AMERICAN OCCULTIST

Peace be with you. Peace perfect you. Peace bring you peace.

> Volume 1 Number 12

The American Occultist Publishing Company 718- 15 E. Washington Street Chicago, Illinois May you bloom with love as the fields heavily laden with grain before the harvest.

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Love is the greatest force in the universe. It is through love that every good we possess has come. The poot lovus beauty and interprets the winsome vestal for the delight of these who are less versed in the many modes of his goddss. The inventor loves his contrivance. He neurishes it tendarly until it is ready for the memnfacturer, who, himself in love with the work of production, makes it available to lighten the load of humanity. All of God's gifts to man are born through love.

It makes no difference how much wisdom a man has accumulated, if he knows not love all the tools of earth are of little value to him. Love is the generating force that starts and sustains any human effort. Inspiretion and the starts are sustains any human effort, inspiretion his labor, can finish any task in the white heat of creation.

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The American Occultist sings the song of love. It is our expressed desire that each one who contacts this weekly inspirational message, in any wastscover, will be directly and immediately benefited in the manner most urgent at the time.

The Truth shall make you free. "What is the Truth!" you ask.

The answer is that the Truth is simply this:

Know now and always that the Divine Solf within you has the power, motivated through your expressed desire, to contact the Universal Mind, the source of sall substance, and to draw upon the misdom therein contained for the fultifilment of your right achieves.

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Until you have learned to dynamically contact the One Life within you, you are as one walking along a gravel path outside a succulent meadow, thinking the path to be sweet. After one has walked upon the velvet carpeted meadow, he knews that great jath is hard and wearisens. Climb the fonce quickly, all who trudge the gravel path, and refresh yourself in to cool shed.

Let us all, you and your brother, me and mine, take simplicity as our governing principle. The point is, not how much knowledge; but, how much knowledge properly and completely lived. It is fitting that we rush unadly for ever new books to read, like a lost traveler in the desert from one illusory coasts to another, but rather that we sit philosophically by the roadside and carefully weigh and consider that to which we give our attention.

Socrates believed that man would not sin if he knew Truth; therefore, if Socrates was right, it must follow that to know Truth is to live truly.

My Song To You

I sing the song of harmony, The rhythm an unbroken span; Nodding grasses, swaying trees, Water rippling before the breeze, Meadows alive with droning bees, And love in the heart of man.

Come sing with me of harmony, Song of the Cosmic plan; Cattle fooding, doop in hay, Birds awing, children at play, Engines puffing, night and day, And love in the heart of man.

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HARMON

Word of Truth for those who are ready to receive,

The Law of Life

The stornally fundamental law of life is harmony. It is the foundation principle by which the formless comes in the foundation of the manifestation of ideas into the world of experience, it is importative. It is the activity of synthesis - building up - and even our physical senses craw it consciously and sub-consciously.

Happiness is

Every human being is seeking happiness and happiness is harmony. There is mothing permanent yithout it. The place to start in any undertaking is to establish perfect harmony in overy person, thing, or condition concerned If we are to manifest success and bring forth the perfect Duvine Plan, this is assential. Harmony in

We must begin this establishment of harmony within oursalves. Thus, we become the heart center or sun of the
thing to be brought forth. We become the source of its
creation and the center from which it is projected. The
thought, meantained harmonicus, will central the feelings,
which are the realm of the sub-conscious. This is the
realm within us which needs to be continually safeguarded against the impacts from the world without. The
outside world makes it impressions upon the conscious
mind through the thought and upon the sub-conscious mind
through the feelings - which are centrolled by the thought,

Diamond Self

When the thought is kept upon the Diamond Self, it automatically becomes harmonious, and controls and harmonizes the feeling. When this occurr the super-conscious mind, or Diamond Self, unites its stream to energy with that flowing through the sub-conscious mind overled of feeling and the two have become one. It is only when this condition is established and maintained that perfection in any; thing can be accomplished.

Destructive Emotions Irritation, anger, hate, resentment, self-pity, jealousy, pride, selfishness, are the only failures there are in life. They are the only things that can make us resist harmony and, therefore, make us fail in anything. What is semestimes termed poor judgment cannot exist in a harmonized mind. Attunement to the very harmony itself, being the clear channel to the bismond Self, will automatically call down the right idea and the power and means of accomplishment if the harmony is maintained.

