

ALETHEIAN

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WHERE TRUTH IS FEAR IS NOT

VOLUME IV No. 2

JAN.-FEB., 1915

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A S A
A

PSYCHOLOGY
ETHICS

PHILOSOPHY
VERSE

Written in the Spirit of Truth
DEVOTED TO THE UPLIFT OF ALL BEINGS, BROTHERHOOD AND
THE SCIENCE OF THE SOUL
EDITED BY ALETHEIA
PUBLISHED BY THE A. S. A., BOSTON, MASSACHUSETTS


Truth



ACHIEVEMENT is the goal of existence. Singleness of purpose is necessary to its attainment. The "Seeing Soul" takes no idle thought for the morrow but labors to accomplish this day's task in serenity, knowing that the Source of Supply is limitless. The spirit of Achievement is pure aspiration directly applied in scientific action; with the mind fearless, the purpose unwavering. He that strives most achieves most, and he that conquereth pride, prejudice and passion achieves more than he that buildeth a city.

One must clear the mind of error if one would enter that kingdom within the soul where is enthroned the Living Christ. If, faithfully, we labor to clear away the debris of idleness, the rocks of doubt, the thorns of jealousy, broad will become the highway growing out of the little by-paths of many sects, led by the different teachers. Some wise, some mistaken, but all trending toward the Great Highway of Truth and Love, Omnipotent, Absolute, All-embracing and All-pervasive. —Aletheia.

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Caxton Press 

VOICE OF THE SPHERES



would come from the highest heaven
To the deepest vale below,
Bringing peace to a world war-riven,
If ye would but help as I go.

We can still the din of the battle,
We can silence the crash and the jar,
We can save our brothers,—like cattle,
Driven and slaughtered, they are!

O men, are ye cowards and craven,
That ye crawl and strike e'er ye fall?
Has the Earth no peaceful haven
From the tyrants' frenzied call?
Must ye kill at the bidding of madmen?
Ye can throw down your arms if ye will—
A voice from the far spheres, pleading,
"Cries, Brothers of Earth, be still!"



—ALETHEIA.

THE SCIENCE OF THE SOUL

By Aletheia

TO equalize, clarify and unify the minds of all nations in pure sympathy, oneness of interest, tolerance and love is the Great Work now open to the enlightened of all lands.

Not to make converts to cults, but to bring all peoples into the realization of their common source of being; to their share in the Infinite Intelligence, is the work of the humanitarian; of all spiritualized men and women.

Out of an age of conflicting creeds, conducing to quarrels, into that perfection of peace wherein dwells all harmony and all wisdom, man is soon to emerge. We are coming to understand that the normal mind is the great clearing house of the intellect, receiving an influx of light from the superconscious mind, enabling it to take from the subconscious, or storehouse of memory and experience all the "beliefs" of the past; bringing them once again to the plane of consciousness, there to examine them by the x-rays of the super-conscious intelligence. Only demonstrable facts will bear the white light of imperishable Truth.

The persistence of the individuality, memories and experience that make up the recognizable entity, after the change called death, is daily and hourly being proven to the satisfaction of the most enlightened of all nations. This fact is beyond question or cavil. The marconigram with its instantaneous transmission is the agent that carries from one country to another the marvelous news of a still more marvelous transmission, by etheric vibrations, from spiritual realms to terrestrial worlds. Scientific facts, these, proven by the fidelity with which they are transmitted to innumerable recipients at simultaneous moments. The fact that the change called death is merely the casting off of the earth garment, enabling the entity to find a larger and more complete opportunity for expression, lifts mankind out of the depths of an unknown fear into a glorious anticipation of eternal progression.

Life is progress. The action of today brings its reflex action in sequence. Tomorrow is the outgrowth of today. Not because we may be rewarded or punished, according to our deeds, but because the inevitable law of cause and effect is working within us and upon us, are we awaking to our potentialities; to the possibility of attaining to ever greater and grander heights of wisdom and expression.

- weary toiler in the valley of despondency, arise and shine!
- faithful seeker of Truth, scorn not the lowly places, the dark corners, for there the pearls of wisdom are oftentimes hidden away.
- man, love your brothers as ye would be loved again, for the soul that is without love is as a barren vine, or a leafless branch, withered in the springtime when all else is blossoming.

