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ALETHEIAN

WHERE TRUTH IS
FEAR IS NOT
ANNIVERSARY NUMBER

NOVEMBER, 1915

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VOL. V.

NO. 1



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THE TEMPLE FUND

On **November Twentieth** in the large Banquet Hall of the Hotel Brunswick we will hold our Anniversary Fair and Entertainment for the Temple Fund.

This is a co-operative work in which we are helping each other, and you are invited to participate.

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All sorts of fancy and useful articles will be offered for sale; the proceeds for the Temple Fund. This early notice is given that friends may devote spare time to the manufacture of articles that they may desire to donate to the cause. Many acceptable articles may be made up at a trifling cost of money and labor, yet add materially to the Temple Fund. **Nov. 20th**, the time set for the sale, will be just in time for those who desire to purchase gifts for the holidays.

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Bruen, D.O.D.C., Lottie Blanchard, Psychic Healing and Magnetic Massage. Office hours: Evenings and Sundays. 327 Huntington Ave., Boston, Mass. Suite 6.

Cutter, Geo. B.—Lecturer, Message Bearer and Psychic Counsellor. 312 Broadway Chambers, Everett, Mass. Phone 1037-M Everett.

Dow, Mrs. E.—Scientific Massage, Lecturer and Healer. 78 Huntington Ave., Boston. Phone Back Bay 5123-R.

Richards, E. L.—Mechano-Therapy. "Drihotair" baths. 128 Berkeley St., Boston. Phone 5423 Oxford.

Rollins, Walter H.—Mechano and Psycho-Therapy. Teacher and Healer. 487 Mass. Ave., Boston. Phone Back Bay 7364-W.

Sentner, Henri—Psychic Lecture and Seance Wednesday evenings. 8.00 P. M. 9 Sayso Road, Medford, Mass.

Mrs. Rogers Lectures for the month passed comprised the following subjects:

- Oct. 10. Re-incarnation or Spirit-Return.
- Oct. 17. The Radiant Life.
- Oct. 24. Inspiration and its Sources.

A. S. A.

NEWS AND NOTES

The eminent lecturer, **W. J. Colville** whose article, The Dual Consciousness was written especially for the Anniversary "**Aletheian**," lectures for our Truth Society on Sunday evening, October 31st, at seven-thirty o'clock, at the Hotel Brunswick.

Mr. Colville will answer questions at the close of the lecture and his books and pamphlets on many interesting subjects will be on sale.

The Series of Inspirational Lectures given by our Secretary-General, **Mrs. Aletheia Head Rogers**, at the Hotel Brunswick, under the auspices of the A. S. A., have proven to be so successful that they will be continued throughout November.

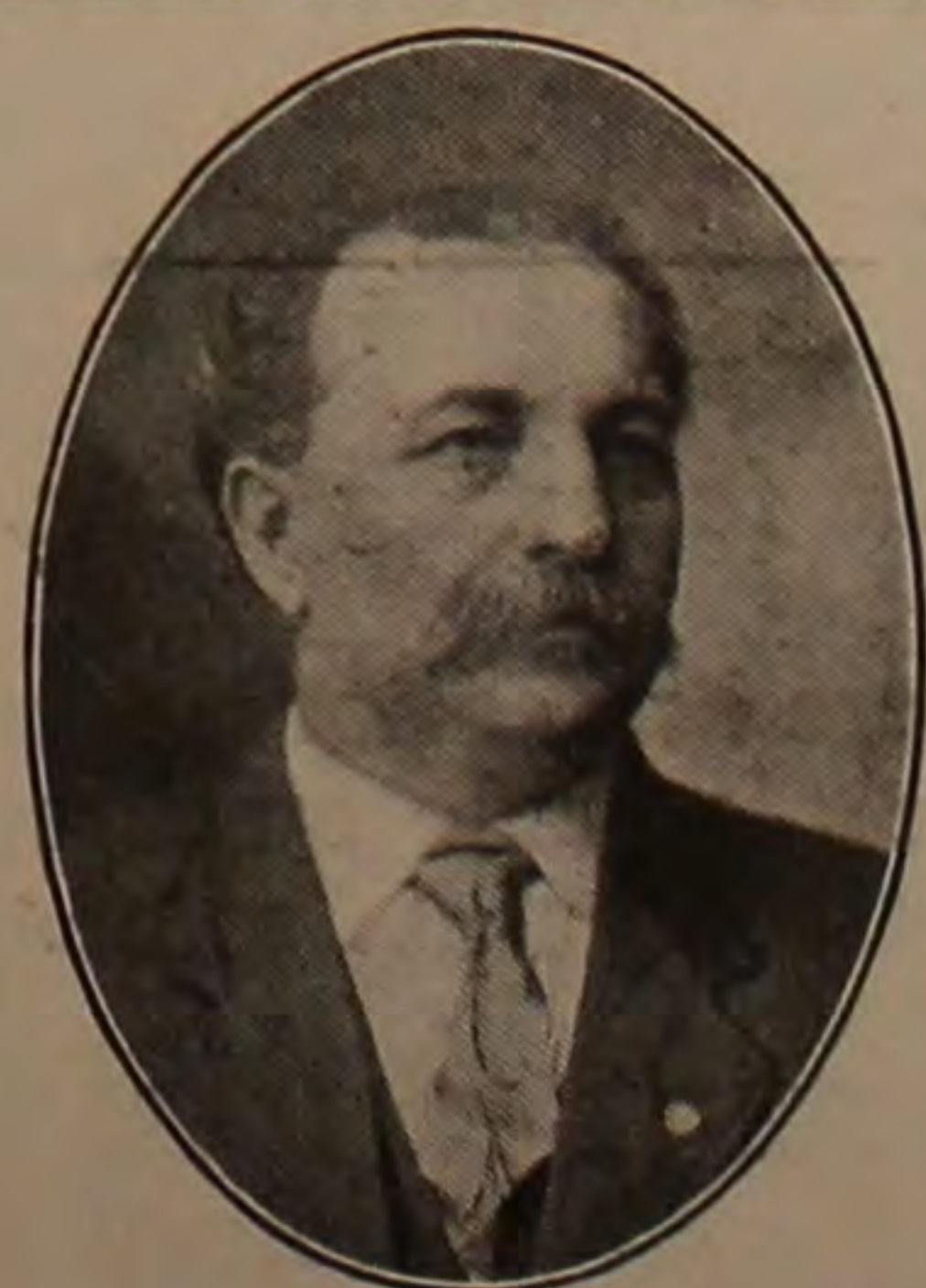
The Lectures for October included practical demonstration in Seership and the Science of the Soul, and these demonstrations will continue throughout our November meetings, by special request.

