THE

AMERICAN OCCULTIST

A few pages from the book of Life...

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All Peace be with you.

Compades, along the Path, the Ameriann Occuliti sends you love, and peace, and attainment. It is our constant desire and radiation that contact with this weekly message shall bring you a very positive uplift. We hope that as you read you will be unconscious of personalities, and that you will recognize this paper, week by week, as a creative outpouring of commic law through a chosen source, to you.

Through the American Occultist you will never be in contact with anything but the Turth, abouts, demonstrable. For oursalves, we feel that we are part of a splendid group of same, clear minded mon and wame. As far as our paper of the second second second second second second second "It is not se that doeth the works, but the Father who is within. He doeth the Works".

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Inotze-Ino tsu - author of the Tao Teh, says:

The good malker makes no dust. The good peaker incurs, no discussion. Good men instruct one another; and bad men are the materials they dolve in. Whoever, therefore, does not honor his teacher and cherish his material, though he be called wise, is yot in a state of dolumin.

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In Explanation.

It is a part of our graded plan that every third paper, in a regular succession of three shall deal with the Divine or Diamond Solfhood. The concept involved is of paramount importance to every occult student. It must be granged, not intellectually, as another bit of information; but emotionally, so that it becomes a part of our very being. It must be accepted, not indifferently, but with a whole sculed enthusinem that in itself will prove an inner Allumination.

Rend the feature article for this week "The Diamond Selfhood" alorly, and then read it again the first thing in the morning of every day during this week. You will awaken forces within you that will transcend old limitations as by mejco. You can read and study for yours, and yet you will be no nearce the heart of all understanding than you will be through this message.

So regard it as important, for it is. Digest every word, and feel it to be a direct outpouring from the source of all knowledge to that within you which is the same as Universal Wind, except in degree.

The Diamond Selfhood

A Study by Veritas.

Brilliant, crystal clear, intense, your Diamond Self is ever operative within and through the material or physical entity that the milkenn would designed as 'you." The real 'you' is spiritual and can, therefore, never be less than perfect; it can never have any lack, limitation, or 'diseaso. It is the source of every flash of genius that you may experience new or never.

Did you ever stop for five minutes of your very busy active, everyday life and think on your Diamond Self! Try it, - out of mero curically if no higher notive propels you, - and experience for yourself the marvelous thrill that will result when you give this dynamic self a few moment actention, just once in a while. The semantion transcends anything in the world of sense, when you case really make the constat.

Brilliant as the diamond's ray, will currents of light flash through you, causing you to fairly scintillate with its energy, and power, and joy for it is the source of all of these in, through and to you, for all oternity.

Crystal clear will its voice speak to you, when you have learned to let it have a recognized place in your consciousness. Pace, beyond description, will it bring to you at any moment that you will put if first in your attention. Always is it a silont listener at your side, to your every thought, feeling, word and deed. With patience unspeakable dees it wait until you turn your attention to it and then, no matter how great your mistakes, how dense your ignorance, how disobedient and freedom into the LIGHT that is not borly to look into end the TRUMT that is more true than can be told.

Can you by one offort of your human senses make your heart human will find the ore stop by the power of your human will find heart or and the sense of your human will find heart or and the sense of the sense to this, as heart heart of the sense the sense the sense outside self, which we see of the sense the sense the vary first on the sense of opposition. If we really have learned this, we should compressite our along it for that is the vary first of the sense the sense the vary of the sense of the sense and all then, free when common wary goed and perfect git see the sense of the sense of a sense of a sense of the sense in this or any other life. All the vary we way will experience human self, of thet HAZEMO DIANOND SELF of us ALL, IN ALL, TRNOUT ALL and OTER ALL.

Not idly was the command given - "LOUK UNTO HE AND BE YE SAVED ALL HNS WIDS OF THE SANTH". Where our attention is we are living that moment. Is it not the present of good sense to live with our DIANNED SELF and can we live throw without giving it us attention and recommitten!