Strength of purpose comes as a direct result of knowledge obtained at first hand. "They say" and "I'm told" and "others have seen" mean very little until one is, himself, confronted with some manifestation or experience that he is compelled to recognize, if he is a reasonable being. Blind prejudice is as near insanity, or "obsession" as an individual may approach and still maintain the ability to remain at large. A prejudiced person is not capable of wisely conducting the ordinary affairs of life.

The thought that appeals to scientific, sensible, and therefore sane minds is thought that is capable of definite illustration and expression. Every mind will not receive, or perceive Truth in the same form, but every mind may comprehend Truth in some form. The mind that imagines it has all the truth is usually the one farthest away from universal truth, and it is such minds that invented the inquisition, or would force a religious doctrine upon another at the sword point. Such is not "spirituality" but materiality, in the form of temporal power gone mad.

All spirit is expressed through matter, and all matter is not only the reflection of spirit but it is also the vehicle of spirit. The material manifestation is oftentimes as crude as the schoolboy copy of a masterpiece. The perfect model exists in a spiritualized form. The human copiest merely builds, as nearly as he can, according to his realization of the idea existing in infinite space.

As inventors and "discoverers" in many parts of the world, are constantly putting forth the same idea, or arriving at the same conclusion, it would be unreasonable to deny that the idea has its origin at the creative center, and that those persons who are sensitive to similar vibrations receive similarly and express the idea according to their individual abilities or endeavors.

"That which is above is like unto that which is below." Heav-

en and Earth are one; Heaven being the positive and Earth the negative of the One. All life in earth is a reflex of the life in the heavens of the earth. Man is the imperfect expression of a perfect design and this design exists, in an etheric form awaiting the release of the soul, or entity, from its earthly tenement. Life after so-called death is a realization of the possibilities of perfection to be attained in the absolute. Existence which is positive and, therefore, perfect in action must be good. In this state of being is the Life Eternal known as self-existence, having neither beginning nor ending. This Life Eternal is only attained by the conscious realization of the super-conscious existence. The science of the soul brings a revelation to Man that awakens full consciousness of the Enthroned-Self: the superior, spiritual self that is and ever will be the actual entity.

There is but one revealed Word and that is TRUTH. Truth encompasses life, liberty and love, that brings with it equalization and unity for mankind. As man, individually, responds to and lays hold upon this truth, he becomes an embodiment of it; he expresses truth in action. No one really believes that which he fails to practice. Belief is the energy of action.

A lie is without force and can only fasten upon souls that are negative in action. The mind-positive, repels falsehood and it is as if it had never been spoken; thus non-existent.

One who has come into the consciousness of the Soul-Self is illumined by the superconscious mind in direct contact with Infinite Intelligence. Such an One lives in the trinity, in three-fold consciousness of the physical, natural, and spiritual. The mental is the natural; it is the reservoir of the emanations of the physical and spiritual selves and is the determining factor as to which shall predominate, therefore the **natural** man is that man in whom the spiritual and physical natures are equalized and inter-blended in positive thought and action. Such an one is a soul scientist, having found through diligent seeking that he is a "living soul" able to enter, at will, the door of the higher spiritual consciousness.

In the presence of sixteen hundred women on the afternoon of February 27, 1914, in the City of Washington, D. C., "Aletheia" said: "Since the 'Original Wilson Man' was a woman, it is a natural sequence that the President openly declare his conviction of the justice of political equality, **AND HE WILL**, before the year 1915 is far advanced."

IMMORTAL LIFE

It seemeth such a little way to me
Across to that strange country—the Beyond ;
And yet not strange, for it has grown to be
The home of those of whom I am so fond ;
They make it seem familiar and most dear,
As journeying friends bring distant regions near.

So close it lies, that when my sight is clear
I think I almost see the gleaming strand ;
I know I feel those who have gone from here
Come near enough sometimes to touch my hand.
I often think, but for our veiled eyes,
We should find heaven right round about us lies.

I cannot make it seem a day to dread,
When from this dear world I shall journey out
To that dear country of the dead,
And join the lost ones so long dreamed about.
I love this world, yet shall I love to go
And meet the friends who wait for me, I know.