On Sunday evening, **November 7**, Mrs. Aletheia Head Rogers will lecture and demonstrate Seership and the Science of the Soul. Subject, **Spirit**, its Forces and Functions.

Nov. 14 The Way of Attainment.

Nov. 21. The Temple of Truth.

Other subjects and speakers announced later.



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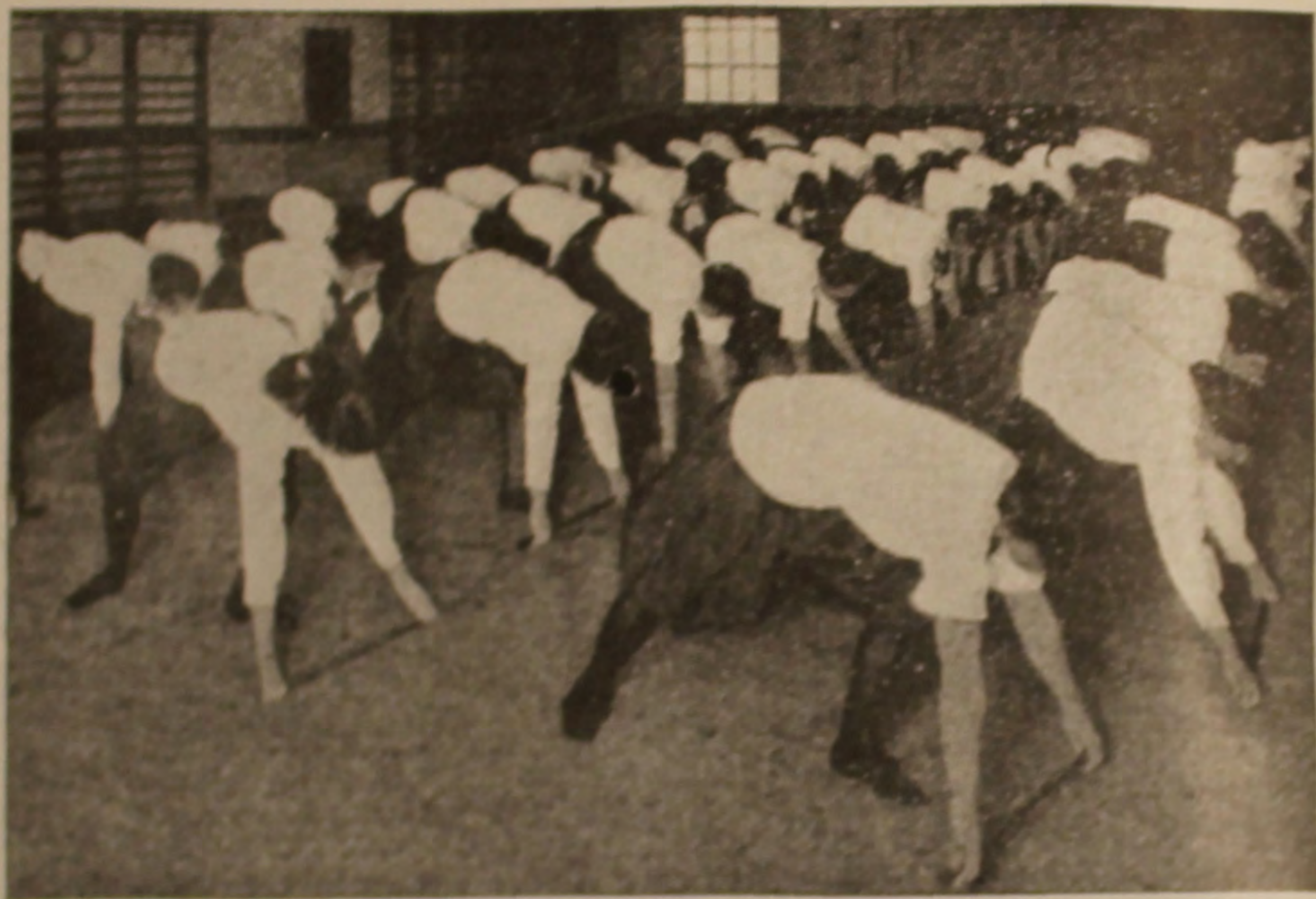
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NOTE—For want of space and because the field is fully occupied for manly development and sports our work for the present must be given wholly to girls and women. The real work will begin after the fall election. Haverhill, Newton, Malden Worcester, our former fields, will be occupied as soon as arrangements can be made. Former pupils and friends are invited to co-operate. The public's most obedient servant, ELIZABETH A. BURKE. Back Bay Post Office, Boston Mass.

STATEMENT OF OWNERSHIP

In accordance with the postal requirements the following statement is made.

Aletheia Head Rogers and Lawrence W. Rogers are editors, managers and publishers of Aletheian Magazine. They are also sole owners, there being no outstanding mortgages, bonds, or securities against same. Subscribed and sworn to before me.

HERBERT N. HANSON,

Notary Public.

