

THE AMERICAN SPIRITUALIST

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The American Spiritualist Publishing Company,
Only

One Dollar Fifty Cents a Volume.

ADDRESS "THE AMERICAN SPIRITUALIST,"
CORNER SHERIFF & PROSPECT STREETS,
CLEVELAND, O.

BUSINESS NOTICES.

All business Notices are excluded from the Literary Department of the paper, but may be published under his head at twenty-five cents a line.

A. A. Wheelock, Managing Editor.

The Managing Editor will answer calls for Lectures, officiate at Marriage Ceremonies and attend Funerals.

RATES OF ADVERTISING.

Lines	1 issue, 1 time.	2 issues, 1 month.	4 issues, 2 months.	6 issues, 3 months.	8 issues, 4 months.	10 issues, 5 months.	13 issues, 6 months.	19 issues, 9 months.	26 issues, 1 year.
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13	10.00	13.60	20.80	28.00	35.20	42.40	53.20	74.80	\$100

Stockholder's Meeting.

The Annual Meeting of the Stockholders of "THE AMERICAN SPIRITUALIST Publishing Company," will be held at the Office of THE AMERICAN SPIRITUALIST, the first Monday in January, 1871, for the purpose of electing Directors, and the transaction of such other business as the interests of the Company may require.

A. A. WHEELLOCK, President.

GEO. A. BACON, Secretary.

STAMP NOTICE.

Subscribers will please understand that when they see our "office stamp" upon the margin of their paper, in blue ink, it is the only notice we give that the time of their subscription has expired! It is also a special invitation from the Managing Editor, to have each one renew promptly.

Our Cleveland city subscribers will please take notice of the above, and also that there is 26 cents additional due from them, to pay for their postage, which we are obliged by law to pay, before mailing their papers.

I have for the past eight months, constantly used one of the \$12 Oride Gold, Lever watches, manufactured by Charles P Norton & Co, 86 Nassau street, New York, and found the total variation in its time but one-half minute, (30 seconds,) and it retains the same appearance of gold as when purchased. Several of our men use them with good results. I cheerfully recommend them for correctness and wear.

Horace W. Whitaker, Erie Railroad.

The \$12 Lever watch, No. 13,580, purchased from Chas. P. Norton & Co., 86 Nassau street, New York, January 5th, has been carried by me over six months, with a total variation in time of only 26 seconds, without the slightest regulation, and presents the same brilliancy of color as when purchased. James R. Wilton, secretary American S. M. Co. N. Y. New York, July 30th, 1870.

The Ohio Liberal Tract Fund.

A suggestion at our last State Convention, that a fund be raised for the purpose of publishing Tracts, to aid in counteracting the pernicious influence which the bigoted and sectarian Christian creeds are exerting by all such powerful means. We propose to raise a fund for this, if possible. We have plenty of excellent matter on hand, and all we need is the money to pay for printing them. We will gladly do the work of preparing copy and distributing tracts, free of charge. Will the Societies and Lyceums in our State take hold of this matter? Every cent received for this object will be acknowledged in this paper. Send in your contributions, and send for the tracts.

All money for this purpose, and orders for tracts, should be sent to
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The Painesville Spiritualists are beginning to respond to the invitation of 'A Mathematical Spirit,' who sent \$1,00 to be used at that place, for the distribution of liberal Tracts, provided they would contribute also, and distribute the Tracts.

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My Dear Sir:—Thinking you may feel some curiosity to know of my health since coming home, I write to say that my experiment of your treatment is beyond all question a perfect success.

Hoping I may be the means of putting many others in the way of making your acquaintance, I am, with best wishes to you and yours,

O. B.
Quincy, Ill., Oct. 12th, 1867.

Sir:—The two bottles of medicine, sent to my address here have accomplished thus far all that you claimed for it. * * *

I have met the Young Men's Christian Association, and presented to them what I believed to be the merits of your medicine, urging their immediate action in the recommendation of its use in the Asylum of Good Templars, which institution is yet in its infancy, having incurred heavy expense in the procuring of a proper house or home. Yesterday I was waited on by a committee of three, saying that they had decided on giving it a trial. * * *

MRS. A. E. DUNAHOO.

South Onondaga, Oct. 17th, 1867.

Dear Sir:—Your "Radical Cure" for intemperance has proved so beneficial to my husband, that some of my friends wish me to write for more.

My husband was and has been for some years very intemperate; but, thanks to you and our Heavenly Father, he is entirely cured, and words will hardly express our gratitude. I sent before in Mrs. Bradley's name, for fear I could not persuade him to take it, but now he is willing to say he owes his cure to your medicine, and for it we shall ever remain grateful to you.