I never stand before a bier and see
The seal of death upon some well-loved face,
But that I think—one more to welcome me
When I shall cross the intervening space
Between this land and that one over there ;
One more to make the strange Beyond seem fair.

And so for me there is no sting in death ;
And so the grave has lost its victory ;
It is but crossing with abated breath
And with set face, a little strip of sea,
To find the loved ones waiting on the shore,
More beautiful, more precious than before.

—Ella Wheeler Wilcox.

THE POWER OF POSITIVE THOUGHT

By Lawrence W. Rogers.

COMPREHENSION of the power of right thinking is of supreme importance. Properly understood and applied, reinforced by the will, concentration discloses unlimited possibilities in the unfolding and illuminative development of the higher self. Wandering thought indulged without the exercise of rational intelligence and volition, oftentimes brings results quite the reverse: "As a man thinketh in his heart, so is he."

The daily life of the individual is either directly or indirectly consciously, or unconsciously an outward manifestation of his mental status. Criminal tendencies are but a reflection of the destructive effects of negative, desultory thought.

With all due consideration of the economic environment of our unjust social system, the great problem is to overcome the mental inertia it has fostered in the human race. As humanity is awakened to its infinite possibilities, its power to achieve, the conscious cultivation of grander and nobler attributes results in the harmonization of self with the universe through the constructive processes of positive thought. If this were universally comprehended our jails and asylums would stand empty, disease and sorrow would be eliminated, economic ills would no longer endure, and houses of prostitution would cease to exist. The fallacious contention of dogmatic theology, that all beings are born in sin can not be entertained by intelligent thinkers; its consignment to the oblivion of the past means liberation for the human race.

There is good in every being but it is alas, often, restricted in the privilege of asserting itself! Longfellow said,

"That in even savage bosoms,
There are longings, yearnings, strivings,
For the good they comprehend not;
That the feeble hands and helpless,
Groping blindly in the darkness,
Touch God's right hand in that darkness,
And are lifted up, and strengthened."

Nobility to be of value to one's self, and to the Universe, must be cultivated, must break the bonds of environment. The desire alone is not sufficient. It must be voluntarily intensified and reinforced with an indefatigable will, to rise to the highest

vibration within the domain of the mind. Then will come the moral courage to see, to conquer, and achieve.

The great paintings that adorn our walls, the masterpieces of sculpture in our museums, the musical productions of a Mozart, or a Mendelssohn, lifting our souls to the Infinite; the great orations, the gems of literary art, ever changing the courses of human lives, are but life stories depicted by moral courage.

The great forces in nature work silently. To grow great we must first grow still, guarding against a negative, introspective frame of mind, lest we become susceptible to suggestion from outside entities.

Pure thought, positively directed rises above, and at all times controls the forces in nature, and is never dominated by them. Nature does not call for abnegation, suppression or self-sacrifice. She demands affirmation, self-development, self-esteem and self-expression: this is "the fulfilling of the law:" resignation the antithesis.

In the completed temple of human character there is no place for celibacy or stoicism; those pitiable contraventions of Nature:—no self-imposed austerities nor external chastisements: none of the sorrowful, gruesome doctrines of the ancient East, ever prone to disregard the necessity of physical and material development, renouncing the sweetness of individual love, and recommending the sinking of one's-self in the universe, as the zenith of peace. Such is negativism, desire without will, courage without hope. Man is not redeemed through abnormal humility, nor through imagining himself an illusion of the senses: his mission is not to drive out a beast but to restore self and soul to the purity of being that Nature intended.

Through the exercise of the power of positive thought, the vigorous constructive activities of the higher consciousness, man finds himself an actuality in the great and glorious universe: an Infinite Intelligence unveils within his soul immeasurable and illimitable possibilities.

THE SUMMIT

Beyond the crags the sunbeams lie,
 And easy paths and flowering ways—
 Push upward! let thy aim be nigh,
 So shalt thou bask in heaven's rays.

—Marguerite Head.

TEMPLE OF TRUTH TEACHINGS

INSPIRATIONALLY COMMUNICATED TO THE A.S.A.

ALETHEIAN, thou must become immune to error, deaf to criticism, mute to censure, impervious to flattery, unmoved by praise, yet giving kindness ever, if thou wouldst walk in the way of Truth.