October, 1915

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ALETHEIA HEAD ROGERS
EDITOR OF ALETHEIAN MAGAZINE

NOV -6 1915

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WHERE TRUTH IS FEAR IS NOT

VOLUME V No. 1

NOVEMBER 1915

A
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PSYCHOLOGY
ETHICS

PHILOSOPHY
VERSE

Written in the Spirit of Truth

DEVOTED TO THE UPLIFT OF ALL BEINGS, BROTHERHOOD AND
THE SCIENCE OF THE SOUL

EDITED BY ALETHEIA HEAD ROGERS

ASSOCIATE EDITOR, LAWRENCE WALTER ROGERS

PUBLISHED BI-MONTHLY IN BOSTON, MASSACHUSETTS



BROTHER Citizens of Massachusetts, and of the World,—we Greet you: not as slaves suing for the gift of freedom but as equals unjustly deprived of our own: requiring the restoration of our just share in the right to life, liberty and the pursuit of happiness, conferred upon ALL PEOPLE under the constitution of the greatest Republic in the world.

In this small quarter of that great republic, called the State of Massachusetts, men and women are standing shoulder to shoulder in this fight for human liberty: for the right to exercise the duties and privileges of equal citizenship. From this centre are countless vibrations radiating to all the world.

In the cradle of American liberty you have nursed the viper of special privilege, it has well-nigh sapped the vitals of young "Liberty."

Today you have the opportunity to strip the bandage from the eyes of Justice, to strike the fetters that bind her hands. Shall the form of Liberty stand abashed and ashamed, shackled with the chains of ignorance and vice, a shape for mockery and jest, or shall she stand free, unafraid, with out-stretched hands and firm far-seeing gaze that shall perceive, following their divinely appointed tasks, a free and united people?

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WE ARE BROTHERS

By Marguerite Head.



WE are brothers! We are brothers!
And the love we bear for others
Is a spurring voice that guides us
Through the darkness that betides us;
Oh, our love is calling, calling
To the battle lines appalling;
Calling to our smitten brothers;
Calling to the sobbing mothers;
Calling to each son and daughter
To denounce the reign of slaughter!

We are brothers! We are brothers!
And the love we bear for others
Will create on earth a glory
Long foretold in song and story.
Men of ev'ry race and region
Yet shall form a mighty legion;
Yet as one shall stand united,
To a sacred purpose plighted;
One in love and aspirations
For a brotherhood of nations!



VOICE OF TRUTH

By Aletheia



DOWN the long line of the Inspired Ones, from the prophets of remotest antiquity, man had looked for one who might lead the Brotherhood to supreme self-mastery; to attainment of the All-Highest-Life.

Came One in all humility; a conqueror of self. Those of the world, having not the eyes of spiritual discernment, knew Him not, yet the Brotherhood knew Him by the questions He asked, by the lessons He taught, by the wisdom He unfolded, knew they Him. But the world, heedless, misunderstanding ever, was first only attracted to Him by outward signs and wonders. A world comprehending only in the smallest degree the Spirit Power made manifest in the Man of Galilee. Came He speaking to the multitude, restoring sight to the blind—spiritual sight as well as material sense; teaching mankind the wondrous power of the Spirit; healing body, mind and soul.

Those who deny spirit manifestation cannot fully comprehend Jesus' teachings. He was the Supreme Manifestation of Spirit in an earth body. Jesus came to the Children of Earth nearly two thousand years ago, teaching love and compassion, peace and goodwill to men.

To-day the glorious illumination of the Spirit manifested in Jesus shines on undimmed by the multi-colored globes of man-made opinion wherein sectarian factions have sought to imprison the Light, claiming it as all their own. Though each faction points to its own particular church as the best and truest beacon, 'tis but the color of individual opinion, through which the light shines that gives it a seeming difference. The Sacred Flame of the Spirit is indeed the "One True Light;" ever the same, the light of the Great Eternal Spirit.

The torch-bearers of Truth ever bear her beacon, flaming free, unfettered and fearless. This day revives, all glorious, enduring Truth.





The ancient faith of the Brotherhood recognizes in the Creator only, the Eternal Father. Recognized by the spiritual-minded of all nations as the Great Spirit; called by the American Indians Manitou, by the Chinese Ho Joss, by the ancient Indians Ee-o-wah, by the ancient Faithist Eloih, by Hebrew history Jehovah, and so called in the Christian Bibles of to-day.

Jesus taught us to recognize the Supreme only. As He came among the disciples and Faithist followers, Jesus spoke always of the Father, proclaiming the brotherhood of man: "I am thine Elder Brother." Again: "I come in the name of Him that sent Me. Greater works than these shall ye do in My name." These words are addressed to that band of Faithist followers called disciples, and through them to the Illumined of Spirit for all time to come. These are The Brotherhood and though many come In His Name, the faithful are able to recognize each other at all times and in all places.



The Brotherhood has had many prophets and seers. Ringing down the centuries, the voices of psalmist and poet proclaim, ever anew, the glory of God in songs of thanksgiving! The poets and prophets, the seers of to-day, are ever unfolding greater and grander truths. Soul and Science, hand in hand, Spirit-illuminated with clear-eyed vision, daily and hourly lead the world through this All Highest Light.

The Era of Soul.

We are passing from the era that enthroned intellect, worshipping the material as the natural man. We are entering the era of soul, wherein intellect is recognized as a servant of Spirit.

What is the natural man? The body, with its material brain? O, Seeker of Truth, if this is your belief, you are still groping by the ray of the candle, unheeding the great arc light of Wisdom.



If the body is the natural man, then the garments of wool or cotton or other fabric might be called the natural body, but this is not so. They are the clothing devised by man to cover the external body; so the flesh body is the clothing devised by the Creator to



cover the central or natural man, who is spirit. Spirit only is real, in that spirit only is indestructible. The spiritual man is the natural man.