MRS. O. H. AMIDON.

South Onondaga, N. Y., Oct. 17th, 1867.

Sir:—Enclosed find six dollars (\$6.00) for which send your "Radical Cure" to O. H. Amidon, Syracuse, N. Y.

He has been cured by its use, and others are wanting to try it. Send the quantity you can afford to for the enclosed money. Forward by express at your early convenience. Send a dozen circulars, if you please.

Yours, &c., PHEBE BRADLEY.

Sir:—Thinking you might wish for my reference with regard to the efficacy of your "Cure," I give you the address of T. V. D., Buffalo, N. Y., to whom you may write for particulars. You may remember that I caused to be sent to you from Rochester, N. Y., an order for some of your medicine a year ago. He is a thoroughly cured man, not only of rum-drinking but also of tobacco-chewing, and has resumed his place in his father's affections and business.

W. A. KNIGHT, 701 Broadway, N. Y.

Pequonock, Conn., July 19 1865.

At the request of Mrs. W., I write you. She received your circular two weeks ago last Monday. I received the medicine I ordered ten days after I sent the money, and it has proved to be a perfect cure so far, for the one I got it for,

used only one bottle, and he has not taken one drop of spirit since, nor does not have any desire for it, nor to go where it is kept. He is a changed man entirely. To-day I carried the bottle I had left to Mrs. W., to cure her husband. If it will cure him it will cure any one. I fear one bottle will not be enough for him. Please write as soon as you receive this:

Address

F. B. STEBBINS,
Pequonock, Conn.

Eastville, Va., Nov. 1, 1864.

Dear Sir:—Some weeks ago I ordered one of your circulars hoping to benefit a friend fast sinking into a drunkard's grave. I persuaded him at length to send for the medicine—he took it, and it has worked a perfect cure; the very smell of whiskey is now loathsome, and the same of beer, cider, and all alcoholic liquors. He is now another man—his wife the happiest of women. I wish you now to send me a package of circulars for distribution—I wish to do all the good I can.

Respectfully,

T. W. SMITH.

Lyndon, Vt., May 2, 1864.

Dear Sir:—Your Remedy for Intemperance has been instrumental in bringing joy and peace to our once unhappy home, and nearly restoring the patient from his former habits, although circumstances beyond my control prevent me from following the directions minutely as I otherwise would have done. Language is far too feeble to express my gratitude to you as the preserver and restorer of one who is dearer to me than life. Please send me two more bottles without one moment's delay as I have only one dram left, and I do not feel safe without it.

In haste,

JANE BARTLETT
Lyndon, Vt.

The following is from a gentleman who formerly kept the Alms House in a neighboring town. Two men have been cured, have left the Alms House, and are now supporting themselves and families, when before, the town had to support them. The medicine was given nearly two years ago.

Plymouth, Aug. 27th.

Dear Sir:—I have been away from home most of the time, since meeting you in Boston, and have not noticed your cure in the papers; I will as soon as I can get time. In regard to the Alms House inmates I would say, after having given your medicine for a short time, the inclination for strong drink was very much lessened, and the persons often said to me they were not going to drink any more, and time proved they felt and meant to do so. Two of the cases are now out of the house, and supporting themselves and families. I herein give my testimony, in any case of drunkenness, that I could calm the patient in one hour's time, by giving only one teaspoonful of the mixture, without the individual being aware of taking anything out of the common course of drinks. It is not detected by the inebriate till he feels the effect of it in his stomach, taking away all desire for strong drink. No person who has a friend or relation addicted to the habitual use of intoxicating liquors, should be without it, or even would be, after giving it a fair trial. More anon.

Yours truly,

D. C. CLIFFORD.

Boston, Sept. 1st, 1864.

You wished me to state what I know personally in relation to the effect of your "Radical Cure."

You kindly presented me, some months ago, with a number of bottles. The first cure was that of a gentleman who had for years been addicted to the use of ardent spirits—so much so, that there was scarcely a day but he was intoxicated. From a high business standing he was brought down to utter want. He used only one bottle, and is now engaged in his former pursuits, with a dislike as strong against, as it was formerly for, ardent spirits. I might mention three other cases, with the like gratifying results, with which I am cognizant.

Very truly yours,

J. R. DILLINGHAM.

Providence, R. I., March 18, 1865.

Dear Sir:—Since writing before, I have heard of a perfect cure that has been cured in this town by your medicine. Will you please to write so that I can get the letter by Saturday, and tell me how many bottles at the most it will take to effect a radical cure. I want enough to cure him [speaking of a friend] without stopping to send for more.