THINK purely, speak truth only, uplift, hearken to no evil communications, bear no malice, heal the sick, help to raise the fallen, annihilate error, live in charity for all mankind.

STRIVE not only to enter into soul consciousness, but to dwell therein. There shalt thou walk in beauty midst celestial light, while yet thy spirit is united to the mortal flesh. The earth body is but a garment to them that are pure in heart, and as a garment, the spirit may cast off the body and resume it at will. When in silence the spirit is invited to dwell within the living temple of the soul; soul and body become as spirit, receiving and reflecting and radiating all light, all love, all truth.

THE ALETHEIA SOCIETY

IN OBEDIENCE TO THE HIGHER INTELLIGENCE.

TEACHES that all Truth—through Spirit Impulse, or Inspiration, finds expression through psychology—the Science of the Soul.

THIS Assembly is a part of the Great Brotherhood visible and Invisible, existent from all time; rising to renewed life in each successive cycle: teaching faith in the Supreme, obedience to the Creator, in All-Truth, All-Love, All-Harmony. Believing in the elimination of personal interests for the good of all humanity.

SPIRITUAL Assembly for the voicing of Truth and the Healing of humanity through spiritual power, in accordance with the teachings of JESUS, THE CHRIST.

ON Sunday evening, February seventh, our Assembly will be held in the banquet hall of the Hotel Brunswick, promptly at 7.45 o'clock. A program of unusual interest will include Mrs. Minnie M. Soule, Dr. Herbert Youman, and the Editor of the Aletheian. Subjects: Advanced Thought, Spiritual Healing, and World Peace. Miss Alice Holbrook, vocal soloist and Mr. Lawrence Rogers, violinist, will have charge of the music. You and all friends are invited to attend. Voluntary contributions in aid of our work. Address—Frances Head, Secretary, A.S.A.
18 Huntington Avenue, Boston, Mass.

SOUL POWERS

TRUTH is the revelation of Being. Soul Science uncovers and discovers to man the soul force in Nature. The animal, vegetable and mineral worlds are distinct and perfect in their existence and are operated through one law—the force and power of magneto-electric vibration, rightly termed the power of the Almighty.

Every visible creation is in constant action and re-action which is but the response to the action and re-action of the invisible force. All pure force is invisible, yet is existent to sense. The results of its action is everywhere manifest. The Soul, in positive action **Lives**: in negative re-action it merely exists.

In the science of the soul, which is the science of Life in Action, we learn that we may become reservoirs of radiant energy, which by direct thought can be radiated to humanity in healing and strength-giving waves. The self-controlled human acts as conductor of this magneto-electric force to less developed beings with whom contact is established. In the use of the term "less developed," those possessing less book lore are not alluded to, but those persons who, however erudite, may have failed to grasp wisdom—to "lay fast hold to that which is true."

Nature is constantly giving to the world of matter evidence of the world of unseen force. Every day and hour inventions embodying the use of unseen force are being perfected and placed before man that he may in some degree comprehend the marvelous workings of nature's immutable laws.

Electricity as we perceive it, is manifested in light and in sensation. We do not perceive the electricity, but we see the light emanating therefrom. We can not see voltage, but we will feel it, instantly, in contact, thus in the world of the supposedly invisible, many persons perceive evidences, sense contacts, hear voices, yet are not able to visualize the being through whom the evidence is projected to them. Some minds have the beautiful faculty of clear-seeing, or clairvoyance. This faculty is not given to the inquisitively curious, not to the selfish, in any marked degree. It is given to those who love their neighbors as themselves. The deep love-nature of the child-like soul, reaching out to all humanity as to its brothers, knowing that it is more blessed to give than to receive, is the nature that is most susceptible to spiritual influences. Such a nature will only attract angelic beings who minister in love and wisdom.

—Aletheia.

QUESTIONS AND ANSWERS

L. W. of Boston asks :

“What are the natural correspondences that constitute a true “Affinity” and would result in a permanent marital union.”

TK. in “The Great Work” says :

“Affinity, or correspondence, may obtain between two individuals, in any one or two, or in all of the three natures composing the trinity. The perfect union, however, demands response in each nature, and these several correspondences, have different values in their relation to individual happiness ; that is to say, the comparative values of the harmonics of marriage are as follows: Psychical. Spiritual. Physical.