The evil-doer, the lump of clay animated by strange impulses, is the unnatural man. His body is possessed, or obsessed, it may be, by forces endeavoring to operate through him. The shade of falsehood oft-times masquerades as Truth, but as Truth manifests itself in the Spirit, behold the shadow is dispelled in Truth's light.

Man ever questions the teachings of those who merely expound doctrine and reiterate dogma. As the thirsty earth absorbs the dew of heaven, so the thirsty soul absorbs, with unquenchable eagerness, the inspirational streams of wisdom given through the prophets and seers of to-day as in aeons long beyond the memories of time.

The cry of the Truth-seeker is "Light, more light! Let us have light in its fullest and grandest power of illumination."

The feeble, flickering flames of the rush-light were the first words of wisdom expressed through man: the steadier gleam of the candle came next, and even as Prophet succeeded Prophet, illumination has succeeded illumination. As oil followed the candle, and gas followed oil, leading up to the radiant incandescent and the powerful arc light evolved through the scientific application of electricity, until the darkest corners are made to shine as the day, so spiritual Science and Spiritual revelation are illumining the soul and penetrating the darkest corners of the mental maze. The candle has its mission, the oil is usefulness, thus the truths of the old era lead to the higher truths of to-day.

The old is never lost; the new is Truth intensified, strengthened, expanded to a greater, all-pervading illumination.

Where one teacher arose to cry: "all is Mind," thousands now voice the higher truth, all is Spirit illumining mind; for mind is but the vehicle of spirit. Even as carbon and wire and crystal globes become





conductors and containers for the electrical currents that carry the light, so mind is the vehicle or transmitter of these vibrations, spiritual currents, ever flowing from the great dynamic Centre, recognized as the Creator.

O, Seeker of Truth, follow thine all-highest light! Lift up thine eyes to the full glory of pure illumination. Discard sectarian "blindings;" the orange and saffron globes of man-made philosophies, subduing the light, distorting truth, coloring doctrine, "shielding the eyes of the uninitiated;" thereby leaving the weary follower groping, winding in a treadmill, teaching the material, the mental, but never the spiritual, or risen soul. The Initiate may grasp the Light only through diligent seeking. He that hath grasped Light becometh a torch-bearer, for one that hath, giveth unto others.



Thou art a part of the body of God. As thy hand is a member of thy body so is thy body a member of the universal body. If thy neighbor be possessed of evil hate him not for even in his evil doing he is a diseased member of the universal body. Hate him not, therefore, but seek to cure his soul with love. Radiate all that thou hast of love and greater shall be the inflow to thine own soul.

Give out aught that thou conceivest of hate and a monster of hate shalt thou foster that, in time, shall turn and rend thee. O Brother of Spirit, seek diligently the path of peace and know that pathway leads unto God, thy Creator, in whom dwelleth the All-Good.

Send out love to all the world with faith enduring, for herein is the kingdom in earth that buildeth up the kingdom of the heavens.

Seek ye, O Mortal, the fountain of life? The fountain thereof is **truth**.



All beings that dwell in Love and Truth, these be thy guides until thou shalt harken unto the Divine Message, sounding softly within thine own soul, cleaving the shadows, rending the veil of doubt, opening wide the windows of light into the heavenly realms of peace and love Supreme.

SOME EVIDENCES OF DUAL CONSCIOUSNESS.

By W. J. Colville.

Among the many intricate, and sometimes perplexing problems which confront the student of anthropology there is none that stirs up more controversy than that of dual personality.

Ever since Thomson Jay Hudson published his widely circulated treatise "The Law of Psychic Phenomena," advancing the now famous "two minds theory," discussion has waxed energetic in all quarters where psychic mysteries are topics of consideration. Hudson undoubtedly set many people to thinking deeply who had not given much thought previously to this intricate and fascinating problem.

The theory of our having two minds instead of only one, as has been commonly supposed, answers many an otherwise unanswered, if not unanswerable, question. We are by no means certain that generally accepted definitions of our two minds completely satisfy all legitimate cravings for intelligible explanations of extraordinary psychical experiences.

Passing from one state of consciousness to another, carrying over memories of experiences pertaining to one plane to another, is by no means a very unusual mental performance, but functioning on two planes of consciousness at once is decidedly remarkable, yet not so uncommon among highly sensitive persons as may often be supposed. We know of many instances where a sensitive has seen his or her physical body leaning back in a chair, or reclining on a couch, while the astral body or etheric double has been actively receiving information and performing definite acts temporarily separated from the physical organism, though sufficiently united with it to prevent severance of the mystic tie which binds the inner and outer bodies together until physical dissolution finally disconnects them. To be conscious on two planes of activity at the same instant proves that we must have so disciplined our vehicles as to be able to act consciously through at least two of them simultaneously instead of only successively as is the common rule.

The physical body being the most external of the several bodies we contemporaneously own, is the most likely of all to become deranged, therefore caution is necessary if we try experiments in the art of so disconnecting ourselves from it that we consciously function outside of it.

When conditions are highly favorable from all stand-points, such experiences may be beneficial and enlightening in large degree and especially useful in throwing light upon the mystery of our complex being. We sometimes gain wondrously clear visions and material which we can subsequently utilize, when functioning unusually. A certain kind of information can only be gained through the avenue of one or more of the five bodily senses; we do not gain knowledge concerning the outermost material world in trance or reverie or during sleep any more than we derive knowledge pertaining to the spiritual regions while we are wide awake and busily engaged with external occupations. Many persons of highly sensitive temperament possessing strong desire to know something definitely concerning other planes of existence than the physical, retire to rest for the express purpose of gaining that specific information—this they sometimes derive from the enlarging of their own inner perceptiveness; at other times from direct contact with other entities, either incarnate or excarnate, who possess the knowledge of which the seeker is in quest, or which his immediate interior state of affection and general receptivity renders him particularly susceptible to obtain. Any one who has learned to pass in and out of the physical body at will,—which is the special attainment of adepts or magicians of the higher grades,—can demonstrate the reality of the spiritual universe to a great degree in a thoroughly firsthand manner. The conscious development and exercise of the superphysical faculties renders one amazingly superior to the ordinary cares and anxieties of the general material life.