Yours truly,

M. J. LAKE.

Chicago, March 8, 1865.

Sir:—I now write to let you know that the man that took your medicine last October, in Groton Junction, has not drunk since, and says he never will drink again. Since I came here, I have been telling how much good the medicine has done. There is a lady here that wants to get it for her husband, so I thought I would write to you and see what way you can send it.

MRS. MARY ANN MURPHY.

147 N. Green Street, Chicago, Ill.

The following letter is from an ex-member of the Massachusetts Legislature

East Boston, March 4, 1867.

Sir:—I feel it a duty to humanity to inform you of the result of my observations in regard to your remedy for drunkenness. I first became acquainted with you, when you with others brought the subject of an Asylum for Inebriates before the Legislature of this State, of which I was then a member. The evidence before the Committee was conclusive in favor of your "Radical Cure for Intemperance."

Wendell Phillips, Esq., stated that the ratio of cures which

had been made in different institutions and the result of comparison was six to one in favor of your remedy. Judge Russell's letter to the Chairman of the Committee, was decisive in regard to the success of your practice, as was also the testimony of a large number of gentlemen, who stated that your medicine had done for them personally; besides hundreds of letters, speaking of the wonderful success of your medicine. I must say that I was surprised, for I had been looking at reformatory means of ridding men of this curse, rather than to medication, to save the inebriate. After hearing the testimony of such a large number in favor of your manner of treatment, I recommended it to some of my acquaintances, and have been more and more favorably impressed with the surprising effect of your Remedy, in removing the appetite for intoxicating drinks. I would also state that I have advised some half-dozen of my personal friends to use it, and so far as I know, all have been cured.

JOHN B. HAM.

This certifies, that, at the suggestion of some of my friends, I called upon Dr. Beers, to inquire in regard to his Radical Cure for Intemperance. I was very favorably impressed with his philosophy of the cause and cure of Intemperance. At his request, I called on a number of ladies and gentlemen, whose names were given me, who had been cured of all desire or appetite for stimulating liquors, and who were earnest in their expressions of gratitude for the wonderful change which the medicine had produced. Although hitherto quite skeptical in curing intemperance by medication, I must say that the evidence in favor of his practice is overwhelming, and I can truly say [if human testimony is worth anything] that if the people of Boston really knew what the Radical Cure is doing to change the condition of homes and families—from wretchedness and misery to happiness and peace—it would create such an excitement in this city as has seldom been seen.

Truly your friend,

IGNATIUS SARGENT, M. D.,
Boston.

Malden, Aug. 30th, 1864.

Dear Sir:—I think it my duty to inform you of two cures by the use of your medicine, which came under my particular notice, in Providence, R. I., some two years ago. One of them, within ten years, from being a man of more than ordinary business capacity, through the use of intoxicating drink sank lower and lower, until he got into the gutter, where the "Radical Cure" found him, took away all appetite for strong drink, and to-day he is a man again, enjoying the confidence and respect of his friends. Another case in the same city, was a gentleman of culture and wealth, who had become so degraded by the use of stimulants that he was given up by his friends as a hopeless case. He was told of the "Cure," and said, "With a little help, I can overcome this habit." The poor man little thought that the membrane of his stomach was diseased, and that no coaxing or driving could remove it. Only a judicious course of medication with the "Radical Cure" would remove the malady. He used the medicine, is wholly himself again, and is now holding a high office under the federal government. If the facts in relation to these two cases will be of any benefit to the cause of humanity, you are at liberty to use them.

Yours truly,

C. C. HOMER.

This letter is from a friend who has taken some interest in letting the good effects of the "Radical Cure" be known:

Hartford, Aug. 16th, 1864.

Dear Sir:—Since being here, I have become acquainted with a case of intemperance, which, I think may be cured by your Remedy. He is perfectly willing to take your medicine, so that it will not be necessary to take it in liquor. In another instance I have recommended your Remedy, and it proved erance. The last I knew about it the man had not drank for over a year, nor had he any inclination to. I shall send for the medicine for this man as soon as I get your answer.

Yours truly,

A. M. KNIGHT.

Here is one from New Hampshire, which shows what a single bottle of the "Radical Cure of Intemperance will do:

Portsmouth, June 20th.

Dear Sir:—Having taken your "Radical Cure" some two weeks, with good effect, thank God! and not having taken quite one bottle, I wish to know if I must continue to take it until all is taken. I thank God and you that I ever took it. I have no desire for drink. You may use my name to do good to others. I have drank for years.

Yours with respect,

D. Y. ADAMS.

What the Papers Say.

We would call attention to the "Radical Cure for Intemperance, prepared by Dr. Beers. We know of many who had the desire for alcoholic stimulants entirely removed by its use.—Boston Journal.