We all have free will to keep our attention where we wish and surely it is good psychology, good common sense and obedience to the DIVINS MANDATE to keep our attention upon our GLORIOUS DIAMOND SHEP.

Every good, constructive, hereonicus and true thought, feeling, word or deed that ever ment out from any of us to this manifested world case from cur "DIAMN SELF. That being true, hor can reexpect to experience any of the above conditions unless we give it our . attention, advartion and obedience!

No architect ever built a hease and held a picture of a garage in his mind or let his attention rest upon anything except that which he wished to see manifested in his blue-print and building. Yot the average human being and many who have montal equipment far above the average keep accepting the tastimony of the human senses as truth and the human senses nover yot told the truth about anything. They are not held runs, but instruments with which we contact the surface of any experience and never can they be a guide to perfect activity until they are illumined by the LIGHT of that BLAZING DIAMOND SELF.

Our eyes tell us that a street cones to a point when we look several blocks shead of us. Our report from them also in that the sky and land or new most at the horizon yet we all know, which knowing is the Light or Truth free our DIANNO SELF, that in reality they do not meet. The DIANNO SELF knows from experience or having become one with the hing under examination, all there is no know but murface knowledge unlass illumined by the full truth of the DIANNO SELF.

¹ This is not billed, opinion or conjecture, It is LAW, OO BUTC, HUMTABLE and MENDUTTS. One does not not not the vision of a Solemon nor a Prophot of old to tall him this, It is solf-ovidant fact deconstrable overy instant of time by our overy day superiones, Realizing this the mest common sums thing to do in any problem is to turn our attantion to our own DLAMON SHLF, Pirst ack it to reveal its DITHIS FLAW about whatvoer idea wo have Focolved and which wo have to work out, It will tall us, unmistakhely, if re will ask, expect and listen, for it does not contain within its own nature of the ability to refuse or dimpoint angres who appeals to it for holp. It is the very fountain-head of all the holp there is in the universe.

Having received the Divine Plan concerning a problem to be worked out, the most matural thing in the world to do would be, like the Architect, to cintinually think, sou and foil the picture complete as no would like it or, in other words, live in it finished.

If we will use our will to keep our attention on our DIAUND SIF, we will be keeping in constant communion with the entire Perfected Plan and thus the reports which the human side of us would register in our conscioumness are not allowed to blot the picture which is flowing forth from the DIAUNDN SAF.

From this BLESSED SEF of you comes first the Divise Plan and then the energy sith which to accouplish that plan. The human side of you is but the piece of machinery through which the other activity floces. This is a workly different picture from the old concept that the human being is a separate self doing things of its own designing and under its own mogentum.

In reality the human side of us has nothing, for we do not even own the atoms of our bodies. All that we cap over claim as our individuality is our consciourness, and whatever is perfort that flows through it is the OHS SUFFAME SELF manifesting through all form, ALL POWERVEL ALE NONDING SWITHMER PRESENT and ABSOLUTE. This them is that ADORABL, BLESSED, PERFERT, DIAMOND SEF of you and of each human being with which we all come in contact. It will never deceive you, or bring you inharmony of any kind and is truly that GLARIOUS LIGHT who for all eternity hath smid "Lo, I am with you alkways."

Whatwar is harmonious in any person or condition is the pouring forth of this DIALMNO 3214 through them to us and since from it comes all PART2TION whether from within ourselves or to us from another, is it not the greatst windom to turn our attention to it, knee it as the source of all that will make us happy and be guided by its dictates in all thingst

We do not have to liston to the orporience of others a little trying stitution curealves will scon convince the most skeptical that the CREATOR always transconds his creation. Since we are co-creators with this DIAMNON SELF, at least He is the creator and the human part of us is the machine which Ho uses in His work of creation, let us consciously run this machine according to the specifications of the MASTER ARCHITECT, OUR DIAMOND SELF, and draw our stream of energy from the Power-house of the universe.