On the inner planes of nature causes are seen as clearly as we can see effects on the physical plane, and because of this any one who is definitely clairvoyant or clairaudient sees or hears so-called coming events as accomplished actualities. We cannot see anything that does not now exist; therefore, strictly speaking, no one ever sees or can see the future, but speaking relatively we do see what is future so far as the material plane of final ultimatum is concerned, because that which is already consummated on an inner plane is working its way outward and must in due course reach its final exterior destination unless some force is exerted to prevent the

otherwise inevitable culmination. When a so-called accident is foreseen in so useful a way that it is prevented from occurring, the explanation of this interesting phenomenon is not far to seek or difficult to find. A certain fact has already transpired on the psychic plane or in the astral world, which is now acting as an efficient cause for some nearing effect in the physical domain. A force is exerted to arrest the progress of this coming event and its journey is actually stopped as much as the journeying of a human being might be intercepted by some effectual intervention.

Very often the *lucide* or "flying soul," who is temporarily liberated from accustomed thralldom to material boundaries, sees and hears distinctly what is going on in the thought-realm fully as clearly as we ever, in our ordinary waking conditions, become aware of what is physically taking place around us.

What is specially needed to induce, and then to wisely regulate, psychical experiences is, in the first place, to take care that we are in a thoroughly harmonious interior condition, free from all ill-will and also from all troublesome thoughts and anxieties. Then with firm desire, coupled with unfaltering anticipation that we shall successfully connect ourselves with spheres or centres of intelligence with which we desire to be co-operatively united, we can picture ourselves as faring forth on our astral journey to the region we wish to explore.

This vital bond of interior sympathy holds us in close spiritual contact with whosoever and whatever we desire most to be in union with, therefore indecision, fear, and all other perturbed mental states are detrimental to success and also extremely conducive to physical derangement resulting from psychic perturbation. The normal psychic,—and psychics can be thoroughly and sublimely normal—is one who has so learned to regulate dual functioning as to be able to apportion degrees of intelligence to an inner and an outer vehicle of conscious activity. In such cases there is no lack of concentration, but there is deliberate dual concentration. If one feels any timidity at first in the conduct of unfamiliar experiments it is well to try them only in company with some experienced friend in whom one feels complete confidence. The outer mind must be suppressed before the inner can greatly

assert itself; that is why secluded places and leisure hours are most conducive to desirable psychical experiences.

We all possess interior faculties which, as yet, we use only spasmodically or sporadically; but we can learn to gain such hold over our inner selves, by perseverance in the taking regularly of a few simple and profitable exercises, that we need not long remain strangers to at least a recognizable portion of our hidden resources.

Where there is active fear or definite misgiving it is never wise to attempt any psychic training, and we must never allow ourselves to believe that we are at the mercy of unseen forces that can do what they please with us regardless of our consent or lack of consent. We should never encourage the idea that we are under any sort of control, for the desirable and healthy condition is always one of voluntary collaboration whenever we are acting in concert with companion entities, no matter in what immediate roles we may be playing.

The real object of stimulating the inner faculties is that we may be able to enlarge the scope of our perceptiveness and become consciously familiar with our ability to function on more than one plane of conscious activity. The so-called subjective mind is the dwelling place of memory. All our past experiences of every sort have left their impress on our subconscious memorial tablets; but we are capable also of super-conscious activities and can reach out for new and higher knowledge than any we have yet absorbed. We shall find that we can continually attain to ever widening heights and depths of Life Universal.

ALETHEIAN ANNIVERSARY

Aletheian, a channel of Truth by Inspiration, came into being on the twentieth day of November, 1911. The message authorizing its production was received in the Silence by the Editor on November 5, 1911. As the words flowed under her pen the following message was transcribed:

To the illumined of all ages gave I the Great Light and that light shineth unto everlasting. Thus do I call upon thee to bear the Torch of Truth, free and undiminished, even as it is given unto thee. Thus shalt thou become a Light Bearer with faith manifest in active works.

Be valiant and unafraid even as was the Master, the Lord Jesus. The Christ speaketh unto thee and thro' thy kinship with the Great Brotherhood of all ages, do I urge thee to speak in due times and seasons.

"In the meditation of thy soul thou hast opened the channels of intercommunication with the Spirit of Truth. The teachings I give unto thee are not for thyself alone, therefore when thou hearest my voice write thou my words in order that thou mayst send them forth as messengers unto the world.

Many will oppose thee, sects and cults will endeavor to ensnare thee, casting their nets about thee that thou mightest be enchained by their doctrines, to promulgate man's teachings rather than inspired Truth through the Voice Direct. This thou hast attained to hear.

Thou art mine illumined of Soul, and only as thou dost keep thyself free to speak my words canst thou hear my voice.—Peace be with Thee."

November 1915, Message of Truth.

O my Beloved, draw near in Faith and Consecration, for in this hour I have need of Thee.

Be at peace with the world and speak peace to the hearts in tumult and in toil.

Speak love to the lonely and Truth to all Mankind.

Behold I have led thee and thou hast not fallen, tho' oft-times hast thou faltered, for a space.

To thee and to thy son's sons forever have I covenanted to lead my children from darkness into light. To thee and to thy daughters, my blessed hand maidens, have I entrusted the Spirit that never faileth. Thou, my light bearers, hold steadfastly the torch of Truth, illumining all things, healing thro' supernal radiance, flooding the earth with perfect light! Long, long hast thou tarried yet never have I forsaken thee, and never have I left thee in utter darkness.