In the Providence of God, while influences are at work to make us a nation of drunkards, a medicine has been discovered that destroys all desire for intoxicating drinks.—*Transcript.*

A Radical Cure for Drunkenness may be procured of Dr. Beers, of this city. There is no humbug about this. Try it you who are afflicted with too great a desire to imbibe to excess.—*Pilot.*

Any amount of evidence from all directions could be produced, if required, but the above is certainly sufficient.

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	Accommodation	Special Ex-press	Toledo Ex-press	Mail	Sandusky Ex-press	Pacific Ex-press
Leave Cleveland,	A. M. 4.45	A. M. 7.20	P. M. 2.30	P. M. 4.05		P. M. 7.25
Arrive Toledo,	9.45	10.45	7.40		10.45	
" Detroit,		P. M. 12.50	11.20			A. M. 10.45
" Jackson,		12.55	11.15		Arrive in Sandusky at 6.50 P. M.	
" Kalamazoo		4.55	6.55			
" Grand Rapids, Chicago		8.15	10.00			7.20
		4.20	6.50			A. M.

EASTWARD.

	Atlantic Ex-press	Day Ex-press	Cincinnati Ex-press	Conneaut Accomod'n	Spec. N. Y. Ex-press
Leave Cleveland,	A. M. 7.45	A. M. 11.00	P. M. 4.00	P. M. 4.20	P. M. 10.05
Arrive Erie,	10.50	2.00	7.05	Ar. Conneaut 7.48	1.00
" Dunkirk,	12.30	3.55	8.59	stops at all stations.	2.00
" Buffalo,	1.50	5.30	10.30		3.30
" New York,	A. M. 6.40	11.00	3.30		P. M. 6.00
" Boston,	11.00	3.30	5.00		11.50
	A. M.	P. M.	P. M.		P. M.

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At Salem crossing, with L. N. A. & C. Railroad.

TRAINS WESTWARD

L've Boston 5.00 a. m.	8.30 a. m.	3.00 p. m.	9.00 p. m.
" N. York 10.30 a. m.	11.00 a. m.	8.00 p. m.	11.00 p. m.
" Buffalo 11.50 p. m.	6.05 a. m.	11.50 noon	8.25 p. m.
Arr. Cle'nd 7.00 a. m.	2.05 p. m.	7.00 p. m.	4.20 a. m.

TRAINS EASTWARD

L've Chicago 11.50 a. m.	5.35 p. m.	9.20 p. m.	8.00
" G. Rp'ds 7.30 a. m.	4.30 "		
" Jackson 3.15 p. m.			7.00 a. m.
" Detroit 3.15 p. m.	11.25 p. m.		7.25 a. m.
Arr. Cleve'd 9.40 p. m.	7.25 a. m.	10.55 a. m.	3.40 p. m.

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23-41

VERSAILLES, November, Friday A. M., 1870.

DEAR BRO. WHEELLOCK:

There comes to me this bright autumnal morn, a well-known spirit, whose mortal face once beamed with tender fondness upon these earthly scenes of my native home, but whose frail and lovely form early gathered about her the white robes of immortal life, and in the rose bud of girlhood stepped trustingly out into the night of sleep, to awake again within God's blissful realms of day! With fragrant lilies entwined among her sunny curls, and heaven's sweet smile wreathing her radiant face, she leads me through shady vales, and down by rippling streams, gathering from the vernal glories of Spring-heaven, sweet flower-thoughts of deathless love—dedicating them to her parents, Mr. and Mrs. Darwin Barker, of Fredonia, N. Y. May you kindly transmit them to the columns of your paper, as the sacred offering of their angel Dora.

With tremulous fear again I am near

To the home of my childhood golden,
I fold to my heart earth's treasures dear,
Imaged in memories olden;
I've stepped from the car that bears me afar.
To homes of Summer-Land beauty,
And place in your hands love's message-star,
To guide in the pathway of duty.

O, my heart is burning, and tenderly yearning
To nestle once more as of old,
In the old home-nest, as backward returning,
I float through the shadows so cold;
With love-fragrance sweet I would fill complete,
The void of their darkling souls,
While tear-brimming eyes, and sad, weary feet,
The night of sorrow enfolds.

I would gather again earth's musical strain,
That thrills with wondrous sweetness,
Where home with scenes of pleasure and pain,
Were given in loving completeness;
I would open life's door, that love evermore,
May silver with pictures of brightness,
Thy visions and dreams that light on before,
Through shimmering folds of whiteness.