“This, it will be observed, reverses the usual order of the trinity. This means merely, that the most important harmonic in the individual relation, (looking to happiness) is the Psychical. The indices of the true relation are :

First: Psychical harmony, perfect response and agreement in rational intelligence and in ethical principle; two individuals who think from the same point of view and act by the same moral standards.

Second: Spiritual sympathy, an equal culture and refinement, aesthetic tastes in common, similar appreciation of the beauties of Nature and of art, similar standards as to the pleasures and conduct of society.

Third: Physical affinity, a mutual desire for the physical presence, a mutual pleasure in the physical touch and the physical caress.

The ability of an individual to find his own depends upon his ability to determine when all of these conditions have been fulfilled. It depends upon his ability to discriminate between physical passions, aesthetic sympathies, and a rational and ethical agreement. The investigator must bear in mind that true natural selection involves the intelligent processes of both intuition and reason. It necessitates both an involuntary or impulsive selection and a voluntary and rational choice on the part of the individual. That is to say, it embraces the involuntary sanctions of spiritual intuition and the voluntary mandates of reason.

Intuition indicates where correspondences exist. Reason however, must determine whether these impulses or passions or affections are complete, embracing each element, or existing only upon one plane or another of the trinity.”

THE CAT'S PAW

(Continued)

A narrative of startling facts, dealing with certain psychological phases of the business world and prophetic visions that became a wonderful factor involving a notable group of people.

"The Cat's Paw" deals with a woman in the hands of certain "Literary Philistines," and demonstrates that even the wheels of Justice may become a "cat's paw" in the hands of unscrupulous individuals.

This great serial is being published exclusively in the Aletheian Magazine, and later will be brought out in book form.

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BREAKING the seal, Fanny took some of the tablets of malted milk and retired, drifting off at once into a sweet and dreamless sleep. An hour later, she awakened as if in response to a call. She heard the distant clock striking the hour and throughout the rest of the early hours of the morning she continued to be aroused by some invisible presence, just sufficiently to take more of the nourishment, each time relapsing into a deep and refreshing slumber.

About nine o'clock Sunday morning she awakened to find a comely, blond woman bending over her. Fanny murmured drowsily: "Are you the nurse?" Then becoming fully conscious of her surroundings she smiled apologetically saying. "I beg your pardon, but all night I have felt as if there was a trained nurse with me. See, I have been taking these malted milk tablets every hour."

The woman looked at her earnestly for a moment, saying: "Where did you get them?"

Fanny shook her head: "I am afraid I can't tell you, but I assure you they are perfectly harmless. I felt as if I could eat no food and they are very nourishing and sustaining. Who are you, please?"

"I'm the day matron."

"Oh, I felt sure you were a trained nurse and that Major Sylvester had sent you to look after me, and find out all about me."

The woman started, bit her lip, and said, with a twinkle in her eye: "Why, whatever put that into your head?" Then, as moved by some sudden impulse, she patted Fanny's hand saying "Don't you worry. I was once a trained nurse. Now, I am sent here especially on your case, and if I can read people as well as I think I can they are certainly barking up the wrong tree this time. They'll have to go some to put anything over on you."

Fanny felt the instant response of one honest soul toward

another. In an incredibly short time she had poured her story into the sympathetic ears of the new matron. "Now," said Fanny, as the recital was ended: "The thing that troubles me most is that Herald man. I feel positive that Mr. Bone never sent him and I think I must have been half hypnotized to have given him those papers."

"Oh, you did give them to him after all, I didn't understand."

"Yes, I did, after the sergeant vouched for him."

A look of scorn passed over the Matron's face. "You mean the one on duty when you arrived? He's just as crooked as the rest. They're nearly all crooked that are mixed up with Captain Brown, down at the first precinct. The Major does all he can but it's pull that put them in their jobs; the same pull can work up any kind of a frame-up against anyone they want to suppress—my gracious, what am I saying—for heaven's sake don't repeat that! There's something about you that tells me you are as innocent as you are game. Say, I heard all about the way you handed it to that cockeyed little runt that ought to have been fired out of the department months ago. I hope you help to clean out some of the bunch that are working with that blackmailing gang that have got it in for you.

The Major's with you, he believes in you and will give you every opportunity to prove your case. In fact, if you do, a good half dozen policemen that ought to have been broken long ago are liable to get their's, and its about time they did."