Rejoice and be exceeding glad for one hath need of thee that without thee had stumbled and fallen into the dark morass of man-made fears and false teachings.

Blessed art thou, my Child of Light, blessed art thou in the noontide, at even, and in the fair morn forever! Hold thou thy soul in readiness to receive my Truth.

THE SHRINE.

I love you, Dear, for your tender eyes,
For your answering sympathy,
For your simple soul so truly wise,
For your loving constancy.
I love you, Dear, as I love the sun,
For the warmth of your strong embrace,
I love you, as the morning star,
Is the radiance of your face.

I love you, Dear, as I love the brook
Flowing on to the sacred sea,
In the love of your love, I read life's book,
It's song in the heart of me.
I love you for your silent soul,
For the goal you are yet to find,
For your purpose high, for the steadfast tread,
That climbs to the heights of mind.

I love you for your failures too,
For your efforts noble and true,
I pray: "Dear God, give my True-Love power,
The will to dare and to do!"
I love you for the swift response
Of your soul to the soul of me:
Dear God, hast thou asked Love's sacrifice?
Thine altar our hearts shall be.

—Aletheia.

"So dear to Heaven is saintly chastity,
That when a soul is found sincerely so,
A thousand liveried angels lackey her,
Taking away each thing of sin and guilt
And in clear dream and solemn vision,
Tell her of things that no gross ear can hear."

—John Milton.

THE CAT'S PAW.

(Continued)

A narrative of startling facts, dealing with certain psychological phases of the business world and prophetic visions that became a wonderful factor involving a notable group of people.

"The Cat's Paw" deals with a woman in the hands of certain "Literary Philistines," and demonstrates that even the wheels of Justice may become a "cat's paw" in the hands of unscrupulous individuals.

This great serial is being published exclusively in the *Aletheian Magazine*, and later will be brought out in book form.

The right to dramatize and all rights reserved by Author.

A transcendant power surged through her whole being as she uttered her fearless declaration. Her eyes seemed illumined with blue lightning flashes, and a gleam of radiance divine overspread her countenance.

The judge sat immovable, the court room was tense; the silence vibrant.

Fanny resumed: "You may send me to prison if you can, if pull is paramount to justice I may have to go there, and if so I will serve any sentence that may be imposed upon me, but when I come out into the world again, as I shall surely do, I'll make this country ring with the story of my persecution! Perhaps it may be my mission to let the world know what is done in the name of law at the Nation's Capital, how, under the shadow of that great dome on the hill, lawyers and judges have perverted the cause of Liberty and Truth! What crimes are done to humanity in the name of equality, law, and order! Why, I'll stand on the street corners if need be and proclaim the truth to the passers-by! Now, again I ask what is the name of the man who has conducted this case? I have a right to know."

"Madam, that is the District Attorney—"

"Is it? Well, it isn't Mr. Baker, the man whom I saw when I begged the courts to interfere to protect me from Wasgood. Now will you tell me by what right an innocent woman can be accused and imprisoned, and insulted? Why the very man who has conducted this trial is one of those who for days has pursued me, who has accosted me upon the public streets as if I were a common prostitute? There, and there, and there are others who have done the same thing: yet you ask me if I think there is a conspiracy against me!" As her accusing finger pointed out man after man in the audience, a hush of horror fell upon the assembly. Even the Judge

seemed paralyzed by the dramatic intensity of the ring of truth in her tones. A ripple of faint applause brought the gavel down. The Judge seemed to have difficulty in speaking. He said weakly:

"Well you must give me your word not to make any more threats against Mr. Wasgood, not to go near his office—"

Fanny: "Your Honor, I ask the privilege of putting one witness on the stand, please call Wiltman Wasgood."

The Judge: "Is Mr. Wasgood in the court?"

The District Attorney: "No, your honor."

Fanny: "Why not? He was subpoenaed!"

The Judge: "What do you want to place him on the stand for?"

Fanny: "As my witness. I wish to make him my witness against **himself**. Your Honor knows that this trial is merely a hearing in lunacy. I propose to prove to you by his own actions and words that **Mr. Wasgood is the lunatic** in this case. This quarrel is merely to avoid paying me seventeen hundred dollars that my work entitles me to on publication of the Directories. The paper that I requested Mr. Wasgood to sign without any revolver, was simply the acknowledgment of his contract with me which had been a verbal one. I also demanded my mail which he held up and opened, I have with me the exoneration of both the Captain of Police, and Sergeant-at-Arms, at the Capitol, stating that I have never, at any time, violated any rule of the Senate or House. Do you wish to see them?"

"No," said the Judge.

"Then will you tell me where I can secure a warrant for the arrest of these witnesses on the charge of perjury? How I can arrest Wiltman Wasgood for instigating an attempted abduction? Where I can secure and arrest Captain Parker for bribery and coercion? Where I can secure the punishment of Captain Bown of first precinct, for complicity in an illegal arrest? As for the charge of **insanity**—"

Here the Judge cut short the flood of indignation with these words:

"Madam, it is very plain to be seen that you are not only **not** insane, but you know, only too well what you are about!"

(To be Continued)

ABUNDANT LIFE AND HOW TO OBTAIN IT

By LIDA BRIGGS AMERIGE

The Healing Power.

The key note of an individual denotes the amount of healing power he possesses. The notes on the scale are all related to motion or vibration in nature and the different colors are the effect of a certain rate of motion. There are light and dark people, positive and negative people, magnetic and electric people all placed on the musical scale.

In the chromatic scale you will find that F Sharp is the pivotal point or the perfect balance. It is on this note that all natural healers or those possessing the perfect power to heal are placed. They possess a balance of magnetic and electric forces and usually have light auburn hair.

The most magnetic people belong to higher C and usually have black hair, while the electric people belong to lower C and have fiery-red hair. The greatest normal activity is possessed by people located on F, F sharp or G. They impart strength and vitality to all they come in contact with.