Oh, forever I rise through heaven-lit skies,
Wreathed with the lilies of love,
Bathed in the glory of angel-tint dyes,
I rest in my palace above;
Your Dora has come, your own anxious one,
A seeker from God's happy fold,
To melt earth's chill with love's radiant sun,
That flows from the city of gold.

Oft you may trace my own vanished face,
When heaven is mirrored in tears;
Dear father and mother, your daughter's embrace
Is melting the winter of years.
Near by that chair, when uplifted in prayer,
Dear grandfather's voice is heard,
Love's wings are flooding with fragrant air,
The breath that sweetens each word.

So light gently falls to answer heart-calls,
Mystical wave-thoughts going,
Like soft tinkling bells through forest-green halls,
Is the chime of our voices flowing.
Dear mother, I stand on God's morning land,
Fairer than mortals can liken:
I've gathered sweet flowers for each loving hand,
That earth's dim pathway may brighten.

Ghouls.

Charles Dickens has gone where so many of his inspirations came from—to the spirit world! As a writer Mr. Dickens has severely lampooned the absurdities of Sectarianism. He was too humane to be sectarian; too genial to be a fanatic, or bigot. Cant and hypocrisy found no favor at his hands. Very many portions of his books are replete with the most truthful and beautiful Spiritualism. He was a Christian only as he counted simplicity and goodness Christian, in consequence the "Chadbans," the "Stiggenses," and "Murdstones" of the orthodox pulpit have been disparaging his memory, to the best of their poor, malicious ability. This is characteristic of Christians. They tried stoutly to prove Lincoln one of their sect. Dickens is a hopeless case; his great popularity is lost to the church, so they do their best to defame him. §

Josh Billings says that gravity iz no more posatiff evidence of wisdom than a paper collar iz of a shirt.

Paraphrasic.

Yesterday should be the teacher of to-day.

Depravity is revealed in outer action, but its source is within.

Those are the best instructors who teach in their lives, and prove their words by their actions.

A conservative is a man who will not look at the new moon, out of respect for that ancient institution—the old one.

One of the hardest things for enny man to do, iz tew fall down on the ice when it iz wet, and then git up and praze the Lord.—*Josh Billings.*

Justice without mercy is extreme injury; and it is as great tyranny not to mitigate laws, as iniquity to break them. The extremity of right is extremity of wrong.

Henry Ward Beecher tries to prove that hell is a humbug. Perhaps the "stern logic of events" will after awhile teach him the fallacy of his argument.—*Kansas Bulletin.*

An army of principles will penetrate where an army of soldiers cannot; it will succeed where diplomatic management will fail; neither the Rhine, the Channels nor the ocean can arrest its progress; it will march on the horizon of the world, and it will conquer.

“Was it right,

While my unnumbered brethren toiled and bled,
That I should dream away the entrusted hours
On rose-leaf beds, pampering the coward heart
With feelings all too delicate for use?”

The new married man's property law in England, has gone into effect. A woman's earnings are her own hereafter, a policy of insurance is her own; she may sue and be sued separately; a husband is not liable for his wife's ante-marriage debts.

Beecher says that ascetics, cynics, eremites, mere sobriety mongers, are all bastards. Away with those fellows who go owling through life, all the while passing for birds of paradise! He that cannot laugh and be gay, should look well to himself. He should fast and pray until his face breaks forth into light!

Not even a free people have yet learned that one human being made manly, or womanly, or happy, is worth all the crown jewels that ever decked the brow of the usurper. We have not yet learned that a Plato, or a Humboldt, with five hundred a year, is infinitely greater than all the Napoleons or Williams that ever degraded humanity for the support of royal munificence.

A Methodist Conference in Wisconsin, has condemned the game of croquet “as evil, and to be avoided by all good people, because it does not tend to the glory of God.” The *Congregationalist* very wisely suggests that they would have been “glorifying God much more by spending the time of their conference in playing croquet, than in this silly denunciation of it.”

In a time of much religious excitement, and consequent discussion, an honest Dutch farmer on the Mohawk, was asked his opinion as to which denomination of Christians were on the right way to heaven. “Vell den,” said he, “ven we ride our wheat to Albany, some say dish road is the best, and some dat; but it don't make much difference vich road we dake, for when we get dere, dey never ask vich vay we come—and it's none of dere pizness—if our wheat is good!”

All the component parts of the blood have a corresponding spiritual part, and these make up the spiritual body. The bones, muscles, tissues and nerves, all have their corresponding spiritual part. The imponderable essences of the system, that defy the scalpel, and escape analysis in human life—all have their corresponding spiritual parts, and these are taken to make up the spiritual body.—*Through Mrs. Conant, in Banner of Light.*

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