Mastery Through

Overcoming

If we feel discordant about anything we can positively change our feelings by radiating harmony into the thing or condition that disturbs. No condition can possibly stay with us one second after we refuse it any entrance into our feelings. If our feelings are kept harmonious, the conditions, persons and things we contact must become harmonious also; but, it is and always will be impossible to change the inside by changing the outside. The outside. The

is but an expression of the inner; therefore, the law of harmony must be oboyed and peace established within and all things we contact will reflect harmony in the exterior also.

In the Beginning God In the beginning, God. In all the sacred books in the world, we are told so put God first. Yot, we often hose people say, "I want to know more about the laws of life, but I must have oncept income to take care of my physical wants before I can got my mind focused upon thom." This is perhaps one of the most subtle arguments the human side of up puts up. It is in the habit of domanding that its wants shall be listened to an augmentation of the same people. Might here is the crucial point. If we would an have peace. Might here is the crucial point. If we would an how peace, high there is the crucial point. If we would not have been successful point of the constant in the very center of darkness, confusion, and despair and, turning our thought upon the Diamond Self, begin to generate harmony, which will flow out from us as do the rays of light from the sun. They will illuminate the darkness and bring about the manifestation of the perfect plan.

Full

Perfection It would be as impossible to draw from its ston the perfuse the tests in the heart of the rose as to expect harmony in the life, body, conditions or affairs of anyone who does not have it in his own thought and feelings first. The prestost problem in life is not the supplying of the physical mants, but the attaining and maintaining of harmony of thought and feeling within ourselves regardless of any condition by which our physical slews are surrounded. We are got in physical form to accomplish mere comfort for the body: rather are we in the plane of human experience to manifest the full perfection of the Diamond Sulf on earth and to reveal its complete mastery over every plane on which it chooges to express itself,

Age-old Lesson After all the age old admonition holds as true today as ever it did: "We have nothing to do to change any situation into perfection arcept change our thought and foolings about it. That is work which has to be done within ourselves and newhere cleaflows see an harmonic our Toolings about a condition, person, place or thing, one of two things always takes place; either the condition it will be women harmonicus or class it drops many altogether from our experience and we're longer contact it as a problem.

Hoart

Let us then when planning anything begin at the heart center, and, tuning it true to the hermote of harmony within our own thought and feelings let the stream of light and energy pour into it from the Diamond Self. Then, through the thought of perfection, the feeling of joy, love and happiness, and the completed picture frequently held before our mental gaze, physical manifestation in a certainty.

Illusion That which seems to be built in the world of forms, and is not harmonious, will by its very importantion disintegrate itself and the substance and energy of their feed and energy of released back into the university of their to be used ever again under the greatlaw of morphism through the Architect of the Cosmos fashions swatement of wellds.

Cosmic
Atoms

We as individuals are but atoms in the great cosmic scheme observing ourselves from our human conscieuences. Let us chey the law of harmony within and without. Mone this sheddince has become an ostablished habit, the human part of us will begin to whereon in perfect accord with the Diamond Solf. We will then become aware of the fact that the Diamond Solf is the Architect of the Cosmos and that we can be conscious of sourpithing in the universe otherough that Solf. The atom will have expanded until it has become the universe and the universe will have explained the acts to itself. There is but one may to this realization. Hermony, which is also enother near for love is that may and there is non other.

my I am first and Mighty.

SUGGESTED READING

THE SONG OF SANO TARO by Nancy Fullwood price \$2.50, cloth

This book is without exception the most unusual that has appeared in the liferature of the western world in modern times. It contains no end of explanations for the real student of cosmic law.

It is uttorly impossible to even touch the outer fringe of its deep widen in one reading. It can be read every three menths and each time the reader will be ammsed at what it reveals of entirely new ideas each reading. It is stupendous in its concepts and touches a very great height of inspiration.

The style has an oriental rhythm; but is distinctly occidental in its torminology. There is a dignified simplicity shout the form that makes it very onjoyable reading. It has a tromondous power to harmonize the foolings of those who read it.

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A sincere man is both convincing and forceful; for he is illumined. His oducation is inspired.