The greatest abnormal activity is possessed by those located on the extremes of the musical scale. They are more liable to disease, and create inharmony wherever they go. They are very hypnotic and possess great will power and are usually successful in business. They never impart vitality but may arouse it in others.

It is said that Jesus selected his twelve disciples with reference to their position on the chromatic scale and that he himself was the pivotal point in the scale and was located on F sharp, also that Judas the betrayer was located on lower C. Each was necessary to form the perfect whole. Jesus lived a life filled with love, truth and wisdom and was the greatest healer known to mankind. We can choose him as our example, endeavoring to follow in his footsteps.

Mind Culture.

As thinking is one of the attributes of the soul. It is necessary that we choose the right quality of thought if we wish to produce health, happiness and prosperity. If in the past we have created inharmonies in our being we can, by turning our thoughts in the **opposite** channels, get different results. Our past thoughts and acts have placed us where we are today, and if we do not like the results we must turn about and set a new combination of brain cells at work.

The brain is acted upon by the soul to produce thought. It is constantly changing with every other portion of our being as old cells are broken down and replaced by new ones. Hence by **selecting** our thoughts we become the architects of our conditions. It is a case of **sowing** and **reaping**, like producing like.

Each thought is like a seed sown in our mental garden. We may sow seeds of health, happiness and success which will blossom forth into beautiful results, or those of sickness, sorrow and discord which will be like weeds and have to be pulled up later on.

If you wish to sow a health seed, think the thought of a perfectly healthy body putting your faith into your word. Do not waver in your thought-image and in due time, according to the law of sowing and reaping, you will garner your harvest of health. It is thus with seeds of success, happiness, contentment.

But all is not done when you have sown the thought seed, for the soil of the mind must be kept open and free from the weeds of doubt and fear. The warm sun of faith and the gentle dews of hope must nourish it. You must also unite thought and action and **expect** results. Talk as if health were already yours and do not mention physical ills. It is thus also with every condition you wish to manifest.

One does not pull up the tiny shoot from the ground and say "You will never amount to anything, I will not wait for you to mature." One has faith that in due time it will bear fruit or flower according to its own kind. Many of our fondest hopes have been crushed out just as they were nearing the point where they could be discerned. It is easy to believe that which is already manifest, but it takes **faith** to realize that what you sow in the innermost recesses of your being will in time come forth as a perfected result.

Every thought as well as every deed has its effect in making or marring your life. So scatter seeds of kindness, health, happiness, peace, good-will and prosperity for your reaping bye and bye.

If healthy, happy thoughts build up the system so likewise every evil or negative thought tears down the body. Chemical changes are made in bodily secretions with every thought, good or bad. A fit of anger or an hour of worry registers itself upon the body. It is oftentimes hard to control one's temper or cease from worrying, but try to turn your thoughts in opposite directions when afflicted with these obstacles. Just as an athlete

develops certain sets of muscles, so we can train ourselves to give prominence to thoughts that are helpful to the exclusion of undesirable ones.

In order to receive the greatest benefit from our thoughts it is well to picture in mind as we drop off to sleep just what we wish to see manifested. The sub-conscious mind then **co-operates** with the conscious to bring about results. What is stamped on the mind is worked out during the hours of sweet repose. We are constantly **re-building** our bodies but at night we are not tearing down as fast as we build, but are storing up vital force to be used during waking hours.

The sub-conscious mind is the **accumulated** mind and regulates our digestion, assimilation, expulsion, etc. Just as our flesh is solidified blood so the sub-conscious mind is solidified or accumulated mind.

During the sleep the conscious mind—which tells of pain, worry, care, and fears—is closed and the body is ruled by the Power that produces vital force and strives to bring about harmonious action. This might be called the Super-conscious or Divine mind which puts the planets in motion and is the foundation of all and lies beneath all natural law. It is All-knowing or Omniscient, the mind of God.

(To be Continued)

THE VOICE (Continued)

When thou hearest my voice speak that thou dost hear and utter that only. When I would that thou shouldst speak not, thou shalt hear my voice saying unto thee, Peace, be Still!

Multitudes await, eagerly thirsting for the living waters of Truth, untrammelled by man-made theories, or the circumscribed vision of those who have shaded My Light with the cloak of personal prejudice, or political preferment. Unto such as these, the light in their lamps dieth, lacking the essential oil of Divine Spirit.

When thou hast written down those thoughts that I would have thee give to the world, see that they are published and sent forth at such times as we shall direct.

On the twentieth of the month of November thou shalt cause to be sent forth thy first printed message of Truth. From time to time thou shalt find thyself able to go forward with the work.

Transcribed by Aletheia.

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WE invite all who earnestly desire the betterment of material and spiritual conditions for the universe to become active members of the Aletheia (Truth) Society. Write to us suggestions that you may have for the universal uplift, here and now. We will gladly co-operate with you as far as lies within our powers. Address all inquiries to Aletheia Head Rogers, Secretary-General., A. S. A., Hotel Brunswick, Boston, Mass.

THE WORD

“In the beginning was the word and the word was with God and the Word was God.”



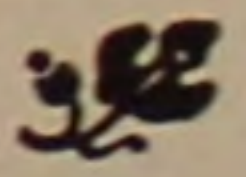
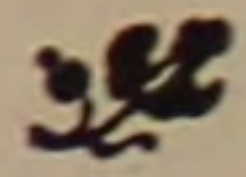
THE WORD—Almighty Logos—sounding in the souls of men, with all thy beauty and power; vehicle of Truth, bearer of light, inspirer of great deeds; penetrate my inmost consciousness and still the clamor of the world without: speeding on vibrant waves of light illumine every shrouded soul, bursting the bonds of superstition and dogma! Ceaselessly, O, Mighty Word, sound thy mandate in the souls of Men: “Love Ye One Another!” Beating in unison with the great heart of Life, instill Love throughout the World.