Fanny comprehending this talk but vaguely, acquiesced. She hastened to explain her anxiety about the copyright on her article in the "Star." She was afraid of the fine that might be imposed should the usual first copy off the press fail to reach the Library of Congress. Saying that it was not at all regular, the matron finally sent out for the morning papers. Fanny seized upon the "Star" first. With delight she saw the page special over which she had labored at such great disadvantage, beautifully spread and strikingly arranged. Not a line, "word, if, and, or but" had been changed. Even her own headllne, "Morteza Kahn, as a Writer of Text Books," flashed across the top of an entire page. Her translation of the charming Persian prayer of the children was especially displayed and with something of a childish pride she showed the page to the matron crying:

"There, that doesn't look much like the work of an imbecile or a lunatic, does it? You, know," she continued confidently,

"Wasgood hasn't the most remote idea of being able to establish his charges against me, yet if he could succeed in discrediting my responsibility as a writer, he imagines that he can force me to work for him on his own terms. I rather think this article will discredit some of his fabrications. Can't you see that?"

"Yes I see," said the matron who had been hastily scanning the police reports. "Oh, my poor child here it is! Here is the story of your arrest in the Herald, and in the Herald only!"

Fanny seized the paper. She was thankful to see that the story was in an obscure part cut down to a few paragraphs. Her heart turned sick at the suggestion and inuendo of the scurrilous writer. She read:

"A former newspaper woman of Washington and one who has dropped out of sight of recent years was arrested on Thursday evening, in the first precinct, charged with attempting to kill one Harry Cornell, a stranger in this city; said to be from Montreal. The woman gave an assumed name, but is said to be—"

"Oh, gasped Fanny in anguished amazement. "I can't read any more. Dropped out of sight,—why, my whole life has been before the public these last seven years! My every move can be vouched for, my scrapbook, my press notices tell where I have been and in what companies. Why I never heard of a Harry Cornell!"

"There now, don't excite yourself. It is an outrage and someone ought to suffer for it, but the thing for you to do now is to get back those papers."

"Yes, of course it's all a part of the whole miserable trick, that story about Mr. Bone—The chances are that the reporter slipped that copy in without the knowledge of the city editor. No responsible copy reader would have passed that after my talk over the 'phone. Good heavens! Why that is all that kept the other papers from printing it. My clairvoyant power has saved me! My reading of the Masonic symbols convinced Mr. Barnard at the Police Headquarters that I was telling the truth and this whole thing can be proven the despicable plot that it is because even the date and locality of the arrest are false! Dropped out of sight indeed! As Mrs. Heath, yes, but as actress and writer I have earned a place far in advance of my pitiful position as Society Editor of the Washington Times!" By this time the flood of words carried with them a rising indignation that boded ill for her self control.

The matron brought the matter to a focus by saying "That's all matter for the trial, but the thing for you to do now is to get back your papers from that bogus reporter. How are you going to do it?"

"Mr. Bone!" gasped Fanny. "Mr. Bone never sent that man and he isn't responsible for this article. Why, I've been selling matter to the Herald during the last two weeks—The 'phone.' I must 'phone him at once." After an interminable wait as it seemed to her, Fanny at last heard the even tones of the managing editor: "Yes, this is Mr. Bone,—No I can't come down to the House of Detention. This is Sunday—."

"Sunday!" exclaimed Fanny. "Well it is your Sunday edition that is carrying a libellous statement concerning myself and it is due to the use of your name, by your police reporter, that I have sent at your request all my papers and testimony in a suit that I have against Wiltman Wasgood, because it has been reported to me that the Herald had offered me, through yourself, a lawyer to defend me in this affair. Of course I realize that you never sent a man, but he positively is your police reporter for he was identified by the sergeant on duty last night."

"If that is true," came the response very quietly, "you shall have your papers back before the day goes by." As Fanny repeated the message the matron said: "Well, that's good. Now what is the next step?"

"To get word to someone to cut that article out of the paper before my mother and father see it. It would break their hearts, they do not understand the terrible system existing today, and could not comprehend any possible reason for an arrest except guilt on the part of the arrested! If only they know nothing about it until I am proven innocent I shall not mind anything."

