the people, have been thoroughly demonstrated to us now, and the intelligent citizen ought not to lack capacity to determine which more perfectly expresses the ideals of the government and of the people.

The people, primarily center themselves to the fundamental of government, which through trial and agitation and intelligent consideration become the basis for the formation of their government. Can any group of men arise within a government and establish ideals and tendencies and policies contrary to these fundamentals without consulting the people, or having their permission for changing the Constitution, and we still have Government, of, by and for the people? No. Any such group are revolutionists as much as

though they carried on war within the borders of a country to accomplish their purposes. But people will say, they are voted power and authority. Are they voted this power and authority by the people who elect representation to stand by the Constitution, and who purposely violate its tenets, enacting laws and legislation contrary to its provisions? Are the people represented by such activities? They are not. They are disregarded and treated as though they have no part in government. When these revolutionists gain control, both financially and politically, as they can do, how can the people reclaim their government, and how can government revert to the original form? It is evident that government by representation has its drawbacks when political power enthroned can command enough financial support from those who believe in its policies, to destroy the Government of, by and for the people. This is because of the financial evil, which can be offset through the establishment of a system vesting the Individual with Credit. However, those who plan the overthrow of the people's government are always caught in their own plot, and are themselves brought to naught, this affording the people another chance to profit by the experience and to establish such safeguards to their liberty as to prevent another such experience. But when the time has come for the establishment of government upon a scientific premise, and for the establishment of Individual Credit, a power greater than politicians and financiers is at work to safeguard the liberties of the people and to bring their betrayers to merited retribution.

Yet, God works by means of Man and all the works of righteousness are done through the people who become enlightened as to the Plan of Life and its application. Government of, by and for the people must be in the hands of the people, but it has been proven that they cannot have this by representative elections; for the very people elected are passed upon by politicians and when the money is controlled sufficiently to guarantee their positions, the people can become helpless in government. When sums of money can be controlled and used to keep the choice of the people from being elected, through the buying of votes and through smear campaigns as we have witnessed in these recent years of wickedness, the people have only one recourse, and that the establishment of Individual Credit, whereby the financial power is in the hands of each citizen according to his or her meriting it. It is not the control of the political power that makes the government, but the financial control; therefore the people to have a government must control the finances. This they can never do as it now stands; therefore they turn their backs on the present system and center to the New System of Scientific Credit, exactly as the advancing students turned their back on the errors and the untruth and centered to the Light and the Truth as a means of spiritual advancement the last century. It may take knowledge of the wickedness of politics and finance to force them to make this turn, but this is to be expected if they are not actuated by a Higher Intelligence and Love.

The government of the United States is expected to be the government of the people. It is expected to be of them, by them, and for them. It was Lincoln who especially made this idea outstanding, but he copied the ideas from the Truth that all things are of the Lord, by the Lord, and for the Lord. Even so, when understood in Truth, a government of the people, by the people and for the people is also of, by and for the Lord. It is the only kind of government over which the Lord can exercise jurisdiction, though this governmental authority is not set up until the Lord has complete jurisdiction over the consciousness of a citizen, both Man and Woman. Thus the time for the establishment of genuine government for the people is when the individual is completed and brought under the authority of Christ. This has been proven, for it was this completion that revealed the knowledge of Scientific Government and Credit. It is evident that the revelation of Scientific Government and Credit to the people is the goodness of God revealed for their use and happiness. That this revelation comes in the United States is an evidence that it is for the people of the United States. However, we are told that they must endure a cleansing, a chastening, before the authority of the Lord can be set up among them, and this Plan work out as that by which Americanism is established; with the birth of the Ams of Being as the children of God coming at the same time as the rebirth of the government of the United States.

Politically, the Government, of, by and for the people, must be representative, for the people must elect citizens to perform the functions of government. Financially, the Government, of, by and for the people, must be in the hands of the individuals as Scientific Credit. This will cure the ills of government. It will make all workers, so that a great mass of people will not have to live under bondage and limitation and too hard work to fill the treasury of the government that is robbed continually by the practice of materialized politics and finances. Creating billions of dollars worth of debts, upon which usury can be collected by financiers, with politicians thinking more of the welfare of the usurers than of the people in general, will entirely disappear in genuine representative government. For genuine representative government means that the people themselves represent the functions of government, both politically and financially. It is not the political side of our government that will undergo radical changes from its fundamental ideals and policies, but the financial end of it. In fact, we never had a Constitutionally premised financial system, and the one working in our government is illegal. Its end is fraud and the acme of iniquity and wickedness. Politicians will be offset with statesmen and stateswomen when the financial function of government is premised to individual citizens, where it belongs.

People, in their government progression, can only be aroused to action through the apparent loss of their government. This loss comes at a time when the old things are passing away and the New Things of God are coming to pass; hence, the loss is an appearance, centered principally to the offsetting of materialism, though this must threaten not only the liberty of the people but the government itself to arouse them from their sleep in ignorance. The magnitude of the sin of destroying a government, centered to the people, as the Government of the United States has been from its foundation, is so great and so wicked, as to invite greater disaster to the people if they are not aroused. For to strike a blow against the fundamentals of the government of the United States that came through great trial and stress of racial development into being, when looking upon the ages of development of the race and the loss of civilizations, is to strike a blow at the unfolding Plan of God Itself and to bring all to great retribution who partake of the spirit of betrayal.

Government of, by and for the people, is the Government of the Lord. It is to say, it is a government conformed to the Plan of Divine Laws (Lord), when actually established. We have only had the reflection of it in these closing centuries of materialism, coupled with the Spirit of Light that advanced a kind of a humanity that could culminate in capacity to receive the Real Light of Truth when it came. This is enough to identify the nation of the United States as the Chosen of God, without revelations that so designate it. But events of God, when they do take place, fit so naturally into the affairs of the world, that people are apt to treat them with lukewarm devotion or attention. Therein is their loss, for then is their opportunity to receive more direct action of God than any other time of racial advancement. If those who claim to serve the Cause of God do not gird on their full armor of righteousness and Truth, who can be expected to do so? These chosen of the Lord become the battle-axe of Truth to carry forward the advancement of the race, and now to aid in laying the cornerstone which the materialists rejected, that of Scientific Credit, by which the Government of, by and for the people may become an eternal fact. For once established upon the Rock of Truth, government is eternal and everlasting. WORD: "THE LORD NOW ESTABLISHES GOVERNMENT FOR THE PEOPLE THROUGH ESTABLISHING SCIENTIFIC CREDIT. I REJOICE IN THIS DIVINE AUTHORITY.

By EOM -- IDA Mingle

MEDITATION:

THE SPIRIT OF JESUS CHRIST RESURRECTED ESTABLISHES THE RACE IN IMMORTALITY, WITH SCIENTIFIC GOVERNMENT AND CREDIT MANIFESTED THROUGH THE AUTHORITY OF DIVINE WILL. NATIONS AND PEOPLES ARE NOW REBORN AND MADE TO PARTAKE OF THE SPIRIT OF DIVINE LOVE BY WHICH THE LOVE OF THE NEIGHBOR IS MADE A REALITY. THE WILL OF EOM-GOD, IS NOW DONE ON THE BODILY PLANE ACCORDING TO THE IDEALS AND PRINCIPLES OF THE CREATIVE PLAN.

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