Were you able with your physical eyes to gain even an initiat at the DIYIN GLORY OF YOUR DIAMON SEX you shall aver meed another thought to direct your attention there for all eternity. There are those the from time to time are given an infinitesimal glance at the BLAZNO GLORY of that SEX and when that han happened the experience is a newer-to-be-forgettem one. For that instant the blism is umspeakale, the posse past understanding or description and there remains but one impulse in human consolourmess from thom on and that is continuous eternal obediance to that ADONABLE SEXF and supremo gratitude for the very privilego of consolourmes, to behold TL.

• YOU, the REAL YOU, is that all GLARGON TAURES NUMBER DIMESSARE BALD SELF. Is there anything in human superiners which is is not worth murrendering for the continuous consofus contact with that SELF Will you not be angly repaid for white you may receive greater of the things and pleosures of the senses, that you may receive greater inspines and perfection than your human solf has your dared to implied Is it not the greatest of goed sense and the best investment any of us can make of our files, emergy and considerumers, to keep our attention, for the early source in the UNIVERSE of Consciousness, Repiness and Perfection! Remember then, that as long as you have conscioumness, you are that GREAT, GLEATONS, HIAZMED, GLANNED SAIL, SURDE GA all LIPS, the REAL YOU, with whom you can commune at any instant. If will never descrive you, never give you an inhermony of any kind bat is forever, to you and all else in the Universe, all and more than your human self can comprehend or immine. IT IS XYMERESSAT, ALL KNOTING, ALL POWERFUL, TANNENMONT, ADDRAELS, UN-STRACHEL

KNOW THEN FOR ALL THE REST OF STERNITY THOU ART THAT SELF, THAT DIANOID SSLF, TO WHICH ALL ELSS IN THE COMMIC SCHEME DOES OBBIANCE IN LOVE AND ADDRATION FOR THE MERE CONSCIOUSNESS OF BEHOLDING THY BRIGHT GLORY, THOU THE REAL THOU ART THAT SAIF.

> I like to sit and meditate on Thee the Christ in me; To fool myself in Thee and know I'm always froe. To sense Thy glorious Light in me and all I see Then I can eatch one tiny glimpse of all Eternity.

> > "My Diamond Self I Thank Thee."

SUGGESTED READING

GODS IN EXILE

By

J.J. van der Leeuw Price \$1.25

This book gives us a perspective of our human existence from the standpoint of our DIVING SEF. It takes the importance out of the trivial annowances of every day life. We are shown the relative importance these trivialities bear to the great work that is being accomplished through our human journey in this world.

We need exactly the viewpoint this author holds in order to get a wider conscioumness, of the real work, the Ego is doing in relation to the commic plan of croation. We have for centuries hold our attomtion so glued to human sprince that we have considered avarything in our lives from that standpoint only. If we will try to see human very much wider concept. The will try to reach with a very much wider concept. The with the set of the set of the unimportance of human activity, which does not serve the plan of the Ego.

He also makes a very important distinction between the right understanding of will and immgination in the centrolling of understable qualities in the human side of us. The proper understanding of this point alone is sorth the entire price of the book. It directs our sterior to our DITME SIZP, and as that is the ense important thing in human experience, it is like a magnet in its upward-drawing power.

It will leave you better than it found you, a profit to you.

We shall be glad to have you write us regarding any items of information in which you may be interested. We are in a position to help you to secure books and manuscriptes of any kind whatsoover; and any time you wish it we shall be pleased to prepare a special review of any book requested.

A rather arresting wall motto came to attention today:

"If You Haven't Time To Read, You Haven't Time to Succeed." Reading is important, but the detarmining factor is what impression has what you have read, made upon your mind; and that is evidenced by the use you make of your knowledge.

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Use what you have to get what you want. Use of our tools is the key to accomplishment.

The American Occultist 718 - 15 E. Washington Street Chicago, Illinois

Gentlemen:

Please see that I receive a copy of the American Occultist each week, at one dollar a month.

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