"What? You have a father living, and all this has happened without his knowing it—without his interference?"

"You do not understand my people. They are like children in their simple faith that the Government never permits anything unjust to happen to the just. Uncle Sam, to them is perfect, nothing ever happens, under his domain (in their estimation) that is not a just and equitable carrying out of just and wise laws—Oh, the mockery of it!"

(To be continued.)

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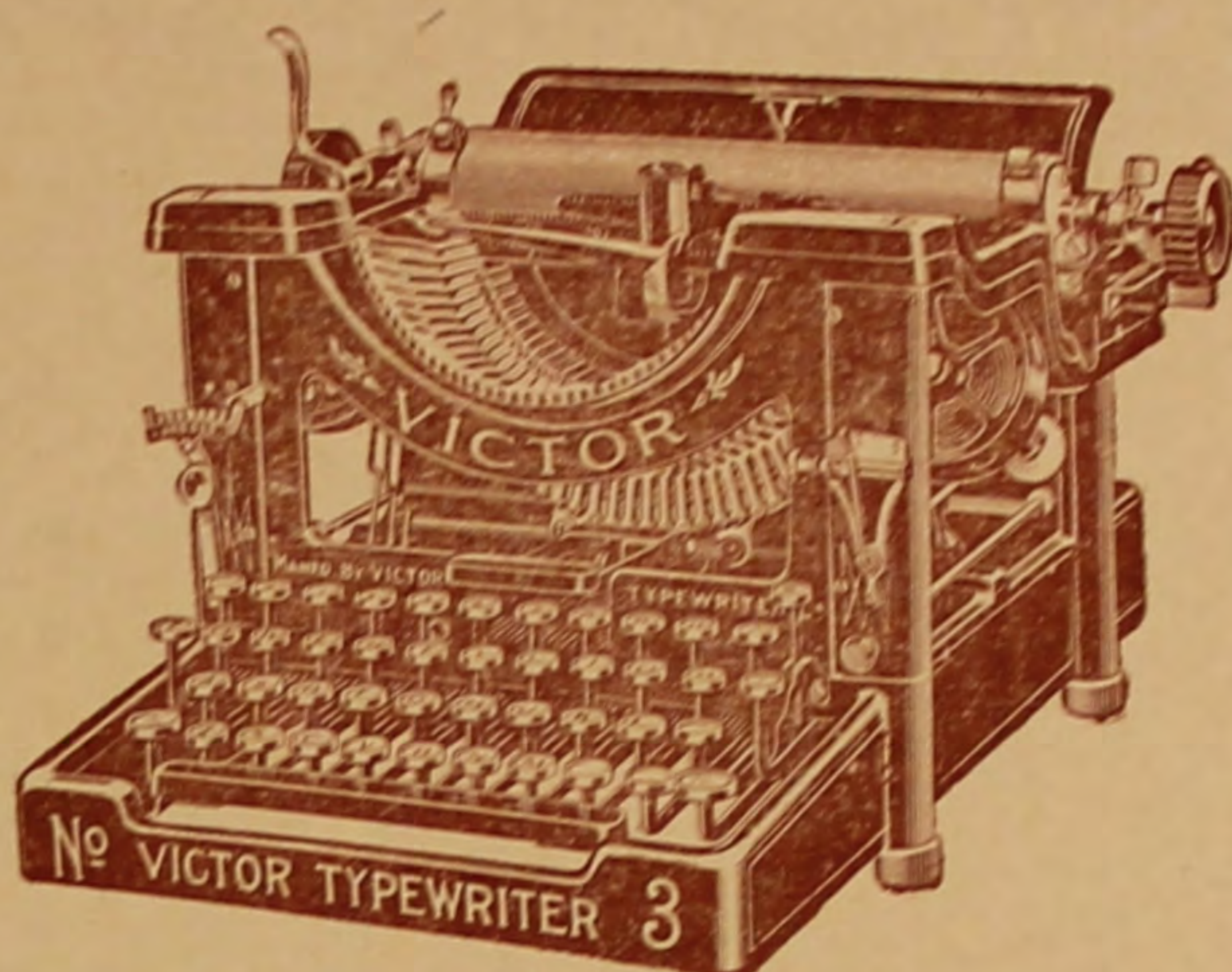
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