O Mighty Word, tear down the barriers built by men and lead us to thine inner sanctuary, the open temple of the soul whose columns fair, in every clime, in every race, in every language bear thy name, TRUTH—this is thine “Unknown Name,” this is the “Lost Word.”

Arise, go forth, O Word, sunder every hampering cord, fill the world with Love of Truth. Teach man to know and love his fellow-man, lead lost wayfarers into the paths of Light. Pour forth thy power, O Word, until the Universe cries out:

“SLAY NO MORE,—PEACE, BE STILL!”

—Aletheia.

FROM *The* AGES
 OH TRUTH,
 From *The* Ages
 long past hath man sought
 thee. In the future to come
 will he seek. In visions *of*
 light God hath wrought to
 unfold all the wisdom *of*
 sage *and* *of* seer. Look
 then with the eyes *of* the
 soul, oh my brother, look
 deep with the far-seeing
 soul. All the sorrow *and*
 sinning the world would
 uncover shall fade by the
 light *of* the radiant soul!
The spirit illumines, the
 soul holds the light, the
 mortal the torch bearer is.
 Inexpressible privilege, to
 carry the light; Oh won-
 drous guerdon, to so cheer
 the world! Who tells you
 that suffering is bitter,
 knows not the joy *of* wak-
 ing to strength through
 trial. Love *and* be loved
 oh Children of Earth. Love
and give love. For this thou
 wer't born, to follow thine
 All-Highest Light.  

—ALETHEIA.

EPITHALAMIUM

May joyousness material
 Mate with fair Peace ethereal
 In vision and verity
 To bring to thee, to bring to thine
 A cosmic consciousness so fine
 That Life is known to be divine
 And freed from all asperity!
 And may the light of Love so shine
 That Truth and Power fall into line
 With marvelous celerity,
 And be your brain attendant
 Throughout a life resplendent
 In rapturous prosperity.
 May they with torch Promethean
 Light happy ways Aletheian
 My wish in all sincerity; O friends
 o' mine!

—Harry Albro Woodworth

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BY ANNIE RIX MILITZ
UNSOLICITED TESTIMONIAL

April 8, 1915.

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I have heard you speak a number of times, both here and in Alameda, and I have a dear friend who attends in Alameda and she made me a present of your book for Christmas.

As a foundation of my story will say that I am a correspondent in a wholesale house where there are six other employees. Have been with my firm ten years and receive \$100 per month.

I purchased some property, on which I am paying installments and had several expenses attached to it, and on the 12th of January this year found myself with just \$2 in my purse, which was not a good outlook for the year, considering the payments I had to meet.

I took your book and read, and studied it faithfully for perhaps two weeks, when my employer called me into the private office and informed me that he wanted me to continue my endeavors to increase the business, and that he would give me a check for three hundred and twenty-five dollars as a bonus for the year past.

This is something he has never done before, and to no one else in the office. So I feel I have been wonderfully rewarded for my faith in my supply being at hand when needed, as I needed it then. I treasure your book highly, and would not be without it, because it gives me such helpful thoughts, not only as regards Prosperity, but other Truth ideas as well.

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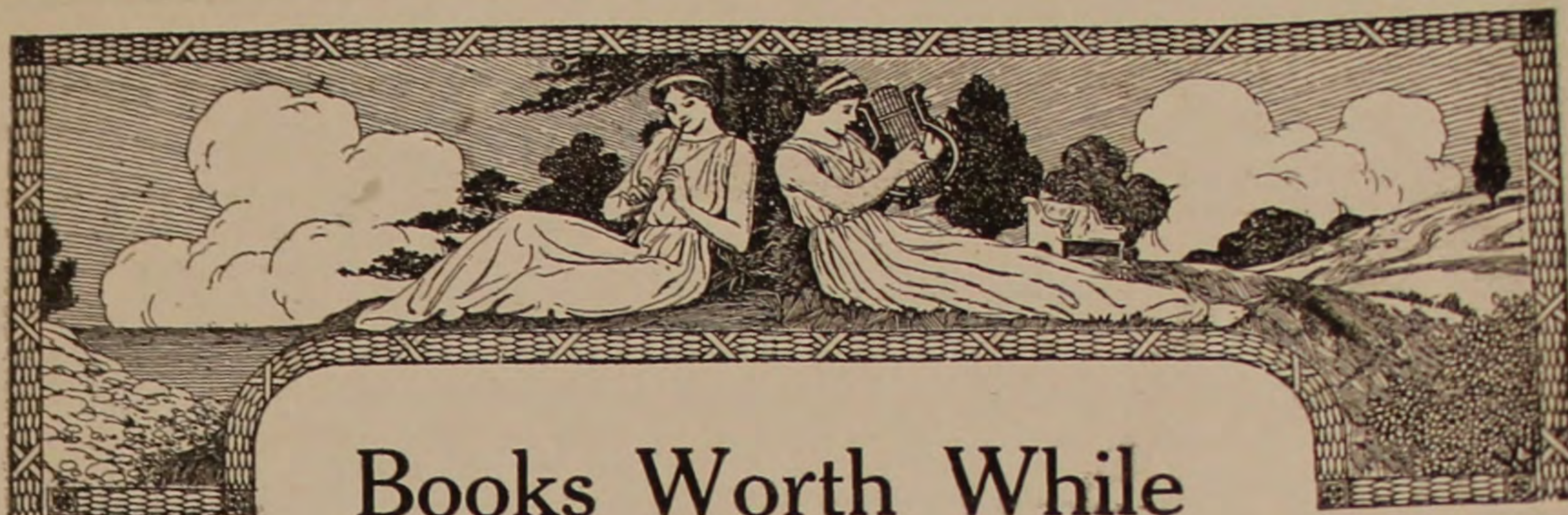
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Faithfully,
The Editor of Aletheian

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